

PART 3 OF FIVE THE BOOK OF PSALMS

Christopher Nugent 2024

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The scriptures in this present booklet have been altered from the WEB in 2 ways:

- **1**... in line with my stated views on the translation of the Hebrew words for **YAHWEH** and **Elohim** (as well as its derivatives *El* and *Eloah*.)
- **2**... the translation of the Hebrew/Aramaic word **ADONAI** to refer to either Master or Lord as distinct from **God** or Elohim or **YAHWEH** into English.

These alterations were included throughout by reference to:

1 the **HEBRAIC ROOTS BIBLE** by Don Esposito of the CONGREGATION OF YHWH: Jerusalem. PO Box 832 Carteret NJ 07008. (3rd Edition 2015)

2 the new **ARAMAIC ENGLISH NEW TESTAMENT** (AENT) By Andrew Gabriel Roth of the THE NETZARI PRESS LLC PUBLISHERS: First edition in 2008 through to the fifth edition in 2012.

Finally ... There has been no alteration of the name of JESUS from its original Peshitta Aramaic forms of YESHUA or Y'SHUA.

This is because any change in the name of **JESUS** would have been too personally confronting to the majority of devout Christians who have spent their entire lifetimes with the just as holy but traditional name of our Savior in English.

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ESSENTIAL SCRIPTURAL HIGHLIGHT

MOSES began praying to **YAHWEH** with **no scripture at all** that we can know of. He was taught by the **spoken language traditions** of his time. Regardless of this limitation, the Book of Exodus tells us that **MOSES** was directly told by **YAHWEH** Himself that His name was **YAHWEH**. Today's majority view on this name holds that it means **I AM THE I AM.**

The *JESUS* who sacrificed His life for *EACH* of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by His love of *YAHWEH* like no-one else either before Him or since. *HIS* words from the (very) original but *ARAMAIC* gospel of Mark some *2000* years ago summarize His *still current instruction* to us all.

"Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength."

So what on earth could have caused the divine *GRACE* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last 1600 years especially, very few Christians indeed have been taught that our GOD of GODS .. and Eternal Father .. is still the very same YAHWEH who:

- (1) raised **JESUS** from the dead
- (2) powered all the miracles that were worked for *MOSES* and for *JESUS* and for all of the people who lived within the *1,400* years that separated their lives on earth.
- (3) was the YAHWEH that JESUS worshipped and still does worship. (Rev:3:12)
- (4) was the *YAHWEH* that *JESUS* told the entire world to worship.
- (5) still is the *YAHWEH* whose *HOLY NAME* has been blasphemously obliterated from around **5 billion** English Bibles that have been printed to date.

IN THE UNITED NAMES

of the LORD YAHWEH and of the LORD JESUS and of the LORD HOLY SPIRIT



As it was IN THE BEGINNING and ever shall be The Lord YAHWEH ...The Lord JESUS....The Lord HOLY SPIRIT

The **Bible** is one of the most confusing books in the world. Its original **Hebraic** scriptures that can be up to 3,000 years old, are selected, ignored and often mistranslated by as many as 45,000 Christian denominations.

This introduction to the **Phonetic English Bible** series represents my own personal attempt to set right just a few of the things that seem to me as being **inconsistent** with the **original** and **Hebraic** teachings about **YAHWEH** and about His Savior Son **JESUS**.

Along the way too, I hope to present a strong case for Christians to give more attention within their prayers to the Lord *HOLY SPIRIT* as the eternally appointed counsellor and comforter.

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OUR 2000 YEAR OLD NEW TESTAMENT

Entrenched problems from the era that its 27 books spent in their "WORD OF MOUTH" period

All brands of Christianity in the world have derived from what it has called the "Holy" Bible.

With this Bible, every denomination has been legally free to simply choose the scriptures that it liked, and then to teach to its congregations whatever it is that it *wanted* to teach. So each of the world's 45,000 Christian denominations have basically taught those uniquely *selected* and *interpreted* scriptures that made up the official *rule book* from its nominated Head Office.

In the *addendum* to this publication, I have described the problems that especially *English* speakers have with the inaccurate translations of Biblical scripture from their original *Hebrew* and *Aramaic* languages. But even after these translational inaccuracies have been removed ... many seriously *confusing* problems still remain. Most of these problems arose within the 1st and 2nd century period of time that *each* of our 27 *New Testament* books remained in its "word of mouth" form ... before it was committed to writing for the first time.

After the death of **JESUS** on the cross, the 27 books of our New Testament existed for up to around 70 **years** only as **word of mouth** stories about His life and lessons. These stories were initially circulated within a Jewish community that mainly spoke and wrote in the Peshitta dialect of the **Aramaic** language.

Many within that community *also* communicated in *Greek* and *Latin* which were the main *commercial* languages of that era. But it was probably not until some 35 years after His death on the Cross that the first of these stories (said to be the Gospel of Mark) was written. It is estimated that the remaining 26 stories were first converted into *written* form at different times within the second 35 year period that followed.

There are now many thousands of ancient manuscripts to attest to the life and lessons of **JESUS**. Some 16,000 of these were written in either the Greek or Latin: and another 9000 were written in Syriac, Slavic, Gothic, Ethiopic, Coptic and more. The **originals** however, were written in the Peshitta dialect of the **Aramaic** language that was spoken and written by **JESUS** and his disciples. And on average, this amounts to some 900 ancient manuscripts for **each** of the 27 New Testament books!

It took a total of at least 70 years for these 27 "word of mouth" stories to be finally gathered into the written assembly of books which we now call the *New Testament*. The *Greek* version of this assembly was finally ratified by an early version of a *Rome* based "Christian" church in the year 397 AD. By that time this early "Christian" church had been politically united with the ethically dubious and often murderous emperors of the Roman empire for the better part of a century.

It was also these Rome based authorities that assigned the name of the *current author* to each of the 27 books of the New Testament. Finally, it was these Roman authorities which in later centuries evolved into what is still known today as the *Roman Catholic Church*. And (among many other 'unholy' things) it was this church that was one of the two main sides in the 30 years of "*The Holy Roman War*" that from 1618 CE to 1648 CE resulted in the slaughter of an estimated 10 million people because of the *sin* (!) of heresy.

It is vital to bear in mind especially, that throughout the minimum 70 year period of "word of mouth" transmission, literally every reteller of their story was in a position to add or delete their own bits simply to suit their own personal theological or 'religious' preferences. Hence, as our modern 'Secular Web' group reports, there are usually hundreds of differences between any two copies of the one book among the ancient manuscripts for each of our 27 New Testament books.

The foregoing events alone verify that our Biblical scripture has always been at least as **human** as it was **holy**: and there never has been any evidence to justify the near incessant 20th century religious catch cry that the *Bible* is the *Word of God*. In all probability, the most amazing feature about our Bible is that for two millennia it has *remained* as a source of inspiration for those "Holy Spirit" led people who have managed to ignore teachings from it that have supported **nonsense**.

GLOBAL CONFUSION CAUSED BY ADDED & DELETED BITS

A sufficiently informative list of historically *added*, *ignored*, *deleted* and *misinterpreted* bits of scripture is presented in the *addendum* to this publication ... but a few of the most globally destructive and deceptive bits warrant special attention at the outset.

1. A symbolic bit of scripture declared as STATUTE before GOD. The "THIS IS MY BODY" bit of scripture

At a final meal table shortly before his crucifixion **JESUS** is reported to have broken a chunk off a loaf of bread and said "This is my body": and then he took a cup of wine and said "This is my blood." To most readers this was a simple but figurative expression (with bread and wine) that **JESUS** used to illustrate that His **teachings** about Himself and His Father **YAHWEH** represented a **spiritual** sustenance that was eternal. Then shortly after this 'offering' of both bread and wine he said these words "**Do this in remembrance of me.**"

But as I explain below, these two 4th century statements attributed to *JESUS* have consistently brought some truly incomprehensible ceremonial behaviours to especially **Roman Catholic** and **Orthodox** church gatherings for nearly two millennia:

For most of the 2000 years since that time, the strictly regimented Catholic and Orthodox church **theologies** on the communion table statement of "This is my body" has **required** all of their church members to believe the following. That whenever their ordained priests merely **SAY** these 4 words over bits of bread, then these bits of bread are **converted** into the actual "body and blood and soul and divinity" of **JESUS** himself.*

To me and to many others, it is **impossible** to concoct an officially stipulated theological teaching that could be more absurdly **wrong** than this. But this millennia old and official **theological ruling** does help to explain to at least the **non-Christians** of the world why they see on the mass media (1) so many **hugely** expensive and incomprehensible '**fancy dress'** ceremonies in (2) **hugely** expensive churches and cathedrals by (3) men and women in their correspondingly elaborate religious uniforms.

^{*} This teaching on the reported communion table "miracle" is religiously referred to as the doctrine of TRANSUBSTITUTION or TRANSUBSTANTIATION

To me and many others too ... the daily celebrations of the "This is my body" ritual by our Catholic, and Orthodox churches essentially tries to teach their congregations that the *once and for all spiritual sacrifice* of the life of the only begotten Son of the *GOD OF ALL GODS* (or of all the 'SPIRITS') on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

The whole of the "This is my body" expression by JESUS could simply have amounted to JESUS having used what is often referred to as a "figure of speech". This "figure of speech" statement at that time is quite similar to the time when JESUS simply said "I am the vine and My Father is the farmer" and this when he never once resembled a mobile bunch of leaves.

To be fair by the Catholic and Orthodox groups: The Gospel of John (6:53) does report **JESUS** as having said ... "Unless you eat the body of the Son of man and drink his blood you have no life of your own." But as Andrew Roth points out, this statement in the context of the scripture at that time ... was issued as a rebuke and **not** as an exhortation to either **cannibalism** or to the **drinking of blood** ... both of which practices have all along been abhorrent to Judaism.

2. SAINTS prayed to as though each were a GOD or GODESS

The English word GOD derives from the Babylonian name for the god of wealth when (by contrast) the Hebraic word for the *GOD OF ALL GODS* has always been the word *ELOHIM*. And this word is grammatically *singular* as well as *plural*, like the English word *sheep*, and it means both *GOD* and *GOD OF ALL GODS* (or of all 'SPIRITS') simultaneously.

The *Hebraic* scriptures have all along stated that the *NAME* of the *ELOHIM* (or GOD) of the Bible is *YAHWEH* and that this name was originally given to *Moses* some 1,400 years before *JESUS* was born.

In the original *Hebrew* and *Aramaic* scriptures this name of *YAHWEH* occurs a total of 6,999 times and this, when in the majority of English Bibles, it does *NOT* occur even once. And nowhere in the Bible is there a scripture which tells us that *YAHWEH* the GOD OF ALL GODS either (1) *changed* his name or (2) *sacked* himself or (3) *retired*.

YAHWEH was the GOD that WAS and always WILL BE and forever. There is simply no excuse for the total removal of HIS name from any copy of the Bible. The **ELOHIM** then, who is named in the Bible as **YAHWEH**, has all along been the Biblically specified creator of **ALL** of the thousands of **different** spirits (or of lesser 'gods'), each of which in its turn, 'builds' its own different living creature **or** its own different seed on the planet.

Or as explained in biological. terms: The spirit of each of the **thousands** of different living *plants* and of each of the **thousands** of different living *creatures* is a *species specific* spirit. i.e. the spirit of the eagle builds only the eagle and the spirit of the elephant builds *only* the elephant ... and so on too, for *each* of all of our many thousands of different *plant* seeds as well. Wow! And our beloved and eternal Christian **Godhead** is the Elohim who also **created** the vital LOVE and INTELLIGENCE and AWARENESS that holds the members of *ALL* the species together for life. The scripture does say "God is Love and faith works by love".

YOUR very own personal **Elohim** or **GOD** then, is the **SPIRIT** who is behind the **eyes** that you see whenever you look in the mirror.

This **SPIRIT** is the **ELOHIM** of and in **ALL**. And His name in the Bible is and always has been **YAHWEH**. His only begotten **SON**, the Lord **JESUS**, preached this basic lesson to the world with the following words.

"Behold Israel, the Lord YAHWEH your ELOHIM (God of all Gods) is one. You shall love the Lord YAHWEH your ELOHIM (God of all Gods) with ALL your heart and with ALL your soul and with ALL your mind and with ALL your strength."

"This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself"

THEN

"There is NO other commandment greater than these."

With instructions about who we should *pray* to as explicit as those above there seems almost no excuse for us to pray to other than (1) *YAHWEH* our *ELOHIM* together with (2) *JESUS* our *SAVIOUR* and also including (3) the *LORD Holy Spirit*: and this third one also, simply because as no Christian should ever forget, it was the *LORD Holy Spirit* who worked all of the miracles after the death of *JESUS* on the cross.

And simply nowhere within some 750,000 words or 31,000 verses of Biblical scripture does it recommend that any human being pray to any SAINT.

No SAINT ever had anything to do with the designing or building of the *brain* that any human being ever *thought* with. ALL of the *Catholic and Orthodox* SAINTS then, including especially the saint known as the Virgin Mary, are exclusively the make believe GODS and GODESSES of the world's Catholic and Orthodox churches.

And there are some 12,500 officially authorised SAINTS within the religious rule books of these two major churches alone!

3. Is it only by chance that prayer to YAHWEH has disappeared GLOBALLY?

Of the estimated 2.6 billion Christians in the world, some *1.6* billion of them claim to be of the Catholic and Orthodox persuasions who do pray to *JESUS* as well as to some 12,500 non scriptural SAINTS. But the name of YAHWEH gets no mention in their teachings.

Likewise, millions of Christian PROTESTANTS around the world also fail to include the name of *YAHWEH* in their prayers. And this when, as emphasized earlier, the name of *YAHWEH* does occur 6,999 times within the original Hebrew and Aramaic scriptures. These Hebrew and Aramaic scriptures are still precisely those scriptures which have *JESUS* and *YAHWEH* as *exclusively* occupying centre stage.

4. The three vital NAMES within the GODHEAD are also conspicuously MISSING from what Christians call the SIGN OF THE CROSS

The arm *movements* that go with the <u>sign of the cross</u> are recognized by people around the world, but the *prayer words* of the <u>sign of the cross</u> are usually known only by those who make the arm movements. These are the *prayer words* from the Gospel of Matthew.

"In the NAME of the Father and of the Son and of the Holy Spirit."

Christians making the <u>sign of the cross</u> have prayed *exactly* the above words to their religion's *FATHER* and His *SON* many times and every day for better part of 2 millennia. Usually too, these words both open and close every daily *prayer event* by at least the *1.3 billion* Catholics of the world. But the **NAMES** of the **Father** and **Son** are omitted every time!

It is a *preposterous* Christian era indeed when a majority of its **2.6 billion** believers daily invoke the NAMES of thousands of their make believe SAINTS but rarely in a similar manner, the NAME of their GOD OF ALL GODS and the Father of their SAVIOUR.

THE TRANSLATIONAL LIE FROM HEBREW CONTINUES TO THIS DAY

Below is an example of a modern but still Biblical translation from Hebrew to English. It shows that TWO very different Hebrew words are given the very SAME English translation of LORD. And one of these translations represents the LIE that is repeated 6999 times in all of the *English* Bibles that are listed following this example.

י וַיּאמֶר מֹשֶׁה אֶ - יְ<mark>הוָה , בִּי אֲדֹנְי</mark> לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִמְּמוֹל גַּם מִשִּׁלְשׁם, גַּם מֵאָז דַּבֶּרְדָּ אֶל-עַבְדֶּךָ: כִּי כְבַד-פָּה וּכְבַד לָשׁוֹן, אַנֹכִי.

And Moses said unto the LORD:

"Oh Lord I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of

THE MOST POPULAR BIBLES IN THE WORLD

Since around 1611CE the world's publishing companies have printed some 5 billion to 7 billion Bibles in almost 4000 languages. Every year the Bible is the world's best selling book and there are around 100 translations of the Bible in **English** alone.

Currently, the five best selling *English* Bibles are:

The King James Version 55%
The New International Version 19%
The New Revised Standard Version 7%
The New American Bible 6%
The Living Bible 5%

Currently too, the main *problems* with all five of these Bibles are as follows:

None of them even once mentions the word ELOHIM
None of them even once mentions the word YAHWEH
None of them even once puts the title LORD before the words Holy Spirit

It is a truly DUMB heap of translated English about YAHWEH (THE GOD OF ALL GODS!) that clearly does not mention His NAME even once!

MOST OF THE CHRISTIANS IN THE WORLD NEED TO BE TOLD THAT

The name of the *ELOHIM* (GOD) who built the *brain* that *JESUS* thought with is *YAHWEH*The name of the *ELOHIM* (GOD) who powered all the miracles for *JESUS* is *YAHWEH*The name of the *ELOHIM* (GOD) who raised *JESUS* from the dead is *YAHWEH*The name of the *ELOHIM* (GOD) whom *JESUS* told the world to worship is *YAHWEH*

TWO SPECIAL CONTRADICTIONS FROM THE WORD-OF-MOUTH ERA

In earlier writing I referred to the list of inconsistences that were noted by Donald Morgan of the Secular Web group. These inconsistencies remain in ALL New Testaments, regardless of the translation into English that you have chosen to read.

Our New Testament has over 170 "inconsistencies" within the basic information that it provides about JESUS and his life and lessons. *Most* of these inconsistencies are minor but some are definitely not. The two following are sufficiently *arresting* to convince others, such as yourself, to *do a lot of praying first* and then begin larger checks of your own

1. Three different REPORTS on the last words of JESUS on the CROSS

There are three scriptures that very differently *quote* the final words of *JESUS* on the cross. These three scriptures follow:

"My God My God why hast Thou forsaken Me!" MT 27:46-50 MK 15: 34-37 "Father, into Thy hands I commit My spirit." LK 23: 46 "It is finished." JN 19: 30

2. The UNFORGIVABLE sin: blasphemy against the Holy Spirit

THREE different scriptures tell us that ALL sins are forgivable: AC 13:39 CN 2:13 1 JN 1:9.

The above three scriptures occur *after* the four Gospels and they *contradict* the following scriptures that are reported *as quotes* from the mouth of *JESUS*.

"But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come." MT 12:32

"But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation." MK 3:29

"But unto him that blasphemeth against the Holy Spirit it shall not be forgiven." LK 12:10

In the *FINAL* analysis, any scripture that we can personally claim as "given by God" derives exclusively from our own personal and holy and loving relationship with the GOD OF ALL GODS (or of all 'SPIRITS') who built each of our brains... and who is still supervising ... all of the thoughts that it produces. And this GOD ... regardless of our chosen church ... will forever remain as the SPIRIT who is behind the eyes that we see whenever we look in the mirror.

Universally, the Christian pathway to this ELOHIM called YAHWEH is through His only begotten SON the LORD JESUS. But globally our so called "Christian" world seems to have missed this pathway almost completely. Almost none of the Christian churches in the English speaking world have scriptural justification for claiming that their chosen teachings derive from the 'GOD' of our so seriously mistranslated English Bibles.

ALONGSIDE

THE MEASURE OF INTELLIGENCE WHO BUILT THE BRAIN THAT HE THOUGHT WITH EVEN ALBERT EISTEIN WAS AN INTELLECTUALLY PRIMITIVE MICROBE

The **ELOHIM** (GOD) of the Bible who is named as **YAHWEH** is believed by Christianity to be the *CREATOR* of *EVERYTHING* which includes

the creation of

- (1) the void of time that everything exists in
- (2) the *plurality* that comes as a *function* of time.
- (3) the different spirit that has built every different seed since time began.
- (4) the different spirit too ... that has built every different living creature

The idea too, of *distance* within the framework of this Christian belief is believed to be a function of the *time* that *YAHWEH* created. This belief about the relationship of *time* to *distance* starts to make sense when we bear in mind (1) that modern science reports that the *most distant* object from our Earth is 13 billion *light years* away and (2) that light travels some 300,000 kilometers in a single *second*.

Only in the realm an OMNIPOTENT ELOHIM can a distance of this immensity exist.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that *each* of us is using to *think* with.

Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally are thinking with . Otherwise basic and personal **two way** communication between you and your creator Elohim (GOD) would fail *eternally*. Even the simplest of effective praying must forever remain as this **two** way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD IS FOREVER IN YOUR BRAIN WITH YOU ... AND WITH ALL OF HIS ANGELS ALL OF THE TIME

Wherever our *ELOHIM* (GOD OF ALL GODS) is, His *ministering spirits* too are with Him, and this *all* of the time. No other view or theory on the *precise whereabouts* of both *ELOHIM* (GOD) and his *angels* makes any sense at all. This is why the Hebrew word *ELOHIM* (which is both singular and plural) is a much better word than the English word GOD or the Greek word THEOS or the Latin word DEUS as a reference to our creator who creates every person *individually*.

A paraphrase from *Psalm 82* adds some light here: "You are GODS (Elohim?) yet you shall each die like a MAN." None of humankind's 45,000 Christian denominations choose to sufficiently emphasize this most fundamental spiritual *reality* that underpins the design and construction of the brain that is in every *human head*. In *John 10:34 JESUS* is also reported to have said "Is it not written in your law, I said ye are GODS?"

Christian scripture too, declares "In the Beginning was the WORD and the WORD was with ELOHIM and ELOHIM was the WORD." It also declares that ELOHIM (GOD) is and always was the "Alpha and the Omega." or if we prefer the Aramaic here "the Aleph and the Tav." These two simple declarations so neatly summarise that ELOHIM (GOD) is actually the FIRST WORD ever spoken by humankind and the LAST word too.

There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that *ELOHIM* (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain (with its 100 *billion* cells) has ever thought of or spoken.

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION PROCESS WHICH YOU SHARE WITH THE GOD WHO BUILT YOU

For some 170 human *generations* (from roughly the time of Moses onwards) *Christianity* as well as *Islam* have largely failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **two** way process between you and the *ELOHIM* who built you...

We need to remember constantly that our own **LOVE** for the **ELOHIM** in our **heads** and in our **hearts** and in our **blood streams** is close enough to the **only** valuable thing in the world that even He our **ELOHIM** is quite **unable** to create! Love has always been a **two** way process, and this in **all species** from eagles through to elephants.

Until the arrival of the mid 20th century, Catholic churches required all its *cardinals*, *bishops* and *priests* to pray in LATIN whenever conducting its religious ceremonies. But the Latin language had globally *died* as a commonly spoken language many *centuries* before this! The *Quran* of *Islam* too, is still today written in the 7th century ARABIC of its founding prophet and this when *today* almost *no Muslims* speak it!

The above two examples of **trying to communicate** with a GOD OF GODS in a language that you yourself do NOT understand is nothing better than a **religiously imposed imbecility** that is totally removed from the LOVE that the **GOD OF GODS** and his only begotten son **JESUS** want to share with you!

YOUR MOST POWERFUL PRAYERS

ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND ... AND SO OFTEN ...

THEY CANNOT BE FOUND IN EITHER THE BIBLE OR IN ISLAM'S QURAN

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to *read* or *refer* to: Hebrew writing in its original (Paleo Hebrew)) form first occurs in the archaeological record some 500 years after the death of Moses. Abraham and Moses simply *loved* and *believed* in the *ELOHIM* (GOD) who they prayed to ... and who *DID* apparently answer both of them with heaps of miracles that were subsequently described in the Bible.

So it's probably a good idea to keep our prayers to the Lord **YAHWEH** and the Lord **JESUS** and to the Lord **HOLY SPIRIT** both very simple and constant. And it's a good idea too, to make sure that they constantly express LOVE and THANKS.

My own *daily* prayers are constantly in my head and heart and bloodstream. Always too they address the original DIVINE and UNITED TEAM that has *always* consisted of (1) The *Lord YAHWEH* and (2) The *Lord JESUS* and (3) The Lord *HOLY SPIRIT*.

The wording too of these (full time) prayers remains similar to the following:

My UNITED omnipotent ELOHIM and eternal GODHEAD TRINITY?*

My Lord YAHWEH.

My Lord JESUS.

My Lord HOLY SPIRIT.

I LOVE you with everything I've got.
I THANK you also with everything I've got.

I am constantly STUNNED that YOU love me too!

PLEASE teach me to PRAY for the things that YOU want of me. YOU are ... full time ... in my head with ME ... and with all of your ANGELS. This realization of your PRESENCE within me is the biggest PRIVILEGE of

my life.
So PLEASE continue teaching me HOW TO PRAY and WHAT TO PRAY FOR.

Only in this way shall I be able to serve YOU full time.

*A note about the TRINITY

The TRINITY has all along been the intellectual creation of a Greek speaking theologian of the 2nd century. He argued that there were three "*persons*" in the "*godhead*" which he named as the TRINITY. The *error* that he made becomes obvious as soon as we observe that there *could* have been only one *person* ... the Lord *JESUS* ... but three spiritual *identities*.

AND WHERE IS THE SPIRIT CALLED SATAN IN ALL THIS MESS?

Both Islam and *Christianity* believe in the existence of a spirit that they name as SATAN. I personally have *seen* SATAN ... and on one occasion ... I also saw a *demon* at the *same time* as my companion saw it. SATAN and his demons *do* exist. The Old Testament mentions SATAN 19 times and the New Testament 34 times. The *Book of Psalms* with its 42,000 words of mainly *prayers* surprisingly mentions SATAN only *once* ... while *JESUS* is reported as mentioning him 17 times.

But SATAN does exist ... and every human being since time began has been harassed by both his dreams as well as his stinking thoughts or "temptations". Again ... from my personal experience ... I have actually **smelled** SATAN too. He and his demons are collectively the most putrid **stench** of all creation. An animal carcass in the middle of summer is the closest event that reminds me of him.

A PROACTIVE PRAYER AGAINST SATAN?

Most surprisingly (even after 2000 years) Christianity hasn't yet evolved a universally acceptable *proactive prayer* against SATAN. I often *wonder* how this could be.

I simply *guess* that our united *Lord YAHWEH* and *Lord JESUS* and *LORD Holy Spirit* want jointly to teach such a prayer to *each* of His sons and daughters separately

THE PHONETIC ENGLISH BIBLE

- 1. The pages which follow immediately contain scriptures that have been modified in line with the editorial constraints that I have detailed at the beginning.
 - 2. A simplified overview of the technical details that have been involved in designing the new "PHONETICALLY REGULAR" font for written English ... is provided in the final pages of this book.
- 3. Full technical details of this new font are provided on my website www.phoneticenglishbible.com
 - 4. The font has been named as the PHONETIC ENGLISH FONT.

A NOTE ABOUT HIGH FREQUENCY 'CONNECTOR WORDS

A total of 20 very high frequency 'connector' words occupy a disproportionate volume of the word count on any page. To avoid an unnecessary amount of visual 'clutter' throughout the PHONETIC ENGLISH FONT, I have chosen not to encode the following 20 words:

he she me be so no as or for you her his to into of the is are was were

CHRISTOPHER NUGENT: 2024

THE BOOK OF PSALMS

Psalm 1

- 1 Blesse**d** is the man whe doesn't walk in the counsel of the wicked, nor stand on the path of sinners, nor sit in the seat of scoffers;
- 2 But his delight is in the Torah of YAHWEH. On His Torah he meditates day and night.
- 3 He will be like a tree planted by the streams of water, that produces its fruit in its season, whose leaf also does not wither. Whatever he does shall prosper.
- 4 The wicked are not so, but are like the chaff which the wind drives away.
- 5 **Therefore** the wicked **shall** not stand in the judgment, nor sinner**ş** in the congregation of the righteous.
- 6 For YAHWEH knows the way of the righteous, but the way of the wicked shall perish.

- 1 Why de the nations rage, and the peoples plot a vain thing?
- 2 The kings of the earth take a stand, and the rulers take counsel together, against YAHWEH, and against his anointed, saying
- 3 "Let's break their bondş apärt, and cäst their cordş from us."
- 4 He whe sits in the heavens will läugh. YAHWEH will have them in derision.
- 5 Then he will speak to them in his anger, and terrify them in his wräth:
- 6 "Yet I have set my King on my holy hill of Zion."
- 7 I will tell of the decree. YAHWEH said to me, "You are my son. Today I have become your fäther.
- 8 Ask of me, and I will give the nations for your inheritance, the uttermost parts of the earth for your possession.
- 9 You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel."
- 10 New therefore be wise, you kings. Be instructed, you judges of the earth.
- 11 Sêrve YAHWEH with fear, and rejoice with trembling.
- 12 Give sin**çe**re homa**g**e to the S**o**n, lest he be angry, and you peri**sh** on the way, for his wrä**th** will s**o**n be kindled. Blessed are **å**ll **thoş**e wh**o** take ref**ug**e in him.

- 1 YAHWEH, how my advêrsarieş have increased! Many are those who rise up against me.
- 2 Many there are who say of my soul, "There is no help for him in Elohim."
- 3 But you, , are a **shie**ld ar**s**und me, my glory, and the one who lifts up m**y** head. YAHWEH
- 4 I cry to YAHWEH with my voice, and he answers me out of his holy hill.
- 5 I laid myself down and slept. I awakened; for YAHWEH sustains me.
- 6 I will not be afraid of tens of **thousands** of people who have set **th**emselves against me on every side.
- 7 Arişe, YAHWEH! Save me, my Elohim! For you have struck all of my enemies on the cheek bone. You have broken the teeth of the wicked.
- 8 Salvation belongs to YAHWEH. Your blessing be on your people. Selah.

Psalm 4

- 1 Answer me when I call, Elohim of my righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer.
- 2 You sons of men, how long shall my glory be tûrned into dishonor? Will you love vanity, and seek äfter falsehood?
- 3 But know that YAHWEH haş set apärt for himself him who is righteous YAHWEH will hear when I cåll to him.
- 4 Stand in åwe, and don't sin. Search your own heärt on your bed, and be still.
- 5 Offer the sacrifices of righteousness. Put your trust in YAHWEH.
- 6 Many say, "Whe will show us any good?" YAHWEH, let the light of your façe shine on us.
- 7 You have put gladness in my heärt, more than when their grain and their new wine are increased.
- 8 In peaçe I will both lay myself down and sleep, for you, YAHWEH alone, make me live in safety.

- 1 Give ear to my wôrdş, YAHWEH. Consider my meditation.
- 2 Listen to the voi**ç**e of m**y** cr**y**, m**y** King and m**y** Elohim; for to you d**e** I pray. 3 YAHWEH, in the morning you **sh**all hear m**y** voi**ç**e. In the morning I will lay m**y** requests before you, and will watch expectantly.

- 4 For you are not an Elohim who has pleasure in wickedness. Evil can't live with you.
- 5 The arrogant shall not stand in your sight. You hate all workers of iniquity.
- 6 You will destroy **thos**e who speak lies. YAHWEH abhors the bloodthirsty and deceitful man.
- 7 But as for me, in the abundance of your loving kindness I will come into your house. I will bow toward your holy temple in reverence of you.
- 8 Lead me, YAHWEH ,in your righteousness becauşe of my enemies. Make your way straight before my façe.
- 9 For there is no faithfulness in their mouth. Their heart is destruction. Their throat is an open tomb. They flatter with their tongue.
- 10 Hold them guilty, Elohim. Let them fall by their own counsels; Thrust them out in the multitude of their transgressions, for they have rebelled against you.
- 11 But let **åll thoş**e wh**e** take refuge in you rejoi**ç**e, Let **th**em **å**lway**ş sho**ut for joy, bec**å**u**ş**e you defend **th**em. Let **th**em **å**ls**o** wh**e** l**o**ve y**o**ur name be joyf**u**l in you.
- 12 For you will bless the righteous.YAHWEH, you will surround him with favor as with a shield.

- 1 YAHWEH, don't rebuke me in your anger, neither discipline me in your wräth.
- 2 Have mêrçy on me, YAHWEH, for I am faint. YAHWEH, heal me, for my bones are troubled.
- 3 My soul is also in great anguish. But you, YAHWEH-how long?
- 4 Retûrn, YAHWEH. Deliver my soul, and save me for your loving kindness' sake.
- 5 For in death there is no memory of you. In Sheol who shall give you thanks?
- 6 I am weary with my groaning. Every night I flood my bed. I drench my couch with my tears.
- 7 My eye wastes away becauşe of grief. It growş old becauşe of all my adversarieş.
- 8 Depärt from me, åll you wôrkerş of iniquity, for YAHWEH haş hêard the voiçe of my weeping.
- 9 YAHWEH haş hêard my supplication. YAHWEH accepts my prayer.
- 10 May åll my enemieş be ashamed and dişmayed. They shall tûrn back, they shall be dişgraçed suddenly.

- 1 YAHWEH, my Elohim, I take refuge in you. Save me from all those who pursue me, and deliver me,
- 2 lest **th**ey **te**ar ap**ä**rt **my so**ul like a lion, ripping it in pieçeş, while **th**ere is no one to deliver.
- 3 YAHWEH, my Elohim, if I have done this, if there is iniquity in my hands,
- 4 if I have rewårded evil to him who was at peaçe with me (yes, if I have delivered him who without cause was my adversary),
- 5 let the enemy pûrsue my soul, and overtake it; let him tread my life down to the êarth, and lay my glory in the dust.
- 6 Arişe, YAHWEH, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgment.
- 7 Let the congregation of the peoples surround you. Rule over them on high.
- 8 YAHWEH administers judgment to the peoples. Judge me, YAHWEH, according to my righteousness, and to my integrity that is in me.
- 9 **O**h let the wickedness of the wicked come to an end, but establish the righteous; **their minds** and heärts are searched by the righteous Elohim.
- 10 My shield is with Elohim, who saves the upright in heärt.
- 11 Elohim is a righteous judge, yes, an Elohim who has indignation every day.
- 12 If a man doesn't relent, he will sharpen his sword; he has bent and strung his bow.
- 13 He has also prepared for himself the instruments of death. He makes ready his flaming arrows.
- 14 Behold, he travailş with iniquity. Yes, he haş conçeived mischief, and brought out falsehood.
- 15 He has dug a hole, and has fållen into the pit which he made.
- 16 The trouble he cauşeş shall retûrn to his own head. His violençe shall come down on the crown of his own head.
- 17 I will give **th**anks to YAHWEH according to his righteousness, and will sing praise to the name of YAHWEH Most High.

Psalm 8

1 YAHWEH, our Mäster, how majestic is your name in all the earth, who has set your glory above the heavens!

- 2 From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger.
- 3 When I consider your heavens, the work of your fingers, the moen and the stärs, which you have ordained;
- 4 What is man, **th**at you **th**ink of him? What is the son of man, **th**at you care for him?
- 5 For you have made him a little lower than Elohim and crowned him with glory and honor.
- 6 You make him ruler over the wôrks of your hands. You have put all things under his feet:
- 7 All **shee**p and cattle, yes, and the animals of the field,
- 8 The birds of the sky, the fish of the sea, and whatever passes through the paths of the seas.
- 9 YAHWEH, our Mäster, how majestic is your name in all the earth!

- 1 I will give **th**anks to YAHWEH wi**th** m**y** whole heärt. I will tell of **å**ll y**o**ur märvelous works.
- 2 I will be glad and rejoice in you. I will sing praise to your name, O Most High.
- 3 When my enemies tûrn back, they stumble and perish in your presence.
- 4 For you have maintained my just cause. You sit on the throne judging righteously.
- 5 You have rebuked the nations. You have destroyed the wicked. You have blotted out their name forever and ever.
- 6 The enemy is overtaken by endless ruin. The very memory of the cities which you have overthrown has perished.
- 7 But YAHWEH reigns forever. He has prepared his throne for judgment.
- 8 He will jud**g**e the w**ô**rld in r**i**ght**e**ousness. He will administer jud**g**ment to the p**e**ople**ş** in upr**i**ghtness.
- 9 YAHWEH will **å**Is**o** be a h**i**gh **to**wer for the oppresse**d**; a h**i**gh **to**wer in **ti**me**ş** of trouble.
- 10 **Thoş**e wh**e** know your name will put their trust in you, for you, YAHWEH, have not forsaken thoşe whe seek you.
- 11 Sing praişeş to YAHWEH, who dwellş in Zion, and declare among the people what he haş done.

- 12 For he whe avenges blood remembers them. He doesn't forget the cry of the afflicted.
- 13 Have mêrçy on me, YAHWEH. See my affliction by those who hate me, and lift me up from the gates of death;
- 14 **th**at I may **show** åll of your praise. In the gates of the dåughter of Zion, I will rejoice in your salvation.
- 15 The nations have sunk down in the pit that they made. In the net which they hid, their own foot is taken.
- 16 YAHWEH haş made himself known. He haş executed judgment. The wicked is snared by the work of his own hands. Meditation.
- 17 The wicked **sh**all be tûrned back to **Sh**eol, even **å**ll the nati**o**n**ş th**at forget Elohim.
- 18 For the needy shall not always be forgotten, nor the hope of the poor perish forever.
- 19 Arişe, YAHWEH! Don't let man prevail. Let the nations be judged in your sight.
- 20 Put them in fear, YAHWEH. Let the nations know that they are only men.

- 1 Why de you stand fär off, YAHWEH? Why de you hide yourself in times of trouble?
- 2 In arrogançe, the wicked hunt down the weak. They are caught in the schemes that they devise.
- 3 For the wicked boasts of his heart's cravings. He blesses the greedy, and condemns YAHWEH.
- 4 The wicked, in the pride of his face, has no reem in his thoughts for Elohim.
- 5 His wayş are prosperous at **å**ll timeş. He is h**å**ughty, and y**ô**ur **Tô**rah is f**ä**r from his s**i**ght. As for **å**ll his adv**ê**rsari**e**ş, he sn**ee**rş at **th**em.
- 6 He sayş in his heärt, "I shall not be shaken. For generations I shall have no trouble."
- ⁷ His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.
- 8 He lieş in wait near the villageş. From ambusheş, he mûrderş the innoçent. His eyeş are secretly set against the helpless.
- 9 He lûrks in secret as a lión in his ambúsh. He lieş in wait to catch the helpless. He catches the helpless, when he dråws him in his net.
- 10 The helpless are crushed. They collapse. They fall under his strength.

- 11 He sayş in his heärt, "Elohim haş forgotten. He hideş his façe. He will never see it."
- 12 Ar**iş**e, YAHWEH! Oh EL, lift up your hand! Don't forget the helpless.
- 13 Why doeş the wicked person condemn Elohim, and say in his heärt, "Elohim won't câll me into account?"
- 14 But You de see trouble and grief. You consider it to take it into your hand. You help the victim and the fätherless.
- 15 Break the ärm of the wicked. As for the evil man, seek out his wickedness until you find none.
- 16 YAHWEH is King forever and ever! The nations will perish out of His land.
- 17 YAHWEH, you have heard the deşire of the humble. You will prepare their heart. You will cause your ear to hear,
- 18 to jud**g**e the f**äth**erless and the oppresse**d**, **th**at man wh**⊕** is of the **ê**ar**th** may terrif**y** no m**ô**re.

- 1 In YAHWEH, I take refuge. How can you say to my soul, "Flee as a bird to your mountain!"
- 2 For, behold, the wicked bend **their bows**. **They set their arrows** on the strings, **that they may sheet** in därkness at the upright in heärt.
- 3 If the foundations are destroyed, what can the righteous de?
- 4 YAHWEH is in his holy temple. YAHWEH is on his throne in heaven. His eyes observe. His eyes examine the children of men.
- 5 YAHWEH examineş the righteous, but the wicked and him whe loveş violençe his soul hates.
- 6 On the wicked he will rain blazing coals: fire, sulfur, and scorching wind shall be the portion of their cup.
- 7 For YAHWEH is righteous. He loves righteousness. The upright shall see his face.

- 1.Help, YAHWEH; for the righteous man çeaseş. For faithful fail from among the children of men.
- 2 Everyone lieş to his neighbor. They speak with flattering lips, and with a double heärt.

- 3 May YAHWEH cut off all flattering lips, and the tongue that boasts,
- 4 Who have said, "With our tongue we will prevail. Our lips are our own. Who is lord over us?"
- 5 "Becauşe of the oppression of the weak and becauşe of the groaning of the needy, I will now arişe," sayş YAHWEH; "I will set him in safety from those who malign him."
- 6 YAHWEH'S words are flawless words, as silver refined in a clay furnace, purified seven times.
- 7 You will keep them, YAHWEH. You will preserve them from this generation forever.
- 8 The wicked walk on every side, when what is vile is exalted among the sons of men.

How long, YAHWEH? Will you forget me forever? How long will you hide your face from me?

- 2 How long shall I take counsel in my soul, having sorrow in my heärt every day? How long shall my enemy triumph over me?
- 3 Behold, and answer me, YAHWEH, my Elohim. Give light to my eyeş, lest l sleep in death;
- 4 Lest my enemy say, "I have prevailed against him"; Lest my advêrsarieş rejoiçe when I fåll.
- 5 But I trust in your loving kindness. My heärt rejoiçeş in your salvation.
- 6 I will sing to YAHWEH, because he has been good to me.

Psalm 14

The feel has said in his heärt, "There is no Elohim." They are corrupt. They have done abominable deeds. There is no one whe does good.

- 2 YAHWEH looked down from heaven on the children of men, to see if there were any who understood, who sought after Elohim.
- 3 They have all gone aside. They have together become corrupt. There is no one who does good, no, not one.
- 4 Have **å**ll the w**ô**rker**ş** of ini**qu**ity no knowled**g**e, wh**⊕ e**at up m**y** p**e**ople as **th**ey **e**at bread, and d**o**n't c**å**ll on YAHWEH?
- 5 There they were in great fear, for Elohim is in the generation of the righteous.
- 6 You frustrate the plan of the poor, because YAHWEH is his refuge.

7 Oh that the salvation of Işrael would come out of Zion! When YAHWEH restores the fortunes of his people, then Jacob shall rejoiçe, and Işrael shall be glad.

Psalm 15

YAHWEH, who shall dwell in your sanctuary? Who shall live on your holy hill?

- 2 He who walks blamelessly does what is right, and speaks truth in his heart;
- 3 He who doeşn't slander with hiş tongue, nor doeş evil to his friend, nor casts slûrş against his fellow man;
- 4 In whese eyes a vile man is despised, but whe honors those whe fear YAHWEH; he whe keeps an oath even when it hûrts, and doesn't change;
- 5 He whe doeşn't lend out his money for uşury, nor take a bribe against the innoçent.

He who does these things shall never be shaken.\

Psalm 16

Presêrve me, Oh EL, for in you de I take refuge.

- 2 My soul, you have said to YAHWEH, "You are my Goodness. Apart from you I have no good **th**ing."
- 3 As for the saints who are in the earth, they are the excellent ones in whom is all my delight.
- 4 Their sorrows shall be multiplied who give gifts to another Elohim. Their drink offerings of blood I will not offer, nor take their names on my lips.
- 5 YAHWEH assigned my portion and my cup. You made my lot secure.
- 6 The lines have fållen to me in pleasant plaçes. Yes, I have a gööd inheritançe.
- 7 I will bless YAHWEH, who has given me counsel. Yes, my heärt instructs me in the night seasons.
- 8 I have set YAHWEH **å**lwayş bef**ő**re me. Bec**á**uşe he is at m**y** r**i**ght hand, I **sh**all not be m**e**ved.
- 9 **Th**erefore my heärt is glad, and my tongue rejoiçes. My body shall also dwell in safety.
- 10 For you will not leave my soul in **She**ol, [a] neither will you allow your holy one to see corruption.

11 You will **sho**w me the päth of life. In your preşençe is fullness of joy. In your right hand there are pleasures forever more.

Psalm 17

Hear, YAHWEH, my righteous plea; Give ear to my prayer, that doeşn't go out of deçeitful lips.

- 2 Let my sentence come out of your presence. Let your eyes look on equity.
- 3 You have preved my heärt. You have vişited me in the night. You have tried me, and found nothing. I have resolved that my mouth shall not disobey.
- 4 As for the deeds of men, by the word of your lips, I have kept myself from the ways of the violent.
- 5 My steps have held fäst to your päths. My feet have not slipped.
- 6 I have cålled on you, for you will answer me, Oh Elohim. Tûrn your ear to me. Hear my speech.
- 7 Show your marvelous loving kindness, you who save those who take refuge by your right hand from their enemies.
- 8 Keep me as the apple of your eye. Hide me under the shadow of your wings,
- 9 from the wicked who oppress me, my deadly enemies, who surround me.
- 10 They close up their callous heärts. With their mouth they speak proudly.
- 11 They have now surrounded us in our steps. They set their $\theta y \in S$ to cast us down to the $\hat{e}arth$.
- 12 He is like a lion that is greedy of his prey, as it were a young lion lûrking in secret places.
- 13 Arişe, YAHWEH, confront him. Cäst him down. Deliver my soul from the wicked by your sword;
- 14 from men by your hand, YAHWEH, from men of the world, where portion is in this life. You fill the belly of your cherished ones. Your sons have plenty, and they store up wealth for their children.
- 15 As for me, I shall see your face in righteousness. I shall be satisfied, when I awake, with seeing your form.

Psalm 18

1 I love you, YAHWEH, my strength.

- 2 YAHWEH is my rock, my fortress, and my deliverer; my Elohim, my rock, in whom I take refuge; my shield, and the horn of my salvation, my high tower.
- 3 I cåll on YAHWEH, who is worthy to be praised; and I am saved from my enemies.
- 4 The cords of death surrounded me. The floods of ungodliness made me afraid.
- 5 The cords of Sheol were around me. The snares of death came on me.
- 6 In my distress I called on YAHWEH, and cried to my Elohim. He heard my voice out of his temple. My cry before him came into his ears.
- 7 **Th**en the **ê**ar**th shòò**k and trembled. The **fo**undati**o**n**ş å**ls**o** of the mountain**ş qua**ke**d** and were **sha**ken, bec**å**u**ş**e he was angry.
- 8 Smoke went out of his nostrils. Consuming fire came out of his mouth. Coals were kindled by it.
- 9 He bowed the heavens ålso, and came down. Thick därkness was under his feet.
- 10 He rode on a cherub, and flew. Yes, he soared on the wings of the wind.
- 11 He made därkness his hiding plaçe, his pavilion around him, därkness of waters, **th**ick clouds of the skies.
- 12 At the brightness before him his **th**ick clouds passed, hailstones and coals of fire.
- 13 YAHWEH also thundered in the sky. The Most High uttered his voice: hail-stones and coals of fire.
- 14 He sent out his arrows, and scattered them; Yes, great lightning bolts, and routed them.
- 15 **Then the channel of waters** appeared. The foundations of the world were laid bare at your rebuke, YAHWEH, at the bläst of the breath of your nostrils.
- 16 He sent from on high. He took me. He drew me out of many waters.
- 17 He delivered me from my strong enemy, from **thoş**e wh**⊕** hated me; for **th**ey were t**⊕⊕** m**i**ghty for me.
- 18 **Th**ey came on me in the day of my calamity, but YAHWEH was my support.
- 19 He brought me out also into a lärge place. He delivered me, because he delighted in me.

- YAHWEH has rewarded me according to my righteousness. According to the cleanness of my hands has he recompensed me.
- For I have kept the ways of YAHWEH, and have not wickedly departed from my Elohim.
- 22 For åll hiş ordinançeş were before me. I didn't put away hiş statute from me.
- 23 I was also blameless with him. I kept myself from my iniquity.
- 24 **Therefore** YAHWEH has rewarded me according to my righteousness, according to the cleanness of my hands in his eyesight.
- with the mêrciful you will show yourself mêrciful. With the pêrfect man, you will show yourself pêrfect.
- 26 With the pure, you will show yourself pure. With the crooked you will show yourself shrewd.
- 27 For you will save the afflicted people, but the haughty eyes you will bring down.
- 28 For you will light my lamp, YAHWEH. My Elohim will light up my därkness.
- 29 For by you, I advance through a treep. By my Elohim, I leap over a wall.
- The EL is perfect in every way. YAHWEH'S word is tried. He is a shield to all those who take refuge in him.
- 31 For whe is Eloah, except YAHWEH? Whe is a rock, besides our Elohim,
- 32 the EL who arms me with strength, and makes my way perfect?
- 33 He makes my feet like deer's feet, and sets me on my high places.
- 34 He teacheş my handş to wår, so that my ärmş bend a bow of bronze.
- 35 You have **å**ls**o** given me the **shie**ld of y**o**ur salv**a**ti**o**n. Y**o**ur r**i**ght hand sustains me. Y**o**ur **g**entleness has made me great.
- 36 You have enlärged my steps under me. My feet have not slipped.
- 37 I will pûrsue my enemieş, and overtake them. Neither will I tûrn again until they are consumed.
- 38 I will strike them through, so that they will not be able to rise. They shall fall under my feet.
- For you have \(\bar{a}\)rmed me with strength to the battle. You have subdued under me those who rose up against me.
- 40 You have also made my enemies turn their backs to me, that I might cut off those who hate me.

- They cried, but there was no one to save; even to YAHWEH, but he didn't answer them.
- 42 **Th**en I beat **th**em småll as the dust before the wind. I cäst **th**em out as the mire of the streets.
- 43 You have delivered me from the strivings of the people. You have made me the head of the nations. A people whom I have not known shall serve me.
- 44 As seen as they hear of me they shall obey me. The foreigners, shall submit themselves to me.
- 45 The foreigners, shall fade away, and shall come trembling out of their close places.
- 46 YAHWEH lives; and blessed be my rock. Exalted be the Elohim of my salvation,
- 47 **e**ven the EL who executes vengeance for me, and subdues peoples under me.
- 48 He rescueş me from my enemieş. Yes, you lift me up above thoşe who rişe up against me. You deliver me from the violent man.
- 49 **Th**erefore will I give **th**anks to you, YAHWEH, among the nations, and will sing praises to your name.
- He gives great deliverance to his king, and shows loving kindness to his anointed, to David and to his offspring, forever more.

- 1. The heavens declare the glory of EL. The expanse shows his handiwork.
- 2 Day after day they pour out speech, and night after night they display knowledge.
- 3 There is no speech nor language, where their voice is not heard.
- 4 Their voice has gone out through all the earth, their words to the end of the world. In them he has set a tent for the sun,
- 5 whi**ch** is as a bridegr**⊕**m coming out of hiş r⊕m, like a strong man rejoiçing to run his course.
- 6 His going out is from the end of the heavens, his cîrcuit to its ends; **Th**ere is nothing hidden from its heat.
- 7 YAHWEH'S Torah iş perfect, restoring the soul. YAHWEH'S testimony iş sure, making wişe the simple.

- 8 YAHWEH'S precepts are right, rejoicing the heärt. YAHWEH'S commandment is pure, enlightening the eyes.
- 9 The fear of YAHWEH is clean, enduring forever. YAHWEH'S ordinances are true, and righteous altogether.
- 10 More to be desired are they than gold, yes, than much fine gold; sweeter also than honey and the extract of the honeycomb.
- 11 Moreover by them is your servant warned. In keeping them there is great reward.
- 12 Who can discern his errors? Forgive me from hidden errors.
- 13 Keep back your servant also from preşumptuous sinş. Let them not have dominion over me. Then I will be upright. I will be blameless and innoçent of great tranşgression.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, YAHWEH, my rock, and my redeemer.

- 1 May YAHWEH answer you in the day of trouble. May the name of the Elohim of Jacob set you up on high,
- 2 send you help from the sanctuary, grant you support from Zion
- 3 remember åll your offerings, and accept your burnt sacrifice.
- 4 May He grant you your heart's deşire, and fulfill all your counsel.
- 5 We will trium**ph** in your salvation. In the name of our Elohim, we will set up our banners. May YAHWEH grant all your requests.
- 6 Now I know that YAHWEH saves his anointed. He will answer him from his holy heaven, with the saving strength of his right hand.
- 7 Some trust in **ch**ariots, and some in horses, but we trust the name of YAHWEH our Elohim.
- 8 They are bowed down and fallen, but we rise up, and stand upright.
- 9 Save, YAHWEH! Let the King answer us when we call!

- 1 The king rejoiçeş in your strength, YAHWEH! How greatly he rejoiçeş in your salvation!
- 2 You have given him his heart's desire, and have not withheld the request of his lips. Meditate.

- 3 For you meet him with the blessings of goodness. You set a crown of fine gold on his head.
- 4 He **ä**ske**d** life of you, you gave it to him, even leng**th** of days forever and ever.
- 5 His glory is great in your salvation. You lay honor and majesty on him.
- 6 For you make him most blessed forever. You make him glad with joy in your preşençe.
- 7 For the king trusts in YAHWEH. **Th**rough the loving kindness of the Most High, he shall not be moved.
- 8 Your hand will find out all of your enemies. Your right hand will find out those who hate you.
- 9 You will make them as a fiery fûrnaçe in the time of your anger. YAHWEH will swallow them up in his wrath. The fire shall devour them.
- 10 You will destroy **their** des**c**endants from the **e**ar**th**, **their** posterity from am**o**ng the **ch**ildren of men.
- 11 For they intended evil against you. They plotted evil against you which cannot sucçeed.
- 12 For you will make them tûrn their back, when you aim drawn bows at their face.
- 13 Be exålted, YAHWEH, in your strength, so we will sing and praise your power.

- My EL, my EL, Why have you forsaken me? Why are you so far from helping me, and from the wôrds of my groaning?
- 2 Oh my Elohim, I cr**y** in the daytime, but you don't answer; in the night season, and am not silent.
- 3 But you are holy, you who inhabit the praises of Israel.
- 4 Our fäthers trusted in you. They trusted, and you delivered them.
- 5 **Th**ey cried to you, and were delivered. **Th**ey trusted in you, and were not disappointed.
- 6 But I am a worm, and no man; a reproach of men, and despised by the people.

- 7 All **those** who see me mock me. They insult me with their lips. They shake their heads, saying,
- 8 "He trusts in YAHWEH; let him deliver him. Let him rescue him, $\sin \mathbf{c}_e$ he delights in him."
- 9 But you brought me out of the womb. You made me trust at my mother's breasts.
- 10 I was thrown on you from my mother's womb. You are my Elohim since my mother bore me.
- 11 Don't be fär from me, for trouble is near. For there is no one to help.
- 12 Many bulls have surrounded me. Strong bulls of Bashan have encircled me.
- 13 They open their mouths wide against me, lions tearing prey and roaring.
- 14 I am poured out like water. All my bones are out of joint. My heart is like wax; it is melted within me.
- 15 My strength is dried up like a potsherd. My tongue sticks to the reef of my mouth. You have brought me into the dust of death.
- 16 For dogs have surrounded me. A company of evildoers have enclosed me. They have pierced my hands and feet.
- 17 I can count all of my bones. They look and stare at me.
- 18 They divide my gärments among them. They cast lots for my clothing.
- 19 But don't be fär off, YAHWEH. You are my help: hurry to help me.
- 20 Deliver my soul from the sword, my precious life from the power of the dog.
- 21 Save me from the lion's mouth! Yes, from the horns of the wild oxen, you have answered me.
- 22 I will declare your name to my brothers. Among the assembly, I will praise you.
- 23 You whe fear YAHWEH, praise him! All you descendants of Jacob, glorify him! Stand in awe of him, all you descendants of Işrael!
- 24 For he has not despised nor abhorred the affliction of the afflicted. Neither has he hidden his face from him; but when he cried to him, he heard.
- 25 Of you comes my praise in the great assembly. I will pay my vows before those who fear him.
- 26 The humble **shall e**at and be satisfied. **Th**ey **shall** praise YAHWEH whe seek äfter him. Let your heärts live forever.

- 27 All the ends of the earth shall remember and turn to YAHWEH. All the relatives of the nations shall worship before you.
- 28 For the kingdom is YAHWEH'S. He is the ruler over the nations.
- 29 All the rich ones of the earth shall eat and worship. All those who go down to the dust shall bow before him, even he who can't keep his soul alive.
- 30 Posterity shall sêrve him. Future generations shall be told about YAHWEH.
- 31 They shall come and shall declare His righteousness to a people that shall be born, for has done it

YAHWEH is my shepherd: I shall lack nothing.

- 2 He makes me lie down in green pästures. He leads me beside still waters.
- 3 He restores my soul. He guides me in the päths of righteousness for his name's sake.
- 4 Even **tho**ugh I w**å**/k **th**ro**u**gh the valley of the **sh**adow of dea**th**, I will fear ne evil, for you are with me. Y**ô**ur rod and y**ô**ur stäff, **th**ey c**o**mfort me.
- 5 You prepare a table before me in the presence of my enemies. You anoint my head with oil. My cup runs over.
- 6 Surely goodness and loving kindness shall follow me all the days of my life, and I will dwell in YAHWEH 'S house forever.

Psalm 24

The earth is YAHWEH'S, with its fullness; the world, and those who dwell therein.

- 2 For he has founded it on the seas, and established it on the floods.
- 3 Whe may ascend to YAHWEH'S hill? Whe may stand in his holy place?
- 4 He whe haş clean handş and a pure heärt; whe haş not lifted up his soul to fålsehood, and has not sworn deçeitfully.
- 5 He **sh**all re**çe**ive a blessing from YAHWEH, righteousness from the Elohim of his salvation.
- 6 **Th**is is the **g**enerati**o**n of **thos**e who seek Him, who seek your face, even Jacob.
- 7 Lift up your heads, you gates! Be lifted up, you everlästing doors, and the King of glory will come in.

8 Whe is the King of glory? YAHWEH strong and mighty, YAHWEH mighty in battle.

- 9 Lift up your heads, you gates; yes, lift **th**em up, you everlästing doors, and the King of glory will come in.
- 10 Whe is this King of glory? YAHWEH of armies is the King of glory!

Psalm 25

To you, YAHWEH, de I lift up my soul.

- 2 My Elohim, I have trusted in you. Don't let me be shamed. Don't let my enemies triumph over me.
- 3 Yes, no one whe waits for you shall be shamed. They shall be shamed whe deal treacherously without câuşe.
- 4 Show me your ways, YAHWEH. Teach me your päths.
- 5 Guide me in your truth, and teach me, For you are the **Elohim** of my salvation, I wait for you all day long.
- 6 YAHWEH, remember your tender mêrçieş and your loving kindness, for they are from old times.
- 7 Don't remember the sins of my youth, nor my transgressions. Remember me according to your loving kindness, for your goodness' sake, YAHWEH.
- 8 Good and upright is YAHWEH, **therefore** he will instruct sinners in the way.
- 9 He will guide the humble in justice. He will teach the humble his way.
- 10 All the päths of YAHWEH are loving kindness and truth to such as keep his covenant and his testimonies.
- 11 For your name's sake, YAHWEH, pardon my iniquity, for it is great.
- 12 What man is he who fears YAHWEH? He shall instruct him in the way that he shall choose.
- 13 His soul **sh**all dwell at **e**a**\$**e. His offspring shall inherit the land.
- 14 The friendship of YAHWEH is with those who fear him. He will show them his covenant.
- 15 My eyes are ever on YAHWEH, for he will pluck my feet out of the net.
- 16 Tûrn to me, and have mêrçy on me, for I am deşolate and afflicted.
- 17 The troubles of my heart are enlarged. Oh bring me out of my distresses.

- 18 Consider my affliction and my travail. Forgive all my sins.
- 19 Consider my enemies, for they are many. They hate me with cruel hatred.
- 20 **O**h k**ee**p m**y** s**o**ul, and deliver me . Let me not be disappointed, for I take refuge in you.
- 21 Let integrity and uprightness preserve me, for I wait for you.
- 22 Redeem Işrael, Oh Elohim, out all of his troubles.

- 1 Jud**g**e me, YAHWEH, for I have wå/ke**d** in m**y** integrity. I have trusted **å**Is**o** in YAHWEH wi**tho**ut wavering.
- 2 Examine me, YAHWEH, and preve me. Try my heärt and my mind.
- 3 For your loving kindness is before my eyes. I have wå/ked in your truth.
- 4 I have not sat with deceitful men, neither will I go in with Hypocrites.
- 5 I hate the assembly of evildeers, and will not sit with the wicked.
- 6 I will wash my hands in innocence, so I will go about your altar, YAHWEH;
- 7 **th**at I may make the voi**c**e of **Th**anksgiving to be h**ê**ard, and tell of **å**ll y**o**ur w**o**ndrous d**ee**d**ş**.
- 8 YAHWEH, I love the habitation of your house, the place where your glory dwells.
- 9 Don't gather my soul with sinners, nor my life with bloodthirsty men;
- 10 in whese hands is wickedness, their right hand is full of bribes.
- 11 But as for me, I will wå/k in my integrity. Redeem me, and be mêrciful to me.
- 12 My foot stands in an even place. In the congregations I will bless YAHWEH.

Psalm 27

YAHWEH is my light and my salvation. Whom shall I fear? YAHWEH is the strength of my life. Of whom shall I be afraid?

- 2 When evilders came at me to eat up my flesh, even my adversaries and my foes, they stumbled and fell.
- 3 Though an ärmy shoù/d encamp against me, my heärt shall not fear. Though wår shoù/d rişe against me, even then I will be confident.

- 4 One **th**ing I have **ä**ske**d** of YAHWEH, **th**at I will seek after, **th**at I may dwell in YAHWEH'S house **å**II the days of my life, to see YAHWEH'S beauty, and to inquire in his temple.
- 5 For in the day of trouble he will keep me secretly in his pavilion. In the covert of his tabernacle he will hide me. He will lift me up on a rock.
- 6 Now my head will be lifted up above my enemics around me. I will offer sacrifices of joy in his tent. I will sing, yes, I will sing praises to YAHWEH.
- 7 Hear YAHWEH, when I cry with my voice. Have mêrcy also on me, and answer me.
- 8 When you said, "Seek my façe," my heärt said to you, "I will seek your façe, YAHWFH"
- 9 Don't hide your face from me. Don't put your servant away in anger. You have been my help. Don't abandoned me, neither forsake me, Oh Elohim of my salvation.
- 10 When my fäther and my mother forsake me, then YAHWEH will take me up.
- 11 Teach me your way, YAHWEH. Lead me in a straight päth, becauşe of my enemies.
- 12 Don't deliver me over to the deşire of my advêrsarieş, for fålse witnesseş have rişen up against me, such as breathe out cruelty.
- 13 I am still confident of **th**is: I will see the goodness of YAHWEH in the land of the living.
- 14 Wait for YAHWEH. Be strong, and let your heart take courage. Yes, wait for YAHWEH.

To you, YAHWEH, I call. My rock, don't be deaf to me; lest, if you are silent to me, I would become like those who go down into the pit.

- 2 Hear the voice of my petitions, when I cry to you, when I lift up my hands toward your Most Holy Place.
- 3 Don't dråw me away with the wicked, with the wôrkers of iniquity who speak peace with their neighbors, but mischief is in their heärts.
- 4 Give them according to their work, and according to the wickedness of their deings. Give them according to the operation of their hands. Bring back on them what they deserve.
- 5 Becauşe they don't respect the works of YAHWEH, nor the operation of his hands, he will break them down and not build them up.

- 6 Blessed be YAHWEH, becauşe he haş hêard the voiçe of my petitions.
- 7 YAHWEH is my strength and my shield. My heärt haş trusted in him, and I am helped. Therefore my heärt greatly rejoiçeş. With my song I will thank him.
- 8 YAHWEH is **th**eir streng**th**. He is a stronghold of salvation to his anointed.
- 9 Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever.

Ascribe to YAHWEH, you sons of the mighty, ascribe to YAHWEH glory and strength.

- 2 Ascribe to YAHWEH the glory due to his name. Worship YAHWEH in holy array.
- 3 YAHWEH'S voi**ç**e is on the water**ş**. The Elohim of gl**ô**ry **th**under**ş**, **e**ven YAHWEH on many water**ş**.
- 4 YAHWEH'S voice is powerful. YAHWEH'S voice is full of majesty.
- 5 YAHWEH'S voice breaks the cedars. Yes, YAHWEH breaks in pieces the cedars of Lebanon.
- 6 He makes them also to skip like a calf; Lebanon and Sirion like a young, wild ox.
- 7 YAHWEH'S voice strikes with flashes of lightning.
- 8 YAHWEH'S voi**ç**e **sha**kes the wilderness. YAHWEH **sha**kes the wilderness of Kade**sh**.
- 9 YAHWEH'S voi**c**e makes the deer cä/ve, and strips the forests bare. In his temple everything says, "Glory!"
- 10 YAHWEH sat enthroned at the Flood. Yes, YAHWEH sits as King forever.
- 11 YAHWEH will give strength to his people. YAHWEH will bless his people with peaçe.

Psalm 30

I will extol you, YAHWEH, for you have raised me up, and have not made my foes to rejoice over me.

- 2 YAHWEH my Elohim, I cried to you, and you have healed me.
- 3 YAHWEH, you have brought up my soul from **She**ol. You have kept me alive, that I should not go down to the pit.

- 4 Sing praise to YAHWEH, you saints of his. Give thanks to his holy name.
- 5 For his anger is but for a moment. His favor is for a lifetime. Weeping may stay for the night, but joy comes in the morning.
- 6 As for me, I said in my prosperity, "I shall never be meved."
- 7 You, YAHWEH, when you favored me, made my mountain stand strong; but when you hid your face, I was troubled.
- 8 I cried to you, YAHWEH . To YAHWEH I made supplication:
- 9 "What profit is **there** in my destruction, if I go down to the pit? Shall the dust praise you? Shall it declare your truth?
- 10 Hear, YAHWEH, and have mêrçy on me. YAHWEH, be my helper."
- 11 You have tûrned my mourning into dancing for me. You have removed my sackcloth, and clothed me with gladness,
- 12 To the end **th**at m**y** heärt may sing praise to you, and not be silent. YAHWEH m**y** Elohim, I will give **th**anks to you forever!

In you, YAHWEH, I take refuge. Let me never be disappointed. Deliver me in your righteousness.

- 2 Bow down your ear to me. Deliver me speedily. Be to me a strong rock, a house of defense to save me.
- 3 For your are my rock and my fortress, therefore for your names sake lead me and guide me.
- 4 Pluck me out of the net **th**at **th**ey have laid secretly for me, for you are my stronghold.
- 5 Into your hand I commend my spirit. You redeem me, YAHWEH, EL of truth.
- 6 I hate those who regard lying vanities, but I trust in YAHWEH.
- 7 I will be glad and rejoice in your loving kindness, for you have seen my affliction. You have known my soul in adversities.
- 9 Have mercy on me, YAHWEH, for I am in distress. My eye, my soul, and my body waste away with grief.
- 10 For my life is spent with sorrow, my yearş with sighing. My strength failş becauşe of my iniquity. My boneş are wasted away.

- 11 Becauşe of all my adversarieş I have become utterly contemptible to my neighborş, a fear to my acquaintançeş. Those who saw me on the street fled from me.
- 12 l am forgotten from **th**eir heärts like a dead man. I am like broken pottery.
- 13 For I have heard the slander of many, terror on every side, while they conspire together against me, they plot to take away my life.
- 14 But I trust in you, YAHWEH. I said, "You are my Elohim."
- 15 My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine on your servant. Save me in your loving kindness.
- 17 Let me not be disappointed, YAHWEH, for I have called on you. Let the wicked be disappointed. Let **th**em be silent in **She**ol.
- 18 Let the **ly**ing lips be mute, which speak against the righteous insolently, with pride and contempt.
- 19 **Oh** how great is your goodness, which you have laid up for those who fear you, which you have worked for those who take refuge in you, before the sons of men!
- 20 In the **sh**elter of your preşence you will hide **th**em from the plotting of man. You will keep **th**em secretly in a dwelling away from the strife of tongues.
- 21 Praişe be to YAHWEH, for he haş shown me hiş märvelous loving kindness in a strong çity.
- 22 As for me, I said in haste, "I am cut off from before your eyes." Nevertheless you heard the voice of my petitions when I cried to you.
- 23 **O**h love YAHWEH, åll you his saints! YAHWEH preserveş the faithful, and fully recompenses him who behaves arrogantly.
- 24 Be strong, and let your heart take courage, all you who hope in YAHWEH.

Blessed is he whose disobedience is forgiven, whose sin is covered.

- 2 Blessed is the man to whem YAHWEH doeşn't impute iniquity, in whese spirit there is no deçeit.
- 3 When I kept silençe, my boneş wasted away through my groaning all day long.
- 4 For day and night your hand was heavy on me. My strength was sapped in the heat of summer.

- 5 I acknowledged my sin to you. I didn't hide my iniquity. I said, I will confess my transgressions to YAHWEH, and you forgave the iniquity of my sin.
- 6 For **th**is, let everyone who is godly pray to you in a **time** when you may be found. Surely when the great waters overflow, **th**ey shall not reach to him.
- 7 You are my hiding place. You will preserve me from trouble. You will surround me with songs of deliverance.
- 8 I will instruct you and teach you in the way which you shall go. I will counsel you with my eye on you.
- 9 Don't be like the horse, or like the mule, which have no understanding, who are controlled by bit and bridle, or else they will not come near to you.
- 10 Many sorrows come to the wicked, but loving kindness shall surround him who trusts in YAHWEH.
- 11 Be glad in YAHWEH, and rejoiçe, you righteous! **Sh**out for joy, **å**ll you wheare upright in heärt!

Rejoiçe in YAHWEH, you righteous! Praise is fitting for the upright.

- 2 Give **th**anks to YAHWEH wi**th** the lyre. Sing praises to him with the härp of ten strings.
- 3 Sing to him a new song. Play skillfully with a shout of joy!
- 4 For YAHWEH'S word is right. All his work is done in faithfulness.
- 5 He loveş righteousness and justice. The earth is full of the loving kindness of YAHWEH.
- 6 By YAHWEH'S word, the heavens were made; all their army by the breath of his mouth.
- 7 He gatherş the waterş of the sea together as a heap. He layş up the deeps in storehouşeş.
- 8 Let **å**ll the **ê**ar**th** f**e**ar YAHWEH. Let **å**ll the inhabitants of the w**ô**rld stand in **å**we of him.
- 9 For he spoke, and it was done. He commanded, and it stood firm.
- 10 YAHWEH brings the counsel of the nations to nothing. He makes the thoughts of the peoples to be of no effect.
- 11 The counsel of YAHWEH stands fäst forever, the **th**oughts of his heärt to all generations.

- 12 Blessed is the nation whose Elohim is YAHWEH, the people whom he has chosen for his own inheritance.
- 13 YAHWEH looks from heaven. He seeş åll the sons of men.
- 14 From the place of his habitation he looks out on all the inhabitants of the earth,
- 15 he who fashions all of their hearts; and he considers all of their works.
- 16 **Th**ere is no king saved by the multitude of an ärmy. A mighty man is not delivered by great strength.
- 17 A horse is a vain thing for safety, neither does he deliver any by his great power.
- 18 Behold, YAHWEH'S eye is on those who fear him, on those who hope in his loving kindness;
- 19 to deliver their soul from death, to keep them alive in famine.
- 20 Our soul has waited for YAHWEH. He is our help and our shield.
- 21 For our heart rejoiçes in him, because we have trusted in his holy name.
- 22 Let your loving kindness be on us, YAHWEH, since we have hoped in you.

- I will bless YAHWEH at all times. His praise will always be in my mouth.
- 2 My soul shall boasted in YAHWEH. The humble shall hear of it, and be glad.
- 3 Oh magnify YAHWEH with me. Let us exalt his name together.
- 4 I sought YAHWEH, and he answered me, and delivered me from all my fears.
- 5 They looked to him, and were radiant. Their faces shall never be covered with shame.
- 6 **Th**is poor man cried, and YAHWEH heard him, and saved him out of all his troubles.
- 7 YAHWEH'S angel encamps around those who fear him, and delivers them.
- 8 **O**h taste and see that YAHWEH is good. Blessed is the man whe takes refuge in him
- 9 Oh fear YAHWEH, you his saints, for there is no lack with those who fear him.
- 10 The young lions de lack, and suffer hunger, but **thos**e whe seek YAHWEH shall not lack any good **th**ing.

- 11 Come, you children, listen to me. I will teach you the fear of YAHWEH.
- 12 Whe is someone whe deşireş life, and loveş many dayş, that he may see good?
- 13 Keep your tongue from evil, and your lips from speaking lies.
- 14 Depärt from evil, and de good, seek peaçe, and pûrsue it.
- 15 YAHWEH'S eyeş are toward the righteous. His earş listen to their cry.
- 16 YAHWEH'S façe is against **thoş**e wh**⊕** d**⊕** evil, to cut off **th**eir memory from the **ê**ar**th**.
- 17 The righteous cry, and Yähweh hears, and delivers them out of all their troubles.
- 18 YAHWEH is near to **those** who have a broken heärt, and saves those who have a crushed spirit.
- 19 Many are the afflictions of the righteous, but YAHWEH delivers him out of them all.
- 20 He protects **å**ll of his b**o**ne**ş**. Not one of **th**em is br**o**ken.
- 21 Evil shall kill the wicked. Those who hate the righteous shall be condemned.
- 22 YAHWEH redeems the soul of his servants. None of those who take refuge in him shall be condemned.

- 1 Contend, YAHWEH, with those whe contend with me. Fight against those whe fight against me.
- 2 Take hold of shield and buckler, and stand up for my help.
- 3 Brandi**sh** the sp**e**ar and block **thoş**e wh**⊕** p**û**rs**u**e me. Tell m**y** s**o**ul, "I am y**o**ur salv**a**ti**o**n."
- 4 Let **thos**e who seek after my soul be disappointed and brought to dishonor. Let **thos**e who plot my ruin be turned back and confounded.
- 5 Let them be as chaff before the wind, YAHWEH'S angel driving them on.
- 6 Let their way be därk and slippery, YAHWEH'S angel pursuing them.
- 7 For without cause they have hidden their net in a pit for me. Without cause they have dug a pit for my soul.
- 8 Let destruction come on him unawares. Let his net that he has hidden catch himself. Let him fall into that destruction.
- 9 My soul shall be joyfùl in YAHWEH. It shall rejoiçe in his salvation.

- 10 All my bones shall say, "YAHWEH, who is like you, who delivers the poor from him who is too strong for him; yes, the poor and the needy from him who robs him?"
- 11 Unrighteous witnesses rişe up. They äsk me about things that I don't know about.
- 12 **Th**ey rewård me evil for good, to the bereaving of my soul.
- 13 But as for me, when **th**ey were sick, m**y** cl**oth**ing was sackclo**th**. I afflicted m**y** soul with fästing. M**y** prayer retûrned inte m**y** own bosom.
- 14 I behaved myself as **tho**ugh it had been my friend or my brother I bewed down mourning, as one who mourns his mother.
- 15 But in my adversity, they rejoiçed, and gathered themselves together. The attackers gathered themselves together against me, and I didn't know it. They tore at me, and didn't cease.
- 16 Like the profane mockers in feasts, they gnashed their teeth at me.
- 17 Oh, YAHWEH how long will you look on? Rescue my soul from their destruction, my precious life from the lions.
- 18 I will give you **th**anks in the great assembly. I will praise you among many people.
- 19 Don't let those who are my enemies wrongfully rejoice over me; neither let those who hate me without a cause wink their eyes.
- 20 For they don't speak peaçe, but they devise deçeitful words against those who are quiet in the land.
- 21 Yes, they opened their mouth wide against me. They said, "Aha! Aha! our eye has seen it!"
- 22 You have seen it, YAHWEH. Don't keep silent. Oh, YAHWEH don't be fär from me.
- 23 Wake up! Rişe up to defend me, my Elohim! My Elohim and my Adonai, contend for me!
- 24 Vindicate me, YAHWEH my Elohim, according to your righteousness. Don't let them gloat over me.
- 25 Don't let **th**em say in **th**eir heärt, "Aha! **Th**at's the way we want it!" Don't let **th**em say, "We have swallowed him up!"
- 26 Let them be disappointed and confounded together who rejoiçe at my calamity. Let them be clothed with shame and dishonor who magnify themselves against me.

27 Let **th**em **sho**ut for joy and be glad, who favor my righteous cause. Yes, let **th**em say continually, "YAHWEH be magnified, who has pleasure in the prosperity of his servant!"

28 My tongue shall tå/k about your righteousness and about your praise åll day long.

Psalm 36

An inner sanctuary is within my heärt about the disobedience of the wicked: "There is no fear of Elohim before his eyes."

- 2 For he flatters himself in his own eyes, to much to detect and hate his sin.
- 3 The wôrds of his mouth are iniquity and deceit. He has ceased to be wise and to de good.
- 4 He plots iniquity on his bed. He sets himself in a way **th**at is not good. He doesn't abhor evil.
- 5 Your loving kindness, YAHWEH, is in the heavens. Your faithfulness reaches to the skies.
- 6 Your righteousness is like the mountains of Elohim. Your judgments are like a great deep. YAHWEH, you preserve man and animal.
- 7 How preçious is your loving kindness, Oh Elohim! The children of men take refuge under the shadow of your wings.
- 8 They shall be abundantly satisfied with the abundance of your house. You will make them drink of the river of your pleasures.
- 9 For with you is the spring of life. In your light shall we see light
- 10 **O**h continue your loving kindness to **those** who know you, your righteousness to the upright in heärt.
- 11 Don't let the foot of pride come against me. Don't let the hand of the wicked drive me away.
- 12 **There the workers** of iniquity are fallen. **They are th**rust down, and **shall** not be able to rise.

- 1 Don't fret because of evildeers, neither be envious against those who work unrighteousness.
- 2 For they shall seen be cut down like the gräss, and wither like the green herb.
- 3 Trust in YAHWEH, and de good. Dwell in the land, and enjoy safe pasture.

- 4 Also delight yourself in YAHWEH, and he will give you the desires of your heart.
- 5 Commit your way to YAHWEH. Trust also in him, and he will de this:
- 6 He will make your righteousness go out as the light, and your justice as the noon day sun.
- 7 Rest in YAHWEH, and wait patiently for him. Don't fret becauşe of him who prospers in his way, because of the man who makes wicked plots happen.
- 8 Cease from anger, and forsake wräth. Don't fret, it leads only to evildoing.
- 9 For evildeers shall be cut off, but those whe wait for YAHWEH shall inherit the land.
- 10 For yet a little while, and the wicked will be no more. Yes, **tho**ugh you look for his place, he isn't **th**ere.
- 11 But the humble **sh**all inherit the land, and **sh**all del**i**ght **th**emselve**ş** in the abundan**ç**e of **pe**a**ç**e.
- 12 The wicked plots against the just, and at him with his teeth.
- 13 YAHWEH will läugh at him, for he sees that his day is coming.
- 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, to kill those who are upright on the path.
- 15 Their sword shall enter inte their own heärt. Their bows shall be broken.
- 16 Better is a little **th**at the righteous has, **th**an the abundan**c**e of many wicked.
- 17 For the ärms of the wicked shall be broken, but YAHWEH upholds the righteous.
- 18 YAHWEH knows the days of the perfect. **Th**eir inheritance shall be forever.
- 19 **Th**ey **sh**all not be disappointed in the time of **e**vil. In the days of famine **th**ey **sh**all be satisfied.
- 20 But the wicked shall perish. The enemies of YAHWEH shall be like the beauty of the fields. They will vanish: vanish like smoke.
- 21 The wicked borrow, and don't pay back, but the righteous give generously.
- 22 For such as are blessed by him shall inherit the land. Those where are cursed by him shall be cut off.
- 23 A man's goings are established by YAHWEH. He delights in his way.
- 24 **Tho**ugh he stumble, he **sh**all not fåll, for YAHWEH holdş him up wi**th** his hand.

- 25 I have been young, and now am old, yet I have not seen the righteous forsaken, nor his children begging for bread.
- 26 All day long he deals graciously, and lends. His offspring is blessed.
- 27 Depärt from evil, and de good. Live securely forever.
- 28 For YAHWEH loves justice, and doesn't forsake his saints. They are preserved forever, but the children of the wicked shall be cut off.
- 29 The righteous shall inherit the land, and live in it forever.
- 30 The mouth of the righteous talks of wisdom. His tongue speaks justice.
- 31 The Torah of his Elohim is in his heart. None of his steps shall slide.
- 32 The wicked watches the righteous, and seeks to kill him.
- 33 YAHWEH will not leave him in his hand, nor condemn him when he is judged.
- 34 Wait for YAHWEH, and keep his way, and he will exalt you to inherit the land. When the wicked are cut off, you shall see it.
- 35 I have seen the wicked in great power, spreading himself like a green tree in its native soil.
- 36 But he pässed away, and behold, he was not. Yes, I sought him, but he could not be found.
- 37 Märk the perfect man, and see the upright, for there is a future for the man of peaçe.
- 38 As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off.
- 39 But the salvation of the righteous is from YAHWEH. he is **their** stronghold in the time of trouble.
- 40 YAHWEH helps them, and rescueş them. He rescueş them from the wicked, and saveş them, becauşe they have taken refuge in him.

- 1 YAHWEH, don't rebuke me in your wräth, neither chasten me in your hot displeasure.
- 2 For your arrows have pierced me, your hand presses hard on me.
- 3 There is no soundness in my flesh because of your indignation, neither is there any health in my bones because of my sin.
- 4 For my iniquities have gone over my head. As a heavy bûrden, they are tee heavy for me.

- 5 My wounds are loathsome and corrupt, because of my feelishness.
- 6 I am pained and bowed down greatly. I go mourning all day long.
- 7 For my waist is filled with bûrning. There is no soundness in my flesh.
- 8 I am faint and severely bruişed. I have groaned by reason of the anguish. of my heärt.
- 9 Adonai, åll my deşire is before you. My groaning is not hidden from you.
- 10 My heärt **th**robş. My streng**th** failş me. As for the light of my eyeş, it haş ålso left me.
- 11 My lovers and my friends stand aloof from my plague. My kinsmen stand far away.
- 12 They also who seek after my life lay snares. Those who seek my hûrt speak mischievous things, and meditate deceits all day long.
- 13 But I, as a deaf man, don't hear. I am as a mute man whe doeşn't open his mouth.
- 14 Yes, I am as a man whe doesn't hear, in whese mouth are no repress.
- 15 For in you, Oh YAHWEH, Oh Elohim, de I hope. You will answer, Oh Adonai my Elohim.
- 16 For I said, "Don't let them gloat over me, or exalt themselves over me when my foot slips."
- 17 For I am ready to fall. My pain is continually before me.
- 18 For I will declare my iniquity. I will be sorry for my sin.
- 19 But my enemieş are vigorous and many. **Thoş**e wh**⊕** hate me wi**th**out reașon are numerous.
- 20 **Th**ey who also render evil for good are adversaries to me, because I follow what is good.
- 21 Don't forsake me, YAHWEH. My Elohim, don't be fär from me.
- 22 Hurry to help me, Adonai, my salvation.

- 1 I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me."
- 2 l was mute with silençe. I held my peaçe, even from good. My sorrow was stirred.

- 3 My heärt was hot within me. While I meditated, the fire bûrned: I spoke with my tongue:
- 4 "YAHWEH, **sho**w me m**y** end, what is the measure of m**y** days. Let me know how frail I am.
- 5 Behold, you have made my days hand widths. My lifetime is as nothing before you. Surely every man stands as a breath."
- 6 "Surely every man wå/ks like a shadow. Surely they busy themselves in vain. He heaps up, and doesn't know who shall gather.
- 7 Now YAHWEH, what do I wait for? My hope is in you.
- 8 Deliver me from **å**ll m**y** tranşgressi**o**nş. Don't make me the reproach of the feelish
- 9 I was mute. I didn't open my mouth, because you did it.
- 10 Remeve your scourge away from me. I am overcome by the blow of your hand.
- 11 When you rebuke and correct man for iniquity, You consume his wealth like a moth. Surely every man is but a breath."
- 12 "Hear my prayer, YAHWEH, and give ear to my cry. Don't be silent at my tears. For I am a stranger with you, a foreigner, as all my fathers were.
- 13 Oh spare me, **th**at I may recover streng**th**, before I go away, and exist no more."

- 1 I waited patiently for YAHWEH. He tûrned to me, and hêard my cry
- 2 He brought me up also out of a horrible pit, out of the miry clay. he set my feet on a rock, and gave me a firm place to stand.
- 3 He haş put a new song in my mouth, even praişe to our Elohim. Many shall see it, and fear, and shall trust in YAHWEH.
- 4 Blessed is the man who makes YAHWEH his trust, and doesn't respect the proud, nor such as turn aside to lies.
- 5 Many, YAHWEH my Elohim, are the wonderful works which you have done, and your thoughts which are toward us. They can't be declared back to you. If I would declare and speak of them, they are more than can be numbered.
- 6 Sacrifice and offering you didn't desire. You have opened my ears. You have not required bûrnt offering and sin offering.

- 7 Then I said, "Behold, I have come. It is written about me in the book in the scroll.
- 8 I delight to de your will, my Elohim. Yes, your law is within my heart."
- 9 I have proclaimed glad news of righteousness in the great assembly. Behold, I will not seal my lips YAHWEH. You know.
- 10 I have not hidden your righteousness within my heart. I have declared your faithfulness and your salvation. I have not concealed your loving kindness and your truth from the great assembly.
- 11 Don't withhold your tender mêrçieş from me, YAHWEH. Let your loving kindness and your truth continually preşêrve me.
- 12 For innumerable evilş have surrounded me. My iniquitieş have overtaken me, so that I am not able to look up. They are more than the hairs of my head. My heart has failed me.
- 13 Be pleaşed, YAHWEH, to deliver me. Hurry to help me, YAHWEH.
- 14 Let **th**em be disappointed and confounded toge**th**er who seek after my soul to destroy it. Let **th**em be t**û**rned backward and brought to dishonor who delight in my hûrt.
- 15 Let them be desolate by reason of their shame that tell me, "Aha! Aha!"
- 16 Let **å**ll **thoş**e wh**o** seek you rejoiçe and be glad in you. Let such as love your salvation say continually, "Let YAHWEH be exålted!"
- 17 But I am poor and needy. May YAHWEH think about me. You are my help and my deliverer. Don't delay, my Elohim.

- 1 Blessed is whe considers the poor. YAHWEH will deliver him in the day of evil.
- 2YAHWEH will preşêrve him, and keep him alive. He shall be blessed on the êarth, and he will not surrender him to the will of his enemies.
- 3 YAHWEH will sustain him on his sickbed, and restore him from his bed of illness.
- 4 I said, "YAHWEH, have mêrçy on me! Heal me, for I have sinned against you."
- 5 My enemies speak evil against me: "When will he die, and his name perish?"
- 6 If he comes to see me, he speaks falsehood. His heart gathers iniquity to itself. When he goes abroad, he tells it.
- 7 All who hate me whisper together against me. They imagine the worst for me.

- 8 "An evil dişeaşe", they say, "haş afflicted him. New that he lieş he shall rişe up no more."
- 9 Yes, my own familiar friend, in whom I trusted, who ate bread with me, has lifted up his heel against me.
- 10 But you, YAHWEH, have mêrçy on me, and raişe me up, that I may repay them.
- 11 By this I know that you delight in me, becauşe my enemy doeşn't triumph over me.
- 12 As for me, you uphold me in my integrity, and set me in your preşençe forever.
- 13 Blessed be YAHWEH, the Elohim of Işrael, from everlästing and to everlästing! Amen and amen.

- 1 As the deer pants for the water brooks, so my soul pants after You Oh Elohim. 2 My soul thirsts for Elohim, for the living Elohim. When shall I come and appear before Elohim?
- 3 My tearş have been my feed day and night, while they continually äsk me, "Where is your Elohim?"
- 4 These things I remember, and pour out my soul within me, how I used to go with the crowd, and led them to the house of Elohim with the voice of joy and praise, a multitude keeping a holy day.
- 5 Why are you in despair, my soul? Why are you distûrbed within me? Hope in Elohim! For I shall still praise him for the saving help of his presence.
- 6 Oh my Elohim, my soul is in despair within me. Therefore I remember you from the land of the Jordan, the heights of Hermon, from the hill Mizar.
- 7 Deep cålls to deep at the noise of your waterfalls. All your waves and your billows have swept over me.
- 8 YAHWEH will command his loving kindness in the daytime. In the night his song shall be with me: a prayer to the Elohim of my life.
- 9 I will **ä**sk Elohim, m**y** rock, "Wh**y** have you forgotten me? Wh**y** de I go mourning because of the oppression of the enemy?"
- 10 As with a sword in my bones, my adversaries reproach me, while they continually ask me, "Where is your Elohim?"

11 Why are you in despair, my soul? Why are you disturbed within me? Hope in your Elohim! For I shall praise him, the saving help of my countenance, and my Elohim.

Psalm 43

- 1 Vindicate me, Oh Elohim, and plead my cåuşe against an unrighteous nation. Oh, deliver me from deçeitfül and wicked men.
- 2 For you are the Elohim of my strength. Why have you rejected me? Why de I go mourning because of the oppression of the enemy?
- 3 Oh, send out your light and your truth. Let them lead me. Let them bring me to your holy hill, to your tents.
- 4 **Th**en I will go to the altar of Elohim, to EL, my exceeding joy. I will praise you on the härp, Elohim, my EL.
- 5 Why are you in despair, my soul? Why are you distûrbed within me? Hope in **Elohim!** For I shall still praise him: my Savior, my helper, and my **Elohim**.

- 1 We have heard with our ears, Oh Elohim; our fäthers have told us, what work you did in their days, in the days of old.
- 2 You drove out the nations with your hand, but you planted them. You afflicted the peoples, but you spread them abroad.
- 3 For they didn't get the land in possession by their own sword, neither did their own arm save them; but your right hand, and your arm, and the light of your face, because you were favorable to them.
- 4 You are my King, Elohim. Command victories for Jacob!
- 5 Through you, will we push down our adversaries. Through your name, will we tread them under who rise up against us.
- 6 For I will not trust in my bow, neither shall my sword save me.
- 7 But you have saved us from our adversaries, and have shamed those who hate us.
- 8 In Elohim we have made our boasted all day long, we will give thanks to your name forever.
- 9 But now you rejected us, and brought us to dishonor, and don't go out with our ärmies.
- 10 You make us tûrn back from the advêrsary. Those whe hate us take plunder for themselves.

- 11 You have made us like **shee**p for food, and have scattered us among the nations.
- 12 You sell your people for nothing, and have gained nothing from their sale.
- 13 You make us a reproach to our neighbors, a scoffing and a derision to those who are around us.
- 14 You make us a bywôrd among the nations, a shaking of the head among the peoples.
- 15 All day long my dishonor is before me, and shame coverş my façe,
- 16 At the taunt of one whe reproaches and verbally abuses, because of the enemy and the avenger.
- 17 All **th**is haş come on us, yet have we not forgotten you. Nei**th**er have we been fålse to your covenant.
- 18 Our heärt haş not tûrned back, neither have our steps strayed from your päth,
- 19 **Tho**ugh you have crushed us in the haunt of jackals, and covered us with the shadow of death.
- 20 If we have forgotten the name of our Elohim, or spread out our hands to a strange god;
- 21 Won't Elohim search this out? For he knows the secrets of the heart.
- 22 Yes, for your sake we are killed all day long. We are regarded as **shee**p for the slaughter.
- 23 Wake up! Why do you sleep Oh Adonai? Arişe! Don't reject us forever.
- 24 Why de you hide your face, and forget our affliction and our oppression?
- 25 For our soul is bowed down to the dust. Our body clings to the earth.
- 26 Rişe up to help us. Redeem us for your loving kindness' sake.

- 1 My heärt overflows with a noble theme. I recite my verses for the king. My tongue is like the pen of a skilful writer.
- 2 You are the most excellent of the sons of men. Grace has anointed your lips, **th**erefore Elohim has blessed you forever.
- 3 Strap your sword on your **thi**gh, mighty one: your splendor and your majesty.
- 4 In your majesty ride on victoriously on behälf of truth, humility, and righteousness. Let your right hand display awesome deeds.

- 5 Your arrows are sharp. The nations fall under you, with arrows in the heart of the king's enemies.
- 6 Your throne, Oh Elohim, is forever and ever. A scepter of equity is the scepter of your kingdom.
- 7 You have loved righteousness, and hated wickedness. **Therefore** Elohim, your Elohim, has anointed you with the oil of gladness above your fellows.
- 8 All your gärments smell like myrrh, aloes, and cassia. Out of ivory palaces stringed instruments have made you glad.
- 9 Kingş' dåughterş are among your honorable women. At your right hand the queen standş in gold of Ophir.
- 10 Listen, dåughter, consider, and tûrn your ear. Forget your own people, and ålso your fäther's house.
- 11 So the king will desire your beauty, honor him, for he is your master.
- 12 The dåughter of Tyre comes with a gift. The rich among the people entreat your favor.
- 13 The princess inside is all glorious. Her clothing is interwoven with gold.
- 14 She **sh**all be led to the king in embroidered work. The virgins, her companions who follow her, **sh**all be brought to you.
- 15 With gladness and rejoiçing they shall be led. They shall enter into the king's palaçe.
- 16 Your sons will take the place of your fäthers. You shall make them princes in all the earth.
- 17 I will make your name to be remembered in all generations. Therefore the peoples shall give you thanks forever and ever.

- 1 Elohim is our refuge and strength, a very preșent help in trouble.
- 2 Therefore we won't be afraid, though the earth changes, though the mountains are shaken into the heart of the seas;
- 3 Though its waters roar and are troubled, though the mountains tremble with their swelling.
- 4 **There** is a river, the streams of which make the city of Elohim glad, the holy place of the tents of the Most High.
- 5 Elohim is within hêr. She shall not be meved. Elohim will help hêr at down.

- 6 The nations raged. The kingdoms were moved. He lifted his voice, and the earth melted.
- 7 YAHWEH of armies is with us. The Elohim of Jacob is our refuge.
- 8 Come, see YAHWEH'S works, what desolations he has made in the earth.
- 9 He makes wars cease to the end of the earth. He breaks the bow, and shatters the spear. He burns the chariots in the fire.
- 10 "Be still, and know that I am Elohim . I will be exalted among the nations. I will be exalted in the earth."
- 11 YAHWEH of ärmieş iş with us. The Elohim of Jacob iş our refuge. Meditate.

- 1 Oh clap your hands, all you nations. Shout aloud with the voice of triumph!
- 2 For YAHWEH Most High is awesome. He is a great King over all the earth.
- 3 He subdueş nationş under us, and peopleş under our feet.
- 4 He cheeşeş our inheritançe for us, the glory of Jacob whom he loved.
- 5 Elohim haş gone up with a shout, YAHWEH with the sound of a trumpet.
- 6 Sing praişe, sing praişe. Sing praişe to our King, sing praişe.
- 7 For Elohim is the King of all the earth. Sing praises with understanding.
- 8 Elohim reigns over the nations. Elohim sits on his holy throne.
- 9 The princes of the peoples are gathered together, the people of the Elohim of Abraham. For the shields of the earth belong to Elohim. He is greatly exalted!

- 1 Great is YAHWEH, and greatly to be praised in the city of our Elohim, in his holy mountain.
- 2 Beautiful in elevation, the joy of the whole earth, is Mount Zion, on the north sides, the city of the great King.
- 3 Elohim haş shown himself in hêr çitadelş as a refuge.
- 4 For, behold, the kings assembled themselves, they passed by together.
- 5 They såw it, then they were amazed. They were dişmayed. They hurried away.
- 6 Trembling took hold of them there, pain, as of a woman in travail.
- 7 With the east wind, you break the ships of Tärshish.

- 8 As we have heard, so we have seen, in the city of YAHWEH of armies, in the city of our Elohim. Elohim will establish it forever.
- 9 We have **tho**ught about your loving kindness, Oh Elohim, in the middle of your temple.
- 10 AS is your name, Oh Elohim, so is your praise to the ends of the earth. Your right hand is full of right eousness.
- 11 Let Mount Zion be glad! Let the dåughters of Judah rejoiçe, becåuse of your judgments.
- 12 Wå/k about Zion, and go around hêr. Number its towers.
- 13 Märk well hêr bulwarks. Consider hêr palaçeş, **th**at you may tell it to the next **g**eneration.
- 14 For **th**is Elohim is **o**ur Elohim forever and ever. He will be **o**ur guide **e**ven to death.

- 1 Hear this, åll you peoples. Listen, åll you inhabitants of the wôrld,
- 2 both low and high, rich and poor together.
- 3 My mouth will speak wôrds of wisdom. My heart shall utter understanding.
- 4 I will incline my ear to a proverb. I will open my riddle on the harp.
- 5 Why shoù/d I fear in the dayş of evil, when iniquity at my heelş surroundş me?
- 6 Those who trust in their wealth, and boasted in the multitude of their riches:
- 7 None of **th**em can b**y** any means redeem his brother, nor give Elohim a ransom for him.
- 8 For the redemption of their life is costly, no payment is ever enough,
- 9 That he shoù/d live on forever, that he shoù/d not see corruption.
- 10 For he sees that wise men die; likewise the feel and the senseless perish, and leave their wealth to others.
- 11 Their inward thought is that their houses will endure forever, and their dwelling places to all generations. They name their lands after themselves.
- 12 But man, despite his richeş, doeşn't endure. He is like the animalş that perish.
- 13 This is the destiny of those who are foolish, and of those who approve their sayings.

- 14 They are appointed as a flock for sheol. Death shall be their shepherd. The upright shall have dominion over them in the morning. Their beauty shall decay in Sheol, far from their mansion.
- 15 But Elohim will redeem my soul from the power of **Sh**eol, for he will receive me.
- 16 Don't be afraid when a man is made rich, when the glory of his house is increased.
- 17 For when he dieş he **sh**all carry n**oth**ing away. His glory **sh**all not des**ç**end äfter him.
- 18 **Tho**ugh while he lived he blessed his soul: and men praise you when you dewell for yourself:
- 19 He shall go to the generation of his fäthers. They shall never see the light.
- 20 A man whe has riches without understanding, is like the animals that perish.

- 1 The Mighty One, Elohim, YAHWEH, speaks, and calls the earth from sunrise to sunset.
- 2 Out of Zion, the perfection of beauty, Elohim shines out.
- 3 Our Elohim comes, and does not keep silent. A fire devours before him. It is very stormy around him.
- 4 He calls to the heavens above, to the earth, that he may judge his people:
- 5 "Gather my saints together to me, those who have made a covenant with me by sacrifice."
- 6 The heavens shall declare his righteousness, for Elohim himself is judge.
- 7 "Hear, my people, and I will speak; Işräel, and I will testify against you. I am Elohim, your Elohim.
- 8 l don't rebuke you for your sacrifices. Your bûrnt offerings are continually before me.
- 9 l have no need for a bull from your stall, nor male goats from your pens.
- 10 For every animal of the forest is mine, and the livestock on a **thous** and hills.
- 11 I know all the birds of the mountains. The wild animals of the field are mine.
- 12 If I were hungry, I would not tell you, for the world is mine, and all that is in it.
- 13 Will I eat the flesh of bulls, or drink the blood of goats?

- 14 Offer to Elohim the sacrifice of **Th**anksgiving. Pay your vows to the Most High.
- 15 Cåll on me in the day of trouble. I will deliver you, and you will honor me."
- 16 But to the wicked Elohim says, "What right de you have to declare my statute, that you have taken my covenant on your lips,
- 17 sinçe you hate instruction, and throw my words behind you?
- 18 When you saw a **thief**, you consented with him, and have participated with adulterers.
- 19 "You give your mouth to evil. Your tongue frames deceit.
- 20 You sit and speak against your brother. You slander your own mother's son.
- 21 You have done **these th**ings, and I kept silent. You **th**ought **th**at I was just like you. I will rebuke you, and accuse you in front of your eyes.
- 22 "Now Consider this, you who forget Eloah, lest I tear you into pieces, and there be no one to deliver.
- 23 Wheever offers the sacrifice of **Th**anksgiving glorifies me, and prepares his way so **th**at I will **sho**w Elohim's salvation to him."

- 1 Have mêrçy on me, Oh Elohim, according to your loving kindness. According to the multitude of your tender mêrçieş, blot out my tranşgressionş.
- 2 Wash me thoroughly from my iniquity. Cleanse me from my sin.
- 3 For I know my transgressions. My sin is constantly before me.
- 4 Against you, and you only, have I sinned, and done that which is evil in your sight; that you may be proved right when you speak, and justified when you judge.
- 5 Behold, I was born in iniquity. In sin my mother conceived me.
- 6 Behold, you deşire truth in the inward pärts. You teach me wişdom in the inmost place.
- ⁷ Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow.
- 8 Let me hear joy and gladness, that the bones which you have broken may rejoice.
- 9 Hide your face from my sins, and blot out all of my iniquities.

- 10 Create in me a clean heärt, Oh Elohim. Renew a right spirit within me.
- 11 Don't throw me from your preşençe, and don't take your holy Spirit from me.
- 12 Restore to me the joy of your salvation. Uphold me with a willing spirit.
- 13 **Th**en I will teach tranşgressorş your wayş. Sinnerş shall be convêrted to you.
- 14 Deliver me from the guilt of bloodshed, Oh Elohim, the Elohim of my salvation. My tongue shall sing aloud of your righteousness.
- 15 Oh YAHWEH, open my lips. My mouth shall declare your praise.
- 16 For you don't delight in sacrifice, or else I would give it. You have ne pleasure in burnt offering.
- 17 The sacrifices of Elohim are a broken spirit. A broken and contrite heärt, Oh Elohim, you will not despise.
- 18 De well in your good pleaşure to Zion. Build the walls of Jeruşalem.
- 19 **Th**en you will delight in the sacrifices of righteousness, in bûrnt offerings and in whole bûrnt offerings. Then they will offer bulls on your altar.

- 1 Why de you beast of mischief, mighty man? Elohim's léving kindness endureş céntinually.
- 2 Your tongue plots destruction, like a sharp razor, working deceitfully.
- 3 You love evil more than good, lying rather than speaking the truth.
- 4 You love all devouring words, you deceitful tongue.
- 5 Elohim will likewişe destroy you forever. He will take you up, and pluck you out of your tent, and reet you out of the land of the living.
- 6 The righteous also will see it, and fear, and laugh at him, saying,
- 7 "Behold, **th**is is the man who didn't make Elohim his streng**th**, but trusted in the abundan**c**e of his ri**ches**, and streng**th**ened himself in his wickedness."
- 8 But as for me, I am like a green olive tree in the house of Elohim. I trust in Elohim's loving kindness forever and ever.
- 9 I will give you **th**anks forever, because you have done it. I will hope in your name, for it is good, in the presence of your saints.

- 1 The feel has said in his heart, "There is no Elohim." They are corrupt, and have done abominable iniquity. There is no one who does good.
- ² Elohim looks down from heaven on the children of men, to see if there are any whe understood, whe seek after Elohim.
- 3 Every one of them has gone back. They have become filthy together. There is no one who does good, no, not one.
- 4 Have the workers of iniquity no knowledge, who eat up my people as they eat bread, and don't call on Elohim?
- 5 **There they were in great fear, where no fear was, for Elohim has scattered the bones** of him who encamps against you. You have put them to shame, because Elohim has rejected them.
- 6 Oh that the salvation of Işrael would come out of Zion! When Elohim brings back his people from captivity, then Jacob shall rejoiçe, and Işrael shall be glad.

Psalm 54

- 1 Save me, Oh Elohim, by your name. Vindicate me in your might.
- 2 Hear my prayer, Oh Elohim. Listen to the words of my mouth.
- 3 For strangerş have rişen up against me. Violent men have sought after my soul. They haven't set Elohim before them.
- 4 Behold, Elohim is my helper. YAHWEH is the one who sustains my soul.
- 5 He will repay the evil to my enemies. Destroy them in your truth.
- 6 Wi**th** a fr**ee** will offering, I will sacrif**ic**e to you. I will give **th**anks to your name, YAHWEH for it is good.
- 7 For he has delivered me out of all trouble. My eye has seen triumph over my enemies.

- 1 Listen to my prayer, Oh Elohim. Don't hide yourself from my supplication.
- 2 Attend to me, and answer me. I am restless in my complaint, and moan,
- 3 Becauşe of the voice of the enemy, becauşe of the oppression of the wicked. For **th**ey bring suffering on me. In anger **th**ey hold a grud**g**e against me.
- 4 My heärt is severely pained within me. The terrors of death have fallen on me.
- 5 Fearfulness and trembling have come on me. Horror has overwhelmed me.

- 6 I said, "Oh that I had wings like a dove! Then I would fly away, and be at rest.
- 7 Behold, then I would wander fär off. I would lodge in the wilderness."
- 8 "I woù/d hurry to a **sh**elter from the stormy wind and storm."
- 9 Confuse them, YAHWEH, and confound their language, for I have seen violence and strife in the city.
- 10 Day and night they prowl around on its walls. Malice and abuse are also within her.
- 11 Destructive forçeş are within hêr. Threats and lieş don't depart from hêr streets.
- 12 For it was not an enemy who insulted me, **th**en I coù/d have endured it. Neither was it he who hated me who raised himself up against me, **th**en I woù/d have hidden myself from him.
- 13 But it was you, a man like me, my companion, and my familiar friend.
- 14 We took sweet fellowship together. We wå/ked in the house of Elohim with company.
- 15 Let death come suddenly on them. Let them go down alive into Sheol. For wickedness is among them, in their dwelling.
- 16 As for me, I will call on Elohim. YAHWEH will save me.
- 17 Evening, morning, and at neen, I will cry out in distress he will hear my voiçe.
- 18 He has redeemed my soul in peace from the battle that was against me, although there are many who oppose me.
- 19 Elohim, who is enthroned forever, will hear, and answer them. They never change, who don't fear Elohim.
- 20 He raises his hands against his friends. He has violated his covenant.
- 21 His mouth was smooth as butter, but his heart was war. His words were softer than oil, yet they were drawn swords.
- 22 Cäst your burden on YAHWEH, and he will sustain you. He will never allow the righteous to be moved.
- 23 But you, Oh Elohim, will bring **th**em down into the pit of destruction. Bloodthîrsty and deceitful men shall not live out hälf **th**eir days, but I will trust in you.

- 1 Be mêrciful to me, Oh Elohim, for man wants to swallow me up. All day long, he attacks and oppresses me.
- 2 My enemieş want to swallow me up all day long, for they are many whe fight proudly against me.
- з When I am afraid, I will put my trust in you.
- 4 In Elohim, I praişe his wôrd. In Elohim, I put my trust. I will not be afraid. What can flesh de to me?
- 5 All day long they twist my wôrdş. All their thoughts are against me for evil.
- 6 They conspire and lûrk, watching my steps, they are eager to take my life.
- 7 Shall they escape by iniquity? In anger cast down the peoples, Oh Elohim.
- 8 You number my wanderings. You put my tears into your bottle. Aren't they in your book?
- 9 Then my enemies shall tûrn back in the day that I cåll. I know this, that Elohim is for me.
- 10 In Elohim, I will praise his word. In YAHWEH, I will praise his word.
- 11 I have put my trust in Elohim. I will not be afraid. What can man de to me?
- 12 Your vows are on me, Oh Elohim. I will give thank offerings to you.
- 13 For you have delivered my soul from death, and prevented my feet from falling, that I may walk before Elohim in the light of the living.

- 1 Be mêrciful to me, Oh Elohim, be mêrciful to me, for my soul takes refuge in you. Yes, in the shadow of your wings, I will take refuge, until disäster has pässed.
- 21 cry out to Elohim Most High, to Elohim who accomplishes my requests for me.
- 3 He will send from heaven, and save me, he rebukes the one who is pursuing me. Elohim will send out his loving kindness and his truth.
- 4 My soul is among lions. I lie among those who are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.
- 5 Be exålted, Oh Elohim, abόνe the heavenş! Let yόνα glόry be abόνe åll the earth!
- 6 They have prepared a net for my steps. My soul is bowed down. They dig a pit before me. They fall into the middle of it themselves.

- 7 My heärt is steadfäst, Oh Elohim, my heärt is steadfäst. I will sing, yes, I will sing praises.
- 8 Wake up, my glory! Wake up, lute and härp! I will wake up the down.
- 9 I will give **th**anks to you, Oh YAHWEH, among the peoples. I will sing praises to you among the nations.
- 10 For your great loving kindness reaches to the heavens, and your truth to the skies.
- 11 Be exalted, Oh Elohim, above the heavens. Let your glory be over all the earth

- 1 De you indeed speak righteousness, silent oneş? De you judge blamelessly, you sonş of men?
- 2 No, in your heart you plot injustice. You measure out the violence of your hands in the earth.
- 3 The wicked go astray from the womb. They are wayward aş soon aş they are born, speaking lieş.
- 4 Their poison is like the poison of a snake; like a deaf cobra that stops its ear,
- 5 which doeşn't listen to the voice of charmers, no matter how skilful the charmer may be.
- 6 Break their teeth, Oh Elohim, in their mouth. Break out the great teeth of the young lions, YAHWEH.
- 7 Let them vanish like water that flows away. When they draw the bow, let their arrows be made blunt.
- 8 Let **th**em be like a snail which melts and pässeş away, like the stillborn child, who has not seen the sun.
- 9 Before your pots can feel the heat of the thorns, he will sweep away the green and the burning alike.
- 10 The righteous shall rejoice when he sees the vengeance. He shall wash his feet in the blood of the wicked;
- 11 so that men shall say, "Most çêrtainly there is a rewård for the righteous. Most çêrtainly there is an Elohim who judges the êarth."

Psalm 59

1 Deliver me from my enemieş, my Elohim. Set me on high from thoşe whe rişe up against me.

- 2 Deliver me from the workers of iniquity. Save me from the bloodthirsty men.
- 3 For, behold, they lie in wait for my soul. The mighty gather themselves together against me, not for my disobedience, nor for my sin, YAHWEH.
- 4 I have done no wrong, yet **th**ey are ready to attack me.R**iş**e up, behold, and help me!
- 5 You, YAHWEH, Elohim of ärmieş, the Elohim of Işrael, rouşe yourself to punish the nations. Show no mêrçy to the wicked traitors.
- 6 They return at evening, howling like dogs, and prowl around the city.
- 7 Behold, they spew with their mouth. Swords are in their lips, "For", they say, "who hears us?"
- 8 But you, YAHWEH, läugh at them. You scoff at åll the nations.
- 9 Oh, my Strength, I watch for you, for Elohim is my high tower.
- 10 My Elohim will go befåre me with his loving kindness. Elohim will let me look at my enemies in triumph.
- 11 Don't kill them, or my people may forget. Scatter them by your power, and bring them down, Oh YAHWEH our shield.
- 12 For the sin of **their** mou**th**, and the words of **their** lips, let **them** be caught in **their** pride, for the curses and lies which they utter.
- 13 Consume them in wrath. Consume them, and they will be no more. Let them know that Elohim rules in Jacob, to the ends of the earth.
- 14 At evening let them retûrn. Let them howl like a dog, and go around the city.
- 15 **Th**ey **sh**all **wa**nder up and **down** for **foo**d, and **wa**it **a**ll **nigh**t if **th**ey aren't satisfied.
- 16 But I will sing of your strength. Yes, I will sing aloud of your loving kindness in the morning. For you have been my high tower, a refuge in the day of my distress.
- 17 To you, my strength, I will sing praises. For Elohim is my high tower, the Elohim of my mêrçy.

- 1 Oh Elohim, you have rejected us. You have broken us down. You have been angry. Restore us, again.
- 2 You have made the land tremble. You have torn it. Mend its fractures, for it quakes.

- 3 You have **sho**wn your people härd **th**ings. You have made us drink the wine **th**at makes us stagger.
- 4 You have given a banner to **those** who fear you, **th**at it may be displayed because of the truth.
- 5 So **th**at your beloved may be delivered, save with your right hand, and answer us.
- 6 Elohim haş spoken from his sanctuary: "I will triumph. I will divide **Shechem**, and meaşure out the valley of Succoth.
- 7 Gilead is mine, and Manasseh iş mine. Ephraim ålso is the defense of my head. Judah is my sçepter.
- 8 Moab is my wash basin. I will throw my shee on Edom. I sheut in triumph over Philistia."
- 9 Whe will bring me inte the strong city? Whe has led me to Edom?
- 10 Haven't You, Oh Elohim, rejected us? You don't go out with our ärmies, Oh Elohim.
- 11 Give us help against the adversary, for the help of man is vain.
- 12 **Th**rough Elohim we **sh**all de valiantly, for it is he whe will tread down our adversaries.

- 1 Hear my cry, Oh Elohim. Listen to my prayer.
- 2 From the end of the earth, I will call to you, when my heart is overwhelmed. Lead me to the rock that is higher than I.
- 3 For you have been a refuge for me, a strong tower from the enemy.
- 4 I will dwell in your tent forever. I will take refuge in the shelter of your wings.
- 5 For you, Oh Elohim, have hêard my vows. You have given me the heritage of those who fear your name.
- 6 You will prolong the king's life; his years shall be for generations.
- 7 He shall be enthroned in Elohim's preşençe forever. Appoint your loving kindness and truth, that they may preşerve him.
- 8 So I will sing praise to your name forever, that I may fulfill my vows daily.

Psalm 62

1 My soul rests in Elohim alone. My salvation is from him.

- 2 He alone is my rock and my salvation, my fortress I will never be greatly shaken.
- 3 How long will you assåult a man, woù/d åll of you throw him down, Like a leaning wåll, like a tottering fençe?
- 4 They fully intend to throw him down from his lofty place. They delight in lies. They bless with their mouth, but they curse inwardly.
- 5 My soul, waits in silence for Elohim alone, for my expectation is from him.
- 6 He alone is my rock and my salvation, my fortress. I will not be shaken.
- 7 Wi**th** Elohim is my salvation and my honor. The rock of my strength, and my refuge, is in Elohim.
- 8 Trust in him at **å**ll t**i**me**ş**, you p**e**ople. P**ô**ur **s**ut y**ô**ur he**ä**rt bef**ô**re him. Elohim is a ref**ug**e for us.
- 9 Surely men of low degree are just a breath, and men of high degree are a lie. In the balances they will go up. They are together lighter than a breath.
- 10 Don't trust in oppression. Don't become vain in robbery. If richeş increase, don't set your heart on them.
- 11 Elohim haş spoken onçe; twice I have hêard this, that power belongş to Elohim.
- 12 Also to you, YAHWEH, belong s loving kindness, for you reward every man according to his work.

- 1 Elohim, you are my Elohim. I will **e**arnestly seek you. My soul **t**hirsts for you. My flesh longs for you, in a dry and weary land, where there is no water.
- 2 So I have seen you in the sanctuary, watching your power and your glory.
- 3 Becauşe your loving kindness is better than life, my lips shall praise you.
- 4 So I will bless you while I live. I will lift up my hands in your name.
- 5 My soul shall be satisfied as with the richest feed. My mouth shall praise you with joyful lips,
- 6 when I remember you on my bed, and think about you in the night watches.
- 7 For you have been my help. I will rejoice in the shadow of your wings.
- 8 My soul stays close to you. Your right hand holds me up.
- 9 But **those** whe seek my soul, to destroy it, shall go inte the lower parts of the earth.

- 10 **Th**ey **sh**all be given **o**ver to the power of the sword. **Th**ey **sh**all be jackal food.
- 11 But the king **sh**all rejoice in Elohim. Everyone who swears by him will praise him, for the mouth of **those** who speak lies shall be silenced.

- 1 Hear my voiçe, Oh Elohim, in my complaint. Preşêrve my life from fear of the enemy.
- 2 Hide me from the conspiracy of the wicked, from the noisy crowd of the ones doing evil;
- 3 who sharpen their tongue like a sword, and aim their arrows, deadly words,
- 4 to sheet innocent men from ambushes. They sheet at him suddenly and fearlessly.
- 5 They encourage themselves in evil plans. They take about laying snares secretly. They say, "Who will see them?"
- 6 **Th**ey plot injusti**c**e, saying, "We have made a perfect plan!" Surely man's mind and heärt are cunning.
- 7 But Elohim will **shee**t at **th**em. **Th**ey will be suddenly struck down wi**th** an arrow.
- 8 Their own tongues shall ruin them. All who see them will shake their heads.
- 9 All mankind shall be afraid. They shall declare the work of Elohim, and shall wişely ponder what he has done.
- 10 The righteous shall be glad in YAHWEH, and shall take refuge in him. All the upright in heärt shall praise him!

- 1 Praişe waits for you, Elohim, in Zion. To you shall vews be performed.
- 2 You wh hear prayer, to you åll men will come.
- 3 Sins overwhelmed me, but you atoned for our transgressions.
- 4 Blessed is one whem you **chee**se, and cause to come near, that he may live in your courts. We will be filled with the goodness of your house, your holy temple.
- 5 By åwesome deeds of righteousness, you answer us, Elohim of our salvation. You who are the hope of all the ends of the êarth, of those who are far away on the sea;
- 6 whe by his power forms the mountains, having armed yourself with strength;

- 7 whe stills the rearing of the seas, the rearing of their waves, and the turmoil of the nations.
- 8 They also who dwell in faraway places are afraid at your wonders. You call the morning's down and the evening with songs of joy.
- 9 You vişit the earth, and water it. You greatly enrich it. The river Oh Elohim is full of water. You provide them grain, for so you have ordained it.
- 10 You dren**ch** its furr**ows**. You level its rid**ges**. You soften it wi**th sho**wers. You bless it wi**th** a crop.
- 11 You crown the year with your bounty. Your carts overflow with abundance.
- 12 The wilderness grässlands overflow. The hills are clothed with gladness.
- 13 The pästures are covered with flocks. The valleys also are clothed with grain. They shout for joy! They also sing.

- 1 Make a joyful shout to Elohim, all the earth!
- 2 Sing to the glory of his name! Offer glory and praise!
- 3 Tell Elohim, "How awesome are your deeds! through the greatness of your power, your enemies submit themselves to you.
- 4 All the **ê**ar**th** will w**ô**r**sh**ip you, and will sing to you; **th**ey will sing to y**o**ur n**a**me."
- 5 Come, and see Elohim's deeds: awesome work on behalf of the children of men.
- 6 He tûrned the sea into dry land. They went through the river on foot. There, we rejoiced in him.
- 7 He ruleş by his might forever. His eyeş watch the nations. Don't let the rebellious rise up against him.
- 8 Praise our Elohim, you peoples! Make the sound of his praise heard,
- 9 who preşêrveş our life among the living, and doeşn't allow our feet to be moved.
- 10 For, Oh Elohim, you have tested us. You have refined us, as silver is refined.
- 11 You brought us inte prișon. You laid a bûrden on our backs.
- 12 You allowed men to ride over our heads. We went **th**rough fire and **th**rough water, but you brought us to the place of abundance.
- 13 I will come into your temple with burnt offerings. I will pay my vows to you,

- 14 which my lips promised, and my mouth spoke, when I was in distress.
- 15 I will offer to you bûrnt offerings of fat animals, with the offering of rams, I will offer bulls with goats.
- 16 Come, and hear, all you who fear Elohim. I will declare what he has done for my soul.
- 17 I cried to him with my mouth. He was extolled with my tongue.
- 18 If I cherished sin in my heärt, YAHWEH wouldn't have listened.
- 19 But most çêrtainly, Elohim haş listened. He haş hêard the voiçe of my prayer.
- 20 Blessed be Elohim, who has not turned away my prayer,nor his loving kindness from me.

- 1 May Elohim be mêrciful to us, bless us, and cauşe his face to shine on us.
- 2 That your way may be known on earth, and your salvation among all nations,
- 3 let the peoples praise you, Elohim. Let all the peoples praise you.
- 4 Oh let the nations be glad and sing for joy, for you will judge the peoples with equity, and govern the nations on earth.
- 5 Let the peoples praise you, Elohim. Let all the peoples praise you.
- 6 The earth has yielded its increase. Elohim, even our own Elohim, will bless us.
- 7 Elohim will bless us. All the ends of the earth shall fear him.

- 1 Let Elohim arişe! Let his enemieş be scattered! Let **th**em who hate him also flee before him.
- 2 As smoke is driven away, so drive **th**em away. As wax melts before the fire, so let the wicked peri**sh** at the preşençe of Elohim.
- 3 But let the righteous be glad. Let **th**em rejoiçe before Elohim. Yes, let **th**em rejoiçe wi**th** gladness.
- 4 Sing to Elohim! Sing praişeş to his name! Extol him whe rideş on the cloudş: to YAH, hiş name! Rejoiçe before him!
- 5 A fäther of the fätherless, and a defender of the widows, is Elohim in his holy habitation.
- 6 Elohim sets the lonely in families. He brings out the prisoners with singing, but the rebellious dwell in a sun-scorched land.

- 7 Elohim, when you went out before your people, when you marched through the wilderness.
- 8 The **e**ar**th** trembled. The sky **å**lso p**o**ured d**o**wn rain at the preşen**ç**e of the Elohim of Sinai, at the preşen**ç**e of Elohim, the Elohim of Işrael.
- 9 You, Oh Elohim, sent a plentif**u**l r**a**in. You c**o**nfîrmed y**o**ur inheritan**ç**e, when it was w**e**ary.
- 10 Your congregation lived **therein**. You, Oh Elohim, prepared your goodness for the poor.
- 11YAHWEH announced the word. The ones who proclaim it are a great company.
- 12 "Kingş of ärmieş flee! They flee!" She who waits at home divides the plunder,
- 13 while you sleep among the camp fires, the wings of a dove sheathed with silver, her feathers with shining gold.
- 14 When the Almighty scattered kings in her, it snowed on Zalmon.
- 15 The mountains of Bashan are majestic mountains. The mountains of Bashan are rugged.
- 16 Why de you look in envy, you rugged mountains, at the mountain where Elohim cheeses to reign? Yes, YAHWEH will dwell there forever.
- 17 The **ch**ariots of Elohim are tens of **thousands** and **thousands** of **thousands**. YAHWEH is among **th**em, from Sinai, into the sanctuary.
- 18 You have ascended on high. You have led away captives. You have received gifts among men, yes, among the rebellious also, that YAH our Elohim might dwell there.
- 19 Blessed be YAHWEH, who daily bearş our bûrdenş, even the Elohim who is our salvation.
- 20 Our EL to us is an EL of deliveran**ç**θ. To YAHWEH Adonai, belong**ş** esc**a**pθ from dea**th**.
- 21 But Elohim will strike **th**rough the head of his enemi**es**, the hairy scalp of su**ch** a one as still **co**ntinues in his guiltiness.
- 22 YAHWEH said, "I will bring you again from Bashan, I will bring you again from the depths of the sea;
- 23 That you may crush them, dipping your foot in blood, that the tongues of your dogs may have their portion from your enemies."
- 24 **Th**ey have seen your processions, Elohim, even the processions of my Elohim, my King, into the sanctuary.

- 25 The singers went before, the minstrels followed after, among the ladies playing with tambourines,
- ²⁶ "Bless Elohim in the congregations, even YAHWEH from the fountain of Işrael!"
- 27 There is little Benjamin, their ruler, the princes of Judah, their council, the princes of Zebulun, and the princes of Naphtali.
- 28 Your Elohim has commanded your strength. Strengthen, Oh Elohim, that which you have done for us.
- 29 Becauşe of your temple at Jeruşalem, kingş shall bring preşents to you.
- 30 Rebuke the wild animal of the reeds, the multitude of the bulls, with the calves of the peoples. Being humbled, may it bring bars of silver. Scatter the nations that delight in war.
- 31 Prinçeş shall come out of **Eg**ypt. E**th**iopia shall hurry to stretch out hêr handş to Elohim.
- 32 Sing to Elohim, you kingdoms of the earth! Sing praises to YAHWEH!
- 33 To him whe rides on the heaven of heavens, which are of old; behold, he utters his voice, a mighty voice.
- 34 Ascribe strength to Elohim! His excellency is over Işrael, his strength is in the skieş.
- 35 You are **å**wes**o**me, Oh Elohim, in y**o**ur sanctuaries. The Elohim of Işrael gives streng**th** and power to his people. Praise be to Elohim!

- 1 Save me, Oh Elohim, for the waters have come up to my neck!
- 2 I sink in deep mire, where there is no foothold. I have come into deep waters, where the floods overflow me.
- 3 I am weary with my crying. My throat is dry. My eyeş fail, looking for my Elohim.
- 4 Those who hate me without a chuse are more than the hairs of my head. Those who want to cut me off, being my enemies wrongfully, are mighty. I have to restore what I didn't take away.
- 5 Oh Elohim, you know my feelishness. My sinş aren't hidden from you.
- 6 Don't let **thos**e who wait for you be **sha**med **th**ro**u**gh me, Oh Adonai YAHWEH of **ä**rmi**es**. Don't let **thos**e who seek you be brought to dishonor **th**ro**u**gh mw, Elohim of Israel.

- 7 Becauşe for your sake, I have borne reproach. Shame haş covered my façe.
- 8 I have become a stranger to my brothers, an alien to my mother's children.
- 9 For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me.
- 10 When I wept and I fästed, that was to my reproach.
- 11 When I made sackcloth my clothing, I became a byword to them.
- 12 Those who sit in the gate talk about me. I am the song of the drunkards.
- 13 But as for me, my prayer is to you, Oh YAHWEH, in an acceptable time. Oh Elohim, in the abundance of your loving kindness, answer me in the truth of your salvation.
- 14 Deliver me out of the mire, and don't let me sink. Let me be delivered from those who hate me, and out of the deep waters.
- 15 Don't let the flood waters overwhelm me, neither let the deep swallow me up. Don't let the pit shut its mouth on me.
- 16 Answer me, Oh YAHWEH, for your loving kindness is good. According to the multitude of your tender merçies, turn to me.
- 17 Don't hide your face from your servant, for I am in distress. Answer me speedily!
- 18 Dråw near to my soul, and redeem it. Ransom me because of my enemies.
- 19 You know my reproach, my shame, and my dishonor. My advêrsarieş are åll befőre you.
- 20 Reproach has broken my heärt, and I am füll of heaviness. I looked for some to take pity, but there was none; for comforters, but I sound none.
- 21 **Th**ey also gave me gall for my feed. In my thirst, they gave me vinegar to drink.
- 22 Let their table before them become a snare. May it become a retribution and a trap.
- 23 Let their eyeş be därkened, so that they can't see. Let their backs be continually bent.
- 24 Pour out your indignation on them. Let the fierceness of your anger overtake them.
- 25 Let their habitation be desolate. Let no one dwell in their tents.
- 26 For they persecute him whom you have wounded. They tell of the sorrow of those whom you have hurt.

- 27 Chärge them with crime upon crime. Don't let them come into your righteousness.
- 28 Let **th**em be blotted **o**ut of the book of life, and not be written wi**th** the righteous.
- 29 But I am in pain and distress. Let your salvation, Oh Elohim, protect me.
- 30 I will praise the name of Elohim with a song, and will magnify him with Thanksgiving.
- 31 It will please better than an ox, or a bull that has horns and hoofs.
- 32 The humble have seen it, and are glad. You who seek after Elohim, let your heärt live.
- 33 For YAHWEH hears the needy, and doesn't despise his captive people.
- 34 Let heaven and earth praise him; the seas, and everything that meves therein!
- 35 For Elohim will save Zion, and build the cities of Judah. They shall settle there, and own it.
- 36 The children also of his servants shall inherit it. Those who love his name shall dwell therein.

- 1 Hurry, Elohim, to deliver me. Come quickly to help me, Oh YAHWEH.
- 2 Let **th**em be disappointed and confounded who seek my soul. Let **those** who desire my ruin be tûrned back in disgrace.
- 3 Let them be turned because of their shame, who say, "Aha! Aha!"
- 4 Let **å**ll **thoş**e wh**e** seek you rejoiçe and be glad in you. Let **thoş**e wh**e** love your salvation continually say, "Let Elohim be exalted!"
- 5 But I am poor and needy. Come to me quickly, Oh Elohim. You are my help and my deliverer., don't delay.

Psalm 71

In you, YAHWEH, I take refuge. Never let me be disappointed.

- 2 Deliver me in your righteousness, and rescue me. Tûrn your ear to me, and save me.
- 3 Be to me a rock of refuge to which I may always go. Give the command to save me, for you are my rock and my fortress.

- 4 Rescue me, my Elohim, from the hand of the wicked, from the hand of the unrighteous and cruel man.
- 5 For you are my hope, Adonai YAHWEH; my confidence from my youth.
- 6 I have relied on you from the wemb. You are he who took me out of my mother's womb. I will always praise you.
- 7 I am a märvel to many, but you are my strong refuge.
- 8 My mouth shall be filled with your praise, with your honor all the day.
- 9 Don't reject me in my old age. Don't forsake me when my strength fails.
- 10 For my enemieş tå/k about me. Thoşe who watch for my soul conspire together,
- 11 saying, "Elohim haş forsaken him. Pûrsue and take him, for no one will rescue him."
- 12 O Elohim, don't be fär from me. My Elohim, hurry to help me.
- 13 Let my accuşerş be disappointed and consumed. Let them be covered with disgrace and scorn who want to harm me.
- 14 But I will always hope, and will add to all of your praise.
- 15 My mouth will tell about your righteousness, and of your salvation all day, though I don't know its full measure.
- 16 I will come with the mighty acts of the Adonai YAHWEH. I will make mention of your righteousness, even of yours alone.
- 17 Oh Elohim, you have tåught me from my youth. Until new, I have declared your wondrous works.
- 18 Yes, **e**ven when I am **o**ld and gray-haired, Oh Elohim, d**o**n't forsake me, until I have declared your strength to the next **g**eneration, your might to everyone who is to come.
- 19 Your righteousness also, Oh Elohim, reaches to the heavens; you have done great things. Oh Elohim, who is like you?
- 20 You, who have **sho**wn us many and bitter troubles, you will let me live. You will bring us up again from the depths of the **e**arth.
- 21 Increase my honor, and comfort me again.
- 22 I will **å**ls**o** prai**ş**e you wi**th** the h**ä**rp for y**ồ**ur fai**th**fùlness, m**y** Elohim . I sing prai**ş**e**ş** to you wi**th** the l**y**re, Holy One of l**ş**rael.
- 23 My lips shall shout for joy! My soul, which you have redeemed, sings praises to you!

24 My tongue will also tak about your righteousness all day long, for they are disappointed, and they are confounded, who want to harm me.

- 1 Oh Elohim, give the king your justice; your righteousness to the royal son.
- 2 He will judge your people with righteousness, and your poor with justice.
- 3 The mountains shall bring prosperity to the people. The hills bring the fruit of righteousness.
- 4 He will judge the poor of the people. He will save the children of the needy, and will break the oppressor in pieces.
- 5 They shall fear you while the sun endures; and as long as the meen, throughout âll generations.
- 6 He will come down like rain on the mown gräss, as showers that water the earth.
- 7 In his days, the righteous shall flourish, and abundance of peace, until the meen is no more.
- 8 He **sh**all have dominion also from sea to sea, from the River to the ends of the earth.
- 9 **Those** who dwell in the wilderness **shall** bow before him. His enemies **shall** lick the dust.
- 10 The kings of Tärshish and of the islands will bring tribute. The kings of Sheba and Seba shall offer gifts.
- 11 Yes, åll kingş shall fåll down before him. All nations shall sêrve him.
- 12 For he will deliver the needy when he crieş; the poor, who has no helper.
- 13 He will have pity on the poor and needy. He will save the souls of the needy.
- 14 He will redeem their soul from oppression and violence. Their blood will be precious in his sight.
- 15 **Th**ey **sh**all live, and to him **sh**all be given of the gold of **She**ba. Men **sh**all pray for him continually. **Th**ey **sh**all bless him all day long.
- 16 Abundançe of grain **sh**all be **th**rough**o**ut the land. Its fruit sways like Lebanon. Let it flouri**sh**, **th**riving like the gräss of the field.
- 17 His name endureş forever. His name continueş as long as the sun. Men shall be blessed by him. All nations will call him blessed.
- 18 Praişe be to YAHWEH Elohim, the Elohim of Işrael, who alone doeş märvelous deedş.

- 19 Blessed be his glorious name forever! Let the whole earth be filled with his glory! Amen and amen.
- 20 This ends the prayers by David, the son of Jesse

- 1 Surely Elohim is good to Işrael, to thoşe who are pure in heart.
- 2 But as for me, my feet were almost gone. My steps had nearly slipped.
- 3 For I was envious of the arrogant, when I saw the prosperity of the wicked.
- 4 For there are no struggles in their death, but their strength is firm.
- 5 They are free from bûrdens of men, neither are they plagued like other men.
- 6 Therefore pride is like a chain around their neck. Violençe coverş them like a gärment.
- 7 Their eyeş bulge with fat. Their mindş pass the limits of conçeit.
- 8 They scoff and speak with malice. In arrogance, they threaten oppression.
- 9 They have set their mouth in the heavens. Their tongue walks through the earth.
- 10 Therefore their people return to them, and they drink up waters of abundance.
- 11 They say, "How does EL know? Is there knowledge in the Most High?"
- 12 Behold, these are the wicked. Being always at ease, they increase in riches.
- 13 Surely in vain I have cleansed my heart, and washed my hands in innocence
- 14 For **å**ll day long have I been plagued, and punished every morning.
- 15 If I had said, "I will speak thus"; behold, I would have betrayed the generation of your children.
- 16 When I tried to understand this, it was tee painful for me;
- 17 Until I entered EL'S sanctuary, and considered their latter end.
- 18 Surely you set them in slippery places. You throw them down to destruction.
- 19 How they are suddenly destroyed! They are completely swept away with terrors.
- 20 As a dream when one wakes up, Oh YAHWEH when you awake, you will despise their fantasies.
- 21 For my soul was grieved. I was embittered in my heärt.

- 22 I was so senseless and ignorant. I was a brute beast before you.
- 23 Nevertheless, I am continually with you. You have held my right hand.
- 24 You will guide me with your counsel, and afterward receive me to glory.
- 25 Whom do I have in heaven? There is no one on earth whom I desire besides you.
- 26 My flesh and my heärt fails, but Elohim is the strength of my heärt and my portion forever.
- 27 For, behold, **thoş**e who are fär from you shall perish. You have destroyed åll **thoş**e who are unfai**th**fül to you.
- 28 But it is good for me to come close to Elohim. I have made Adonai YAHWEH my refuge, that I may tell of all your works.

- 1 Oh Elohim, Why have you rejected us forever? Why does your anger smolder against the sheep of your pasture?
- 2 Remember your congregation, which you pûrchased of old, which you have redeemed to be the tribe of your inheritance; Mount Zion, in which you have lived.
- 3 Lift up your feet to the perpetual ruins, all the evil that the enemy has done in the sanctuary.
- 4 Your adversaries have roared in the middle of your assembly. They have set up their standards as signs.
- 5 They behaved like men wielding axeş, cutting through a thicket of treeş.
- 6 New they break all its carved work down with hatchet and hammers.
- 7 **Th**ey have bûrned your sanctuary to the ground. **Th**ey have profaned the dwelling place of your Name.
- 8 They said in their heärt, "We will crush them completely." They have bûrned up âll the places in the land where EL was wôrshiped.
- 9 We see no miraculous signs. There is no longer any prophet, neither is there among us anyone who knows how long.
- 10 How long, Oh Elohim, shall the adversary reproach? Shall the enemy blaspheme your name forever?
- 11 Why de you draw back your hand, even your right hand? Take it out of your pocket and consume them!

- 12 Yet Elohim is my King of old, wôrking salvation throughout the earth.
- 13 You divided the sea by your strength. You broke the heads of the sea monsters in the waters.
- 14 You broke the heads of the Leviathan in pieces. You gave him as feed to people and desert creatures.
- 15 You opened up spring and stream. You dried up mighty rivers.
- 16 The day is yours, the night is also yours. You have prepared the light and the sun.
- 17 You have set **å**ll the boundaries of the **ê**ar**th**. You have made summer and winter.
- 18 Remember **th**is, **th**at the enemy has mocked you, YAHWEH. Feelish people have blasphemed your name.
- 19 Don't deliver the soul of your dove to wild beasts. Don't forget the life of your poor forever.
- 20 Honor your covenant, for haunts of violence fill the dark places of the earth.
- 21 Don't let the oppressed retûrn ashamed. Let the poor and needy praişe your name.
- 22 Ar**iş**e, Oh Elohim! Pl**e**ad y**o**ur own câuşe. Remember how the foelish man mocks you âll day.
- 23 Don't forget the voice of your adversaries. The tumult of those who rise up against you ascends continually.

- 1 We give **th**anks to you Oh Elohim. We give **th**anks, for your Name is near. Men tell about your wondrous works.
- 2 When I cheese the appointed time, I will judge blamelessly.
- 3 The earth and all its inhabitants quake. I firmly hold its pillars.
- 4 I said to the arrogant, "Don't boast!" I said to the wicked, "Don't lift up the horn.
- 5 Don't lift up your horn on high. Don't speak with a stiff neck."
- 6 For neither from the east, nor from the west, nor yet from the south, comes exaltation.
- 7 But Elohim is the judge. He puts down one, and lifts up another.

- 8 For in YAHWEH'S hand **there** IS a cup, full of foaming wine mixed with spices. He pours it out. Indeed the wicked of the earth drink and drink it to its very dregs.
- 9 But I will declare this forever: I will sing praises to the Elohim of Jacob.
- 10 l will cut off **å**ll the h**o**rn**ş** of the wicked, but the h**o**rn**ş** of the r**i**ght**e**ous **sh**all be lifted up.

- 1 In Judah, Elohim is known. His name is great in Işrael.
- 2 His tabernacle as also in Salem; His dwelling place in Zion.
- 3 **There** he broke the flaming arrows of the bow, the shield, and the sword, and the weapons of war.
- 4 Glorious are you, and excellent, more than mountains of game.
- 5 Valiant men lie plundered, **th**ey have slept **th**eir läst sl**ee**p. None of the men of wår can lift **th**eir hand**ş**.
- 6 At your rebuke, Oh Elohim of Jacob, both chariot and horse are cast into a deep sleep.
- 7 You, even you, are to be feared. When can stand in your sight when you are angry?
- 8 You pronounced judgment from heaven. The earth feared, and was silent,
- 9 when Elohim arose to judgment, to save all the afflicted ones of the earth.
- 10 Surely the wräth of man praises you. The survivors of your wräth are restrained.
- 11 Make vows to YAHWEH your Elohim, and fulfill them! Let all of his neighbors bring presents to him who is to be feared.
- 12 He will cut off the spirit of princes. He is feared by the kings of the êarth.

- 1 My cry goes to Elohim! Indeed, I cry to Elohim for help, and for him to listen to me.
- 2 In the day of my trouble I sought YAHWEH. My hand stretched out in the night, and didn't get tired. My soul refused to be comforted.
- 3 I remember Elohim, and I groan. I complain, and my spirit is overwhelmed. Meditate.
- 4 You hold my eyelidş open. I am so troubled that I can't speak.

- 5 I have considered the days of old, the years of ancient times.
- 6 I remember my song in the night. I Consider in my own heärt; my spirit diligently inquires:
- 7 "Will YAHWEH reject us forever? Will he be favorable no more?
- 8 Haş his loving kindness vanished forever? Doeş his promise fail for generations?
- 9 Haş EL forgotten to be graçious? Haş he, in anger, withheld his compassion?"
- 10 **Th**en I **tho**ught, "I will appeal to **th**is: the years of the right hand of the Most High."
- 11 I will remember YAH'S deeds; for I will remember your wonders of old.
- 12 I will ålso meditate on åll your work, and Consider your deings.
- 13 Your way, Oh Elohim, is in the sanctuary. What EL is great like Elohim?
- 14 You are the Elohim who does wonders. You have made your strength known among the peoples.
- 15 You have redeemed your people with your arm, the sons of Jacob and Joseph.
- 16 The waterş såw you, Oh Elohim. The waterş såw you, and they writhed. The depths ålso convulsed.
- 17 The clouds poured out water. The skies resounded with thunder. Your arrows also flashed around.
- 18 The voice of your thunder was in the whirlwind. The lightnings lit up the world. The earth trembled and shook.
- 19 Your way was **th**rough the sea; your pä**th**s **th**rough the great waters. Your footsteps were not known.
- 20 You led your people like a flock, by the hand of Moses and Aäron.

- 1 Hear my teaching, my people. Tûrn your earş to the wordş of my mouth.
- 2 I will open my mouth in a parable I will utter dark sayings of old,
- 3 Which we have heard and known, and our fathers have told us.

- 4 We will not hide them from their children, telling to the generation to come the praises of YAHWEH, his strength, and his wondrous deeds that he has done.
- 5 For he established a testimony in Jacob, and appointed a teaching in Işrael, which he commanded our fathers, that they should make them known to their children:
- 6 that the generation to come might know, even the children who should be born; who should arise and tell their children,
- 7 **th**at **th**ey might set **th**eir hope in Elohim, and not forget EL'S deeds, but keep his commandments,
- 8 and might not be as **their** f**äthers**, a stubborn and rebellious **generation**, a **generation th**at didn't make **their** heärts loyal, whese spirit was not steadfäst with FL.
- 9 The **children** of E**ph**raim, being ärmed and carrying bows, tûrned back in the day of battle.
- 10 **Th**ey didn't keep the covenant of EL, and refused to wa/k in his Torah.
- 11 They forgot his doings, his wondrous deeds that he had shown them.
- 12 He did märvelous **th**ings in the sight of **th**eir fäthers, in the land of **Eg**ypt, in the field of **Zo**an.
- 13 He split the sea, and cauşed them to pass through. He made the waters stand as a heap.
- 14 In the daytime he also led them with a cloud, and all night with a light of fire.
- 15 He split rocks in the wilderness, and gave them drink abundantly as out of the depths.
- 16 He brought streams also out of the rock, and caused waters to run down like rivers.
- 17 Yet **th**ey still went on to sin against him, to rebel against the Most High in the deşert.
- 18 **Th**ey tempted EL in **th**eir heart by **ä**sking for feed according to **th**eir deşire.
- 19 Yes, **th**ey spoke against Elohim. **Th**ey said, "Can EL prepare a table in the wilderness?
- 20 Behold, he struck the rock, so **th**at waters gushed out, and streams overflowed. Can he give bread also? Will he provide flesh for his people?"

- 21 **Th**erefore YAHWEH heard, and was angry. A fire was kindled against Jacob, anger also went up against Işrael,
- 22 becauşe they didn't believe in Elohim, and didn't trust in his salvation.
- 23 Yet he commanded the skies above, and opened the doors of heaven.
- 24 He rained down manna on them to eat, and gave them food from the sky.
- 25 Man ate the bread of angels. He sent them feed to the full.
- 26 He câuşed the east wind to blow in the sky. By his power he guided the south wind.
- 27 He rained also flesh on them as the dust; winged birds as the sand of the seas.
- 28 He let them fall in the middle of their camp, around their habitations.
- 29 So they ate, and were well filled. He gave them their own desire.
- 30 They didn't tûrn from their cravings. Their feed was yet in their mouths,
- when the anger of Elohim went up against **th**em, killed some of **th**eir fattest, and struck down the young men of Işrael.
- 32 For all this they still sinned, and didn't believe in his wondrous works.
- 33 Therefore he consumed their days in vanity, and their years in terror.
- 34 When he killed them, then they inquired after him. They returned and sought EL earnestly.
- 35 **They** remembered **th**at Elohim was **their** rock, the Most High Elohim, **their** redeemer.
- 36 But they flattered him with their mouth, and lied to him with their tongue.
- 37 For their heart was not right with him, neither were they faithful in his covenant.
- 38 But he, being mêrciful, forgave iniquity, and didn't destroy **th**em. Yes, many times he turned his anger away, and didn't stir up all his wrath.
- 39 He remembered **th**at **th**ey were but fle**sh**, a wind **th**at pässe**ş** away, and doeşn't come again.
- 40 How often **th**ey rebelled against him in the wilderness, and grieved him in the deşert!
- 41 They tûrned again and tempted EL, and provoked the Holy One of Işrael.
- 42 **Th**ey didn't remember his hand, nor the day when he redeemed **th**em from the adversary;

- 43 how he set his signs in Egypt, his wonders in the field of Zoan,
- 44 he tûrned their riverş inte blood, and their streams, so that they coù/d not drink.
- 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.
- 46 He gave ålso their increase to the caterpillar, and their labor to the locust.
- 47 He destroyed their vines with hail, their sycamore fig trees with frost.
- 48 He gave over their livestock also to the hail, and their flocks to hot thunderbolts.
- 49 He **th**rew on **th**em the fi**e**r**c**eness of his anger, wr**äth**, indignati**o**n, and trouble, and a band of **angels** of **e**vil.
- 50 He made a päth for his anger. He didn't spare their soul from death, but gave their life over to the pestilence,
- 51 and struck **å**ll the firstb**o**rn in **Eg**ypt, the **chie**f of **th**eir streng**th** in the tents of Ham.
- 52 But he led out his own people like sheep, and guided them in the wilderness like a flock.
- 53 He led them safely, so that they weren't afraid, but the sea overwhelmed their enemies.
- 54 He brought them to the border of his sanctuary, to this mountain, which his right hand had taken.
- 55 He ålso drove out the nations before them, allotted them for an inheritance by line, and made the tribes of Israel to dwell in their tents.
- 56 Yet **th**ey tempted and rebelled against the Most High Elohim, and didn't keep his testimonies;
- 57 but tûrned back, and dealt treacherously like their fäthers. They were tûrned aside like a deçeitfül bow.
- 58 For they provoked him to anger with their high places, and moved him to jealousy with their engraved images.
- 59 When Elohim heard this, he was angry, and greatly abhorred Işrael;
- 60 So **th**at he abandoned the tent of **Shilo**h, the tent which he placed among men;
- 61 and delivered his strength into captivity, his glory into the adversary's hand.

- 62 He ålso gave his people over to the sword, and was angry with his inheritance.
- 63 Fire devoured their young men. Their virgins had no wedding song.
- 64 Their priests fell by the sword, and their widows couldn't weep.
- 65 **Th**en YAHWEH awakened as one **o**ut of sleep, like mighty man who shouts by reason of wine.
- 66 He struck his advêrsarieş backward. He put them to a pêrpetual reproach.
- 67 Moreover he rejected the tent of Joseph, and didn't cheese the tribe of Ephraim,
- 68 But chose the tribe of Judah, Mount Zion which he loved.
- 69 He built his sanctuary like the heights, like the earth which he has established forever.
- 70 He ålso choşe David his sêrvant, and took him from the sheepfolds;
- 71 from following the eweş that have their young, he brought him to be the shepherd of Jacob, his people, and Işrael, his inheritançe.
- 72 So he was **their shepherd** according to the integrity of his heärt, and guided **them by** the skillfulness of his hands.

- 1 Oh Elohim, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps.
- 2 **Th**ey have given the dead bodies of your servants to be food for the birds of the sky, the flesh of your saints to the animals of the earth.
- 3 Their blood they have shed like water around Jeruşalem. There was no one to bury them.
- 4 We have become a reproach to our neighbors, a scoffing and derision to those who are around us.
- 5 How long, YAHWEH? Will you be angry forever? Will your jealousy bûrn like fire?
- 6 Pour out your wräth on the nations that don't know you; on the kingdoms that don't call on your name;
- 7 For **th**ey have devoured Jacob, and destroyed his homeland.
- 8 Don't hold the iniquities of our forefäthers against us. Let your tender mêrçies speedily meet us, for we are in desperate need.

- 9 Help us, Oh Elohim of our salvation, for the glory of your name. Deliver us, and forgive our sins, for your name's sake.
- 10 Why shoù/d the nations say, "Where is their Elohim?" Let it be known among the nations, before our eyes, that vengeance for your servants' blood is being poured out.
- 11 Let the sighing of the prisoner come before you. According to the greatness of your power, preserve those who are sentenced to death.
- 12 Pay back to our neighbors seven times into their bosom their reproach with which they have reproached you, Oh YAHWEH.
- 13 So we , your people and sheep of your pasture, will give you thanks forever. We will praise you forever, to all generations.

- 1 Hear us, Shepherd of Işrael, you who lead Joseph like a flock, you who sit above the cherubim, shine out.
- 2 Before Ephraim and Benjamin and Manasseh, stîr up your might! Come to save us!
- 3 Tûrn us again, Oh Elohim. Cåuşe your façe to shine, and we will be saved.
- 4 Oh YAHWEH, Elohim of ärmies, How long will you be angry against the prayer of your people?
- 5 You have fed **th**em wi**th** the bread of tears, and given **th**em tears to drink in lärge measure.
- 6 You make us a source of contention to our neighbors. Our enemies läugh among themselves.
- 7 Tûrn us again, Oh Elohim of ärmieş. Cåuşe your façe to shine, and we will be saved.
- 8 You brought a vine out of Egypt. You drove out the nations, and planted it.
- 9 You cleared the ground for it. It took deep root, and filled the land.
- 10 The mountains were covered with its shadow. Its boughs were like Elohim's cedars.
- 11 It sent out its branches to the sea: Its shoots to the River.
- 12 Why have you broken down its walls, so that all those who pass by the way pluck it?
- 13 The boar out of the wood ravages it. The wild animals of the field feed on it.

- 14 Tûrn again, we beg you, Elohim of ärmieş. Löök dewn from heaven, and see, and vişit this vine,
- 15 the stock which your right hand planted, the branch that you made strong for yourself.
- 16 It's bûrned with fire. It's cut down. They perish at your rebuke.
- 17 Let your hand be on the man of your right hand, on the son of man whom you made strong for yourself.
- 18 So we will not tûrn away from you. Revive us, and we will call on your name.
- 19 Tûrn us again, Oh YAHWEH, Elohim of ärmieş. Cåuşe your façe to shine, and we will be saved.

- 1 Sing aloud to Elohim, our strength! Make a joyful shout to the Elohim of Jacob!
- 2 Raise a song, and bring here the tambourine, the pleasant lyre with the harp.
- 3 Blow the trumpet at the New Meen, at the full meen, on our feast day.
- 4 For it is a statute for Işrael, an ordinance of the Elohim of Jacob.
- 5 He appointed it in Joseph for a testimony, when he went over the land of **Eg**ypt, I heard a language that I didn't know.
- 6 "I remeved his **sho**ulder from the bûrden. His hand**ş** were fr**ee**d from the bäsket.
- 7 You called in trouble, and I delivered you. I answered you in the secret place of thunder. I tested you at the waters of Meribah."
- 8 "Hear, my people, and I will testify to you, I srael, if you would listen to me!
- 9 There shall be no strange EL in you, neither shall you wôrship any foreign god.
- 10 I am YAHWEH, your Elohim, who brought you up on the land of Egypt. Open your mouth wide, and I will fill it.
- 11 But my people didn't listen to my voice. Israel desired none of me.
- 12 So I let them go äfter the stubbornness of their heärts, that they might wå/k in their own counsels.
- 13 Oh that my people would listen to me, that Işrael would walk in my wayş!
- 14 l woù/d seen subdue their enemies, and tûrn my hand against their advêrsaries.

- 15 The haters of YAHWEH would cringe before him, and their punishment would läst forever.
- 16 But he would have also fed them with the finest of the wheat. I will satisfy you with honey out of the rock."

- 1 Elohim preşideş in the company of the Almigthty EL. He judgeş among the Elohim.
- 2 "How long will you judge unjustly, and show partiality to the wicked?"
- 3 "Defend the weak, the poor, and the fätherless. Maintain the rights of the poor and oppressed.
- 4 Rescue the weak and needy. Deliver them out of the hand of the wicked."
- 5 They don't know, neither do they understand. They walk back and forth in darkness. All the foundations of the carth are shaken.
- 6 I said, "You are Elohim, all of you are sons of the Most High.
- 7 Nevertheless you shall die like men, and fåll like one of the rulers."
- 8 Arişe, Oh Elohim, judge the êarth, for you inherit all of the nations.

- 1 Oh Elohim, don't keep silent. Don't keep silent, and don't be still, Oh EL.
- 2 For, behold, your enemies are stirred up. Those who hate you have lifted up their heads.
- 3 They conspire with cunning against your people. They plot against your cherished ones.
- 4 "Come," they say, "let's destroy them as a nation, that the name of Işrael may be remembered no more."
- 5 For they have conspired together with one mind. They form an alliance against you.
- 6 The tents of Edom and the Ishmaelites; Moab, and the Hagries;
- ⁷ Gebal, Ammon, and Amalek; **Philistia** wi**th** the inhabitants of Tyre;
- 8 Assyria also is joined with them. They have helped the children of Lot.
- 9 De to them aş you did to Midian, as to Sisera, as to Jabin, at the river Kishon;
- 10 who perished at Endor, who became as dung for the earth.

- 11 Make their nobleş like Oreb and Zeeb; yes, åll their prinçeş like Zebah and Zalmunna:
- 12 who said, "Let us take possession of Elohim's pasture lands."
- 13 Oh my Elohim, make them like tumbleweed; like chäff before the wind.
- 14 As the fire that bûrns the forest, as the flame that sets the mountains on fire,
- 15 so pûrsue them with your tempest, and terrify them with your storm.
- 16 Fill their faces with confusion, that they may seek your name, YAHWEH.
- 17 Let **th**em be disappointed and dismayed forever. Yes, let **th**em be confounded and perish;
- 18 **th**at **th**ey may know **th**at you alone, whese name is YAHWEH, are the Most High over all the earth.

- 1 How lovely are your dwellings, YAHWEH of armies!
- 2 My soul longs, and even faints for the courts of YAHWEH. My heart and my flesh cry out for the living EL.
- 3 Yes, the sparrow has found a home, and the swallow a nest for herself, where she may have her young, near your altars, YAHWEH of armies, my King, and my Elohim.
- 4 Blessed are those who dwell in your house. They are always praising you.
- 5 Blessed are **thos**e whese strength is in you; whe have set their heärts on a pilgrimage.
- 6 Pässing through the valley of Weeping, they make it a place of springs. Yes, the autumn rain covers it with blessings.
- 7 They go from strength to strength. Everyone of them appears before Elohim in Zion.
- 8 YAHWEH, Elohim of ärmieş, hear my prayer. Listen, Oh Elohim of Jacob.
- 9 Behold, Oh Elohim our shield, look at the face of your anointed.
- 10 For a day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my Elohim, than to dwell in the tents of wickedness.
- 11 For YAHWEH Elohim is a sun and a **shie**ld. YAHWEH will give grace and glory. He withholds no good **th**ing from **those** who wak blamelessly.
- 12 YAHWEH of ärmieş, blessed is the man wh⊕ trusts in you.

- 1YAHWEH, You have been favorable to your land. You have restored the fortunes of Jacob.
- 2 You have forgiven the iniquity of your people. You have covered all their sin. Meditate.
- 3 You have taken away all your wrath. You have turned from the fierceness of your anger.
- 4 Tûrn us, Oh Elohim of sur salvation, and cắuşe your indignation toward us to cease.
- 5 Will you be angry wi**th** us forever? Will you draw out your anger to all generations?
- 6 Won't you revive us again, that your people may rejoice in you?
- 7 Show us your loving kindness, YAHWEH. Grant us your salvation.
- 8 I will hear what Elohim, YAHWEH will speak, for he will speak peaçe to his people, his saints; but let them not tûrn again to folly.
- 9 Surely his salvation is near those who fear him, that glory may dwell in our land.
- 10 Mêrçy and truth meet together. Righteousness and peaçe have kissed each other.
- 11 Truth springs out of the earth. Righteousness has looked down from heaven.
- 12 Yes, YAHWEH will give that which is good. Our land will yield its increase.
- 13 Righteousness goes before him, And prepares the way for his steps.

- 1 Hear, YAHWEH, and answer me, for I am poor and needy.
- 2 Pre**şê**rve m**y** s**o**ul, for I am r**i**ght**e**ous. You, m**y** Elohim, s**a**ve y**ô**ur s**ê**rvant wh**o** trusts in you.
- 3 Be mêrciful to me, YAHWEH, for I call to you all day long.
- 4 Bring joy to the soul of your servant, for to you, Oh YAHWEH, de I lift up my soul.
- 5 For You, Oh YAHWEH are good, and ready to forgive; abundant in loving kindness to all those whe call on you.
- 6 Hear, YAHWEH, my prayer. Listen to the voice of my petitions.
- 7 In the day of my trouble I will call on you, for you will answer me.

- 8 There is no one like you among the Elohim, Oh YAHWEH, nor any deeds like your deeds.
- 9 All nations you have made will come and worship before you, Oh YAHWEH. They shall glorify your name.
- 10 For you are great, and de wondrous things. You alone are Elohim.
- 11 Teach me your way, YAHWEH. I will walk in your truth. Make my heart undivided to fear your name.
- 12 I will praişe you, YAHWEH my Elohim with my whole heart. I will glorify your name forever more.
- 13 For your loving kindness is great toward me. You have delivered my soul from the lowest **Sh**eol.
- 14 Oh Elohim, the proud have risen up against me. A company of violent men have sought äfter my soul, and they don't hold regard for you before them.
- 15 But you, Oh YAHWEH are a mêrciful and graçi₀us EL, slow to anger, and abundant in loving kindness and truth.
- 16 Tûrn to me, and have mêrçy on me! Give your strength to your sêrvant. Save the son of your sêrvant.
- 17 **Show** me a sign of your goodness, that those who hate me may see it, and be shamed, because you, YAHWEH, have helped me, and comforted me.

- 1 His foundation is in the holy mountains.
- 2 YAHWEH loves the gates of Zion more than all the dwellings of Jacob.
- 3 Glőrious **th**ingş are spoken about you, çity of the Elohim.
- 4 I will record Rahab and Babylon among those who acknowledge me. Behold, Philistia, Tyre, and ålso Ethiopia: "This one was born there."
- 5 Yes, of Zion it will be said, "This one and that one was born in her"; the Most High himself will establish her.
- 6 YAHWEH will count, when he writes up the peoples, "This one was born there."
- 7 Those who sing as well as those who dance say, "All my springs are in you."

Psalm 88

1 YAHWEH, the Elohim of my salvation, I have cried day and night before you.

- 2 Let my prayer enter inte your preşençe. Tûrn your ear to my cry.
- 3 For my soul is full of troubles. My life draws near to Sheol.
- 4 I am counted among those who go down into the pit. I am like a man who has no help,
- 5 set apärt among the dead, like the slain who lie in the grave, who you remember no more. They are cut off from your hand.
- 6 You have laid me in the lowest pit, in the därkest depths.
- 7 Your wräth lieş heavily on me. You have afflicted me with all your waves.
- 8 You have taken my friends from me. You have made me an abomination to them. I am confined, and I can't escape.
- 9 My eyeş are dim from grief. I have called on you daily, YAHWEH. I have spread out my hands to you.
- 10 De you show wonderş to the dead? De the depärted spirits rişe up and praişe you?
- 11 Is your loving kindness declared in the grave? Or your faithfulness in destruction?
- 12 Are your wonders made known in the dark? Or your righteousness in the land of forgetfulness?
- 13 But to you, YAHWEH, I have cried. In the morning, my prayer comes before you.
- 14 Oh YAHWEH, Why de you reject my soul? Why de you hide your façe from me?
- 15 I am afflicted and ready to die from my youth up. While I suffer your terrors, I am distracted.
- 16 Your fierçe wräth haş gone over me. Your terrorş have cut me off.
- 17 They came around me like wåter åll day long. They completely engulfed me.
- 18 You have put lover and friend fär from me, and my friendş inte därkness.

- 1 I will sing of the loving kindness of YAHWEH forever. With my mouth, I will make known your faithfulness to all generations.
- 2 l indeed declare, "Love stands firm forever. You established the heavens. Your faithfulness is in them."
- 3 "I have made a covenant with my chosen one, I have sworn to David, my servant,

- 4'l will establi**sh** your offspring forever, and build up your **th**rone to all **g**enerations.'"
- 5 The heavens will praise your wonders, YAHWEH; your faithfulness also in the assembly of the holy ones.
- 6 For whe in the skieş can be compared to YAHWEH? Whe among the sons of the heavenly beings is like YAHWEH,
- 7 a very åwesome Elohim in the council of the holy ones, to be feared above all those who are around him?
- 8 YAHWEH, Elohim of ärmieş, whe is a mighty one, like you? YAH, your faithfulness is around you.
- 9 You rule the pride of the sea. When its waves rise up, you cam them.
- 10 You have broken Rahab in pieçeş, like one of the slain. You have scattered your enemies with your mighty arm.
- 11 The heavens are yours. The earth also is yours; the world and its fullness. You have founded them.
- 12 The north and the south, you have created them. Tabor and Hermon rejoiçe in your name.
- 13 You have a mighty ärm. Your hand is strong, and your right hand is exalted.
- 14 Righteousness and justice are the foundation of your throne. Loving kindness and truth go before your face.
- 15 Blessed are the people whe learn to acclaim you. They walk in the light of your preşençe, YAHWEH.
- 16 In your name they rejoice all day. In your righteousness, they are exalted.
- 17 For you are the glory of **th**eir streng**th**. In your favor, our horn will be exalted.
- 18 For our shield belongs to YAHWEH; our king to the Holy One of Israel.
- 19 **Th**en you sp**o**ke in vi**ṣio**n to your saints, and said, "I have given strength to the warrior. I have exalted a young man from the people.
- 20 I have found David, my servant. I have anointed him with my holy oil,
- 21 with whom my hand shall be established. My ärm will ålso strengthen him.
- 22 No enemy will tax him. No wicked man will oppress him.
- 23 I will beat down his adversaries before him, and strike those who hate him.
- 24 But my fai**th**fülness and my loving kindness will be wi**th** him. In my name, his horn will be exalted.

- 25 I will set his hand also on the sea, and his right hand on the rivers.
- 26 He will call to me, 'You are my Father, my Elohim, and the rock of my salvation!'
- 27 I will also appoint him my firstborn, the highest of the kings of the earth.
- 28 I will keep my loving kindness for him forever more. My covenant will stand firm with him.
- 29 I will also make his offspring endure forever, and his **th**rone as the days of heaven.
- 30 If his children forsake my Torah, and don't walk in my ordinances;
- 31 if they break my statute, and don't keep my commandments;
- 32 then I will punish their sin with the rod, and their iniquity with stripes.
- 33 But I will not completely take my loving kindness from him, nor allow my faithfulness to fail.
- 34 I will not break my covenant, nor ålter what my lips have uttered.
- 35 Onçe have I sworn by my holiness, I will not lie to David.
- 36 His offspring will endure forever, his **th**rone like the sun before me.
- 37 It will be established forever like the meen, the faithful witness in the sky."
- 38 But you have rejected and spûrned. You have been angry with your anointed.
- 39 You have renounced the covenant of your servant. You have defiled his crown in the dust.
- 40 You have broken down all his hedges. You have brought his strongholds to ruin.
- 41 All whe pass by the way rob him. He has become a reproach to his neighbors.
- 42 You have exalted the right hand of his adversaries. You have made all of his enemies rejoice.
- 43 Yes, you tûrn back the edge of his sword, and haven't supported him in battle.
- 44 You have ended his splendor, and **thrown** his **throne** down to the ground.
- 45 You have shortened the days of his youth. You have covered him with shame.
- 46 How long, YAHWEH? Will you hide yourself? Will your wrath bûrn like fire?
- 47 Remember how short my time is! For what vanity have you created all the children of men!

- 48 What man is he who shall live and not see death, who shall deliver his soul from the power of Sheol?
- 49 Oh YAHWEH, where are your former loving kindnesses, which you swore to David in your faithfulness?
- 50 Remember, Oh YAHWEH, the reproach of your servants, how I bear in my heärt the taunts of all the mighty peoples,
- 51 With which your enemies have mocked, Oh YAHWEH, with which they have mocked the footsteps of your anointed one.
- 52 Blessed be YAHWEH forever more. Amen and Amen.

- 1 Oh YAHWEH you have been our dwelling place for all generations.
- 2 Before the mountains were born, before you had formed the earth and the world, even from everlästing to everlästing, you are EL.
- 3 You tûrn man to destruction, saying, "Retûrn, you children of men."
- 4 For a **thousand** years in your sight are just like yesterday when it is past, like a watch in the night.
- 5 You sweep them away as they sleep. In the morning they sprout like new gräss.
- 6 In the morning it sprouts and springs up. By evening, it is withered and dry.
- 7 For we are consumed in your anger. We are troubled in your wrath.
- 8 You have set our iniquities before you, our secret sins in the light of your presence.
- 9 For **å**ll **o**ur d**a**y**ş** have p**ä**sse**d** away in y**o**ur wrä**th**. We bring **o**ur y**e**ar**ş** to an end as a s**i**gh.
- 10 The days of our years are seventy, or even by reason of strength eighty years; yet their pride is but labor and sorrow, for it pässes quickly, and we fly away.
- 11 Who knows the power of your anger, your wrath according to the fear that is due to you?
- 12 So teach us to number our days, that we may gain a heart of wisdom.
- 13 Relent, Oh YAHWEH How long? Have compassion on your servants!
- 14 Satisfy us in the morning with your loving kindness, that we may rejoice and be glad all our days.

- 15 Make us glad for as many days as you have afflicted us, for as many years as we have seen evil.
- 16 Let your work appear to your servants; your glory to their children.
- 17 Let the favor of YAHWEH our Elohim be on us; establish the work of our hands, for us; yes, establish the work of our hands.

- 1 He wh● dwells in the secret plaçe of the Most High will rest in the shadow of the Almighty.
- 2 I will say of YAHWEH, "He is my refuge and my fortress; my Elohim, in whom I trust."
- 3 For he will deliver you from the snare of the fowler, and from the deadly pestilen ce.
- 4 He will cover you with his feathers. Under his wings you will take refuge. His faithfulness is your shield and rampart.
- 5 You shall not be afraid of the terror by night, nor of the arrow that flies by day;
- 6 nor of the pestilence that wa/ks in darkness, nor of the destruction that wastes at noonday.
- 7 A **tho**uşand may fåll at your side, and ten **tho**uşand at your right hand; but it will not come near you.
- 8 You will only look with your eyes, and see the recompense of the wicked.
- 9 Becauşe you have made YAHWEH your refuge, and the Most High your dwelling place,
- 10 no evil shall happen to you, neither shall any plague come near your dwelling.
- 11 For he will put his angels in charge of you, to guard you in all your ways.
- 12 **Th**ey will bear you up in **th**eir hand**ş**, so **th**at you won't da**sh** your foot against a stone.
- 13 You will tread on the **lio**n and cobra. You will trample the young **lio**n and the serpent underfoot.
- 14 "Becauşe he haş set his love on me, **th**erefore I will deliver him.l will set him on high, becauşe he haş known my name.
- 15 He will call on me, and I will answer him. I will be with him in trouble. I will deliver him, and honor him.
- 16 I will satisfy him with long life, and show him my salvation."

- 1 It is a good thing to give thanks to YAHWEH, to sing praises to your name, Most High;
- 2 to proclaim your loving kindness in the morning, and your faithfulness every night,
- 3 with the ten-stringed lute, with the harp, and with the melody of the lyre.
- 4 For you, YAHWEH, have made me glad **th**rough your work. I will triumph in the works of your hands.
- 5 How great are your works, YAHWEH! Your thoughts are very deep.
- 6 A senseless man doeşn't know, neither doeş a fool understand this:
- 7 **Tho**ugh the wicked spring up as the gräss, and åll the evildeerş flourish, they will be destroyed forever.
- 8 But you, YAHWEH, are on high forever more.
- 9 For, behold, your enemies, YAHWEH, for, behold, your enemies shall perish. All the evildeers will be scattered.
- 10 But you have exalted my horn like that of the wild ox. I am anointed with fresh oil.
- 11 My eye haş ålso seen my enemieş. My earş have hêard of the wicked enemieş who rişe up against me.
- 12 The righteous shall flourish like the pä/m tree. He will grow like a çedar in Lebanon.
- 13 **Th**ey are planted in YAHWEH'S house. **Th**ey will flourish in thecourts of our Elohim.
- 14 They will still produce fruit in old age. They will be full of sap and green,
- 15 to **show th**at YAHWEH is upright. He is my rock, and **th**ere is no unright**e**ousness in him.

- 1 YAHWEH reigns! He is clothed with majesty! YAHWEH is ärmed with strength. The world also is established. It can't be meved.
- 2 Your throne is established from long ago. You are from everlästing.
- 3 The floods have lifted up, Oh YAHWEH, the floods have lifted up their voice. The floods lift up their waves.

- 4 Above the voices of many waters, the mighty breakers of the sea, YAHWEH on high is mighty.
- 5 Your statute stand firm. Holiness adornş your houşe, YAHWEH, forever more.

- 1 Oh YAHWEH, you EL of vengeançe, you EL to wh⊕m vengeançe belongş, shine forth
- 2 Rise up, you judge of the earth. Pay back the proud what they deserve.
- 3 YAHWEH, how long will the wicked, how long will the wicked triumph?
- 4 They pour out arrogant words. All the evildoers boasted.
- 5 They break your people in pieces, YAHWEH, and afflict your heritage.
- 6 They kill the widow and the alien, and murder the fatherless.
- 7 They say, "YAH will not see, neither will Jacob's Elohim Consider."
- 8 Consider, you senseless among the people; you feels, when will you be wise?
- 9 He whe implanted the ear, won't he hear? He whe formed the eye, won't he see?
- 10 He whe disciplines the nations, won't he punish? He whe teaches man knows.
- 11 YAHWEH knows the thoughts of man, that they are futile.
- 12 Blessed is the man whem you discipline, YAH, and teach out of your Torah;
- 13 **th**at you may give him rest from the days of adversity, until the pit is dug for the wicked.
- 14 For YAHWEH won't reject his people, neither will he forsake his inheritance.
- 15 For judgment will retûrn to righteousness. All the upright in heärt shall follow it.
- 16 Wh will rise up for me against the wicked? Wh will stand up for me against the evildeers?
- 17 Unless YAHWEH had been my help, my soul woùld have soon lived in silençe.
- 18 When I said, "My foot slips!" Your loving kindness, YAHWEH, held me up.
- 19 In the multitude of my thoughts within me, your comforts delight my soul.
- 20 **Shall** the **th**rone of wickedness have fellowship with you, which brings about mischief by statute?

- 21 **They** gather themselves together against the soul of the righteous, and condemn the innocent blood.
- 22 But YAHWEH has been my high tower, my Elohim, the rock of my refuge.
- 23 He has brought on them their own iniquity, and will cut them off in their own wickedness. YAHWEH, our Elohim, will cut them off.

- 1 **O**h come, let's sing to YAHWEH. Let's **sho**ut aloud to the rock of our salvation!
- 2 Let's come before his presence with Thanksgiving. Let's extol him with songs!
- 3 For YAHWEH is a great EL, a great King above all Elohim.
- 4 In his hand are the deep places of the earth. The heights of the mountains are also his.
- 5 The sea is his, and he made it. His hands formed the dry land.
- 6 **O**h c**o**me, let's w**ô**r**sh**ip and b**o**w d**o**wn. Let's *k*n**ee**l bef**o**re YAHWEH, **o**ur Maker,
- 7 for He is our Elohim. We are the people of his pästure, and the sheep in his care. Today, Oh that you would hear his voice!
- 8 Don't härden your heärt, as at Meribah, as in the day of Massah in the wilderness.
- 9 when your fäthers tempted me, tested me, and saw my work.
- 10 Forty long years I was grieved with that generation, and said, "It is a people that errs in their heart. They have not known my ways."
- 11 Therefore I swore in my wrath, "They won't enter into my rest."

- 1 Sing to YAHWEH a new song! Sing to YAHWEH, all the earth.
- 2 Sing to YAHWEH! Bless his name! Proclaim his salvation from day to day!
- 3 Declare his glory among the nations, his marvelous works among all the peoples.
- 4 For great is YAHWEH, and greatly to be praised! He is to be feared above all gods.
- 5 For all the gods of the peoples are idols, but YAHWEH made the heavens.
- 6 Honor and majesty are before him. Strength and beauty are in his sanctuary.

- ⁷ Ascribe to YAHWEH, you families of nations, ascribe to YAHWEH glory and strength.
- 8 Ascribe to YAHWEH the glory due to his name. Bring an offering, and come into his courts.
- 9 Wôrship YAHWEH in holy array. Tremble before him, all the earth.
- 10 Say among the nations, "YAHWEH reigns." The world is also established. It can't be moved. He will judge the peoples with equity.
- 11 Let the heaven**ş** be glad, and let the **ê**ar**th** rejoi**ç**e. Let the s**e**a r**ô**ar, and its f**ü**llness!
- 12 Let the field and **å**ll **th**at iş in it exult! **Th**en **å**ll the treeş of the woodş shall sing for joy
- 13 before YAHWEH; for he comes, for he comes to judge the earth. He will judge the world with righteousness, the peoples with his truth.

- 1 YAHWEH reigns! Let the êarth rejoice! Let the multitude of islands be glad!
- 2 Clouds and därkness are around him. Righteousness and justice are the foundation of his throne.
- 3 A fire goes before him, and bûrns up his adversaries on every side.
- 4 His lightning lights up the world. The earth sees, and trembles.
- 5 The mountains melt like wax at the presence of YAHWEH, at the presence of YAHWEH of the whole earth.
- 6 The heavens declare his righteousness. All the peoples have seen his glory.
- 7 Let åll them be shamed whe sêrve engraved images, whe boasted in their idols. Wôrship him, åll you gods!
- 8 Zion hêard and was glad. The dåughterş of Judah rejoiçed, becåuşe of your judgments, YAHWEH.
- 9 For you, YAHWEH, are most high above all the earth. You are exalted far above all gods.
- whe love YAHWEH, hate evil. He preşêrveş the souls of his saints. He delivers them out of the hand of the wicked.
- 11 Light is sown for the righteous, and gladness for the upright in heärt.
- 12 Be glad in YAHWEH, you righteous people! Give thanks to his holy Name.

- 1 Sing to YAHWEH a new song, for he has done märvelous **th**ings! His right hand, and his holy ärm, have wôrked salvation for him.
- 2 YAHWEH haş made known his salvation. He haş openly shown his righteousness in the sight of the nations.
- 3 He has remembered his loving kindness and his faithfulness toward the house of Israel. All the ends of the earth have seen the salvation of our Elohim.
- 4 Make a joyful noişe to YAHWEH, all the earth! Bûrst out and sing for joy, yes, sing praises!
- 5 Sing praises to YAHWEH with the harp, with the harp and the voice of melody.
- 6 Wi**th** trumpets and sound of the ram's horn, make a joyful noise before the King, YAHWEH.
- 7 Let the sea roar with its fullness; the world, and those whe dwell therein.
- 8 Let the rivers clap their hands. Let the mountains sing for joy together
- 9 Let **th**em sing before YAHWEH, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

- 1YAHWEH reigns! Let the peoples tremble. He sits enthroned among the cherubim. Let the earth be moved.
- 2 YAHWEH is great in Zion. He is high above all the peoples.
- 3 Let them praise your great and awesome name. He is Holy!
- 4 The King's strength ålso loves justice. You de establish equity. You execute justice and righteousness in Jacob.
- 5 Exält YAHWEH our Elohim. Wôrship at his footstool. He is Holy!
- 6 Moşeş and Aäron were among hiş priests, Samuel among thoşe who câll on his name; they câlled on YAHWEH, and he answered them.
- 7 He spoke to **th**em in the pillar of cloud. **Th**ey kept his testimonies, the statute that he gave them.
- 8 You answered them, YAHWEH our Elohim. You were an EL who forgave them, although you took vengeance for their doings.
- 9 Exalt YAHWEH, our Elohim. Worship at his holy hill, for YAHWEH, our Elohim, is holy!

- 1 Shout for joy to YAHWEH, åll you landş!
- 2 Sêrve YAHWEH with gladness. Come before his preşençe with singing.
- 3 Know that YAHWEH, He is Elohim. It is he who has made us and not we ourselves. We are his people, and the sheep of his pasture.
- 4 Enter inte his gates with Thanksgiving, into his courts with praise. Give thanks to him, and bless his name.
- 5 For YAHWEH is good. His loving kindness endures forever, his faithfülness to åll generations

I will sing of loving kindness and justice. To you, YAHWEH, I will sing praises.

- 2 I will be careful to live a blameless life. When will you come to me? I will want within my house with a blameless heart.
- 3 I will set no vile thing before my eyeş. I hate the deeds of faithless men. They will not cling to me.
- 4 A pervêrse heärt will be fär from me. I will have nothing to de with evil.
- 5 I will silençe wheever secretly slanderş hiş neighbor. I won't tolerate one whe iş håughty and conçeited.
- 6 My eyeş will be on the fai**th**ful of the land, **th**at **th**ey may dwell wi**th** me. He who wants in a perfect way, he will serve me.
- 7 He who practices deceit won't dwell within my house. He who speaks falsehood won't be established before my eyes.
- 8 Morning by morning, I will destroy all the wicked of the land; to cut off all the workers of iniquity from YAHWEH'S city.

Psalm 102

Hear my prayer, YAHWEH! Let my cry come to you.

- 2 Don't hide your face from me in the day of my distress. Tûrn your ear to me. Answer me quickly in the day when I call.
- 3 For my dayş consume away like smoke. My boneş äre bûrned aş a torch.
- 4 My heärt iş blighted like gräss, and withered, for I forget to eat my bread.
- 5 By reason of the voice of my groaning, my bones stick to my skin.
- 6 I am like a pelican of the wilderness. I have become as an owl of the waste places.

- 7 I watch, and have become like a sparrow that is alone on the housetop.
- 8 My enemieş reproach me åll day. Thoşe whe äre mad at me use my name aş a cûrse.
- 9 For I have eaten ashes like bread, and mixed my drink with tears,
- 10 Becauşe of your indignation and your wräth, for you have taken me up, and thrown me away.
- 11 My dayş äre like a long shadow. I have withered like gräss.
- 12 But you, YAHWEH, will remain forever; your renown endures to all generations.
- 13 You will arise and have mêrçy on Zion; for it is time to have pity on hêr. Yes, the set time has come.
- 14 For your servants take pleaşure in her stoneş, and have pity on her dust.
- 15 So the nations will fear YAHWEH'S name; all the kings of the earth your glory.
- 16 For YAHWEH has built up Zion. He has appeared in his glory.
- 17 He has responded to the prayer of the destitute, and has not despised **their** prayer.
- 18 **Th**is will be written for the generation to come. A people which will be created will praise Yäh.
- 19 For he haş looked down from the height of hiş sanctuary. From heaven, YAHWEH saw the earth;
- 20 to hear the groans of the prisoner; to free those who are condemned to death;
- 21 **th**at men may declare YAHWEH'S name in Zion, and hiş praişe in Jer**uş**alem;
- 22 when the peoples are gathered together, the kingdoms, to serve YAHWEH.
- 23 He weakened my strength along the course. He shortened my days.
- 24 I said, "My Elohim, don't take me away in the middle of my dayş. Your yearş äre **th**roughout all generations.
- 25 Of old, you laid the foundation of the earth. The heavens are the work of your hands.
- 26 They will perish, but you will endure. Yes, all of them will wear out like a garment. You will change them like a cloak, and they will be changed.
- 27 But you äre the same. Your years will have no end.

28 The **ch**ildren of your servants will continue. **Th**eir offspring will be established before you."

Psalm 103

Praise YAHWEH, my soul! All that is within me, praise his holy name!

- 2 Praise YAHWEH, my soul, and don't forget all his benefits;
- 3 who forgives all your sins; who heals all your diseases;
- 4 who redeems your life from destruction; who crowns you with loving kindness and tender merçies;
- 5 wh → satisfieş your deşire with good things, so that your youth is renewed like the eagle's.
- 6 YAHWEH executes righteous acts, and justice for all who are oppressed.
- 7 He made known hiş wayş to Moşeş, hiş deedş to the children of Işrael.
- 8 YAHWEH iş mêrciful and graçious, slow to anger, and abundant in loving kindness.
- 9 He will not always accuse; neither will he stay angry forever.
- 10 He haş not dealt with us according to our sinş, nor repaid us for our iniquities.
- 11 For aş the heavenş äre high above the earth, so great iş hiş loving kindness toward thoşe who fear him.
- 12 As fär aş the east iş from the west, so fär haş he remeved our tranşgressionş from us.
- 13 Like a fäther haş compassion on hiş children,so YAHWEH haş compassion on thoşe who fear him.
- 14 For he knows how we are made. He remembers that we are dust.
- 15 Aş for man, hiş dayş äre like gräss. Aş a flower of the field, so he flourisheş.
- 16 For the wind pässeş over it, and it iş gone. Its place rememberş it no more.
- 17 But YAHWEH'S loving kindness is from everlästing to everlästing with those who fear him, his righteousness to children's children;
- 18 to **thos**e wh**e** keep his covenant, to **thos**e wh**e** remember to obey his precepts.
- 19 YAHWEH haş establi**shed** hiş **th**rone in the heavenş.Hiş kingdom ruleş over âll.

- 20 Praise YAHWEH Yähweh, you angels of his, who are mighty in strength, who fulfill his word, obeying the voice of his word.
- 21 Praişe YAHWEH, åll you ärmieş of hiş, you sêrvants of hiş, who do hiş pleaşure.
- 22 Praişe YAHWEH, **å**ll y₀**u** w**ô**rks of hiş, in **å**ll pla**ç**eş of hiş d**o**mini**o**n. Praişe YAHWEH, m**y** s**o**ul!

Bless YAHWEH, my soul. YAHWEH, my Elohim, you are very great. You are clothed with honor and majesty.

- 2 He coverş himself with light aş with a gärment. He stretcheş out the heavenş like a cûrtain.
- 3 He lays the beams of his reems in the waters. He makes the clouds his chariot. He walks on the wings of the wind.
- 4 He makes his messengers winds; his servants flames of fire.
- 5 He laid the foundations of the earth, that it should not be moved forever.
- 6 You covered it with the deep aş with a cloak. The waterş stood above the mountains.
- 7 At your rebuke they fled. At the voice of your thunder they hurried away.
- 8 The mountains rose, the valleys sank down, to the place which you had assigned to them.
- 9 You have set a boundary that they may not pass over; that they don't turn again to cover the earth.
- 10 He sends springs into the valleys. They run among the mountains.
- 11 **Th**ey give drink to every animal of the field. The wild donkeys quench their thirst.
- 12 The birds of the sky nest by them. They sing among the branches.
- 13 He waterş the mountainş from hiş rooms. The earth iş filled with the fruit of your works.
- 14 He cauşeş the grass to grow for the livestock, and plants for man to cultivated, that he may produce food out of the earth:
- 15 wine that makes glad the heärt of man,oil to make hiş façe to shine, and bread that strengthens man's heärt.
- 16 YAHWEH'S treeş äre well wåtered, the çedarş of Lebanon, which he haş planted;

- 17 Where the birds make their nests. The stork makes its home in the cypress trees.
- 18 The high mountains are for the wild goats. The rocks are a refuge for the rock badgers.
- 19 He appointed the meen for seasons. The sun knows when to set.
- 20 You make därkness, and it is night, in which all the animals of the forest prowl.
- 21 The young lions roar after their prey, and seek their feed from Elohim. 22 The sun rises, and they steal away, and lay down in their dens.
- 23 Man goeş out to hiş wôrk, to hiş labor until the evening.
- 24 YAHWEH, how many äre your works! In wişdom have you made them all. The earth is full of your riches.
- 25 **There is the sea**, great and wide, in which are innumerable living things, both small and large animals.
- 26 There the ships go, and leviathan, whem you formed to play there.
- 27 Theşe åll wait for you, that you may give them their food in due season.
- 28 You give to them; they gather. You open your hand; they are satisfied with good.
- 29 You hide your face: they are troubled; you take away their breath: they die, and return to the dust.
- 30 You send out your Spirit and they are created. You renew the face of the ground.
- 31 Let YAHWEH'S glory endure forever. Let YAHWEH rejoice in his works.
- 32 He looks at the earth, and it trembles. He touches the mountains, and they smoke.
- 33 I will sing to YAHWEH aş long aş I live. I will sing praişe to my Elohim while I have any being.
- 34 Let your meditation be sweet to him. I will rejoice in YAHWEH.
- 35 Let sinners be consumed out of the earth. Let the wicked be no more. Bless YAHWEH, my soul. Praise YAH!

Give **th**anks to YAHWEH! Call on his name! Make his deings known among the peoples.

2 Sing to him, sing praises to him! Tell of all his marvelous works.

- 3 Glory in his holy name. Let the heart of those who seek YAHWEH rejoice.
- 4 Seek YAHWEH and hiş strength. Seek hiş façe forever more.
- 5 Remember hiş märvelous wôrks **th**at he haş done; hi**d** wonderş, and the judgments of hiş mou**th**,
- 6 you offspring of Abraham, hiş sêrvant,you children of Jacob, hiş choşen oneş.
- 7 He iş YAHWEH, our Elohim. Hiş judgments äre in åll the êarth.
- 8 He has remembered his covenant forever, the word which he commanded to a thousand generations:
- 9 the covenant which he made with Abraham, his oath to Isaac,
- 10 and confirmed the same to Jacob for a statute; to Işrael for an everlästing covenant,
- 11 saying, "To you I will give the land of Canaan, the lot of your inheritance";
- 12 when **th**ey were but a few men in number, yes, very few, and foreigner, in it.
- 13 They went about from nation to nation, from one kingdom to another people.
- 14 He allowed no one to do them wrong. Yes, he reproved kings for their sakes,
- 15 "Don't touch my anointed ones! Do my prophets no härm!"
- 16 He cålled for a famine on the land. He destroyed the feed supplies.
- 17 He sent a man before them. Joseph was sold for a slave.
- 18 They bruişed hiş feet with shackleş. Hiş neck waş locked in irons,
- 19 until the time that his word happened, and YAHWEH'S word preved him true.
- 20 The king sent and freed him; even the ruler of peoples, and let him go free.
- 21 He made him mäster of his house, and ruler of all of his possessions;
- 22 to discipline his princes at his pleasure, and to teach his elders wisdom.
- 23 Işrael ålso came into Egypt. Jacob lived in the land of Ham.
- 24 He increased his people greatly, and made them stronger than their adversaries.
- 25 He tûrned their heärt to hate hiş people, to conspire against hiş sêrvants.
- 26 He sent Moşeş, hiş sêrvant, and Aäron, wh⊕m he had choşen.
- 27 **They performed miracles among them, and wonders in the land of Ham.**
- 28 He sent därkness, and made it därk. They didn't rebel against hiş wôrdş.

- 29 He tûrned their waterş into blood, and killed their fish.
- 30 Their land swarmed with frogs, even in the reems of their kings.
- 31 He spoke, and swårmş of flieş came, and in åll their borderş.
- 32 He gave them hail for rain, with lightning in their land.
- 33 He struck their vines and also their fig trees, and shattered the trees of their country.
- 34 He spoke, and the locusts came, and the grässhoppers, without number,
- 35 ate up every plant in their land; and ate up the fruit of their ground.
- 36 He struck ålso åll the firstborn in their land, the first fruits of åll their manhood.
- 37 He brought them out with silver and gold. There was not one feeble person among his tribes.
- 38 Egypt was glad when they departed, for the fear of them had fallen on them.
- 39 He spread a cloud for a covering, fire to give light in the night.
- 40 **They äsked**, and he brought quails, and satisfied **them** with the bread of the sky.
- 41 He opened the rock, and waters gushed out. They ran as a river in the dry places.
- 42 For he remembered his holy word, and Abraham, his servant.
- 43 He brought his people out with joy, his chosen with singing.
- 44 He gave them the lands of the nations. They took the labor of the peoples in possession,
- 45 that they might keep his statute, and observe his laws. Praise YAH!

Praişe YAHWEH! Give **th**anks to YAHWEH, for he iş good, for hiş loving kindness endureş forever.

- 2 Who can utter the mighty acts of YAHWEH, or fully declare all his praise?
- 3 Blessed äre **thos**e who keep justice. Blessed is one who does what is right at all times.
- 4 Remember me, YAHWEH, with the favor that you show to your people. Visit me with your salvation,

- 5 that I may see the prosperity of your chosen, that I may rejoice in the gladness of your nation, that I may glory with your inheritance.
- 6 We have sinned with our fathers. We have committed iniquity. We have done wickedly.
- 7 Our f**äth**erş didn't understand your wonderş in **Eg**ypt. **Th**ey didn't remember the multitude of your loving kindnesseş, but wêre rebellious at the sea, even at the Red Sea.
- 8 Nevertheless he saved them for his name's sake, that he might make his mighty power known.
- 9 He rebuked the Red Sea also, and it was dried up; so he led them through the depths, as through a desert.
- 10 He saved them from the hand of him who hated them, and redeemed them from the hand of the enemy.
- 11 The waters covered their adversaries. There was not one of them left.
- 12 Then they believed his words. They sang his praise.
- 13 They seen forgot hiş wôrks. They didn't wait for hiş counsel,
- 14 but gave in to craving in the desert, and tested Elohim in the wasteland.
- 15 He gave them their request, but sent leanness inte their soul.
- 16 They envied Moşeş ålso in the camp, and Aäron, YAHWEH'S saint.
- 17 The **ê**ar**th** opened and sw**a**llowed up Da**th**an, and covered the company of Abiram.
- 18 A fire was kindled in their company. The flame burned up the wicked.
- 19 They made a caf in Horeb, and worshiped a molten image.
- 20 Thus they exchanged their glory for an image of a bull that eats grass.
- 21 They forgot Elohim, their Savior, who had done great things in Egypt,
- 22 Wondrous works in the land of Ham, and awesome things by the Red Sea.
- 23 Therefore he said that he would destroy them, had Moşeş, hiş choşen, not stood before him in the breach, to turn away hiş wräth, so that he wouldn't destroy them.
- 24 Yes, they despised the pleasant land. They didn't believe his word,
- 25 but mûrmured in their tents, and didn't listen to YAHWEH'S voice.
- 26 **Therefore** he swore to them that he would overthrow them in the wilderness.

- 27 **th**at he would over**th**row **th**eir offspring among the nations, and scatter **th**em in the lands.
- 28 They joined **th**emselve**ş å**ls**o** to Baal Peor, and **a**te the sacrifice**ş** of the dead.
- 29 Thus they provoked him to anger with their deeds. The plague broke in on them.
- 30 Then Phinehas stòod up, and executed judgment, so the plague was stopped.
- 31 That was credited to him for righteousness, for all generations to come.
- 32 They angered him also at the waters of Meribah, so that Moses was troubled for their sakes;
- 33 becauşe they wêre rebellious against hiş spirit, he spoke rashly with hiş lips.
- 34 **Th**ey didn't destroy the peoples, as YAHWEH commanded **th**em,
- 35 but mixed themselves with the nations, and learned their works.
- 36 They served their idols, which became a snare to them.
- 37 Yes, they sacrificed their sons and their daughters to demons.
- 38 They shed innocent blood, even the blood of their sons and of their dåughters, when they sacrificed to the idols of Canaan. The land was polluted with blood.
- 39 Thus were they defiled with their works, and prostituted themselves in their deeds.
- 40 Therefore YAHWEH bûrned with anger against his people. He abhorred his inheritance.
- 41 He gave them into the hand of the nations. Those who hated them ruled over them.
- 42 Their enemies ålso oppressed them. They wêre brought into subjection under their hand.
- 43 Many times he delivered them, but they were rebellious in their counsel, and were brought low in their iniquity.
- 44 Nevertheless he regärded their distress, when he heard their cry.
- 45 He remembered for **th**em his covenant, and repented according to the multitude of his loving kindnesses.
- 46 He made them also to be pitied by all those who carried them captive.

- 47 Save us, YAHWEH, our Elohim, gather us from among the nations, to give thanks to your holy name, to triumph in your praise!
- 48 Blessed be YAHWEH, the Elohim of Işrael, from everlästing even to everlästing! Let åll the people say, "Amen." Praişe YAH!

Give **th**anks to YAHWEH, for he iş gööd, for hiş löving kindness endureş forever.

- 2 Let the redeemed by YAHWEH say so, whom he has redeemed from the hand of the adversary,
- 3 And gathered out of the lands, from the east and from the west, from the north and from the south.
- 4 They wandered in the wilderness in a desert way. They found no city to live in.
- 5 Hungry and thirsty, their soul fainted in them.
- 6 Then they cried to YAHWEH in their trouble, and he delivered them out of their distresses,
- 7 he led them also by a straight way, that they might go to a city to live in.
- 8 Let **th**em praise YAHWEH for his loving kindness, for his wonderful deeds to the **ch**ildren of men!
- 9 For he satisfies the longing soul. He fills the hungry soul with good.
- 10 Some sat in därkness and in the **sh**adow of death, being bound in affliction and iron,
- 11 because they rebelled against the words of Elohim, and condemned the counsel of the Most High.
- 12 Therefore he brought down their heart with labor. They fell down, and there was no one to help.
- 13 Then they cried to YAHWEH in their trouble, and he saved them out of their distresses.
- 14 He brought them out of därkness and the shadow of death, and broke away their chains.
- 15 Let **th**em praise YAHWEH for his loving kindness, for his wonderful deeds to the **ch**ildren of men!
- 16 For he has broken the gates of bräss, and cut through bärs of iron.
- 17 Feelş äre afflicted becauşe of their disobediençe, and becauşe of their iniquities.

- 18 Their soul abhorş all kinds of food. They draw near to the gates of death.
- 19 Then they cry to YAHWEH in their trouble, he saves them out of their distresses.
- 20 He sends his word, and heals them, and delivers them from their graves.
- 21 Let **th**em praise YAHWEH for his loving kindness, for his wonderful deeds to the **ch**ildren of men!
- 22 Let **th**em offer the sacrifices of **Th**anksgiving, and declare his deeds with singing.
- 23 Those who go down to the sea in ships, who do business in great waters;
- 24 **These** see YAHWEH'S deeds, and his wonders in the deep.
- 25 For he commands, and raises the stormy wind, which lifts up its waves.
- 26 **Th**ey mount up to the sky; **th**ey go down again to the dep**th**s.**Th**eir soul melts away because of trouble.
- 27 **Th**ey reel back and forth, and stagger like a drunken man, and are at their wits' end.
- 28 **Then they** cry to YAHWEH in **their** trouble, and he brings them out of **their** distress.
- 29 He makes the storm a calm, so that its waves are still.
- 30 Then they äre glad becauşe it iş cä/m, so he bringş them to their deşired haven.
- 31 Let **th**em praise YAHWEH for his loving kindness, for his wonderful deeds for the children of men!
- 32 Let **th**em ex**å**lt him **å**ls**o** in the assembly of the p**e**ople, and pr**a**işe him in the s**e**at of the elderş.
- 33 He tûrnş riverş inte a deşert, wåter springş inte a thirsty ground,
- and a fruitful land inte salt waste, for the wickedness of those whe dwell in it.
- 35 He tûrnş a deşert inte a peel of water, and a dry land inte water springs.
- 36 There he makes the hungry live, that they may prepare a city to live in,
- 37 sow fields, plant vineyärds, and reap the fruits of increase.
- 38 He blesseş them ålso, so that they äre multiplied greatly. He doeşn't allow their livestock to decrease.
- 39 Again, they äre diminished and bowed down through oppression, trouble, and sorrow.

- 40 He pours contempt on princes, and causes them to wander in a trackless waste.
- 41 Yet he lifts the needy out of their affliction, and increases their families like a flock.
- 42 The upright will see it, and be glad. All the wicked will shut their mouths.
- 43 Wheever is wise will pay attention to these things. They will Consider the loving kindnesses of YAHWEH.

A Song. A Psalm by David.

My heärt iş steadfäst, Elohim. I will sing and I will make muşic with my soul.

- 2 Wake up, härp and lyre! I will wake up the down.
- 3 I will give **th**anks to you, YAHWEH, among the nations. I will sing praises to you among the peoples.
- 4 For your loving kindness is great above the heavens. Your faithfulness reaches to the skies.
- 5 Be exalted, Elohim, above the heavens! Let your glory be over all the earth.
- 6 That your beloved may be delivered, save with your right hand, and answer us.
- 7 Elohim haş spoken from hiş sanctuary: "In triumph, I will divide Shechem, and meaşure out the valley of Succoth.
- 8 Gilead iş mine. Manasseh iş mine. Ephraim ålso iş my helmet. Judah iş my sçepter.
- 9 Moab iş my wash pot. I will toss my sandal on Edom. I will shout over Philistia."
- 10 Wh● will bring me inte the fortified city? Whe has led me to Edom?
- 11 Haven't you rejected us, Elohim? You don't go out, Elohim, with our armies.
- 12 Give us help against the enemy, for the help of man is vain.
- 13 **Th**rough Elohim, we will de valiantly. For it is he whe will tread down our enemies.

Psalm 109

Elohim of my praise, don't remain silent,

2 for they have opened the mouth of the wicked and the mouth of deceit against me. They have spoken to me with a lying tongue.

- 3 They have also surrounded me with words of hatred, and fought against me without a cause.
- 4 In retûrn for my love, they are my adversaries; but I am in prayer.
- 5 They have rewårded me evil for good, and hatred for my love.
- 6 Set a wicked man over him. Let an adversary stand at his right hand.
- 7 When he iş judged, let him come out guilty. Let hiş prayer be tûrned into sin.
- 8 Let hiş dayş be few. Let another take hiş office.
- 9 Let hiş children be fätherless, and hiş wife a widow.
- 10 Let hiş children be wandering beggarş. Let them be sought from their ruinş.
- 11 Let the creditor seize all **th**at he has. Let strangers plunder the fruit of his labor.
- 12 Let **th**ere b**e** no one to extend kindness to him, neither let **th**ere b**e** anyone to have pity on his fätherless children.
- 13 Let his posterity be cut off. In the generation following let **th**eir name be blotted out.
- 14 Let the iniquity of his fäthers be remembered by YAHWEH. Don't let the sin of his mother be blotted out.
- 15 Let **th**em be before YAHWEH continually, **th**at he may cut off **th**eir memory from the êar**th**;
- 16 becauşe he didn't remember to show kindness, but pêrsecuted the pôor and needy man, the broken in heärt, to kill them.
- 17 Yes, he loved cursing, and it came to him. He didn't delight in blessing, and it was fär from him.
- 18 He clothed himself also with cursing as with his garment. It came into his inward parts like water, like oil into his bones.
- 19 Let it be to him as the clothing with which he covers himself, for the belt that is always around him.
- 20 **Th**is is the reward of my adversaries from YAHWEH, of **those** who speak evil against my soul.
- 21 But deal with me, YAHWEH for your name's sake, becauşe your loving kindness iş good, deliver me;
- 22 for I am poor and needy. My heärt is wounded within me.
- 23 I fade away like an evening shadow. I am shaken off like a locust.

- 24 My kneeş äre weak through fästing. My body iş thin and lacks fat.
- 25 I have ålso become a reproach to them. When they see me, they shake their head.
- 26 Help me, YAHWEH, my Elohim. Save me according to your loving kindness;
- 27 that they may know that this iş your hand; that you, YAHWEH, have done it.
- 28 They may cûrse, but you bless. When they arişe, they will be shamed, but your sêrvant shall rejoiçe.
- 29 Let my adversaries be clothed with dishonor. Let them cover themselves with their own shame as with a robe.
- 30 I will give great **th**anks to YAHWEH wi**th** my mou**th**. Yes, I will praise him among the multitude.
- 31 For he will stand at the right hand of the needy, to save him from **those** whe judge his soul.

YAHWEH says to my master, "Sit at my right hand, until I make your enemies your footstool for your feet."

- 2 YAHWEH will send out the rod of your strength out of Zion. Rule among your enemies.
- 3 Your people offer **th**emselve**ş** willingly in the day of your power, in holy array. Out of the womb of the morning, you have the dew of your youth.
- 4 YAHWEH haş sworn, and will not **change** hiş mind: "You äre a priest forever in the order of Melchizedek."
- 5 YAHWEH iş at your right hand. He will crush kingş in the day of hiş wräth.
- 6 He will judge among the nations. He will heap up dead bodies. He will crush the ruler of the whole earth.

Psalm 111

Praise YAH! I will give **th**anks to YAHWEH wi**th** my whole heärt, in the council of the upright, and in the congregation.

- 2 YAHWEH'S works are great, pondered by all those who delight in them.
- 3 Hiş work iş honor and majesty. Hiş righteousness endureş forever.
- 4 He haş câuşed hiş wonderful works to be remembered. YAHWEH iş graçious and mêrciful.

- 5 He haş given feed to thoşe whe fear him. He ålwayş rememberş hiş covenant.
- 6 He haş shown hiş people the power of hiş works, in giving them the heritage of the nations.
- 7 The works of his hands are truth and justice. All his precepts are sure.
- 8 **Th**ey äre establi**sh**ed forever and ever. **Th**ey äre done in truth and uprightness.
- 9 He haş sent redemption to hiş people. He haş ordained hiş covenant forever. Hiş name iş holy and awesome!
- 10 The fear of YAHWEH is the beginning of wisdom. All those who do his work have a good understanding. His praise endures forever!

Praişe YAH! Blessed iş the man who fearş YAHWEH, who delights greatly in hiş commandments.

- 2 Hiş offspring will be mighty in the land. The generation of the upright will be blessed.
- 3 Wealth and richeş äre in hiş houşe. Hiş righteousness endureş forever.
- 4 Light dawns in the darkness for the upright, gracious, mêrciful, and righteous.
- 5 It iş well wi**th** the man whe dealş graçiously and lendş. He will maintain hiş cåuşe in judgment.
- 6 For he will never be shaken. The righteous will be remembered forever.
- 7 He will not be afraid of evil news. His heärt is steadfäst, trusting in YAHWEH.
- 8 Hiş heärt iş established. He will not be afraid in the end when he seeş hiş advêrsarieş.
- 9 He haş dispersed, he haş given to the poor. Hiş righteousness endureş forever. Hiş horn will be exalted with honor.
- 10 The wicked will see it, and be grieved. He shall gnash with his teeth, and melt away. The desire of the wicked will perish

Psalm 113

Praişe YAH! Praişe, you sêrvants of YAHWEH, praişe YAHWEH'S name.

- 2 Blessed be YAHWEH'S name, from this time forward and forever more.
- 3 From the rişing of the sun to the going down of the same, YAHWEH'S name iş to be praişed.

- 4 YAHWEH iş high above all nations, hiş glory above the heavens.
- 5 Who is like YAHWEH, our Elohim, who has his seat on high,
- 6 Who stoops down to see in heaven and in the carth?
- 7 He raises up the poor out of the dust. Lifts up the needy from the ash heap;
- 8 that he may set him with princes, even with the princes of his people.
- 9 He settleş the barren woman in hêr home, as a joyful mother of children. Praişe YAH!

When Işrael went of Egypt, the house of Jacob from a people of foreign language;

- 2 Judah became hiş sanctuary, İşrael hiş dominion.
- 3 The sea saw it, and fled. The Jordan was driven back.
- 4 The mountains skipped like rams, the little hills like lambs.
- 5 What was it, you sea, that you fled? You Jordan, that you turned back?
- 6 You mountains, that you skipped like rams; you little hills, like lambs?
- 7 Tremble, you êarth, at the preşençe of the Lord, at the preşençe of the Elohim of Jacob,
- 8 who turned the rock into a pool of water, the flint into a spring of waters.

Psalm 115

Not to us, YAHWEH, not to us, but to your name give glory, for your loving kindness, and for your truth's sake.

- 2 Why should the nations say, "Where is their Elohim, new?"
- 3 But our Elohim iş in the heavenş. He doeş whatever he pleaşeş.
- 4 Their idolş äre silver and gold, the work of men's handş.
- 5 They have mouths, but they don't speak. They have eyes, but they don't see.
- 6 They have earş, but they don't hear. They have noşeş, but they don't smell.
- 7 They have hands, but they don't feel. They have feet, but they don't wå/k, neither de they speak through their throat.
- 8 Those who make them will be like them; yes, everyone who trusts in them.
- 9 Işrael, trust in YAHWEH! He iş their help and their shield.

- 10 House of Aaron, trust in YAHWEH! He is their help and their shield.
- 11 You who fear YAHWEH, trust in YAHWEH! He is their help and their shield.
- 12 YAHWEH rememberş us. He will bless us. He will bless the houşe of Işrael. He will bless the houşe of Aäron.
- 13 He will bless those who fear YAHWEH, both småll and great.
- 14 May YAHWEH increase you more and more, you and your children.
- 15 Blessed äre you by YAHWEH, who made heaven and êarth.
- 16 The heavenş äre the heavenş of YAHWEH; but the êarth haş he given to the children of men.
- 17 The dead don't praise YAH, neither any who go down into silence;
- 18 But we will bless YAH, from this time forward and forever more. Praise YAH!

- I love YAHWEH, becauşe he listens to my voice, and my cries for mêrcy.
- 2 Becauşe he haş tûrned hiş ear to me, therefore I will call on him aş long aş I live.
- 3 The cords of death surrounded me, the pains of Sheol got a hold of me. I found trouble and sorrow.
- 4 Then I called on YAHWEH'S name: "YAHWEH, I beg you, deliver my soul."
- 5 YAHWEH iş graçious and righteous. Yes, our Elohim iş mêrciful.
- 6 YAHWEH preşêrveş the simple. I was brought low, and he saved me.
- 7 Retûrn to your rest, my soul, for YAHWEH has dealt bountifully with you.
- 8 For you have delivered my soul from death, my eyeş from tearş, and my feet from fålling.
- 9 I will wå/k before YAHWEH in the land of the living.
- 10 I believed, therefore I said, "I was greatly afflicted."
- 11 I said in my haste, "All men äre liarş."
- 12 What will I give to YAHWEH for all his benefits toward me?
- 13 I will take the cup of salvation, and call on YAHWEH'S name.
- 14 I will pay my vows to YAHWEH, yes, in the presence of all his people.
- 15 Preçious in YAHWEH'S sight is the death of his saints.

- 16 YAHWEH, truly I am your servant. I am your servant, the son of your servant. You have freed me from my chains.
- 17 I will offer to you the sacrifice of **Th**anksgiving, and will call on YAHWEH Yähweh's name.
- 18 I will pay my vows to YAHWEH, yes, in the presence of all his people,
- 19 in the courts of YAHWEH'S houşe, in the middle of you, Jeruşalem. Praişe YAH!

Praişe YAHWEH, åll you nations! Extol him, åll you peoples!

2 For hiş loving kindness iş great towård us. YAHWEH'S faithfülness endureş forever. Praişe YAH!

Psalm 118

Give **th**anks to YAHWEH, for he iş good, for hiş loving kindness endureş forever.

- 2 Let Işrael new say that hiş loving kindness endureş forever.
- 3 Let the house of Aaron now say that his loving kindness endures forever.
- 4 Now let those who fear YAHWEH say that his loving kindness endures forever.
- 5 Out of my distress, I called on YAH. YAH answered me with freedom.
- 6 YAHWEH is on my side. I will not be afraid. What can man de to me?
- 7 YAHWEH is on my side among those who help me. Therefore I will look in triumph at those who hate me.
- 8 It is better to take refuge in YAHWEH, than to put confidence in man.
- 9 It is better to take refuge in YAHWEH, than to put confidence in princes.
- 10 All the nations surrounded me, but in YAHWEH'S name, I cut them off.
- 11 **Th**ey surrounded me, yes, **th**ey surrounded me. In YAHWEH'S name I indeed cut **th**em off.
- 12 They surrounded me like beeş. They äre quenched like the bûrning thôrnş. In YAHWEH'S name I cut them off.
- 13 You pushed me back hard, to make me fall, but YAHWEH helped me.
- 14 YAH iş my strength and song. He haş become my salvation.
- 15 The voi**c**e of rejoi**c**ing and salv**a**ti**o**n i**s** in the tents of the r**i**ght**e**ous. "The r**i**ght hand of YAHWEH d**o**e**s** valiantly.

- 16 The right hand of YAHWEH is exalted! The right hand of YAHWEH does valiantly!"
- 17 I will not die, but live, and declare YAH'S wôrks.
- 18 YAH has punished me severely, but he has not given me over to death.
- 19 Open to me the gates of righteousness. I will enter into them. I will give thanks to YAH.
- 20 This is the gate of YAHWEH; the righteous will enter into it.
- 21 I will give thanks to you, for you have answered me, and have become my salvation.
- 22 The stone which the builders rejected has become the head of the corner.
- 23 This iş YAHWEH'S deing. It iş märvelous in our eyeş.
- 24 This is the day that YAHWEH has made. We will rejoice and be glad in it!
- 25 Save us now, we beg you, YAHWEH! YAHWEH, we beg you, send prosperity now.
- 26 Blessed is he who comes in YAHWEH'S name! We have blessed you out of YAHWEH'S house.
- 27 YAHWEH iş Elohim, and he haş given us light. Bind the sacrifice with cords, even to the horns of the altar.
- 28 You äre my Elohim, and I will give thanks to you. You äre my Elohim, I will exalt you.
- 29 **O**h give **th**anks to YAHWEH, for he iş good, for hiş loving kindness endureş forever.

ALEPH

Blessed äre those whose ways äre blameless, who wak according to YAHWEH Torah.

- 2 Blessed äre those who keep his statute, who seek him with their whole heärt.
- 3 Yes, they de nothing wrong. They walk in his ways.
- 4 You have commanded your precepts, that we should fully obey them.
- 5 Oh that my ways wêre steadfäst to obey your statute!
- 6 **Th**en I woù/dn't be disappointed, when I Consider all of your commandments.
- 7 I will give **th**anks to you wi**th** uprightness of heärt, when I learn your righteous judgments.

8 I will obşêrve your statute. Don't utterly forsake me.

BET

- 9 How can a young man keep his way pure? By living according to your word.
- 10 Wi**th** my whole heärt, I have sought you. Don't let me wander from your commandments.
- 11 I have hidden your word in my heart, that I might not sin against you.
- 12 Blessed äre you, YAHWEH. Teach me your statute.
- 13 With my lips, I have declared all the ordinances of your mouth.
- 14 I have rejoiced in the way of your testimonies, as much as in all riches.
- 15 I will meditate on your precepts, and Consider your ways.
- 16 I will delight myself in your statute. I will not forget your word.

GIMEL

- 17 De good to your sêrvant. I will live and I will obey your word.
- 18 Open my eyeş, that I may see wondrous things out of your Torah.
- 19 I am a stranger on the êarth. Don't hide your commandments from me.
- 20 My soul iş consumed with longing for your ordinançeş at all timeş.
- 21 You have rebuked the proud who äre cursed, who wander from your commandments.
- 22 Take reproach and contempt away from me, for I have kept your statute.
- 23 Though princes sit and slander me, your servant will meditate on your statute
- 24 Indeed your statute are my delight, and my counselors.

DALED

- 25 My soul iş laid low in the dust. Revive me according to your word!
- 26 I declared my ways, and you answered me. Teach me your statute.
- 27 Let me understand the teaching of your precepts! Then I will meditate on your wondrous works.
- 28 My soul iş weary with sorrow: strengthen me according to your word.
- 29 Keep me from the way of deceit. Grant me your Torah graciously!
- 30 I have choşen the way of truth. I have set your ordinances before me.
- 31 I cling to your statute, YAHWEH. Don't let me be disappointed.

32 I run in the päth of your commandments, for you have set my heart free.

HEY

- 33 Teach me, YAHWEH, the way of your statute. I will keep them to the end.
- 34 Give me understanding, and I will keep your Torah. Yes, I will obey it with my whole heart.
- 35 Direct me in the päth of your commandments, for I delight in them.
- 36 Tûrn my heärt towård your statute, not towård selfish gain.
- 37 Tûrn my eyeş away from looking at wôrthless things. Revive me in your ways.
- 38 Fülfill your promise to your servant, that you may be feared.
- 39 Take away my dişgraçe that I dread, for your ordinances are good.
- 40 Behold, I long for your precepts! Revive me in your righteousness.

WAW

- 41 Let your loving kindness also come to me, YAHWEH, your salvation, according to your word.
- 42 So I will have an answer for him whe reproacheş me, for I trust in your word.
- 43 Don't snatch the wôrd of truth out of my mouth, for I put my hope in your ordinances.
- 44 So I will obey your Torah continually, forever and ever.
- 45 I will walk in liberty, for I have sought your precepts.
- 46 I will ålso speak of your statute before kings, and will not be disappointed.
- 47 I will delight myself in your commandments, because I love them.
- 48 I reach out my hands for your commandments, which I love. I will meditate on your statute.

ZAYIN

- 49 Remember your word to your servant, because you gave me hope.
- 50 This iş my comfort in my affliction, for your word haş revived me.
- 51 The arrogant mock me excessively, but I don't swêrve from your Torah.
- 52 I remember your ordinances of old, YAHWEH Yähweh, and have comforted myself.

- 53 Indignation haş taken hold on me, becauşe of the wicked who forsake your Torah.
- 54 Your statute have been my songs, in the house where I live.
- 55 I have remembered your name, YAHWEH, in the night, and I obey your Torah.
- 56 **Th**is iş my way, that I keep your preçepts.

CHET

- 57 YAHWEH iş my portion. I promised to obey your wordş.
- 58 l sought your favor with my whole heart.Be mêrciful to me according to your word.
- 59 I considered my ways, and tûrned my steps to your statute.
- 60 I will hurry, and not delay, to obey your commandments.
- 61 The ropes of the wicked bind me, but I won't forget your Torah.
- 62 At midnight I will rise to give thanks to you, because of your righteous ordinances.
- 63 I am a friend of all those who fear you, of those who observe your precepts.
- 64 The earth is full of your loving kindness, YAHWEH. Teach me your statute.

TET

- 65 De good to your servant, according to your word, YAHWEH.
- 66 **Te** $_{\theta}$ **ch** me good judgment and $_{k}$ nowledge, for I believe in your commandments.
- 67 Befőre I wáş afflicted, I went astray; but now I obşêrve your wôrd.
- 68 You äre good, and de good. Teach me your statute.
- 69 The proud have smeared a lie upon me. With my whole heart, I will keep your precepts.
- 70 **Th**eir heärt iş aş callous aş the fat, but I delight in your Torah.
- 71 It iş gööd för me that I have been afflicted, that I may lêarn your statute.
- 72 The law of your mouth is better to me than thousands of pieces of gold and silver.

YUD

73 Your hands have made me and formed me. Give me understanding, **th**at I may learn your commandments.

- 74 **Thoşe who fear you will see me and be glad, becauşe I have put my hope in your word.**
- 75 YAHWEH, I know that your judgments äre righteous, that in faithfulness you have afflicted me.
- 76 Pleaşe let your loving kindness be for my comfort, according to your word to your servant.
- 77 Let your tender mêrçieş come to me, that I may live; for your Torah iş my delight.
- 78 Let the proud be disappointed, for **th**ey have over**th**rown me wrongfully. I will meditate on your precepts.
- 79 Let those who fear you turn to me. They will know your statute.
- 80 Let my heärt be blameless towård your decrees, that I may not be disappointed.

KAF

- 81 My soul faints for your salvation. I hope in your word.
- 82 My eyeş fail for your word. I say, "When will you comfort me?"
- 83 For I have become like a wineskin in the smoke. I don't forget your statute.
- 84 How many are the days of your servant? When will you execute judgment on those who persecute me?
- 85 The proud have dug pits for me, contrary to your Torah.
- 86 All of your commandments äre faithful. They persecute me wrongfully. Help me!
- 87 They had almost wiped me from the earth, but I didn't forsake your precepts.
- 88 Preşêrve my life according to your loving kindness, so I will obey the statute of your mouth.

LAMED

- 89 YAHWEH, your word is settled in heaven forever.
- 90 Your faithfulness is to all generations. You have established the earth, and it remains.
- 91 Your judgements remain to this day, for all things serve you.
- 92 Unless your Torah had been my delight, I would have perished in my affliction
- 93 I will never forget your precepts, for with them, you have revived me.

- 94 I am yourş. Save me, for I have sought your precepts.
- 95 The wicked have waited for me, to destroy me. I will Consider your statute.
- 96 I have seen a limit to all perfection, but your commands are boundless.

MEM

- 97 Hew I love your Torah! It iş my meditation all day.
- 98 Your commandments make me wişer than my enemieş, for your commandments äre ålwayş with me.
- 99 l have more understanding than all my teachers, for your testimonies are my meditation.
- 100 l understand more than the aged, because I have kept your precepts.
- 101 I have kept my feet from every evil way, that I might obşêrve your word.
- 102 l have not tûrned aside from your ordinançes, for you have taught me.
- 103 How sweet äre your promises to my taste, more than honey to my mouth!
- 104 Through your precepts, I get understanding; therefore I hate every false way.

NUN

- 105 Your word is a lamp to my feet, and a light for my päth.
- 106 l have sworn, and have confirmed it, that I will obey your righteous ordinances.
- 107 I am afflicted very much. Revive me, YAHWEH, according to your word.
- 108 Accept, I beg you, the willing offerings of my mouth. YAHWEH, teach me your ordinances.
- 109 My soul iş continually in my hand, yet I won't forget your Torah.
- 110 The wicked have laid a snare for me, yet I haven't gone astray from your precepts.
- 111 l have taken your testimonies as a heritage forever, for they are the joy of my heart.
- 112 I have set my heärt to perform your statute forever, even to the end.

SAMEKH

- 113 l hate double-minded men, but l love your Torah.
- 114 You äre my hiding place and my shield. I hope in your word.

- 115 Depärt from me, you evildeers, that I may keep the commandments of my Elohim.
- 116 Uphold me according to your word, that I may live. Let me not be ashamed of my hope.
- 117 Hold me up, and I will be safe, and will have respect for your statute continually.
- 118 You reject all those who stray from your statute, for their deceit is in vain.
- 119 You put away all the wicked of the earth like dross. Therefore I love your testimonies.
- 120 My flesh trembleş för fear of you. I am afraid of your judgments.

AYIN

- 121 I have done what is just and righteous. Don't leave me to my oppressors.
- 122 Ensure your servant's well-being. Don't let the proud oppress me.
- 123 My eyeş fail looking for your salvation, for your righteous word.
- 124 Deal with your servant according to your loving kindness. Teach me your statute.
- 125 l am your sêrvant. Give me understanding, **th**at l may know your testimonies.
- 126 It iş time to act, YAHWEH, for they break your Torah.
- 127 Therefore I love your commandments more than gold, yes, more than pure gold.
- 128 Therefore I Consider all of your precepts to be right. I hate every false way.

PEY

- 129 Your testimonieş äre wonderful, therefore my soul keeps them.
- 130 The entrançe of your words gives light. It gives understanding to the simple.
- 131 I opened my mouth wide and panted, for I longed for your commandments.
- 132 Tûrn to me, and have mêrçy on me, aş you âlwayş de to thoşe whe love your name.
- 133 Establi**sh** m**y** föötsteps in yður wôrd. Don't let any iniquity have dóminión over me.
- 134 Redeem me from the oppression of man, so I will obşêrve your precepts.
- 135 Make your face shine on your sêrvant. Teach me your statute.

136 Streamş of tearş run down my eyeş, becauşe they don't obşêrve your Torah.

TZADI

- 137 You äre righteous, YAHWEH. Your judgments äre upright.
- 138 You have commanded your statute in righteousness. They are fully trustworthy.
- 139 My zeal wearş me out, becauşe my enemieş ignore your wordş.
- 140 Your promises have been thoroughly tested, and your servant loves them.
- 141 I am småll and despised. I don't forget your precepts.
- 142 Your righteousness is an everlästing righteousness. Your Torah is truth.
- 143 Trouble and anguish. have taken hold of me. Your commandments äre my delight.
- 144 Your testimonies äre righteous forever. Give me understanding, that I may live.

KUF

- 145 I have cålled with my whole heärt. Answer me, YAHWEH! I will keep your statute.
- 146 I have cålled to you. Save me! I will obey your statute.
- 147 l rişe beföre down and cry för help. I put my hope in your words.
- 148 My eyeş stay open through the night watches, that I might meditate on your word.
- 149 **Hear my** voiçe according to your loving kindness. Revive me, YAHWEH, according to your ordinances.
- 150 They dråw near who follow after wickedness. They are far from your Torah.
- 151 You äre near, YAHWEH. All your commandments äre truth.
- 152 Of old I have known from your testimonies, that you have founded them forever.

RESH

- 153 Consider m**y** afflicti**o**n, and deliver m**e**, for I don't forget your Torah.
- 154 Plead my cåuşe, and redeem me! Revive me according to your promise.
- 155 Salvation is fär from the wicked, for they don't seek your statute.

- 156 Great äre your tender mêrçieş, YAHWEH. Revive me according to your ordinançes.
- 157 Many äre my pêrsecutorş and my advêrsarieş. I haven't swêrved from your testimonieş.
- 158 l look at the faithless with loathing, because they don't observe your word.
- 159 Consider haw I love your precepts. Revive me, YAHWEH, according to your loving kindness.
- 160 All of your words are truth. Every one of your righteous ordinances endures forever.

SIN AND SHIN

- 161 Prinçeş have pêrsecuted me without a câuşe, but my heart standş in âwe of your wordş.
- 162 l rejoiçe at your word, aş one who findş great plunder.
- 163 I hate and abhor falsehood. I love your Torah.
- 164 Seven timeş a day, I praişe you, becauşe of your righteous ordinançeş.
- 165 Those who love your Torah have great peace. Nothing causes them to stumble.
- 166 I have hoped for your salvation, YAHWEH. I have done your commandments.
- 167 My soul haş obşêrved your testimonieş. I love them exceedingly.
- 168 l have obeyed your precepts and your testimonies, for all my ways are before you.

TAV

- 169 Let my cry come before you, YAHWEH.Give me understanding according to your word.
- 170 Let my supplication come before you. Deliver me according to your word.
- 171 Let my lips utter praise, for you teach me your statute.
- 172 Let my tongue sing of your word, for all your commandments are righteousness.
- 173 Let your hand be ready to help me, for I have chosen your precepts.
- 174 l have longed for your salvation, YAHWEH. Your Torah iş my delight.
- 175 Let my soul live, that I may praise you. Let your ordinances help me.
- 176 l have gone astray like a lost **shee**p. S**ee**k y**o**ur s**e**rvant, f**o**r l d**o**n't forget y**o**ur commandments.

In my distress, I cried to YAHWEH. He answered me.

- 2 Deliver my soul, YAHWEH, from lying lips, from a deceitful tongue.
- 3 What will be given to you, and what will be done more to you, you deceitful tongue?
- 4 Sharp arrows of the mighty, with coals of juniper.
- 5 Woe is me, that I live in Meshech, that I dwell among the tents of Kedar!
- 6 My soul haş had hêr dwelling t⊕ long with him wh⊕ hates peaçe.
- 7 I am for peace, but when I speak, they are for war.

Psalm 121

- I will lift up my eyeş to the hills. Where does my help come from?
- 2 My help comes from YAHWEH, who made heaven and earth.
- 3 He will not allow your foot to be moved. He who keeps you will not slumber.
- 4 Behold, he wheeps Işrael will neither slumber nor sleep.
- 5 YAHWEH iş your keeper. YAHWEH iş your shade on your right hand.
- 6 The sun will not härm you by day, nor the meen by night.
- 7 YAHWEH will keep you from all evil. He will keep your soul.
- 8 YAHWEH will keep your going out and your coming in, from this time forward, and forever more.

Psalm 122

I was glad when they said to me, "Let's go to YAHWEH'S house!"

- 2 Our feet äre standing within your gates, Jeruşalem;
- 3 Jeruşalem, that iş built aş a çity that iş compact together;
- 4 Where the tribes go up, even YAH'S tribes, according to an ordinance for Işrael, to give thanks to YAHWEH'S name.
- 5 For there are set thrones for judgment, the thrones of David's house.
- 6 Pray for the peace of Jerusalem. Those who love you will prosper.
- 7 Peace be within your walls, and prosperity within your palaces.

- 8 For my brothers' and companions' sakes, I will now say, "Peace be within you."
- 9 For the sake of the house of YAHWEH our Elohim, I will seek your good.

To you I de lift up my eyes, you whe sit in the heavens.

- 2 Behold, aş the eyeş of sêrvants look to the hand of **th**eir mäster, aş the eyeş of a maid to the hand of hêr mistress; so our eyeş look to YAHWEH, our Elohim, until he haş mêrçy on us
- 3 Have mêrçy on us, YAHWEH, have mêrçy on us, for we have endured much contempt.
- 4 Our soul is exceedingly filled with the scoffing of those who are at ease, with the contempt of the proud.

Psalm 124

If it had not been YAHWEH who was on our side, let Işrael now say,

- 2 if it had not been YAHWEH who was on our side, when men rose up against us:
- 3 then they would have swallowed us up alive, when their wrath was kindled against us;
- 4 **th**en the waters would have overwhelmed us, the stream would have gone over our soul:
- 5 then the proud waters would have gone over our soul.
- 6 Blessed be YAHWEH, who has not given us as a prey to their teeth.
- 7 Our soul has escaped like a bird out of the fowler's snare. The snare is broken, and we have escaped.
- 8 Our help iş in YAHWEH'S name, who made heaven and earth.

Psalm 125

Thoşe whe trust in YAHWEH äre aş Mount Zion, which cän't be meved, but remainş forever.

- 2 Aş the mountainş surround Jeruşalem, so YAHWEH surroundş hiş people from this time forward and forever more.
- 3 For the scepter of wickedness won't remain over the allotment of the righteous; so that the righteous won't use their hands to de evil.

- 4 De good, YAHWEH, to those whe are good, to those whe are upright in their hearts.
- 5 But aş for thoşe whe tûrn aside to their crooked wayş, YAHWEH will lead them away with the workers of iniquity. Peaçe be on Işrael.

When YAHWEH brought back those who returned to Zion, we were like those who dream.

- 2 Then our mouth was filled with laughter, and our tongue with singing. Then they said among the nations, "YAHWEH has done great things for them."
- 3 YAHWEH haş done great thingş for us, and we äre glad.
- 4 Restore our fortunes again, YAHWEH, like the streams in the Negev.
- 5 Those who sow in tears will reap in joy.
- 6 He who goes out weeping, carrying seed for sowing, will certainly come again with joy, carrying his sheaves.

Psalm 127

Unless YAHWEH builds the house, they labor in vain who build it. Unless YAHWEH watches over the city, the watchman guärds it in vain.

- 2 It iş vain for you to rişe up early, to stay up late, eating the bread of toil; for he giveş sleep to hiş loved oneş.
- 3 Behold, children äre a heritage of YAHWEH. The fruit of the womb is his rewård.
- 4 Aş arrowş in the hand of a mighty man, so äre the children of youth.
- 5 Happy is the man who has his quiver full of them. They won't be disappointed when they speak with their enemies in the gate.

Psalm 128

Blessed iş everyone who fearş YAHWEH, who walks in hiş wayş.

- 2 For you will eat the labor of your hands. You will be happy, and it will be well with you.
- 3 Your wife will be aş a fruitful vine, in the innermost parts of your house; your children like olive plants, around your table.
- 4 Behold, thus is the man blessed who fears YAHWEH.

- 5 May YAHWEH bless you out of Zion, and may you see the good of Jeruşalem all the days of your life.
- 6 Yes, may you see your children's children. Peaçe be upon Işrael.

Many times they have afflicted me from my youth up. Let Israel now say

- 2 many times they have afflicted me from my youth up, yet they have not prevailed against me.
- 3 The plowers plowed on my back. They made their furrows long.
- 4 YAHWEH iş righteous. He haş cut apart the cordş of the wicked.
- 5 Let them be disappointed and tûrned backward, åll those who hate Zion.
- 6 Let them be as the gräss on the housetops, which withers before it grows up;
- 7 with which the reaper doeşn't fill hiş hand, nor he who bindş sheaveş, hiş boşom.
- 8 Neither de those who go by say, "The blessing of YAHWEH be on you. We bless you in YAHWEH'S name."

Psalm 130

Out of the depths I have cried to you, YAHWEH.

- 2 Oh YAHWEH, hear my voice. Let your ears be attentive to the voice of my petitions.
- 3 If you, YAH, kept a record of sins, Oh YAH, who could stand?
- 4 But there is forgiveness with you, therefore you are feared.
- 5 I wait for YAHWEH. My soul waits. I hope in hiş word.
- 6 My soul longs for You YAHWEH more than watchmen long for the morning; more than watchmen for the morning.
- 7 Işrael, hope in YAHWEH, for with YAHWEH there iş loving kindness. With him iş abundant redemption.
- 8 He will redeem Işrael from all their sins.

Psalm 131

YAHWEH, my heärt işn't håughty, nor my eyeş lofty; nor de l conçern myself with great matters, or things tee wonderful for me.

2 Surely I have stilled and quieted my soul, like a weaned child with his mother, like a weaned child is my soul within me.

3 Işrael, hope in YAHWEH, from this time forward and forever more.

Psalm 132

YAHWEH, remember David and all his affliction,

- 2 how he swore to YAHWEH, and vowed to the Mighty One of Jacob:
- 3 "Surely I will not come into the structure of my house, nor go up into my bed;
- 4 I will not give sleep to my eyes, or slumber to my eyelids;
- 5 until I find out a place for YAHWEH, a dwelling for the Mighty One of Jacob."
- 6 Behold, we heard of it in Ephrathah. We found it in the field of Jäar:
- 7 "We will go into hiş dwelling place. We will wôrship at hiş footstool.
- 8 Arişe, YAHWEH, inte your resting place; you, and the ark of your strength.
- 9 Let your priest be clothed with righteousness. Let your saints shout for joy!"
- 10 For your servant David's sake, don't tûrn away the face of your anointed one.
- 11 YAHWEH haş sworn to David in truth. He will not tûrn from it: "I will set the fruit of your body on your throne.
- 12 If your children will keep my covenant, my testimony that I will teach them, their children also will sit on your throne forever more."
- 13 For YAHWEH haş choşen Zion. He haş deşired it for hiş habitation.
- 14 "This iş my resting plaçe forever. Here I will live, for I have deşired it.
- 15 I will abundantly bless her provision. I will satisfy her poor with bread.
- 16 Hêr priests I will ålso clothe with salvation. Hêr saints will shout aloud for joy.
- 17 **There I** will make the horn of David to bud. I have ordained a lamp for my anointed.
- 18 I will clothe hiş enemieş with shame, but on himself, hiş crown will be resplendent."

Psalm 133

See how good and how pleasant it is for brothers to live together in unity!

- 2 It is like the precious oil on the head, that ran down on the beard, even Aäron's beard; that came down on the edge of his robes;
- 3 like the dew of Hêrmon, **th**at comes down on the hills of Zion: for **th**ere YAHWEH gives the blessing, even life forever more.

Look! Praise YAHWEH, all you servants of YAHWEH, who stand by night in YAHWEH'S house!

- 2 Lift up your hands in the sanctuary.Praise YAHWEH!
- 3 May YAHWEH bless you from Zion; even he who made heaven and earth.

Psalm 135

Praişe YAH! Praişe YAHWEH'S name! Praişe him, sêrvants of YAHWEH.

- 2 you who stand in YAHWEH'S house, in the courts of our Elohim's house.
- 3 Praişe YAH, for YAHWEH iş good. Sing praişeş to hiş name, for **th**at iş pleaşant.
- 4 For YAH haş choşen Jacob for himself; Işrael for hiş own poşşession.
- 5 For I know that YAHWEH iş great, that our Master iş above âll godş.
- 6 Whatever YAHWEH pleaşed, that he has done, in heaven and in êarth, in the seas and in all deeps;
- 7 who causes the clouds to rise from the ends of the earth; who makes lightnings with the rain; who brings the wind out of his treasuries;
- 8 Whe struck the firstborn of **Eg**ypt, both of man and animal;
- 9 Whe sent signs and wonders into the middle of you, Egypt, on Pharaoh, and on all his servants;
- 10 who struck many nations, and killed mighty kings,
- 11 Sihon king of the Amorites, Og king of Bashan, and åll the kingdoms of Canäan,
- 12 and gave their land for a heritage, a heritage to Işrael, hiş people.
- 13 Your name, YAHWEH, endureş forever; your renown, YAHWEH, **th**roughout all generations.
- 14 For YAHWEH will judge his people, and have compassion on his servants.
- 15 The idols of the nations are silver and gold, the work of men's hands.
- 16 They have mouths, but they can't speak. They have eyes, but they can't see.
- 17 They have ears, but they can't hear; neither is there any breath in their mouths.
- 18 Those who make them will be like them; yes, everyone who trusts in them.

- 19 House of Israel, praise YAHWEH! House of Aaron, praise YAHWEH!
- 20 House of Levi, praise YAHWEH! You who fear YAHWEH, praise Praise YAHWEH!
- 21 Blessed be YAHWEH from Zion, Whe dwells at Jeruşalem. Praişe YAH!

Give **th**anks to YAHWEH, for he iş good; for hiş loving kindness endureş forever.

- 2 Give thanks to the Elohim of Elohims; for his loving kindness endures forever.
- 3 Give thanks to the Mäster of Mästers; for his loving kindness endures forever:
- 4 To him who alone does great wonders; for his loving kindness endures forever:
- 5 To him who by understanding made the heavens; for his loving kindness endures forever:
- 6 To him who spread out the earth above the waters; for his loving kindness endures forever:
- 7 To him who made the great lights; for his loving kindness endures forever:
- 8 The sun to rule by day; for his loving kindness endures forever;
- 9 The meen and stärs to rule by night; for his loving kindness endures forever:
- 10 To him whe struck down the Egyptian firstborn; for hiş loving kindness endureş forever;
- 11 And brought out Işrael from among them; for hiş loving kindness endureş forever;
- 12 With a strong hand, and wi**th** an outstretched ärm; for his loving kindness endures forever:
- 13 To him whe divided the Red Sea apärt; for hiş loving kindness endureş forever;
- 14 And made Işrael to päss **th**rough the middle of it; for hiş loving kindness endureş forever;
- 15 But over**th**rew **Pharaoh** and hiş ärmy in the Red Sea; for hiş loving kindness endureş forever:
- 16 To him whe led his people **th**rough the wilderness; for his loving kindness endures forever:
- 17 To him who struck great kings; for his loving kindness endures forever;

- 18 And killed mighty kings; for his loving kindness endures forever:
- 19 Sihon king of the Amorites; for his loving kindness endures forever;
- 20 Og king of Bashan; for hiş loving kindness endureş forever;
- 21 And gave their land aş an inheritançe; for hiş loving kindness endureş forever;
- 22 Even a heritage to Işrael hiş sêrvant; for hiş loving kindness endureş forever:
- 23 Whe remembered us in our low estate; for his loving kindness endures forever;
- 24 And haş delivered us from our adversaries; for hiş loving kindness endureş forever:
- 25 Who gives food to every creature; for his loving kindness endures forever.
- 26 **O**h give **th**anks to the Elohim of heaven; for hi**ş** l**o**ving k**i**ndness end**u**re**ş** forever.

By the rivers of Babylon, there we sat down. Yes, we wept, when we remembered Zion.

- 2 On the willows in that land, we hung up our härps.
- 3 For **there**, **those** whe led us captive **ä**ske**d** us for songs. **Those** whe tormented us demanded songs of joy: "Sing us one of the songs of Zion!"
- 4 How can we sing YAHWEH'S song in a foreign land?
- 5 If I forget you, Jeruşalem, let my right hand forget its skill.
- 6 Let my tongue stick to the reef of my mouth if I don't remember you; if I don't prefer Jeruşalem above my chief joy.
- 7 Remember, YAHWEH, against the **ch**ildren of Ed**o**m, the day of Jer**uş**alem; wh**o** said, "Raze it! Raze it **e**ven to its foundation!"
- 8 Dåughter of Babylon, deemed to destruction, he will be happy who rewards you, as you have served us.
- 9 Happy shall he be, who takes and dasheş your little oneş against the rock.

Psalm 138

I will give you **th**anks wi**th** my whole heärt. Before the Elohim. I will sing praises to you.

- 2 I will bow down toward your holy temple and give **th**anks to your Name for your loving kindness and for your truth; for you have exalted your Name and your Word above all.
- 3 In the day **th**at I called, you answered me. You encouraged me with strength in my soul.
- 4 All the kings of the earth will give you thanks, YAHWEH, for they have heard the words of your mouth.
- 5 Yes, they will sing of the ways of YAHWEH; for great is YAHWEH'S glory.
- 6 For **tho**ugh YAHWEH iş h**i**gh, yet h**e** looks äfter the lowly;but the proud, h**e** knowş from afär.
- 7 **Tho**ugh I wå/k in the middle of trouble, you will revive me.You will stretch out your hand against the wräth of my enemies. Your right hand will save me.
- 8 YAHWEH will fülfill that which concerns me; your loving kindness, YAHWEH, endures forever. Don't forsake the works of your own hands.

YAHWEH, you have searched me, and you know me.

- 2 You know my sitting down and my rişing up. You pêrçeive my thoughts from afar.
- 3 You sêarch out my päth and my lying down, and are acquainted with all my ways.
- 4 For **th**ere is not a word on my tongue, but, behold, YAHWEH, you know it altogether.
- 5 You hem me in behind and before. You laid your hand on me.
- 6 This knowledge iş beyond me. It's lofty. I cän't attain it.
- 7 Where could I go from your Spirit? Or where could I flee from your preşence?
- 8 If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!
- 9 If I take the wings of the down, and settle in the uttermost parts of the sea;
- 10 Even there your hand will lead me, and your right hand will hold me.
- 11 If I say, "Surely the därkness will overwhelm me; the light around me will be night";
- 12 even the därkness doeşn't hide from you, but the night shineş aş the day. The därkness iş like light to you.

- 13 For you formed my inmost being. You knit me together in my mother's womb.
- 14 l will give **th**anks to you, for l am fearfully and wonderfully made. Your works äre wonderful. My soul knows that very well.
- 15 My frame wasn't hidden from you, when I was made in secret, woven together in the depths of the earth.
- 16 Your eyeş saw my body. In your book they were all written, the days that were ordained for me, when as yet there were none of them.
- 17 How precious to me are your thoughts, Elohim! How vast is their sum!

 18 If I would count them, they are more in number than the sand. When I wake up, I am still with you.
- 19 If only you, Elohim, would kill the wicked. Get away from me, you blood-thirsty men!
- 20 For **th**ey speak against you wickedly. Your enemies take your name in vain.
- 21 YAHWEH, don't I hate those who hate you? Am I not grieved with those who rise up against you?
- 22 I hate them with perfect hatred. They have become my enemies.
- 23 Search me, Elohim, and know my heärt. Try me, and know my thoughts.
- 24 See if there is any wicked way in me, and lead me in the everlästing way.

Deliver me, YAHWEH, from the evil man. Preşêrve me from the violent man;

- 2 those who devise mischief in their heärts. They continually gather themselves together for war.
- 3 They have shärpened their tongues like a serpent. Viper's poison is under their lips. Meditate.
- 4 YAHWEH, keep me from the hands of the wicked. Preserve me from the violent men who have determined to trip my feet.
- 5 The proud have hidden a snare for me, they have spread the cords of a net by the path. They have set traps for me. Meditate.
- 6 I said to YAHWEH, "You **ä**re m**y** Elohim." Listen to the cr**y** of m**y** petiti**o**n**ş**, YAHWEH.
- 7 YAHWEH, the Mäster, the streng**th** of my salvation, you have covered my head in the day of battle.
- 8 YAHWEH, don't grant the deşireş of the wicked. Don't let **th**eir evil planş sucçeed, or **th**ey will become proud. Meditate.

- 9 Aş for the head of those who surround me, let the mischief of their own lips cover them.
- 10 Let bûrning coalş fåll on them. Let them be thrown into the fire, into miry pits, from where they never rise.
- 11 An evil speaker won't be established in the êarth. Evil will hunt the violent man to overthrow him.
- 12 I know that YAHWEH will maintain the cause of the afflicted, and justice for the needy.
- 13 Surely the righteous will give thanks to your name. The upright will dwell in your preşençe.

YAHWEH, I have called on you. Come to me quickly! Listen to my voice when I call to you.

- 2 Let my prayer be set before you like incense; the lifting up of my hands like the evening sacrifice.
- 3 Set a watch, YAHWEH, before my mouth. Keep the door of my lips.
- 4 Don't incline my heärt to any evil **th**ing, to practice deeds of wickedness with men who work iniquity. Don't let me eat of their delicacies.
- 5 Let the righteous strike me, it is kindness; let him repreve me, it is like oil on the head; don't let my head refuse it; Yet my prayer is always against evil deeds.
- 6 Their judgeş äre thrown down by the sideş of the rock. They will hear my wôrdş, for they äre well spoken.
- 7 "Aş when one plowş and breaks up the earth, our boneş äre scattered at the mouth of Sheol."
- 8 For my eyeş äre on you, YAHWEH, the Master. In you, I take refuge. Don't leave my soul destitute.
- 9 Keep me from the snare which they have laid for me, from the traps of the workers of iniquity.
- 10 Let the wicked fall together inte their own nets, while I pass by.

Psalm 142

I cry with my voice to YAHWEH. With my voice, I ask YAHWEH for mêrcy.

2 l pour out my complaint before him. I tell him my troubles.

- 3 When my spirit was overwhelmed within me, you knew my route. On the path in which I walk, they have hidden a snare for me.
- 4 Look on my right, and see; for there is no one who is concerned for me. Refuge has fled from me. No one cares for my soul.
- 5 I cried to you, YAHWEH. I said, "You äre my refuge, my portion in the land of the living."
- 6 Listen to my cry, for I am in desperate need. Deliver me from my persecutors, For they äre stronger than me.
- 7 Bring my soul out of prison, that I may give thanks to your name. The righteous will surround me, for you will be good to me.

Hear my prayer, YAHWEH. Listen to my petitions. In your faithfulness and righteousness, relieve me.

- 2 Don't enter into judgment with your servant, for in your sight no man living is righteous.
- 3 For the enemy pursues my soul. He has struck my life down to the ground. He has made me live in dark places, as those who have been long dead.
- 4 Therefore my spirit iş overwhelmed within me. My heärt within me iş deşolate.
- 5 I remember the days of old. I meditate on åll your deings. I contemplate the work of your hands.
- 6 I spread out my hands to you. My soul thirsts for you, like a parched land.
- 7 Hurry to answer me, YAHWEH. My spirit fails. Don't hide your face from me, so that I don't become like those who go down into the pit.
- 8 Cåuşe me to hear your loving kindness in the morning, for I trust in you. Cåuşe me to know the way in which I should walk, for I lift up my soul to you.
- 9 Deliver me, YAHWEH, from my enemies. I flee to you to hide me.
- 10 Teach me to de your will, for you are my Elohim. Your Spirit is good. Lead me in the land of uprightness.
- 11 Revive me, YAHWEH, for your name's sake. In your righteousness, bring my soul out of trouble.
- 12 In your loving kindness, cut off my enemies, and destroy all those who afflict my soul, For I am your servant.

Blessed be YAHWEH, my rock, who teaches my hands to war, and my fingers to battle:

- 2 my loving kindness, my fortress, my high tower, my deliverer, my shield, and he in whom I take refuge; who subdues my people under me.
- 3 YAHWEH, what is man, that you care for him? Or the son of man, that you think of him?
- 4 Man iş like a breath. Hiş dayş äre like a shadow that pässeş away.
- 5 Pärt your heavens, YAHWEH, and come down. Touch the mountains, and they will smoke.
- 6 Throw out lightning, and scatter them. Send out your arrows, and rout them.
- 7 Stretch out your hand from above, rescue me, and deliver me out of great waters, out of the hands of foreigners,;
- 8 whose mouths speak deceit, Whose right hand is a right hand of falsehood.
- 9 I will sing a new song to you, Elohim. On a ten-stringed lyre, I will sing praises to you.
- 10 You äre he whe gives salvation to kings, whe rescues David, his servant, from the deadly sword.
- 11 Rescue me, and deliver me out of the hands of foreigners, whose mouths speak deceit, whose right hand is a right hand of falsehood.
- 12 Then our sons will be like well-nûrtûred plants, our dåughters like cärved to adorn a palaçe.
- 13 Our bärnş äre füll, filled with åll kinds of provişion. Our sheep produce thouşandş and ten thouşandş in our fieldş.
- 14 Our oxen will pull heavy loads. There is no breaking in, and no going away, and no outcry in our streets.
- 15 Happy äre the people who äre in such a situation. Happy äre the people whose Elohim is YAHWEH.

Psalm 145

- I will exålt you, my Elohim, the King. I will praişe your name forever and ever.
- 2 Every day I will praise you. I will extol your name forever and ever.
- 3 Great iş YAHWEH, and greatly to be praişed! Hiş greatness iş unsêarchable.
- 4 One **g**eneration will commend your works to another, and will declare your mighty acts.

- 5 Of the glorious majesty of your honor, of your wondrous works, I will meditate.
- 6 Men will speak of the might of your awesome acts. I will declare your greatness.
- 7 **Th**ey will utter the memory of your great goodness, and will sing of your righteousness.
- 8 YAHWEH iş graçious, mêrciful, slow to anger, and of great loving kindness.
- 9 YAHWEH iş gööd to åll. Hiş tender mêrçieş äre over åll hiş wôrks.
- 10 All your works will give thanks to you, YAHWEH. Your saints will extol you.
- 11 **Th**ey will speak of the glory of your kingdom, and tak about your power;
- 12 to make known to the sons of men his mighty acts, the glory of the majesty of his kingdom.
- 13 Your kingdom iş an everlästing kingdom. Your dominion endureş throughout all generations. YAHWEH iş faithfül in all hiş wordş, and loving in all hiş deedş.
- 14 YAHWEH upholdş åll whe fåll, and raişeş up åll those whe äre bewed dewn.
- 15 The eyeş of all wait for you. You give them their feed in due season.
- 16 You open your hand, and satisfy the desire of every living thing.
- 17 YAHWEH iş righteous in âll hiş wayş, and graçious in âll hiş wôrks.
- 18 YAHWEH iş near to all thoşe who call on him, to all who call on him in truth.
- 19 He will fulfill the desire of those who fear him. He also will hear their cry, and will save them.
- 20 YAHWEH preşêrveş åll thoşe who love him, but åll the wicked he will destroy.
- 21 My mouth will speak the praise of YAHWEH. Let all flesh bless his holy name forever and ever.

Praise YAH! Praise YAHWEH, my soul.

- 2 While I live, I will praise YAHWEH. I will sing praises to my Elohim as long as I exist.
- 3 Don't put your trust in princes, each a son of man in whom there is no help.
- 4 Hiş spirit depärts, and he retûrnş to the êarth. In that very day, hiş thoughts perish.
- 5 Happy iş he whe haş the Elohim of Jacob for hiş help, wheşe hope iş in YAHWEH, hiş Elohim :

- 6 who made heaven and earth, the sea, and all that is in them; who keeps truth forever;
- 7 whe executes justice for the oppressed; whe gives feed to the hungry. YAHWEH frees the prisoners.
- 8 YAHWEH opens the eyes of the blind. YAHWEH raises up those who are bowed down. YAHWEH loves the righteous.
- 9 YAHWEH preşêrveş the foreignerş. He upholdş the fätherless and widow, but the way of the wicked he tûrnş upside down.
- 10 YAHWEH will reign forever; your Elohim, O Zion, to all generations. Praise YAH!

Praişe YAH, for it iş gööd to sing praişeş to our Elohim; for it iş pleaşant and fitting to praişe him.

- 2 YAHWEH builds up Jerusalem. He gathers together the outcasts of Israel.
- 3 He healş the broken in heärt, and bindş up their woundş.
- 4 He counts the number of the stärs. He calls them all by their names.
- 5 Great iş our Mäster, and mighty in power. Hiş understanding iş infinite.
- 6 YAHWEH upholds the humble. He brings the wicked down to the ground.
- 7 Sing to YAHWEH with **Th**anksgiving. Sing praises on the härp to our Elohim, 8 Who covers the sky with clouds, who prepares rain for the earth, who makes grass grow on the mountains.
- 9 He provides food for the livestock, and for the young ravens when they call.
- 10 He doeşn't delight in the strength of the horse. He takes no pleaşure in the legs of a man.
- 11 YAHWEH takes pleasure in those who fear him, in those who hope in his loving kindness.
- 12 Praișe YAHWEH, Jerușalem! Praișe your Elohim, Zion!
- 13 For he haş streng**th**ened the bärş of your gates. He haş blesse**d** your children within you.
- 14 He makes peaçe in your borders. He fills you with the finest of the wheat.
- 15 He sends out his commandment to the earth. Hid word runs very swiftly.
- 16 He gives snow like wool, and scatters frost like ashes.
- 17 He hûrlş down hiş hail like pebbles. Who can stand before hiş cold?

- 18 He sends out his word, and melts them. He causes his wind to blow, and the waters flow.
- 19 He shows his word to Jacob; his statute and his ordinances to Israel.
- 20 He haş not done this for just any nation. They don't know hiş ordinançeş. Praişe YAH!

Praise YAH! Praise YAHWEH from the heavens! Praise him in the heights!

- 2 Praișe him, åll hiş angelş! Praișe him, åll hiş ärmy!
- 3 Praișe him, sun and meen! Praișe him, âll you shining stärș!
- 4 Praise him, you heavens of heavens, You waters that are above the heavens.
- 5 Let **th**em praise YAHWEH'S name, For he commanded, and **th**ey were created.
- 6 He haş ålso established them forever and ever. He haş made a decree which will not pass away.
- 7 Praise YAHWEH from the earth, you great sea creatures, and all depths!
- 8 Lightning and hail, snow and clouds; stormy wind, fulfilling his word;
- 9 mountains and all hills; fruit trees and all cedars;
- 10 wild animals and all livestock; small creatures and flying birds;
- 11 kings of the earth and all peoples; princes and all judges of the earth;
- 12 both young men and maidens; old men and children:
- 13 let **th**em praise YAHWEH'S name, for his name alone is exalted. His glory is above the earth and the heavens.
- 14 He haş lifted up the horn of hiş people, the praişe of all hiş saints; even of the children of Işrael, a people near to him. Praişe YAH!

Psalm 149

Praişe YAHWEH! Sing to YAHWEH a new song, hiş praişe in the assembly of the saints.

- 2 Let Işrael rejoiçe in him who made them. Let the children of Zion be joyful in their King.
- 3 Let **th**em praise his name in the dance! Let **th**em sing praises to him with tambourine and härp!

- 4 For YAHWEH takes pleaşure in hiş people. He crownş the humble with salvation.
- 5 Let the saints rejoice in honor. Let them sing for joy on their beds.
- 6 May the high praises of Elohim be in their mouths, and a two-edged sword in their hand;
- 7 To execute vengeance on the nations, and punishments on the peoples;
- 8 To bind their kings with chains, and their nobles with fetters of iron;
- 9 to execute on **th**em the written jud**g**ment. All hi**ş** s**a**ints have **th**is honor. Pr**a**i**ş**e YAH!

Praişe YAH! Praişe Elohim in hiş sanctuary! Praişe him in hiş heavenş for hiş acts of power!

- 2 Praişe him for hiş mighty acts! Praişe him according to hiş excellent greatness!
- 3 Praise him with the sounding of the trumpet! Praise him with harp and lyre!
- 4 Praise him with tambourine and dancing! Praise him with stringed instruments and flute!
- 5 Praise him with loud cymbals! Praise him with resounding cymbals!
- 6 Let everything that has breath praise YAH! Praise YAH!

ADDENDUM

ADDENDUM: THE PHONETIC ENGLISH BIBLE

YOUR VERY OWN PERSONAL GOD

IS THE SPIRIT WHO IS

BEHIND THE EYES THAT YOU SEE

WHEN YOU LOOK IN THE MIRROR

Naturalists and creationists around the world have waged wars since especially the writings of Charles Darwin around the middle of the 19th century. For my own part ... I am a totally committed *creationist* in the direction of the *SPIRIT* who built the brain that I am thinking with.

My simple creationist thinking about the '**SPIRIT** or 'GOD' in my head is easy to follow and is based mainly on a small number of verifiable facts:

- 1. The human brain: The human brain has long been recognized as the most complex organization of matter in the universe. It contains around one hundred billion cells ... and it would take around 3000 years to count them all ... without time off for either sleeping or eating. But this is only where the brain's complexity begins ... because each cell is made of the biological substance referred to as DNA (dioxy-ribo-nucleic-acid) and DNA is known as the most compact organization of information in the universe.
- 2. My age and nine months ago: My age and nine months ago I was only a fertilized human egg in my mum's belly. I was so small that I was only just visible to the naked eye ... and around 50 of me could have been fitted onto the space occupied by an Australian 5 cent coin. The sperm from my dad ... which provided the other half of the entire biological blueprint for my body was so small that as many as 5 of them could have been fitted into the width of a single human hair. Since that time ... and after 84 years ... this fertilized egg has grown into a human male weighing 77 kilograms.
- 3. The facetiously postulated 'Mother Nature' of Darwin's naturalist school of thinking has never even existed ... that "she" might possess any brain at all ... let alone enough brains to "evolve" a human brain or a fertilized human egg. The human brain alone is more complex than the entire system of computers at NASA headquarters in the USA!
- 4. I often "pre-see" bits of my personal future: The intellectual disciplines of biology and psychology are totally unable to explain "spiritual" phenomena like this. But similar "spiritual" events have happened with me on a number of occasions. Three examples will do for now. (1) on one occasion I personally saw Satan (2) on another occasion I saw a demon spirit at the same time as my companion saw it and (3) I have also seen miraculous healing in response to simple prayers before the SPIRIT who is behind the eyes that I see whenever I look in a mirror.
- 5. Finally: This Divine Creation SPIRIT who has been the exclusive source of the life in my body, has maintained no less than five continuous miracles on a full time basis for me since I was born! (1) the miracle of locomotion (movement) in otherwise dead meat (2) the miracle of food processing for body energy and weight (3) the miracle of vision through the ever so tiny lenses in my eyes. (4) the miracle of air vibrations that are detected as huge array of different sounds by my ears and (5) the miracle of the thought hierarchies and words that operate in my brain.

ADDENDUM

BUT IS OUR BIBLE MORALLY QUALIFIED?

Just what ARE the things that we DO that amount to "SINS" and how qualified are our ENGLISH BIBLES especially to declare SIN?

Following is a commentary on a number of Bible based *behavioural statutes* that Bibles everywhere refer to as "*SINS*". Many of us allow such statutes to quite destructively rule our lives.

In the writing of the next few pages I am indebted to a number of internet publications by the **Secular WEB group**. Whilst my own views on the **existence versus nonexistence of God** represent the clear antithesis of this group's central position, this group does emphasize many items of **Biblical information** that many modern Christians would do well to know more about.

Our planet contains some 45,000 different Christian denominations whose teachings claim to have derived originally from a *divinely authorized* Bible. But are *any* Bible based doctrines indeed *divinely* authorized? This is truly a legitimate question. The problem of *divinely* determined *SIN* is promoted especially by a large number of fundamentalist *Christian* interpretations of scripture. And adamant interpretations of this type often lead to perfectly innocent people believing (quite self destructively) that they are actually *SINNING* before the God called *YAHWEH* in the Old Testament or before the Savior called *JESUS* in the New Testament.

The validity of such Bible based *SIN* doctrines have been a matter of the individual opinions that have been promoted for 2 millennia by over a million teachers of *scripture*. You may disagree that the conflicting *scriptures* in the following pages do in fact, cause or contribute to exclusively *Bible created* problems ... but these conflicting scriptures will still remain ... regardless of your own *perceived correctness* within your choices of 'right' or 'wrong' scriptures.

AND IN THE FINAL ANALYSIS

EVERY 'DEPARTED' PERSON WHO HAS EVER LIVED
HAS ANSWERED EXCLUSIVELY TO THE SPIRIT
WHO WAS BEHIND THE EYES THAT THEY SAW
WHENEVER THEY HAD
LOOKED IN THE MIRROR

SO LET'S NOW EXAMINE SOME CONFLICTING SCRIPTURES

1. Introduction: Problems with Bible Translation

NOTE The scriptural <u>LINKS</u> within this article have been selected from material provided by the 'Secular Web' group.

The modern English Bible ...with its massive problems ... will forever remain as a translation from a collection of sixty-six separate books that were originally chosen by a Catholic Church Council in 397 A.D. This was over three hundred years after the time of **JESUS**. The collection was broken into two main sections: the 39 books of the Old Testament and the 27 books of the New Testament. The current Catholic Bible also has an extra 4 books that is referred to as the Apocrypha. The Old Testament promotes **YAHWEH** as the God of Gods who created the entire

ADDENDUM

universe and it presents a history of the early Hebrew people. The New Testament was written by early Christians and it presents their beliefs about what *JESUS* did and taught.

The writing of the various books is estimated to have begun around 1000 B.C and to have continued for about 1,100 years. The traditional *word of mouth* stories of those years were put into writing. These stories had been repeated from father to son over centuries, revised over and over again, and then put into written form by various writers. These writers wrote in *different localities over a period of centuries*, and were often not aware of each other.

The prominent 'Secular Web' group reports (1) that no original manuscripts exist and that (2) there is not likely even one of the 70 books which survives in anything like its original form. The group also accurately reports that there are hundreds of differences between the oldest manuscripts of any one book! These differences show that over time, numerous additions and alterations were made to the originals by the various authors, editors, and copyists.

Many biblical authors are simply unknown. Even the *four Gospels* of Matthew, Mark, Luke, and John, are books that do not carry the names of their original authors. These four names were assigned long after the books were first written, and most biblical scholars now agree that *none* of the Gospel authors was either (1) an actual disciple of *JESUS* or (2) an eyewitness to His ministry

The Secular Web group also reports that many of the Bible books have the indelible tattoo of fiction. Many stories—stories which in their original context are considered even by devout Christians to be fictional—were 'borrowed' by the biblical authors, adapted for their own purposes, given a historical setting, and then declared to be historical fact. The *flood story* is an example of this kind of adaptation. Its migration from the earliest known occurrence in Samaria, around 1600 BCE from place to place and eventually to the Bible, can be traced historically. Each time the story was 'borrowed' again, it was altered to testify of local gods and heroes.

The *Wycliffe Bible Translators* reported that by 2022 the Bible had been translated into 717 languages which is almost 10% of the number of different languages in the world. All of these translations *originated* from the ancient *Hebrew* and *Greek* manuscripts but many were translations of a "second generation" type: e.g from one of the English translations to another language such as Samoan.

In particular: the 70 books which are now the foundation books for almost all English Bible translations were written in either *Hebrew* for the Old Testament or in *Ancient Greek* for the New Testament. And this translational choice from the *Ancient Greek* happened in 397 A.D. But the very *original* manuscripts for the New Testament had been written in the *Peshitta dialect* of the *Aramaic language*. This Peshitta dialect had been the language that was both spoken and written by Jesus and His disciples.

THE MOST TRULY INCOMPREHENSIBLE FACT WITH OUR ENGLISH TRANSLATIONS

There were a total of 14,298 different Hebrew and Ancient Greek words from which our modern English Bibles derive most of their various (current) published translations ... and some five billion English Bibles have been printed since the early 19th century. Most astonishingly however, the two most mistranslated words among these 14,298 different words have been the two Hebrew/Aramaic words YAHWEH for GOD and JESHUA for JESUS. Simply no feature of Christian publication will ever be more incomprehensible than this.

2. Some Seriously Flawed Views and Contradictions

A more thorough list of links is available on the internet from the "Secular Web" group.

<u>DT 6:5, MT 22:37, MK 12:30, LK 10:27</u> *Love God.* <u>DT 6:13, PS 33:8, 34:9, 111:10, 115:13, 128:1, 147:11, PR 8:13, 16:6, 19:23, 22:4, IS 8:13, LK 12:5, 1PE 2:17 *Fear God.*</u>

<u>1KI 22:23</u>, <u>2CH 18:22</u>, <u>JE 4:10</u>, <u>EZ 14:9</u> God deceives some of the prophets. <u>JE 8:8</u> The scribes (copyists, editors, teachers) falsify the word.

2TH 2:11-12 God deceives the wicked (to be able to condemn them).

MT 16:28, MK 9:1, LK 9:27 Jesus says that some of his listeners will *not taste death* before he comes again in his kingdom. This was said almost 2000 years ago.

3. A few Apparent Absurdities

A more thorough list of links is available on the internet from the "Secular Web" group.

GE 6:5 God is unhappy with the wickedness of man and decides to flood the earth to *eliminate* mankind. All living things including plants, animals, women and children are also exterminated. GE 7:17-19 The flood covered the entire earth at the same time

NU 22:21-30 A donkey sees an angel, recognizes it as such, and then *speaks* in human language (presumably Hebrew) to his master.

1KI 4:29 God gave the *sexually depraved* King Solomon (with 700 wives and 300 concubines) *wisdom as measureless as the sand on the seashore*.

IS 30:26 The moon will someday be as bright as the sun now is.

MT 18:19 If *two* [believers] agree about anything they ask, God will do it for them.

JN 16:23 Jesus says: "Whatever you ask in my name, my Father will give you."

RE 14:1-4 Heaven is to be inhabited in part by 144,000 virgin men who have not been "defiled" by women.

4. A Selection from Many Atrocities

A more thorough list of links is available on the internet from the "Secular Web" group.

LE 26:29, DT 28:53, JE 19:9, EZ 5:8-10 As a punishment, the Lord will cause people to *eat the flesh* of their own sons and daughters and fathers and friends.

NU 15:32-36 A Sabbath breaker (who had gathered sticks for a fire) is *stoned to death* at the Lord's command.

NU 25:4 (KJV) "And the Lord said unto Moses, take all the heads of the people, and hang them up before the Lord against the sun"

DT 20:13-17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: (6 Genocides) DT 20:16 "In the cities of the nations the Lord is giving you as an inheritance, do not leave alive anything that breathes." and this when our modern histories condemn comparable genocides by Hitler, Stalin and Putin.

JG 11:29-39 Jepthah *sacrifices his beloved daughter*, his only child, according to a vow he has made with the Lord. 2SA 10:18 David slew 47,000+ Syrians. 2KI 10:7 Jehu has Ahab's seventy sons beheaded, then *sends the heads* to their father.

MT 3:12, 8:12, 10:21, 13:30, 42, 22:13, 24:51, 25:30, LK 13:28, JN 5:24 Some will spend *eternity burning in Hell*. There will be weeping, wailing and gnashing of teeth.

MT 10:35-36 "For I have come to turn a man *against* his father, a daughter *against* her mother, a daughter-in-law *against* her mother-in-law a man's enemies will be the members of his own family."

5. Questionable Guidelines

A more thorough list of links is available on the internet from the "Secular Web" group.

GE 3:16, CO 11:3-9, EP 5:22-24, CN 3:18, TS 2:5, 1PE 3:1-6 The husband is to rule over his wife. Wives are to be subject to their husbands even when the husband is disobedient to God. Man is the image and glory of God, while woman is the glory of man. Man was not created for woman but woman for man. GE 31:17, GE 36:6, DT 21:15, JG 8:30, SA 5:13, KI 11:3, CH 14:3, CH 11:21, 13:21 *Polygamy* is condoned

EX 20:5 We are not to worship a likeness. The children to the *third and fourth generation* will be punished for infractions.

EX 20:8-11, 31:15-17, 34:21, 35:1-3 No work of any kind is to be done on the Sabbath, not even lighting of a fire. This commandment is permanent. *Death* is required for infractions

EX 21:7-11 A father can *sell a daughter* into slavery to pay a debt. A daughter sold into slavery is not released at the end of six years as is an ordinary male slave.

EX 21:17, LE 20:9, DT 21:18-21 A child who curses his parent(s) is to be put to death. A stubborn and/or rebellious child *is to be put to death*. NU 31:18, 35, JG 21:12 Young *virgins* are considered a spoil of war and can be taken for the use of the victors.

- DT 24:1-4 A man may *divorce his wife* simply because she displeases him.
- MT 5:22 Do not get angry. Anger is a sin. MT 23:9 Do not call any man on earth "father."
- MT 5:18-19 The *Old Testament law* is to *remain in effect* until heaven and earth pass away.

MT 5:29-30, 18:8-9, MK 9:43-47 If your eye causes you to *sin*, pluck it out. If your hand causes you to *sin*, cut it off. MK 10:2-12, LK 16:18 Divorce is wrong, and to remarry is to commit adultery.

MK 10:29, LK 18:29 A man who leaves his *house, wife, brothers, parents, or children* for the sake of the kingdom of God will receive special rewards.

LK 14:26 One cannot be a disciple of Jesus *unless he hates* his mother, father, wife, children, brothers, sisters, and even his own life.

RO 13:1-4, PE 2:13-14 Be subject to *every human institution*. All authorities (laws and governments) are from God.

1CO 11:3-10 A <u>woman</u> is to keep *her head covered* while praying or prophesying.

1CO 14:34-35 <u>Women</u> are to be *silent* in church. If they have any questions, they are to ask their husbands at home. It is a *shame* for women to speak in church. 1TI 2:9, 1PE 3:3 <u>Women</u> should not braid their hair, or wear gold or pearls or costly attire. 1TI 2:11-12 <u>Women</u> are to learn in silence (from men) in all submissiveness. 1TI 2:12 <u>Women</u> are not permitted to teach or have authority over

6. Bible Vulgarities

A more thorough list of links is available on the internet from "Secular Web" group.

<u>1SA 18:27</u> So that David might be allowed to marry the king's daughter, the king asks David to bring him 100 Philistine foreskins. David does the job right and brings the king not 100, but 200, foreskins of murdered Philistines.

<u>2SA 5:13</u>, <u>20:3</u> David had many concubines. <u>2SA 6:14</u>, <u>16, 20-23</u> David dances and exposes himself to his maids. (His wife, Michal rebukes him for having done so, and as a consequence she is made barren.)

2SA 12:11-12 The Lord is going to punish David for his sin by taking his wives and causing his neighbor to have sexual relations with them in public. 2KI 6:29 "So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

<u>1CH 11:21</u> Rehoboam had eighteen wives and sixty concubines. <u>IS 13:15</u> "Their infants will be dashed to pieces before their eyes; their ... wives will be ravished." <u>EZ 23:10</u> "They stripped her naked, took away her sons and daughters and killed her with the sword." <u>HO 13:16</u> "They shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

BIBLE BASED JUDGEMENT OF OUR 'SIN' BEHAVIOUR?

With foundational background scriptures that expose MORAL EXCESSES AS EXTREME AS THE FOREGOING none of the 45,000 (democratically elected) Christian denominations on Planet Earth has EVER had divine entitlement to be SCRIPTURALLY ADAMANT or JUDGEMENTAL about our human "SIN" behavior.

SO WHICH BITS OF YOUR BIBLE TRULY AMOUNT TO "THE WORD OF GOD" FOR YOU PERSONALLY?

According to the scripture, the Elohim (GOD) of Moses called himself **YAHWEH**. This is the name that He our Elohim (GOD) gave to Moses with this clear instruction "This is My Name forever ... the name you shall call me from generation to generation." (Ex 3:14) And even in 2022 some of our Bible translators continue to (mis)pronounce the Hebrew word for **YAHWEH** as **JEHOVAH**.

Astonishingly, the investigations of our 21st century archaeologist Titus Kennedy, serve to confirm the pronunciation of *YAHWEH*. He reports that the name of the Elohim (GOD) called *YAHWEH* is associated with the Egyptian pictogram for "the Land of the Nomads of the world" within the 3,400 year old stonework that was chiselled during the reign of Pharaoh Amenhotep III.

Religious traditions since that time have mostly espoused the view that Moses was actually the author of the first five books of the Bible. These books are called *The Torah* by Jews, *The Pentateuch* by Christians and *The Taurat* by Muslims. For a significant list of reasons, some of which we present in this introduction, this tradition is contentious.

Modern archaeology holds that the 3,400 year old version of the Hebrew Torah could not have been written by Moses. Rather, it teaches that the Torah was most probably compiled from the largely *oral language traditions* that prevailed around the time of the Babylonian enslavement of the Hebrew people. This enslavement occurred circa 600 BCE ... an estimated 8 centuries after the death of Moses. And the very earliest form of Hebrew writing ... called Paleo Hebrew ... begins to appear in the archaeological records of around 1000 years before the birth of the Christ.

SO WE REALLY DO HAVE AN ANCIENT TRANSLATIONAL PROBLEMS WITH "THE WORD OF GOD"

Despite the 2000 year old translational problems, Andrew Gabriel Roth (2012) points out that the birth of JESUS was preceded by over 300 mentions within the scriptures. And the writing of these scriptures seems to have begun close enough to the time of King David circa 1000 BCE. No other event in human history has been preceded by so many miraculously recorded portents within the written record. Our scriptural translational problems however have persisted, with especially most of our *English* translations of the ancient Hebrew.

Our main first English translation of the scriptures was for King James the King of England. It occurred in 1611. And today ... some 82% of the people who regularly read the English Bible will reach for this still seriously mistranslated King James version before any other.

Yet nowadays there are heaps of other Bibles to choose from. Between 1815 and 1975 an estimated total of 5 billion Bibles were printed. The average citizen in America owns 9 Bibles and the annual global sales of Bibles routinely tops \$425million. Globally too, more than 66,000 people are using a Bible app at any given second.

But since 1611, most of the English speaking Christians of the world have been taught that the original New Testament scriptures were written in *Ancient Greek*. And this is categorically not the case. *JESUS* and his disciples both spoke and wrote *Aramaic* and they wrote the earliest scriptures in Aramaic.

Was it the WORD of GOD or was it the MILTHA of GOD?

The ancient Greek translators in fact, frequently *distorted* the meanings of the original *Aramaic* scriptures of our New Testament by using Greek words that did not have the same meanings as the Aramaic words. For example: the word *Miltha* in the original Aramaic meant both *Word* as well as *Power*. If this original and unique double meaning from some 2000 years ago had been carried over into the billions of Bibles that were subsequently printed, it could have radically altered the appreciation of our Elohim's (GOD's) basic truth by Christians all over the world.

A CASE IN POINT THE FIRST VERSE OF THE GOSPEL OF JOHN

In the beginning was the Miltha (... word or power ...) and the Miltha (... word or power ...) was with Elohim (God) and Elohim (God) was the Miltha (... word or power ...)*

* Reference: Aramaic English New Testament 2012 (by) Andrew Gabriel Roth

In effect ... the *Aramaic* word for what much of the English speaking world calls the *Word* ... refers both to a *string of letters* and to a *string of spoken sounds* as well as to the *presence and power* of our Elohim (GOD).

And when we read some of our modern scriptures in this 'new' but nearly 2000 year old light they can expand with additional meaning. Examples follow.

"The miltha" (word or power?) of God is living and powerful and sharper than a two edged sword, piercing even to the division of soul and spirit and of joints and marrow and is a discerner of the thoughts and intents of the heart ... "Heb: 4:12 NKJV

"Most assuredly I say to you, he who hears My *miltha* (word or power?) and believes in Him who sent Me has everlasting life and ..." *John: 5:24 NKJV*

THE FORGOTTEN POWER OF 'SCRIPTURE FREE' PRAYERS

Please note: This topic within this writing is not intended to belittle the extreme importance for all of us ... of searching the scriptures for directions from The Holy Spirit on our thinking, speaking and living. The most shared Bible Verse on the internet today is Isaiah 53:5 as follows: "But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him and by His stripes we are healed"

According to a global counting exercise in late 2021, more than 893 translations of the Bible currently existed in print and this in 246 different languages.* Give or take a few thousand words, there must be around 750,000 words in all of them. And as mentioned earlier, these translations serve a truly amazing total of more than 45,000 Christian denominations that exist in the world. This amounts to a different Christian denomination ... together with its democratic rule book and ruling bureaucracy ... for roughly every 16 words within an average English Bible! * Source: Grzegorz Kaszynski

Moses however began praying with *no scripture at all* that we can know of: but the *spoken language* traditions of his time probably supplied him with much of the information which later appeared within at least the Book of Genesis.

Regardless of these problems, the Book of Exodus tells us that Moses was directly told by **YAHWEH** Himself that His name was **YAHWEH**. Today's majority view holds that this name means **I** AM THE I AM.

Scripture says that *YAHWEH* also gave Moses the first copy of *The Ten Commandments*. These commandments over the ensuing millennia became the foundational rules for shaping the behaviours and beliefs of almost the entire Western World as we know it.

In his day, Moses must have been the busiest man on the planet. Scripture tells us that initially he was the leader of some 600,000 warriors ... plus their families ... out of Egypt and that for the 40 years that followed he led these families during their nomadic wanderings in the desert. On these figures alone not less than 2.5 million nomadic people were under Moses' leadership in the desert.

Time for prayer and time for the actual writing of the very first 'scripture' must have been rare indeed for Moses. Yet the Moses type of scripture free prayer still stands out as possibly the most successful type of prayer in either human or 'Biblical' history. Let's consider some of the scriptural evidence.

Despite his lack of access to any 'scripture' that we can know of, the Moses reputation for miraculously answered prayers can be argued to rival that of even **JESUS** our Saviour. Among other things ... these prayers (1) brought ten plagues upon the entire nation of Egypt (2) parted the Red Sea for Moses and his people (3) destroyed the Pharoah's army and (4 miraculously healed thousands ... and all of these things without Moses having any access to a Holy Book or Scroll.

Moses simply loved the *YAHWEH* that he prayed to ... but we cannot believe with confidence that he wrote the first five books of the Bible. *Historically* speaking, much outside of the Ten Commandments the 'writing' of significant tracts of scripture by Moses himself is dubious indeed. The earliest form of Hebrew writing (paleo Hebrew) first occurs in the archaeological record at around the time of King David.

THE 'SECRET' BEHIND THE PRAYER OF MOSES?

God is love and faith works by love are the two most simple and absolute statements that reveal the derivation of the immense power that supported the prayer of Moses. An uncountable number of similar statements occur throughout scripture. Jointly, these two statements represent the most fundamental teaching about the spiritual state of mind within us that releases the Divine power of YAHWEH and of His Savior Son JESUS. This 'Divine love' teaching underpins countless pages of the Bible from Genesis through to Revelation. And the vital message of this teaching for the whole of humanity is equally simple. In the absence of love YAHWEH and His son JESUS work miracles very rarely indeed if ever.

"Though I speak with the tongues of men and angels, and have not love I am become as sounding brass or a tinkling cymbal ... and though I have all the faith so that I can move (even) mountains but have not love I am nothing." 1 Cor: 1-2

Any Christian denomination that does not systematically set out to engender this level of divinely powered love within its congregations is simply not representing the Elohim (GOD) who designed and built the brain that each of us is thinking with. It was miraculous divine love that enabled Abraham's wife Sarah to bear a child at the age of ninety. It was miraculous divine love that worked all the miracles for Moses. It was miraculous divine love that created over 300 prophetic scriptures that were *fulfilled* by the birth, life, death and resurrection of *JESUS*. It also continues to be this divine love that is accessible to this very day to both you and me ... who believe in the following:

- 1. YAHWEH as the Spirit who built the brain that each of us thinks with and
- **2**. **JESUS** who, as his **human** son, voluntarily sacrificed his own human Spirit to his Elohim and Father **YAHWEH**, so that the unique **human holiness** and power of the son might be **returned** by **YAHWEH** to all who prayed with a total commitment before the unconditional love of **YAHWEH**.
- "Greater works than these shall you do because I go unto My Father" John 14:12

THE 21st CENTURY 'SECRET' BEHIND THE POWER OF THE CHRIST?

You've got it already ... but a few more things need to be added

The **JESUS** who sacrificed His life for **each** of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by the love of **YAHWEH** like no-one else either before Him or since. His words from the gospel of Mark some 2000 years ago summarize His **still current instruction** to us all.

"Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength." then "This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself" then "There is no other commandment greater than these"

So what on earth could have caused the divine *grace* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last 2000 years especially, very few Christians indeed have been taught that our Elohim (GOD) is *still* the very same *YAHWEH* who:

- (1) raised **JESUS** from the dead
- (2) powered all miracles that were worked for Moses and for **JESUS** and for all of the people who lived within the 1,400 years that separated their lives on earth.
 - (3) was the Elohim (GOD that *JESUS* worshipped and still *does* worship. (Rev:3)
 - (4) was the Elohim (GOD) that **JESUS** told the entire world to worship
- (5) still is the Elohim (GOD) whose *HOLY NAME* has been blasphemously obliterated from the greater part of 7 billion English Bibles that have been printed to date.

THE MOST MIRACULOUS TRUTH OF THE LOT

In all probability, the most miraculous truth of the lot to emerge from the current collection of especially English Bible translations is as follows:

"Sufficient basic truth about YAHWEH and His Son JESUS has actually survived to enable a huge number of Christians to establish both life long and eternal love relationships with our Divine Father and His only Begotten Son JESUS."

Even in 2023 our translations continue to provide hundreds of editorial and moral inconsistencies that persist in defying teachings by Jewish, Christian and even Muslim clerics everywhere.

THE NEW TESTAMENT

An editorial minefield of INCONSISTENCES and SYMBOLISM!

As mentioned earlier, originally the New Testament was a group of 27 separate documents ... later called Books ... that were written by either 8 or 9 writers some 1900 years ago. These documents claimed to have recorded the activities and teachings of the Christ and are estimated to have been written between 40 years and up to 80 years after His death on the Cross.

Some of our modern archaeology *guesses* that perhaps two of these writers might have been eyewitnesses to any of the events ... involving the Person of Jesus ... that they wrote about. But archaeology also guesses that there were none. Whilst *copying* between the writers of that time is evident today, it is indeed clear that *none* of them communicated with any of the others at the time(s) of their writings.

All of these original documents were written in the *Aramaic* language that was spoken and written by *JESUS* and His apostles. As explained more fully later, it is *vital* to be clear that the original language of our scriptures was *not* Greek ,,, and our modern experts who quote from the ancient Greek scriptures need to do more homework.

With editorial qualifications as clearly haphazard as this, a minefield of inconsistencies within the original New Testament Scriptures was inevitable. These inconsistencies are still everywhere within our New Testament. At that time especially ... without any authoritative community body in place to actually vet the writings of the then revolutionary 'JESUS' movement' the way was cleared for a minefield of writings that were less than strictly factual.

Some 170+ inconsistencies

The work on the internet by Donald Morgan (of the Secular Web group) on these Bible inconsistencies is thorough. In the New Testament alone he lists over 170 of them that have not been refuted... and this regardless of the particular translation into English that you are reading. To me, the following *two alone* of Morgan's reported inconsistencies, are sufficiently *arresting* to convince others ... such as yourself ... to begin larger checks of your own.

1. The last words of JESUS on the Cross: The three different versions of JESUS' last words on the Cross are:

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"My God My God why hast Thou forsaken Me!" MT 27:46-50 MK 15: 34-37 "Father, into Thy hands I commit My spirit." LK 23: 46 "It is finished." JN 19: 30
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- **2.** The unforgivable sin: blasphemy against the Holy Spirit: Three different scriptures tell us that ALL sins are forgivable: AC 13:39 CN 2:13 and 1 JN 1:9. These three scriptures conflict with the following words that are reported as quotes from the mouth of JESUS.
- "But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come." MT 12:32
- "But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation." MK 3:29

"But unto him that blasphemeth against the Holy Spirit it shall not be forgiven." LK 12:10

TWISTED TRUTH GLOBALLY BY CHRISTIAN PREACHERS

Christianity is simultaneously the most divided and divisive set of beliefs in the world. Christians are in a position to choose a different cult or branch of Christianity for roughly every 16 pages of a "Holy" English Bible that can only *claim* to be holy and in selected *parts* of it. The *45,000* Christian denominations on Planet Earth clearly scream of (1) division (2) untruth (3) confusion and (4) unreliability. It appears that we can trust *God* and only *God*.

Around the world preachers, priests, pastors and pretenders of all descriptions derive their often (truly) *lucrative* incomes by teaching the *Word of the Bible* but all too often *blasphemize* that they are (instead) teaching the "*Word of God*".

Andrew Farley in his recent book entitled *Twisted Scriptures* presents an able exposure of the main *45 lies* that have been preached (some of them for centuries) from Christian pulpits all over the world. Farley has made freely available both audible and PDF files of his book on the internet. The time has come for many Christians to find out about the *destructiveness* of these lies..

It is well too to be reminded that these preachers tend to preach from only an estimated 10% of the scriptures that the Bible makes available to everyone.

MILLENNIA OLD DISTORTIONS FROM SYMBOLIC BIBLICAL STORIES

1. The Adam and Eve Story: More symbolism is contained in this story than most Christians realize. And we need only to question the DNA of the male and female involved. If the story were true then (1) one of the pair had to be a giant and the other a pygmy and (2) one of them had to be white and the other either striped or polka dotted ... and this in different skin colors.

So many of our Bible stories and events need to be seen as simply symbolic illustrations that were originally meant by the Lord *YAHWEH* to convey features of an undefined but underpinning *spiritual* reality.

2. The "This is My Body" story: In the Scriptures, JESUS at one stage symbolically said "I am the vine ... and My Father is the Farmer." This statement was spoken as a simple and symbolic one that has never been misinterpreted. And no Christian in the 2000 years since then has believed that JESUS ever once resembled a mobile bunch of leaves.

But a *second* (and similarly simple and *symbolic* statement uttered by *JESUS*) has consistently brought some truly incredible behaviors to especially Catholic church ceremonies over the past two millennia. This second statement was reportedly said by *JESUS* at what is known as the last supper when, at a simple and final meal table ... *JESUS* broke a loaf of bread and said these words "*This is My body*." and then shortly after this he said these words "*Do this in remembrance of Me*."

And for most of the 2000 years since that time, the strictly regimented Catholic church theology on the 4 word symbolic statement of "This is My Body" has required all Catholics to believe the following : that whenever Catholic priests say these four words over bits of bread, then these bits of bread are instantly converted into the actual "body, blood, soul and divinity" of the Lord JESUS Himself!

To me, it's impossible to concoct an officially stipulated theological teaching that could be more implausible than this. But this centuries old and *official* theological stipulation does help to explain to the global non-Catholic public ... why the world witnesses on the public

media ... so many hugely expensive or seemingly crazy 'fancy dress' ceremonies by men and women in their religious uniforms.

To me ... the daily practice of the "This is my Body" ritual by Catholicism essentially tries to teach us that the 'once and for all' spiritual sacrifice of the life of the only begotten son of YAHWEH on the Cross wasn't enough for the spiritual salvation of humankind in its entirety.

MOST CHRISTIANS GLOBALLY DO NOT CALL ON THE NAME OF THE GOD CALLED YAHWEH TO WHOM JESUS PRAYED

As mentioned earlier, the original scriptures of the Bible have been translated into over 246 *languages*. In most of these languages the name of *YAHWEH* has been translated accurately from the original Aramaic or Hebrew ... especially in their Old Testaments and in a few of their New Testaments as well. But the very name of *YAHWEH* to whom *JESUS* actually prayed on a full time basis, is missing (and this almost absolutely) from most *English* Bibles.

Among my personal possessions for example, is a *Contemporary Comparative Parallel Bible*. This volume contains some 3,000,000 words about the lives and teachings of Moses through to *JESUS*. If the translations from the original languages had been fully accurate then this volume should have printed the name *YAHWEH* a total of *28,000* times. The blasphemous truth however is that the mention of the name *YAHWEH* occurs only *once*.

It is almost exclusively within our *English* language Bibles ... and translations into *other languages* from these ... that we find this blasphemous reluctance to translate the original Hebrew/Aramaic name for *YAHWEH* simply and accurately as *YAHWEH*.

LITERALLY TRILLIONS OF DENIALS GLOBALLY

- **1.** For 1900 years, the signature prayer for all of Christianity has been the *HALLOWED BE THY NAME* or the *OUR FATHER* prayer. For at least a hundred human generations this prayer has been sent heavenwards by millions of Christians almost every hour of every day. Yet the very name of *YAHWEH* our Elohim (GOD) that this prayer has clearly referred to has never been spoken or thought of.
- **2.** In the 21st century the Jewish descendants of their ancient Hebrew teachings are still being instructed thousands of times by the modern copies of their Old Testament scriptures that *YAHWEH* is the name of the Elohim (GOD) who created both them and their universe. But around 2,500 years ago, the ruling 'holy' Hebrew clerics of that day told their forebears that the name of *YAHWEH* was too holy to be spoken out loud by *anyone* ... except of course by the ruling Hebrew clerics ... and this on only very rare occasions.

So to this day, when reading their scriptures *aloud*, the modern descendants of the Hebrew people read the word *YAHWEH* as "*Hashem*" (The Name) or as "*Adonai*" (Master). In this way, these *present day followers* of their own ancient clerical ruling class could well be disempowering the very name of the Elohim (GOD) that their holy scriptures still explicitly *instruct* them to pray to.

3. Since around 1611 CE, there have been some five billion Protestant and Catholic Bibles printed in English alone. The Catholic Bible, comprising a guesstimated 20% of the total, is the main English Bible that makes any mention of the word **YAHWEH** ... but only within

its Old Testament section. With few exceptions, the remaining English Bibles make *no mention* at all of the word YAHWEH.

Yet all of these Bibles claim to have derived from the original Hebrew and this when the Hebrew scriptures alone contain the word *YAHWEH* not less than **6,823** times. And the original *Aramaic* scriptures of the New Testament add at least an extra **176** times to these.

In simple terms then, this means that BILLIONS of English Bibles around the world today collectively *deny* the translation of the very name of *YAHWEH* our Elohim (GOD) some TRILLIONS of times.

There's an interesting and relevant afterthought here too. Some 1900 years ago the original New Testament Scripture reported that St Peter *denied* that he personally knew *JESUS* only **three** times ... but because of the Scriptures he has been remembered for these three denials ever since.

I despair when I think of what the world's thousands of English speaking *Bible Colleges* have simply *not* done to correct English translation of the Bible. But with only few exceptions, the global omission of the word *YAHWEH* from *all* editions of English New Testaments is also total. And, depending upon which modern and archaeologically verified '*Hebraic Roots*' New Testament that we are using as a reference, these omissions add many more BILLIONS of denials to the name of *YAHWEH* within our English Bibles today.

AND WHAT WOULD JESUS HAVE SAID ABOUT THIS? ... as mentioned earlier: He would have said ...

"Behold Israel! YAHWEH our Elohim is one. You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first commandment. The second is like this, 'You shall love your neighbour as yourself. There is no other commandment greater than these."

1900 YEAR OLD RELIGIOUS BIGOTRY

Since before the time of **JESUS** more than 16 Aramaic dialects have now emerged on Planet Earth ... but the very original Aramaic dialect of our New Testament times was the language that was spoken and written by our Savior and His disciples. Archaeologically speaking, this dialect is called Peshitta Aramaic.

The evidence now has it that, sometime early within the century following the death of Our Savior, the Peshitta Aramaic New Testament scriptures were first translated by the Greeks, into Greek.

In 382 CE, the Ancient *Greek* translations of both Testaments were translated into *Latin* and this without any corrections to their fundamental errors. And these seriously still *uncorrected* translations currently mark the historical confirmation of a blasphemous translational *religious* bigotry that has continued into most of the world's 21st century English Bibles.

HOW THIS BIGOTRY ALSO TRANSFORMED THE NAME OF JESUS

The original Greek translators of the early centuries ... and the later translators of the 17th century King James Bible ... clearly had their own bigoted or antisemitic views that were brought to early and then later Christianity.

Four examples are sufficient for our present purposes: **Both** the ancient Greek translators of around the 1st or 2nd century and the King James translators of the 17th century:

- **1. Eradicated** all mention of the name *YAHWEH* as the name of GOD (**Elohim**) even though it occurred 6,823 times in the Old Testament and not less than 176 times in the Peshitta New Testament.
 - The name **YAHWEH** over all those centuries was and still **is** the divine name that powered all the miracles (1) for **Moses** and also (2) for **JESUS** in His ministry and also (3) for all the Hebrew people who lived within the 1,400 years that separated their lives on earth.
- 2. Eradicated an extremely important meaning within the Hebrew word Elohim (for 'GOD') with its truly vital ability to simultaneously to mean both ONE* as well as MANY*. (* Like the word SHEEP* in English)
 - The simultaneous grammatically *singular and plural* attribute of the Hebrew word **Elohim** is much more explanatory than either the English word *God* or the Greek word *Theos*.
- **3. Fully reinvented** the name of **JESUS** from the original Aramaic **YESHUA** in line with the name of their own main pagan Greek god called **ZEUS** and with this decision they actually *renamed* and thereby paganized our Savior's name from the Aramaic **YESHUA** to the nothing like it sound of **IE-ZEUS**.
 - This paganized **IE-ZEUS** was later to be pronounced variously as **IE-SUS**, **IE-SOU** and also **JE-SUS** by the different nations of the world.
- **4. De-emphasized** to near extinction, countless foundational teachings and traditions within the **TORAH** that was attributed to Moses ... as well as to **JESUS** ... by referring to the five books of the **TORAH** as merely the **LAW**.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that each of us uses to *think* with. Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (two way) communication between you and your creator Elohim (GOD) would fail eternally. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD IS FOREVER IN YOUR BRAIN WITH YOU

AND WITH ALL OF HIS MINISTERING SPIRITS AND THIS ALL OF THE TIME

Wherever our Elohim (GOD) is, *his ministering spirits too* are with Him and this *all* of the time. No other view or theory on the precise whereabouts of both Elohim (GOD) and *his ministering spirits* makes any sense at all. This is why the Hebrew word 'ELOHIM' (which is both singular and plural) is a much better word than the English word 'GOD' or the Greek word 'THEOS' as a reference to our creator who creates everyone *individually*. A paraphrase from Psalm 82 adds some light here: *You are GODS (Elohim?) yet you shall each die like a MAN*.

However, none of humankind's three Abrahamic religions choose to sufficiently emphasize this most fundamental spiritual reality that underpins the design and construction of the brain that is in every (single) human head. The Christian scriptures too declare "In the Beginning was the WORD and the WORD was with GOD and GOD was the WORD." They also declare that Elohim (GOD) is and always was the "Alpha and the Omega." or if we prefer the Aramaic here ... "the Aleph and the Tav."

And these two simple declarations also neatly summarise that Elohim (GOD) is actually the *first* word ever spoken by humankind and the *last* word too. There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that Elohim (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain ... with its 100 billion cells ... has ever thought of or spoken.

For around 170 human *generations* too (from roughly the time of Moses onwards) all *three* of the *Abrahamic religions* of the world have consistently failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **two way** process between you and the Elohim (GOD) who built **you**. We need to remember constantly that **our own** love for the Elohim (GOD) in our heads and hearts is close enough to the only valuable thing on the planet that even He our ELOHIM is **unable** to create!

YOUR MOST POWERFUL PRAYERS ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND ... AND SO OFTEN ... THEY CANNOT BE FOUND IN THE BIBLE

Neither the Abraham of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to read or refer to. They simply loved and *believed in* the Elohim (GOD) that they prayed to. And this Elohim *did* apparently answer to both of them with the heaps of miracles that were subsequently described in the Bible.

SO YOU SHOULD NEVER FORGET THAT

- (1) Both *YAHWEH* (our Elohim) and *JESUS* (our Savior) in your brain, are your very own personal and *eternal* spiritual realities and They are *One*.
- (2) The HEAVEN in your brain too, is your very own eternal spiritual reality.
- (3) The spiritual messengers (angels) in your brain obey God exclusively.
- (4) Both the 'HELL' and the 'SATAN' in your brain are also spiritual realities.

Simply no human being has ever been smart enough to get intellectually elaborate before the level of *divine and absolute intelligence* that designed and built the brains (of around 100 billion cells) that *each* of us thinks with:

So it's probably a good idea to keep our prayers to the Lord **YAHWEH** and to His only begotten son the Lord **JESUS** both very simple and constant. And it's a good idea too, to make sure that they constantly express total **love** and **admiration**.

My own most frequent *daily* prayers are always personally addressed to *YAHWEH* and to *JESUS*. And their *wording* each day remains similar to the following:

1. Lord YAHWEH and Lord JESUS
2. I love YOU ... I love YOU ... I love YOU
3. You love ME ... You love ME ... You love ME
4. Thank YOU ... Thank YOU ... Thank YOU
5. YOU are in my HEAD and HEART and BLOODSTREAM every second of every day
and this with all of YOUR MINISTERING ANGELS.
6. So please teach me to PRAY

Each prayer repeated many times

From the **SCIENTIFIC** standpoint alone we should never forget that the concepts of both distance and plurality are merely functions of the existence of the **TIME** that **YAHWEH** and **JESUS** jointly created and continue to **maintain** within each of our **bodies** every second of every day.

And They are (and always have been) *forever* on our side in our unceasing life long and persistent fight against the *ultimate spiritual stench* that the world's three Abrahamic religions *all* refer to as Satan...

Sincerely: Christopher Nugent: March 2022

THE PHONETIC ENGLISH FONT

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English 'rules' for **PRONUNCIATION.**

Since especially the **14th century**, many writers have made sensible suggestions for improvements but their suggestions have never been taken up: around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

But the **PHONETIC ENGLISH FONT** that is used throughout the **PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is very different and it stands a reasonable chance of becoming accepted.

The thinking here is simple: this new font for **PHONETICALLY REGULAR ENGLISH** can be read by all current readers of English **WITHOUT ANY PRIOR STUDY.**

The font is only a simple but computer based "diacritical marking" system that has been adapted to our existing English spelling conventions.

For centuries, the marks within all such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with. And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.

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HOW THE FONT WORKS

A "PHONETICALLY REGULAR" AND PRACTICAL FONT FOR WRITTEN ENGLISH?

This is not an impossibility

"As a truly ignorant young teacher of English in the early 1960s, I got the idea ... at the beginning of the May school vacation ... that if I worked flat out on this project I'd actually finish it before school recommenced.

Nearly 60 years later I'm still working on it."

Chris Nugent: Australia 2022

An uncountable number of writers have been frustrated by the unpredictable 'sounding out' or 'writing' rules that underpin our English spelling system. But until the development of this computer based app by Virtual Phonetics Pty Ltd no-one on the planet seems to have done anything that is **practical** toward a simple solution.

Without changing the spellings of any English words, this **new font** by Virtual Phonetics Pty Ltd reduces the number of essential English **sounding out** or **pronunciation** 'rules' by

80%

... and less than 1% of all English words remain "out of reach" for this font.

THIS IS HOW THE APP WORKS ON HIGHLIGHTED TEXTS

The **10** märks of the app's **"ph**onetic English " font reduce the complexity of our English 'sounding out' rule system down from near **360** rules to **60** and **th**is without changing the spelling of the words.

The app is based upon a (diacritical marking) method for the teaching of basic reading that, at its very basics ... almost certainly ... first originated with the teaching of Hebrew some 3000 years ago.

THE 10 MARKS OF THE PHONETIC ENGLISH FONT

Only **10 MARKS** on and around English letters enable the PHONETIC ENGLISH FONT to work. Minimum details are provided in the next three pages but a fully elaborated MANUAL is available on

www.phoneticenglishbooks.com

OR

www.phoneticenglsihbible.com

SUMMARY of the new and old **LETTERS**

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old "*letters*", when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out '*rules*' that are taught by the **Virtual Phonetics** TM font. This new font of **60** sounding out '*rules*' replaces an estimated **360** (and even up to 400) sounding out '*rules*' that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into 'phonetically regular' ones.

The app contains over 15,500 different words in its coded word bank.

а	а	á	ä	å	b	С	ç	ch		
d	þ	е	е	ê	ë	f	g	â	gh	
h	i			j				n	0	0
ô	Ò	Ò	Ò	0	0	р	ph			
q	qu	r	r	S	ş	sh	t	th	ţþ	
u	u	û	ů	V	W	Χ	У	y 2	y	Z

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

10 MARKS AROUND THE LETTERS HOW THEY WORK

SIGN 1. Faint and smaller letters are not to be sounded out. They are silent: wrestle trauble debt knob writ SIGN 2. **BOLDED** pairs of consonant letters make one common English sound unit: ph as in philosophy gh as in rough sh as in shut qu as in quit ch as in chin SIGN 3. **BOLDED** single vowels **a e i o u** changes their sounds from short to long: icon oval unit even **a**pron though **th**rough str**a**ight ghost SIGN 4. A vertical line under the letters **c g s d** changes their sounds to s j z and t respectively: çell rub**\$** jumpe**d** Cru*i*se gem SIGN 5. A vertical line over the letters **a** and **o** changes their sounds to short o and u sounds respectively: quads was watch **qua**lity **Vacht** c**o**me front am**o**ng wonder mother SIGN 6. A dot over the letters **o** and **u** changes their sounds to hard **u** sound: půll bütcher bosom tóók woman SIGN 7. Two dots over a letter tells you that there is an **ah** sound below: he**ä**rt läugh st**ä**r Sp**ars**e sergeant SIGN 8. A horizontal curved line over a letter tells you that there is **er** sound below: bîrd †**ê**rm b**û**rn w**ô**rthv A vertical c shape over a letter tells you that there is an **or** sound below: SIGN 9. chå/k b**å**ld b**o**ught b**o**rn d**ă**ughter **SIGN 10.** A slanted line through a letter tells you about the sound of •W

plough

scrounge

allowing

as in 'now' sound:

bounce

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

VOWELS

	а	apple	ant	rabbit
--	---	-------	-----	--------

- a acorn greatly vacant
- **a** want swat quarrel yacht
- ä ärt pä/m cärnage
- å åll råw håul

e egg empty entice

- e even evil secret
- ê hêr vêrge êarly
- ë clërk sërgeant
- i ink iglee itchy
- y yet yonder yellow
- i idle delight icon
- y myself pigsty deny
- Î îrk gîrder bîr**th**
- o oran**g**e oct**o**p**u**s odd
- omit over eskimo son mother onion
- o wolf hood woman
- **ô** w**ô**rd w**ô**rse w**ô**rk
- **o** order sort transport
- ut scewl leudly
- e meve tee inte twe

- u ugly umbrella cut
- U union unity rude
- **Ú** pút púll bútcher
- û ûrge nûrse pûrple

CONSONANTS

- c cat cut cot cabbage
- Ç çent çity çycle
- g get got gun give
- g gem gentle ginger
- d dig dug dog
- d liked licked kissed
- s sit sat set
- \$ dig\$ dog\$ pre\$ent

ch chat chin rich much sh shed shut rush rash that then this those the thin thick think thing ph phone graph nephew gh tough läugh cough quickly queen quit

The **TOP** 'r' is spoken **before** vowels and

the **BOTTOM** 'r' is not usually spoken **after** vowels.

r

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

- a apple ant rabbit
- e egg empty entiçe
- i ink iglee itchy
- y typical happy
- O orange octopus oggle
- à want swat quarrel yacht
- u ugly umbrella cut
- **o** son mother onion
- o wolf hood woman
- **Ú** pút púll bútcher
- a acorn greatly vacant
- e even evil secret
- i ivy iron icon
- y myself pigsty deny
- omit over eskimo
- **U** union unity rude
- meve tee inte twe
- out scowl loudly
- ä ärt pä/m cärnage
- ë clërk sërgeant
- **ê** h**ê**r v**ê**r**g**e **ê**arly
- Î îrk gîrder bîr**th**
- ô wôrd wôrse wôrth
- û ûrge nûrse pûrple
- å åll råw håul
- **o**rder sort transpo

SHORT VOWEL SOUNDS IN ENGLISH

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

IN ENGLISH

In the teachers' manual, LONG VOWEL word lists are found on pages 22 through to 32.

ENGLISH VOWEL SOUNDS THAT ARE USUALLY INFLUENCED BY THE LETTER 'R'

In the teachers' manual, words whose VOWELS ARE INFLUENCED by the letter 'r' are found on pages 33 to 38.

The final word lists on pages 39 to 44 of the teachers' manual are taken up by words that can best be classified as polysyllabic and phonetically complex.