



PART 5 OF FIVE

THE NEW TESTAMENT

Christopher Nugent
September 2023

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The scriptures in this present booklet have been altered from the WEB in 2 ways:

- 1... in line with my stated views on the translation of the Hebrew words for **YAHWEH** and **Elohim** (as well as its derivatives *El* and *Eloah*.)
- 2... the translation of the Hebrew/Aramaic word **ADONAI** to refer to either Master or Lord as distinct from **God** or **Elohim** or **YAHWEH** into English.

These alterations were included throughout by reference to:

1 the **HEBRAIC ROOTS BIBLE** by Don Esposito of the CONGREGATION OF YHWH: Jerusalem. PO Box 832 Carteret NJ 07008. (3rd Edition 2015)

2 the new **ARAMAIC ENGLISH NEW TESTAMENT** (AENT) By Andrew Gabriel Roth of the THE NETZARI PRESS LLC PUBLISHERS : First edition in 2008 through to the fifth edition in 2012.

Finally ... There has been no alteration of the name of **JESUS** from its original Peshitta Aramaic forms of **YESHUA** or **Y'SHUA**.

This is because any change in the name of **JESUS** would have been too personally confronting to the majority of devout Christians who have spent their entire lifetimes with the just as holy but traditional name of our Savior in English.

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ESSENTIAL SCRIPTURAL HIGHLIGHT

MOSES began praying to *YAHWEH* with *no scripture at all* that we can know of. He was taught by the *spoken language traditions* of his time. Regardless of this limitation, the Book of Exodus tells us that *MOSES* was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view on this name holds that it means *I AM THE I AM*.

The *JESUS* who sacrificed His life for *EACH* of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by His love of *YAHWEH* like no-one else either before Him or since. *HIS* words from the (very) original but *ARAMAIC* gospel of Mark some *2000* years ago summarize His *still current instruction* to us all.

“Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength.”

So what on earth could have caused the divine *GRACE* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last *1600* years especially, very few Christians indeed have been taught that our *GOD* of *GODS* .. and Eternal Father .. is *still* the very same *YAHWEH* who:

- (1) raised *JESUS* from the dead
- (2) powered all the miracles that were worked for *MOSES* and for *JESUS* and for all of the people who lived within the *1,400* years that separated their lives on earth.
- (3) was the *YAHWEH* that *JESUS* worshipped and still *does* worship. (Rev:3:12)
- (4) was the *YAHWEH* that *JESUS* told the entire world to worship.
- (5) still is the *YAHWEH* whose *HOLY NAME* has been blasphemously obliterated from around **5 billion** English Bibles that have been printed to date.

IN THE UNITED NAMES

of the

LORD YAHWEH

and of the

LORD JESUS

and of the

LORD HOLY SPIRIT

PERHAPS IF GLOBAL CHRISTIANITY PRAYED TO
THE ORIGINAL NEW TESTAMENT TEAM
OF 2000 YEARS AGO

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**In the UNITED NAMES of the LORD YAHWEH and of the
LORD JESUS and of the LORD HOLY SPIRIT**

... OUR 2000 YEAR OLD NEW TESTAMENT ...

**entrenched problems from the era that its 27 books spent in their
“ WORD OF MOUTH PERIOD ”**

All brands of Christianity in the world have derived from what it has called the ‘Holy’ Bible.

With this Bible, every denomination has been legally free to simply choose the scriptures that it liked, and then to teach to its congregations whatever it is that it *wanted* to teach. So each of the world’s *45,000* Christian denominations have basically taught those uniquely *selected* and *interpreted* scriptures that made up the official *rule book* from its nominated Head Office.

In the *addendum* to this publication I have described the problems that especially *English* speakers have with the inaccurate translations of Biblical scripture from their original *Hebrew* and *Aramaic* languages. But even after these translational inaccuracies have been removed ... many *seriously* confusing problems still remain. Most of these problems arose within the 1st and 2nd century period of time that *each* of our 27 *New Testament* books remained in its ‘*word of mouth*’ form ... before it was committed to writing for the first time.

After the death of *JESUS* on the cross, the 27 books of our New Testament existed for up to around *70 years* only as *word of mouth stories* about His life and lessons. These stories were initially circulated within a Jewish community that mainly spoke and wrote in the Peshitta dialect of the *Aramaic* language.

Many within that community *also* communicated in Greek and Latin which were the main *commercial* languages of that era. But it was not until some 35 years after His death on the Cross that the *first* of these stories (said to be the gospel of Mark) was written. It is estimated that the remaining 26 stories were first converted into *written* form at different times within the second 35 year period that followed.

There are now many thousands of ancient manuscripts to attest to the life and lessons of *JESUS*. Some 16,000 of these were written in either the Greek or Latin : and another 9000 were written in Syriac, Slavic, Gothic, Ethiopic, Coptic and more. The *originals* however, were written in the Peshitta dialect of the *Aramaic* language that was spoken and written by *JESUS* and his disciples. And on average, this amounts to some *900* ancient manuscripts for *each* of the 27 New Testament books.

It took at least 70 years for these 27 *word of mouth stories* to be finally gathered into the written assembly of books which we now call the *New Testament*. The *Greek* version of this assembly was finally ratified by an early version of the *Roman Catholic* church in the year 397 AD. It was these Rome based authorities which were also the ones who assigned the *name of the current author* to each of the 27 books.

It is important to bear in mind too, that throughout this minimum 70 year period of ‘*word of mouth*’ transmission, literally every *reteller* of his *story* was in a position to *add* or *delete* his own bits simply to suit his own *personal* theological or ‘religious’ preferences.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

Hence, as the ‘Secular Web’ groups reports, there are usually *hundreds* of differences between any two copies of the one book among the ancient manuscripts for each of our 27 New Testament books. These events alone verify that our Biblical scripture was always at least as *‘human’* as it was *‘holy’* : and there never has been evidence to justify the near incessant 20th century religious catchcry that the *‘Holy’ Bible* is the *Word of God*.

GLOBAL CONFUSION CAUSED BY ADDED & DELETED BITS

A sufficiently informative list of historically *added*, *ignored*, *deleted* and *misinterpreted* bits of scripture is presented in the *addendum* to this publication ... but a few of the most globally destructive and deceptive bits warrant special attention at the outset.

SYMBOLIC scriptural bits declared as STATUTES before GOD

The *THIS IS MY BODY* bit of scripture : In the scripture *JESUS* at one stage said *“I am the vine ... and my father is the farmer.”* This statement was spoken as a very simple and strictly *symbolic* one ... and no Christian in the 2000 years since then has ever been taught that *JESUS* ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly *symbolic* statement attributed to *JESUS*) has consistently brought some truly incomprehensible behaviors to especially *Catholic* and *Orthodox* church ceremonies for nearly two millennia. This second statement was reportedly said by *JESUS* at what is known as the “last supper” when ... at a simple and final *meal* table *JESUS* broke a loaf of bread and said these words ... *“This is my body.”* Then shortly after this he said these words *“Do this in remembrance of me.”*

And for most of the 2000 years since that time, the strictly regimented *Catholic* and *Orthodox* church *theologies* on this *communion* table statement of *“... This is my body ...”* has required all their church members to believe the following : That whenever their ordained priests merely *SAY* these 4 words over bits of bread, then these *bits of bread* are *converted* into the actual *body and blood and soul and divinity* of *JESUS* himself.*

* This teaching on the communion table *“miracle”* is religiously referred to as the doctrine of **TRANSUBSTITUTION** or **TRANSUBSTANTIATION**

To me and to many others, it is impossible to concoct an officially stipulated theological teaching that could be more absurdly *wrong* than this. But this millennia old and *official theological ruling* does help to explain to at least the *non Christians* of the world why they see on the mass media (1) so many *hugely* expensive and incomprehensible *‘fancy dress’* ceremonies in (2) *hugely* expensive churches and cathedrals by (3) men and women in their correspondingly elaborate religious uniforms.

To me and many others too ... the daily celebrations of the *“This is my body”* ritual by our Catholic, and Orthodox churches essentially tries to teach their congregations that the *once and for all spiritual sacrifice* of the life of the only begotten Son of the *GOD OF ALL GODS* (or of all ‘SPIRITS’) on the Cross wasn’t enough for the *spiritual* salvation of humankind in its entirety.

To be fair by the Catholic and Orthodox groups: The Gospel of John (6:53) also reports *JESUS* as having said ... *Unless you eat the body of the Son of man and drink his blood you have no life of your own.* But as Andrew Roth points out, this statement in the context of the scripture at that time ... was issued as a rebuke and *not* as an exhortion to either *cannibalism* or to the *drinking of blood* ... both of which practices have all along been abhorrent to Judaism.

Non scriptural SAINTS prayed to as though each were a GOD or GODESS

The English word GOD derives from the Babylonian name for the god of wealth when (by contrast) the Hebraic word for the *GOD OF ALL GODS* has always been the word *ELOHIM*. And this word is grammatically singular as well as *plural* (like the English word *sheep*) and it means *GOD* and *GOD OF ALL GODS* (or of all 'SPIRITS') simultaneously.

The *Hebraic* scriptures have all along stated that the *NAME* of the *ELOHIM* (GOD) of the Bible is *YAHWEH* and that this name was originally given to *Moses* some 1,400 years before *JESUS* was born. In the original *Hebrew* and *Aramaic* scriptures this name of *YAHWEH* occurs a total of **6,999** times and this, when in the majority of English Bibles, it does *NOT* occur even once!

And nowhere in the Bible is there a scripture which tells us that *YAHWEH* the *GOD OF ALL GODS* either (1) changed his *name* or (2) *sacked* himself or (3) *retired*. The *ELOHIM* then, who is named in the Bible as *YAHWEH*, has all along been the Bible based creator of *ALL* of the *different* spirits (or of lesser 'gods'), each of which in its turn, *'builds'* its own different living creature *or* its own different seed on the planet.

Or explained in biological terms: The *spirit* of every different living seed and of every different living creature is a *species specific* spirit. i.e. the spirit of the eagle builds *only* the eagle and the spirit of the elephant builds *only* the elephant ... and so on too, for *each* of all of our many thousands of different *plant* seeds as well.

YOUR very own personal Elohim or *GOD* then, is the SPIRIT who is behind the *eyes* that you see whenever you look in the mirror. This SPIRIT is the *ELOHIM* of *ALL*. And his name in the Bible is and always has been *YAHWEH*. His only begotten *SON*, the Lord *JESUS*, preached this basic lesson to the world with the following words.

“ Behold Israel, the Lord YAHWEH your ELOHIM (God of all Gods) is one. You shall love the Lord YAHWEH your ELOHIM (God of all Gods) with ALL your heart and with ALL your soul and with ALL your mind and with ALL your strength.”

“ This is the FIRST commandment. The SECOND is like this: You shall also love your neighbour as you love yourself ”

THEN

“ There is NO other commandment greater than these. ”

With instructions about who we should *pray* to as explicit as this there seems almost no excuse for us to begin any prayer to other than (1) *YAHWEH* our *ELOHIM* together with (2) *JESUS* our *SAVIOUR* and also including (3) the *LORD Holy Spirit*. And this *third* one also, simply because as no Christian should ever forget, it was the *LORD Holy Spirit* who worked all of the miracles after the death of *JESUS* on the cross.

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

And simply *NOWHERE* within some 750,000 words or 31,000 verses of Biblical scripture does it recommend that any human being pray to any *SAINT*.

No *SAINT* ever had anything to do with the designing or building of the *brain* that any human being ever *thought* with. All of the *Catholic* and *Orthodox saints* then ... including especially the saint known as the “Virgin Mary” ... are exclusively the make believe *GODS* and *GODESSES* of the world’s Catholic and Orthodox churches. And there are some 12,500 officially authorised “saints” within the religious rule books of these two major churches alone.

Is it only by chance that prayer to YAHWEH has disappeared GLOBALLY ?

Of the estimated *2.6 billion* Christians in the world, some *1.6* billion of them claim to be of the Catholic and Orthodox persuasions who pray both to *JESUS* as well as to some 12,500 non scriptural *saints* ... but almost never to *YAHWEH*.

Likewise, millions of Christian ‘Protestants’ around the world also fail to include the name of *YAHWEH* in their prayers. And this when, as emphasized earlier, the name of *YAHWEH* occurs *6,999* times within the original Hebrew and Aramaic scriptures. These *Hebraic* scriptures are still precisely those scriptures which still have *JESUS* and *YAHWEH* as *exclusively* occupying centre stage.

The three vital NAMES within the ELOHIM are also conspicuously MISSING from what Christians call the SIGN OF THE CROSS

The the *arm movements* that go with the sign of the cross are recognised by people around the world ... but the *prayer words* of the sign of the cross are usually known only by those who make the arm movements. These *prayer words* come from the Gospel of Matthew and they are as follows “*In the NAME of the Father and of the Son and of the Holy Spirit.*”

Christians making the sign of the cross have prayed *exactly* the above words to their religion’s *FATHER* and His *SON* many times ... and every day ... for literally *centuries*. Usually too, these words both *open* and *close* every prayer event by at least the *1.3 billion* Catholics of the world. And this even when they are praying by NAME to their unscriptural *SAINTS* ... whilst simultaneously *avoiding* any mention of the NAME of *YAHWEH* their GOD OF ALL GODS (SPIRITS ?) and any mention of the NAME of His Savior Son *JESUS* !

How do YAHWEH, JESUS and the LORD Holy Spirit “receive” these words ?

This is an unanswerable question. But just how have the above sign of the cross words been *received* by the *FATHER* and *SON* and the *LORD* Holy Spirit when the very NAME of the *Father* is not mentioned and the very NAME of the *Son* is not mentioned ... and the TITLE of *LORD* has never preceded the words *Holy Spirit* ?

It is essential for me to reiterate clearly that no Christian should ever forget that it was the *LORD Holy Spirit* who worked all of the New Testament’s miracles after the death of *JESUS* on the cross.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

It is a *preposterous* Christian era indeed when a majority of its **2.6 billion** believers daily invoke the NAMES of up to *thousands* of their make believe SAINTS but rarely in similar manner, the NAMES of either their **GOD OF ALL GODS** or of their **SAVIOR**

THE TRANSLATIONAL LIE FROM HEBREW CONTINUES TO THIS DAY

Below is an example of a modern but still *Biblical* translation from Hebrew to English. It shows that TWO very different Hebrew words are given the very SAME English translation of **LORD**. And one of these translations represents the **LIE** that is repeated **6999** times in all of the *English* Bibles that are listed below this example.

<p>י וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה בִּי אֲדֹנָי לֹא אִישׁ דְּבָרִים אֲנֹכִי גַם מִתְמוּל גַּם מִשְׁלֵשָׁם, גַּם מֵאָז דִּבַּרְתָּ אֵל-עַבְדְּךָ: כִּי כָבֵד-פֶּה וְכָבֵד לְשׁוֹן, אֲנֹכִי.</p>	<p>And Moses said unto the LORD: “ Oh Lord I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of</p>
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THE MOST POPULAR BIBLES IN THE WORLD

Since around 1611AD the world's publishing companies have printed some **5 billion** to **7 billion** Bibles in almost 4000 languages. Every year the Bible is the world's best selling book and there are around 100 translations of the Bible in *English* alone.

Currently, the five best selling *English* Bibles are:

- The King James Version **55%**
- The New International Version **19%**
- The New Revised Standard Version **7%**
- The New American Bible **6%**
- The Living Bible **5%**

Currently too, the main *problems* with all five of them are as follows:

- None* of them even once mentions the word **ELOHIM**
- None* of them even once mentions the word **YAHWEH**
- None* of them even once puts the title **LORD** before the words *Holy Spirit*

**It is a truly DUMB HEAP of translated English Bibles
about YAHWEH (THE GOD OF ALL GODS !) that clearly do not
mention His NAME even once !**

MOST OF THE CHRISTIANS IN THE WORLD NEED TO BE TOLD THAT

The name of the **ELOHIM** (GOD) who built the *brain* that **JESUS** thought with is **YAHWEH**
The name of the **ELOHIM** (GOD) who powered all the miracles for **JESUS** is **YAHWEH**
The name of the **ELOHIM** (GOD) who raised **JESUS** from the dead is **YAHWEH**
The name of the **ELOHIM** (GOD) whom **JESUS** told the world to worship is **YAHWEH**

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

TWO SPECIAL CONTRADICTIONS FROM THE WORD OF MOUTH ERA

In earlier writing I referred to the list of inconsistencies that were noted by Donald Morgan of the Secular Web group. These inconsistencies remain in *ALL* New Testaments ... regardless of the translation into English that you have chosen to read.

Our New Testament has over 170 “inconsistencies” within the basic information that it provides about *JESUS* and his life and lessons. *Most* of these inconsistencies are minor but some are definitely not. The two following are sufficiently *arresting* to convince others ... such as yourself to ... *do a lot of praying first* and then begin larger checks of your own

1. Three different REPORTS on the last words of JESUS on the CROSS

There are three scriptures that very differently *quote* the final words of *JESUS* on the cross. These three scriptures follow:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The UNFORGIVABLE sin: blasphemy against the Holy Spirit

THREE different scriptures tell us that *ALL* sins are forgivable:

AC 13:39 CN 2:13 1 JN 1:9.

The above three scriptures occur *after* the four Gospels and they *contradict* the following scriptures that are reported *as quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.”
LK 12:10

In the *final* analysis, any scripture that we can personally claim as “*given by God*” derives exclusively from our own *personal* and *holy* and *loving* relationship with the *GOD OF ALL GODS* (or of all ‘SPIRITS’) who built each of our brains... and who is still supervising ... all of the thoughts that it produces. And this *GOD* ... regardless of our chosen church ... will forever remain as the *SPIRIT* who is behind the *eyes* that we see whenever we look in the *mirror*.

Universally, the Christian pathway to this *ELOHIM* called *YAHWEH* is through his only begotten *SON* the *LORD JESUS*. But *globally* the so called “Christian” world seems to have missed this pathway almost completely. Almost none of the Christian churches in the *English* speaking world have scriptural justification for claiming that their chosen teachings derive directly from the ‘GOD’ of our so seriously mistranslated *English* Bibles.

**ALONGSIDE
THE MEASURE OF INTELLIGENCE
WHO BUILT THE BRAIN THAT HE THOUGHT WITH
EVEN ALBERT EISTEIN WAS AN INTELLECTUALLY PRIMITIVE MICROBE**

The *ELOHIM* (GOD) of the Bible who is named as *YAHWEH* is believed by Christianity to be the *CREATOR* of *EVERYTHING* which includes the creation of

- (1) the void of *time* that everything exists in
- (2) the *plurality* that comes as a *function* of time.
- (3) the different *spirit* that has built every different *seed* since time began.
- (4) the different *spirit* too ... that has built every different *living creature*

The idea too, of *distance* within the framework of this Christian belief is believed to be a function of the *time* that *YAHWEH* created. This belief about the relationship of *time* to *distance* starts to make sense when we bear in mind (1) that modern science reports that the *most distant* object from our Earth is 13 billion *light years* away and (2) that light travels some 300,000 kilometres in a single *second*.

Only in the realm an *OMNIPOTENT ELOHIM* can a distance of this immensity exist.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that *each* of us uses to *think* with.

Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (*two way*) communication between you and your creator Elohim (GOD) would fail *eternally*. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

**YOUR VERY OWN PERSONAL GOD
IS FOREVER IN YOUR BRAIN WITH YOU
AND WITH ALL OF HIS ANGELS AND THIS ALL OF THE TIME**

Wherever our *ELOHIM* (GOD OF ALL GODS) is, His *ministering spirits* too are with Him, and this *all* of the time. No other view or theory on the *precise whereabouts* of both Elohim (GOD) and his *angels* makes any sense at all. This is why the Hebrew word '*ELOHIM*' (which is both singular and plural) is a much better word than the English word GOD or the Greek word THEOS or the Latin word DEUS as a reference to our creator who creates every person *individually*.

A paraphrase from *Psalms 82* adds some light here : "*You are GODS (Elohim ?) yet you shall each die like a MAN.*" None of humankind's 45,000 Christian denominations choose to sufficiently emphasize this most *fundamental* spiritual *reality* that underpins the design and construction of the brain that is in *every (single) human head*.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

Christian scripture too, declares “*In the Beginning was the WORD and the WORD was with ELOHIM and ELOHIM was the WORD.*” It also declares that **ELOHIM** (GOD) is and always was the “*Alpha and the Omega.*” or if we prefer the Aramaic here “*the Aleph and the Tav.*” These two simple declarations so neatly summarise that **ELOHIM** (GOD) is actually the **FIRST WORD** ever spoken by humankind and the **LAST** word too.

There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that **ELOHIM** (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain (with its 100 *billion* cells) has ever thought of or spoken.

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION PROCESS WHICH YOU SHARE WITH THE GOD WHO BUILT YOU

For around 170 human *generations* (from roughly the time of Moses onwards) *Christianity* as well as *Islam* have largely failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **TWO WAY** process between you and the **ELOHIM** who built you..

We need to remember constantly that our own **LOVE** for the **ELOHIM** in our *heads* and in our *hearts* and in our *blood streams* is close enough to the *only* valuable thing in the world that even He our **ELOHIM** is quite *unable* to *create* ! Love has always been a *two* way process ... and this in *all species* from eagles through to elephants.

Until the arrival of the mid 20th century, Catholic churches required all its *cardinals*, *bishops* and *priests* to pray in LATIN whenever conducting its religious ceremonies. But the Latin language had globally *died* as a commonly spoken language many *centuries* before this! The *Quran* of *Islam* too, is still today written in the 7th century ARABIC of its founding prophet and this when *today* almost *no Muslims* speak it !

The above two examples of *trying to communicate* with a GOD OF GODS in a language that you yourself do NOT understand is nothing better than a religiously imposed *imbecility* that is totally removed from the LOVE that the **GOD OF GODS** and his only begotten son **JESUS** want to SHARE with you !

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION OF LOVE

YOUR MOST POWERFUL PRAYERS

ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND

... AND SO OFTEN ...

THEY CANNOT BE FOUND IN EITHER THE BIBLE OR IN ISLAM'S QURAN

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to *read* or *refer* to : Hebrew writing in its original (Paleo Hebrew) form first occurs in the archaeological record some 600 years after the death of Moses. They simply *loved* and *believed* in the **ELOHIM** (GOD) who they prayed to ... and who **DID** apparently answer both of them with heaps of miracles that were subsequently described in the Bible.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

So it's probably a good idea to keep our prayers to the Lord *YAHWEH* and the Lord *JESUS* and to the Lord *HOLY SPIRIT* both very simple and constant. And it's a good idea too, to make sure that they constantly express LOVE and THANKS.

My own *daily* prayers are constantly in my head and heart and bloodstream. Always too they address the original DIVINE and UNITED TEAM that has *always* consisted of (1) The *Lord YAHWEH* and (2) The *Lord JESUS* and (3) The *Lord HOLY SPIRIT*.

The *wording* too of these (full time) prayers remains similar to the following:

My UNITED omnipotent ELOHIM and eternal GODHEAD TRINITY ?*

My Lord YAHWEH.

My Lord JESUS.

My Lord HOLY SPIRIT.

I LOVE you with everything I've got.

I THANK you also with everything I've got.

I am constantly STUNNED that YOU love me too !

PLEASE teach me to PRAY for the things that YOU want of me.

YOU are ... full time ... in my head with ME ... and with all of your ANGELS.

This realization of your PRESENCE within me is the biggest PRIVILEGE of my life.

So PLEASE continue teaching me HOW TO PRAY and WHAT TO PRAY FOR.

Only in this way shall I be able to serve YOU full time.

**A note about the TRINITY*

The TRINITY has all along been the intellectual creation of a Greek speaking theologian of the 2nd century. He argued that there were three "*persons*" in the "*godhead*" which he named as the TRINITY. The *error* that he made becomes obvious as soon as we observe that there *could* have been only one *person* ... the Lord JESUS ... but three spiritual *identities*.

AND WHERE IS THE SPIRIT CALLED SATAN IN ALL THIS MESS ?

Both *Islam* and *Christianity* believe in the existence of a spirit that they name as *SATAN*. I personally have *seen SATAN* ... and on one occasion ... I also saw a *demon* at the *same time* as my companion saw it. *SATAN* and his demons *do* exist. The Old Testament mentions Satan 19 times and the New Testament 34 times. The *Book of Psalms* with its 42,000 words of mainly *prayers* surprisingly mentions Satan only *once* ... while *JESUS* is reported as mentioning him 17 times.

But Satan *does* exist ... and every human being since time began has been harrassed by both his dreams as well as his stinking thoughts or "temptations". Again ... from my personal experience ... I have actually *smelled* Satan too. He and his demons are collectively the most putrid *stench* of all creation. An animal carcass in the middle of summer is the closest event that reminds me of him.

Most surprisingly of all (even after 2000 years) Christianity hasn't evolved a universally acceptable *proactive prayer* against Satan and I often *wonder* how this could be. I simply *guess* that our united *Lord YAHWEH* and *Lord JESUS* and *LORD Holy Spirit* want jointly to teach such a prayer to *each* of his sons and daughters separately.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE

THE PAGES WHICH FOLLOW IMMEDIATELY

1. **The pages which follow immediately contain scriptures that have been modified in line with the editorial constraints that I have detailed at the beginning.**
2. **A simplified overview of the technical details that have been involved in designing the ‘phonetically regular’ script for written English is provided in the final pages of this book.**
3. **The full technical details of this new script for English teachers are provided on my website. www.phoneticenglishbible.com**

A NOTE ABOUT HIGH FREQUENCY ‘CONNECTOR WORDS

A total of 20 very high frequency ‘connector’ words occupy a disproportionate volume of the word count on any page. To avoid an unnecessary amount of visual ‘clutter’ throughout the Virtual Phonetics™ script, this publication has chosen not to encode the following 20 words:

he she me be so no as or for you
her his to into of the is are was were

MATTHEW

Matthew 1

The b**o**ok of the g**e**nealogy of Je**s**u**s** Christ the s**o**n of Da**v**id, the s**o**n of **A**braham. 2 **A**braham became the f**ä**ther of **I**saac. **I**saac became the f**ä**ther of **J**acob. **J**acob became the f**ä**ther of **J**udah and his br**ö**th**e**r**s**. 3 **J**udah became the f**ä**ther of Perez and Zerah by **T**amar. Perez became the f**ä**ther of **H**ezron. **H**ezron became the f**ä**ther of **R**am. 4 **R**am became the f**ä**ther of **A**mminadab. **A**mminadab became the f**ä**ther of **N**ähshon. **N**ähshon became the f**ä**ther of **S**alm**ö**n. 5 **S**alm**ö**n became the f**ä**ther of **B**oaz by **R**ahab. **B**oaz became the f**ä**ther of **O**bed by **R**uth. **O**bed became the f**ä**ther of **J**esse. 6 **J**esse became the f**ä**ther of King **D**avid. **D**avid became the f**ä**ther of **S**olom**ö**n by her wh**o** had been **U**riah's wife. 7 **S**olom**ö**n became the f**ä**ther of **R**ehob**o**am. **R**ehob**o**am became the f**ä**ther of **A**bij**ä**h. **A**bij**ä**h became the f**ä**ther of **A**sa. 8 **A**sa became the f**ä**ther of **J**ehoshaphat. **J**ehoshaphat became the f**ä**ther of **J**oram. **J**oram became the f**ä**ther of **U**zziah. 9 **U**zziah became the f**ä**ther of **J**oth**ä**m. **J**oth**ä**m became the f**ä**ther of **A**haz. **A**haz became the f**ä**ther of **H**ezekiah. 10 **H**ezekiah became the f**ä**ther of **M**anasseh. **M**anasseh became the f**ä**ther of **A**mon. **A**mon became the f**ä**ther of **J**osiah. 11 **J**osiah became the f**ä**ther of **J**echoniah and his br**ö**th**e**r**s**, at the time of the exile to **B**abylon. 12 After the exile to **B**abylon, **J**echoniah became the f**ä**ther of **S**healtiel. **S**healtiel became the f**ä**ther of **Z**erubbabel. 13 **Z**erubbabel became the f**ä**ther of **A**bi**ü**d. **A**bi**ü**d became the f**ä**ther of **E**liakim. **E**liakim became the f**ä**ther of **A**zor. 14 **A**zor became the f**ä**ther of **Z**adok. **Z**adok became the f**ä**ther of **A**chim. **A**chim became the f**ä**ther of **E**li**ü**d. 15 **E**li**ü**d became the f**ä**ther of **E**leazar. **E**leazar became the f**ä**ther of **M**atthan. **M**atthan became the f**ä**ther of **J**acob. 16 **J**acob became the f**ä**ther of **J**oseph, the husband of **M**ary, from whom was b**ö**rn **J**esu**s**, wh**o** is called **C**hrist. 17 So **ä**ll the g**e**nerations from **A**braham to **D**avid are f**ö**urteen g**e**nerations; from **D**avid to the exile to **B**abylon f**ö**urteen g**e**nerations; and from the carrying away to **B**abylon to the **C**hrist, f**ö**urteen g**e**nerations. 18 **N**ow the b**ir**th of **J**esu**s** Christ was like **this**; for **ä**fter his m**ö**ther, **M**ary, was engaged to **J**oseph, bef**ö**re **they** came together, she was found pregnant by the **H**oly Spirit. 19 **J**oseph, her husband, being a r**ig**hteous man, and not willing to make her a public example, intended to p**ü**t her away secretly. 20 But when he **th**ought about **thes**e **th**ings, behold, an **angel** of **YAHWEH** appeared to him in a dream, saying, "**J**oseph, s**ö**n of **D**avid, don't be afraid to take to y**ö**urself **M**ary, y**ö**ur wife, for **that** which is c**ö**nceived in her is of the **H**oly Spirit. 21 She **shall** give b**ir**th to a s**ö**n. You **shall** call his name **J**esu**s**, for it is he wh**o** shall save his pe**o**ple from **their** sins."

22 **N**ow **ä**ll **this** has happened, **that** it might be f**ü**lfilled which was spoken by the **YAHWEH** **th**rough the prophet, saying,

23 “Behold, the virgin shall be with child, and shall give birth to a son. They shall call his name Immanuel”; which is, being interpreted, “our El is with us.”

24 Joseph arose from his sleep, and did as the angel of YAHWEH commanded him, and took his wife to himself; 25 and didn't know her sexually until she had given birth to her firstborn son. He named him Jesus.

Matthew 2

Now when Jesus was born in Bethlehem of Judea in the days of King Herod, behold, wise men from the east came to Jerusalem, saying, 2 “Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him.” 3 When King Herod heard it, he was troubled, and all Jerusalem with him. 4 Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born. 5 They said to him, “In Bethlehem of Judea, for this is written through the prophet,

6 ‘You Bethlehem, land of Judah, are in no way least among the princes of Judah: for out of you shall come a governor, who shall shepherd my people, Israel.’”

7 Then Herod secretly called the wise men, and learned from them exactly what time the star appeared. 8 He sent them to Bethlehem, and said, “Go and search diligently for the young child. When you have found him, bring me word, so that I also may come and worship him.”

9 They, having heard the king, went their way; and behold, the star, which they saw in the east, went before them, until it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceedingly great joy. 11 They came into the house and saw the young child with Mary, his mother, and they fell down and worshipped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh. 12 Being warned in a dream that they shouldn't return to Herod, they went back to their own country another way.

13 Now when they had departed, behold, an angel of YAHWEH appeared to Joseph in a dream, saying, “Arise and take the young child

and his mother, and flee into Egypt, and stay there until I tell you, for Herod will seek the young child to destroy him.”

14 He arose and took the young child and his mother by night, and departed into Egypt, 15 and was there until the death of Herod; that it might be fulfilled which was spoken by YAHWEH through the prophet, saying, “Out of Egypt I called my son.”

16 Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent out, and killed all the male children who

were in Bethlehem and in äll the surrounding countryside, from twe yearş old and under, accórding to the exact time which he had leärned from the wişe men. 17 Then that which was spoken by Jeremiah the prophet was fülfilled, saying,

18 “A voiçe was hêard in Ramah, lamentation, weeping and great mōurning, Rachel weeping for her children; she wou/dn’t be cōmforted, becauße they are no mōre.”

19 But when Herod was dead, behold, an angel of YAHWEH appeared in a dream to Joseph in Egypt, saying, 20 “Arişe and take the young child and his mōther, and go into the land of Işrael, for thoße who sōught the young child’ş life are dead.”

21 He aroşe and toók the young child and his mōther, and came into the land of Işrael. 22 But when he hêard that Archelaus was reigning over Judea in the plaçe of his fäther, Herod, he was afraid to go there. Being wärned in a dream, he withdrew into the regiön of Galilee, 23 and came and lived in a çity cälled Nazareth; that it might be fülfilled which was spoken through the prophets: “He will be cälled a Nazarene.”

Matthew 3

In thoße dayş, John the Baptizer came, preaching in the wilderness of Judea, saying, 2 “Repent, for the Kingdōm of Heaven is at hand!” 3 For this is he who was spoken of by Isaiah the prophet, saying,

“The voiçe of one crying in the wilderness, make ready the way of YAHWEH. Make his päths straight.”

4 Now John himself wore clothing made of camel’ş hair, with a leather belt around hiş waist. His feed was locusts and wild hōney. 5 Then people from Jeruşalem, äll of Judea, and äll the regiön around the Jōrdan went out to him. 6 They were baptized by him in the Jōrdan, confessing their sinş. 7 But when he säw many of the Phariseeş and

Sadduceeş cōming for his baptişm, he said to them, “You offspring of vipers, who wärned you to flee from the wräth to cōme? 8 Therefore produçe fruit wōrthy of repentançe! 9 Don’t think to yōurselfeş, ‘We have Abraham for our fäther,’ for I tell you that Elohim is able to raişe up children to Abraham from theşe stones.

10 “Even now the ax lieş at the root of the treeş. Therefore every tree that doeşn’t produçe good fruit is cut down, and cäst into the fire. 11 I indeed baptize you in wäter for repentançe, but he who cōmeş äfter me is mightier than I, whose şeş I am not wōrthy to carry. He will baptize you in the Holy Spirit. 12 His winnowing fōrk is in his hand, and he will thōroughly cleaşe his threshing flōor. He will gather his wheat into the bärn, but the chäff he will bûrn up with unquenchable fire.”

13 **Then Jeşuş** came from Galilee to the Jôrdan to John, to be baptized by him. 14 But John would have hindered him, saying, "I need to be baptized by you, and you come to me?"

15 But Jeşuş, answering, said to him, "Allow it now, for this is the fitting way for us to fulfill all righteousness." Then he allowed him. 16 Jeşuş, when he was baptized, went up directly from the wâter: and behold, the heavens were opened to him. He saw the Spirit of Elohim descending as a dove, and coming on him. 17 Behold, a voice out of the heavens said, "This is my beloved Sôn, with whom I am well pleased."

Matthew 4

Then Jeşuş was led up by the Spirit into the wilderness to be tempted by the devil. 2 When he had fasted forty days and forty nights, he was hungry afterward. 3 The tempter came and said to him, "If you are the Sôn of Elohim, command that these stones become bread."

4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds out of the mouth of Elohim.'"

5 **Then** the devil took him into the holy city. He set him on the pinnacle of the temple, 6 and said to him, "If you are the Sôn of Elohim, throw yourself down, for it is written, 'He will put his angels in charge of you.' and,

'On their hands they will bear you up, so that you don't dash your foot against a stone.'"

7 Jeşuş said to him, "Again, it is written, 'You shall not test YAHWEH, your Elohim.'"

8 Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world, and their glory. 9 He said to him, "I will give you all of these things, if you will fall down and worship me."

10 **Then Jeşuş** said to him, "Get behind me, Satan! For it is written, 'You shall worship YAHWEH your Elohim, and you shall serve him only.'"

11 **Then** the devil left him, and behold, angels came and served him. 12 Now when Jeşuş heard that John was delivered up, he withdrew into Galilee. 13 Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali, 14 that it might be fulfilled which was spoken through Isaiah the prophet, saying,

15 "The land of Zebulun and the land of Naphtali, toward the sea, beyond the Jôrdan, Galilee of the Gentiles, 16 the people who sat in darkness saw a great light, to those who sat in the region and shadow of death to them light has dawned."

17 From **that** time, **Jeşuş** began to **preach**, and to say, “**Repent! For the Kingdom of Heaven is at hand.**”

18 **Wá**king by the **sea** of **Galilee**, he **sáw** **two** **brothers**: **Simon**, **who** is **cá**lled **Peter**, and **Andrew**, his **brother**, **cá**sting a net into the **sea**; for **they** were **fishermen**. 19 He said to **them**, “**Cóme áfter me, and I will make you fishers for men.**”

20 **They** immediately left **their** nets and followed him. 21 **Going** on from **there**, he **sáw** **two** **óther** **brothers**, **James** the **son** of **Zebedee**, and **John** his **brother**, in the **boat** with **Zebedee** **their** **fáther**, mending **their** nets. He **cá**lled **them**. 22 **They** immediately left the **boat** and **their** **fáther**, and followed him.

23 **Jeşuş** went about in **á**ll **Galilee**, **teaching** in **their** **synagogueş**, **preaching** the **Good News** of the **Kingdom**, and **healing** every **dişeaşe** and every sickness among the **people**. 24 The **repórt** about him went **out** into **á**ll **Syria**. **They** **bró**ught to him **á**ll **who** were sick, afflicted with **various** **dişeaşeş** and **tó**rmments, **poşşesseđ** with **demónş**, epileptics, and paralytics; and he **healed** **them**. 25 **Great** **multitudes** from **Galilee**, **Decapolis**, **Jeruşalem**, **Judea** and from beyond the **Jórdan** followed him.

Matthew 5

Seeing the **multitudes**, he went up onto the **mountain**. **When** he had sat **down**, his **discipleş** came to him. 2 He **opened** his **mouth** and **tá**ught **them**, **saying**,

3 “**Blesseđ** are the **pó**or in spirit, for **theiř** is the **Kingdom** of **Heaven**. 4 **Blesseđ** are **thoşe** **who** **mó**urn, for **they** **shall** be **có**mforted. 5 **Blesseđ** are the **gentle**, for **they** **shall** inherit the **é**arth. 6 **Blesseđ** are **thoşe** **who** hunger and **thirst** **á**fter **righteousness**, for **they** **shall** be filled. 7 **Blesseđ** are the **mé**rciful, for **they** **shall** obtain **mé**rcy. 8 **Blesseđ** are the **pure** in **heá**rt, for **they** **shall** see **Elohim**. 9 **Blesseđ** are the **pea**çemakers, for **they** **shall** be **cá**lled **children** of **Elohim**. 10 **Blesseđ** are **thoşe** **who** have **been** **pé**rsecuted for **righteousness**’ sake, for **theiř** is the **Kingdom** of **Heaven**.

11 “ **Blesseđ** are you **when** **people** **reproach** you, **pé**rsecute you, and **say** **á**ll kinds of **evil** **against** you **fá**lsely, for **my** sake. 12 **Rejoice**, and be **ex**ceedingly glad, for **great** is **yó**ur **rewá**rd in **heaven**. For **that** **iş** **how** **they** **pé**rsecuted the **prophets** **who** were **befó**re you.

13 “You are the **sá**lt of the **é**arth, but if the **sá**lt **haş** lost its **flavor**, **with** **whá**t will it be salted? It is **then** **gó**od for **noth**ing, but to be **cá**st **out** and trodden under the **feet** of men. 14 You are the **light** of the **wó**rd. A **ç**ity **located** on a hill **cán**’t be hidden. 15 **Neither** **de** you **light** a lamp, and **pú**t it under a **meaş**uring **bá**sket, but on a stand; and it **shineş** to **á**ll **who** are in the **houşe**. 16 **Even** **so**, let **yó**ur **light** **shine** **befó**re men; **that** **they** **may** **see** **yó**ur **gó**od **wó**rks, and **gló**rify **yó**ur **Fá**ther **who** is in **heaven**.

17 “Don’t **th**ink **th**at I **came** to destroy the **l**áw or the **proph**ets. I didn’t **c**óme to destroy, but to **f**úllfill. 18 For **most** **ç**értainly, I tell you, until heaven and **é**arth **p**áss away, not **even** one **sm**áallest letter or one **t**iny pen **stroke** shall in any **way** **p**áss away from the **l**áw, until **á**ll **th**ings are **acc**ómplish**ed**. 19 **Wh**oever, **th**er**f**óre, **shall** break one of **thes**e **le**ast commandments, and **te**ach **ó**thers to **d**o so, **shall** be **c**áalled **le**ast in the Kingdom of Heaven; but **wh**oever **shall** **d**o and **te**ach **th**em **shall** be **c**áalled **gr**eat in the Kingdom of Heaven. 20 For I tell you **th**at unless **y**óur **ri**ghteousness **ex**ç**e**eds **th**at of the **scri**b**e**s and **Ph**arise**e**s, **th**ere is no **way** you will enter into the Kingdom of Heaven.

21 “You have **h**éard **th**at it was said to the **an**ç**i**ent **one**s, ‘You **shall** not **m**ú**rd**er;’ and ‘**wh**oever **m**ú**rd**er**s** will be in **d**ang**e**r of the **jud**gment.’ 22 But I tell you, **th**at everyone **wh**o is angry with his **br**ó**th**er **with**out a **c**á**u**se will be in **d**ang**e**r of the **jud**gment; and **wh**oever **s**ay**s** to his **br**ó**th**er, ‘Raca!’ will be in **d**ang**e**r of the **c**ou**nc**il; and **wh**oever **s**ay**s**, ‘You **fo**ol!’ will be in **d**ang**e**r of the **fi**re of Gehenna.

23 “If **th**er**f**óre you are offering **y**óur gift at the **á**ltar, and **th**ere remember **th**at **y**óur **br**ó**th**er has **any**th**ing** against you, 24 **le**ave **y**óur gift **th**ere befóre the **á**ltar, and **go** **y**óur way. **F**irst be reconç**i**led to **y**óur **br**ó**th**er, and **th**en **c**óme and offer **y**óur gift. 26 **A**gree **with** **y**óur **adv**ersary **qu**ickly, **wh**ile you are **with** him on the **way**; lest **p**êrhaps the **prosec**utor

deliver you to the **jud**g**e**, and the **jud**g**e** deliver you to the **offi**ç**e**r, and you be **c**ást into **pr**is**on**. 26 **M**ost **ç**értainly I tell you, you **shall** **by** no **me**ans get **o**ut of **th**ere, until you have **paid** the **l**ást penny.

27 “You have **h**éard **th**at it was said, ‘You **shall** not commit adultery;’ 28 but I tell you **th**at everyone **wh**o **g**aze**s** at a **w**ó**m**an to lust **á**fter **h**êr has committed adultery **with** her **á**lready in his **he**á**rt**. 29 If **y**óur **ri**ght **ey**e **c**á**u**se**s** you to stumble, pluck it **o**ut and **th**row it away from you. For it is **m**óre profitable for you **th**at one of **y**óur **me**mber**s** **sh**ó**u**ld perish, **th**an for **y**óur **wh**ole body to be **c**ást into Gehenna. 30 If **y**óur **ri**ght hand **c**á**u**se**s** you to stumble, cut it off, and **th**row it away from you. For it is **m**óre profitable for you **th**at one of **y**óur **me**mber**s** **sh**ó**u**ld perish, **th**an for **y**óur **wh**ole body to be **c**ást into Gehenna.

31 “It was **á**lso said, ‘**Wh**oever **shall** **p**út away his **w**ife, let him give her a **w**riting of **div**ó**r**ç**e**,’ 32 but I tell you **th**at **wh**oever **p**úts away his **w**ife, **ex**ç**e**pt for the **c**á**u**se of **sexual** immorality, **m**ake**s** her an adulteress; and **wh**oever **mar**rie**s** her **wh**en she is **p**út away commits adultery.

33 “Again you have **h**éard **th**at it was said to **th**em of **old** **time**, ‘You **shall** not **make** **f**á**l**se **v**ow**s**, but **shall** **per**fó**rm** to **YAHWEH** **y**óur **v**ow**s**,’ 34 but I tell you, **don**’t swear at **á**ll: **ne**ither **by** heaven, for it is the **th**rone of **E**lohim; 35 nor **by** the **é**arth, for it is the **f**ó**o**t**st**ee**l** of his **fe**et; **n**ó**r** **by** **J**eru**s**alem, for it is the **ç**ity of the **gr**eat King.

36 **Neither shall** you swear by **yôur** head, for you **cän't** **make** one **hair** **white** or black.

37 But let **yôur** 'Yes' **be** 'Yes' and **yôur** 'No' be 'No.' **Whatevêr** is **môre** **than** **thesê** is of the **evil** one.

38 "You have **hêard** **that** it was said, 'An **eye** for an **eye**, and a **teeth** for a **teeth**.' 39 But I tell you, **don't** **resist** him **whê** is **evil**; but **whêevêr** strikes you on **yôur** right **cheek**, **tûrn** to him the **ôther** **âlsô**. 40 If anyone **sues** you to **take** away **yôur** **coat**, let him have **yôur** **cloak** **âlsô**. 41 **whêevêr** compels you to **go** one mile, **go** with him **twê**. 42 Give to him **whê** **âks** you, and **don't** **tûrn** away him **whê** **desires** to borrow from you.

43 "You have **hêard** **that** it was said, 'You **shall** **love** **yôur** neighbor and **hate** **yôur** enemy.' 44 But I tell you, **love** **yôur** **enemies**, **bless** **thosê** **whê** **cûrse** you, **dê** **gôôd** to **thosê** **whê** **hate** you, and **pray** **fôr** **thosê** **whê** **mistreat** you and **pêrsecute** you, 45 **that** you may be **children** of **yôur** **Fâthêr** **whê** is in heaven. For he **makes** his sun to **rise** on the **evil** and the **gôôd**, and **sends** **rain** on the just and the unjust. 46 For if you **love** **thosê** **whê** **love** you, **whât** **reward** **dê** you have? **Don't** **even** the tax **collectors** **dê** the **same**? 47 If you **only** **greet** **yôur** **friends**, **whât** **môre** **dê** you **dê** **than** **others**? **Don't** **even** the tax **collectors** **dô** the **same**? 48 **Therêfôre** you **shall** be **pêrfect**, just as **yôur** **Fâthêr** in heaven is **pêrfect**.

Matthew 6

"Be **careful** **that** you **don't** **dê** **yôur** **charitable** giving befôre men, to be **seen** by **them**, or else you have no **reward** from **yôur** **Fâthêr** **whê** is in heaven. 2 **Therêfôre** when you **dê** **mêrciful** **deeds**, **don't** **sound** a trumpet befôre **yôurself**, as the Hypocrites **dê** in the **synagogues** and in the **streets**, **that** **they** may get **glôry** from men. **Most** **çêrtainly** I tell you, **they** have **reçeived** **their** **reward**. 3 But when you **dê** **mêrciful** **deeds**, **don't** let **yôur** left hand **know** **whât** **yôur** right hand **dôs**, 4 so **that** **yôur** **mêrciful** **deeds** may be in **secret**, **then** **yôur** **Fâthêr** **whê** **sees** in **secret** will **reward** you **openly**.

5 "When you **pray**, you **shall** not be as the Hypocrites, for **they** **love** to stand and **pray** in the **synagogues** and in the **côrners** of the **streets**, **that** **they** may be **seen** by men. **Most** **çêrtainly**, I tell you, **they** have **reçeived** **their** **reward**. 6 But you, when you **pray**, enter into **yôur** inner **reem**, and having **shut** **yôur** **dôor**, **pray** to **yôur** **Fâthêr** **whê** is in **secret**, and **yôur** **Fâthêr** **whê** **sees** in **secret** will **reward** you **openly**. 7 In **praying**, **don't** **use** **vain** repetitions, as the **Gentiles** **dê**; for **they** **think** **that** **they** will be **hêard** for **their** **much** **speaking**. 8 **Therêfôre** **don't** be like **them**, for **yôur** **Fâthêr** **knows** **whât** **things** you **need**, befôre you **âsk** him. 9 **Pray** like **this**: 'Our **Fâthêr** in heaven, **may** **yôur** **name** be kept **holy**. 10 Let **yôur** **Kingdôm** **cômê**. Let **yôur** will be **dônê**, as in heaven, so on **êarth**. 11 Give us **today** **our** **daily** bread. 12 Forgive us **our** **debts**, as **wê** **âlsô** forgive **our** **debtors**.

13 Bring us not into temptati~~o~~n, but deliver us from the evil one. For y~~o~~ur~~s~~ is the Kingd~~o~~m, the pow~~e~~r, and the gl~~o~~ry forever. Amen.'

14 "For if you forgive men **their** tresp~~a~~sses, y~~o~~ur heavenly F~~a~~ther will **also** forgive you. 15 But if you **don't** forgive men **their** tresp~~a~~sses, **neither** will y~~o~~ur F~~a~~ther forgive y~~o~~ur tresp~~a~~sses.

16 "M~~o~~re~~o~~ver when you f~~a~~st, **don't** be **like** the Hypocrites, with sad **faces. For **they** disfigure **their** **faces, **that** **they** may be **seen** by men to be f~~a~~sting. Most **c**ertainly I tell you, **they** have **re**ceived **their** rew~~a~~rd. 17 But you, when you f~~a~~st, anoint y~~o~~ur head, and wash y~~o~~ur **fa**ce; 18 so **that** you are not **seen** by men to be f~~a~~sting, but **by** y~~o~~ur F~~a~~ther **who** is in **secret**, and y~~o~~ur F~~a~~ther, **who** **sees** in **secret**, will rew~~a~~rd you.****

19 "Don't lay up treas~~u~~res for y~~o~~urself~~s~~ on the **e**arth, where moth and rust **c**onsume, and where **th**ieves break **th**rough and steal; 20 but lay up for y~~o~~urself~~s~~ treas~~u~~res in heaven, where **neither** moth **n**or rust **c**onsume, and where **th**ieves **don't** break **th**rough and steal; 21 for where y~~o~~ur treas~~u~~re is, **there** y~~o~~ur he~~a~~rt will be **also**.

22 "The lamp of the body is the **eye**. If **therefore** y~~o~~ur **eye** is **sound**, y~~o~~ur **whole** body will be **full** of **light**. 23 But if y~~o~~ur **eye** is **evil**, y~~o~~ur **whole** body will be **full** of **d**arkness. If **therefore** the **light** **that** is in you is **d**arkness, **how** **great** is the **d**arkness!

24 "No one can **s**erve **two** **ma**sters, for **either** he will **hate** the one and **love** the **other**; or else he will be **devoted** to one and **despise** the **other**. You **can't** **s**erve **both** **Elohim** and Mammon. 25 **Therefore** I tell you, **don't** be anxious for y~~o~~ur **life**: **what** you will **eat**, or **what** you will **drink**; **n**or yet for y~~o~~ur **body**, **what** you will **wear**. **Isn't** **life** **more** **than** **feed**, and the **body** **more** **than** **clothing**? 26 **See** the **birds** of the **sky**, **that** **they** **don't** **sow**, **neither** **do** **they** **reap**, nor **gather** into **bar**ns. Y~~o~~ur heavenly F~~a~~ther **feeds** **them**. Aren't you of **much** **more** **value** **than** **they**?

27 "**Which** of you, **by** **being** anxious, can add one **moment** to his **lifespan**? 28 **Why** are you anxious about **clothing**? Consider the **lilies** of the **field**, **how** **they** **grow**. **They** **don't** **toil**, **neither** **do** **they** **spin**, 29 yet I tell you **that** **even** Solomon in **all** his **gl**ory was not **dressed** like one of **thes**e. 30 But if **Elohim** so **clothes** the **grass** of the **field**, **which** **today** exists, and **tomorrow** is **thrown** into the **oven**, **won't** he **much** **more** **clothe** you, you of little **faith**?

31 "**Therefore** **don't** be anxious, **saying**, 'What will we **eat**?', 'What will we **drink** or , 'With **what** will we be **clothed**?' 32 For the **Gentiles** **seek** after **all** **thes**e **things**; for y~~o~~ur heavenly F~~a~~ther **knows** **that** you **need** **all** **thes**e **things**. 33 But **seek** first the **Kingd**om of **Elohim**, and his **righteousness**; and **all** **thes**e **things** will be given to you as well. 34 **Therefore** **don't** be anxious for **tomorrow**, for **tomorrow** will be anxious for itself. **Each** **day's** **own** **evil** is **sufficient**.

Matthew 7

“Don't judge, so that you won't be judged. 2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you. 3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye? 4 Or how will you tell your brother, 'Let me remove the speck from your eye; and behold, the beam is in your own eye? 5 You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

6 “Don't give that which is holy to the dogs, neither throw your pearls before the pigs, lest perhaps they trample them under their feet, and turn and tear you to pieces.

7 “Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened for you. 8 For everyone who asks receives. He who seeks finds. To him who knocks it will be opened. 9 Or who is there among you, who, if his son asks him for bread, will give him a stone? 10 Or if he asks for a fish, who will give him a serpent? 11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him! 12 Therefore whatever you desire for men to do to you, you shall also do to them; for this is the law and the prophets.

13 “Enter in by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are those who enter in by it. 14 How narrow is the gate, and restricted is the way that leads to life! Few are those who find it.

15 “Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravening wolves. 16 By their fruits you will know them. Do you gather grapes from thorns, or figs from thistles? 17 Even so, every good tree produces good fruit; but the corrupt tree produces evil fruit. 18 A good tree can't produce evil fruit, neither can a corrupt tree produce good fruit. 19 Every tree that doesn't grow good fruit is cut down, and thrown into the fire. 20 Therefore by their fruits you will know them. 21 Not everyone who says to me, 'my Master, my Master, will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven. 22 Many will tell me in that day, 'Master, my Master, didn't we prophecy in your name, in your name cast out demons, and in your name do many mighty works?' 23 Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.

24 “Everyone therefore who hears these words of mine, and does them, I will liken him to a wise man, who built his house on a rock. 25 The rain came down, the floods came, and the winds blew, and beat on that house; and it didn't fall, for it was founded on the rock. 26 Everyone who hears these words of mine, and doesn't do them will be like a foolish man, who built his house on the sand

.27 The rain came down, the floods came, and the winds blew, and beat on that house; and it fell—and great was its fall.” 28 When Jesus had finished saying these things, the multitudes were astonished at his teaching, 29 for he taught them with authority, and not like the scribes.

Matthew 8

When he came down from the mountain, great multitudes followed him. 2 Behold, a leper came to him and worshipped him, saying, “My Master, if you want to, you can make me clean.”

3 Jesus stretched out his hand, and touched him, saying, “I want to. Be made clean.” Immediately his leprosy was cleansed. 4 Jesus said to him, “See that you tell nobody, but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”

5 When he came into Capernaum, a centurion came to him, asking him, 6 and saying, “My Master, my servant lies in the house paralyzed, grievously tormented.”

7 Jesus said to him, “I will come and heal him.”

8 The centurion answered, “My Master, I'm not worthy for you to come under my roof. Just say the word, and my servant will be healed. 9 For I am also a man under authority, having under myself soldiers. I tell this one, 'Go, and he goes; and tell another, 'Come, and he comes; and tell my servant, 'Do this, and he does it.”

10 When Jesus heard it, he marvelled, and said to those who followed, “Most certainly I tell you, I haven't found so great a faith, not even in Israel. 11 I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven, 12 but the children of the Kingdom will be thrown out into the outer darkness. There will be weeping and gnashing of teeth.” 13 Jesus said to the centurion, “Go your way. Let it be done for you as you have believed.” His servant was healed in that hour.

14 When Jesus came into Peter's house, he saw his wife's mother lying sick with a fever. 15 He touched her hand, and the fever left her. She got up and served him. 16 When evening came, they brought to him many possessed with demons. He cast out the spirits with a word, and healed all who were sick; 17 that it might be fulfilled which was spoken through Isaiah the prophet, saying: “He took our infirmities, and bore our diseases.” 18 Now when Jesus saw great multitudes around him, he gave the order to depart to the other side.

19 A scribe came, and said to him, “Rabbi, I will follow you wherever you go.”

20 Jesus said to him, “The foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head.”

21 Another of his disci**pl**e**s** said to him, “My Master, allow me first to go and bury my fä**th**er.”

22 But Je**s**u**s** said to him, “Follow me, and leave the dead to bury their own dead.”

23 When he got into a bo**a**t, his disci**pl**e**s** follow**e**d him. 24 Behold, a violent st**o**rm came up on the se**a**, so much that the bo**a**t was covered with the wave**s**, but

he was asle**e**ep. 25 They came to him, and woke him up, saying, “Save us, our Master! We are dying!”

26 He said to them, “Why are you fear**u**l, O you of little faith?” Then he got up, rebuk**e**d the wind and the se**a**, and there was a great cä**m**.

27 The men mär**v**eled, saying, “What kind of man is this, that even the wind and the se**a** obey him?”

28 When he came to the other side, into the country of the Gergesenes, two people poss**e**ssed by dem**o**n**s** met him there, coming out of the tom**bs**, exceedingly fier**c**e, so that nobody could pass that way. 29 Behold, they cried out, saying, “What do we have to do with you, Je**s**u**s**, S**o**n of Elohim? Have you come here to t**o**rm**e**nt us before the time?” 30 Now there was a h**e**rd of many pig**s** feeding

fä**r** away from them. 31 The dem**o**n**s** begged him, saying, “If you cä**s**t us out, p**e**rmit us to go away into the h**e**rd of pig**s**.”

32 He said to them, “Go!”

They came out, and went into the h**e**rd of pig**s**: and behold, the whole h**e**rd of pig**s** rush**e**d down the cliff into the se**a**, and died in the wä**t**er. 33 Those who fed them fled, and went away into the city, and told every**th**ing, including what happened to those who were poss**e**ssed with dem**o**n**s**. 34 Behold, ä**l**l the city came out to meet Je**s**u**s**. When they sä**w** him, they begged that he would depä**r**t from their b**o**rd**e**r**s**.

Matthew 9

He entered into a bo**a**t, and cross**e**d over, and came into his own city. 2 Behold, they br**o**ught to him a man who was paralyz**e**d, lying on a bed. Je**s**u**s**, seeing their faith, said to the paralytic, “S**o**n, cheer up! Y**o**ur sin**s** are forgiven you.”

3 Behold, some of the scrib**e**s said to them**s**el**v**e**s**, “This man blasphem**e**s.”

4 Jesus, knowing their th**o**ught**s**, said, “Why do you think evil in y**o**ur h**e**arts? 5 For which is eas**i**er, to say, 'Your sin**s** are forgiven; or to say, 'Get up, and wä**l**k?' 6 But that you may know that the S**o**n of Man has ä**u**th**o**ri**t**y on eä**r**th to forgive sin**s**...” (then he said to the paralytic), “Get up, and take up y**o**ur mat, and go up to y**o**ur h**o**use.”

7 He arose and departed to his house. 8 But when the multitude saw it, they marvelled and glorified **Elohim**, who had given such authority to men. tax collection office. He said to him, "Follow me." He got up and followed him. 10 As he sat in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. 11 When the Pharisees saw it, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

12 When Jesus heard it, he said to them, "Those who are healthy have no need for a physician, but those who are sick do. 13 But you go and learn what this means: 'I desire mercy, and not sacrifice for I came not to call the righteous, but sinners to repentance.'"

14 Then John's disciples came to him, saying, "Why do we and the Pharisees fast often, but your disciples don't fast?"

15 Jesus said to them, "Can the friends of the bridegroom mourn, as long as the bridegroom is with them? But the days will come when the bridegroom

will be taken away from them, and then they will fast. 16 No one puts a piece of unshrunk cloth on an old garment; for the patch would tear away from the garment, and a worse hole is made. 17 Neither do people put new wine into old wine skins, or else the skins would burst, and the wine be spilled, and the skins ruined. No, they put new wine into fresh wine skins, and both are preserved."

18 While he told these things to them, behold, a ruler came and worshipped him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."

19 Jesus got up and followed him, as did his disciples. 20 Behold, a woman who had an issue of blood for twelve years came behind him, and touched the fringe of his garment; 21 for she said within herself, "If I just touch his garment, I will be made well."

22 But Jesus, turning around and seeing her, said, "Daughter, cheer up! Your faith has made you well." And the woman was made well from that hour.

23 When Jesus came into the ruler's house, and saw the flute players, and the crowd in noisy disorder, 24 he said to them, "Make room, because the girl isn't dead, but sleeping."

They were ridiculing him. 25 But when the crowd was put out, he entered in, took her by the hand, and the girl arose. 26 The report of this went out into all that land. 27 As Jesus passed by from there, two blind men followed him, calling out and saying, "Have mercy on us, son of David!"

28 When he had come into the house, the blind men came to him. Jesus said to them, "Do you believe that I am able to do this?"

They told him, "Yes, my Master."

29 **Then** he **touch**ed **their eyes**, **saying**, “**Acc**ording to **y**our **faith** be it **d**one to **you**.” 30 **Their eyes** were **open**ed. **Je**sus strictly **command**ed **them**, **saying**, “**See** **that no one knows** **about this**.” 31 But **they** went **out** and **spread** **abroad** his **fame** in **all** **that** land.

32 As **they** went **out**, **behold**, a **mute** man **who** was **demon** **pos**sess**ed** was **br**ought to him. 33 When the **demon** was **cast** **out**, the **mute** man **spoke**. The **multitudes** **m**arveled, **saying**, “**Nothing** **like** **this** **has** **ever** **been** **seen** in **I**srael!”

34 But the **Pharisees** **said**, “**By** the **prince** of the **demons**, he **casts** **out** **demons**.”

35 **Je**sus went **about** **all** the **cities** and the **villages**, **teach**ing in **their** **synagogues**, and **preach**ing the **Good** **News** of the **Kingdom**, and **heal**ing every **disease** and every **sickness** **among** the **people**. 36 But **when** he **saw** the **multitudes**, he was **m**oved with **compassion** for **them**, **because** **they** were **harass**ed and **scatter**ed, **like** **sheep** **without** a **shepherd**. 37 **Then** he **said** to his **disciples**, “**The** **harvest** **indeed** is **plentiful**, but **the laborers** are **few**. 38 **Pray** **therefore** **that** the **Master** of the **harvest** will **send** **out** **laborers** into his **harvest**.”

Matthew 10

He **called** to himself his **twelve** **disciples**, and **gave** **them** **author**ity **over** **unclean** spirits, to **cast** **them** **out**, and to **heal** every **disease** and every **sickness**. 2 **Now** the **names** of the **twelve** **apostles** are **these**. The **first**, **Simon**, **who** is **called** **Peter**; **Andrew**, his **brother**; **James** the **son** of **Zebedee**; **John**, his **brother**; 3 **Philip**; **Bartholomew**; **Thomas**; **Matthew** the **tax** **collector**; **James** the **son** of **Alphaeus**; **Lebbaeus**, **who** was **also** **called** **Thaddaeus**; 4 **Simon** the **Canaanite**; and **Judas** **Is**cariot, **who** **also** **betrayed** him.

5 **Je**sus sent **these** **twelve** **out**, and **command**ed **them**, **saying**, “**Don't** **go** **among** the **Gentiles**, and **don't** **enter** into any **city** of the **Samaritans**. 6 **Rather**, **go** to the **lost** **sheep** of the **house** of **I**srael. 7 As you **go**, **preach**, **saying**, 'The **Kingdom** of **Heaven** is at hand!' 8 **Heal** the **sick**, **cleanse** the **lepers**, and **cast** **out** **demons**. **Freely** you **re**ceived, so **freely** **give**. 9 **Don't** **take** any **gold**, **silver**, or **brass** in **your** **money** belts. 10 **Take** no **bag** for **your** **journey**, **neither** **two** **coats**, nor **shoes**, nor **st**aff: for the **laborer** is **worthy** of his **feed**. 11 Into **whatever** **city** or **village** you **enter**, **find** **out** **who** in it is **worthy**; and **stay** **there** until you **go** on. 12 As you **enter** into the **household**, **greet** it. 13 If the **household** is **worthy**, let **your** **peace** **come** on it, but if it **isn't** **worthy**, let **your** **peace** **ret**urn to you. 14 **Who**ever **doesn't** **re**ceive you, nor **hear** **your** **words**, as you **go** **out** of **that** **house** or **that** **city**, **shake** off the **dust** from **your** **feet**. 15 **Most** **certainly** I **tell** you, it will be **more** **tolerable** for the **land** of **Sodom** and **Gomorrhah** in the **day** of **judgment** **than** for **that** **city**.

16 “**Behold**, I **send** you **out** as **sheep** **among** **wolves**. **Therefore** be **wise** as **serpents**, and **harmless** as **doves**. 17 But **beware** of **men**: for **they** will **deliver** you up to **councils**, and in **their** **synagogues** **they** will **sco**rn you.

18 Yes, and you will be br^ought bef^ore gov^ernor^s and king^s for my sake, for a testim^ony to **them** and to the nation^s. 19 But when **they** deliver you up, don't be anxious how or wh^at you will say, for it will be given you in **that** hour wh^at you will say. 20 For it is not you wh^o speak, but the Spirit of y^our F^ather wh^o speaks in you.

21 "Br^other will deliver up br^other to dea^th, and the f^ather his **child**. Children will ris^e up against parents, and c^ause **them** to be put to dea^th. 22 You will be hated by **all** men for my name's sake, but he wh^o endur^es to the end will be saved. 23 But when **they** p^ersecute you in **this** city, flee into the next, for most **c**ertainly I tell you, you will not have gone **th**rough the **ci**ties of I^srael, until the S^on of Man has c^ome.

24 "A disci^ple is not ab^ove his teacher, n^or a s^er^vant ab^ove his l^ord. 25 It is enough for the disci^ple **that** he be like his teacher, and the s^er^vant like his master. If **they** have c^all^ed the m^aster of the house Beelzebul, how much m^ore **tho**se of his household! 26 **Th**eref^ore don't be afraid of **them**, for **th**ere is **no**thing covered **th**at will not be revealed; and hidden **th**at will not be known. 27 **Wh**at I tell you in the d^ar^kness, speak in the light; and wh^at you hear whispered in the ear, proclaim on the housetops. 28 Don't be afraid of **tho**se wh^o kill the body, but are not able to kill the soul. **R**ather, fear him wh^o is able to destroy **bo**th soul and body in Gehenna.

29 "Aren't **tw**o sparrows sold for an assarion coin? Not one of **them** falls on the ground ap^art from y^our F^ather's will, 30 but the very hairs of y^our head are **all** numbered. 31 **Th**eref^ore don't be afraid. You are of m^ore value **th**an many sparrows. 32 Everyone **th**eref^ore wh^o confess^es me bef^ore men, him I will **also** confess bef^ore my F^ather wh^o is in heaven. 33 But wh^oever deni^es me bef^ore men, him I will **also** deny bef^ore my F^ather wh^o is in heaven.

34 "Don't **th**ink **th**at I came to send pe^ace on the **e**arth. I didn't c^ome to send pe^ace, but a sw^ord. 35 For I came to set a man at odd^s against his f^ather, and a d^aughter against her m^other, and a d^aughter-in-l^aw against her m^other-in-l^aw. 36 A man's fo^es will be **tho**se of his own household. 37 He wh^o lov^es f^ather or m^other m^ore **th**an me is not w^orthy of me; and he wh^o lov^es s^on or d^aughter m^ore **th**an me isn't w^orthy of me. 38 He wh^o do^esⁿ't take his cross and follow after me, isn't w^orthy of me. 39 He wh^o seeks his life will lo^se it; and he wh^o lo^se^s his life for my sake will find it. 40 He wh^o re^ceiv^es you re^ceiv^es me, and he wh^o re^ceiv^es me re^ceiv^es him wh^o sent me. 41 He wh^o re^ceiv^es a prophet in the name of a prophet will re^ceiv^e a prophet's rew^ard. He wh^o re^ceiv^es a righteous man in the name of a righteous man will re^ceiv^e a righteous man's rew^ard. 42 **Wh**oever give^s one of **th**ese little one^s just a cup of cold w^ater to drink in the name of a disci^ple, most **c**ertainly I tell you he will in no way lo^se his rew^ard."

Matthew 11

When **J**es^us had finish^ed directing his twelve disci^ples, he dep^arted from **th**ere to **te**ach and **pre**ach in **th**eir **ci**ties. 2 **N**ow when John h^eard in the pris^on the w^orks

of Christ, he sent two of his disciples and said to him, "Are you he who comes, or should we look for another?"

4 Jesus answered them, "Go and tell John the things which you hear and see: 5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them. 6 Blessed is he who finds no occasion for stumbling in me."

7 As these went their way, Jesus began to say to the multitude concerning John, "What did you go out into the wilderness to see? A reed shaken by the wind? 8 But what did you go out to see? A man in soft clothing? Behold, those who wear soft clothing are in king's houses. 9 But why did you go out? To see a prophet? Yes, I tell you, and much more than a prophet. 10 For this is he, of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you. 11 Most certainly I tell you, among those who are born of women there has not arisen anyone greater than John the Baptizer; yet he who is least in the Kingdom of Heaven is greater than he. 12 From the days of John the Baptizer until now, the Kingdom of Heaven suffers violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John. 14 If you are willing to receive it, this is Elijah, who is to come. 15 He who has ears to hear, let him hear.

16 "But to what shall I compare this generation? It is like children sitting in the marketplaces, who call to their companions 17 and say, 'We played the flute for you, and you didn't dance. We mourned for you, and you didn't lament.' 18 For John came neither eating nor drinking, and they say, 'He has a demon.' 19 The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners! But wisdom is justified by her children.'"

20 Then he began to denounce the cities in which most of his mighty works had been done, because they didn't repent. 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you. 23 You, Capernaum, who are exalted to heaven, you will go down to Hades. For if the mighty works had been done in Sodom which were done in you, it would have remained until today. 24 But I tell you that it will be more tolerable for the land of Sodom, on the day of judgment, than for you."

25 At that time, Jesus answered, "I thank you, Father, Master of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants. 26 Yes, Father, for so it was well-pleasing in your sight. 27 All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son, and he to whom the Son desires to reveal him.

28 "Come to me, all you who labor and are heavily burdened, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and humble in heart; and you will find rest for your souls. 30 For my yoke is easy, and my burden is light."

Matthew 12

At **that** time, **Jeşuş** went on the Sabbath **day** **throug**h the grain **fieldş**. His **discipleş** were hungry and began to pluck **headş** of grain and to **eat**. 2 But the **Phariseeş**, when **they** **săw** it, said to him, "Behold, **yôur** **discipleş** **de** **whät** is not **lăwfül** to **de** on the Sabbath."

3 But he said to **them**, "Haven't you read **whät** **David** did, when he was hungry, and **thoşe** **who** were **with** him; 4 **hew** he entered into the house of **Elohim**, and **ate** the **show** bread of the altar of **YAHWEH**, **whiçh** was not **lăwfül** for him to **eat**, **neither** for **thoşe** **who** were **with** him, but **only** for the priests? 5 Or have you not read in the **lăw**, **that** on the Sabbath **day**, the priests in the temple **profane** the Sabbath, and are **guiltless**? 6 But I tell you **that** one **greater** than the temple is **here**. 7 But if you had **known** **whät** **this** **means**, 'I **deşire** **mêrcy**, and not **sacrificê**, you **wôud** not have **condemned** the **guiltless**. 8 For the **Sôn** of Man is Master of the Sabbath."

9 He **depărted** **there**, and went into **their** **synagoge**. 10 And **behold** **there** was a man **with** a **withered** hand. **They** **ăsked** him, "Is it **lăwfül** to **heal** on the Sabbath **day**?" **that** **they** **might** **accuşe** him.

11 He said to **them**, "What man is **there** **amông** you, **who** has one **sheep**, and if **this** one **făllş** into a pit on the Sabbath **day**, **won't** he grab on to it, and lift it **out**? 12 Of **hew** much **môre** **valuê** **then** is a man **than** a **sheep**! **Therefôre** it is **lăwfül** to **de** **gôod** on the Sabbath **day**." 13 **Then** he **told** the man, "Stretch **out** **yôur** hand." He **stretchêd** it **out**; and it was **restôred** **whole**, just **like** the **ôther**. 14 But the **Phariseeş** went **out**, and **conspired** against him, **hew** **they** **might** **destroy** him. 15 Jesus, **pêrceiving** **that**, **withdrew** from **there**. **Great** **multitudeş** followed him; and he **healed** **them** **ăll**, 16 and commanded **them** **that** **they** **shôud** not **make** him **known**: 17 **that** it **might** be **fülfilled** **whiçh** was spoken **throug**h **Işaiah** the **prophet**, **saying**,

18 "Behold, **my** **sêrvant** **whom** I have **choşen**; my **belôved** in **whom** **my** **soul** is well **pleaşed**: I will **püt** **my** **Spirit** on him. He will **proclaim** **justiçe** to the **nationş**. 19 He will not **strive**, **nôr** **shout**; **neither** will anyone **hear** his **voiçe** in the **streetş**. 20 He **won't** **break** a **bruşed** **reed**. He **won't** **quench** a **smoking** **flax**, until he **leadş** **justiçe** to **victory**. 21 In his **name**, the **nationş** will **hope**."

22 **Then** one **poşşessed** **by** a **demon**, **blind** and **mute**, was **brôught** to him and he **healed** him, so **that** the **blind** and **mute** man **both** **spoke** and **săw**. 23 All the **multitudeş** were **amazed**, and said, "Can **this** be the **sôn** of **David**?" 24 But when the **Phariseeş** **hêard** it, **they** said, "**This** man **doş** not **căst** **out** **demonş**, **exçept** **by** **Beelzebub**, the **prinçe** of the **demonş**."

25 Knowing **their** **thôughtş**, **Jeşuş** said to **them**, "Every **kingdôm** **divided** against itself is **brôught** to **deşôlation**, and every **çity** or **houşe** **divided** against

itself will not stand. 26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? 27 If I by Beelzebub cast out demons, by whom do your children cast them out? Therefore they will be your judges. 28 But if I by the Spirit of Elohim cast out demons, then the Kingdom of Elohim has come upon you. 29 Or how can one enter into the house of the strong man, and plunder his goods, unless he first bind the strong man? Then he will plunder his house.

30 "He who is not with me is against me, and he who doesn't gather with me, scatters. 31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men. 32 Whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this age, nor in that which is to come.

33 "Either make the tree good, and its fruit good, or make the tree corrupt, and its fruit corrupt; for the tree is known by its fruit. 34 You offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks. 35 The good man out of his good treasure brings out good things, and the evil man out of his evil treasure brings out evil things. 36 I tell you that every idle word that men speak, they will give account of it in the day of judgment. 37 For by your words you will be justified, and by your words you will be condemned."

38 Then certain of the scribes and Pharisees answered, "Teacher, we want to see a sign from you."

39 But he answered them, "An evil and adulterous generation seeks after a sign, but no sign will be given it but the sign of Jonah the prophet. 40 For as Jonah was three days and three nights in the belly of the whale, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will stand up in the judgment with this generation, and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here. 42 The queen of the south will rise up in the judgment with this generation, and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here.

43 When an unclean spirit has gone out of a man, he passes through waterless places, seeking rest, and doesn't find it. 44 Then he says, 'I will return into my house from which I came out, and when he has come back, he finds it empty, swept, and put in order. 45 Then he goes, and takes with himself seven other spirits more evil than he is, and they enter in and dwell there. The last state of that man becomes worse than the first. Even so will it be also to this evil generation."

46 While he was yet speaking to the multitudes, behold, his mother and his brothers stood outside, seeking to speak to him. 47 One said to him, "Behold, your mother and your brothers stand outside, seeking to speak to you."

48 But he answered him **who** spoke to him, "**Who** is my **móther**? **Who** are my **bróthers**?" 49 He **stretch**ed **out** his hand **towárd**s his **disciple**s, and said, "**Behold**, my **móther** and my **bróthers**! 50 For **who**ever **dó**es the will of my **Fáther** **who** is in heaven, he is my **bróther**, and sister, and **móther**."

Matthew 13

On **that** day **Je**sus went **out** of the **hou**se, and sat **by** the **se**aside. 2 Great **multitude**s gathered to him, so **that** he entered into a **boat**, and sat, and **á**ll the **multitude** **stó**od on the **be**ach. 3 He **spoke** to **them** many **thi**ngs in **parable**s, **saying**, "**Behold**, a **fá**rmer went **out** to **sow**. 4 As he **sow**ed, **só**me **seed**s fell **by** the **road**side, and the **bí**rd**s** came and **devoured** **them**. 5 **ó**ther**s** fell on rocky **ground**, **where** **they** didn't have **much** soil, and immediately **they** sprang up, **becá**use **they** had no **depth** of **é**ar**th**. 6 **When** the sun had **risen**, **they** were **scó**rch**ed**. **Becá**use **they** had no **root**, **they** **withered** away. 7 **ó**ther**s** fell among **thó**rn**s**. The **thó**rn**s** grew up and **choked** **them**. 8 **ó**ther**s** fell on **gó**od soil, and yielded **fruit**: **só**me one hundred **time**s as **much**, **só**me sixty, and **só**me **thi**rty. 9 He **who** has **ear**s to **hear**, let him **hear**."

10 The **disciple**s came, and said to him, "**Why** **dó** you **spe**ak to **them** in **parable**s?"

11 He answered **them**, "**To** you it is given to **know** the **mysterie**s of the **Kingdó**m of Heaven, but it is not given to **them**. 12 For **who**ever has, to him will be given, and he will have **abundan**ce, but **who**ever **dó**esn't have, from him will be **taken** away **even** **that** **whi**ch he has. 13 **Therefó**re I **spe**ak to **them** in **parable**s, **becá**use **see**ing **they** **don't** **see**, and **hearing**, **they** **don't** **hear**, **neither** **dó** **they** understand. 14 In **them** the **prophe**cy of **I**sai**ah** is **fú**lfilled, **whi**ch **say**s,

'**By** **hearing** you will **hear**, and will in no **way** understand; **See**ing you will **see**, and will in no **way** **pér**ceive: 15 for **this** **people**'s **heá**rt has **grown** callous, their **ear**s are dull of **hearing**, **they** have **closed** **their** **eye**s; or else **pér**haps **they** **might** **pér**ceive **with** **their** **eye**s, **hear** **with** **their** **ear**s, understand **with** **their** **heá**rt, and **wó**uld **túr**n again; and I **wó**uld **heal** **them**.

16 "But are **yó**ur **eye**s, for **they** **see**; and **yó**ur **ear**s, for **they** **hear**. 17 For **most** **blessed** **cé**rtainly I tell you **that** many **prophets** and **righteous** men **desí**red to **see** the **thi**ngs **whi**ch you **see**, and didn't **see** **them**; and to **hear** the **thi**ngs **whi**ch you **hear**, and didn't **hear** **them**.

18 "**Hear**, **then**, the **parable** of the **fá**rmer. 19 **When** anyone **hear**s the **wó**rd of the **Kingdó**m, and **dó**esn't understand it, the **evil** one **có**me**s**, and **snatche**s away **that** **whi**ch has **been** sown in his **heá**rt. **This** is **wha**t was sown **by** the **road**side. 20 **Wha**t was sown on the rocky **plá**ce**s**, **this** is he **who** **hear**s the **wó**rd, and immediately **with** joy **re**ceives it; 21 yet he has no **root** in himself, but **endure**s for a **whi**le. **When** **oppressi**on or **pér**secuti**ón** **arí**se**s** **becá**use of the **wó**rd, immediately he **stumble**s. 22 **Wha**t was sown among the **thó**rn**s**, **this** is he **who** **hear**s the **wó**rd, but the **care**s of **this** **ag**e and the **de**ceitfulness of **rich**e**s** **choke** the **wó**rd, and he **becó**me**s** **unfruit**ful. 23 **Wha**t was sown on the **gó**od **ground**, **this** is he **who** **hear**s the

wôrd, and understands it, **who** most **ç**ertainly bears **fruit**, and **produçes**, **sòme** one hundred **timeş** as much, **sòme** sixty, and **sòme** **thirty**.”

24 He set an**òther** parable bef**ò**re **them**, saying, “The King**d**òm of Heaven is **like** a man **who** sowed **gòod** seed in his **field**, 25 but **while** **people** slept, his enemy **came** and sowed **dä**rn**el** **weeds** also among the **wheat**, and went away. 26 But **when** the **blade** sprang up and **produçed** fruit, **then** the **dä**rn**el** **weeds** **appeared** **ä**l**so**. 27 The **sê**rvants of the **householder** **came** and said to him, ‘**Sî**r, didn't you **sow** **gòod** seed in **yò**ur **field**? *Where* did **theşe** **dä**rn**el** **weeds** **cò**me from?”

28 “He said to **them**, ‘An enemy haş **dò**ne **this**.”

“The **sê**rvants **ä**ske**d** him, ‘Do you **wä**nt us to **go** and **gather** **them** up?”

29 “But he said, ‘No, lest **pê**rhaps **while** you **gather** up the **dä**rn**el** **weeds**, you **roo**t up the **wheat** **with** **them**. 30 Let **both** **grow** **together** until the **här**vest, and in the **här**vest **time** I will tell the **reaperş**, “First, **gather** up the **dä**rn**el** **weeds**, and **bind** **them** in **bundleş** to **bû**rn **them**; but **gather** the **wheat** into my **bä**rn.””

31 He set an**òther** parable bef**ò**re **them**, saying, “The King**d**òm of Heaven is **like** a **grain** of mustard **seed**, **which** a man **tò**ok, and sowed in his **field**; 32 **which** **indeed** is **smä**ller **than** **ä**ll **seedş**. But **when** it is **grown**, it is **greater** **than** the **hê**rbs, and **becò**meş a **tree**, so **that** the **bî**rdş of the **air** **cò**me and lodge in its **brancheş**.”

33 He **spoke** an**òther** parable to **them**. “The King**d**òm of Heaven is **like** **yeast**, **which** a **wò**man **tò**ok, and hid in **thre**e **meaşureş** of **meal**, until it was **ä**ll leavened.”

34 Jesus **spoke** **ä**ll **theşe** **thingş** in **parableş** to the **multitudeş**; and **withò**ut a parable, he didn't **speak** to **them**, 35 that it **might** be **fù**lfilled **which** was **spoken** **throug**h the **prophet**, saying,

“I will **open** my **mouth** in **parableş**; I will utter **thingş** hidden from the **foundatiò**n of the **wò**rd.”

36 **Then** **Jeşuş** sent the **multitudeş** away, and went into the **houşe**. His **discipleş** **came** to him, saying, “**Explain** to us the parable of the **dä**rn**el** **weeds** of the **field**.”

37 He answered **them**, “He **who** **sowş** the **gòod** seed is the **Sò**n of Man, 38 the **field** is the **wò**rd; and the **gòod** seed, **theşe** are the **children** of the King**d**òm; and the **dä**rn**el** **weeds** are the **children** of the **evil** one. 39 The enemy **who** sowed **them** is the devil. The **här**vest is the end of the **ag**e, and the **reaperş** are **angelş**. 40 As **therefò**re the **dä**rn**el** **weeds** are **gathered** up and **bû**rn**ed** **with** **fire**; so will it be at the end of **this** **ag**e. 41 The **Sò**n of Man will send **ò**ut his **angelş**, and **they** will **gather** **ò**ut of his King**d**òm **ä**ll **thingş** that **cä**u**ş**e stumbling, and **thoşe** **who** **de** iniquity, 42 and will **cä**st **them** into the **fû**rna**ç**e of **fire**. **There** will be **weeping** and the **gnashing** of **teeth**. 43 **Then** the **righteous** will **shine** **like** the sun in the King**d**òm of **their** **Fä**ther. He **who** haş **earş** to **hear**, let him **hear**.”

44 “Again, the Kingdom of Heaven is like a treasure hidden in the field, which a man found, and hid. In his joy, he goes and sells all that he has, and buys that field.

45 “Again, the Kingdom of Heaven is like a man who is a merchant seeking fine pearls, 46 who having found one pearl of great price, he went and sold all that he had, and bought it.

47 “Again, the Kingdom of Heaven is like a dragnet, that was cast into the sea, and gathered some fish of every kind, 48 which, when it was filled, they drew up on the beach. They sat down, and gathered the good into containers, but the bad they threw away. 49 So will it be in the end of the world. The angels will come and separate the wicked from among the righteous, 50 and will cast them into the furnace of fire. There will be the weeping and the gnashing of teeth.” 51 Jesus said to them, “Have you understood all these things?” They answered him, “Yes, our Master.”

52 He said to them, “Therefore every scribe who has been made a disciple in the Kingdom of Heaven is like a man who is a householder, who brings out of his treasure of new and old things.”

53 When Jesus had finished these parables, he departed from there. 54 Coming into his own country, he taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom, and these mighty works? 55 Isn't this the carpenter's son? Isn't his mother called Mary, and his brothers, James, Joses, Simon, and Judas? 56 Aren't all of his sisters with us? Where then did this man get all of these things?” 57 They were offended by him.

But Jesus said to them, “A prophet is not without honor, except in his own country, and in his own house.” 58 He didn't do many mighty works there because of their unbelief.

Matthew 14

At that time, Herod the tetrarch heard the report concerning Jesus, 2 and said to his servants, “This is John the Baptizer. He is risen from the dead. That is why these powers work in him.” 3 For Herod had laid hold of John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife. 4 For John said to him, “It is not lawful for you to have her.” 5 When he would have put him to death, he feared the multitude, because they counted him as a prophet. 6 But when Herod's birthday came, the daughter of Herodias danced among them and pleased Herod. 7 Whereupon he promised with an oath to give her whatever she should ask. 8 She, being prompted by her mother, said, “Give me here on a platter the head of John the Baptizer.”

9 The king was grieved, but for the sake of his oaths, and of those who sat at the table with him, he commanded it to be given, 10 and he sent and beheaded John in the prison.

11 His head was br^ought on a platter, and given to the young lady: and she br^ought it to her m^other. 12 His disci^ples came, and t^ook the body, and buried it; and **they** went and told **Jesus**. 13 **Now** when **Jesus** h^eard **this**, he with^drew from **there** in a bo^at, to a des^erted plac^e ap^art. When the multitu^des h^eard it, **they** follow^ed him on fo^ot from the ci^ties.

14 **Jesus** went **o**ut, and he s^aw a great multitu^de. **He** had c^ompassi^on on **them**, and he^aled **their** sick. 15 When **evening** had c^ome, his disci^ples came to him, saying, “**This** plac^e is des^erted, and the h^our is **al**ready late. Send the multitu^des away, **that** **they** may go into the villag^es, and buy **themselv**e^s **feed**.”

16 But **Jesus** said to **them**, “**They don’t need to go away. You give them something to eat.**”

17 **They** told him, “We **only** have **here** **five loav**e^s and **two** **fish**.”

18 He said, “Bring **them** **here** to me.” 19 He commanded the multitu^des to sit **down** on the gr^ass; and he t^ook the **five loav**e^s and the **two** **fish**, and lo^oking up to heaven, he blesse^d, bro^ke and gav^e the loav^es to the disci^ples, and the disci^ples gav^e to the multitu^des. 20 **They al**l **ate**, and were filled. **They** t^ook up twelve b^as^kets full of **that** **which** remained left **over** from the broken piec^es. 21 **Thos**e **who** **ate** were ab^out **five** **thous**and men, besid^es women and **children**.

22 Immediately **Jesus** mad^e the disci^ples get into the bo^at, and to go ahead of him to the **other** side, while he sent the multitu^des away. 23 After he had sent the multitu^des away, he went up into the m^ountain **by** himself to pray. When **evening** had c^ome, he was **there** **alone**. 24 But the bo^at was **now** in the middle of the se^a, distressed **by** the wav^es, for the wind was contrary. 25 In the f^our^th watch of the ni^ght, **Jesus** cam^e to **them**, w^alking on the se^a. 26 When the disci^ples s^aw him w^alking on the se^a, **they** were troubled, saying, “It’s a gh^ost!” and **they** cri^ed **o**ut for fear. 27 But immediately **Jesus** spok^e to **them**, saying “**Cheer** up! It is **!** **Don’t** be afraid.”

28 Peter answer^ed him and said, “My Master, if it is you, command me to c^ome to you on the water^s.”

29 He said, “**C**ome!”

Peter stepp^ed down from the bo^at, and w^alk^ed on the water^s to c^ome to **Jesus**. 30 But when he s^aw **that** the wind was strong, he was afraid, and beginning to sink, he cri^ed **o**ut, saying, “My Master, sav^e me!”

31 Immediately **Jesus** stretch^ed **o**ut his hand, t^ook hold of him, and said to him, “**You** of little **faith**, **Why** did you **doubt**?” 32 When **they** got up into the bo^at, the wind c^eas^ed. 33 **Thos**e **who** were in the bo^at cam^e and w^orshipe^d him, saying, “You are truly the S^on of **Elohim**!”

34 When **they** had cross^ed over, **they** cam^e to the land of Gennesaret. 35 When the pe^ople of **that** plac^e recogniz^ed him, **they** sent into **al**l **that** surr^ounding regi^on, and br^ought to him **al**l **who** were sick,

36 and **they** begged him **that they might** just **touch** the fringe of his **gärment**. As many as **touch**ed it were **made whole**.

Matthew 15

Then Pharisees and scribes **came** to **Jeşuş** from **Jeruşalem**, **saying**, 2 “**Why** **de** **yöur** **discipleş** **disobey** the **traditiön** of the **elderş**? For **they don't wash their hands** when **they eat** bread.”

3 He answered **them**, “**Why** **de** you **älso** **disobey** the **commandment** of **Elohim** **becaüße** of **yöur** **traditiön**? 4 For **Elohim** **commanded**, 'Honor **yöur** **fäther** and **yöur** **möther**, and, 'He **who** **speaks** **evil** of **fäther** or **möther**, let him be **püt** to **death**. 5 But you **say**, ' **Whoever** **may** tell his **fäther** or his **möther**, “**Whatever** help you **might** **ötherwişe** have gotten from me is a gift devoted to **Elohim**,” 6 he **shall** not **honor** his **fäther** or **möther**. You have **made** the **commandment** of **Elohim** void **becaüße** of **yöur** **traditiön**. 7 You Hypocrites! Well did **Işaiah** **propheşy** of you, **saying**,

8 ' **Theşe** **people** **dräw** **near** to me **with** **their** **mouth**, and **honor** me **with** **their** lips; but **their** **heärt** is **fär** from me. 9 And in **vain** **de** **they wörship** me, **teaching** as **doctrine** **ruleş** **made** **by** men.”

10 He **summöned** the **multitude**, and **said** to **them**, “**Hear**, and **understand**. 11 **That** **which** enters into the **mouth** **doeşn't** **defile** the man; but **that** **which** **proceedş** **out** of the **mouth**, **this** **defileş** the man.”

12 **Then** the **discipleş** **came**, and **said** to him, “Do you **know** **that** the **Pharisees** were **offended**, when **they** **heärd** **this** **saying**?”

13 But he **answered**, “Every plant **which** **my** **heavenly** **Fäther** didn't plant will be **uprooted**. 14 **Leave** **them** **alone**. **They** are **blind** **guideş** of the **blind**. If the **blind** **guide** the **blind**, **both** will **fäll** into a pit.”

15 Peter **answered** him, “**Explain** the **parable** to us.”

16 So **Jeşuş** **said**, “Do you **älso** still not **understand**? 17 **Don't** you **understand** **that** **whatever** **goeş** into the **mouth** **pässeş** into the **belly**, and **then** **out** of the **body**? 18 But the **thingş** **which** **proceed** **out** of the **mouth** **come** **out** of the **heärt**, and **they** **defile** the man. 19 For **out** of the **heärt** **come** **evil** **thöughtş**, **mürderş**, **adulterieş**, **sexual** **sinş**, **theftş**, **fälse** **testimöny**, and **blasphemieş**. 20 **Theşe** are the **thingş** **which** **defile** the man; but to **eat** **with** **unwashed** **handş** **doeşn't** **defile** the man.”

21 **Jeşuş** **went** **out** from **there**, and **withdrew** into the **region** of **Tyre** and **Sidon**. 22 **Behold**, a **Canaanite** **wöman** **came** **out** from **thoşe** **bördereş**, and **cried**, **saying**, “Have **mêrcy** on me, my **Master**, you **şön** of **David**! **My** **däughter** is **severely** **poşşessed** **by** a **demon**!”

23 But he **answered** her not a **wörd**.

His **discipleş** **came** and **begged** him, **saying**, “Send her **away**; for she **crieş** after us.”

24 But he answered, “I **wasn't** sent to anyone but the lost **sheep** of the **house** of **Ishrael**.”

25 But she **came** and **worshipped** him, saying, “My Master, help me.”

26 But he answered, “It is not appropriate to **take** the children's bread and **throw** it to the **dogs**.”

27 But she said, “Yes, my Master, but **even** the **dogs** **eat** the **crumbs** which **fall** from **their** masters' **table**.”

28 **Then** **Jesus** answered her, “**Woman**, **great** is **your** **faith**! Be it **done** to you **even** as you **desire**.” And her **daughter** was **healed** from **that** **hour**.

29 **Jesus** departed **there**, and **came** near to the **sea** of Galilee; and he went up into the **mountain**, and sat **there**. 30 Great **multitudes** **came** to him, having with **them** the **lame**, **blind**, **mute**, **maimed**, and many **others**, and **they** **put** **them** **down** at his **feet**. He **healed** **them**, 31 so **that** the **multitude** **wondered** when **they** **saw** the **mute** speaking, **injured** **whole**, **lame** **walking**, and **blind** **seeing**—and **they** **glorified** the **Elohim** of **Ishrael**.

32 **Jesus** summoned his **disciples** and said, “I have **compassion** on the **multitude**, **because** **they** **continue** with me **now** **three** **days** and have **nothing** to **eat**. I **don't** **want** to send **them** **away** **fasting**, or **they** **might** **faint** on the **way**.”

33 The **disciples** said to him, “Where **should** we get so many **loaves** in a **deserted** **place** as to satisfy so **great** a **multitude**?”

34 **Jesus** said to **them**, “**How** many **loaves** **do** you have?”

They said, “Seven, and a few **small** **fish**.”

35 He commanded the **multitude** to sit **down** on the **ground**; 36 and he **took** the seven **loaves** and the **fish**. He **gave** **thanks** and **broke** **them**, and **gave** to the **disciples**, and the **disciples** to the **multitudes**. 37 **They** **all** **ate**, and were filled. **They** **took** up seven **baskets** **full** of the **broken** **pieces** **that** were left **over**. 38 **Those** **who** **ate** were **four** **thousand** men, **besides** women and **children**. 39 **Then** he sent away the **multitudes**, got into the **boat**, and **came** into the **borders** of Magdala.

Matthew 16

The **Pharisees** and **Sadducees** **came**, and testing him, **asked** him to **show** **them** a **sign** from heaven. 2 But he answered **them**, “**When** it is **evening**, you **say**, 'It will be **fair** **weather**, for the **sky** is red.' 3 In the **morning**, 'It will be **foul** **weather** **today**, for the **sky** is red and **threatening**. You hypocrites! You **know** **how** to **discern** the **appearance** of the **sky**, but you **can't** **discern** the **signs** of the **times**! 4 An **evil** and **adulterous** **generation** **seeks** after a **sign**, and **there** will be no **sign** given to it, **except** the **sign** of the **prophet** **Jonah**.”

He left **them**, and depärted. 5 The **discipleş** came to the **öther side** and had forgotten to **take** bread. 6 Jesus said to **them**, “**Take heed and beware** of the **yeast** of the **Phariseeş** and **Sadduceeş**.”

7 **They** **reaşoned** among **themselveş**, saying, “We **bröught** no bread.”

8 **Jeşuş**, **pêrceiving** it, said, “**Why** **de** you **reaşon** among **yöurselfeş**, you of little **faith**, 'beca^use you have **bröught** no bread?' 9 Don't you yet **pêrceive**, **neither** remember the **five loaveş** for the **five thousand**, and **how** many **bäskets** you **töök** up? 10 **Nör** the **seven loaveş** for the **föur thousand**, and **how** many **bäskets** you **töök** up? 11 **How** is it **that** you **don't** **pêrceive** **that** I didn't **speak** to you **conçerning** bread? But **beware** of the **yeast** of the **Phariseeş** and **Sadduceeş**.”

12 **Then** **they** **understöod** **that** he didn't tell **them** to **beware** of the **yeast** of bread, but of the **teaching** of the **Phariseeş** and **Sadduceeş**. 13 **Nöw** **when** **Jeşuş** came into the **pärt**s of **Caesarea Philippi**, he **äsked** his **discipleş**, saying, “**Who** **de** men **say** **that** I, the **Sön** of Man, am?”

14 **They** said, “**Söme** **say** **John** the **Baptizer**, **söme**, **Elijah**, and **ötherş**, **Jeremiah**, or one of the **prophet**s.”

15 He said to **them**, “**But** **who** **de** you **say** **that** I am?”

16 **Simon Peter** answered, “You are the **Christ**, the **Sön** of the living **Elohim**.”

17 **Jeşuş** answered him, “**Blessed** are you, **Simon Bär Jonah**, for **flesh** and **blöod** **haş** not **revealed** **this** to you, but **my Fäther** **who** is in heaven. 18 I **älsö** tell you **that** you are **Peter**, and on **this** **rock** I will **build** **my** assembly, and the **gate**s of **Hadeş** will not **prevail** **again**st it. 19 I will **give** to you the **keyş** of the **Kingdöm**

of Heaven, and **whä**tever you **bind** on **ëarth** will have **been** **bound** in heaven; and **whä**tever you **release** on **ëarth** will have **been** **released** in heaven.” 20 **Then** he commanded the **discipleş** **that** **they** **shöü**d tell no one **that** he was **Jeşuş** the **Christ**. 21 From **that** **time**, **Jeşuş** began to **show** his **discipleş** **that** he must **go** to **Jeruşalem** and suffer many **thingş** from the **elderş**, **chief** **priest**s, and **scribeş**, and be killed, and the **third** **day** be **raişed** up. 22 **Peter** **töök** him **aside**, and began to **rebuke** him, saying, “**Fär** be it from you, my **Master**! **This** will never be **done** to you.”

23 But he **tür**ned, and said to **Peter**, “**Get** **behind** me, **Satan**! You are a **stumbling** **block** to me, for you are not setting **yöur** **mind** on the **thingş** of **Elohim**, but on the **thingş** of men.” 24 **Then** **Jeşuş** said to his **discipleş**, “If anyone **deşireş** to **come** after me, let him **deny** himself, and **take** up his **cross**, and **follow** me. 25 For **who**eever **deşireş** to **save** his **life** will **leşe** it, and **who**eever will **leşe** his **life** for **my** **sake** will **find** it. 26 For **whät** will it profit a man, if he **gainş** the **whole** **wö**rd, and **för**feits his **life**? Or **whät** will a man **give** in **exchang**e for his **life**? 27 For the **Sön** of Man will **come** in the **glöry** of his **Fäther** **with** his **angelş**, and **then** he will render to everyone **accö**rding to his **deedş**.

28 Most **ç**ertainly I tell you, **th**ere are **s**ome standing **h**ere **w**ho will in no **w**ay **t**aste of **d**ea**th**, until **th**ey **s**ee the **S**on of Man **c**oming in his **K**ing**d**om.”

Matthew 17

After six **d**ays, **J**e**s**u**s** **t**ook **w**ith him **P**eter, **J**a**m**e**s**, and **J**oh**n** his **b**r**o**th**e**r, and **b**r**o**u**g**ht **th**em up into a **h**igh **m**ountain **b**y **th**e**m**s**e**l**v**e**s**. 2 He was **t**r**a**n**s**figured **b**e**f**o**r**e **th**em. His **f**a**ç**e **s**hone **l**ike the sun, and his **g**ä**r**m**e**n**t**s became as **w**hite as the **l**ight. 3 Behold, **M**o**s**e**s** and **E**l**i**jah **a**p**p**eared to **th**e**m** **t**ä**k**ing **w**ith him.

4 **P**eter answered, and said to **J**e**s**u**s**, “My Master, it is **g**o**o**d for us to be **h**ere. If you **w**ant, let's make **th**ree tents **h**ere: one for you, one for **M**o**s**e**s**, and one for **E**l**i**jah.”

5 **W**hile he was still **s**peaking, **b**ehold, a **b**ri**g**ht **c**l**o**ud **o**vershadowed **th**em. Behold, a **v**o**i**ç**e** **c**ame **o**ut of the **c**l**o**ud, **s**aying, “**T**his is my **b**e**l**o**v**ed **S**on, in **w**h**o**m I am well **p**l**e**a**s**ed. Listen to him.”

6 **W**hen the **d**isc**i**pl**e**s **h**eard it, **th**ey fell on **th**eir **f**a**ç**e**s**, and were very afraid. 7 **J**e**s**u**s** **c**ame and **t**ouch**e**d **th**em and said, “**G**et up, and **d**on't be afraid.” 8 Lifting up **th**eir **e**y**e**s, **th**ey **s**ä**w** no one, **e**x**c**e**p**t **J**e**s**u**s** **a**l**o**n**e**. 9 As **th**ey were **c**o**m**ing **d**own from the **m**ountain, **J**e**s**u**s** **c**ommanded **th**em, **s**aying, “**D**on't tell anyone **w**h**a**t you **s**ä**w**, until the **S**on of Man **h**as **r**is**e**n from the **d**ead.”

10 His **d**isc**i**pl**e**s **ä**s**k**e**d** him, **s**aying, “**T**hen **w**h**y** **d**e the **s**cri**b**e**s** say **th**at **E**l**i**jah must **c**o**m**e **f**ir**s**t?”

11 **J**e**s**u**s** answered **th**em, “**E**l**i**jah **i**n**d**e**e**d **c**o**m**e**s** **f**ir**s**t, and will **r**e**s**t**o**r**e** **ä**ll **th**ing**s**, 12 but I tell you **th**at **E**l**i**jah **h**as **c**o**m**e **ä**l**r**e**a**d**y**, and **th**ey didn't **r**e**c**ognize him, but did to him **w**h**a**t**e**ver **th**ey **w**anted to. **E**ven so the **S**on of Man will **ä**l**s**o **s**uffer **b**y **th**em.” 13 **T**hen the **d**isc**i**pl**e**s **u**n**d**er**s**t**o**o**d** **th**at he **s**poke to **th**em of **J**oh**n** the **B**aptizer.

14 **W**hen **th**ey **c**ame to the **m**ultitude, a man **c**ame to him, **k**ne**e**ling **d**own to him, **s**aying, 15 “My Master, have **m**e**r**ç**y** on **m**y **s**on, for he is epileptic, and suffers **g**r**i**e**v**ously; for he often **f**ä**l**l**s** into the **f**ir**e**, and often into the **w**ä**t**er. 16 So I **b**r**o**u**g**ht him to **y**ö**u**r **d**isc**i**pl**e**s, and **th**ey **c**o**u**ld not **c**u**r**e him.”

17 **J**e**s**u**s** answered, “**F**aithless and **p**erv**e**rse **g**en**e**rati**o**n! **H**ow long will I be **w**ith you? **H**ow long will I bear **w**ith you? Bring him **h**ere to me.” 18 **J**e**s**u**s** **r**e**b**uk**e**d him, the **d**e**m**on went **o**ut of him, and the boy was **c**u**r**ed from **th**at **h**our.

19 **T**hen the **d**isc**i**pl**e**s **c**ame to **J**e**s**u**s** **p**rivat**e**ly, and said, “**W**h**y** **w**e**r**e'n't we **a**ble to **c**ä**s**t it **o**ut?”

20 He said to **th**em, “**B**e**c**a**u**s**e** of **y**ö**u**r **u**n**b**e**l**ief. For **m**ost **ç**ertainly I tell you, if you have **f**aith as a **g**rain of **m**ustard **s**e**e**d, you will tell **th**is **m**ountain, ' **M**ove from **h**ere to **th**ere, and it will **m**ove; and **n**oth**i**ng will be impossible for you. 21 But **th**is **k**ind **d**o**e**s'n't **g**o **o**ut **e**x**c**e**p**t **b**y **p**rayer and **f**ä**s**t**i**ng.”

22 While **they** were staying in Galilee, **Jeşuş** said to **them**, “The **Son** of Man is about to be delivered up into the hands of men, 23 and **they** will kill him, and the **third day** he will be **rais**ed up.”

They were ex**ç**eedingly sorry. 24 When **they** had **c**ome to Capernaum, **thoş**e who collected the didrachma coins came to **Peter**, and said, “**D**o**eş**n’t **y**our **teacher** pay the didrachma?” 25 He said, “Yes.”

When he **c**ame into the **houş**e, **Jeşuş** anti**ç**ipated him, saying, “**W**hat **d**e you **th**ink, **Simon**? From **wh**om **d**e the **kingş** of the **earth** **reç**eive toll or tribute? From **their children**, or from **strangerş**?”

26 Peter said to him, “From **strangerş**.”

Jeşuş said to him, “**T**here**f**ore the **children** are exempt. 27 But, lest **w**e **c**au**ş**e **them** to stumble, **g**o to the **sea**, **c**ast a **h**ook, and **t**ake up the **f**irst **fish** that **c**ome**ş** up. When you have **o**pened its **m**outh, you will **f**ind a **stater** coin. **T**ake **that**, and give it to **them** for me and you.”

Matthew 18

In **that** **hour** the **discipleş** came to **Jeşuş**, saying, “**Wh**o **then** is **g**reatest in the **Kingd**om of Heaven?”

2 **Jeşuş** **c**alled a little **child** to himself, and set him in the middle of **them**, 3 and said, “**M**ost **ç**ertainly I tell you, unless you **t**urn, and **b**ecome as little **children**, you will in no **w**ay enter into the **Kingd**om of Heaven. 4 **Wh**oever **th**ere**f**ore **h**umble**ş** himself as **this** little **child**, the **s**ame is the **g**reatest in the **Kingd**om of Heaven. 5 **Wh**oever **reç**eive**ş** one **such** little **child** in **my** **n**ame **reç**eive**ş** me, 6 but **wh**oever **c**au**ş**e**ş** one of **theş**e little one**ş** **wh**o **b**elieve in me to stumble, it **w**ould be better for him **th**at a **hug**e millstone **sh**ould be hung around his neck, and **th**at he **sh**ould be sunk in the **de**pths of the **sea**.

7 “**W**oe to the **w**orld **bec**au**ş**e of **oc**ca**ş**ion**ş** of stumbling! For it must be **th**at the **oc**ca**ş**ion**ş** **c**ome, but **w**oe to **th**at **p**erson **th**rough **wh**om the **oc**ca**ş**ion **c**ome**ş**! 8 If **y**our hand or **y**our **f**oot **c**au**ş**e**ş** you to stumble, cut it off, and **c**ast it from you. It is better for you to enter into **l**ife **m**aimed or crippled, **r**ather **th**an having **tw**e hands or **tw**e **f**eet to be **c**ast into the **e**t**e**rnal **f**ire. 9 If **y**our **e**y**e** **c**au**ş**e**ş** you to stumble, pluck it **o**ut, and **c**ast it from you. It is better for you to enter into **l**ife **w**ith one **e**y**e**, **r**ather **th**an having **tw**e **e**y**eş** to be **c**ast into the Gehenna of **f**ire. 10 **S**ee **th**at you **d**on’t **d**espise one of **theş**e little one**ş**, for I tell you **th**at in heaven **th**eir **ang**e**ş** **al**ways **see** the **faç**e of **my** **F**ather **wh**o is in heaven. 11 For the **S**on of Man **c**ame to **s**ave **th**at **wh**ich was lost.

12 “**W**hat **d**e you **th**ink? If a man **haş** one hundred **sheep**, and one of **them** **go**eş astray, **d**o**eş**n’t he **l**eave the **n**inety-**n**ine, **g**o to the **m**ountain**ş**, and **seek** **th**at **wh**ich **haş** gone astray? 13 If he **f**ind**ş** it, **m**ost **ç**ertainly I tell you, he **re**joice**ş** **o**ver it **m**ore **th**an **o**ver the **n**inety-**n**ine **wh**ich have not gone astray. 14 **E**ven so it is not the will of **y**our **F**ather **wh**o is in heaven **th**at one of **theş**e little one**ş** **sh**ould **p**erish.

15 “If **yôur** **brôther** **sinş** **against** you, **go**, **show** him his **fâult** **between** you and him **alone**. If he **listenş** to you, you have **gained** back **yôur** **brôther**. 16 But if he **doeşn't** listen, **take** or **two** **môre** **with** you, **that** at the **mouth** of **two** or **three** witnesses every **wôrd** **may** be **established**. 17 If he **refuşeş** to listen to **them**, tell it to the assembly. If he **refuşeş** to **hear** the assembly **âlsô**, let him be to you as a **Gentile** or a tax **collector**. 18 **Most** **çertainly** I tell you, **what**ever **things** you **bind** on **êarth** will have **been** **bound** in heaven, and **what**ever **things** you **release** on **êarth** will have **been** **released** in heaven. 19 Again, **assuredly** I tell you, **that** if **two** of you will **agree** on **êarth** **conçerning** **anything** **that** **they** will **âsk**, it will be **done** for **them** **by** **my** **Fâther** **who** is in heaven. 20 For **where** **two** or **three** are **gathered** **together** in **my** **name**, **there** I am in the middle of **them**.”

21 **Then** **Peter** **came** and said to him, “My Master, **how** often **shall** **my** **brôther** **sin** **against** me, and I **forgive** him? Until **seven** **timeş**?”

22 **Jeşuş** said to him, “I **don't** tell you until **seven** **timeş**, but, until **seventy** **timeş** **seven**. 23 **Therefore** the **Kingdôm** of **Heaven** is **like** a **çertain** **king**, **who** **wanted** to **reconçile** **accounts** **with** his **sêrvants**. 24 **When** he had begun to **reconçile**, one was **brought** to him **who** **owed** him **ten** **thouşand** **talents**. 25 But **because** he **couldn't** **pay**, his Master **commanded** him to be **sold**, **with** his **wife**, his **children**, and **âll** **that** he had, and **payment** to be **made**. 26 The **sêrvant** **therefôre** **fell** **down** and **knelt** **befôre** him, **saying**, ' My Master, have **patiençe** **with** me, and I will **repay** you **âll!**' 27 The Master of **that** **sêrvant**, **being** **môved** **with** **compassion**, **released** him, and **forgave** him the **debt**.

28 “But **that** **sêrvant** **went** **out**, and **found** one of his **fellow** **sêrvants**, **who** **owed** him one hundred denarii, and he **grabbed** him, and **took** him **by** the **throat**, **saying**, 'Pay me **what** you **owe!**

29 “So his **fellow** **sêrvant** **fell** **down** at his **feet** and **begged** him, **saying**, 'Have **patiençe** **with** me, and I will **repay** you!' 30 He **would** not, but **went** and **çast** him into **prison**, until he **shôuld** **pay** back **that** **which** was **due**. 31 So **when** his **fellow** **sêrvants** **sâw** **what** was **done**, **they** were **exçeedingly** **sorry**, and **came** and **told** to **their** Master **âll** **that** was **done**. 32 **Then** his Master **çalled** him in, and said to him, ‘You **wicked** **sêrvant!** I **forgave** you **âll** **that** **debt**, **because** you **begged** me. 33 **Shôuldn't** you **âlsô** have had **mêrçy** on **yôur** **fellow** **sêrvant**, **even** as I had **mêrçy** on you?' 34 His Master was **angry**, and **delivered** him to the **tôrmentorş**, until he **shôuld** **pay** **âll** **that** was **due** to him. 35 So **my** **heavenly** **Fâther** will **âlsô** **de** to you, if you **don't** **each** **forgive** **yôur** **brôther** from **yôur** **heârts** for his **misdeedş**.”

Matthew 19

When **Jeşuş** had **finished** **theşe** **wôrdş**, he **depârted** from **Galilee**, and **came** into the **bôrders** of **Judea** beyond the **Jôrdan**. 2 **Great** **multitudeş** **followed** him, and he **healed** **them** **there**. 3 **Phariseeş** **came** to him, testing him, and **saying**, “Is it **lâwful** for a man to **divôrçe** his **wife** for any **reaşon**?”

4 He answered, "Haven't you read **that** he **who** **made** **them** from the beginning **made** **them** **male** and **female**, 5 and said, 'For **this** **cause** a man **shall** **leave** his **father** and **mother**, and **shall** **join** to his **wife**; and the **two** **shall** **become** one **flesh**? 6 So **that** **they** are no **more** **two**, but one **flesh**. **What** **therefore** **Elohim** **has** **joined** **together**, **don't** let man **tear** **apart**."

7 **They** **asked** him, "**Why** **then** did **Moses** command us to give her a bill of **divorce**, and **divorce** her?"

8 He said to **them**, "**Moses**, **because** of the **hardness** of **your** **hearts**, **allowed** you to **divorce** **your** **wives**, but from the beginning it **has** not **been** so. 9 I tell you **that** **whoever** **divorces** his **wife**, **except** for **sexual** **immorality**, and **marries** **another**, commits **adultery**; and he **who** **marries** her **when** she is **divorced** commits **adultery**."

10 His **disciples** said to him, "If **this** is the **case** of the man **with** his **wife**, it is not **expedient** to **marry**."

11 But he said to **them**, "Not **all** men can **receive** **this** **saying**, but **those** to **whom** it is given. 12 For **there** are **eunuchs** **who** were **born** **that** **way** from **their** **mother's** **womb**, and **there** are **eunuchs** **who** were **made** **eunuchs** **by** men; and **there** are **eunuchs** **who** **made** **themselves** **eunuchs** for the **Kingdom** of **Heaven's** **sake**. He **who** is **able** to **receive** it, let him **receive** it."

13 **Then** little **children** were **brought** to him, **that** he **should** **lay** his **hands** on **them** and **pray**; and the **disciples** **rebuked** **them**. 14 But **Jesus** said, "**Allow** the little **children**, and **don't** **forbid** **them** to **come** to me; for the **Kingdom** of **Heaven** **belongs** to **ones** **like** **these**." 15 He **laid** his **hands** on **them**, and **departed** from **there**.

16 **Behold**, one **came** to him and said, "**Good** **teacher**, **what** **good** **thing** **shall** I **do**, **that** I **may** have **eterna** **life**?"

17 He said to him, "**Why** **do** you **call** me **good**? No one is **good** but one, **that** is, **Elohim**. But if you **want** to enter into **life**, **keep** the **commandments**."

18 He said to him, "**Which** **ones**?"

Jesus said, "'You **shall** not **murder**. 'You **shall** not commit **adultery**. 'You **shall** not **steal**. 'You **shall** not offer **false** **testimony**.' 19 'Honor **your** **father** and **mother**. And, 'You **shall** **love** **your** **neighbor** as **yourself**.'"

20 The young man said to him, "All **these** **things** I have **observed** from **my** **youth**. **What** **do** I still **lack**?"

21 **Jesus** said to him, "If you **want** to be **perfect**, **go**, **sell** **what** you have, and **give** to the **poor**, and you will have **treasure** in **heaven**; and **come**, **follow** me." 22 But **when** the young man **heard** the **saying**, he **went** **away** **sad**, for he was one **who** had **great** **possessions**. 23 **Jesus** said to his **disciples**, "**Most** **certainly** I **say** to you, a **rich** man will enter into the **Kingdom** of **Heaven** **with** **difficulty**."

24 Again I tell you, it is **easier** for a rope to go **through** a **needle's eye**, **than** for a **rich** man to enter into the Kingdom of **Elohim**."

25 When the disciples **heard** it, **they** were **exceedingly** **astonished**, saying, "**Who** **then** can be **saved**?"

26 **Looking** at **them**, **Jesus** said, "**With** men **this** is impossible, but **with Elohim** **all things** are possible."

27 **Then** **Peter** answered, "**Behold**, **we** have left **everything**, and **followed** you. **What** **then** will **we** have?"

28 **Jesus** said to **them**, "**Most certainly** I tell you **that** you **who** have **followed** me, in the **regeneration** when the **Son** of Man will sit on the **throne** of his **glory**, you **also** will sit on twelve **thrones**, judging the twelve **tribes** of **Israel**. 29 **Everywhere** has left **houses**, or **brothers**, or **sisters**, or **father**, or **mother**, or **wife**, or **children**, or **lands**, for **my name's sake**, will **receive** one hundred **times**, and will inherit **eternal life**. 30 But many will be **last** **who** are **first**; and **first** **who** are **last**."

Matthew 20

"For the Kingdom of Heaven is like a man **who** was the **master** of a **household**, **who** went **out** **early** in the **morning** to **hire** **laborers** for his **vineyard**. 2 When he had **agreed with** the **laborers** for a denarius a **day**, he sent **them** into his **vineyard**. 3 He went **out** about the **third** **hour**, and **saw** **others** standing **idle** in the **marketplace**. 4 He said to **them**, 'You **also** go into the **vineyard**, and **whatever** is **right** I will give you. So **they** went **their way**. 5 Again he went **out** about the **sixth** and the **ninth** **hour**, and did **likewise**. 6 About the **eleventh** **hour** he went **out**, and **found** **others** standing **idle**. He said to **them**, 'Why **do** you stand **here** **all day** **idle**?'

7 "**They** said to him, 'Because no one has **hired** us.

"He said to **them**, 'You **also** go into the **vineyard**, and you will **receive** **whatever** is **right**.' 8 When **evening** had **come**, the master of the **vineyard** said to his **manager**, 'Call the **laborers** and **pay** **them** **their wages**, beginning from the **last** to the **first**.

9 "When **those** **who** were **hired** at about the **eleventh** **hour** came, **they** **each** **received** a denarius. 10 When the **first** came, **they** **supposed** **that** **they** **would** **receive** **more**; and **they** **likewise** **each** **received** a denarius. 11 When **they** **received** it, **they** **murmured** **against** the **master** of the **household**, 12 saying, '**These** **last** have spent one **hour**, and you have **made** **them** **equal** to us, **who** have **borne** the **burden** of the **day** and the **scorching** **heat**!

13 "But he answered one of **them**, 'Friend, I am **doing** you no **wrong**. Didn't you **agree** **with** me for a denarius? 14 **Take** **that** **which** is **your**, and go **your way**. It is my **desire** to give to **this** **last** just as **much** as to you. 15 Isn't it **lawful** for me to **do** **what** I **want** to **with** **what** I **own**? Or is **your** **eye** **evil**, because I am **good**?'

16 So the **läst** will be **fîrst**, and the **fîrst läst**. **Fôr** many are **cáll**ed, but few are **choş**en.”

17 As **Jeşuş** was **going** up to **Jeruşalem**, he **tòok** the **twelve** **discipleş** **aside**, and on the **way** he said to **them**, 18 “**Behold**, **we** are **going** up to **Jeruşalem**, and the **Són** of **Man** will be **delivered** to the **chief** **priests** and **scribeş**, and **they** will **condemn** him to **death**, 19 and will **hand** him **over** to the **Gentileş** to **mock**, to **scourge**, and to **crucify**; and the **third** **day** he will be **raised** up.”

20 **Then** the **móther** of the **sonş** of **Zebedee** **came** to him **with** her **sonş**, **kneeling** and **asking** a **certain** **thing** of him. 21 He said to her, “**What** **do** you **want**?” She said to him, “**Command** **that** **these**, **my** **two** **sonş**, **may** sit, one on **yóur** **right** hand, and one on **yóur** **left** hand, in **yóur** **Kingdóm**.”

22 But **Jeşuş** **answered**, “**You** **don’t** **know** **what** you are **asking**. Are you **able** to **drink** the **cup** **that** I am **about** to **drink**, and be **baptized** **with** the **baptism** **that** I am **baptized** **with**?” **They** said to him, “**We** are **able**.”

23 He said to **them**, “**You** will **indeed** **drink** **my** **cup**, and be **baptized** **with** the **baptism** **that** I am **baptized** **with**, but to sit on **my** **right** hand and on **my** **left** hand is not **mine** to **give**; but it is for **whom** it has **been** **prepared** **by** **my** **Fáther**.”

24 **When** the ten **heard** it, **they** were **indignant** **with** the **two** **brotherş**.

25 But **Jeşuş** **summoned** **them**, and said, “**You** **know** **that** the **rulerş** of the **nationş** are in **authority** **over** them **over** **them**, and **their** **great** **oneş** **exercise** **authority** **over** **them**. 26 It **shall** not be so **among** you, but **whoever** **desireş** to **become** **great** **among** you **shall** be your **sêrvant**. 27 **Whoever** **desireş** to be **first** **among** you **shall** be **yóur** **bondsêrvant**, 28 even as the **Són** of **Man** **came** not to be **sêrved**, but to **sêrve**, and to **give** his **life** as a **ransóm** for many.”

29 As **they** **went** **out** from **Jericho**, a **great** **multitude** **followed** him. 30 **Behold**, **two** **blind** men sitting **by** the **road**, **when** **they** **heard** **that** **Jeşuş** was **passing** **by**, **cried** **out**, “**My** **Master**, have **mêrcy** on us, you **són** of **David**!” 31 The **multitude** **rebuked** **them**, telling **them** **that** **they** **shóuld** be **quiet**, but **they** **cried** **out** **even** **móre**, “**My** **Master**, have **mêrcy** on us, you **són** of **David**!”

32 **Jeşuş** **stood** still, and **called** **them**, and **asked**, “**What** **do** you **want** me to **do** for you?”

33 **They** **told** him, “**Our** **Master**, **that** **our** **eyeş** **may** be **opened**.”

34 **Jeşuş**, **being** **móved** **with** **compassión**, **touch**ed **their** **eyeş**; and **immediately** **their** **eyeş** **received** **their** **sight**, and **they** **followed** him.

Matthew 21

When **they** **came** **near** to **Jeruşalem**, and **came** to **Bethsphage**, to the **Mount** of **Oliveş**, **then** **Jeşuş** **sent** **two** **discipleş**, 2 saying to **them**, “**Go** into the **village** **that** is **opposite** you, and **immediately** you will **find** a **donkey** **tied**, and a **colt** **with** her. **Untie**

them, and bring **them** to me. 3 If anyone says anything to you, you **shall say**, 'The the Master **needs them**, and immediately he will send **them**.'

4 All **this** was **done**, **that** it might be fulfilled **which** was spoken **through** the prophet, saying,

5 "Tell the **daughter** of Zion, behold, **your** King **comes** to you, humble, and riding on a donkey, on a colt, the foal of a donkey."

6 The **disciples** went, and did just as **Jesus** commanded **them**, 7 and brought the donkey and the colt, and laid **their** **clothes** on **them**; and he sat on **them**. 8 A very great multitude spread **their** **clothes** on the road. **Others** cut branches from the trees, and spread **them** on the road. 9 The multitudes **who** went in front of him, and **those** **who** followed, kept shouting, "Hosanna to the son of David! Blessed is he **who** **comes** in the name of the **YAHWEH** ! Hosanna in the highest!"

10 When he had come into Jerusalem, **all** the city was stirred up, saying, "Who is **this**?" 11 The multitudes said, "This is the prophet, **Jesus**, from Nazareth of Galilee."

12 **Jesus** entered into the temple of **Elohim**, and drove out **all** of **those** **who** sold and bought in the temple, and overthrew the money changers' tables and the seats of **those** **who** sold the doves. 13 He said to **them**, "It is written, 'My house shall be called a house of prayer, but you have made it a den of robbers!'"

14 The blind and the lame came to him in the temple, and he healed **them**. 15 But when the chief priests and the scribes saw the wonderful things that he did, and the children **who** were crying in the temple and saying, "Hosanna to the son of David!" **they** were indignant, 16 and said to him, "Do you hear what **these** are saying?"

Jesus said to **them**, "Yes. Did you never read, 'Out of the mouth of babes and nursing babes you have perfected praise?'"

17 He left **them**, and went out of the city to Bethany, and camped there. 18 Now in the morning, as he returned to the city, he was hungry. 19 Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, "Let there be no fruit from you forever!"

Immediately the fig tree withered away. 20 When the disciples saw it, they marvelled, saying, "How did the fig tree immediately wither away?"

21 **Jesus** answered **them**, "Most certainly I tell you, if you have faith, and don't doubt, you will not only do what was done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea, it would be done. 22 All things, whatever you ask in prayer, believing, you will receive."

23 When he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority do you do these things? Who gave you this authority?"

24 Jeſuſ answered them, “I **ä**lſo will **ä**ſk you one **queſtiön**, *which* if you tell me, I **likewiſe** will tell you **by** *what* **ä**uthority I **de** **theſe** **thingſ**. 25 The baptiſm of John, *where* was it from? From heaven or from men?”

They **reä**ſoned with **themſelveſ**, ſaying, “If **we** ſay, 'From heaven, he will **ä**ſk us, ' **Why** **then** did you not believe him?' 26 But if **we** ſay, 'From men, **we** **fear** the multitude, for **ä**ll hold John as a **prophet**.” 27 **They** answered Jeſuſ, and ſaid, “We **don't** know.”

He **ä**lſo ſaid to **them**, “**Neither** will I tell you **by** *what* **ä**uthority I **de** **theſe** **thingſ**. 28 But *what* **de** you **think**? A man had **two** ſonſ, and he **came** to the **fi**ſt, and ſaid, 'Son, **go** **wörk** today in my vineyärd.' 29 He answered, 'I will not, but **ä**fterward he **chang**ed his mind, and went. 30 He **came** to the **ſe**cönd, and ſaid the **ſame** **thing**. He answered, 'I **go**, ſîr, but he didn't go. 31 **Which** of the **two** did the will of his **fä**ther?”

They ſaid to him, “The **fi**ſt.”

Jeſuſ ſaid to **them**, “**Moſt** **ç**ertainly I tell you **that** the tax **cö**llectorſ and the prostitutes are entering into Kingdöm of **Elohim** **befö**re you. 32 For John **came** to you in the **way** of **ri**ghteousness, and you didn't believe him, but the tax **cö**llectorſ and the prostitutes **belie**ved him. *When* you **sä**w it, you didn't **even** repent **ä**fterward, **that** you might **belie**ve him.”

33 “**Hear** anöther parable. **There** was a man **who** was a **mä**ſter of a **hou**ſehold, **who** planted a vineyärd, ſet a **hedg**e about it, dug a **wine** preſſ in it, **built** a **tow**er, **lea**ſed it **ö**ut to **fä**rmerſ, and went into anöther country. 34 *When* the **ſeä**ſön for the fruit **came** near, he ſent his **sê**rvañts to the **fä**rmerſ, to **reç**eive his fruit. 35 The **fä**rmerſ **tö**ök his **sê**rvañts, **be**at one, killed anöther, and **ſton**ed anöther. 36 Again, he ſent **ö**ther **sê**rvañts **mö**re **than** the **fi**ſt: and **they** **treat**ed **them** the **ſame** way. 37 But **ä**fterward he ſent to **them** his **ſön**, ſaying, '**They** will reſpect my **ſön**.' 38 But the **fä**rmerſ, *when* **they** **sä**w the **ſön**, ſaid among **themſelveſ**, '**This** is the heir. **Cö**me, let's kill him, and **ſeize** his inheritance.' 39 So **they** **tö**ök him, and **th**rew him **ö**ut of the vineyärd, and killed him. 40 *When* **therefö**re the **lö**rd of the vineyärd **cö**meſ, *what* will he **de** to **thoſe** **fä**rmerſ?”

41 **They** told him, “He will **miſ**erably deſtroy **thoſe** **miſ**erable men, and will **lea**ſe **ö**ut the vineyärd to **ö**ther **fä**rmerſ, **who** will give him the fruit in its **ſeä**ſön.”

42 Jeſuſ ſaid to **them**, “Did you never **reä**d in the **Scriptureſ**, 'The **ſtone** *which* the builderſ rejected, the **ſame** was **made** the head of the **cö**rner. **This** was from **Mä**ſter **YAHWEH**. It is **mä**rvelouſ in **ö**ur **eyeſ**?”

43 “**Therefö**re I tell you, the kindöm of **Elohim** will be **taken** away from you, and will be given to a **natiön** **produç**ing its fruit. 44 He **who** **fäll**ſ on **this** **ſtone** will be **broken** to **pieç**eſ, but on **who**mever it will **fäll**, it will ſcatter him as **dust**.”

45 When the **chief** priests and the **Pharisees** heard his parables, they perceived that he spoke about them. 46 When they sought to seize him, they feared the multitudes, because they considered him to be a prophet.

Matthew 22

Jesus answered and spoke again in parables to them, saying, 2 “The Kingdom of Heaven is like a certain king, who made a marriage feast for his son, 3 and sent out his servants to call those who were invited to the marriage feast, but they would not come. 4 Again he sent out other servants, saying, ‘Tell those who are invited, “Behold, I have prepared my dinner. My cattle and my fatlings are killed, and all things are ready. Come to the marriage feast!”’ 5 But they made light of it, and went their ways, one to his own farm, another to his merchandise, 6 and the rest grabbed his servants, and treated them shamefully, and killed them. 7 When the king heard that, he was angry, and sent his armies, destroyed those murderers, and burned their city.

8 “Then he said to his servants, ‘The wedding is ready, but those who were invited weren’t worthy. 9 Go therefore to the intersections of the highways, and as many as you may find, invite to the marriage feast.’ 10 Those servants went out into the highways, and gathered together as many as they found, both bad and good. The wedding was filled with guests. 11 But when the king came in to see the guests, he saw there a man who didn’t have on wedding clothing, 12 and he said to him, ‘Friend, how did you come in here not wearing wedding clothing? He was speechless. 13 Then the king said to the servants, ‘Bind him hand and foot, take him away, and throw him into the outer darkness; there is where the weeping and grinding of teeth will be.’ 14 For many are called, but few chosen.”

15 Then the Pharisees went and took counsel how they might entrap him in his talk. 16 They sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are honest, and teach the way of Elohim in truth, no matter whom you teach, for you aren’t partial to anyone. 17 Tell us therefore, what do you think? Is it lawful to pay taxes to Caesar, or not?”

18 But Jesus perceived their wickedness, and said, “Why do you test me, you Hypocrites? 19 Show me the tax money.”

They brought to him a denarius.

20 He asked them, “Whose is this image and inscription?”

21 They said to him, “Caesar.”

Then he said to them, “Give therefore to Caesar the things that are Caesar’s, and to Elohim the things that are Elohim’s.”

22 When they heard it, they marvelled, and left him, and went away.

23 On **that** day Sadducees (**those** who say **that** there is no resurrection) came to him. **They** asked him, 24 saying, “**Teacher**, **Moses** said, 'If a man dies, having no children, his brother shall marry his wife, and raise up offspring for his brother.' 25 Now there were with us seven brothers. The first married and died, and having no offspring left his wife to his brother. 26 In the same way, the second also, and the third, to the seventh. 27 After them all, the woman died. 28 In the resurrection therefore, whose wife will she be of the seven? For they all had her.”

29 But Jesus answered them, “You are mistaken, not knowing the Scriptures, nor the power of Elohim. 30 For in the resurrection they neither marry, nor are given in marriage, but are like Elohim's angels in heaven. 31 But concerning the resurrection of the dead, haven't you read that which was spoken to you by Elohim, saying, 32 'I am the Elohim of Abraham, and the Elohim of Isaac, and the Elohim of Jacob? Elohim is not the Elohim of the dead, but of the living.’”

33 When the multitudes heard it, they were astonished at his teaching. 34 But the Pharisees, when they heard that he had silenced the Sadducees, gathered themselves together. 35 One of them, a lawyer, asked him a question, testing him. 36 “Teacher, which is the greatest commandment in the law?”

37 Jesus said to him, “You shall love YAHWEH your Elohim with all your heart, with all your soul, and with all your mind. 38 This is the first and great commandment. 39 A second likewise is this, ‘You shall love your neighbor as yourself. 40 The whole law and the prophets depend on these two commandments.’”

41 Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, “What do you think of the Christ? Whose son is he?”

They said to him, “Of David.”

43 He said to them, “How then does David in the Spirit call him YAHWEH, saying,

44 'YAHWEH said to my Master, sit on my right hand, until I make your enemies a footstool for your feet?’

45 “If then David calls him YAHWEH, how is he his son?”

46 No one was able to answer him a word, neither did any man dare ask him any more questions from that day forward.

Matthew 23

Then Jesus spoke to the multitudes and to his disciples, 2 saying, “The scribes and the Pharisees sat on Moses' seat. 3 All things therefore whatever they tell you to observe, observe and do, but don't do their works; for they say, and don't do. 4 For they bind heavy burdens that are grievous to be borne, and lay them on men's shoulders; but they themselves will not lift a finger to help them

.5 But **á**ll **th**eir **w**orks **th**ey **d**e to be **s**een by men. **Th**ey **m**ake **th**eir **ph**ylacteries **br**oad, **en**lärge the **fr**inges of **th**eir **g**ärments, 6 and **l**öve the **pl**açe of *honor* at **fe**asts, the best **se**ats in the **syn**agogue**s**, 7 the **sal**utations in the **m**ärketpläçe**s**, and to be **c**álled 'Rabbi, Rabbi' by men. 8 But **don't** you be **c**álled 'Rabbi, for one is **y**öur **te**acher, the *Christ*, and **á**ll of you are **br**öthers. 9 Call no man on the **é**arth **y**öur **f**äther, for one is **y**öur **F**äther, he **wh**o is in heaven. 10 **Ne**ither be **c**álled **m**äster**s**, for one is **y**öur **m**äster, the *Christ*. 11 But he **wh**o is **gr**eatest among you will be **y**öur **s**êrvant. 12 **Wh**oever **ex**alts himself will be **h**umbled, and **wh**oever **h**umble**s** himself will be **ex**álted.

13 “**Wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! **F**ör you **dev**our **wid**ow**s'** **hou**se**s**, and as a **pret**ense you **m**ake long **pr**ayer**s**. **Th**er**ef**ör**e** you will **re**ceive **gr**eater **cond**emnation.

14 “But **wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! **B**eca**u**se you **sh**ut up the **King**döm of **H**eaven **ag**ainst men; for you **don't** enter in **y**öur**sel**ve**s**, **ne**ither **d**e you **all**ow **th**ö**se** **wh**o are entering in to enter. 15 **Wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! For you **tr**avel **ar**ound **by** **se**a and **lan**d to **m**ake one **pro**selyte; and **wh**en he **bec**öme**s** one, you **m**ake him **twi**çe as **mu**ch of a **s**ön of **G**ehenna as **y**öur**sel**ve**s**.

16 “**Wo**e to you, you **blind** **guide**s, **wh**o **say**, ' **Wh**oever **sw**ear**s** **by** the **tem**ple, it is **no**th**ing**; but **wh**oever **sw**ear**s** **by** the **g**old of the **tem**ple, he is **ob**ligated.' 17 You **blind** **fo**el**s**! **F**ör **wh**ich is **gr**eater, the **g**old, or the **tem**ple **th**at **san**ctifie**s** the **g**old? 18 ' **Wh**oever **sw**ear**s** **by** the **á**ltar, it is **no**th**ing**; but **wh**oever **sw**ear**s** **by** the **g**ift **th**at is on it, he is **ob**ligated?' 19 You **blind** **fo**el**s**! **F**ör **wh**ich is **gr**eater, the **g**ift, or the **á**ltar **th**at **san**ctifie**s** the **g**ift? 20 He **th**er**ef**ör**e** **wh**o **sw**ear**s** **by** the **á**ltar, **sw**ear**s** **by** it, and **by** **ev**ery**th**ing on it. 21 He **wh**o **sw**ear**s** **by** the **tem**ple, **sw**ear**s** **by** it, and **by** **h**im **wh**o was **liv**ing in it. 22 He **wh**o **sw**ear**s** **by** **he**aven, **sw**ear**s** **by** the **th**rone of **E**lohim, and **by** **h**im **wh**o **s**its on it.

23 “**Wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! For you **tith**e **mint**, **dill**, and **cumin**, and have **left** **und**öne the **weight**ier **mat**ter**s** of the **l**áw: **justi**çe, **m**êrçy, and **faith**. But you **ö**ught to have **d**öne **th**es**e**, and not to have **left** the **ö**th**er** **un** **d**öne. 24 You **blind** **guide**s, **wh**o **strain** **ö**ut a **gn**at, and **sw**äl**low** a **cam**el!

25 “**Wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! For you **cle**an the **ö**ut**side** of the **cup** and of the **pl**atter, but **with**in **th**ey are **f**üll of **ext**örtion and **un**righteousness. 26 You **blind** **Ph**arisees, **f**irst **cle**an the **in**side of the **cup** and of the **pl**atter, **th**at its **ö**ut**side** **may** **bec**öme **cle**an **á**l**so**.

27 “**Wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! For you are **li**ke **wh**itened **tö**mb**s**, **wh**ich **ö**utwardly **app**ear **be**autif**ul**, but **in**wardly are **f**üll of **de**ad men's **bon**e**s**, and of **á**ll **un**cleanness. 28 **E**ven **so** you **á**l**so** **ö**utwardly **app**ear **right**eous to men, but **in**wardly you are **f**üll of **hyp**ocrisy and **in**iquity.

29 “**Wo**e to you, **scri**bés and **Ph**arisees, Hypocrites! For you **bu**ild the **tö**mb**s** of the **ph**ets, and **de**corate the **tö**mb**s** of the **right**eous,

30 and say, 'If **we** had lived in the **days** of **our fathers**, **we** wouldn't have **been** **pärtakers** **with them** in the **blóod** of the **prophets**.' 31 **Therefore** you **testify** to **yóurselves** **that** you are **children** of **thosé** **who** killed the **prophets**. 32 Fill up, **then**, the **measúre** of **yóur fathers**. 33 You **sêrpents**, you offspring of **vipers**, **how** will you **escape** the **judgment** of Gehenna? 34 **Therefore** **behold**, I send to you **prophets**, **wisè** men, and **scribeş**. **Some** of **them** you will kill and **cruçify**; and **some** of **them** you will **scoúrgè** in **yóur synagogues**, and **pêrsecute** from **çity** to **çity**; 35 **that** on you may **cóme** **áll** the **righteous blóod** **shed** on the **êarth**, from the **blóod** of **righteous Abel** to the **blóod** of **Zachariah sôn** of **Barachiah**, **whom** you killed **between** the **sanctuary** and the **áltar**. 36 Most **çèrtainly** I tell you, **áll thesè things** will **cóme** upon **this generation**.

37 "Jeruşalem, Jeruşalem, **who** kills the **prophets**, and **stones thosé who** are sent to her! **How** often I **wóuld** have **gathered yóur children** together, **even** as a hen **gatherş** her **chicks** under her **wings**, and you **wóuld** not! 38 **Behold**, **yóur house** is left to you **desólate**. 39 For I tell you, you will not **see** me from **nów** on, until you **say**, 'Blessed is he **who** **cómes** in the **name** of the **Lórd**!'"

Matthew 24

Jeşuş went **out** from the temple, and was **going** on his **way**. His **discipleş** came to him to **show** him the **buildings** of the temple. 2 But he answered **them**, "You **see** **áll** of **thesè things**, **don't** you? Most **çèrtainly** I tell you, **there** will not be left **here** one **stone** on **another**, **that** will not be **thrown down**."

3 As he sat on the Mount of Oliveş, the **discipleş** came to him **privately**, **saying**, "Tell us, **when** will **thesè things** be? **What** is the **sign** of **yóur** **cóming**, and of the end of the **agè**?"

4 **Jeşuş** answered **them**, "Be **carefú** **that** no one **leadş** you **astray**. 5 For many will **cóme** in **my name**, **saying**, 'I am the **Christ**, and will lead many **astray**. 6 You will **hear** of **wárş** and **rumorş** of **wárş**. **See** **that** you **ären't** troubled, for **áll this** must happen, but the end is not yet. 7 For **nation** will **rişè** against **nation**, and **kingdóm** against **kingdóm**; and **there** will be **famineş**, **plagueş**, and **êarthquakeş** in **various** **plaçes**. 8 But **áll thesè things** are the beginning of **birth pains**. 9 **Then** **they** will deliver you up to **oppression**, and will kill you. You will

be **hated** by **áll** of the **nationş** for **my name's sake**. 10 **Then** many will **stumble**, and will deliver up one **another**, and will **hate** one **another**. 11 Many **fálsè** **prophets** will **arişè**, and will **lead** many **astray**. 12 **Beçausè** **iniquity** will be **multiplíed**, the **lóve** of many will **grow cold**. 13 But he **who** **endureş** to the end, the **same** will be **saved**. 14 **This** **Good Newş** of the **Kingdóm** will be **preçhed** in the **whole wórd** for a **testimóny** to **áll** the **nationş**, and **then** the end will **cóme**.

15 "When, **therefóre**, you **see** the **abomination** of **desólation**, which was **spoken** of **thruçh** Daniel the **prophet**, standing in the **holy plaçe** (let the **reader** understand),

16 **then** let **thoſe** **who** are in **Judea** **flee** to the **mountainſ**. 17 Let him **who** is on the **houſetop** not **go down** to **take out thingſ** that are in his **houſe**. 18 Let him **who** is in the **field** not **retûrn** back to get his **clothēſ**. 19 But **woe** to **thoſe** **who** are with **child** and to **nûrſing motherſ** in **thoſe dayſ**! 20 **Pray that yôur flight** will not be in the winter, **nôr** on a **Sabbath**, 21 for **then there** will be **great oppreſſion**, **ſuch** as haſ not **been** from the beginning of the **wôrld** until **now**, no, **nôr** ever will be. 22 Unless **thoſe dayſ** had **been ſhôrtened**, no **fleſh** **wôuld** have **been ſaved**. But for the **ſake** of the **choſen oneſ**, **thoſe dayſ** will be **ſhôrtened**.

23 “**Then** if any man tells you, 'Behold, **here** is the **Chriſt**, or **There**, **don't believe** it. 24 For **there** will **ariſe** **fâlſe** **chriſtſ**, and **fâlſe** **prophetſ**, and **they** will **ſhow** **great ſignſ** and **wonderſ**, ſo as to **lead aſtray**, if poſſible, **even** the **choſen oneſ**.

25 “Behold, I have **told** you **befôrehand**. 26 If **therefôre** **they** tell you, 'Behold, he is in the wilderness, **don't go out**; 'Behold, he is in the inner **reemſ**, **don't believe** it. 27 For as the **lightning** **flaſheſ** from the **eaſt**, and is **ſeen** **even** to the west, ſo will be the **cóming** of the **Són** of Man. 28 For **wherever** the **cârcaſſ** is, **there** is **where** the **vultureſ** gather **together**. 29 But **immediatly** after the oppreſſion of **thoſe dayſ**, the sun will be **dârkened**, the **moon** will not give its **light**, the **ſtarſ** will **fáll** from the **ſky**, and the **powerſ** of the **heavenſ** will be **ſhaken**; 30 and **then** the **ſign** of the **Són** of Man will **appear** in the **ſky**. **Then** **âll** the **tribeſ** of the **êarth** will **môurn**, and **they** will **ſee** the **Són** of Man **cóming** on the **cloudſ** of the **ſky** with **power** and **great glôry**. 31 He will **ſend out** his **angelſ** with a **great ſound** of a trumpet, and **they** will **gather together** his **choſen oneſ** from the **fôur** **windſ**, from one end of the **ſky** to the **óther**.

32 “**Now** from the fig tree **lêarn** **this** parable. *When* its **branch** haſ **now** **becóme** tender, and **produceſ** its **leaveſ**, you **know** **that** the summer is **near**. 33 **Even** ſo you **âlſo**, *when* you **ſee** **âll theſe thingſ**, **know** **that** it is **near**, **even** at the **dóorſ**. 34 **Moſt** **cêrtainly** I tell you, **this** **generation** will not **pâſſ** away, until **âll theſe thingſ** are **accómpliſhed**. 35 Heaven and **êarth** will **pâſſ** away, but **my** **wôrdſ** will not **pâſſ** away. 36 But no one **knowſ** of **that** **day** and **hour**, not **even** the **angelſ** of heaven, but **my Fâther** **only**.

37 “As the **dayſ** of **Noah** were, ſo will be the **cóming** of the **Són** of Man. 38 For as in **thoſe dayſ** **which** were **befôre** the **flood** **they** were **eating** and **drinking**, **marrying** and **giving** in **marriage**, until the **day** **that** **Noah** entered into the **ſhip**, 39 and **they** didn't **know** until the **flood** **came**, and **tóok** **them** **âll** away, ſo will be the **cóming** of the **Són** of Man. 40 **Then** **two** men will be in the **field**: one will be **taken** and one will be left; 41 **two** women **grinding** at the mill, one will be **taken** and one will be left. 42 **Watch** **therefôre**, for you **don't** **know** in **what** **hour** **yôur** **Maſter** **cómeſ**. 43 But **know** **this**, **that** if the **mâſter** of the **houſe** had **known** in **what** **watch** of the **nigh**t the **thief** was **cóming**, he **wôuld** have **watched**, and **wôuld** not have **allowe**d his **houſe** to be **broken** into. 44 **Therefôre** **âlſo** be ready, for in an **hour** **that** you **don't** expect, the **Són** of Man will **cóme**.

45 "Who then is the faithful and wise servant, whom his Master has set over his household, to give them their feed in due season? 46 Blessed is that servant whom his master finds doing so when he comes. 47 Most certainly I tell you that he will set him over all that he has. 48 But if that evil servant should say in his heart, 'My Master is delaying his coming,' 49 and begins to beat his fellow servants, and eat and drink with the drunkards, 50 the master of that servant will come in a day when he doesn't expect it, and in an hour when he doesn't know it, 51 and will cut him in pieces, and appoint his portion with the Hypocrites. There is where the weeping and grinding of teeth will be.

Matthew 25

25 "Then the Kingdom of Heaven will be like ten virgins, who took their lamps, and went out to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 Those who were foolish, when they took their lamps, took no oil with them, 4 but the wise took oil in their vessels with their lamps. 5 Now while the bridegroom delayed, they all slumbered and slept. 6 But at midnight there was a cry, 'Behold! The bridegroom is coming! Come out to meet him!' 7 Then all those virgins arose, and trimmed their lamps. 8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'What if there isn't enough for us and you? You go rather to those who sell, and buy for yourselves.' 10 While they went away to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. 11 afterward the other virgins also came, saying, 'Our Master, Our Master, open to us.' 12 But he answered, 'Most certainly I tell you, I don't know you.' 13 Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming.

14 "For it is like a man, going into another country, who called his own servants, and entrusted his goods to them. 15 To one he gave five talents, to another two, to another one; to each according to his own ability. Then he went on his journey. 16 Immediately he who received the five talents went and traded with

them, and made another five talents. 17 In the same way, he also who got the two gained another two. 18 But he who received the one talent went away and dug in the earth, and hid his lord's money.

19 "Now after a long time the lord of those servants came, and reconciled accounts with them. 20 He who received the five talents came and brought another five talents, saying, 'My Master, you delivered to me five talents. Behold, I have gained another five talents besides them.

21 "His master said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your master.

22 “He **á**lso **wh**e got the **tw**e talents **cam**e and said, 'My Master, you delivered to me **tw**e talents. Behold, I have **gain**ed **anó**ther **tw**e talents **besid**e**ş** **them**.

23 “His master said to him, 'Well **dó**ne, **gó**od and **faithf**ul **s**er**v**ant. You have **been** **faithf**ul **ov**er a few **th**ing**ş**, I will set you **ov**er many **th**ing**ş**. Enter into the joy of **yó**ur master.

24 “He **á**lso **wh**e had **reç**eived the one talent **cam**e and said, 'My Master, I **knew** you **th**at you are a **h**ard man, **reap**ing **wh**ere you did not **sow**, and **gather**ing **wh**ere you did not scatter. 25 I was afraid, and went **away** and hid **yó**ur talent in the **é**arth. Behold, you have **wh**at is **yó**ur**ş**.

26 “But his master answered him, ‘You wicked and **slothf**ul **s**er**v**ant. You **knew** **th**at I **reap** **wh**ere I didn't **sow**, and **gather** **wh**ere I didn't scatter. 27 You **ó**ught **th**ere**fó**re to have deposited **my** **mó**ney **with** the banker**ş**, and at **my** **có**ming I **shó**uld have **reç**eived back **my** **ov**n **with** interest. 28 **Take** **away** **th**ere**fó**re the talent from him, and give it to him **wh**e **has** the ten talents. 29 For to everyone **wh**e **has** will be given, and he will have abundan**ç**e, but from him **wh**e **dó**e**ş**n't have, **even** **th**at **wh**ich he **has** will be **taken** away. 30 **th**row **ov**er the unprofitable **s**er**v**ant into the **ov**er **d**arkness, **wh**ere **th**ere will be **w**eeping and **gn**ashing of **teeth**.

31 “But **wh**en the **Só**n of Man **có**m**eş** in his **gló**ry, and **á**ll the **holy** **ang**el**ş** **with** him, **th**en he will sit on the **th**rone of his **gló**ry. 32 Befó**re** him **á**ll the **nati**on**ş** will be **gather**ed, and he will separate **them** one from **anó**ther, as a **shepherd** separates the **sheep** from the **goats**. 33 He will set the **sheep** on his **right** hand, but the **goats** on the left. 34 Then the King will tell **thoş**e on his **right** hand, '**Có**me, **bles**sed of **my** **Fá**ther, inherit the **Kingdó**m **pre**pared for you from the **foundati**on of the **wó**ld; 35 for I was hungry, and you **gav**e me **fo**od to **eat**. I was **th**irsty, and you **gav**e me drink. I was a **stranger**, and you **tó**ok me in. 36 I was **naked**, and you **cloth**ed me. I was sick, and you **vi**sited me. I was in **prison**, and you **cam**e to me.

37 “**Th**en the **right**eous will answer him, **saying**, 'Our **right**eous master, **wh**en did we **see** you hungry, and **feed** you; or **th**irsty, and give you a drink? 38 **Wh**en did we **see** you as a **stranger**, and **take** you in; or **naked**, and **cloth**e you? 39 **Wh**en did we **see** you sick, or in **prison**, and **có**me to you?

40 “The King will answer **them**, '**Most** **ç**ertainly I tell you, **beca**use you did it to one of the **le**ast of **th**ese **my** **bro**ther**ş**, you did it to me.' 41 **Th**en he will **say** **á**lso to **thoş**e on the left hand, '**Dep**art from me, you **cú**rsed, into the **et**ernal **fi**re **wh**ich is prepared for the devil and his **ang**el**ş**; 42 for I was hungry, and you didn't give me **fo**od to **eat**; I was **th**irsty, and you **gav**e me no drink; 43 I was a **stranger**, and you didn't **take** me in; **naked**, and you didn't **cloth**e me; sick, and in **prison**, and you didn't **vi**sit me.

44 “**Th**en **th**ey will **á**lso answer, **saying**, 'Our Master, **wh**en did we **see** you hungry, or **th**irsty, or a **stranger**, or **naked**, or sick, or in **prison**, and didn't help you?

45 “**Th**en he will answer **them**, **saying**, '**Most** **ç**ertainly I tell you, **beca**use you didn't **do** it to one of the **le**ast of **th**ese, you didn't **do** it to me.'

46 **These** will go away into eternal punishment, but the righteous into eternal life.”

Matthew 26

When **Jesus** had finished all **these** words, he said to his disciples, 2 “**You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.**”

3 **Then** the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas. 4 **They took counsel together that they might take Jesus by deceit, and kill him.** 5 But **they** said, “Not during the feast, lest a riot occur among the people.”

6 **Now** when **Jesus** was in Bethany, in the house of Simon the leper, 7 a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table. 8 But when his disciples saw this, they were indignant, saying, “**Why this waste?** 9 For **this ointment might have been sold for much, and given to the poor.**”

10 **However, knowing this, Jesus** said to **them**, “**Why do you trouble the woman? Because she has done a good work for me.** 11 For you **always** have the poor with you; but you **don't always** have me. 12 For in pouring **this** ointment on **my** body, she did it to prepare me for burial. 13 **Most certainly** I tell you, wherever **this** Gospel is preached in the whole world, **what this woman has done** will **also** be spoken of as a memorial of her.”

14 **Then** one of the twelve, who was called Judas Iscariot, went to the chief priests, 15 and said, “**What** are you willing to give me, **that** I should deliver him to you?” **They weighed out** for him **thirty pieces** of silver. 16 From **that time** he sought opportunity to betray him.

17 **Now** on the first day of unleavened bread, the disciples came to **Jesus**, saying to him, “**Where do you want us to prepare for you to eat the Passover?**”

18 He said, “**Go into the city to a certain person, and tell him, 'The Teacher says, 'My time is at hand. I will keep the Passover at your house with my disciples.'"**”

19 The disciples did as **Jesus** commanded **them**, and **they** prepared the Passover. 20 **Now** when evening had come, he was reclining at the table with the twelve disciples. 21 As **they** were eating, he said, “**Most certainly** I tell you **that one of you will betray me.**”

22 **They** were exceedingly sorrowful, and **each** began to ask him, “It isn't me, is it, my Master?”

23 He answered, “**He who dipped his hand with me in the dish, the same will betray me.** 24 The **Son of Man goes, even as it is written of him, but woe to that man through whom the Son of Man is betrayed!** It would be better for **that man** if he had not been born.”

25 Judas, who betrayed him, answered, "It isn't me, is it, Rabbi?"

He said to him, "You said it."

26 As they were eating, Jeşuş took bread, gave thanks for it, and broke it. He gave to the disciples, and said, "Take, eat; this is my body." 27 He took the cup, gave thanks, and gave to them, saying, "All of you drink it, 28 for this is my blood of the new covenant, which is poured out for many for the remission of sins. 29 But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom." 30 When they had sung a hymn, they went out to the Mount of Oliveş.

31 Then Jeşuş said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered. 32 But after I am raised up, I will go before you into Galilee."

33 But Peter answered him, "Even if all will be made to stumble because of you, I will never be made to stumble."

34 Jesus said to him, "Most certainly I tell you that tonight, before the rooster crows, you will deny me three times."

35 Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.

36 Then Jeşuş came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray." 37 He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled. 38 Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch with me."

39 He went forward a little, fell on his face, and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

40 He came to the disciples, and found them sleeping, and said to Peter, "What, couldn't you watch with me for one hour? 41 Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."

42 Again, a second time he went away, and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done." 43 He came again and found them sleeping, for their eyes were heavy. 44 He left them again, went away, and prayed a third time, saying the same words. 45 Then he came to his disciples, and said to them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46 Arise, let's be going. Behold, he who betrays me is at hand."

47 While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priest and elders of the people. 48 Now he who betrayed him gave them a sign, saying, "Whoever I kiss, he is

the one. **Seize** him.” 49 **Immediately** he **came** to **Jeşuş**, and said, “**Hail, Rabbi!**” and **kissed** him.

50 **Jeşuş** said to him, “**Friend, Why are you here?**” **Then they came** and **laid hands** on **Jeşuş**, and **tóok** him. 51 **Behold**, one of **thoşe** **who** were with **Jeşuş** **stretcheđ** **o**ut his hand, and drew his **swórd**, and struck the **seřvant** of the **hiđh** priest, and struck off his **ear**. 52 **Then Jeşuş** said to him, “**Put yóur swórd** back into its **placę**, for **áll** **thoşe** **who** take the **swórd** will **die** by the **swórd**. 53 **Or de** you **thi**nk **that** I **cou**ldn't **ask** my **Fáther**, and he **wóuld** **even** **now** send me **móre** **than** twelve **legions** of **angels**? 54 **How** **then** **wóuld** the **Scriptures** be **fúlfilled** **that** it must be so?”

55 **In** **that** **hour** **Jeşuş** said to the **multitudes**, “**Have** you **cóme** **o**ut **as** **against** a **robber** **with** **swórd**s and clubs to **seize** me? I sat **daily** in the temple **teaching**, and you didn't arrest me. 56 **But áll** **this** **has** happened, **that** the **Scriptures** of the **prophets** **might** be **fúlfilled**.”

Then **áll** the **disciples** left him, and fled. 57 **Thoşe** **who** had taken **Jeşuş** led him **away** to **Caiaphas** the **hiđh** priest, **where** the **scribes** and the **elders** were **gathered** together. 58 **But Peter** followed him from a **distançe**, to the **cóurt** of the **hiđh** priest, and entered in and sat **with** the **officers**, to **see** the end. 59 **Now** the **chief** priests, the **elders**, and the **whole** **cóuncil** **sóught** **fá**lse **testimó**ny **against** **Jeşuş**, **that** **they** **might** **pút** him to **death**; 60 and **they** **found** **nó**ne. **Even** **tho**ugh many **fá**lse witnesses **came** **fó**ward, **they** **found** **nó**ne. **But** at **lá**st **two** **fá**lse witnesses **came** **fó**ward, 61 and said, “**This** man said, ‘I am **able** to **destroy** the temple of God, and to **build** it in **three** **days**.’”

62 The **hiđh** priest **stóod** up, and said to him, “**Have** you no answer? **Whát** is **this** **that** **thesę** testify **against** you?” 63 **But Jeşuş** held his **peacę**. The **hiđh** priest answered him, “I **adjure** you by the living God, **that** you tell us **whęther** you are the **Christ**, the **Són** of God.”

64 **Jeşuş** said to him, “**You** **have** said it. **Never** **the**less, I tell you, after **this** you will **see** the **Són** of Man sitting at the **riđh** hand of **Power**, and **có**ming on the **clouds** of the sky.”

65 **Then** the **hiđh** priest **tóre** his **clothing**, **saying**, “**He** **has** spoken **blasphemy**! **Why** **de** **we** **need** any **móre** witnesses? **Behold**, **now** you have **heá**rd his **blasphemy**. 66 **Whát** **de** you **thi**nk?”

They answered, “**He** is **wó**rthy of **death**!” 67 **Then** **they** spat in his **façe** and **beat** him **with** **their** fists, and **some** slapped him, 68 **saying**, “**Prophecy** to us, you **Christ**! **Who** hit you?”

69 **Now** **Peter** was sitting **o**utside in the **cóurt**, and a **maid** **came** to him, **saying**, “**You** were **á**lso **with** **Jeşuş**, the **Galilean**!”

70 **But** he **denied** it **befóre** **them** **áll**, **saying**, “**I** **don**'t **know** **whát** you are **tá**lking **abó**ut.”

71 **When** he had gone **o**ut **o**nto the **pó**rch, **so**meone else **sá**w him, and said to **thoşe** **who** were **there**, “**This** man **á**lso was **with** **Jeşuş** of **Nazareth**.”

72 Again he denied it **with** an **oath**, “I don’t know the man.”

73 After a little *while* **those** **who** **stood** **by** **came** and said to **Peter**, “**Surely** you are **also** one of **them**, for **your** **speech** **makes** you **known**.”

74 **Then** he began to **curse** and to swear, “I don’t know the man!”

Immediately the **rooster** **crowed**. 75 Peter remembered the **word** **which** **Jesus** had said to him, “**Before** the **rooster** **crow**s, you will deny me **three** **times**.” He went **out** and wept bitterly.

Matthew 27

Now *when* **morning** had **come**, **all** the **chief** **priests** and the **elders** of the **people** **took** **counsel** **against** **Jesus** to **put** him to **death**: 2 and **they** **bound** him, and led him **away**, and delivered him up to **Pontius** **Pilate**, the **governor**. 3 **Then** **Judas**, **who** **betrayed** him, *when* he **saw** **that** **Jesus** was **condemned**, felt **remorse**, and **brought** back the **thirty** **pieces** of silver to the **chief** **priests** and **elders**, 4 **saying**, “I have sinned in **that** I **betrayed** **innocent** **blood**.”

But **they** said, “**What** is **that** to us? You **see** to it.”

5 He **threw** **down** the **pieces** of silver in the **sanctuary**, and **departed**. He went **away** and **hanged** himself. 6 The **chief** **priests** **took** the **pieces** of silver, and said, “It’s not **lawful** to **put** **them** into the **treasury**, **since** it is the **price** of **blood**.” 7 **They** **took** **counsel**, and **bought** the potter’s **field** **with** **them**, to bury **strangers** in. 8 **Therefore** **that** **field** was **called** “The **Field** of **Blood**” to **this** **day**. 9 **Then** **that** **which** was spoken **through** **Jeremiah** the **prophet** was **fulfilled**, **saying**,

“**They** **took** the **thirty** **pieces** of silver, the **price** of him upon **whom** a **price** had **been** set, **whom** **some** of the **children** of **Israel** **priced**, 10 and **they** **gave** **them** for the potter’s **field**, as **YAHWEH** commanded me.”

11 **Now** **Jesus** **stood** **before** the **governor**: and the **governor** **asked** him, **saying**, “Are you the King of the **Jews**?”

Jesus said to him, “**So** you **say**.”

12 *When* he was **accused** **by** the **chief** **priests** and **elders**, he answered **nothing**. 13 **Then** **Pilate** said to him, “**Don’t** you **hear** **how** many **things** **they** testify **against** you?”

14 He **gave** him no answer, not **even** one **word**, so **that** the **governor** **marveled** **greatly**. 15 **Now** at the **feast** the **governor** was accustomed to **release** to the **multitude** one **prisoner**, **whom** **they** **desired**. 16 **They** had **then** a **notable** **prisoner**, **called** **Barabbas**. 17 *When* **therefore** **they** were **gathered** **together**, **Pilate** said to **them**, “**Whom** **do** you **want** me to **release** to you? **Barabbas**, or **Jesus**, **who** is **called** **Christ**?” 18 For he **knew** **that** **because** of **envy** **they** had delivered him up.

19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him." 20 Now the chief priests and the elders persuaded the multitude to ask for Barabbas, and destroy Jesus. 21 But the governor answered them, "Which of the two do you want me to release to you?"

They said, "Barabbas!"

22 Pilate said to them, "What then shall I do to Jesus, who is called Christ?"

They all said to him, "Let him be crucified!"

23 But the governor said, "Why? What evil has he done?"

But they cried out exceedingly, saying, "Let him be crucified!"

24 So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it."

25 All the people answered, "May his blood be on us, and on our children!"

26 Then he released to them Barabbas, but Jesus he flogged and delivered to be crucified. 27 Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him. 28 They stripped him, and put a scarlet robe on him. 29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they knelt down before him, and mocked him, saying, "Hail, King of the Jews!" 30 They spat on him, and took the reed and struck him on the head. 31 When they had mocked him, they took the robe off of him, and put his clothes on him, and led him away to crucify him.

32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross. 33 They came to a place called "Golgotha", that is to say, "The place of a skull." 34 They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink. 35 When they had crucified him, they divided his clothing among them, casting lots, 36 and they sat and watched him there. 37 They set up over his head the accusation against him written, "THIS IS JESUS, THE KING OF THE JEWS."

38 Then there were two robbers crucified with him, one on his right hand and one on the left. 39 Those who passed by blasphemed him, wagging their heads, 40 and saying, "You who destroy the temple, and build it in three days, save yourself! If you are the Son of Elohim, come down from the cross!"

41 Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said, 42 "He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him. 43 He trusts in Elohim. Let Elohim deliver him now, if he wants him; for he said, 'I am the Son of Elohim.'"

44 The robbers **also** **who** were **cru**ci**fi**ed **with** him **cä**st on him the **same** **repro**ch.

45 **Now** from the **sixth** **hour** there was **dä**rkn**ess** **over** **ä**ll the land until the **ninth** **hour**. 46 About the **ninth** **hour** **Je**su**ß** **cri**ed **with** a **lou**d **voi**ce, **saying**, "**E**li, **E**li, **lä**ma **sabachthä**ni?" **That** is, "**My** **EL**, **My** **EL**, **Why** have you **forsaken** me?"

47 **Sö**me of **them** **who** **stö**öd **there**, **when** **they** **hê**ard it, **said**, "This man is **cä**lling **E**lijah."

48 **Im**mediately one of **them** ran, and **tö**ök a **spö**nge, and filled it **with** **vi**negar, and **pü**t it on a **reed**, and **gave** him a drink. 49 The rest **said**, "Let him be. Let's **see** **whether** **E**lijah **cö**me**ß** to **save** him."

50 **Je**su**ß** **cri**ed **again** **with** a **lou**d **voi**ce, and **yield**ed up his spirit. 51 **Behold**, the veil of the temple was **tö**rn in **two** from the top to the bottom. The **ê**arth **quak**ed and the rocks were split. 52 The **tö**mb**s** were **ö**pened, and many **bodie**ß of the **sa**ints **who** had **fä**llen **asleep** were **rais**ed; 53 and **cö**ming **out** of the **tö**mb**s** after his **re**su**rr**ecti**ö**n, **they** entered into the **holy** **city** and **appe**ared to many. 54 **Now** the **ç**entur**ion**, and **thö**se **who** were **with** him **wä**tching **Je**su**ß**, **when** **they** **sä**w the **ê**arth**quake**, and the **thi**ng**ß** **that** were **dö**ne, **fear**ed **ex**ç**e**edingly, **saying**, "Truly **this** was the **Sö**n of **E**lohim."

55 Many women were **there** **wä**tching from **afä**r, **who** had **follow**ed **Je**su**ß** from **Galilee**, **sê**rving him. 56 **Amö**ng **them** were **Mary** **Magdalene**, **Mary** the **mö**th**er** of **Ja**me**ß** and **Jose**ß, and the **mö**th**er** of the **sö**n**ß** of **Zebedee**. 57 **When** **evening** had **cö**me, a **rich** man from **Arimathaea**, **named** **Joseph**, **who** himself was **ä**l**so** **Je**su**ß**' **disci**ple **came**. 58 **This** man went to **Pilate**, and **ä**sk**e**d for **Je**su**ß**' **body**. **Then** **Pilate** **command**ed the **body** to be given up. 59 **Joseph** **tö**ök the **body**, and **wrapp**ed it in a **cle**an **linen** **cloth**, 60 and **laid** it in his **own** **new** **tö**mb, **which** he had cut **out** in the **rock**, and he **roll**ed a **great** **stone** to the **dö**or of the **tö**mb, and **depä**r**t**ed. 61 **Mary** **Magdalene** was **there**, and the **ö**th**er** **Mary**, sitting **oppö**site the **tö**mb. 62 **Now** on the next **day**, **which** was the **day** after the **Preparatiö**n **Day**, the **chief** **priests** and the **Pharisee**ß were **gath**ered **together** to **Pilate**, 63 **saying**, "S**ir**, we remember **whät** **that** **de**ç**e**iver **said** **while** he was still **alive**: 'After **three** **days** I will **ris**e **again**.' 64 **Command** **therefö**re **that** the **tö**mb be **made** **secu**re until the **thi**rd **day**, lest **pê**rhaps his **disci**ple**ß** **cö**me at **nigh**t and **steal** him **away**, and tell the **pe**ople, 'He is **ris**en from the **dead**; and the **lä**st **de**ç**e**pti**ö**n will be **wö**rse **than** the **fi**rst."

65 **Pilate** **said** to **them**, "You have a **guä**rd. **Go**, **make** it as **secu**re as you can." 66 **So** **they** went **with** the **guä**rd and **made** the **tö**mb **secu**re, **sealing** the **stone**.

Matthew 28

Now after the **Sabbath**, as it began to **dö**wn on the **fi**rst **day** of the **week**, **Mary** **Magdalene** and the **ö**th**er** **Mary** **came** to **see** the **tö**mb. 2 **Behold**, **there** was a **great** **ê**arth**quake**, for an **angel** of **YAHWEH** **desç**ended from the **sky**, and **came** and **roll**ed **away** the **stone** from the **dö**or, and sat on it. 3 His **appe**aran**ç**e was **like** **lightning**, and his **clothing** **white** as **snow**. 4 For **fear** of him, the **guä**rd**ß** **shö**ök, and **became** **like** **dead** men

. 5 The **angel** answered the women, “Don't be afraid, for I **know that you seek Jeşuş**, **who has been crucified**. 6 He is not **here**, for he has **rişen**, just **like** he said. **Cóme, see the plaçe** where he was **lying**. 7 Go **quickly** and tell his **discipleş**, 'He has **rişen** from the dead, and **behold**, he **goeş** befóre you into **Galilee**; **there** you will **see** him. **Behold**, I have **told** you.”

8 **They** depärted **quickly** from the **tomb with fear** and **great joy**, and ran to bring his **discipleş wórd**. 9 As **they** went to tell his **discipleş**, **behold**, **Jeşuş** met **them**, **saying**, “**Rejoice!**”

They came and **tóok hold** of his **feet**, and **wórshipeđ** him.

10 **Then Jeşuş** said to **them**, “**Don't be afraid. Go tell my brotherş that they should go into Galilee, and there they will see me.**”

11 **Now while they** were going, **behold**, **some** of the **guárdş** came into the **çity**, and **told the chief priests** **áll the thingş** that had happened. 12 **When they** were assembled **with the elderş**, and had **taken counsel**, **they gave** a **lärge** amount of silver to the **soldierş**, 13 **saying**, “**Say that his discipleş came by night, and stole him away while we slept.** 14 If **this comeş** to the **góvernor's earş**, we will **pêrsuade** him and **make you free** of **wórry**.” 15 So **they** **tóok** the **móney** and did as **they** were **told**. **This saying** was spread **abróad** **ámong** the **Jewş**, and **cóntinueş** until **today**.

16 But the eleven **discipleş** went into **Galilee**, to the **mountain where Jeşuş** had sent **them**. 17 **When they** **sáw** him, **they bowed** down to him, but **some** **doubted**. 18 **Jeşuş** came to **them** and **spoke** to **them**, **saying**, “**All áuthority has been given to me in heaven and on éarth.** 19 **Go, and make discipleş of áll nationş, baptizing them in the name** of the **Fáther** and of the **Són** and of the **Holy Spirit**, 20 **teaching them** to **obşerve** **áll thingş** that I commanded you. **Behold**, I am **with** you **álwáyş, even** to the end of the **age**.” Amen.

THE GOSPEL OF MARK

Mark 1

The beginning of the **Good Newş** of **Jeşuş Christ**, the **Són** of **Elohim**. 2 As it is written in the **prophets**,

“**Behold**, I send my **messenger** befóre **yóur façe**, **who** will **prepare yóur way** befóre you. 3 The **voiče** of one **crying** in the wilderness, 'Make ready the **way** of **YAHWEH!** Make his **páthş** **straight!**”

4 **John** came baptizing in the wilderness and **preaching** the **baptişm** of **repentançe** for **forgiveness** of **sinş**. 5 All the **country** of **Judea** and **ál thoşe** of **Jeruşalem** went **out** to him. **They** were **baptized by** him in the **Jórdan** river, **confessing their sinş**. 6 **John** was **clothed with** camel's **hair** and a **leáther** belt **around** his **waist**. **He ate** **locusts** and **wild hóney**. 7 He **preached**, **saying**, “**After me** **comeş** he **who** is **mightier** **than** I, the **thongş** of **whoşe** sandals I am not

wóthy to stéep down and léesen. 8 I baptized you in water, but he will baptize you in the Holy Spirit.”

9 In thóse days, Jeşuş came from Nazareth of Galilee, and was baptized by John in the Jórdan. 10 Immediately cóming up from the wáter, he sáw the heavens párting, and the Spirit descéding on him like a dóve. 11 A voiçe came out of the sky, “You are my belóved Són, in whom I am well pleásed.”

12 Immediately the Spirit drove him out into the wilderness. 13 He was there in the wilderness fórtý days tempted by Satan. He was with the wild animals; and the angels were sérving him.

14 Now after John was taken into custody, Jeşuş came into Galilee, preaching the Góod News of the kingdom of the Elohim, 15 and saying, “The time is fulfilled, and the kindom of the Elohim is at hand! Repent, and believe in the Góod News.”

16 Passing along by the sea of Galilee, he sáw Simon and Andrew the bróther of Simon cásting a net into the sea, for they were fishermen. 17 Jeşuş said to them, “Cóme áfter me, and I will make you into fishers for men.”

18 Immediately they left their nets, and followed him. 19 Going on a little fúrther from there, he sáw James the són of Zebedee, and John, his bróther, who were álso in the boat mending the nets. 20 Immediately he cálled them, and they left their fáther, Zebedee, in the boat with the hired sérvants, and went after him. 21 They went into Capernaum, and immediately on the Sabbath day he entered into the synagogue and táught. 22 They were astonished at his teaching, for he táught them as having áuthority, and not as the scribes. 23 Immediately there was in their synagogue a man with an unclean spirit, and he cried out, 24 saying, “Ha! What do we have to do with you, Jeşuş, you Nazarene? Have you cóme to destroy us? I know you who you are: the Holy One of Elohim!”

25 Jeşuş rebuked him, saying, “Be quiet, and cóme out of him!”

26 The unclean spirit, convulsing him and crying with a loud voiçe, came out of him. 27 They were áll amazed, so that they questioned among themselves, saying, “What is this? A new teaching? Fór with áuthority he commands even the unclean spirits, and they obey him!” 28 The repórt of him went out immediately everywhere into áll the región of Galilee and its surrounding area.

29 Immediately, when they had cóme out of the synagogue, they came into the hóuse of Simon and Andrew, with James and John. 30 Now Simon's wife's móther lay sick with a fever, and immediately they told him about her. 31 He came and tóok her by the hand, and ráised her up. The fever left her, and she sérved them. 32 At evening, when the sun had set, they bróught to him áll who were sick, and thóse who were possesseđ by demóns. 33 All the city was gathered together at the dóor. 34 He healed many who were sick with various

diŕeazeŕ, and cäŕt out many demônŕ. He didn't allow the demônŕ to ŕpeak, becauŕe they knew him.

35 Early in the mörning, while it was still därk, he roŕe up and went out, and depärtd into a deŕerted plaçe, and prayed there. 36 Simon and thoŕe who were with him followed after him; 37 and they found him, and told him, "Everyone is lööking for you."

38 He said to them, "Let's go elŕewhere into the next townŕ, that I may preach there älsö, becauŕe I came out for this reaŕön." 39 He went into their ŕynagogueŕ througout äll Galilee, preaching and cäŕŕing out demônŕ.

40 A leper came to him, begging him, kneeling down to him, and ŕaying to him, "If you want to, you can make me clean."

41 Being moved with cömpaŕŕiön, he stretchd out his hand, and touchd him, and ŕaid to him, "I want to. Be made clean." 42 When he had ŕaid this, immediately the leproŕy depärtd from him, and he was made clean. 43 He ŕtrictly wärnd him, and immediately ŕent him out, 44 and ŕaid to him, "See you ŕay nothing to anybody, but go ŕhow yörŕelf to the prieŕt, and offer for yör cleansing the thingŕ which Moŕeŕ commanded, for a teŕtimön to them."

45 But he went out, and began to proclaim it much, and to ŕpread about the matter, ŕo that Jeŕuŕ could no möre openly enter into a çity, but was outside in deŕert plaçeŕ: and they came to him from everywhere.

Mark 2

When he entered again into Capernaum after ŕöme dayŕ, it was heard that he was in the houŕe. 2 Immediately many were gathered together, ŕo that there was no möre room, not even around the döör; and he ŕpoke the wörd to them. 3 Four people came, carrying a paralytic to him. 4 When they could not cöme near to him for the crowd, they removed the reef where he was. When they had broken it up, they let down the mat that the paralytic was lying on. 5 Jeŕuŕ, ŕeeing their faith, ŕaid to the paralytic, "Son, yör ŕinŕ are forgiven you."

6 But there were ŕöme of the ŕcribeŕ ŕitting there, and reaŕöning in their heärts, 7 "Why döŕ this man ŕpeak blaŕphemies like that? Who can forgive ŕinŕ but Elohim alone?"

8 Immediately Jeŕuŕ, pörceiving in his ŕpirit that they ŕo reaŕöned within themŕelveŕ, ŕaid to them, "Why dö you reaŕön theŕe thingŕ in yör heärts? 9 Which is eaŕier, to tell the paralytic, 'Your ŕinŕ are forgiven; or to ŕay, ' Ariŕe, and take up yör bed, and wälk?' 10 But that you may know that the ŕön of Man haŕ äuthority on eärth to forgive ŕinŕ"—he ŕaid to the paralytic— 11 "I tell you, ariŕe, take up yör mat, and go to yör houŕe."

12 He arose, and immediately took up the mat, and went out in front of them all; so that they were all amazed, and glorified Elohim, saying, "We never saw anything like this!"

13 He went out again by the seaside. All the multitude came to him, and he taught them. 14 As he passed by, he saw Levi, the son of Alphaeus, sitting at the tax office, and he said to him, "Follow me." And he arose and followed him.

15 He was reclining at the table in his house, and many tax collectors and sinners sat down with Jesus and his disciples, for there were many, and they followed him. 16 The scribes and the Pharisees, when they saw that he was eating with the sinners and tax collectors, said to his disciples, "Why is it that he eats and drinks with tax collectors and sinners?"

17 When Jesus heard it, he said to them, "Those who are healthy have no need for a physician, but those who are sick. I came not to call the righteous, but sinners to repentance."

18 John's disciples and the Pharisees were fasting, and they came and asked him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples don't fast?"

19 Jesus said to them, "Can the groomsmen fast while the bridegroom is with them? As long as they have the bridegroom with them, they can't fast. 20 But the days will come when the bridegroom will be taken away from them, and then will they fast in that day. 21 No one sews a piece of unshrunk cloth on an old garment, or else the patch shrinks and the new tears away from the old, and a worse hole is made. 22 No one puts new wine into old wineskins, or else the new wine will burst the skins, and the wine pours out, and the skins will be destroyed; but they put new wine into fresh wineskins."

23 He was going on the Sabbath day through the grain fields, and his disciples began, as they went, to pluck the ears of grain. 24 The Pharisees said to him, "Behold, why do they do that which is not lawful on the Sabbath day?"

25 He said to them, "Did you never read what David did, when he had need, and was hungry—he, and those who were with him? 26 How he entered into the house of Elohim when Abiathar was high priest, and ate the bread, of the table of YAHWEH which is not lawful to eat except for the priests, and gave also to those who were with him?" 27 He said to them, "The Sabbath was made for man, not man for the Sabbath. 28 Therefore the Son of Man is master even of the Sabbath."

Mark 3

He entered again into the synagogue, and there was a man there who had his hand withered. 2 They watched him, whether he would heal him on the Sabbath day, that they might accuse him.

3 He said to the man who had his hand withered, “Stand up.” 4 He said to them, “Is it lawful on the Sabbath day to do good, or to do harm? To save a life, or to kill?” But they were silent. 5 When he had looked around at them with anger, being grieved at the hardening of their hearts, he said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored as healthy as the other. 6 The Pharisees went out, and immediately conspired with the Herodians against him, how they might destroy him.

7 Jesus withdrew to the sea with his disciples, and a great multitude followed him from Galilee, from Judea, 8 from Jerusalem, from Idumaea, beyond the Jordan, and those from around Tyre and Sidon. A great multitude, hearing what great things he did, came to him. 9 He spoke to his disciples that a little boat should stay near him because of the crowd, so that they wouldn't press on him. 10 For he had healed many, so that as many as had diseases pressed on him that they might touch him. 11 The unclean spirits, whenever they saw him, fell down before him, and cried, “You are the Son of Elohim!” 12 He sternly warned them that they should not make him known.

13 He went up into the mountain, and called to himself those whom he wanted, and they went to him. 14 He appointed twelve, that they might be with him, and that he might send them out to preach, 15 and to have authority to heal sicknesses and to cast out demons: 16 Simon, to whom he gave the name Peter; 17 James the son of Zebedee; John, the brother of James, and he called them Boanerges, which means, Sons of thunder; 18 Andrew; Philip; Bartholomew; Matthew; Thomas; James, the son of Alphaeus; Thaddaeus; Simon the Zealot; 19 and Judas Iscariot, who also betrayed him. He came into a house. 20 The multitude came together again, so that they could not so much as eat bread. 21 When his friends heard it, they went out to seize him: for they said, “He is insane.” 22 The scribes who came down from Jerusalem said, “He has Beelzebub,” and, “By the prince of the demons he casts out the demons.”

23 He summoned them, and said to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 If a house is divided against itself, that house cannot stand. 26 If Satan has risen up against himself, and is divided, he can't stand, but has an end. 27 But no one can enter into the house of the strong man to plunder, unless he first binds the strong man; and then he will plunder his house. 28 Most certainly I tell you, all sins of the descendants of man will be forgiven, including their blasphemies with which they may blaspheme; 29 but whoever may blaspheme against the Holy Spirit never has forgiveness, but is subject to eternal condemnation.” 30 — because they said, “He has an unclean spirit.”

31 His mother and his brothers came, and standing outside, they sent to him, calling him. 32 A multitude was sitting around him, and they told him, “Behold, your mother, your brothers, and your sisters are outside looking for you.”

33 He answered **them**, “**who** are my **móther** and my **bróthers?**” 34 **Lóoking** around at **thosé** **who** sat around him, he said, “**Behold**, my **móther** and my **bróthers!** 35 For **whoever** **does** the will of **Elohim**, the **same** is my **bróther**, and my **sister**, and **móther.**”

Mark 4

Again **he** began to **teach** by the **seaside**. A **great** **multitude** **was** **gathered** to him, **so** **that** **he** entered into a **boat** in the **sea**, and sat **down**. **á**ll the **multitude** **wére** on the land **by** the **sea**. 2 He **táught** **them** many **things** in **parables**, and **told** **them** in his **teaching**, 3 “**Listen!** **Behold**, the **färmer** went **out** to **sow**, 4 and **as** **he** **sowed**, **some** **seed** fell **by** the **road**, and the **bírd**s came and **devoured** it. 5 **Other**s fell on the **rocky** **ground**, **where** it had little soil, and **immediately** it sprang up, **because** it had **no** **depth** of soil. 6 **When** the sun had **risen**, it **was** **scórch**ed; and **because** it had **no** **root**, it **withered** away. 7 **Other**s fell among the **thórn**s, and the **thórn**s grew up, and **chok**ed it, and it yielded **no** fruit. 8 **Other**s fell into the **góod** **ground**, and yielded fruit, growing up and **increasing**. **Some** **produced** **thirty** **times**, **some** **sixty** **times**, and **some** **one** **hundred** **times** **as** **much.**” 9 He said, “**Whoever** has **ear**s to **hear**, let him **hear.**”

10 **When** **he** **was** **alone**, **thosé** **who** **wére** around him **with** the twelve **ásk**ed him about the **parable**s. 11 He said to **them**, “**To** you is given the **mystery** of the kingdom of **Elohim**, but to **thosé** **who** **äre** **outside**, **á**ll **things** **äre** **done** in **parable**s, 12 that **'seeing** **they** **may** **see**, and not **pér**ceive; and **hearing** **they** **may** **hear**, and not understand; lest **pér**haps **they** **shó**uld **túr**n again, and **their** **sin**s **shó**uld be forgiven **them.**”

13 He said to **them**, “**Don't** you understand **this** **parable**? **Hó**w will you understand **á**ll of the **parable**s? 14 The **färmer** **sows** the **wó**rd. 15 The **one**s **by** the **road** are the **one**s **where** the **wó**rd is **sown**; and **when** **they** have **hé**ard, **immediately** **Satan** **cóme**s, and **takes** away the **wó**rd **which** has **been** **sown** in **them**. 16 **Thesé** in the **same** **way** are **thosé** **who** are **sown** on the **rocky** **plac**es, **who**, **when** **they** have **hé**ard the **wó**rd, **immediately** **re**ceive it **with** joy. 17 **They** have **no** **root** in **themselve**s, but are **shó**rt-lived. **When** **oppression** or **pér**secution **arise**s **because** of the **wó**rd, **immediately** **they** **stumble**. 18 **Other**s are **thosé** **who** are **sown** among the **thórn**s. **Thesé** **äre** **thosé** **who** have **hé**ard the **wó**rd, 19 and the **care**s of **this** **ag**e, and the **de**ceitfulness of **rich**es, and the **lusts** of **óther** **things** entering in **choke** the **wó**rd, and it **becóme**s **unfruit**ful. 20 **Thosé** **which** were **sown** on the **góod** **ground** are **thosé** **who** **hear** the **wó**rd, and **ac**cept it, and bear fruit, **some** **thirty** **times**, **some** **sixty** **times**, and **some** **one** **hundred** **times.**”

21 He said to **them**, “**Is** the **lamp** **bró**ught to be **pút** under a **bá**scket or under a **bed**? **Isn't** it **pút** on a **stand**? 22 For **there** is **no**thing **hidden**, **ex**cept **that** it **shó**uld be **made** **known**; **neither** was **any**thing **made** **secret**, but **that** it **shó**uld **cóme** to **light**. 23 If any man has **ear**s to **hear**, let him **hear.**”

24 He said to **them**, “**Take heed** *what* you **hear**. **With** *whatever* mea**sure** you mea**sure**, it will be mea**sured** to you, and m**ore** will **be** given to you *who* **hear**. 25 For *who*ever ha**s**, to him will m**ore** be given, and he *who* **doe**s**n't** have, **even** **that** **which** he ha**s** will be **taken away** from him.”

26 He said, “The Kingdom of **Elohim** is a**s** if a man **shou**ld ca**st** **seed** on the **ea**r**th**, 27 and **shou**ld **sleep** and **rise** *night* and *day*, and the **seed** **shou**ld spring up and **grow**, he **doe**s**n't** **know** **how**. 28 For the **ea**r**th** **bea**r**s** **fruit**: **fi**rst the **blade**, **then** the **ear**, **then** the **fu**ll **grain** in the **ear**. 29 But *when* the **fruit** is **ripe**, **immedi**ately he **pu**t**s** in the sickle, **beca**u**s**e the **ha**r**vest** ha**s** **co**me.”

30 He said, “**How** will we **liken** the kingdom of **Elohim**? or **with** *what* **parable** will we **illustrate** it? 31 It's **like** a **grain** of **mustard seed**, **which**, *when* it is **sown** in the **ea**r**th**, **thou**gh it is **less** **than** **all** the **seed**s **that** are on the **ea**r**th**, 32 yet *when* it is **sown**, **grow**s up, and **beco**me**s** **greater** **than** **all** the **he**r**bs**, and **pu**t**s** **out** **great** **branch**e**s**, so **that** the **bi**r**d**s of the **sky** can **lodg**e under its **shadow**.”

33 With many **such** **parable**s he **spoke** the **wor**d to **them**, a**s** **they** were **able** to **hear** it. 34 **Witho**ut a **parable** he **didn't** **speak** to **them**; but **privately** to his **own** **disci**p**le**s he **explai**ned **every**th**ing**.

35 On **that** **day**, *when* **evening** had **co**me, he **said** to **them**, “**Let's go over** to the **othe**r **side**.” 36 **Lea**ving the **multitude**, **they** **to**ok him **with** **them**, **even** a**s** he was, in the **boat**. **othe**r **sm**all **boat**s were **also** **with** him. 37 A **big** **wind** **sto**rm a**ro**s**e**, and the **wave**s **beat** into the **boat**, so **much** **that** the **boat** was **al**ready filled. 38 He himself was in the **ste**rn, a**s**leep on the **cushio**n, and **they** **woke** him up, and **told** him, “**Tea**cher, **do**n't you **care** **that** we are **dying**?”

39 He **awoke**, and **rebu**ked the **wind**, and **said** to the **sea**, “**Pea**ce! **Be still**!” The **wind** **ce**ase**d**, and **there** was a **great** **ca**lm. 40 He **said** to **them**, “**Why** are you **so** **afraid**? **How** is it **that** you have **no** **faith**?” 41 **They** were **greatly** **afraid**, and **said** to one **ano**ther, “**Who** **then** is **this**, **that** **even** the **wind** and the **sea** **obey** him?”

Mark 5

They **came** to the **othe**r **side** of the **sea**, into the country of the **Gadarene**s. 2 *When* he had **co**me **out** of the **boat**, **immedi**ately a man **with** an **unclean** **spirit** met him **out** of the **tom**bs. 3 He **lived** in the **tom**bs. **Nobody** **cou**ld **bind** him any **mo**re, not **even** **with** **chain**s, 4 **beca**u**s**e he had **been** **often** **bound** **with** **fetter**s and **chain**s, and the **chain**s had **been** **to**rn **ap**art **by** him, and the **fetter**s **broken** in **pie**ce**s**. **Nobody** had the **streng**th to **tame** him. 5 **Alway**s, *night* and *day*, in the **tom**bs and in the **mountain**s, he was **crying** **out**, and **cutting** himself **with** **stone**s. 6 *When* he **saw** **Je**sus from **af**ar, he **ran** and **bowed** **down** to him, 7 and **crying** **out** **with** a **loud** **voic**e, he **said**, “**What** have I to **do** **with** you, **Je**sus, you **So**n of the **Most High** **Elohim**? I **adju**re you **by** **Elohim**, **do**n't **to**rnent me.” 8 For he **said** to him, “**Co**me **out** of the man, you **unclean** **spirit**!”

9 He **ä**ske**d** him, "**Wh**at is **yô**ur **na**me?"

He said to him, "My **na**me is **Legi**on, for we are many." 10 He begg**e**d him **mu**ch **th**at he **wô**uld not send **th**em away **o**ut of the country. 11 **N**ow on the **mo**untain**s**ide **th**ere was a **gr**e**a**t **h**êrd of pigs **fe**eding. 12 All the **de**môn**s** begg**e**d him, **sa**ying, "Send us into the pigs, **th**at we may enter into **th**em."

13 At on**ç**e **Je**su**s** **ga**ve **th**em **p**êrmission. The un**cl**ean spirits **ca**me **o**ut and entered into the pigs. The **h**êrd of about **tw**e **th**ou**s**and **ru**sh**e**d **do**wn the **st**ee**p** bank into the **se**a, and **th**ey were **dr**own**e**d in the **se**a. 14 **Th**o**s**e **wh**o **fe**d **th**em fled, and **to**ld it in the **ç**ity and in the country.

The **pe**ople **ca**me to **se**e **wh**at it was **th**at had happened. 15 **Th**ey **ca**me to **Je**su**s**, and **s**äw him **wh**o had **be**en **po**ss**e**ss**e**d **by** **de**môn**s** sitting, **cl**oth**e**d, and in his **ri**ght **mi**nd, **ev**en him **wh**o had the **Legi**on; and **th**ey were **af**raid. 16 **Th**o**s**e **wh**o **s**äw it **de**cl**ar**ed to **th**em **wh**at happened to him **wh**o was **po**ss**e**ss**e**d **by** **de**môn**s**, and about the pigs. 17 **Th**ey **be**gan to beg him to **de**pärt from **th**eir **re**gi**o**n.

18 As he was entering into the **bo**at, he **wh**o had **be**en **po**ss**e**ss**e**d **by** **de**môn**s** begg**e**d him **th**at he **mi**ght be **with** him. 19 He didn't **all**ow him, but said to him, "**Go** to **yô**ur **hou**se, to **yô**ur **fr**ie**n**d**s**, and **te**ll **th**em **wh**at **gr**e**a**t **th**ing**s** **YAHWEH** **ha**s **do**ne for you, and **ho**w he had **m**êr**ç**y on you."

20 He **w**ent his **wa**y, and **be**gan to **pr**oc**l**aim in Decapolis **ho**w **Je**su**s** had **do**ne **gr**e**a**t **th**ing**s** for him, and everyone **m**ä**r**ve**l**ed.

21 **W**hen **Je**su**s** had **cr**oss**e**d **ba**ck **ov**er in the **bo**at to the **ö**th**e**r **si**de, a **gr**e**a**t **mu**ltit**u**de was **ga**th**e**red to him; and he was **by** the **se**a. 22 **B**e**ho**ld, one of the **ru**l**e**r**s** of the **syn**ag**og**ue, **Jai**ru**s** **by** **na**me, **ca**me; and **se**eing him, he **fe**ll at his **fe**et, 23 and begg**e**d him **mu**ch, **sa**ying, "**M**y **li**ttle **d**ä**u**ght**e**r is at the point of **de**at**h**. **P**l**e**ä**s**e **c**ö**m**e and **la**y **yô**ur **ha**nd**s** on her, **th**at she may be **ma**d**e** **he**al**th**y, and **li**ve."

24 He **w**ent **with** him, and a **gr**e**a**t **mu**ltit**u**de **fo**ll**o**w**e**d him, and **th**ey **pr**ess**e**d upon him on **ä**ll **si**d**e**s. 25 A **ç**ê**r**tain **w**ö**m**an, **wh**o had an **iss**ue of **bl**ö**ö**d for **tw**el**v**e **ye**ar**s**, 26 and had **s**uff**e**red **ma**ny **th**ing**s** **by** **ma**ny **ph**ys**i**ç**i**an**s**, and had **sp**ent **ä**ll **th**at she had, and was **no** **be**tter, but **r**ä**th**er **gr**ew **w**ö**r**se, 27 having **h**ê**ar**d the **th**ing**s** **c**ö**n**ç**e**rning **Je**su**s**, **ca**me up **beh**ind him in the **cr**ow**d**, and **to**uch**e**d his **cl**oth**e**s. 28 For she said, "If I just **to**uch his **cl**oth**e**s, I will be **ma**d**e** **we**ll." 29 **I**mm**e**d**i**ately the **fl**ow of her **bl**ö**ö**d was **dr**ie**d** up, and she **fe**lt in her **bo**dy **th**at she was **he**al**e**d of her **af**fl**i**ç**i**o**n**.

30 **I**mm**e**d**i**ately **Je**su**s**, **p**êr**ç**eiving in himself **th**at the **po**wer had **go**ne **o**ut from him, **t**ü**r**n**e**d **ar**ound in the **cr**ow**d**, and **ä**ske**d**, "**Wh**o **to**uch**e**d **my** **cl**oth**e**s?"

31 His **di**sc**i**pl**e**s said to him, "You **se**e the **mu**ltit**u**de **pr**essing **ag**ainst you, and you **sa**y, '**Wh**o **to**uch**e**d **me**?"

32 He **lòoked** around to **see** her **whò** had **dòne** **this thìng**. 33 But the **wòman**, **fearing** and **trembling**, **knowing** **whàt** had **been dòne** to her, **came** and **fell dòn** **befòre** him, and **told** him **àll** the **truth**.

34 He said to her, "**Dàughter**, **yòur faith** **has made** you well. **Go** in **peaçe**, and be **cured** of **yòur dişeaşe**."

35 **While** he was still **speaking**, **people** **came** from the **synagogue ruler's house** **saying**, "Your **dàughter** is dead. **Why** **bother** the **Teacher** any **mòre**?"

36 But **Jeşuş**, when he **hêard** the **message** **spoken**, **immediately** said to the **ruler** of the **synagogue**, "**Don't be afraid**, **only believe**." 37 He **allowed** no one to **follow** him, **exçept** **Peter**, **James**, and **John** the **bròther** of **James**. 38 He **came** to the **synagogue ruler's house**, and he **sàw** an **upròar**, **weeping**, and **great wailing**. 39 **When** he had **entered** in, he said to **them**, "**Why dò** you **make** an **upròar** and **weep**? The **child** is not **dead**, but is **asleep**."

40 **They** **ridiculed** him. But he, having **pùt** **them àll** **òut**, **tòok** the **fàther** of the **child**, her **mòther**, and **thòse** **whò** were **with** him, and **went** in **where** the **child** was **lying**. 41 **Taking** the **child** by the hand, he said to her, "**Talitha cumi!**" which **means**, being interpreted, "**Girl, I tell you, get up!**" 42 **Immediately** the **gìrl** **roşe** up and **wàked**, for she was **twelve yearş** old. **They** were **amazed** with **great amazement**. 43 He **strictly òrdered** **them** **that** no one **shòuld** **know** **this**, and **commanded** **that** **something** **shòuld** be given to her to **eat**.

Mark 6

He **went** **òut** from **there**. He **came** into his **own** **country**, and his **discipleş** **followed** him. 2 **When** the **Sabbath** had **còme**, he began to **teach** in the **synagogue**, and many **hearing** him were **astonished**, **saying**, "**Where** did **this** man get **theşe things**?" and, "**Whàt** is the **wişdòm** **that** is given to **this** man, **that** **such** **mighty wòrks** **còme** about **ò** by his **handş**? 3 **Isn't** **this** the **càrprinter**, the **son** of **Mary**, and **bròther** of **James**, **Joseş**, **Judah**, and **Simon**? **àren't** his **sisterş** **here** **with** us?" **They** were **offended** at him.

4 **Jeşuş** said to **them**, "**A prophet** is not **without** **honor**, **exçept** in his **own** **country**, and **among** his **own** **relativeş**, and in his **own** **house**." 5 He **could** **dò** no **mighty wòrk** **there**, **exçept** **that** he **laid** his **handş** on a few **sick** **people**, and **healed** **them**. 6 He **màrveled** **becàuse** of **their** **unbelief**.

He **went** **around** the **villageş** **teaching**. 7 He **càlled** to himself the **twelve**, and began to **send** **them** **òut** **twò** by **twò**; and he **gave** **them** **àuth** **ority** **òver** the **unclean** **spirits**. 8 He **commanded** **them** **that** **they** **shòuld** **take** **nothing** for **their** **jòurney**, **exçept** a **stàff** **only**: no **bread**, no **wàllet**, no **mòney** in **their** **pùrse**, 9 but to **wear** **sandalş**, and not **pùt** on **twò** **tunics**. 10 He said to **them**, "**Wherever** you **enter** into a **house**, **stay** **there** until you **depàrt** from **there**. 11 **Whòever** will not **reçeive** you **nòr** **hear** you, as you **depàrt** from **there**, **shake** off the **dust** **that** is under **yòur** **feet** for a **testimòny** **against** **them**. **Assuredly**, I tell you, it will be

more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"

12 They went out and preached that people should repent. 13 They cast out many demons, and anointed many with oil who were sick, and healed them. 14 King Herod heard this, for his name had become known, and he said, "John the Baptizer has risen from the dead, and therefore these powers are at work in him." 15 But others said, "He is Elijah." Others said, "He is a prophet, or like one of the prophets." 16 But Herod, when he heard this, said, "This is John, whom I beheaded. He has risen from the dead." 17 For Herod himself had sent out and arrested John, and bound him in prison for the sake of Herodias, his brother Philip's wife, for he had married her. 18 For John said to Herod, "It is not lawful for you to have your brother's wife." 19 Herodias set herself against him, and desired to kill him, but she couldn't, 20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he did many things, and he heard him gladly.

21 Then a convenient day came, that Herod on his birthday made a supper for his nobles, the high officers, and the chief men of Galilee. 22 When the daughter of Herodias herself came in and danced, she pleased Herod and those sitting with him. The king said to the young lady, "Ask me whatever you want, and I will give it to you." 23 He swore to her, "Whatever you shall ask of me, I will give you, up to half of my kingdom."

24 She went out, and said to her mother, "What shall I ask?"

She said, "The head of John the Baptizer."

25 She came in immediately with haste to the king, and asked, "I want you to give me right now the head of John the Baptizer on a platter."

26 The king was exceedingly sorry, but for the sake of his oaths, and of his dinner guests, he didn't wish to refuse her. 27 Immediately the king sent out a soldier of his guard, and commanded to bring John's head, and he went and beheaded him in the prison, 28 and brought his head on a platter, and gave it to the young lady; and the young lady gave it to her mother.

29 When his disciples heard this, they came and took up his corpse, and laid it in a tomb.

30 The apostle gathered themselves together to Jesus, and they told him all things, whatever they had done, and whatever they had taught. 31 He said to them, "You come apart into a deserted place, and rest awhile." For there were many coming and going, and they had no leisure so much as to eat. 32 They went away in the boat to a deserted place by themselves. 33 They saw them going, and many recognized him and ran there on foot from all the cities. They arrived before them and came together to him. 34 Jesus came out, saw a great multitude, and he had compassion on them, because they were like sheep without a shepherd, and he began to teach them many things.

35 When it was **late** in the **day**, his **discipleş** **came** to him, and said, “**This place** is **deşerted**, and it is **late** in the **day**. 36 Send **them away**, **that they may go** into the **surreounding** **country** and **villageş**, and **buy** **themselveş** bread, for **they** have **nothi**ng to **eat**.”

37 But he answered **them**, “**You give** **them** **some**thing to **eat**.”

They **äsked** him, “Shall we **go** and **buy** **two** hundred denarii **wörth** of bread, and give **them** **some**thing to **eat**?”

38 He said to **them**, “**How** many **loaveş** **de** you have? **Go see**.”

When **they** **knew**, **they** said, “Five, and **two** fish.”

39 He commanded **them** **that** everyone **shöüld** sit **down** in **group**s on the **green** **gräss**. 40 **They** sat **down** in ranks, **by** hundredş and **by** fifties. 41 He **töök** the **five** **loaveş** and the **two** fish, and **löök**ing up to heaven, he **blesse**d and **broke** the **loaveş**, and he **gave** to his **discipleş** to set **beföre** **them**, and he **divided** the **two** fish **among** **them** **äll**. 42 **They** **äll** **ate**, and were filled. 43 **They** **töök** up twelve **bäskets** **füll** of broken **pieceş** and **äll**so of the fish. 44 **Thoşe** **who** **ate** the **loaveş** were five **thouş**and men.

45 **Immedi**ately he **made** his **discipleş** get into the **boat**, and to **go** ahead to the **öther** **side**, to **Bethsaída**, **while** he himself sent the **multitude** away. 46 After he had **taken** **leave** of **them**, he went up the **mountain** to **pray**.

47 When **evening** had **cöme**, the **boat** was in the middle of the **sea**, and he was **alone** on the land. 48 **Seeing** **them** **distresse**d in **rowing**, for the wind was contrary to **them**, **about** the **föurth** **wat**ch of the **nigh**t he **came** to **them**, **wä**king on the **sea**, and he **wöüld** have **pässe**d **by** **them**, 49 but **they**, when **they** **säw** him **wä**king on the **sea**, **suppoş**e(d) **that** it was a **gho**st, and **crie**d **out**; 50 for **they** **äll** **säw** him, and were troubled. But he **immedi**ately **spoke** **with** **them**, and said to **them**, “**Cheer** up! It is I! **Don't** be **afraid**.” 51 He got into the **boat** **with** **them**; and the wind **çe**ase(d), and **they** were very **amaz**e(d) **among** **themselveş**, and **mär**vele(d); 52 for **they** hadn't **understööd** **about** the **loaveş**, but **their** **heär**ts were **hä**rdened.

53 When **they** had **crossed** **over**, **they** **came** to land at Gennesaret, and **mö**ored to the **shö**re. 54 When **they** had **cöme** **out** of the **boat**, **immedi**ately the **peo**ple recognized him, 55 and ran **aröund** **that** **whole** **regiö**n, and began to bring **thoşe** **who** were sick, on **their** mats, to **where** **they** **heär**d he was. 56 **Where**ever he **enter**ed, into **villageş**, or into **çitieş**, or into the **country**, **they** **laid** the sick in the **mär**ket **plac**eş, and begged him **that** **they** **migh**t **touch** just the **fring**e of his **gär**ment; and as many as **touch**e(d) him were **made** well.

Mark 7

Then the **Phariseeş** and **some** of the **scribeş** **gath**ered **together** to him, having **cöme** from **Jeruş**alem.

2 Now when **they** **sáw** **sóme** of his **discipleş** **eating** bread with defiled, **that** is unwashed, hands, **they** **found** **fáult**. 3 (For the **Phariseeş** and **áll** the **Jewş**, **don't** **eat** unless **they** **wash** **their** hands and **fóreármş**, holding to the tradition of the **elderş**. 4 **They** **don't** **eat** when **they** **cóme** from the **márketaçe** unless **they** **bath** **themselveş**, and **there** are many **óther** **thiņş**, **which** **they** have **reçeived** to **hold** to: **washiņş** of cups, **pitcherş**, **bronze** vessels, and **coucheş**.) 5 The **Phariseeş** and the **scribeş** **ásked** him, "**Why** **don't** **yóur** **discipleş** **wáik** **accórding** to the tradition of the **elderş**, but **eat** **their** bread with unwashed hands?"

6 He answered **them**, "**Well** did **Işaiáh** **propheçy** of you **Hypocriteş**, as it is **written**, '**This** **people** **honorş** me with **their** lips, but **their** **heárt** is **fár** from me. 7 But **they** **wórkship** me in **vain**, **teachiņş** as **doctrineş** the **commandmentş** of men.

8 "For you set **aside** the **commandment** of **Elohim**, and **hold** **tightly** to the **tradition** of men—the **washiņg** of **pitcherş** and cups, and you **de** many **óther** **such** **thiņş**." 9 He said to **them**, "**Füll** well **de** you **reject** the **commandment** of **Elohim**, **that** you **may** **keep** **yóur** **tradition**. 10 For **Moşeş** said, 'Honor **yóur** **fáther** and **yóur** **móther**; and, 'He **who** **speaks** **evil** of **fáther** or **móther**, let him be **pút** to **death**. 11 But you **say**, 'If a man tells his **fáther** or his **móther**, "**Whatever** **profit** you **might** have **reçeived** from me is **Córbán**, **that** is to **say**, given to **Elohim**";' 12 **then** you no longer **allow** him to **de** **anythiņg** for his **fáther** or his **móther**, 13 making void the **wórd** of **Elohim** by **yóur** **tradition**, **which** you have handed **down**. You **de** many **thiņş** like **this**."

14 He **cálled** **áll** the **multitude** to himself, and said to **them**, "**Hear** me, **áll** of you, and **understand**. 15 **There** is **nothiņg** from **outside** of the man, **that** **going** into him can **defile** him; but the **thiņş** **which** **proçeed** **out** of the man are **thoşe** **that** **defile** the man. 16 If anyone has **earş** to **hear**, let him **hear**!"

17 When he had **entered** into a **houşe** away from the **multitude**, his **discipleş** **ásked** him about the **parable**. 18 He said to **them**, "**Are** you **álsó** **without** **understanding**? **Don't** you **pérçeive** **that** **whatever** **goeş** into the man from **outside** **cán't** **defile** him, 19 **becáuse** it **doeşn't** **go** into his **heárt**, but into his **stómach**, **then** into the **latrine**, **thus** **purifyiņg** **áll** **foedş**?" 20 He said, "**That** **which** **proçeedş** **out** of the man, **that** **defileş** the man. 21 For from **within**, **out** of the **heárt**s of men, **proçeed** **evil** **thóughtş**, **adulteries**, **sexual** **sinş**, **múrders**, **thefts**, 22 **cóvetiņgş**, **wickedness**, **deçeit**, **lustfúl** **deşireş**, an **evil** **eye**, **blasphemy**, **pride**, and **foolishness**. 23 **All** **theşe** **evil** **thiņş** **cóme** from **within**, and **defile** the man."

24 From **there** he **aroşe**, and went **away** into the **bórders** of **Tyre** and **Sidon**. He **entered** into a **houşe**, and **didn't** **wánt** anyone to **know** it, but he **couldn't** **escape** **notiçe**. 25 For a **wóman**, **whoşe** little **dáughte**r had an **unclean** spirit, having **heárd** of him, **came** and **fell** **down** at his **feet**. 26 **Now** the **wóman** was a **Greek**, a **Syrophoeniçian** by **raçe**. She **begged** him **that** he **wóuld** **cást** the **demón** **out**

of her d^äughter. 27 But Je^{şu}ş said to her, “Let the **children** be filled first, for it is not appropriate to **take the children's** bread and **throw** it to the dogs.”

28 But she answered him, “Yes, L^örd. Yet **even** the dogs under the table **eat** the **children's** crumbs.”

29 He said to her, “For **this saying**, go **y^öur way**. The **demon** has gone **out** of **y^öur d^äughter**.”

30 She went away to her **hou**se, and **found** the **child** having **been** laid on the bed, **with** the **demon** gone **out**.

31 Again he dep^ärted from the b^örders of Tyre and Sidon, and **came** to the **sea** of Galilee, **throu**gh the middle of the **regi**on of Decapolis. 32 **They** br^öught to him one **wh**o was deaf and had an impediment in his **speech**. **They** begged him to **lay** his hand on him. 33 He **tö**ok him **asid**e from the multitude, privately, and **püt** his fingers into his **ear**s, and he spat, and **touch**ed his **tongue**. 34 **Lö**oking up to heaven, he **sigh**ed, and said to him, “**Ephat**ha!” that is, “**Be** **open**ed!” 35 **Immedi**ately his **ear**s were **open**ed, and the impediment of his **tongue** was **rele**ased, and he **spoke** clearly. 36 He commanded **them** **that** **they** **sh**ould tell no one, but the **mö**re he commanded **them**, so **much** the **mö**re **wid**ely **they** **procl**aimed it. 37 **They** were **astonish**ed beyond mea^şure, saying, “He has **don**e **ä**ll **thi**ngs well. He **makes** **even** the deaf **hear**, and the **mute** **spe**ak!”

Mark 8

In **tho**se **day**s, **when** **there** was a very **great** multitude, and **they** had **noth**ing to **eat**, Je^{şu}ş **cäl**led his **disci**ple^ş to himself, and said to **them**, 2 “**I** **have** **cö**mpassi^ön on the multitude, **beca**use **they** **have** **stay**ed **with** me **now** **thre**e **day**s, and **have** **noth**ing to **eat**. 3 If I send **them** **away** **fä**sting to **their** **home**, **they** **will** **faint** on the **way**, for **sö**me of **them** **have** **cö**me a long **way**.”

4 His **disci**ple^ş answered him, “From **where** **cou**ld one satisfy **thes**e **pe**ople **with** bread **he**re in a **des**erted **plac**e?”

5 He **ä**ske^d **them**, “**How** **many** **lo**aves **do** you **have**?”

They said, “Seven.”

6 He commanded the multitude to sit **down** on the **ground**, and he **tö**ok the seven **lo**aves. Having given **th**anks, he **bro**ke **them**, and **gave** **them** to his **disci**ple^ş to **s**erve, and **they** **s**erved the multitude. 7 **They** had a few **smäl**l **fish**. Having **bles**sed **them**, he said to **s**erve **thes**e **ä**lso. 8 **They** **ate**, and were filled. **They** **tö**ok up seven **bä**skets of **bro**ken **piec**es **that** were left **over**. 9 **Tho**se **wh**o had **eat**en were **ab**out **fö**ur **thou**sand. **Then** he sent **them** **away**.

10 **Immedi**ately he entered into the **boat** **with** his **disci**ple^ş, and **came** into the **regi**on of Dalmanutha. 11 The **Pharisee**s **came** **out** and began to **questi**ön him, **seek**ing from him a **si**gn from heaven, and testing him. 12 He **sigh**ed **deep**ly in his

spirit, and said, “**Why dôeş this generatiön seek a sign? Most çertainly I tell you, no sign will be given to this generatiön.**”

13 He left **them**, and again entering into the **boat**, depärted to the **öther side**. 14 **They** forgot to **take** bread; and **they** didn't have **möre than** one loaf in the **boat with them**. 15 He wärned **them**, saying, “**Take heed: beware of the yeast of the Phariseeş and the yeast of Herod.**”

16 **They** reaşoned with one anöther, saying, “It's becauße we have no bread.”

17 **Jeşuş**, pêrceiving it, said to **them**, “**Why do** you reaşon that it's becauße you have no bread? **Don't** you pêrceive yet, **neither** understand? Is **yöur** heärt still härdened? 18 Having **eyeş**, **don't** you **see**? Having **earş**, **don't** you **hear**? **Don't** you remember? 19 **When** I **broke** the **five loaveş** among the **five thousand**, **how** many **bäskets full of broken pieceş** did you **take** up?”

They told him, “Twelve.”

20 “**When** the **seven loaveş** fed the **föur thousand**, **how** many **bäskets full of broken pieceş** did you **take** up?”

They told him, “Seven.”

21 He **äsked** **them**, “**Don't** you understand, yet?”

22 He **came** to Bethsaida. **They** bröught a blind man to him, and begged him to **touch** him. 23 He **töök hold** of the blind man **by** the hand, and bröught him **out** of the **village**. **When** he had spit on his **eyeş**, and **laid** his **handş** on him, he **äsked** him if he **säw** anything.

24 He **löoked** up, and said, “I **see** men; for I **see** **them like treeş wä**king.”

25 **Then** again he **laid** his **handş** on his **eyeş**. He **löoked** intently, and was **restöred**, and **säw** everyone **clearly**. 26 He sent him away to his **houşe**, saying, “**Don't** enter into the **village**, **nör** tell anyone in the **village**.”

27 **Jeşuş** went **out**, with his **discipleş**, into the **villageş** of Caesarea **Philippi**. On the **way** he **äsked** his **discipleş**, “**who** **do** men say **that I** am?”

28 **They** told him, “**John** the Baptizer, and **ötherş** say **Elijah**, but **ötherş**: one of the **prophets**.”

29 He said to **them**, “**But who** **do** you say **that I** am?”

Peter answered, “You are the **Christ**.”

30 He commanded **them** that **they** **shöüld** tell no one about him. 31 He began to **teach** **them** that the **Sön** of Man must suffer many **thingş**, and be rejected by the **elderş**, the **chief** **priests**, and the **scribeş**, and be killed, and after **three** **dayş** **rişe** again. 32 He **spoke** to **them** **openly**. **Peter** **töök** him, and began to rebuke him.

33 But he, tŭrning around, and seeing his disciplesh, rebuked Peter, and said, "Get behind me, Satan! Fŏr you have in mind not the things of Elohim, but the things of men."

34 He called the multitude to himself with his disciplesh, and said to them, "Whoever wants to come after me, let him deny himself, and take up his cross, and follow me. 35 For whoever wants to save his life will lose it; and whoever will lose his life for my sake and the sake of the Good News will save it. 36 For what does it profit a man, to gain the whole world, and forfeit his life? 37 For what will a man give in exchange for his life? 38 For whoever will be ashamed of me and of my words in this adulterous and sinful generation, the Son of Man also will be ashamed of him, when he comes in his Father's glory, with the holy angels."

Mark 9

He said to them, "Most certainly I tell you, there are some standing here who will in no way taste death until they see God's Kingdom come with power."

2 After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another form in front of them. 3 His clothing became glistening, exceedingly white, like snow, such as no launderer on earth can whiten them. 4 Elijah and Moses appeared to them, and they were talking with Jesus.

5 Peter answered Jesus, "Rabbi, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah." 6 For he didn't know what to say, for they were very afraid.

7 A cloud came, overshadowing them, and a voice came out of the cloud, "This is my beloved Son. Listen to him."

8 Suddenly looking around, they saw no one with them any more, except Jesus only.

9 As they were coming down from the mountain, he commanded them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead. 10 They kept this saying to themselves, questioning what the "rising from the dead" meant.

11 They asked him, saying, "Why do the scribes say that Elijah must come first?"

12 He said to them, "Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised? 13 But I tell you that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him."

14 Coming to the disciplesh, he saw a great multitude around them, and scribes questioning them. 15 Immediately all the multitude, when they saw him, were

greatly amazed, and running to him greeted him. 16 He asked the scribes, "What are you asking them?"

17 One of the multitude answered, "Teacher, I brought to you my son, who has a mute spirit; 18 and wherever it seizes him, it throws him down, and he foams at the mouth, and grinds his teeth, and wastes away. I asked your disciples to cast it out, and they weren't able."

19 He answered him, "Unbelieving generation, how long shall I be with you? How long shall I bear with you? Bring him to me."

20 They brought him to him, and when he saw him, immediately the spirit convulsed him, and he fell on the ground, wallowing and foaming at the mouth.

21 He asked his father, "How long has it been since this has come to him?"

He said, "From childhood. 22 Often it has cast him both into the fire and into the water, to destroy him. But if you can do anything, have compassion on us, and help us."

23 Jesus said to him, "If you can believe, all things are possible to him who believes."

24 Immediately the father of the child cried out with tears, "I believe. Help my unbelief!"

25 When Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying to him, "You mute and deaf spirit, I command you, come out of him, and never enter him again!"

26 Having cried out, and convulsed greatly, it came out of him. The boy became like one dead; so much that most of them said, "He is dead." 27 But Jesus took him by the hand, and raised him up; and he arose.

28 When he had come into the house, his disciples asked him privately, "Why couldn't we cast it out?" 29 He said to them, "This kind can come out by nothing, except by prayer and fasting."

30 They went out from there, and passed through Galilee. He didn't want anyone to know it. 31 For he was teaching his disciples, and said to them, "The Son of Man is being handed over to the hands of men, and they will kill him; and when he is killed, on the third day he will rise again."

32 But they didn't understand the saying, and were afraid to ask him.

33 He came to Capernaum, and when he was in the house he asked them, "What were you arguing among yourselves on the way?"

34 But they were silent, for they had disputed one with another on the way about who was the greatest.

35 He sat **d**own, and **c**alled the twelve; and he said to **th**em, “If any man **w**ants to be **f**irst, he **sh**all be **l**äst of **ä**ll, and **s**êrvant of **ä**ll.” 36 He **t**ook a little **ch**ild, and set him in the middle of **th**em. **T**aking him in his **ä**rms, he said to **th**em, 37 “**Wh**oever **r**eçeives one such little **ch**ild in my **n**ame, **r**eçeives me, and **wh**oever **r**eçeives me, **d**oeshn’t **r**eçeive me, but him **wh**o sent me.”

38 **J**ohn said to him, “**T**eacher, we **s**aw someone **wh**o **d**oeshn’t follow us **c**ästing **ö**ut **d**emônş in **y**öur **n**ame; and we **f**orbade him, **b**eca~~u~~se he **d**oeshn’t follow us.”

39 But **J**eşuş said, “**D**on’t **f**örbid him, for **th**ere is no one **wh**o will **d**e a **m**ighty **w**örk in my **n**ame, and be **a**ble **q**uickly to **s**peak **e**vil of me. 40 For **wh**oever is not **a**gainst us is on **ö**ur **s**ide. 41 For **wh**oever will give you a cup of **w**äter to drink in my **n**ame, **b**eca~~u~~se you are **C**hrist’s, **m**ost **ç**ertainly I tell you, he will in no **w**ay **l**eşe his **r**ewård. 42 **Wh**oever will **c**äuse one of **th**eşe little oneş **wh**o **b**elieve in me to stumble, it **w**ould be better for him if he were **th**rown into the **s**ea **w**ith a millstone hung **a**round his neck. 43 If **y**öur hand **c**äuseş you to stumble, cut it off. It is better for you to enter into **l**ife **m**aimed, **r**äther **th**an having **y**öur **t**wö hands to go into Gehenna, into the **u**n**q**uenchable fire, 44 ‘where **th**eir **w**ör**m** **d**oeshn’t die, and the fire is not **q**u**e**nched. 45 If **y**öur **f**ööt **c**äuseş you to stumble, cut it off. It is better for you to enter into **l**ife **l**ame, **r**äther **th**an having **y**öur **t**wö feet to be **c**äst into Gehenna, into the fire **th**at will never be **q**u**e**nched— 46 ‘where **th**eir **w**ör**m** **d**oeshn’t die, and the fire is not **q**u**e**nched.’ 47 If **y**öur eye **c**äuseş you to stumble, **c**äst it **ö**ut. It is better for you to enter into the kingdom of **E**lohim **w**ith one eye, **r**äther **th**an having **t**wö eyes to be **c**äst into the Gehenna of fire, 48 ‘where **th**eir **w**ör**m** **d**oeshn’t die, and the fire is not **q**u**e**nched. 49 For everyone will be **s**äl**t**ed **w**ith fire, and every **s**acrific**e** will be **s**eaşoned **w**ith salt. 50 **S**äl**t** is **g**öod, but if the **s**äl**t** haş lost its **s**äl**t**iness, **w**ith **wh**ät will you **s**eaşon it? **H**ave **s**äl**t** in **y**öur**s**elveş, and be at **p**eaç**e** **w**ith one **a**nöther.”

Mark 10

He **a**roşe from **th**ere and **c**ame into the **b**ör**d**erş of **J**udea and beyond the **J**ördan. **M**ultitudeş **c**ame together to him again. As he **u**şually did, he was again **t**eaching **th**em. 2 **P**hariseeş **c**ame to him testing him, and **ä**şked him, “Is it **l**ä**w**fül for a man to **d**ivö**r**ç**e** his **w**ife?”

3 He answered, “**Wh**ät did **M**oşeş command you?”

4 **T**hey said, “**M**oşeş **a**llowed a **ç**êrtificate of **d**ivö**r**ç**e** to be written, and to **d**ivö**r**ç**e** her.”

5 But **J**eşuş said to **th**em, “For **y**öur **h**ärdness of **h**eärt, he **w**rote you **th**is commandment. 6 But from the beginning of the **c**reatiön, **E**lohim **m**ade **th**em **m**ale and **f**emale. 7 For **th**is **c**äuse a man will **l**eave his **f**äther and **m**öther, and will join to his **w**ife, 8 and the **t**wö will **b**ecöme one **f**lesh, so **th**at **th**ey are no longer **t**wö, but one **f**lesh. 9 **Wh**ät **th**er**e**fö**r**e **E**lohim haş **j**oined together, let no man **s**eparate.”

10 In the **houſe**, his **discipleſ** **äſked** him again about the **ſame** matter. 11 He ſaid to **them**, “**Whoever** **divôrçeſ** his **wife**, and **marrieſ** **anôther**, commits adultery **againſt** her. 12 If a **wôman** **hêrſelf** **divôrçeſ** her **huſband**, and **marrieſ** **anôther**, ſhe commits adultery.”

13 **They** were bringing to him little **children**, **that** he **ſhou**ld **touch** **them**, but the **discipleſ** **rebuke**d **thoſe** **who** were bringing **them**. 14 But **when** **Jeſuſ** **ſäw** it, he was **move**d with indignation, and ſaid to **them**, “**Allow** the little **children** to **côme** to me! **Don**’t **fôr**bid **them**, for the kingdom of **Elohim** **belongſ** to **ſuch** as **theſe**. 15 **Moſt** **çêr**tainly I tell you, **whoever** will not **reçe**ive kingdom of **Elohim** **like** a little **child**, he will in no **way** enter into it.” 16 He **tôok** **them** in his **ärmſ**, and **bleſſe**d **them**, **lay**ing his **handſ** on **them**.

17 As he was **going** **out** into the **way**, one ran to him, **knelt** **befôre** him, and **äſked** him, “**Goôd** **Teacher**, **whät** **ſhall** I **de** **that** I **may** inherit **etêrnal** **life**?”

18 **Jeſuſ** ſaid to him, “**Why** **de** you **cäll** me **goôd**? No one is **goôd** **exçept** one—**Elohim**. 19 You **know** the commandments: 'Do not **mûr**der,' 'Do not commit adultery, 'Do not **ſteal**, 'Do not give **fälſe** **teſtimôny**, 'Do not **defrä**ud, 'Honor **yôur** **fäther** and **môther**.”

20 He ſaid to him, “**Teacher**, I have **obſêr**ved **äll** **theſe** **thingſ** from my **youth**.”

21 **Jeſuſ** **lôok**ing at him **lôved** him, and ſaid to him, “**One** **thing** you lack. **Go**, ſell **whät**ever you have, and give to the **pôor**, and you will have **treäſure** in heaven; and **côme**, **follow** me, **taking** up the **cross**.”

22 But his **façe** fell at **that** **ſaying**, and he went **away** **sorrowful**, for he was one **who** had **great** **poſſeſſionſ**. 23 **Jeſuſ** **lôok**e(d) **around**, and ſaid to his **discipleſ**, “**How** **difficult** it is for **thoſe** **who** have **richeſ** to enter into the kingdom of **Elohim**!”

24 The **discipleſ** were **amazed** at his **wôrdſ**. But **Jeſuſ** **answer**ed again, “**Children**, **how** **hârd** is it for **thoſe** **who** **truſt** in **richeſ** to enter into the kingdom of **Elohim**! 25 It is **eäſier** for a rope to **go** **throug**h a **needle**’s **eye** **than** for a **rich** man to enter into the kingdom of **Elohim**.”

26 **They** were **exçeed**ingly **astonish**e(d), **ſaying** to him, “**Then** **who** can be **ſave**d?”

27 **Jeſuſ**, **lôok**ing at **them**, ſaid, “**With** **men** it is **impoſſible**, but not **with** **Elohim**, for **äll** **thingſ** are **poſſible** **with** **Elohim**.”

28 **Peter** began to tell him, “**Behold**, we have left **äll**, and have **follow**ed you.”

29 **Jeſuſ** ſaid, “**Moſt** **çêr**tainly I tell you, **there** is no one **who** **haſ** left **houſe**, or **brotherſ**, or **ſiſterſ**, or **fäther**, or **môther**, or **wife**, or **children**, or **land**, for **my** **ſake**, and for the **ſake** of the **Goôd** **Newſ**, 30 but he will **reçe**ive one hundred **timeſ** **môre** **now** in **this** **time**, **houſeſ**, **brotherſ**, **ſiſterſ**, **môtherſ**, **children**, and **land**, **with** **pêrſe**cutionſ; and in the **ag**e to **côme** **etêrnal** **life**. 31 But many **who** are **fi**rst will be **lä**st; and the **lä**st **fi**rst.”

32 **They** were on the way, going up to Jeruşalem; and Jeşuş was going in front of **them**, and **they** were amazed; and **tho**şe **who** followed were afraid. He again **to**ok the twelve, and began to tell **them** the **th**ings **th**at were going to happen to him. 33 “Behold, **we** are going up to Jeruşalem. The **S**on of Man will be delivered to the **chief** priests and the scribes. **They** will **c**ondemn him to **de**ath, and will deliver him to the Gentiles. 34 **They** will mock him, spit on him, **sc**ourge him, and kill him. On the **th**ird **day** he will **ri**se again.”

35 **James** and **John**, the **so**ns of Zebedee, **ca**me **ne**ar to him, saying, “**Te**acher, we **w**ant you to **do** for us **wh**atever we will **ä**sk.”

36 He said to **them**, “**Wh**at **do** you **w**ant me to **do** for you?”

37 **They** said to him, “Grant to us **th**at **we** may sit, one at your **ri**ght hand, and one at your left hand, in your **gl**öry.”

38 But **Je**suş said to **them**, “You **do**n’t **kn**ow **wh**at you are **ä**sking. Are you **ab**le to drink the cup **th**at I drink, and to be baptized with the baptişm **th**at I am baptized with?”

39 **They** said to him, “We are **ab**le.”

Jesuş said to **them**, “You **sh**all **inde**ed drink the cup **th**at I drink, and you **sh**all be baptized with the baptişm **th**at I am baptized with; 40 but to sit at my **ri**ght hand and at my left hand is not **mi**ne to give, but for **wh**om it has **be**en **pre**pared.”

41 When the ten **he**ard it, **they** began to be indignant **to**wärşd **James** and **John**.

42 **Je**suş **sum**moned **them**, and said to **them**, “You **kn**ow **th**at **they** **who** are recognized as **ru**lers **o**ver the **na**tions have **ä**uthority **o**ver **them**, and **the**ir **gr**eat **one**s **ex**ercise **ä**uthority **o**ver **them**. 43 But it **sh**all not be so **am**ong you, but **wh**oever **w**ants to **bec**ome **gr**eat **am**ong you **sh**all be your **s**ervant. 44 **Wh**oever of you **w**ants to **bec**ome **fi**rst **am**ong you, **sh**all be **bo**ndservant of **ä**ll. 45 For the **S**on of Man **ä**lso **ca**me not to be **s**erved, but to **s**erve, and to give his **li**fe as a **ra**nsom for many.”

46 **They** **ca**me to Jericho. As he went **o**ut from Jericho, **with** his **disc**iples and a **gr**eat **mu**ltitude, the **so**n of Timaeus, Bartimaeus, a **bl**ind beggar, was sitting **by** the **ro**ad. 47 When he **he**ard **th**at it was **Je**suş the Nazarene, he began to **cr**y **o**ut, and **sa**y, “**Je**suş, you **so**n of David, have **m**ercy on me!” 48 Many **re**buked him, **th**at he **sh**ould be **qui**et, but he **cri**ed **o**ut **mu**ch **m**öre, “You **so**n of David, have **m**ercy on me!”

49 **Je**suş **sto**od still, and said, “**C**äll him.”

They **c**älled the **bl**ind man, saying to him, “**C**heer up! Get up. He is **c**älling you!”

50 He, **c**ästing away his **clo**ak, sprang up, and **ca**me to **Je**suş.

51 Jeşuş äsked him, “**Whät dö you wänt me to dö for you?**”

The blind man said to him, “Rabboni, that I may see again.”

52 Jeşuş said to him, “**Go yöur way. Yöur faith haş made you well.**” Immediately he received his sight, and followed Jeşuş on the way.

Mark 11

When they came near to Jeruşalem, to Bethsphage and Bethany, at the Mount of Oliveş, he sent two of his disciplesh, 2 and said to them, “**Go yöur way into the villagē that is opposite you. Immediately as you enter into it, you will find a young donkey tied, on which no one haş sat. Untie him, and bring him. 3 If anyone äks you, 'Why are you döing this? you say, 'Our Master needş him; and immediately he will send him back here.**”

4 They went away, and found a young donkey tied at the döor outside in the open street, and they untied him. 5 Some of thoşe who stood there äsked them, “**Whät are you döing, untying the young donkey?**” 6 They said to them just as Jeşuş had said, and they let them go.

7 They bröught the young donkey to Jeşuş, and threw their gärments on it, and Jeşuş sat on it. 8 Many spread their gärments on the way, and öthers were cutting döwn branchesh from the treeş, and spreading them on the road. 9 Thoşe who went in front, and thoşe who followed, cried out, “**Hoşanna! Blessed is he who cömeş in the name of the Lörd! 10 Blessed is the kingdom of öur fäther David that is cöming in the name of the Lörd! Hoşanna in the highest!**”

11 Jeşuş entered into the temple in Jeruşalem. When he had löoked around at everythiing, it being now evening, he went out to Bethany with the twelve.

12 The next day, when they had cöme out from Bethany, he was hungry. 13 Seeing a fig tree afär off having leaveş, he came to see if pērhaps he might find anythiing on it. When he came to it, he found nothing but leaveş, for it was not the seaşon for figş. 14 Jeşuş told it, “**May no one ever eat fruit from you again!**” and his disciplesh heard it.

15 They came to Jeruşalem, and Jeşuş entered into the temple, and began to throw out thoşe who sold and thoşe who böught in the temple, and overthrew the tableş of the möney changerş, and the seats of thoşe who sold the döveş. 16 He wöuld not allow anyone to carry a cöntainer througħ the temple. 17 He täught, saying to them, “**Isn't it written, 'My houşe will be cälled a houşe of prayer for äll the nationş? But you have made it a den of robberş!**”

18 The chief priests and the scribeş heard it, and söught how they might destroy him. For they feared him, becauşe äll the multitude was astonished at his teaching.

19 When evening came, he went out of the city. 20 As they passed by in the morning, they saw the fig tree withered away from the roots. 21 Peter, remembering, said to him, “Rabbi, look! The fig tree which you cursed has withered away.”

22 Jesus answered them, “Have faith in Elohim. 23 For most certainly I tell you, whoever may tell this mountain, ‘Be taken up and cast into the sea, and doesn’t doubt in his heart, but believes that what he says is happening; he shall have whatever he says. 24 Therefore I tell you, all things whatever you pray and ask for, believe that you have received them, and you shall have them. 25 Whenever you stand praying, forgive, if you have anything against anyone; so that your Father, who is in heaven, may also forgive you your transgressions. 26 But if you do not forgive, neither will your Father in heaven forgive your transgressions.’”

27 They came again to Jerusalem, and as he was walking in the temple, the chief priests, and the scribes, and the elders came to him, 28 and they began saying to him, “By what authority do you do these things? Or who gave you this authority to do these things?”

29 Jesus said to them, “I will ask you one question. Answer me, and I will tell you by what authority I do these things. 30 The baptism of John—was it from heaven, or from men? Answer me.”

31 They reasoned with themselves, saying, “If we should say, ‘From heaven; he will say, ‘Why then did you not believe him?’ 32 If we should say, ‘From men’”—they feared the people, for all held John to really be a prophet. 33 They answered Jesus, “We don’t know.”

Jesus said to them, “Neither do I tell you by what authority I do these things.”

Mark 12

He began to speak to them in parables. “A man planted a vineyard, put a hedge around it, dug a pit for the wine press, built a tower, rented it out to a farmer, and went into another country. 2 When it was time, he sent a servant to the farmer to get from the farmer his share of the fruit of the vineyard. 3 They took him, beat him, and sent him away empty. 4 Again, he sent another servant to them; and they threw stones at him, wounded him in the head, and sent him away shamefully treated. 5 Again he sent another; and they killed him; and many others, beating some, and killing some. 6 Therefore still having one, his beloved son, he sent him last to them, saying, ‘They will respect my son.’ 7 But those farmers said among themselves, ‘This is the heir. Come, let’s kill him, and the inheritance will be ours.’ 8 They took him, killed him, and cast him out of the vineyard. 9 What therefore will the Lord of the vineyard do? He will come and destroy the farmers, and will give the vineyard to others. 10 Haven’t you even read this Scripture:

'The **stone which** the **builders** rejected, the **same** was **made** the head of the **córnér**. 11 **This** was from the presence of **YAHWEH**, it is **märvelous** in **our eyes**'?"

12 **They** tried to **seize** him, but **they** **feared** the multitude; for **they** **pêrçéived** **that** he **spoke** the parable **against** **them**. **They** left him, and went away. 13 **They** sent **some** of the **Pharisees** and of the **Herodians** to him, **that** **they** **might** trap him with **wórd**s. 14 **When** **they** had **cóme**, **they** **äsked** him, "**Teacher**, we **know** **that** you are *honest*, and **don't** **defêr** to anyone; for you **ären't** **pärtial** to anyone, but **truly** **teach** the way of **Elohim**. Is it **lâwfül** to **pay** **taxes** to **Caeşar**, or not? 15 **Shall** we give, or **shall** we not give?"

But he, **knowing** **their** hypocrisy, said to **them**, "**Why** **do** you test me? **Bring** me a **denarius**, **that** I may **see** it."

16 **They** **bróught** it.

He said to **them**, "**Whése** is **this** **imagé** and **inscriptiön**?"

They said to him, "**Caeşar's**."

17 **Jeşuş** answered **them**, "**Render** to **Caeşar** the **things** **that** are **Caeşar's**, and to **Elohim** the **things** **that** are **Elohim's**."

They **märveled** **greatly** at him.

18 **There** **came** to him **Sadducees**, **who** say **that** **there** is no **reşurrectiön**. **They** **äsked** him, **saying**, 19 "**Teacher**, **Moşes** wrote to us, 'If a man's **bróther** **dies**, and **leaves** a **wife** behind him, and **leaves** no **children**, **that** his **bróther** **shóuld** **take** his **wife**, and **raisé** up offspring for his **bróther**.' 20 **There** were seven **bróthers**. The **first** **tóok** a **wife**, and **dying** left no offspring. 21 The **second** **tóok** her, and **died**, **leaving** no **children** behind him. The **third** **likewiše**; 22 and the seven **tóok** her and left no **children**. **Läst** of **áll** the **wóman** **älso** **died**. 23 In the **reşurrectiön**, **when** **they** **rişé**, **whése** **wife** will she be of **them**? **Fór** the seven had her as a **wife**."

24 **Jeşuş** answered **them**, "**Isn't** **this** **becaúşe** you are **mistaken**, not **knowing** the **Scriptures**, **nór** the **power** of **Elohim**? 25 For **when** **they** will **rişé** from the dead, **they** **neither** marry, **nór** are given in **marriage**, but are **like** **angels** in heaven. 26 But **about** the dead, **that** **they** are **raiséd**; haven't you read in the **bóok** of **Moşes**, **about** the **Búsh**, **hów** **Elohim** **spoke** to him, **saying**, 'I am the **Elohim** of **Abraham**, the **Elohim** of **Işaac**, and the **Elohim** of **Jacob**' ? 27 He is not the **Elohim** of the dead, but of the living. You are **therefóre** **badly** **mistaken**."

28 One of the **scribeş** **came**, and **héard** **them** **questiöning** **together**. **Knowing** **that** he had answered **them** well, **äsked** him, "**Which** **commandment** is the **greatest** of **áll**?"

29 Jeşuş answered, “The grea**te**st is, ‘Hear oh Işrael, **YAHWEH** our **Elohim** is one: 30 you shall **love YAHWEH** your **Elohim** with **áll** yôur heärt, and with **áll** yôur soul, and with **áll** yôur mind, and with **áll** yôur strength. This is the first commandment. 31 The se**co**nd is like **this**, ‘You shall **love** yôur neighbor as yôurself. **There** is no **ö**ther commandment grea**te**r than **theşe**.”

32 The scribe said to him, “Truly, **te**acher, you have said well **that** he is one, and **the**re is **nö**ne **ö**ther but he, 33 and to **love** him with **áll** the heärt, and with **áll** the understanding, with **áll** the soul, and with **áll** the strength, and to **love** his neighbor as himself, is m**ö**re imp**ö**rtant **than** **áll** whole bü**rn**t offerings and sacrific**eş**.”

34 When Jeşuş s**á**w **that** he answered wi**ş**ely, he said to him, “You are not f**á**r from the kindom of **Elohim**.”

No one da**r**ed **á**sk him any **que**stion after **that**. 35 Jeşuş responded, as he t**á**ught in the temple, “**Hö**w is it **that** the scribe**eş** say **that** the Christ is the s**ö**n of David? 36 For David himself said in the Holy Spirit,

‘YAHWEH said to my Master, “Sit at my **ri**ght hand, until I **ma**ke yôur **en**emies the f**ö**ot**st**eel of yôur feet.”

37 **Th**ere**ö**re David himself **cá**ll**eş** him My Master, so **hö**w can he be his s**ö**n?”

The common **pe**ople **h**éard him gladly. 38 In his **te**aching he said to **the**m, “**B**ewa**r**e of the scribe**eş**, **whö** like to w**á**lk in long robe**eş**, and to get **g**reeting**eş** in the m**á**rket**pl**ace**eş**, 39 and the best **se**ats in the synag**og**ue**eş**, and the best **pl**ace**eş** at **fe**asts: 40 **thöş**e **whö** dev**ö**ur widow**eş**’ **hou**se**eş**, and for a pretense **ma**ke long **pr**ayer**eş**. **Theş**e will **re**ce**i**ve grea**te**r **co**ndem**n**ation.”

41 Jeşuş sat **do**wn **op**po**ş**ite the **tre**as**u**ry, and s**á**w **hö**w the multitude **cá**st **mö**ney into the **tre**as**u**ry. Many **whö** were **ri**ch **cá**st in **mu**ch. 42 A **pö**or widow **ca**me, and she **cá**st in **twö** sm**á**ll br**á**ss coin**eş**, which **equ**al a **quá**dran**eş** coin. 43 He **cá**ll**e**d his **di**sciple**eş** to himself, and said to **the**m, “**Mö**st **c**é**r**tainly I tell you, **this** **pö**or widow **ga**ve **mö**re **than** **áll** **thöş**e **whö** are giving into the **tre**as**u**ry, 44 for **the**y **áll** **ga**ve **ö**ut of **the**ir **ab**undan**e**, but she, **ö**ut of her **po**verty, **ga**ve **áll** **that** she had to live on.”

Mark 13

As he went **ö**ut of the temple, one of his **di**sciple**eş** said to him, “**T**eacher, **see** **wh**at kind of **st**one**eş** and **wh**at kind of **bu**ilding**eş**!”

2 Jeşuş said to him, “**D**o you **see** **theş**e **gr**e**at** **bu**ilding**eş**? **T**here will not be left **he**re one **st**one on **anö**ther, **wh**ich will not be **th**rown **do**wn.”

3 As he sat on the Mount of Olive**eş** **op**po**ş**ite the temple, **P**eter, **J**ame**eş**, **J**ohn, and Andrew **á**sk**e**d him **pr**ivate**ly**, 4 “**T**ell us, **wh**en will **theş**e **th**ing**eş** be? **Wh**at is the **si**gn **that** **theş**e **th**ing**eş** are **áll** **ab**o**u**t to be **f**ü**l**filled?”

5 **Jeşuş**, answering, began to tell **them**, “Be **carefùl that** no one **leadş** you astray.⁶ For many will **còme in my name**, saying, 'I am he!' and will lead many astray.

7 “When you **hear of wârş** and **rumorş** of **wârş**, don't be troubled. **Fòr thoşe** must happen, but the end is not yet. 8 For **nation** will **rişe** against **nation**, and **kingdòm** against **kingdòm**. **There** will be **êarthquakeş** in **various placeş**. **There** will be **famineş** and **troubleş**. **Theşe thingş** are the beginning of **birth painş**. 9 But **wâtch yòurselfeş**, for **they** will deliver you up to **councilş**. You will be **beaten** in **synagogueş**. You will stand **befòre rulerş** and **kingş** for **my sake**, for a **testimòny** to **them**. 10 The **Good Newş** must **first** be **preachèd** to **àll** the **nationş**. 11 When **they** lead you away and deliver you up, don't be **anxious** **befòrehand**, or **premeditate** **whàt** you will **say**, but **say** **whàt**ever will be given you in **that** **hour**. **Fòr** it is not you **who** **speak**, but the **Holy Spirit**.

12 “**Bròther** will deliver up **bròther** to **death**, and the **fàther** his **child**. **Children** will **rişe** up against **parents**, and **câuşe** **them** to be **pùt** to **death**. 13 You will be **hated by àll** men for **my name's sake**, but he **who** **endureş** to the end, the **same** will be **saved**. 14 But when you **see** the **abomination** of **deşolation**, spoken of by Daniel the **prophet**, standing **where** it **đought** not (let the **reader** understand), **then** let **thoşe** **who** are in **Judea** **flee** to the **mountainş**, 15 and let him **who** is on the **housetop** not **go down**, **nòr** enter in, to **take** **anythìng** **out** of his **houşe**. 16 Let him **who** is in the **field** not **retùrn** back to **take** his **cloak**. 17 But **woe** to **thoşe** **who** are with **child** and to **thoşe** **who** **nùrse** **babieş** in **thoşe** **dayş**! 18 Pray **that** **yòur** **flight** **won't** be in the winter. 19 For in **thoşe** **dayş** **there** will be **oppression**, **such** as **there** **haş** not **been** the **like** from the beginning of the **creation** **whìch** **Elohim** created until **now**, and never will be. 20 Unless **YAHWEH** had **shòrtened** the **dayş**, no **flesh** **wòuld** have **been** **saved**; but for the **sake** of the **choşen** **oneş**, **whom** he **pìckèd** **out**, he **shòrtened** the **dayş**. 21 **Then** if anyone tells you, '**Lòok**, **here** is the **Christ**! or, '**Lòok**, **there**! don't believe it. 22 For **there** will **arişe** **fàlse** **christş** and **fàlse** **prophetş**, and will **show** **signş** and **wònderş**, **that** **they** may **lead** astray, if possible, **even** the **choşen** **oneş**. 23 But you **wâtch**.

“Behold, I have **told** you **àll** **thingş** **befòrehand**. 24 But in **thoşe** **dayş**, after **that** **oppression**, the sun will be **dàrkened**, the **moon** will not give its **light**, 25 the **stàrş** will be **fàlling** from the **sky**, and the **powerş** **that** are in the **heavenş** will be **shaken**. 26 **Then** **they** will **see** the **Sòn** of Man **còming** in **cloudş** with **great** **power** and **glòry**. 27 **Then** he will send **out** his **angelş**, and will **gather** **together** his **choşen** **oneş** from the **fòur** **windş**, from the **endş** of the **êarth** to the **endş** of the **sky**.

28 “**Now** from the fig tree, **lêarn** **this** **parable**. When the **branch** **haş** **now** **becòme** tender, and **produçeş** its **leaveş**, you **know** **that** the summer is **near**; 29 **even** so you **àlso**, when you **see** **theşe** **thingş** **còming** to **pàss**, **know** **that** it is **near**, at the **đorş**. 30 **Most** **çertainly** I **say** to you, **this** **generation** will not **pàss** away until **àll** **theşe** **thingş** happen. 31 Heaven and **êarth** will **pàss** away, but **my**

wörds will not päss away. 32 But of **that day** or **that hour** no one knows, not **even** the **angels** in heaven, **nör** the **Sön**, but **only** the **Fäther**. 33 **Wätch**, **keep** **alêrt**, and **pray**; for you **don't** know when the **time** is.

34 "It is **like** a man, traveling to an**öther** country, having left his **houşe**, and given **âuthority** to his **sêrvants**, and to **each** one his **wörk**, and **âlso** commanded the **dörkeeper** to **keep wätch**. 35 **Wätch therêföre**, for you **don't** know when the master of the **houşe** is **cöming**, **whethêr** at **evening**, or at **midnight**, or when the **reester crows**, or in the **mörning**; 36 lest **cöming** suddenly he **might** find you **sleeping**. 37 **Whät** I tell you, I tell **âll**: **Wätch**."

Mark 14

It was **now twe** **days** bef**öre** the **feast** of the **Pässover** and the unleavened bread, and the **chief** priests and the **scribes** **söught** **how** **they** might **seize** him by **deçption**, and kill him. 2 For **they** said, "Not **during** the **feast**, **becäuse** **there** might be a **riot** of the **people**."

3 **Whîle** he was at **Bethany**, in the **houşe** of **Simon** the leper, as he sat at the **table**, a **wöman** **came** having an alabaster **jär** of ointment of **pure nârd**—very costly. She **broke** the **jär**, and **pöured** it **over** his head. 4 But **there** were **some** **whö** were indignant **among** **themselves**, saying, "**Why** **has** **this** ointment **been** **wasted**? 5 For **this** might have **been** sold for **möre** **than** **three** hundred denarii, and given to the **pöor**." **They** grumbled **against** her.

6 But **Jeşuş** said, "**Leave** her **alone**. **Why** **de** you trouble her? She **has** **done** a **göod** **wörk** for me. 7 For you **âlways** have the **pöor** **with** you, and **whenever** you **wânt** to, you can **de** **them** **göod**; but you will not **âlways** have me. 8 She **has** **done** **whät** she **could**. She **has** anointed **my** body bef**öre**hand for the burying. 9 **Most çêrtainly** I tell you, **wherever** **this** **Göod** **Newş** **may** be

preached **throug**hout the **whole** **wörld**, **that** **which** **this** **wöman** **has** **done** will **âlso** be **spoken** of for a **memörial** of her."

10 **Judas** Iscariot, **whö** was one of the twelve, went **away** to the **chief** priests, **that** he might deliver him to **them**. 11 **They**, when **they** **hêard** it, were glad, and **promised** to give him **möney**. He **söught** **how** he might **conveniently** deliver him. 12 On the **first** **day** of unleavened bread, when **they** **sacrificed** the **Pässover**, his **disciples** **âsked** him, "**Where** **de** you **wânt** us to **go** and **prepare** **that** you **may** **eat** the **Pässover**?"

13 He sent **twe** of his **disciples**, and said to **them**, "**Go** into the **çity**, and **there** you will **meet** a man carrying a **pitcher** of **wâter**. **Follow** him. 14 and **wherever** he enters in, tell the **mâster** of the **houşe**, 'The **Teacher** says, "**Where** is the **guest** **room**, **where** I **may** **eat** the **Pässover** **with** **my** **disciples**?" 15 He will himself **show** you a **lärg**e upper **room** **furnished** and ready. Get ready for us **there**."

16 His disciples went **o**ut, and **ca**me into the **ç**ity, and **fo**und **th**ings as he had said to **th**em, and **th**ey **pr**epared the Pässover.

17 When it was **e**vening he **ca**me **with** the twelve. 18 As **th**ey sat and were **e**ating, **Je**sus said, “**Most ç**ertainly I tell you, one of you will **bet**ray me—he **wh**o **e**ats **with** me.”

19 **Th**ey began to be **s**orrowful, and to **ä**sk him one **by** one, “**S**urely not I?” And **an**other said, “**S**urely not I?”

20 He answered **th**em, “It is one of the twelve, he **wh**o dips **with** me in the **di**sh. 21 For the **S**on of Man **go**es, **e**ven as it is **w**ritten **ab**out him, but **w**oe to **th**at man **by** **wh**om the **S**on of Man is **bet**rayed! It **w**ould be better for **th**at man if he had not **be**en **b**örn.”

22 As **th**ey were **e**ating, **Je**sus **t**ook bread, and **wh**en he had **bl**essed, he **br**oke it, and **g**ave to **th**em, and said, “**T**ake, **e**at. **T**his is **my** **bo**dy.”

23 He **t**ook the cup, and **wh**en he had given **th**anks, he **g**ave to **th**em. **Th**ey **ä**ll drank of it. 24 He said to **th**em, “**T**his is **my** **bl**ood of the new covenant, **wh**ich is **p**oured **o**ut for many. 25 **Most ç**ertainly I tell you, I will no **m**ore drink of the **fr**uit of the **v**ine, until **th**at **da**y when I drink it anew in the kingdom of **E**lohim.” 26 When **th**ey had sung a **h**ymn, **th**ey went **o**ut to the Mount of Olives.

27 **Je**sus said to **th**em, “**A**ll of you will be **ma**de to **st**umble **bec**ause of me **to**night, for it is **w**ritten, ‘I will **stri**ke the **sh**epherd, and the **sh**eep will be scattered. 28 **H**owever, **ä**fter I am **rai**sed up, I will **go** **be**fore you into **Gal**ilee.”

29 But **P**eter said to him, “**ä**lthough **ä**ll will be **o**ffended, yet I will not.”

30 **Je**sus said to him, “**Most ç**ertainly I tell you, **th**at you **to**day, **e**ven **th**is **ni**ght, **be**fore the **ro**oster **cro**ws **tw**ice, you will **de**ny me **th**ree **ti**mes.”

31 But he **sp**oke **ä**ll the **m**ore, “If I must **di**e **with** you, I will not **de**ny you.” **Th**ey **ä**ll said the **sa**me **th**ing.

32 **Th**ey **ca**me to a **pl**açe **wh**ich was **na**med **Ge**thsemane. He said to his disciples, “**S**it **h**ere, **wh**ile I **pr**ay.” 33 He **t**ook **with** him **P**eter, **J**ames, and **J**ohn, and began to be **gr**eatly troubled and **di**stressed. 34 He said to **th**em, “**M**y **so**ul is **ex**ceedingly **s**orrowful, **e**ven to **de**ath. **S**tay **h**ere, and **w**atch.”

35 He went **f**orward a little, and fell on the **gr**ound, and **pr**ayed **th**at, if it were possible, the **ho**ur might **p**äss away from him. 36 He said, “**A**bba, **F**äther, **ä**ll **th**ings are possible to you. **P**lease **re**move **th**is cup from me. **H**owever, not **wh**at I **de**sire, but **wh**at you **de**sire.”

37 He **ca**me and **fo**und **th**em **sl**eeping, and said to **P**eter, “**S**imon, are you **sl**eeping? **C**ouldn't you **w**atch one **ho**ur? 38 **W**atch and **pr**ay, **th**at you may not enter into **te**mptation. The spirit **inde**ed is willing, but the **f**lesh is **w**eak.”

39 Again he went away, and prayed, saying the same words. 40 Again he returned, and found them sleeping, for their eyes were very heavy, and they didn't know what to answer him. 41 He came the third time, and said to them, "Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Son of Man is betrayed into the hands of sinners. 42 Arise, let us be going. Behold, he who betrays me is at hand."

43 Immediately, while he was still speaking, Judas, one of the twelve, came—and with him a multitude with swords and clubs, from the chief priests, the scribes, and the elders. 44 Now he who betrayed him had given them a sign, saying, "Whoever I will kiss, that is he. Seize him, and lead him away safely." 45 When he had come, immediately he came to him, and said, "Rabbi! Rabbi!" and kissed him. 46 They laid their hands on him, and seized him. 47 But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

48 Jesus answered them, "Have you come out, as against a robber, with swords and clubs to seize me? 49 I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the Scriptures might be fulfilled."

50 They all left him, and fled. 51 A certain young man followed him, having a linen cloth thrown around himself, over his naked body. The young men grabbed him, 52 but he left the linen cloth, and fled from them naked. 53 They led Jesus away to the high priest. All the chief priests, the elders, and the scribes came together with him.

54 Peter had followed him from a distance, until he came into the court of the high priest. He was sitting with the officers, and warming himself in the light of the fire. 55 Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none. 56 For many gave false testimony against him, and their testimony didn't agree with each other. 57 Some stood up, and gave false testimony against him, saying, 58 "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.'" 59 Even so, their testimony did not agree.

60 The high priest stood up in the middle, and asked Jesus, "Have you no answer? What is it which these testify against you?" 61 But he stayed quiet, and answered nothing. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

62 Jesus said, "I am. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky."

63 The high priest tore his clothes, and said, "What further need have we of witnesses? 64 You have heard the blasphemy! What do you think?" They all condemned him to be worthy of death. 65 Some began to spit on him, and to cover his face, and to beat him with fists, and to tell him, "Prophecy!" The officers struck him with the palms of their hands.

66 As Peter was in the cōurtyärd below, one of the maids of the high priest came, 67 and seeing Peter wärming himself, she loòked at him, and said, "You were älsö with the Nazarene, Jeşuş!"

68 But he denied it, saying, "I neither know, nör understand what you are saying." He went out on the pörch, and the reester crowed.

69 The maid säw him, and began again to tell thoşe who stöod by, "This is one of them." 70 But he again denied it. A little while again thoşe who stöod by said to Peter, "You truly are one of them, for you are a Galilean, and yōur speech showş it." 71 But he began to cūrse, and to swear, "I don't know this man of whom you speak!" 72 The reester crowed the second time. Peter remembered the wōrd, how that Jeşuş said to him, "Befōre the reester crowş twice, you will deny me three times." When he thōught about that, he wept.

Mark 15

Immediately in the mōrning the chief priests, with the elderş and scribeş, and the whole cōuncil, held a consultation, and bound Jeşuş, and carried him away, and delivered him up to Pilate. 2 Pilate äsked him, "Are you the King of the Jewş?"

He answered, "So you say."

3 The chief priests accused him of many things. 4 Pilate again äsked him, "Have you no answer? See how many things they testify against you!"

5 But Jeşuş made no fūrther answer, so that Pilate märveled.

6 Now at the feast he used to release to them one prisoner, whom they äsked of him. 7 There was one cälled Barabbas, bound with his fellow insürgents, men who in the insurrection had committed mürdur. 8 The multitude, crying aloud, began to äsk him to de as he älwaiş did for them. 9 Pilate answered them, saying, "Do you want me to release to you the King of the Jewş?" 10 For he pērceived that for envy the chief priests had delivered him up. 11 But the chief priests stirred up the multitude, that he shōuld release Barabbas to them instead. 12 Pilate again äsked them, "What then shōuld I de to him whom you cäll the King of the Jewş?"

13 They cried out again, "Cruçify him!"

14 Pilate said to them, "Why, what evil haş he done?"

But they cried out exçeedingly, "Cruçify him!"

15 Pilate, wishing to please the multitude, released Barabbas to them, and handed over Jeşuş, when he had flogged him, to be cruçified. 16 The soldierş led him away within the cōurt, which is the Prætōrium; and they cälled together the whole cohort. 17 They clothed him with pūrple, and weaving a crown of thōrnş, they put it on him.

18 **They** began to salute him, “Hail, King of the Jews!” 19 **They** struck his head with a reed, and spat on him, and bowing their knees, did homage to him. 20 When they had mocked him, they took the purple off of him, and put his own garments on him. **They** led him out to crucify him. 21 **They** compelled one passing by, coming from the country, Simon of Cyrene, the father of Alexander and Rufus, to go with them, that he might bear his cross. 22 **They** brought him to the place called Golgotha, which is, being interpreted, “The place of a skull.” 23 **They** offered him wine mixed with myrrh to drink, but he didn't take it.

24 Crucifying him, they parted his garments among them, casting lots on them, what each should take. 25 It was the third hour, and they crucified him. 26 The superscription of his accusation was written over him, “THE KING OF THE JEWS.” 27 With him they crucified two robbers; one on his right hand, and one on his left. 28 The Scripture was fulfilled, which says, “He was numbered with transgressors.”

29 Those who passed by blasphemed him, wagging their heads, and saying, “Ha! You who destroy the temple, and build it in three days, 30 save yourself, and come down from the cross!”

31 Likewise, also the chief priests mocking among themselves with the scribes said, “He saved others. He can't save himself. 32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him.” Those who were crucified with him also insulted him.

33 When the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 At the ninth hour Jesus cried with a loud voice, saying, “Eli, Eli, lama sabachthani?” which is, being interpreted, “My Elohim, my Elohim, Why have you forsaken me?”

35 Some of those who stood by, when they heard it, said, “Behold, he is calling Elijah.”

36 One ran, and filling a sponge full of vinegar, put it on a reed, and gave it to him to drink, saying, “Let him be. Let's see whether Elijah comes to take him down.”

37 Jesus cried out with a loud voice, and gave up the spirit. 38 The veil of the temple was torn in two from the top to the bottom. 39 When the centurion, who stood by opposite him, saw that he cried out like this and breathed his last, he said, “Truly this man was the Son of Elohim!”

40 There were also women watching from afar, among whom were both Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome; 41 who, when he was in Galilee, followed him, and served him; and many other women who came up with him to Jerusalem.

42 When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathea, a prominent council member who also himself was looking for the kingdom of Elohim, came. He boldly went in to Pilate, and asked for Jesus' body. 44 Pilate marvelled if he were already dead; and summoning the centurion, he asked him whether he had been dead long. 45 When he found out from the centurion, he granted the body to Joseph. 46 He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb. 47 Mary Magdalene and Mary, the mother of Joseph, saw where he was laid.'

Mark 16

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him. 2 Very early on the first day of the week, they came to the tomb when the sun had risen. 3 They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?" 4 for it was very big. Looking up, they saw that the stone was rolled back.

5 Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed. 6 He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen. He is not here. Behold, the place where they laid him! 7 But go, tell his disciples and Peter, 'He goes before you into Galilee. There you will see him, as he said to you.'"

8 They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone; for they were afraid. 9 Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with him, as they mourned and wept. 11 When they heard that he was alive, and had been seen by her, they disbelieved. 12 After these things he was revealed in another form to two of them, as they walked, on their way into the country. 13 They went away and told it to the rest. They didn't believe them, either.

14 Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen. 15 He said to them, "Go into all the world, and preach the Good News to the whole creation. 16 He who believes and is baptized will be saved; but he who disbelieves will be condemned. 17 These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages; 18 they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover."

19 So **then** Our Master (Jesus) , after he had spoken to **them**, was **reçeived** up into heaven, and sat **døwn** at the **right** hand of **Elohim**. 20 **They** went **øut**, and **preached** *everywhere*, the Our Master **wørking** with **them**, and **confirming** the **wørd** by the **signs** that **followed**. Amen.

THE GOSPEL OF LUKE

Luke 1

Since many have undertaken to set in **ørd**er a narrative **conçerning** **thøse** matters **which** have **been** **fùlfilled** among us, 2 even as **thøse** **whø** from the beginning were eyewitnesses and **sêrvants** of the **wørd** delivered **them** to us, 3 it **seemed** **gòod** to me **ålsø**, having **traçed** the **cøurse** of **åll** **things** accurately from the first, to **write** to you in **ørd**er, **most** excellent **Theophilus**; 4 that you **might** *know* the **çertainty** **conçerning** the **things** in **which** you were instructed.

5 There was in the **days** of Herod, the king of **Judea**, a **çertain** priest named Zacharias, of the priestly **diviøion** of Abijah. **He** had a **wife** of the **dåughters** of Aaron, and her **name** was Elizabeth. 6 They were **both** **righteous** beføre **Elohim**, **wåking** blamelessly in **åll** the commandments and **ørdinances** of the **YAHWEH**. 7 But **they** had no **child**, because Elizabeth was barren, and **they** **both** were well **advançed** in **years**. 8 **Now** **while** he executed the priest's **offiçe** beføre **Elohim** in the **ørd**er of his **diviøion**, 9 according to the **custøm** of the priest's **offiçe**, his lot was to enter into the temple of **YAHWEH** and **bûrn** incense. 10 The **whøle** **multitude** of the **peøple** were **praying** **øutside** at the **hour** of incense.

11 An **angel** of **YAHWEH** **appeared** to him, standing on the **right** **side** of the altar of incense. 12 Zacharias was **troubled** *when* he **såw** him, and **fear** fell upon him. 13 But the **angel** said to him, “**Don't** be afraid, Zacharias, because **yøur** **request** has **been** **hêard**, and **yøur** **wife**, Elizabeth, will bear you a **son**, and you **shall** **cåll** his **name** John. 14 You will have joy and gladness; and many will **rejoiçe** at his **birth**. 15 For he will be **great** in the **sight** of **YAHWEH**, and he will drink no **wine** **nør** strong drink. **He** will be filled with the Holy Spirit, **even** from his **møther's** **wømb**. 16 He will **tûrn** many of the **children** of **Iørael** to **YAHWEH**, **their** **Elohim**. 17 He will **go** beføre him in the spirit and **power** of **Elijah**, 'to **tûrn** the **heårts** of the **fåthers** to the **children**, and the **disobedient** to the **wiødøm** of the just; to **prepare** a **peøple** prepared for **YAHWEH**.”

18 Zacharias said to the **angel**, “**Høw** can I be **sure** of **this**? **Før** I am an **old** man, and my **wife** is well **advançed** in **years**.”

19 The **angel** answered him, “I am **Gabriel**, **whø** stands in the **preøence** of **Elohim**. I was sent to **speak** to you, and to bring you **this** **gòod** **news**. 20 **Behøld**, you will be **silent** and not **able** to **speak**, until the **day** that **thesø** **things** will happen, because you didn't **believe** my **wørds**, **which** will be **fùlfilled** in **their** proper **time**.”

21 The **people** were **waiting** for Zacharias, and **they** **mā**rveled **th**at he **del**ayed in the temple. 22 *When* he **came** **out**, he **cou**ld not **spe**ak to **them**, and **they** **pê**ceived **th**at he had **seen** a **vi**sion in the temple. He **c**ontinued making **sign**s to **them**, and remained **mute**. 23 *When* the **days** of his **sê**rvice were **f**ulfilled, he **dep**arted to his **hou**se. 24 After **thes**e **days** Elizabeth, his **wi**fe, **c**onceived, and she hid **hê**rself **five** **m**onths, saying, 25 “**Thus** has **YAHWEH** **d**one to me in the **days** in **wh**ich he **l**ooked at me, to **take** away **my** **repro**ach among men.”

26 **Now** in the **sixth** **m**onth, the **angel** Gabriel was sent from Elohim to a **city** of Galilee, **named** Nazareth, 27 to a **v**irgin pledged to be married to a man **wh**ose **name** was **Joseph**, of David's **hou**se. The **v**irgin's **name** was Mary. 28 Having **c**ome in, the **angel** said to her, “**Rejoice**, you **high**ly favored one! Our Master is **with** you. **Bless**ed are you among women!”

29 But *when* she **s**aw him, she was **great**ly troubled at the **saying**, and **c**onsidered **wh**at **kind** of **salutation** **this** **might** be. 30 The **angel** said to her, “**Don't** be afraid, **Mary**, for you have **found** **favor** with **Elohim**. 31 **Behold**, you will **c**onceive in **y**our **w**omb, and give **birth** to a **s**on, and will **c**all his **name** 'Jesu^s.' 32 He will be **great**, and will be **c**alled the **S**on of the **Most High**. The **YAHWEH** will give him the **throne** of his **f**ather, **David**, 33 and he will **reign** **over** the **hou**se of **Jacob** forever. **There** will be no end to his **Kingd**om.” 34 **Mary** said to the **angel**, “**How** can **this** be, **seeing** I am a **v**irgin?”

35 The **angel** answered her, “The **Holy** Spirit will **c**ome on you, and the **power** of the **Most High** will **overshadow** you. **Theref**ore **also** the **holy** one **wh**o is **b**orn from you will be **c**alled the **S**on of **Elohim**. 36 **Behold**, Elizabeth, **y**our relative, **also** has **c**onceived a **s**on in her **old** **age**; and **this** is the **sixth** **m**onth **with** her **wh**o was **c**alled barren. 37 For **noth**ing spoken by **Elohim** is impossible.” 38 **Mary** said, “**Behold**, the **sê**rvant of **YAHWEH**; let it be **d**one to me **acc**ording to **y**our **w**ord.”

The **angel** **dep**arted from her. 39 **Mary** **ar**ose in **thos**e **days** and went into the hill country **with** **haste**, into a **city** of Judah, 40 and entered into the **hou**se of Zacharias and **greet**ed Elizabeth. 41 *When* Elizabeth **h**ear^d **Mary's** **greeting**, the **baby** **leap**ed in her **w**omb, and Elizabeth was filled **with** the **Holy** Spirit. 42 She **c**alled **out** **with** a **loud** **voic**e, and said, “**Bless**ed are you among women, and **bless**ed is the **fruit** of **y**our **w**omb! 43 **Why** am I so **fav**ored, **th**at the **m**other of **my** Master **sh**ould **c**ome to me? 44 For **behold**, *when* the **voic**e of **y**our **greeting** **came** into **my** **ear**s, the **baby** **leap**ed in **my** **w**omb for joy! 45 **Bless**ed is she **wh**o **belie**ved, for **there** will be a **f**ulfillment of the **th**ings **wh**ich have **been** spoken to her from **YAHWEH**!”

46 **Mary** said, “**My** **soul** **magnif**ies **YAHWEH**. 47 **My** **spirit** has **rejoic**ed in **Elohim** **my** **Savior**, 48 for he has **l**ooked at the **humble** **state** of his **sê**rvant. For **behold**, from **now** on, **all** **generations** will **c**all me **bless**ed. 49 For he **wh**o is **mi**ghty has **d**one **great** **th**ings for me. **H**oy is his **name**.”

50 His mērcy is for gēneratiōnš of gēneratiōnš on thošē who fear him.51 He haš shown strength with his ärm. He haš scattered the prōud in the imaginatiōn of their hēarts. 52 He haš pūt dōwn prinçes from their throneš. And haš exälted the lowly. 53 He haš filled the hungry with gōōd thingš. He haš sent the rich away empty.54 He haš given help to Išrael, his sērvant, that he might remember mērcy,55 As he spokē to our fätherš, to Abraham and his offspring forever.”

56 Mary stayed with her about thrēe mōnthš, and then retūrnēd to her housē. 57 Nōw the timē that Elizabeth shōuld give bīrth was fūlfilled, and she gavē bīrth to a sōn. 58 Her neighborš and her relatives hēard that Elohim had magnified his mērcy towārdš her, and they rejoicēd with her. 59 On the eighth day, they camē to cīrcumçišē the child; and they wōuld have cāllēd him Zacharias, after the namē of the fäther. 60 His mōthēr answered, “Not so; but he will be cāllēd John.”

61 They said to her, “There is no one among yōur relatives who is cāllēd by this namē.” 62 They madē signš to his fäther, whāt he wōuld have him cāllēd.

63 He äskēd for a writing tablet, and wrōtē, “His namē is John.”

They äll märvelēd. 64 His mōuth was opēd immediately, and his tōngue freed, and he spokē, blessing Elohim. 65 Fear camē on äll who livēd around them, and äll thešē sayingš were tālkēd about thrōughōut äll the hill country of Judea. 66 All who hēard them laid them up in their hēart, saying, “Whāt then will this child be?” The hand of the Lōrd was with him. 67 His fäther, Zacharias, was filled with the Holy Spirit, and prophēsiēd, saying,

68 “Blessed be YAHWEH, the Elohim of Išrael, for he haš višited and redēemēd his peoplē; 69 and haš raisēd up a hōrn of salvatiōn for us in the housē of his sērvant David 70 (as he spokē by the mōuth of his holy prophēts who have bēēn from of old), 71 salvatiōn from our enemiēš, and from the hand of äll who hate us;72 to show mērcy towārdš our fätherš, to remember his holy covenant,73 the oath which he spokē to Abraham, our fäther,74 to grant to us that we, being deliverēd out of the hand of our enemiēš, shōuld sērvē him without fear,75 In holiness and rightēousness befōrē him äll the dayš of our lifē.76 And you, child, will be cāllēd a prophēt of the Most High, for you will go befōrē the façe of YAHWEH to preparē his wayš,77 to give knowlēdgē of salvatiōn to his peoplē by the remissiōn of their sinš, 78 becaūšē of the tender mērcy of our Elohim, wherēby the dōwn from on high will višit us,79 to shine on thošē who sit in dārknēss and the shadow of deatth; to guidē our feet into the way of peaçē.” 80 The child was growing, and becomēd strong in spirit, and was in the dešert until the day of his public appēarançe to Išrael.

Luke 2

Nōw in thošē dayš, a decreē went out from Caešar Augustus that äll the wōrld shōuld be enrollēd. 2 This was the first enrollmēnt madē when Quirinius

was g**o**vern**o**r of Syria. 3 All went to enroll **th**emsel**ve**s, everyone to his **o**wn **ç**ity. 4 Joseph **â**lso went up from Galilee, **o**ut of the **ç**ity of Nazare**th**, into Judea, to David's **ç**ity, **wh**ich is **c**alled Bethle**h**em, beca**u**se he was of the **h**ouse and family of David; 5 to enroll himself **w**ith Mary, **wh**o was **pl**edg**e**d to be married to him as **w**ife, **b**eing pregnant.

6 **W**hile **th**ey were **th**ere, the **d**ay had **c**ome for her to give **b**ir**th**. 7 She **g**ave **b**ir**th** to her **f**ir**st**b**o**rn **s**on. She **w**rapp**e**d him in **b**and**s** of **cl**o**th**, and **l**aid him in a **f**eeding **t**rou**gh**, beca**u**se **th**ere was no **r**oom for **th**em in the inn. 8 **T**here were **sh**ep**h**er**d**s in the **s**ame **c**ountry **s**taying in the **f**ield, and **k**eeping **w**atch **b**y **n**ight **o**ver **th**eir **f**lock. 9 Behold, an **a**ngel of **E**lo**h**im **s**t**o**od **b**y **th**em, and the **g**l**o**ry of **Y**A**H**W**E**H **s**hone **a**round **th**em, and **th**ey were **t**errified. 10 The **a**ngel said to **th**em, “**D**on't be afraid, for behold, I bring you **g**o**o**d **n**ews of **g**reat joy **wh**ich will be to **â**ll the **p**eople. 11 For **th**ere is **b**o**rn** to you today, in David's **ç**ity, a **S**avior, **wh**o is the **C**hrist of **Y**A**H**W**E**H. 12 **T**his is the **s**ign to you: you will **f**ind a **b**aby **w**rapp**e**d in strips of **cl**o**th**, **l**ying in a **f**eeding **t**rou**gh**.” 13 Suddenly, **th**ere was **w**ith the **a**ngel a **m**ultitude of the heavenly **â**rmy **p**ra**is**ing **E**lo**h**im, and **s**aying,

14 “**G**l**o**ry to **E**lo**h**im in the **h**ighest, on **ê**ar**th** **p**eac**e**, **g**o**o**d will tow**â**rd men.”

15 **W**hen the **a**ngel**s** went away from **th**em into the **s**ky, the **sh**ep**h**er**d**s said to one **a**n**o**th**e**r, “Let's **g**o to Bethle**h**em, **n**ow, and **s**ee **th**is **th**ing **th**at has happened, **wh**ich **Y**A**H**W**E**H has **m**ade **k**nown to us.” 16 **T**hey **c**ame **w**ith **h**aste, and **f**ound **b**oth **M**ary and **J**ose**ph**, and the **b**aby was **l**ying in the **f**eeding **t**rou**gh**. 17 **W**hen **th**ey **s**â**w** it, **th**ey **p**ublic**iz**ed **w**idely the **s**aying **wh**ich was **s**poke**n** to **th**em **a**bout **th**is **ch**ild. 18 All **wh**o **h**ê**a**rd it **w**o**n**dered at the **th**ing**s** **wh**ich were **s**poke**n** to **th**em **b**y the **sh**ep**h**er**d**s. 19 But **M**ary kept **â**ll **th**ese **s**aying**s**, pondering **th**em in her **h**ea**rt**. 20 The **sh**ep**h**er**d**s **r**et**u**rn**e**d, **g**l**o**rify**ing** and **p**ra**is**ing **E**lo**h**im for **â**ll the **th**ing**s** **th**at **th**ey had **h**ê**a**rd and **s**een, just as it was **t**old **th**em.

21 **W**hen **e**ight **d**ay**s** were **f**ul**fi**lled for the **c**ircum**ç**isi**o**n of the **ch**ild, his **n**ame was **c**alled **J**es**u**s, **wh**ich was given **b**y the **a**ngel **b**ef**o**re he was **c**on**ç**eived in the **w**omb.

22 **W**hen the **d**ay**s** of **th**eir **p**urification **acc**o**rd**ing to the **l**aw of **M**ose**s** were **f**ul**fi**lled, **th**ey **br**o**u**ght him up to Jeru**s**alem, to **p**re**s**ent him to the Lord 23 (as it is **w**ritten in the **T**o**r**ah of **Y**A**H**W**E**H, “Every **m**ale **wh**o **o**pen**s** the **w**omb **s**hall be **c**alled **h**oly to **Y**A**H**W**E**H”), 24 and to offer a **s**acrific**e** **acc**o**rd**ing to **th**at **wh**ich is said in the **T**orah of **Y**A**H**W**E**H, “A **p**air of **t**u**r**tled**o**ves, or **t**w**e** young **p**ige**o**n**s**.”

25 Behold, **th**ere was a man in Jeru**s**alem **wh**o**s**e **n**ame was **S**ime**o**n. **T**his man was **r**ight**e**ous and **d**ev**o**ut, **l**o**o**king for the **c**onsolati**o**n of **I**s**r**ael, and the **H**oly **S**pirit was on him. 26 It had **b**een **r**eveal**e**d to him **b**y the **H**oly **S**pirit **th**at he **sh**o**u**ld not **s**ee **d**ea**th** **b**ef**o**re he had **s**een the **C**hrist of **Y**A**H**W**E**H. 27 He **c**ame in the **S**pirit into the temple. **W**hen the **p**arents **br**o**u**ght in the **ch**ild, **J**es**u**s,

that they might be concerning him according to the custom in the Torah, 28 then he received him into his arms, and blessed Elohim, and said, 29 "Now you are releasing your servant, Master, according to your word, in peace; 30 for my eyes have seen your salvation, 31 which you have prepared before the face of all people; 32 a light for revelation to the nations, and the glory of your people Israel."

33 Joseph and his mother were marveling at the things which were spoken concerning him, 34 and Simeon blessed them, and said to Mary, his mother, "Behold, this child is set for the falling and the rising of many in Israel, and for a sign which is spoken against. 35 Yes, a sword will pierce through your own soul, that the thoughts of many hearts may be revealed."

36 There was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher (she was of a great age, having lived with a husband seven years from her virginity, 37 and she had been a widow for about eighty-four years), who didn't depart from the temple, worshiping with fastings and petitions night and day. 38 Coming up at that very hour, she gave thanks to YAHWEH, and spoke of him to all those who were looking for redemption in Jerusalem.

39 When they had accomplished all things that were according to the Torah of YAHWEH, they returned into Galilee, to their own city, Nazareth. 40 The child was growing, and was becoming strong in spirit, being filled with wisdom, and the grace of Elohim was upon him. 41 His parents went every year to Jerusalem at the feast of the Passover.

42 When he was twelve years old, they went up to Jerusalem according to the custom of the feast, 43 and when they had fulfilled the days, as they were returning, the boy Jesus stayed behind in Jerusalem. Joseph and his mother didn't know it, 44 but supposing him to be in the company, they went a day's journey, and they looked for him among their relatives and acquaintances. 45 When they didn't find him, they returned to Jerusalem, looking for him. 46 After three days they found him in the temple, sitting in the middle of the teachers, both listening to them, and asking them questions. 47 All who heard him were amazed at his understanding and his answers. 48 When they saw him, they were astonished, and his mother said to him, "Son, why have you treated us this way? Behold, your father and I were anxiously looking for you."

49 He said to them, "Why were you looking for me? Didn't you know that I must be in my Father's house?" 50 They didn't understand the saying which he spoke to them. 51 And he went down with them, and came to Nazareth. He was subject to them, and his mother kept all these sayings in her heart. 52 And Jesus increased in wisdom and stature, and in favor with Elohim and men.

Luke 3

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2 in the high priesthood of Annas and Caiaphas, the word of Elohim came to John, the son of Zacharias, in the wilderness. 3 He came into all the region around the Jordan, preaching the baptism of repentance for remission of sins. 4 As it is written in the book of the words of Isaiah the prophet:

“The voice of one crying in the wilderness, ' Make ready the way of YAHWEH. Make his paths straight. 5 Every valley will be filled. Every mountain and hill will be brought low. The crooked will become straight, and the rough ways smooth. 6 All flesh will see God's salvation.' ” 7 He said therefore to the multitudes who went out to be baptized by him, “You offspring of vipers, who warned you to flee from the wrath to come? 8 Therefore produce fruits worthy of repentance, and don't begin to say among yourselves, 'We have Abraham for our father; for I tell you that Elohim is able to raise up children to Abraham from these stones! 9 Even now the ax also lies at the root of the trees. Every tree therefore that doesn't produce good fruit is cut down, and thrown into the fire.”

10 The multitudes asked him, “What then must we do?”

11 He answered them, “He who has two coats, let him give to him who has none. He who has food, let him do likewise.”

12 Tax collectors also came to be baptized, and they said to him, “Teacher, what must we do?”

13 He said to them, “Collect no more than that which is appointed to you.”

14 Soldiers also asked him, saying, “What about us? What must we do?”

He said to them, “Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages.”

15 As the people were in expectation, and all men reasoned in their hearts concerning John, whether perhaps he was the Christ, 16 John answered them all, “I indeed baptize you with water, but he comes who is mightier than I, the strap of whose sandals I am not worthy to loosen. He will baptize you in the Holy Spirit and fire, 17 whose fan is in his hand, and he will thoroughly cleanse his threshing floor, and will gather the wheat into his barn; but he will burn up the chaff with unquenchable fire.”

18 Then with many other exhortations he preached good news to the people, 19 but Herod the tetrarch, being reproved by him for Herodias, his brother's wife, and for all the evil things which Herod had done,

20 added **this á**lso to **them á**ll, **th**at he **sh**ut up John in **pr**isón. 21 **N**ow when **á**ll the **pe**ople were baptized, **J**esús **á**lso had **be**en baptized, and was **pr**aying. The **sk**y was **o**pened, 22 and the **H**oly Spirit descended in a bodily **f**órm like a **d**óve on him; and a **vo**icé came **o**ut of the **sk**y, **s**aying “You are my **be**loved **S**ón. In you I am well **pl**easéd.”

23 **J**esús himself, when he began to **te**ach, was about **th**irty **ye**ar**s** **o**ld, **be**ing the **s**ón (as was **sup**poséd) of **J**oseph, the **s**ón of Heli, 24 the **s**ón of Matthat, the **s**ón of **L**evi, the **s**ón of Melchi, the **s**ón of Jannai, the **s**ón of **J**oseph, 25 the **s**ón of Mattathias, the **s**ón of **A**mos, the **s**ón of Nahum, the **s**ón of **E**sli, the **s**ón of Naggai, 26 the **s**ón of Maath, the **s**ón of Mattathias, the **s**ón of Semein, the **s**ón of **J**oseph, the **s**ón of **J**udah, 27 the **s**ón of **J**oanan, the **s**ón of **R**hesa, the **s**ón of Zerubbabel, the **s**ón of **S**healtiel, the **s**ón of Neri, 28 the **s**ón of Melchi, the **s**ón of Addi, the **s**ón of Cosam, the **s**ón of **E**lmodam, the **s**ón of Er, 29 the **s**ón of Jose, the **s**ón of Eliezer, the **s**ón of Jorim, the **s**ón of Matthat, the **s**ón of Levi, 30 the **s**ón of Simeon, the **s**ón of **J**udah, the **s**ón of **J**oseph, the **s**ón of **J**onan, the **s**ón of Eliakim, 31 the **s**ón of **M**elea, the **s**ón of Menan, the **s**ón of Mattathia, the **s**ón of **N**athan, the **s**ón of **D**avid, 32 the **s**ón of Jesse, the **s**ón of Obed, the **s**ón of **B**oaz, the **s**ón of **S**almón, the **s**ón of Nahshon, 33 the **s**ón of Amminadab, the **s**ón of Aram, the **s**ón of Hezron, the **s**ón of Perez, the **s**ón of **J**udah, 34 the **s**ón of **J**acob, the **s**ón of **I**saac, the **s**ón of **A**braham, the **s**ón of Terah, the **s**ón of Nahor, 35 the **s**ón of Serug, the **s**ón of **R**eu, the **s**ón of Peleg, the **s**ón of Eber, the **s**ón of **S**helah, 36 the **s**ón of Cainan, the **s**ón of **A**rphaxad, the **s**ón of **S**hem, the **s**ón of Noah, the **s**ón of Lamech, 37 the **s**ón of **M**ethuselah, the **s**ón of **E**noch, the **s**ón of Jared, the **s**ón of Mahalaleel, the **s**ón of Cainan, 38 the **s**ón of **E**nos, the **s**ón of **S**eth, the **s**ón of Adam, the **s**ón of God.

Luke 4

Jesús, **f**üll of the **H**oly Spirit, **re**túrned from the **J**órdan, and was led **by** the Spirit into the wilderness 2 for **f**órtý **da**y**s**, **be**ing tempted **by** the devil. **H**e **ate** **no**thing in **th**osé **da**y**s**. **á**fterward, when **th**ey were **c**ómpleted, he was hungry. 3 The devil said to him, “If you are the **S**ón of **E**lohim, **co**mmand **th**is **st**one to **be**come bread.”

4 Jesus answered him, **s**aying, “**I**t is written, ‘**M**an **sh**all not live **by** bread **al**one, **bu**t **by** every **w**órd of **E**lohim.’”

5 The devil, **le**ading him up on a **h**igh **m**óuntain, **sh**owed him **á**ll the **king**dóms of the **w**órd in a **m**óment of **t**ime. 6 The devil said to him, “I will give you **á**ll **th**is **á**uthóritý, and **th**eir **gl**óry, for it has **be**en delivered to me; and I give it to **wh**óever I **w**ánt. 7 If you **th**eréfóre will **w**órship **be**fóre me, it will **á**ll be **y**óur**s**.”

8 **J**esús answered him, “**G**et **be**hind me **S**atan! **F**óre it is written, ‘**Y**ou **sh**all **w**órship **Y**AHWEY **y**óur **E**lohim, and you **sh**all **s**érve him **o**nly.’”

9 He led him to Jeruşalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of **Elohim**, cäst yorself down from here, 10 for it is written,

'He will put his **angels** in **chärge** of you, to guärd you;

11 and, 'On **their** hands **they** will bear you up, lest perhaps you dash yor foot against a stone.'

12 Jeşuş answering, said to him, "It haş been said, 'You **shall not tempt **YAHWEH** yor **Elohim**.'**"

13 When the devil had completed every temptaton, he depärted from him until another time.

14 Jeşuş returned in the power of the Spirit into Galilee, and newş about him spread **through** **ä**ll the surrounding area. 15 He täught in **their** synagoge**ş**, being glorified by **ä**ll.

16 He came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read. 17 The book of the prophet **Işaiah** was handed to him. He opened the book, and found the place where it was written,

18 "The Spirit of **YAHWEH** is on me, because he haş anointed me to **preach good newş** to the poor. He haş sent me to **heal** the broken hearted, to proclaim release to the captiveş, recovering of sight to the blind, to deliver **those who are crushed**, 19 and to proclaim the acceptable year of **YAHWEH**."

20 He closed the book, gave it back to the attendant, and sat down. The **eyeş** of **ä**ll in the synagogue were fästened on him. 21 He began to tell **them**, "Today, **this Scripture haş been fulfilled in yor hearing."**

22 All testified about him, and wondered at the graçious words which proceeded out of his mouth, and **they** said, "Isn't **this Joseph's son?**"

23 He said to **them**, "Doubtless you will tell me **this** parable, '**Physiçian, heal yorself! Whatever we have heard done at Capernaum, do **ä**lso here in yor hometown.'**" 24 He said, "Most **ç**ertainly I tell you, no prophet is acceptable in his hometown. 25 But truly I tell you, **there** were many widows in **Işrael** in the days of **Eliçah**, when the sky was **shut up three yearş** and six months, when a great famine came over **ä**ll the land. 26 **Eliçah** was sent to none of **them**, except to **Zarephath**, in the land of **Sidon**, to a woman who was a widow. 27 **There** were many lepers in **Işrael** in the time of **Elişah** the prophet, yet not one of **them** was cleansed, except **Naaman**, the Syrian."

28 **They** were **ä**ll filled with **wräth** in the synagogue, as **they** heard **theşe things**. 29 **They** rose up, **th**rew him out of the çity, and led him to the brow of the hill **that** their çity was built on, **that** **they** might **th**row him off the cliff. 30 But he, pässing **th**rough the middle of **them**, went his way.

31 He came down to Capernaum, a city of Galilee. He was teaching them on the Sabbath day, 32 and they were astonished at his teaching, for his word was with authority. 33 In the synagogue there was a man who had a spirit of an unclean demon, and he cried out with a loud voice, 34 saying, "Ah! what have we to do with you, Jesus of Nazareth? Have you come to destroy us? I know you who you are: the Holy One of Elohim!"

35 Jesus rebuked him, saying, "Be silent, and come out of him!" When the demon had thrown him down in the middle of them, he came out of him, having done him no harm.

36 Amazement came on all, and they spoke together, one with another, saying, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" 37 News about him went out into every place of the surrounding region.

38 He rose up from the synagogue, and entered into Simon's house. Simon's mother-in-law was afflicted with a great fever, and they begged him for her. 39 He stood over her, and rebuked the fever; and it left her. Immediately she rose up and served them. 40 When the sun was setting, all those who had any sick with various diseases brought them to him; and he laid his hands on every one of them, and healed them. 41 Demons also came out of many, crying out, and saying, "You are the Christ, the Son of Elohim!" Rebuking them, he didn't allow them to speak, because they knew that he was the Christ.

42 When it was day, he departed and went into an uninhabited place, and the multitudes looked for him, and came to him, and held on to him, so that he wouldn't go away from them. 43 But he said to them, "I must preach the good news of Elohim's Kingdom to the other cities also. For this reason I have been sent." 44 He was preaching in the synagogues of Galilee.

Luke 5

Now while the multitude pressed on him and heard the word of Elohim, he was standing by the lake of Gennesaret. 2 He saw two boats standing by the lake, but the fishermen had gone out of them, and were washing their nets. 3 He entered into one of the boats, which was Simon's, and asked him to put out a little from the land. He sat down and taught the multitudes from the boat. 4 When he had finished speaking, he said to Simon, "Put out into the deep, and let down your nets for a catch."

5 Simon answered him, "Master, we worked all night, and took nothing; but at your word I will let down the net." 6 When they had done this, they caught a great multitude of fish, and their net was breaking. 7 They beckoned to their partners in the other boat, that they should come and help them. They came, and filled both boats, so that they began to sink. 8 But Simon Peter, when he saw it, fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, Lord." 9 For he was amazed, and all who were with him, at the catch

of fish which they had caught; 10 and so also were James and John, sons of Zebedee, who were partners with Simon.

Jesus said to Simon, “Don't be afraid. From now on you will be catching people alive.”

11 When they had brought their boats to land, they left everything, and followed him. 12 While he was in one of the cities, behold, there was a man full of leprosy. When he saw Jesus, he fell on his face, and begged him, saying, “My Master, if you want to, you can make me clean.”

13 He stretched out his hand, and touched him, saying, “I want to. Be made clean.”

Immediately the leprosy left him. 14 He commanded him to tell no one, “But go your way, and show yourself to the priest, and offer for your cleansing according to what Moses commanded, for a testimony to them.” 15 But the report concerning him spread much more, and great multitudes came together to hear, and to be healed by him of their infirmities. 16 But he withdrew himself into the desert, and prayed.

17 On one of those days, he was teaching; and there were Pharisees and teachers of the law sitting by, who had come out of every village of Galilee, Judea, and Jerusalem. The power of YAHWEH was with him to heal them. 18 Behold, men brought a paralyzed man on a cot, and they sought to bring him in to lay before Jesus. 19 Not finding a way to bring him in because of the multitude, they went up to the housetop, and let him down through the tiles with his cot into the middle before Jesus. 20 Seeing their faith, he said to him, “Man, your sins are forgiven you.”

21 The scribes and the Pharisees began to reason, saying, “Who is this that speaks blasphemies? Who can forgive sins, but Elohim alone?”

22 But Jesus, perceiving their thoughts, answered them, “Why are you reasoning so in your hearts? 23 Which is easier to say, 'Your sins are forgiven you; or to say, 'Arise and walk?' 24 But that you may know that the Son of Man has authority on earth to forgive sins” (he said to the paralyzed man), “I tell you, arise, and take up your cot, and go to your house.”

25 Immediately he rose up before them, and took up that which he was laying on, and departed to his house, glorifying Elohim. 26 Amazement took hold on all, and they glorified Elohim. They were filled with fear, saying, “We have seen strange things today.”

27 After these things he went out, and saw a tax collector named Levi sitting at the tax office, and said to him, “Follow me!”

28 He left everything, and rose up and followed him.

29 Levi made a great feast for him in his house. There was a great crowd of tax collectors and others who were reclining with them. 30 Their scribes and the Pharisees murmured against his disciples, saying, "Why do you eat and drink with the tax collectors and sinners?" 31 Jesus answered them, "Those who are healthy have no need for a physician, but those who are sick do. 32 I have not come to call the righteous, but sinners to repentance."

33 They said to him, "Why do John's disciples often fast and pray, likewise also the disciples of the Pharisees, but yours eat and drink?"

34 He said to them, "Can you make the friends of the bridegroom fast, while the bridegroom is with them? 35 But the days will come when the bridegroom will be taken away from them. Then they will fast in those days." 36 He also told a parable to them. "No one puts a piece from a new garment on an old garment, or else he will tear the new, and also the piece from the new will not match the old. 37 No one puts new wine into old wine skins, or else the new wine will burst the skins, and it will be spilled, and the skins will be destroyed. 38 But new wine must be put into fresh wine skins, and both are preserved. 39 No man having drunk old wine immediately desires new, for he says, 'The old is better.'"

Luke 6

Now on the second Sabbath after the first, he was going through the grain fields. His disciples plucked the heads of grain and ate, rubbing them in their hands. 2 But some of the Pharisees said to them, "Why do you do that which is not lawful to do on the Sabbath day?"

3 Jesus, answering them, said, "Haven't you read what David did when he was hungry, he, and those who were with him; 4 how he entered into Elisha's house, and took and ate the bread on the table of YAHWEH, and gave also to those who were with him, which is not lawful to eat except for the priests alone?" 5 He said to them, "The Son of Man is Master of the Sabbath."

6 It also happened on another Sabbath that he entered into the synagogue and taught. There was a man there, and his right hand was withered. 7 The scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, that they might find an accusation against him. 8 But he knew their thoughts; and he said to the man who had the withered hand, "Rise up, and stand in the middle." He arose and stood. 9 Then Jesus said to them, "I will ask you something: Is it lawful on the Sabbath to do good, or to do harm? To save a life, or to kill?" 10 He looked around at them all, and said to the man, "Stretch out your hand." He did, and his hand was restored as sound as the other. 11 But they were filled with rage, and talked with one another about what they might do to Jesus.

12 In **thes**e days, he went **o**ut to the **mo**untain to **pr**ay, and he **c**ontinued **á**ll night in **pr**ayer to **Elohim**. 13 **W**hen it was **day**, he **c**alled his **disci**ple**s**, and from **th**em he **cho**se twelve, **wh**om he **á**lso named **apostle**: 14 **S**imon, **wh**om he **á**lso named **Peter**; **A**ndrew, his **br**other; **Jame**s; **J**ohn; **Phi**lip; **Bá**rtholomew; 15 **Matth**ew; **T**homas; **Jame**s, the **so**n of **Alph**aeus; **S**imon, **wh**o was **c**alled the **Z**ealot; 16 **J**udas the **so**n of **Jame**s; and **J**udas Iscariot, **wh**o **á**lso became a **tr**aitor. 17 **H**e came **do**wn **with** **th**em, and **st**ood on a level **plac**e, **with** a **cro**wd of his **disci**ple**s**, and a **gr**eat number of the **pe**ople from **á**ll **J**udea and **Jeru**salem, and the **se**a **co**ast of **Ty**re and **Sidon**, **wh**o came to **he**ar him and to be **he**aled of **th**eir **dis**ea**se**s; 18 as well as **tho**se **wh**o were troubled by **unc**lean spirits, and **th**ey were being **he**aled. 19 **A**ll the **multit**ude **so**ught to **to**uch him, for **po**wer came **o**ut of him and **he**aled **th**em **á**ll.

20 **H**e lifted up his **ey**e**s** to his **disci**ple**s**, and said,

“**B**lessed are you **wh**o are **p**oor, **T**he kingdom of heaven is **y**our**s**. 21 **B**lessed are you **wh**o **h**unger **no**w, for you will be filled. **B**lessed are you **wh**o **w**ee**p** **no**w, for you will **lá**ugh. 22 **B**lessed are you **wh**en men **sh**all **h**ate you, and **wh**en **th**ey **sh**all **ex**cl**u**de and **mo**ck you, and **th**row **o**ut **y**our **na**me as **ev**il, for the **S**on of **M**an's **sa**ke. 23 **R**ejoice in **th**at **day**, and **le**ap for joy, for **be**hold, **y**our **re**wá**rd** is **gr**eat in heaven, for **th**eir **fá**th**er**s did the **sa**me **th**ing to the **pro**ph**et**s.

24 “**B**ut **w**oe to you **wh**o are **ri**ch! **F**or you have **re**ce**iv**ed **y**our **co**nsolati**o**n. 25 **W**oe to you, you **wh**o are **f**ull **no**w, for you will be hungry. **W**oe to you **wh**o **lá**ugh **no**w, for you will **m**ó**rn** and **w**ee**p**. 26 **W**oe, when men **spe**ak well of you, for **th**eir **fá**th**er**s did the **sa**me **th**ing to the **fá**lse **pro**ph**et**s.

27 “**B**ut I tell you **wh**o **he**ar: **l**ó**v**e **y**our **en**emie**s**, **d**e **g**ó**o**d to **tho**se **wh**o **h**ate you, 28 **bl**ess **tho**se **wh**o **c**ú**r**se you, and **pr**ay for **tho**se **wh**o **m**istreat you. 29 **T**o him **wh**o **stri**kes you on the **che**ek, offer **á**lso the **o**th**er**; and from him **wh**o **ta**kes away **y**our **clo**ak, **do**n't **with**hold **y**our **co**at **á**lso. 30 **G**ive to everyone **wh**o **á**sk**s** you, and **do**n't **á**sk him **wh**o **ta**kes away **y**our **g**ó**o**d**s** to give **th**em back again.

31 “**A**s you **w**ó**u**ld **li**ke **pe**ople to **d**e to you, **d**e exactly so to **th**em. 32 **I**f you **l**ó**v**e **tho**se **wh**o **l**ó**v**e you, **wh**at **cr**edit is **th**at to you? **F**ó**r** **ev**en **sin**ner**s** **l**ó**v**e **tho**se **wh**o **l**ó**v**e **th**em. 33 **I**f you **d**e **g**ó**o**d to **tho**se **wh**o **d**e **g**ó**o**d to you, **wh**at **cr**edit is **th**at to you? **F**ó**r** **ev**en **sin**ner**s** **d**e the **sa**me. 34 **I**f you **l**end to **tho**se from **wh**om you **ho**pe to **re**ce**iv**e, **wh**at **cr**edit is **th**at to you? **E**ven **sin**ner**s** **l**end to **sin**ner**s**, to **re**ce**iv**e back as **mu**ch. 35 **B**ut **l**ó**v**e **y**our **en**emie**s**, and **d**e **g**ó**o**d, and **l**end, **ex**pecting **no**th**ing** back; and **y**our **re**wá**rd** will be **gr**eat, and you will be **ch**ild**ren** of the **M**ost **H**igh; for he is **ki**nd **to**wá**rd** the **un**th**an**kful and **ev**il.

36 “**T**here**f**ó**r**e be **m**ê**r**cif**u**l, even as **y**our **F**á**th**er is **á**lso **m**ê**r**cif**u**l. 37 **D**o**n**'t **ju**d**g**e, and you **w**o**n**'t be **ju**d**g**ed. **D**o**n**'t **c**ó**n**de**m**n, and you **w**o**n**'t be **c**ó**n**de**m**ned. **S**et **fr**ee, and you will be set **fr**ee.

38 “**G**ive, and it will be given to you: **g**ó**o**d **me**as**u**re, **pr**esse**d** **do**wn, **sh**ake**n** **to**get**her**, and **ru**nn**ing** **ov**er, will be given to you. **F**or **with** the **sa**me **me**as**u**re you **me**as**u**re it will be **me**as**u**red back to you.”

39 He **spoke** a parable to **them**. “Can the **blind guide** the **blind**? **Won't they both** **fäll** into a pit? 40 A **disciple** is not **aböve** his **teacher**, but everyone *when* he is **füllly** **trained** will be **like** his **teacher**. 41 **Why dö** you **see** the speck of **chaff** **that** is in **yöur** brother's **eye**, but **don't** consider the **beam** **that** is in **yöur** **own** **eye**? 42 Or **how** can you tell **yöur** **brother**, '**Brother**, let me **remöve** the speck of chaff **that** is in **yöur** **eye**, *when* you **yöurself** **don't** **see** the **beam** **that** is in **yöur** **own** **eye**? You hypocrite! **Firßt** **remöve** the **beam** from **yöur** **own** **eye**, and **then** you can **see** **clearly** to **remöve** the speck of chaff **that** is in **yöur** **brother's** **eye**. 43 For **there** is no **gööd** **tree** **that** **produçes** rotten fruit; **nör** **bagain** a rotten **tree** **that** **produçes** **gööd** fruit. 44 For **each** **tree** is **known** by its **own** fruit. **För** **people** **don't** **gather** figs from **thörnş**, **nör** **dö** **they** **gather** grapes from a bramble **büşh**. 45 The **gööd** man **öut** of the **gööd** **treasure** of his **heärt** brings **öut** **that** **which** is **gööd**, and the **evil** man **öut** of the **evil** **treasure** of his **heärt** brings **öut** **that** **which** is **evil**, for **öut** of the **abundånçe** of the **heärt**, his **mouth** **speaks**.

46 “**Why dö** you **cäll** me, 'MyMaster, My Master, and **don't dö** the **things** **which** I **say**? 47 Everyone **who** **cömeş** to me, and **hearş** my **wörds**, and **döes** **them**, I will **show** you **who** he is **like**. 48 He is **like** a man building a **houşe**, **who** dug and went **deep**, and **laid** a **foundation** on the rock. *When* a **flood** **aroşe**, the **stream** **broke** **against** **that** **houşe**, and **could** not **shake** it, **becäuşe** it was **founded** on the rock. 49 But he **who** **hearş**, and **döeşn't dö**, is **like** a man **who** built a **houşe** on the **earth** **withöut** a **foundation**, **against** **which** the **stream** **broke**, and **immediately** it fell, and the **ruin** of **that** **houşe** was **great**.”

Luke 7

After he had **finişed** **speaking** in the **hearing** of the **people**, he **entered** into Capernaum. 2 A **çertain** **çenturion's** **sêrvant**, **who** was **dear** to him, was sick and at the point of **death**. 3 *When* he **heärd** **about** **Jeşuş**, he sent to him **elderş** of the **Jewş**, **äsking** him to **cöme** and **save** his **sêrvant**. 4 *When* **they** **came** to **Jeşuş**, **they** **begged** him **êarnestly**, **saying**, “He is **wörthy** for you to **dö** **this** for him, 5 for he **löveş** **öur** **nation**, and he **built** **öur** **synagogue** for us.” 6 **Jeşuş** went **with** **them**. *When* he was **nöw** not **fär** from the **houşe**, the **çenturion** sent **friendş** to him, **saying** to him, “My Master, **don't** **trouble** **yöurself**, for I am not **wörthy** for you to **cöme** under **my** **reef**. 7 **Therefore** I didn't **even** **think** **myself** **wörthy** to **cöme** to you; but **say** the **wörd**, and **my** **sêrvant** will be **healed**. 8 For I **älsö** am a man **plaçed** under **äuth**ority, having under **myself** **soldierş**. I tell **this** one, 'Go! and he **goes**; and to **anöther**, 'Come! and he **cömeş**; and to **my** **sêrvant**, 'Do **this**, and he **döes** it.”

9 *When* **Jeşuş** **heärd** **theşe** **things**, he **märveled** at him, and **türned** and said to the **multitude** **who** **followed** him, “I tell you, I **have** not **found** **such** **great** **faith**, **no**, **not** in **Işrael**.” 10 **Thoşe** **who** were sent, **retürning** to the **houşe**, **found** **that** the **sêrvant** **who** had **been** sick was well.

11 **Seen** afterwards, he went to a **city** called **Nain**. Many of his **disciples**, along with a **great** multitude, went with him. 12 **Now** when he **came** near to the **gate** of the **city**, behold, one **who** was dead was carried **out**, the **only** son of his **mother**, and she was a **widow**. Many **people** of the **city** were with her. 13 When **Jesus** **saw** her, he had **compassion** on her, and said to her, "**Don't cry.**" 14 He **came** near and **touch**ed the coffin, and the bearers **stood** still. He said, "**Young man, I tell you, arise!**" 15 He **who** was dead sat up, and began to **speak**. And he **gave** him to his **mother**.

16 **Fear** **took** hold of **all**, and **they** **glorified** **Elohim**, saying, "A **great** prophet has **arisen** among us!" and, "**Elohim** has **visited** his **people!**" 17 **This** report went **out** **concerning** him in the **whole** of **Judea**, and in **all** the **surrounding** region.

18 The **disciples** of **John** **told** him about **all** **these** **things**. 19 **John**, **calling** to himself **two** of his **disciples**, sent **them** to **Jesus**, saying, "Are you the one **who** is **coming**, or **should** we **look** for **another?**" 20 When the men had **come** to him, **they** said, "**John** the **Baptizer** has sent us to you, saying, 'Are you he **who** **comes**, or **should** we **look** for **another?**'"

21 In **that** **hour** he **cured** many of **diseases** and **plagues** and **evil** spirits; and to many **who** were blind he **gave** **sight**. 22 **Jesus** answered **them**, "**Go** and **tell** **John** the **things** **which** you have **seen** and **heard**: **that** the **blind** **receive** **their** **sight**, the **lame** **walk**, the **lepers** are **cleansed**, the **deaf** **hear**, the **dead** are **raised** up, and the **poor** have **good** **news** **preached** to **them**. 23 **Blessed** is he **who** **finds** no **occasion** for **stumbling** in me."

24 When **John's** **messengers** had **departed**, he began to tell the **multitudes** about **John**, "**What** did you **go** **out** into the **wilderness** to **see**? A **reed** **shaken** by the **wind**? 25 But **what** did you **go** **out** to **see**? A man **clothed** in soft **clothing**? Behold, **those** **who** are **gorgeously** **dressed**, and live **delicately**, are in **kings'** **courts**. 26 But **what** did you **go** **out** to **see**? A **prophet**? Yes, I tell you, and **much** **more** **than** a **prophet**. 27 **This** is he of **whom** it is **written**,

'Behold, I send **my** **messenger** **before** **your** **face**, **who** will **prepare** **your** **way** **before** you.

28 "For I tell you, among **those** **who** are **born** of women **there** is not a **greater** **prophet** **than** **John** the **Baptizer**, yet he **who** is **least** in the **Kingdom** of **Elohim** is **greater** **than** he."

29 When **all** the **people** and the **tax** **collector**s **heard** **this**, **they** **declared** **Elohim** to be just, having **been** **baptized** with **John's** **baptism**. 30 But the **Pharisees** and the **lawyer**s **rejected** the **counsel** of **Elohim**, not **being** **baptized** by him **themselves**.

31 "To **what** **then** will I liken the **people** of **this** **generation**? **What** are **they** **like**? 32 **They** are **like** **children** **who** sit in the **marketplace**, and **call** to one **another**, saying, 'We **pip**ed to you, and you didn't **dan**ce. We **mourn**ed, and you didn't **weep**.' 33 For **John** the **Baptizer** **came** **neither** **eating** **bread** **nor** **drinking** **wine**, and

you say, 'He has a demon.' 34 The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man, and a drunkard; a friend of tax collectors and sinners!' 35 Wisdom is justified by all her children."

36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table. 37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment. 38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment. 39 Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner."

40 Jesus answered him, "Simon, I have something to tell you."

He said, "Teacher, say on."

41 "A certain lender had two debtors. The one owed five hundred denarii, and the other fifty. 42 When they couldn't pay, he forgave them both. Which of them therefore will love him most?"

43 Simon answered, "He, I suppose, to whom he forgave the most."

He said to him, "You have judged correctly." 44 Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head. 45 You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet. 46 You didn't anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." 48 He said to her, "Your sins are forgiven."

49 Those who sat at the table with him began to say to themselves, "Who is this who even forgives sins?"

50 He said to the woman, "Your faith has saved you. Go in peace."

Luke 8

Soon afterwards, he went about through cities and villages, preaching and bringing the good news of the Kingdom of Elohim. With him were the twelve, 2 and certain women who had been healed of evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out; 3 and Joanna, the wife of Chuzas, Herod's steward; Susanna; and many others; who served them from their possessions. 4 When a great multitude came together, and people from every city were coming to him, he spoke by a parable.

5 “The **färmer** went **out** to **sow** his **seed**. As he **sowed**, **söme** fell along the **road**, and it was trampled under **fööt**, and the **birds** of the **sky** **devoüred** it. 6 Other **seed** fell on the **rock**, and as **seen** as it grew, it **withered** away, **becaüße** it had no **moisture**. 7 Other fell amid the **thörn**s, and the **thörn**s grew **with** it, and **choked** it. 8 Other fell into the **gööd** **ground**, and grew, and **produced** one hundred **time**s as much **fruit**.” As he said **thes**e **thing**s, he **called** **out**, “He **who** **has** **ear**s to **hear**, let him **hear**!”

9 **Then** his **disciple**s **äsked** him, “What **do**e**s** **this** **parable** **mean**?”

10 He said, “To you it is given to **know** the **mysterie**s of the **Kingdö**m of **Elohim**, but to the rest in **parable**s; **that** 'seeing **they** **may** not **see**, and **hearing** **they** **may** not understand. 11 Now the **parable** is **this**: The **seed** is the **wö**rd of **Elohim**. 12 **Thos**e along the **road** are **thos**e **who** **hear**, **then** the **devil** **cöme**s, and **takes** away the **wö**rd from **their** **heärt**, **that** **they** **may** not **believe** and be **saved**. 13 **Thos**e on the **rock** are **they** **who**, **when** **they** **hear**, **reçe**ive the **wö**rd **with** **joy**; but **thes**e have no **root**, **who** **believe** for a **while**, **then** **fäll** away in **time** of **temptation**. 14 **That** **which** fell among the **thörn**s, **thes**e are **thos**e **who** have **heä**rd, and as **they** **go** on **their** **way** **they** are **choked** **with** **care**s, **riche**s, and **plea**sure**s** of **life**, and bring no **fruit** to **maturity**. 15 **That** in the **gööd** **ground**, **thes**e are **such** as in an **honest** and **gööd** **heärt**, having **heä**rd the **wö**rd, **hold** it **tightly**, and **produces** **fruit** **with** **patience**.

16 “No one, **when** he **has** lit a **lamp**, **cövers** it **with** a **container**, or **püts** it under a **bed**; but **püts** it on a **stand**, **that** **thos**e **who** enter in **may** **see** the **light**. 17 For **noth**ing is hidden, **that** will not be **revealed**; **nö**r any**th**ing **secret**, **that** will not be **known** and **cöme** to **light**. 18 Be **carefü** **thereffö**re **how** you **hear**. **Fö**r **who**ever **has**, to him will be given; and **who**ever **do**e**s**n't have, from him will be **taken** away **even** **that** **which** he **thinks** he **has**.”

19 His **mö**ther and **broth**er**s** **came** to him, and **they** **cou**ld not **cöme** **near** him for the **crowd**. 20 **Söme** **people** **told** him, “Your **mö**ther and **yö**ur **broth**er**s** stand **outside**, desiring to **see** you.”

21 But he **answered** **them**, “My **mö**ther and **my** **broth**er**s** are **thes**e **who** **hear** the **wö**rd of **Elohim**, and **de** it.”

22 **Now** on one of **thos**e **day**s, he entered into a **boat**, himself and his **disciple**s, and he said to **them**, “Let's **go** **over** to the **ö**ther **side** of the **lake**.” So **they** **läunched** **out**. 23 But as **they** **sailed**, he fell **asleep**. A **wind** **stö**rm **came** **down** on the **lake**, and **they** were **taking** on **dangerous** amounts of **wä**ter. 24 **They** **came** to him, and **awoke** him, **saying**, “**Mä**ster, **mä**ster, **we** are **dying**!” He **awoke**, and **rebuked** the **wind** and the **raging** of the **wä**ter, and **they** **ceas**ed, and it was **cä**m. 25 He said to **them**, “**Where** is **yö**ur **faith**?” Being afraid **they** **mär**veled, **saying** to one **anö**ther, “**Who** is **this**, **then**, **that** he **commands** **even** the **wind**s and the **wä**ter, and **they** **obey** him?” 26 They **arrived** at the **country** of the **Gadarene**s, **which** is **opposi**te **Galilee**.

27 When Jeşuş stepped ashôre, a çertain man out of the çity who had demônş for a long time met him. He wôre no clothesh, and didn't live in a houşe, but in the tombs. 28 When he sâw Jeşuş, he cried out, and fell down befôre him, and with a loud voiçe said, "Whât do I have to do with you, Jeşuş, you Sôn of the Most High Elohim? I beg you, don't tôrment me!" 29 For Jeşuş was commanding the unclean spirit to côme out of the man. Fôr the unclean spirit had often seized the man. He was kept under guârd, and bound with chainş and fetterş. Breaking the bandş apârt, he was driven by the demôn into the deşert.

30 Jeşuş äsked him, "Whât is yôur name?"

He said, "Legiôn," for many demônş had entered into him. 31 They begged him that he wôuld not command them to go into the abyss. 32 Now there was there a hêrd of many pigş feeding on the meuntain, and they begged him that he wôuld allow them to enter into thoşe. He allowed them. 33 The demônş came out of the man, and entered into the pigs, and the hêrd rushed down the steep bank into the lake, and were drowned. 34 When thoşe who fed them sâw whât had happened, they fled, and told it in the çity and in the country.

35 People went out to see whât had happened. They came to Jeşuş, and found the man from whom the demônş had gone out, sitting at Jeşuş' feet, clothed and in his right mind; and they were afraid. 36 Thoşe who sâw it told them how he who had been poşşessed by demônş was healed. 37 All the people of the surrounding country of the Gadareneş äsked him to depârt from them, for they were very much afraid. He entered into the boat, and retûrned. 38 But the man from whom the demônş had gone out begged him that he might go with him, but Jeşuş sent him away, saying, 39 "Retûrn to yôur houşe, and declare whât great thingş Elohim haş done for you." He went his way, proclaiming througout the whole çity whât great thingş Jeşuş had done for him.

40 When Jeşuş retûrned, the multitude welcômed him, for they were äll waiting for him. 41 Behold, there came a man named Jairus, and he was a ruler of the synagogue. He fell down at Jesus' feet, and begged him to côme into his houşe, 42 for he had an only dâughter, about twelve yearş of age, and she was dying. But as he went, the multitudesş pressed against him. 43 A wôman who had a flow of blood for twelve yearş, who had spent äll her living on phyşicianş, and could not be healed by any, 44 came behind him, and touched the fringe of his cloak, and immediately the flow of her blood stopped. 45 Jeşuş said, "Who touched me?"

When äll denied it, Peter and thoşe with him said, "Mäster, the multitudesş press and jostle you, and you say, 'Who touched me?'"

46 But Jeşuş said, "Someone did touch me, for I pêrceived that power haş gone out of me." 47 When the wôman sâw that she was not hidden, she came trembling, and fälling down befôre him declared to him in the preşence of äll the people the reaşon why she had touched him, and how she was healed

immediately. 48 He said to her, “**D**áughter, **cheer** up. **Y**ôur **faith** has made you well. **Go** in **pea**çe.”

49 **W**hile he still **spoke**, one from the **ruler** of the **synagogue's** **hou**se **came**, saying to him, “**Y**ôur **d**áughter is dead. **Don't** trouble the **Te**acher.”

50 But **Je**şuş hearing it, answered him, “**Don't** be afraid. **Only** believe, and she will be **healed**.”

51 **W**hen he **came** to the **hou**se, he didn't **allow** anyone to enter in, **ex**cept **Peter**, **John**, **James**, the **f**áther of the **child**, and her **m**óther. 52 **Á**ll were **wee**ping and **m**óurning her, but he said, “**Don't** **wee**p. She **isn't** dead, but **sleep**ing.”

53 **T**hey were **ridiculing** him, **knowing** **that** she was dead. 54 But he **p**út **them** **á**ll **o**utside, and **t**aking her **by** the hand, he **c**áalled, saying, “**C**hild, **ari**şe!” 55 Her spirit **ret**úrned, and she **ro**şe up immediately. He **commanded** **that** **s**óme**th**ing be given to her to **e**at. 56 Her **parents** were **amazed**, but he **commanded** **them** to tell no one **wh**at had **been** **d**óne.

Luke 9

He **c**áalled the twelve together, and **g**ave **them** **p**ower and **á**uthority **o**ver **á**ll **d**emón**s**, and to **c**ure **d**işeá**ş**eş. 2 He sent **them** **o**ut to **pre**ach the **King**dóm of **E**lohim and to **heal** the sick. 3 He said to **them**, “**T**ake **no**thing for **y**ôur **jo**urney—**neither** staffs, **n**ôr **w**áallet, **n**ôr **bread**, **n**ôr **m**óney; **neither** have **two** **coats** **ap**ie**ç**e. 4 **I**nto **wh**át**ev**er **hou**se you enter, **st**ay **th**ere, and **dep**árt from **th**ere. 5 **A**s many as **don't** **re**çeive you, **wh**en you **dep**árt from **th**at **ç**ity, **sh**ake off **ev**en the **d**ust from **y**ôur **fe**et for a **testim**ony **ag**ainst **them**.”

6 **T**hey **dep**árted, and went **th**roughout the **villag**eş, **pre**aching the **G**óod **N**ewş, and **heal**ing **everywh**ere. 7 **N**ow Herod the **tetr**árch **h**éard of **á**ll **th**at was **d**óne **by** him; and he was very perplexed, **bec**áuse it was said **by** **s**óme **th**at **John** had **ri**şen from the dead, 8 and **by** **s**óme **th**at **Elijah** had **app**eared, and **by** **ó**ther**s** **th**at one of the **old** **proph**ets had **ri**şen again. 9 Herod said, “**John** I **be**headed, but **wh**o is **th**is, **ab**out **wh**em I **hear** **such** **th**ing**s**?” He **s**óught to **see** him. 10 The **ap**ostles, **wh**en **th**ey had **ret**úrned, **t**old him **wh**at **th**ing**s** **th**ey had **d**óne.

He **t**óok **them**, and **w**ithdrew **ap**árt to a **de**şérted **pl**açe of a **ç**ity **c**áalled **Beth**saida. 11 But the **multitud**eş, **p**éçeiving it, **follow**ed him. He **w**elcóm**ed** **them**, and **sp**oke to **th**em of the **King**dóm of **E**lohim, and he **c**ured **th**oşe **wh**o **ne**eded **heal**ing. 12 The **day** began to wear **aw**ay; and the twelve **came**, and said to him, “**S**end the **multitud**e **aw**ay, **th**at **th**ey **may** go into the **surr**óund**ing** **villag**eş and **f**árm**s**, and **lodg**e, and get **fo**od, for **w**e are **h**ere in a **de**şérted **pl**açe.”

13 But he said to **them**, “**Y**ou **g**ive **them** **s**óme**th**ing to **e**at.”

They said, "We have no **môre than five loaveş** and **two fish**, unless we **shôuld go** and **buy feed** for **âll theşe people**." 14 For **they** were about **five thousand** men.

He said to his **discipleş**, "**Make them sit down in groups of about fifty each**." 15 They did so, and made **them âll sit down**. 16 He **tôok** the **five loaveş** and the **two fish**, and **lôoking up to the sky**, he **blessed them**, and **broke them**, and **gave them** to the **discipleş** to set **befôre** the **multitude**. 17 They **ate**, and were **âll filled**. They **gathered** up **twelve baskets of broken pieceş** that were left **over**.

18 As he was **praying alone**, the **discipleş** were **with** him, and he **âsked them**, "**who do the multitudes say that I am?**"

19 They answered, "'John the Baptizer, but **otherş say**, 'Elijah, and **otherş**, that one of the **old prophets** is **rişen again**.'"

20 He said to **them**, "**But who do you say that I am?**"

Peter answered, "The *Christ* of **Elohim**."

21 But he **wârned them**, and commanded **them** to tell **this** to no one, 22 saying, "**The Sôn of Man** must suffer many **thingş**, and be **rejected by the elderş, chief priests, and scribeş**, and be **killed**, and the **third day** be **raişed up**."

23 He said to **âll**, "**If anyone deşireş to côme** after me, let him **deny himself, take up his cross, and follow me**. 24 For **whoever deşireş to save his life** will **leşe** it, but **whoever will leşe his life for my sake**, the **same** will **save** it. 25 For **whât dôeş** it profit a man if he **gainş the whole wôrld**, and **leşeş or fôrfeits** his **own self**? 26 For **whoever** will be **ashamed of me and of my wôrds**, of him will the **Sôn of Man** be **ashamed**, *when he cômeş* in his **glôry**, and the **glôry of the Fâther**, and of the **holy angelş**. 27 But I tell you the **truth**: **There are some of thoşe who stand here, who will in no way taste of death, until they see the Kingdôm of Elohim**."

28 About **eight dayş** after **theşe sayingş**, he **tôok with** him **Peter, John, and Jameş**, and went up **ontô** the **mountain** to **pray**. 29 As he was **praying**, the **appearançe** of his **façe** was **âltered**, and his **clothing** became **white** and **dazzling**. 30 **Behold**, **two men** were **tâking with** him, **who** were **Moşeş** and **Elijah**, 31 who **appeared in glôry**, and **spoke** of his **depârture**, which he was about to **accômplish** at **Jeruşalem**.

32 **Now Peter** and **thoşe who** were **with** him were **heavy with sleep**, but **when they were fully awake**, **they sâw** his **glôry**, and the **two men who stood with** him. 33 As **they** were **pârting** from him, **Peter** said to **Jeşuş**, "**Mâster**, it is **gôod** for us to be **here**. Let's **make three tents**: one for you, and one for **Moşeş**, and one for **Elijah**," not **knowing whât** he said.

34 While he said **thesē thīngs**, a cloud came and **overshadowed them**, and **they** were afraid as **they** entered into the cloud. 35 A voice came out of the cloud, saying, "**This** is my beloved **Sōn**. Listen to him!" 36 When the voice came, **Jeşuş** was found alone. **They** were silent, and told no one in **thosē days** any of the **thīngs** which **they** had seen.

37 On the next day, when **they** had come down from the mountain, a great multitude met him. 38 Behold, a man from the crowd called out, saying, "**Teacher**, I beg you to **lōok** at my **sōn**, for he is my **only child**. 39 Behold, a spirit takes him, he suddenly **crieş** out, and it convulseş him so **that** he **foamş**, and it **hārdly** depārts from him, **bruişing** him **severely**. 40 I begged **yōur** **discipleş** to **cāst** it out, and **they** **cou**ldn't."

41 **Jeşuş** answered, "**Faithless** and **pervērse** **generation**, **hōw** long shall I be **with** you and bear **with** you? Bring **yōur** **sōn** **here**."

42 While he was still coming, the **demon** **threw** him down and **convulseđ** him violently. But **Jeşuş** **rebuked** the **unclean** spirit, and **healed** the boy, and **gave** him back to his **fāther**. 43 **They** were **āll** **astonished** at the majesty of **Elohim**.

But while **āll** were **mārveling** at **āll** the **thīngs** which **Jeşuş** did, he said to his **discipleş**, 44 "**Let thesē wōrds** sink into **yōur** **earş**, for the **Sōn** of Man will be **delivered** up into the **handş** of men." 45 But **they** didn't understand **this** saying. It was **cōncealed** from **them**, **that** **they** **shōuld** not **pērceive** it, and **they** were afraid to **āsk** him about **this** saying.

46 **There** **arose** an **ārgument** among **them** about which of **them** was the **greatest**. 47 **Jesus**, **pērceiving** the **reāsoning** of **their** **heārts**, **tōok** a little **child**, and set him **by** his **side**, 48 and said to **them**, "**Whoever** **reçeiveş** **this** little **child** in **my** **name** **reçeiveş** me. **Whoever** **reçeiveş** me **reçeiveş** him **who** sent me. **Fōr** **whoever** is **least** among you **āll**, **this** one will be **great**."

49 **John** answered, "**Māster**, we **sāw** **someone** **cāsting** out **demonş** in **yōur** **name**, and we **forbade** him, **becāuse** he **dōeşn't** follow **with** us."

50 **Jeşuş** said to him, "**Don't** **fōrbid** him, for he **who** is not **against** us is for us."

51 It came to **pāss**, when the **days** were **near** that he **shōuld** be taken up, he intently set his **façe** to go to **Jeruşalem**, 52 and sent **messengerş** **befōre** his **façe**. **They** went, and entered into a **village** of the **Samaritanş**, so as to **prepare** for him. 53 **They** didn't **reçeive** him, **becāuse** he was traveling **with** his **façe** set **towārdş** **Jeruşalem**. 54 When his **discipleş**, **James** and **John**, **sāw** **this**, **they** said, "Our **Master**, **de** you want us to command **fire** to **cōme** down from the **sky**, and **destroy** **them**, just as **Elijah** did?"

55 But he **tōrned** and **rebuked** **them**, "**You** **don't** **know** of **whāt** **kind** of spirit you are. 56 For the **Sōn** of Man didn't **cōme** to **destroy** men's **liveş**, but to **save** **them**."

They went to an **óther** villag**e**. 57 As **they** went on the way, a **çertain** man said to him, “I **wánt** to **follow** you *wherever* you **go**, my Master.”

58 **Jeşuş** said to him, “**The foxeş** have **holeş**, and the **birdsş** of the **sky** have nests, but the **Són** of Man haş no **plac**e**** to **lay** his head.”

59 He said to an **óther**, “**Follow** me!”

But he said, “My Master, **allow** me **first** to **go** and bury my **fáther**.”

60 But **Jeşuş** said to him, “**Leave** the dead to bury **their own** dead, but you **go** and **announc**e**** the Kingdom of **Elohim**.”

61 An **óther** **á**lso said, “I **wánt** to follow you, my Master, but **first** **allow** me to **say** **góod-by**e**** to **thoş**e**** **wh**e**** are at my **houş**e****.”

62 But **Jeşuş** said to him, “**No one**, having **pút** his hand to the **plow**, and **lóok**ing back, is fit for the Kingdom of **Elohim**.”

Luke 10

Now after **thes**e**** **th**ing**s**, **Jeşuş** **á**lso appointed seventy **óthers**, and sent **them** **tw**e**** by **tw**e**** ahead of him into every **çity** and **plac**e****, *where* he was **about** to **cóme**. 2 **Then** he said to **them**, “**The hárvest** is **indeed** plentiful, but the **laborerş** are few. **Pray** **therefóre** to the Master of the **hárvest**, **that** he **may** send **out** **laborerş** into his **hárvest**. 3 **Go** **yóur wayş**. **Behold**, I send you **out** as **lambş** **amóng** **wólveş**. 4 **Carry** no **púrse**, **nó**r **wáll**e**t**, **nó**r **sandalş**. **Greet** no one on the **way**. 5 **Into** **whát**e**ver** **houş**e**** you enter, **first** **say**, ‘**Peac**e**** be to **this** **houş**e****.’ 6 **If** a **són** of **peac**e**** is **there**, **yóur** **peac**e**** will rest on him; but if not, it will **retúrn** to you. 7 **Remain** in **that** **same** **houş**e****, **eating** and **drinking** the **th**ing**s** **they** give, for the **laborer** is **wórt**h**y** of his **wag**e**s**. **Don’t** **go** from **houş**e**** to **houş**e****. 8 **Into** **whát**e**ver** **çity** you enter, and **they** **reç**e**ive** you, **eat** the **th**ing**s** **that** are set **befóre** you. 9 **Heal** the sick **wh**e**** are **therein**, and **tell** **them**, the ‘Kingdom of **Elohim** haş **cóme** **near** to you.’ 10 **But** into **whát**e**ver** **çity** you enter, and **they** **don’t** **reç**e**ive** you, **go** **out** into its **street**s**** and **say**, 11 ‘Even the dust from **yóur** **çity** **that** **clings** to us, **we** **wipe** off **against** you. **Neverth**e**less** **know** **this**, **that** the Kingdom of **Elohim** haş **cóme** **near** to you.’ 12 **I** tell you, it will be **móre** tolerable in **that** **day** for Sodom **than** for **that** **çity**.

13 “**W**o**e** to you, *Chorazin*! **W**o**e** to you, *Bethsaida*! **Fó**r if the **mighty** **wó**rks had **been** **dóne** in **Tyre** and **Sidon** **wh**ic**h** were **dóne** in you, **they** **wó**uld have repented long **ago**, sitting in sackcloth and **as**h**eş**. 14 **But** it will be **móre** tolerable for **Tyre** and **Sidon** in the **judg**m**ent** **than** for you. 15 You, *Capernaum*, **wh**e**** are **exálted** to heaven, will be **bró**ught **down** to **Hadeş**. 16 **Wh**e**ver** **listenş** to you **listenş** to me, and **wh**e**ver** **rejects** you **rejects** me. **Wh**e**ver** **rejects** me **rejects** him **wh**e**** sent me.”

17 **The** seventy **retú**rn**ed** **with** joy, **saying**, “**Our** Master, **even** the **demonş** are subject to us in **yóur** **name**!”

18 He said to **them**, “I **sáw** Satan having **fállen like lightning** from heaven. 19 Behold, I give you **áuthority** to tread on **sêrpents and scôrpions**, and **over áll** the **power** of the enemy. **Nothing** will in any way **húrt** you. 20 Never**theless**, **don't rejoice** in **this, that** the spirits are subject to you, but **rejoice that yôur names** are written in heaven.”

21 In **that same hour** **Jeşuş** **rejoiced** in the Holy Spirit, and said, “I **thank** you, O **Fáther, YAHWEH** of heaven and **éarth, that** you have hidden **thesê things** from the **wişe** and understanding, and **revealed them** to little **children**. Yes, **Fáther**, for so it was well-**pleaşing** in **yôur sight**.”

22 **Tûrning** to the **discipleş**, he said, “All **things** have **been** delivered to me by **my Fáther**. No one **knowş** **who** the **Sôn** is, **except** the **Fáther**, and **who** the **Fáther** is, **except** the **Sôn**, and he to **whomever** the **Sôn** **deşires** to **reveal** him.”

23 **Tûrning** to the **discipleş**, he said **privately**, “Blessed are the **eyeş** **which see** the **things that you see**, 24 for I tell you **that** many **prophets** and **kings** **deşired** to **see** the **things which you see**, and didn't **see them**, and to **hear** the **things which you hear**, and didn't **hear them**.”

25 Behold, a **çertain láwyer** **stóod** up and tested him, **saying**, “**Teacher, what shall I do** to inherit **etêrnal life?**”

26 He said to him, “**What** is written in the Torah? **How do** you read it?”

27 He answered, “You **shall love YAHWEH yôur Elohim** with **áll yôur heärt**, with **áll yôur soul**, with **áll yôur strength**, and with **áll yôur mind**; and **yôur neighbor** as **yôurself**.”

28 He said to him, “You have answered correctly. **Do this**, and you will live.”

29 But he, **desiring** to **justify** himself, **ásked** **Jeşuş**, “**Who** is **my neighbor?**”

30 **Jeşuş** answered, “A **çertain** man was **going down** from **Jeruşalem** to **Jericho**, and he fell **among** **robberş**, **who both** **stripped** him and **beat** him, and **depárted**, **leaving** him **hálf** dead. 31 **By chance** a **çertain** priest was **going down that way**. When he **sáw** him, he **pásşed by** on the **óther side**. 32 In the **same way** a **Levite álso**, when he **came** to the **plaçe**, and **sáw** him, **pásşed by** on the **óther side**. 33 But a **çertain** Samaritan, as he **traveled**, **came where** he was. When he **sáw** him, he was **móved with compaşşion**, 34 **came** to him, and **bound** up his **woundş**, **pôuring** on oil and **wine**. He set him on his **own** animal, and **bróught** him to an inn, and **tóok care** of him. 35 On the **next day**, when he **depárted**, he **tóok out twe** denarii, and **gave them** to the **host**, and said to him, 'Take **care** of him. **Whát**ever you spend beyond **that**, I will **repa**y you when I **retûrn**.' 36 **Now** **which** of **thesê three do** you **think seemed** to be a **neighbor** to him **who** fell **among** the **robberş?**”

37 He said, “He **who showed mércy** on him.”

Then Jeşuş said to him, “Go and **do** **likewişe**.”

38 As **they** went on **their way**, he entered into a **çertain** villag**e**, and a **çertain** w**o**man named **Märth**a re**ç**eived him into her hou**ş**e. 39 She had a sister c**alled** Mary, wh**o** **also** sat at Jesus' feet, and h**e**ard his w**o**rd. 40 But Märth**a** was distracted with much s**er**ving, and she c**ame** up to him, and said, “My Master, don't you c**are** **that** my sister left me to s**er**ve alone? **ask** her **theref**o**re** to help me.”

41 Jeşuş answered her, “**Märth**a, **Märth**a, you are anxious and troubled about many **thi**ng**ş**, 42 but one **thi**ng is **needed**. Mary ha**ş** **ç**oşen the **g**o**od p**ärt****, **whi**ch will not be **taken away** from her.”

Luke 11

When he finish**ed** praying in a **çertain** plac**e**, one of his discip**le**ş said to him, “Our Master, **teach** us to pray, just as John **also** **t**au**ght** his discip**le**ş.”

2 He said to **them**, “When you pray, say,

'Our F**ä**ther in heaven, may y**o**ur name be kept holy. May y**o**ur Kingd**o**m c**o**me. May y**o**ur will be **done** on **earth**, as it is in heaven.3 Give us **day by day** **our** daily bread.4 Forgive us **our** sin**ş**, for we **our**selv**e**ş **also** forgive everyone wh**o** is indebted to us. Bring us not into temptat**ion**, but deliver us from the **evil** one.'”

5 He said to **them**, “**Whi**ch of you, if you go to a friend at midn**igh**t, and tell him, 'Friend, lend me **three** loav**e**ş of bread, 6 for a friend of mine ha**ş** c**o**me to me from a j**o**urn**e**y, and I have **noth**ing to set bef**o**re him,' 7 and he from **with**in will answer and say, 'Don't **bother** me. The d**o**or is **now** **shut**, and my children are **with** me in bed. I **c**ä**n't** get up and give it to you'? 8 I tell you, **altho**ugh he will not **riş**e and give it to him beca**u**şe he is his friend, yet beca**u**şe of his p**er**sist**en**ç**e**, he will get up and give him as many as he **need**ş.

9 “I tell you, **keep** **ask**ing, and it will be given you. **Keep** **seek**ing, and you will **find**. **Keep** knocking, and it will be **open**ed to you. 10 For everyone wh**o** **ask**s re**ç**eiv**e**ş. He wh**o** **seek**s **find**ş. To him wh**o** **knocks** it will be **open**ed.

11 “**Whi**ch of you f**ä**ther**ş**, if y**o**ur s**o**n **ask**s for bread, will give him a **stone**? Or if he **ask**s for a **fish**, he **won't** give him a **snake** instead of a **fish**, will he? 12 Or if he **ask**s for an egg, he **won't** give him a sc**o**rpi**o**n, will he? 13 If you **then**, **being** **evil**, **know** how to give **g**o**od** gifts to y**o**ur **children**, **h**o**w** much **m**o**re** will y**o**ur heavenly F**ä**ther give the Holy Spirit to **tho**şe wh**o** **ask** him?”

14 He was c**ä**sting **o**ut a dem**o**n, and it was **mute**. When the dem**o**n had gone **o**ut, the **mute** man spok**e**; and the multitud**e**ş m**är**veled. 15 But **s**o**me** of **them** said, “He **c**ä**sts** **o**ut dem**o**n**ş** by Beelzebub, the princ**e** of the dem**o**n**ş**.” 16 **Oth**er**ş**, testing him, s**o**ught from him a **sign** from heaven. 17 But he, **know**ing **their** **th**o**ught**s, said to **them**, “Every kingd**o**m divided **against** itself is br**o**ught to **deşol**at**ion**. A hou**ş**e divided **against** itself **f**äll**ş**.

18 If **Satan** **also** is divided against himself, **how** will his **kingdóm** stand? **Fór** you say **that** I **cäst** **out** **demonş** by Beelzebub. 19 But if I **cäst** **out** **demonş** by Beelzebub, **by** **whem** **de** **yóur** **children** **cäst** **them** **out**? **Therefóre** will **they** be **yóur** **judgeş**. 20 But if I **by** **Elohim's** **finger** **cäst** **out** **demonş**, **then** the **Kingdóm** of **Elohim** **haş** **cóme** to you.

21 “When the strong man, **füllly** **ärmed**, **guärds** his **own** dwelling, his **góods** are **safe**. 22 But **when** **someone** stronger attacks him and **overcómes** him, he **takes** from him his **whole** **armor** in **whích** he trusted, and **divideş** his plunder.

23 “He **that** is not **with** me is **against** me. **He** **who** **doesn't** **gather** **with** me **scatters**. 24 The **unclean** spirit, **when** he **haş** **gone** **out** of the man, **pässeş** **through** **dry** **plaçeş**, **seeking** **rest**, and **finding** **none**, he **says**, 'I will **tûrn** **back** to **my** **houşe** from **whích** I **came** **out**.' 25 **When** he **retûrnş**, he **findş** it **swept** and **püt** in **órder**. 26 **Then** he **goeş**, and **takes** **seven** **óther** **spirits** **móre** **evil** **than** himself, and **they** enter in and dwell **there**. The **läst** **state** of **that** man **becómeş** **wórse** **than** the **first**.”

27 It **came** to **päss**, as he said **theşe** **thingş**, a **çertain** **wóman** **out** of the **multitude** lifted up her **voicę**, and said to him, “Blessed is the **womb** **that** **bóre** you, and the **breasts** **whích** **nûrşed** you!”

28 But he said, “On the contrary, **blessed** are **thoşe** **who** **hear** the **wórd** of **Elohim**, and **keep** it.”

29 **When** the **multitudeş** were **gathering** **together** to him, he began to **say**, “**This** is an **evil** **generation**. It **seekş** after a **sign**. No **sign** will be given to it but the **sign** of **Jonah**, the **prophet**. 30 For **even** as **Jonah** became a **sign** to the **Ninevites**, so will **also** the **Són** of **Man** be to **this** **generation**. 31 The **Queen** of the **South** will **rişe** up in the **judgment** **with** the men of **this** **generation**, and will **cóndemn** **them**: for she **came** from the **endş** of the **earth** to **hear** the **wişdóm** of **Solomon**; and **behold**, one **greater** **than** **Solomon** is **here**. 32 The men of **Nineveh** will stand up in the **judgment** **with** **this** **generation**, and will **cóndemn** it: for **they** repented at the **preaching** of **Jonah**, and **behold**, one **greater** **than** **Jonah** is **here**.”

33 “No one, **when** he **haş** lit a lamp, **püts** it in a **çellar** or under a **bäsket**, but on a stand, **that** **thoşe** **who** **cóme** in may **see** the **light**. 34 The lamp of the body is the **eye**. **Therefóre** **when** **yóur** **eye** is **góod**, **yóur** **whole** body is **also** **füll** of **light**; but **when** it is **evil**, **yóur** body **also** is **füll** of **därkness**. 35 **Therefóre** **see** **whether** the **light** **that** is in you **işn't** **därkness**. 36 If **therefóre** **yóur** **whole** body is **füll** of **light**, having no **pärt** **därk**, it will be **wholly** **füll** of **light**, as **when** the lamp **with** its **bright** **shining** **giveş** you **light**.”

37 **Now** as he **spoke**, a **çertain** **Pharisee** **äşked** him to **dine** **with** him. **He** went in, and sat at the **table**. 38 **When** the **Pharisee** **sáw** it, he **märveled** **that** he had not **first** **wäşhed** himself **befóre** dinner.

39 The L^ord said to him, “**N**ow you **Pharisees** clean^se the **o**utside of the cup and of the platter, but y^our inward p^art is f^ull of ext^ortion and wickedness. 40 You **foolish** ones, didn't he **w**ho made the **o**utside make the inside **á**lso? 41 But give for gifts to the **needy** **tho**se **thi**ngs **whi**ch are within, and behold, **á**ll **thi**ngs will be cle^an to you. 42 But **w**oe to you **Pharisees**! F^or you **tith**e mint and ru^e and every h^erb, but you **byp**ass justic^e and the **l**ove of **Elohim**. You **o**ught to have **d**one **thes**e, and not to have left the **o**ther und^one. 43 **W**oe to you **Pharisees**! F^or you **l**ove the best **se**ats in the synag^ogue^s, and the **g**reetings in the **m**arketplac^es. 44 **W**oe to you, scribe^s and **Pharisees**, Hypocrites! F^or you are **li**ke hidden grave^s, and the men **w**ho **wá**lk **o**ver **th**em **don't** know it.”

45 One of the **l**áw^yer^s answered him, “**T**eacher, in saying **thi**s you insult us **á**lso.”

46 He said, “**W**oe to you **l**áw^yer^s **á**lso! F^or you **l**oad men with **b**úrdens that are difficult to carry, and you y^ourself^s **w**on't **e**ven lift one finger to help carry **tho**se **b**úrdens. 47 **W**oe to you! F^or you **bu**ild the **t**ombs of the **pr**ophets, and y^our **f**áther^s killed **th**em. 48 So you **te**stify and consent to the **w**orks of y^our **f**áther^s. F^or **th**ey killed **th**em, and you **bu**ild **th**eir **t**ombs. 49 **T**heréf^ore **á**lso the **wi**sdóm of **Elohim** said, 'I will send to **th**em **pr**ophets and **ap**ostles; and **s**ome of **th**em **th**ey will kill and **p**er-secute, 50 **th**at the **bl**óod of **á**ll the **pr**ophets, **whi**ch was **sh**ed from the **fo**undati^on of the **w**orld, **ma**y be **re**quir^ed of **thi**s **ge**nerati^on; 51 from the **bl**óod of **A**bel to the **bl**óod of **Z**achariah, **w**ho **perish**ed **bet**ween the altar and the **san**ctuary. Yes, I tell you, it will be **re**quir^ed of **thi**s **ge**nerati^on. 52 **W**oe to you **l**áw^yer^s! F^or you **t**óok away the **ke**y of **kn**owledg^e. You didn't enter in y^ourself^s, and **tho**se **w**ho were entering in, you hindered.”

53 As he said **thes**e **thi**ngs to **th**em, the scribe^s and the **Pharisees** began to be terribly angry, and to **drá**w many **thi**ngs **o**ut of him; 54 **ly**ing in **w**ait for him, and **seek**ing to **catch** him in **so**me **thi**ng he **mi**ght **sa**y, **th**at **th**ey **mi**ght **accu**se him.

Luke 12

Meanwhⁱle, when a **multit**ude of many **tho**usand^s had **gath**ered **togeth**er, so **much** so **th**at **th**ey trampled on **ea**ch **o**ther, he began to tell his **disci**ple^s **fi**rst of **á**ll, “**B**eware of the **ye**ast of the **Pharisees**, **whi**ch is **hyp**ocrisy. 2 But **th**ere is **no**thing **c**overed up, **th**at will not be **re**veal^ed, **n**or hidden, **th**at will not be **kn**own. 3 **T**heréf^ore **wh**atever you have said in the **d**árkness will be **h**ear^d in the **li**ght. **Wh**at you have **sp**oken in the **ea**r in the inner **ro**om^s will be **pr**oclaim^ed on the **hou**setops.

4 “I tell you, **my** **fr**ieⁿd^s, **don't** be afraid of **tho**se **w**ho kill the body, and after **th**at have no **m**óre **th**at **th**ey can **de**. 5 But I will **w**árn you **w**hom you **sh**óuld **fe**ar. **F**ear him, **w**ho after he has killed, has **p**ower to **c**ást into Gehenna. Yes, I tell you, **fe**ar him.

6 “Aren't **five** sparrows **sold** for **two** assaria coins? Not one of **them** is forgotten by **Elohim**. 7 But the very **hair** of **your** head are **all** numbered. **Therefore** don't be afraid. You are of **more** value **than** many sparrows.

8 “I tell you, everyone **who** confesses me **before** men, him will the **Son** of Man **also** confess **before** the **angels** of **Elohim**; 9 but he **who** denies me in the **presence** of men will be **denied** in the **presence** of the **angels** of **Elohim**. 10 Everyone **who** speaks a **word** against the **Son** of Man will be forgiven, but **those** **who** blaspheme against the Holy Spirit will not be forgiven. 11 **When** **they** bring you **before** the synagogues, the rulers, and the **authorities**, don't be anxious **how** or **what** you will answer, or **what** you will say; 12 for the Holy Spirit will **teach** you in **that same** hour **what** you must say.”

13 One of the multitude said to him, “**Teacher**, tell my **brother** to divide the inheritance **with** me.”

14 But he said to him, “Man, **who** made me a judge or an arbitrator **over** you?” 15 He said to **them**, “**Beware!** **Keep** **yourself** from covetousness, for a man's life **doesn't** consist of the abundance of the **things** **which** he possesses.”

16 He spoke a parable to **them**, saying, “The ground of a **certain** rich man produced abundantly. 17 He **reasoned** **within** himself, saying, 'What will I do, because I don't have room to store my crops?' 18 He said, 'This is **what** I will do. I will pull down my barns, and build bigger ones, and there I will store **all** my grain and my goods. 19 I will tell my soul, “Soul, you have many goods laid up for many years. Take **your** ease, eat, drink, be merry.”’

20 “But **Elohim** said to him, ‘You **foolish** one, tonight **your** soul is required of you. The **things** **which** you have prepared — **where** will **they** be?’ 21 So is he **who** lays up treasure for himself, and is not rich toward **Elohim**.”

22 He said to his disciples, “**Therefore** I tell you, don't be anxious for **your** life, **what** you will eat, nor yet for **your** body, **what** you will wear. 23 Life is **more** than food, and the body is **more** than clothing. 24 Consider the ravens: **they** don't sow, **they** don't reap, **they** have no warehouse or barn, and **Elohim** feeds them. **How** much **more** valuable are you **than** birds! 25 **Which** of you by being anxious can add a cubit to his height? 26 If **then** you aren't able to do even the least things, **why** are you anxious about the rest? 27 Consider the lilies, **how** **they** grow. **They** don't toil, **neither** do **they** spin; yet I tell you, even Solomon in **all** his glory was not arrayed like one of **these**. 28 But if **this** is **how** **Elohim** clothes the grass in the field, **which** today exists, and tomorrow is cast into the oven, **how** much **more** will he **clothe** you, Oh you of little faith? 29 Don't seek **what** you will eat or **what** you will drink; **neither** be anxious. 30 For the nations of the world seek after **all** of **these** things, but **your** Father **knows** **that** you need **these** things. 31 But seek the Kingdom of **Elohim**, and **all** **these** things will be added to you. 32 Don't be afraid, little flock, for it is **your** Father's good pleasure to give you the Kingdom.

33 Sell **that which** you have, and give gifts to the **needy**. Make for **yô**urself **pû**rses **which don't grow old**, a **treasû**re in the **heavens that dô**esn't fail, *where* no **thief** **approach**es, **neither moth** destroys. 34 For *where* **yô**ur **treasû**re is, **there** will **yô**ur **heärt** be **äl**so.

35 "Let **yô**ur **waist** be **dressed** and **yô**ur **lamps** **bû**rning. 36 Be **like** men **watching** for **their** Master, *when* he **retû**rn**s** from the **marriage** **feast**; **that**, *when* he **cô**me**s** and **knocks**, **they may** immediately **open** to him. 37 Blessed are **tho**se **sê**rvants, *whom* their Masters will **find** **watching** *when* he **cô**me**s**. **Most ç**ertainly I tell you, **that** he will dress himself, and **make** **them** **recline**, and will **cô**me and **sê**rve **them**. 38 **They** will be **blessed** if he **cô**me**s** in the **second** or **thi**rd **watch**, and **finds** **them** so. 39 But **know** **this**, **that** if the **mä**ster of the **hou**se had **known** in *whät* **hou**r the **thief** was **cô**ming, he **wô**uld have **watch**ed, and not **allow**ed his **hou**se to be **broken** into. 40 **Therefô**re be ready **äl**so, for the **Sôn** of Man is **cô**ming in an **hou**r **that** you **don't** expect him."

41 **Peter** said to him, "Our master, are you telling **this** parable to us, or to everybody?"

42 **Jesû**s said, "**Whô** **then** is the **faithfû**l and **wi**se steward, *whom* his master will set **over** his **household**, to give **them** **their** **pô**rtion of **feed** at the **right** **time**s? 43 Blessed is **that** **sê**rvant *whom* his master will **find** **doing** so *when* he **cô**me**s**. 44 **Truly** I tell you, **that** he will set him **over** **äl** **that** he has. 45 But if **that** **sê**rvant says in his **heärt**, 'My master **delay**s his **cô**ming, and **begin**s to **eat** the **men**sêrvants and the **maid**sêrvants, and to **eat** and **drink**, and to be **drunken**, 46 **then** the master of **that** **sê**rvant will **cô**me in a **day** *when* he **isn't** expecting him, and in an **hou**r **that** he **dô**esn't **know**, and will cut him in **two**, and **plac**e his **pô**rtion **with** the **unfaithfû**l. 47 **That** **sê**rvant, *whô* **knew** his **mä**ster's will, and **didn't** **prepar**e, **nôr** **de** *whät* he **wanted**, will be **beaten** **with** many **stripes**, 48 but he *whô* **didn't** **know**, and **did** **things** **wô**rthy of **stripes**, will be **beaten** **with** few **stripes**. To *whomever* **much** is given, of him will **much** be **required**; and to *whom* **much** was entrusted, of him **mô**re will be **ä**ske**d**.

49 "I **ca**me to **throw** **fire** on the **ê**arth. I **wish** it were **äl**ready kindled. 50 But I have a **bapti**sm to be **baptized** **with**, and **how** **distress**ed I am until it is **accô**mplish**ed**! 51 Do you **thi**nk **that** I have **cô**me to give **peac**e in the **ê**arth? I tell you, no, but **rä**ther **divi**si**on**. 52 For from **now** on, **there** will be **five** in one **hou**se **divided**, **thre**e **against** **two**, and **two** **against** **thre**e. 53 **They** will be **divided**, **fä**ther **against** **sôn**, and **sôn** **against** **fä**ther; **mô**ther **against** **dä**ughter, and **dä**ughter **against** her **mô**ther; **mô**ther-in-läw **against** her **dä**ughter-in-läw, and **dä**ughter-in-läw **against** her **mô**ther-in-läw."

54 He said to the **multitude**s **äl**so, "When you **see** a **cloud** **ri**sing from the west, immediately you **say**, 'A **shower** is **cô**ming, and so it **happ**en**s**. 55 When a **south** wind **blow**s, you **say**, 'There will be a **scô**rching **heat**, and it **happ**en**s**. 56 You Hypocrites! You **know** **how** to **intê**rpret the **appearanc**e of the **ê**arth and the **sky**, but **how** is it **that** you **don't** **intê**rpret **this** **time**?"

57 **Why don't** you judge for **yourselves** **what** is **right**? 58 For **when** you are **going** **with** **your** **adversary** **before** the **magistrate**, **try** **diligently** on the **way** to be **released** from him, lest **perhaps** he drag you to the **judge**, and the **judge** deliver you to the **officer**, and the **officer** **throw** you into **prison**. 59 I tell you, you will **by** no **means** get **out** of **there**, until you have **paid** the very **last** penny.”

Luke 13

Now **there** were **some** **present** at the **same** **time** **who** **told** him about the Galileans, **whose** **blood** Pilate had **mixed** **with** **their** **sacrifices**. 2 **Jesus** answered **them**, “**Do** you **think** **that** **these** Galileans were **worse** sinners **than** **all** the **other** Galileans, **because** **they** **suffered** **such** **things**? 3 I tell you, no, but unless you repent, you will **all** **perish** in the **same** **way**. 4 Or **those** **eighteen**, on **whom** the **tower** in Siloam fell, and killed **them**; **do** you **think** **that** **they** were **worse** offenders **than** **all** the men **who** dwell in **Jerusalem**? 5 I tell you, no, but, unless you repent, you will **all** **perish** in the **same** **way**.”

6 He **spoke** **this** **parable**. “A **certain** man had a **fig tree** planted in his **vineyard**, and he **came** **seeking** **fruit** on it, and **found** **none**. 7 He said to the **vine dresser**, ‘**Behold**, **these** **three** **years** I have **come** **looking** for **fruit** on **this** **fig tree**, and **found** **none**. Cut it **down**. **Why** **does** it **waste** the soil?’ 8 He answered, ‘My Master, **leave** it **alone** **this** **year** **also**, until I dig **around** it, and **fertilize** it. 9 If it bears **fruit**, **fine**; but if not, after **that**, you can cut it **down**.”

10 He was **teaching** in one of the **synagogues** on the **Sabbath** **day**. 11 **Behold**, **there** was a **woman** **who** had a spirit of **infirmity** **eighteen** **years**, and she was bent **over**, and **could** in no **way** **straighten** **herself** up. 12 **When** **Jesus** **saw** her, he **called** her, and said to her, “**Woman**, you are **freed** from **your** **infirmity**.” 13 He **laid** his **hands** on her, and immediately she **stood** up **straight**, and **glorified** **Elohim**.

14 The **ruler** of the **synagogue**, **being** **indignant** **because** **Jesus** had **healed** on the **Sabbath**, said to the **multitude**, “**There** are six **days** in **which** men **ought** to **work**. **Therefore** **come** on **those** **days** and be **healed**, and not on the **Sabbath** **day**!”

15 **Therefore** the **Jesus** answered him, “**You** **Hypocrites**! **Doesn't** **each** one of you **free** his ox or his donkey from the **stall** on the **Sabbath**, and **lead** him away to **water**? 16 **Ought** not **this** **woman**, **being** a **daughter** of **Abraham**, **whom** **Satan** had **bound** **eighteen** long **years**, be **freed** from **this** **bondage** on the **Sabbath** **day**?”

17 As he said **these** **things**, **all** his **adversaries** were disappointed, and **all** the **multitude** **rejoiced** for **all** the **glorious** **things** **that** were **done** **by** him.

18 He said, “**What** is the **Kingdom** of **Elohim** like? To **what** **shall** I **compare** it? 19 It is **like** a **grain** of **mustard** **seed**, **which** a man **took**, and **put** in his

own gärdén. It grew, and became a lãrgé tree, and the bïrdş of the sky live in its branchesh.”

20 Again he said, “To whãt shall I cõmpãre the Kingdõm of Elohim? 21 It is like yeast, which a wõman tõok and hid in threé measurësh of flour, until it was ãll leavened.”

22 He went on his way througħ çities and villages, teaching, and traveling on to Jeruşalem. 23 One said to him, “My Master, are they few who are saved?”

He said to them, 24 “Strive to enter in by the narrow döor, for many, I tell you, will seek to enter in, and will not be able. 25 When oncë the mäster of the housë has risen up, and has shut the döor, and you begin to stand outside, and to knock at the döor, saying, ' Our Master, Our Master, open to us! then he will answer and tell you, 'I don't know you or where you cõme from.' 26 Then you will begin to say, 'We ate and drank in yõur presençë, and you tãught in our streets.' 27 He will say, 'I tell you, I don't know where you cõme from. Depãrt from me, ãll you wõrkers of iniquity.' 28 There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacob, and ãll the prophets, in the Kingdõm of Elohim, and yõurselves being thrown outside. 29 They will cõme from the east, west, nõrth, and south, and will sit down in the Kingdõm of Elohim. 30 Behold, there are some who are läst who will be first, and there are some who are first who will be läst.”

31 On that same day, some Phariseesh came, saying to him, “Get out of here, and go away, for Herod wãnts to kill you.”

32 He said to them, “Go and tell that fox, 'Behold, I cãst out demõnş and perform cureş today and tõmorrow, and the thïrd day I cõplete my mission. 33 Nevertheless I must go on my way today and tõmorrow and the next day, for it cãn't be that a prophet perish outside of Jeruşalem.

34 “Jeruşalem, Jeruşalem, that kills the prophets, and stoneş thoşë who are sent to her! How often I wãnted to gather yõur children together, like a hen gatherş her own brood under her wings, and you refusëd! 35 Behold, yõur housë is left to you desõlate. I tell you, you will not see me, until you say, 'Blessed is he who cõmes in the name YAHWEH'”

Luke 14

When he went into the housë of one of the rulers of the Phariseesh on a Sabbath to eat bread, they were watching him. 2 Behold, a çërtain man who had dropsy was in frõnt of him. 3 Jesuş, answering, spokë to the lãwyerş and Phariseesh, saying, “Is it lãwful to heal on the Sabbath?” 4 But they were silent.

He tõok him, and healed him, and let him go. 5 He answered them, “Which of you, if yõur sòn or an ox fell into a well, wõuldn't immediately pull him out on a Sabbath day?”

6 **They** couldn't answer him regarding **these things**.

7 He spoke a parable to **those** who were invited, when he noticed how **they chose** the best seats, and said to **them**, 8 “When you are invited by anyone to a marriage feast, don't sit in the best seat, since perhaps someone more honorable than you might be invited by him, 9 and he who invited both of you would come and tell you, 'Make room for this person. Then you would begin, with shame, to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, move up higher. Then you will be honored in the presence of all who sit at the table with you. 11 For everyone who exalts himself will be humbled, and whoever humbles himself will be exalted.”

12 He also said to the one who had invited him, “When you make a dinner or a supper, don't call your friends, nor your brothers, nor your kinsmen, nor rich neighbors, or perhaps they might also return the favor, and pay you back. 13 But when you make a feast, ask the poor, the maimed, the lame, or the blind; 14 and you will be blessed, because they don't have the resources to repay you. For you will be repaid in the resurrection of the righteous.”

15 When one of **those** who sat at the table with him heard **these things**, he said to him, “Blessed is he who will feast in the Kingdom of **Elohim!**”

16 But he said to him, “A certain man made a great supper, and he invited many people. 17 He sent out his servant at supper time to tell **those** who were invited, 'Come, for everything is ready now.' 18 **They** all as one began to make excuses.

“The first said to him, 'I have bought a field, and I must go and see it. Please have me excused.

19 “Another said, 'I have bought five yoke of oxen, and I must go try them out. Please have me excused.

20 “Another said, 'I have married a wife, and therefore I can't come.

21 “That servant came, and told his master **these things**. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor, maimed, blind, and lame.

22 “The servant said, 'My master, it is done as you commanded, and there is still room.

23 “The Master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I tell you that none of **those** men who were invited will taste of my supper.”

25 Now great multitudes were going with him. He turned and said to **them**, 26 “If anyone comes to me, and doesn't disregard his own father, mother, wife, children, brothers, and sisters, yes, and his own life also, he can't be my disciple.

27 **Who**ever **doe**s'n't bear his **own** cross, and **come** after me, **can**'t be my **disciple**. 28 For **which** of you, **desiring** to build a **tower**, **doe**s'n't first sit **down** and **count** the cost, to **see** if he has **enough** to **complete** it? 29 Or **perhaps**, when he has **laid** a **foundation**, and is not **able** to **finish**, everyone **who** **sees** begins to mock him, 30 **saying**, '**This** man began to build, and **wasn**'t **able** to **finish**.' 31 Or **what** king, as he **goes** to encounter **another** king in **war**, will not sit **down** first and consider **whether** he is **able** with ten **thousand** to **meet** him **who** **comes** against him with twenty **thousand**? 32 Or else, **while** the **other** is yet a **great** way off, he **sends** an envoy, and **asks** for **conditions** of **peace**. 33 So **therefore** **who**ever of you **who** **doe**s'n't **renounce** **all** **that** he has, he **can**'t be my **disciple**. 34 **Salt** is **good**, but if the **salt** **becomes** flat and **tasteless**, with **what** **do** you **season** it? 35 It is fit **neither** for the soil **nor** for the manure **pile**. It is **thrown** **out**. **He** **who** has **ears** to **hear**, let him **hear**."

Luke 15

Now **all** the tax **collector**s and sinners were **coming** **close** to him to **hear** him. 2 The **Pharisee**s and the scribe**s** **mur**mured, **saying**, "This man **welcomes** sinners, and **eats** with **them**."

3 He **told** **them** **this** parable. 4 "**Which** of you men, if you had one hundred **sheep**, and lost one of **them**, **wouldn**'t **leave** the **ninety-nine** in the wilder-ness, and **go** after the one **that** was lost, until he **found** it? 5 **When** he has **found** it, he **carries** it on his **shoulder**s, **rejoicing**. 6 **When** he **comes** home, he **calls** **together** his **friend**s and his **neighbor**s, **saying** to **them**, 'Rejoice with me, for I have **found** my **sheep** **which** was lost!' 7 I tell you **that** **even** so **there** will be **more** joy in heaven **over** one sinner **who** repents, **than** **over** **ninety-nine** **righteous** people **who** **need** no repentance. 8 Or **what** **woman**, if she had ten drachma coins, if she lost one drachma coin, **wouldn**'t **light** a lamp, **sweep** the **house**, and **seek** diligently until she **found** it? 9 **When** she has **found** it, she **calls** **together** her **friend**s and **neighbor**s, **saying**, 'Rejoice with me, for I have **found** the drachma **which** I had lost.' 10 **Even** so, I tell you, **there** is joy in the **presence** of the **angel**s of **Elohim** **over** one sinner repenting."

11 He said, "A **certain** man had **two** **son**s. 12 The younger of **them** said to his **father**, 'Father, give me my **share** of **your** property. He **divided** his **livelihood** **between** **them**. 13 Not many **days** after, the younger **son** **gathered** **all** of **this** **together** and traveled into a **far** country. **There** he **wasted** his property with **riotous** living. 14 **When** he had spent **all** of it, **there** **arose** a **severe** famine in **that** country, and he began to be in **need**. 15 He went and joined himself to one of the **citizen**s of **that** country, and he sent him into his **fields** to **feed** pig**s**. 16 He **wanted** to fill his belly with the husks **that** the pig**s** **ate**, but no one **gave** him any. 17 But **when** he **came** to himself he said, 'How many **hired** **servants** of my **father**'**s** have bread **enough** to **spare**, and I'm **dying** with hunger! 18 I will get up and **go** to my **father**, and will tell him, "Father, I have sinned against heaven, and in **your** **sight**."

19 I am no **môre wôrthy** to be **cálled yôur sôn**. **Make** me as one of **yôur hired sêrvants**.”

20 “He **arose**, and **came** to his **fäther**. But **while** he was still **fär** off, his **fäther** **sâw** him, and was **moved with cômpassiôn**, and ran, and fell on his neck, and **kissed** him. 21 The **sôn** said to him, '**Fäther**, I have sinned **against** heaven, and in **yôur sight**. I am no longer **wôrthy** to be **cálled yôur sôn**.”

22 “But the **fäther** said to his **sêrvants**, 'Bring **out** the best **robe**, and **püt** it on him. **Püt** a ring on his hand, and **shoes** on his **feet**. 23 Bring the fattened **cälf**, kill it, and let us **eat**, and **çelebrate**; 24 for **this**, **my sôn**, was dead, and is **alive** again. **He** was lost, and is **found**. **They** began to **çelebrate**.

25 “**Now** his elder **sôn** was in the field. As he **came** **near** to the **houſe**, he **heard** **muſic** and **dançing**. 26 He **cálled** one of the **sêrvants** to him, and **âsked** **what** was **going** on. 27 He said to him, 'Your **brôther** has **come**, and **yôur fäther** has **killed** the fattened **cälf**, **becâuse** he has **reçeived** him back **safe** and **health**.' 28 But he was angry, and **would** not **go** in. **Therefore** his **fäther** **came** **out**, and begged him. 29 But he answered his **fäther**, 'Behold, **theſe** many **years** I have **sêrved** you, and I never **disobeyed** a commandment of **yôurſ**, but you never **gave** me a **goat**, **that** I **might** **çelebrate** with **my** friends. 30 But **when** **this**, **yôur sôn**, **came**, **who** has **devoured** **yôur** living with **prostitutes**, you killed the fattened **cälf** for him.

31 “He said to him, '**Sôn**, you are **âlways** with me, and **âll** **that** is **mine** is **yôurſ**. 32 But it was **appropriate** to **çelebrate** and be glad, for **this**, **yôur brôther**, was dead, and is **alive** again. **He** was lost, and is **found**.”

Luke 16

He **âlso** said to his **disciples**, “**There** was a **çertain rich** man **who** had a **manager**. An **accuſation** was **made** to him **that** **this** man was **wasting** his **poſſeſſions**. 2 He **cálled** him, and said to him, '**What** is **this** **that** I **hear** **about** you? Give an **accounting** of **yôur** **manag**ement, for you can no longer be **manager**.

3 “The **manager** said **within** himself, '**What** will I **do**, **seeing** **that** my **Master** is **taking** **away** the **manag**ement **poſition** from me? I **don't** have **strength** to dig. I am **ashamed** to beg. 4 I **know** **what** I will **do**, so **that** **when** I am **removed** from **manag**ement, **they** may **reçeive** me into **their** **houſeſ**.' 5 **Cálling** **each** one of his **master's** **debtors** to him, he said to the **fîrst**, '**How** **much** **do** you **owe** to **my** **Master**?' 6 He said, 'A hundred **batos** of oil. **He** said to him, 'Take **yôur** **bill**, and sit **down** **quickly** and **write** fifty.' 7 **Then** he said to **another**, '**How** **much** **do** you **owe**? **He** said, 'A hundred **côrſ** of **wheat**. **He** said to him, 'Take **yôur** **bill**, and **write** eighty.

8 “His **Master** commended the **diſhonest** **manager** **becâuse** he had **done** **wiſely**, for the **children** of **this** **wôrld** are, in **their** **own** **generatiôn**, **wiſer** **than** the **children** of the **light**.

9 I tell you, **make** for **yô**ur**selve**s friends **by** **mean**s of un**ri**ghteous mammon, so **that** when you **fail**, **they** may **re**ceive you into the et**er**nal tents. 10 He **who** is **faith**ful in a very little is **faith**ful **â**lso in much. He **who** is di**sh**onest in a very little is **â**lso di**sh**onest in much. 11 If **there**fo**re** you have not **bee**n **faith**ful in the un**ri**ghteous mammon, **who** will commit to **yô**ur trust the **tru**e **rich**e**s**? 12 If you have not **bee**n **faith**ful in **that** **whi**ch is an **o**ther's, **who** will give you **that** **whi**ch is **yô**ur **own**? 13 No **sê**r**v**ant can **sê**r**v**e **tw**e **mä**ster**s**, for **ei**ther he will **hate** the one, and **love** the **o**ther; or else he will **hold** to one, and **despi**se the **o**ther. You **ä**ren't **able** to **sê**r**v**e **Elohim** and Mammon.”

14 The **Pharisee**s, **who** were **love**r**s** of **mô**ney, **â**lso **hê**ard **â**ll **the**se **thi**ng**s**, and **they** **scoffed** at him. 15 He said to **them**, “You are **tho**se **who** justify **yô**ur**selve**s in the **si**ght of men, but **Elohim** **know**s **yô**ur **heä**r**t**s. **Fô**r **that** **whi**ch is **ex**âlted **amô**ng men is an abominati**o**n in the **si**ght of **Elohim**. 16 The **lâ**w and the **proph**ets were until **John**. From **that** **time** the **Goô**d **New**s of the **King**d**o**m of **Elohim** is **preach**ed, and everyone is **fô**r**ç**ing his **way** into it. 17 But it is **ea**sier for heaven and **ê**ar**th** to **pä**ss **away**, **than** for one **tin**y **stroke** of a pen of the Torah to **fä**ll. 18 Everyone **who** **divô**r**ç**e**s** his **wi**fe, and **marrie**s **an**other, commits adultery. **He** **who** **marrie**s one **who** is **divô**r**ç**ed from a **hu**sb**an**d commits adultery.

19 “**N**ow **there** was a **ç**êrtain **rich** man, and he was **cloth**ed in **pû**rple and **fine** linen, living in **lux**ury every **day**. 20 A **ç**êrtain **beggar**, **named** Lazarus, was **laid** at his **gate**, **fü**ll of **sô**res, 21 and **desi**ring to be fed **with** the **crumb**s **that** fell from the **rich** man's **table**. Yes, **even** the **dog**s **came** and **licked** his **sô**res. 22 The **beggar** **died**, and he was **carried** **away** **by** the **ang**e**l**s to **Abraham**'s **bô**so**m**. The **rich** man **â**lso **died**, and was **buried**. 23 In **Hade**s, he **lifted** up his **eye**s, **bei**ng in **tô**rment, and **sâ**w **Abraham** **fä**r off, and Lazarus at his **bô**so**m**. 24 He **cried** and said, 'Fä**th**er **Abraham**, have **mê**r**ç**y on me, and send Lazarus, **that** he may dip the tip of his finger in **wä**ter, and **coô**l **my** **tô**ngue! **Fô**r I am in **anguish** in **this** **flame**.

25 “But **Abraham** said, 'S**o**n, remember **that** you, in **yô**ur **lif**e**time**, **re**ceived **yô**ur **gôô**d **thi**ng**s**, and Lazarus, in the **sa**me **way**, **bad** **thi**ng**s**. But **n**ow **he**re he is **cô**mforted and you are in **anguish**. 26 **Beside**s **â**ll **this**, **betwe**en us and you **there** is a **great** **gulf** **fixe**d, **that** **tho**se **who** **wä**nt to **pä**ss from **he**re to you are **not** **able**, and **that** no one may **cross** **over** from **there** to us.

27 “He said, 'I **ä**sk you **there**fo**re**, **fä**th**er**, **that** you **wô**uld send him to **my** **fä**th**er**'s **hou**se; 28 for I have **fi**ve **brô**th**er**s, **that** he may **testify** to **them**, so **they** **won**'t **â**lso **cô**me into **this** **plä**ce of **tô**rment.

29 “But **Abraham** said to him, '**They** have **Mo**se**s** and the **proph**ets. Let **them** **listen** to **them**.

30 “He said, 'No, **fä**th**er** **Abraham**, but if one **go**e**s** to **them** from the **dead**, **they** will **repent**.

31 "He said to him, 'If **they don't** listen to **Moses** and the **prophets**, **neither** will **they** be **p**ersuaded if one **rises** from the dead.'"

Luke 17

He said to the **disciples**, "It is impossible **that** no **occasions** of stumbling **sho**uld **c**ome, but **w**oe to him **th**rough **w**hom **they** **c**ome! 2 It **w**ould be better for him if a millstone were hung **a**round his neck, and he were **th**rown into the **se**a, **r**ather **than** **that** he **sh**ould **c**ause one of **thes**e little ones to stumble. 3 Be **care**ful. If **y**our **bro**ther **s**ins **a**gainst you, **re**buke him. If he repents, forgive him. 4 If he **s**ins **a**gainst you seven **t**imes in the **day**, and seven **t**imes **ret**urns, **s**aying, 'I repent, you **sh**all forgive him.'"

5 The apostle said to our Master, "In**cr**ease **o**ur **f**aith."

6 He said, "If you had **f**aith like a grain of mustard **seed**, you **w**ould tell **this** sycamore **tree**, 'Be **u**prooted, and be planted in the **se**a, and it **w**ould **o**bey you. 7 But **w**ho is **th**ere **a**mong you, having a **s**ervant **pl**owing or **keep**ing **sheep**, **that** will **s**ay, *when he **c**omes in from the field, 'C*ome immediately and sit **d**own at the **table**,' 8 and will not **r**ather tell him, 'Pre**pa**re my supper, **clo**the **y**ourself properly, and **s**erve me, **w**hile I **e**at and drink. **a**fterward you **sh**all **e**at and drink?' 9 **D**oes he **th**ank **that** **s**ervant **beca**use he did the **th**ings **th**at were commanded? I **th**ink not. 10 **E**ven so you **a**lso, *when you have **d**one **a**ll the **th**ings **th**at are commanded you, **s**ay, 'We are unw**o**rthy **s**ervants. We have **d**one **o**ur **d**uty.'"*

11 As he was on his **w**ay to Jeru**s**alem, he was **p**assing along the **b**orders of Samaria and Galilee. 12 As he entered into a **c**ertain village, ten men **w**ho were lepers met him, **w**ho **st**ood at a **d**istance. 13 **T**hey lifted up **th**eir **v**oices, **s**aying, "Je**s**us, M**a**ster, have **m**er**c**y on us!"

14 *When he **s**aw **th**em, he said to **th**em, "Go and **sh**ow **y**our**s**elves to the **p**riests."* As **th**ey went, **th**ey were **cle**ansed. 15 One of **th**em, *when he **s**aw **th**at he was **he**aled, **t**urned back, **gl**orifying **E**lohim with a **l**oud **v**oice. 16 He fell on his **fa**ce at Jesus' **fe**et, giving him **th**anks; and he was a Samaritan. 17 Je**s**us answered, "Weren't the ten **cle**ansed? But **w**here are the **n**ine? 18 Were **th**ere **n**one **fo**und **w**ho **ret**urned to give **gl**ory to **E**lohim, **e**xcept **this** **str**anger?" 19 **T**hen he said to him, "Get up, and **go** **y**our **w**ay. **Y**our **f**aith has **he**aled you."*

20 Being **a**s**k**ed by the **Ph**arisees **w**hen the King**d**om of **E**lohim **w**ould **c**ome, he answered **th**em, "The King**d**om of **E**lohim **d**oesn't **c**ome with **o**bs**e**rvation; 21 **ne**ither will **th**ey **s**ay, 'L**o**ok, **h**ere! or, 'L**o**ok, **th**ere! for **b**ehold, the King**d**om of **E**lohim is **w**ithin you."

22 He said to the **disc**iples, "The **day**s will **c**ome, *when you will **d**esire to **see** one of the **day**s of the **S**on of Man, and you will not **see** it. 23 **T**hey will tell you, 'L**o**ok, **h**ere! or 'L**o**ok, **th**ere! **D**on't go **a**way, **n**or **f**ollow after **th**em,*

24 for as the lightning, when it flashes out of the one part under the sky, shines to the other part under the sky; so will the Son of Man be in his day. 25 But first, he must suffer many things and be rejected by this generation. 26 As it was in the days of Noah, even so will it be also in the days of the Son of Man. 27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ship, and the flood came, and destroyed them all. 28 Likewise, even as it was in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built; 29 but in the day that Lot went out from Sodom, it rained fire and sulfur from the sky, and destroyed them all. 30 It will be the same way in the day that the Son of Man is revealed. 31 In that day, he who will be on the housetop, and his goods in the house, let him not go down to take them away. Let him who is in the field likewise not turn back. 32 Remember Lot's wife! 33 Whoever seeks to save his life loses it, but whoever loses his life preserves it. 34 I tell you, in that night there will be two people in one bed. The one will be taken, and the other will be left. 35 There will be two grinding grain together. One will be taken, and the other will be left."

37 They, answering, asked him, "Where, Our Master?"

He said to them, "Where the body is, there will the vultures also be gathered together."

Luke 18

He also spoke a parable to them that they must always pray, and not give up, 2 saying, "There was a judge in a certain city who didn't fear Elohim, and didn't respect man. 3 A widow was in that city, and she often came to him, saying, 'Defend me from my adversary!' 4 He wouldn't for a while, but afterward he said to himself, 'Though I neither fear Elohim, nor respect man, 5 yet because this widow bothers me, I will defend her, or else she will wear me out by her continual coming.'"

6 Our Master said, "Listen to what the unrighteous judge says. 7 Won't Elohim avenge his chosen ones, who are crying out to him day and night, and yet he exercises patience with them? 8 I tell you that he will avenge them quickly. Nevertheless, when the Son of Man comes, will he find faith on the earth?"

9 He spoke also this parable to certain people who were convinced of their own righteousness, and who despised all others. 10 "Two men went up into the temple to pray; one was a Pharisee, and the other was a tax collector. 11 The Pharisee stood and prayed to himself like this: 'Elohim, I thank you, that I am not like the rest of men, extortionists, unrighteous, adulterers, or even like this tax collector. 12 I fast twice a week. I give tithes of all that I get.' 13 But the tax collector, standing far away, wouldn't even lift up his eyes to heaven, but beat his breast, saying, 'Elohim, be merciful to me, a sinner!'

14 I tell you, **this** man went **down** to his **house** justified **räther** **than** the **öther**; for everyone **who** exalts himself will be humbled, but he **who** **humbleş** himself will be **exälted**.”

15 **They** were **älso** bringing **their** **babieş** to him, **that** he might **touch** **them**. But **when** the **discipleş** **säw** it, **they** **rebuqed** **them**. 16 **Jeşuş** **summoned** **them**, **saying**, “**Allow** the little **children** to **cöme** to me, and **don't** hinder **them**, for the Kingdom of **Elohim** **belongş** to **such** as **theşe**. 17 **Most** **çertainly**, I tell you, **whoever** **doeşn't** **reçeive** the Kingdom of **Elohim** like a little **child**, he will in no **way** enter into it.”

18 A **çertain** ruler **äsked** him, **saying**, “**Goöd** **Teacher**, **whät** **shall** I **do** to inherit **eternal** life?”

19 **Jeşuş** **äsked** him, “**Why** **do** you **cäll** me **goöd**? No one is **goöd**, **exçept** one—**Elohim**, 'Don't **steal**, 'Don't give **fälse** **testimoný**, 'Honor **yöur** **fäther** and **yöur** **möther**.”

21 He said, “I have **obşerved** **äl** **theşe** **thingş** from my **youth** up.”

22 **When** **Jeşuş** **heard** **theşe** **thingş**, he said to him, “**You** still lack one **thing**. Sell **äl** **that** you have, and **distribute** it to the **pöor**. You will have **treasure** in heaven. **Cöme**, **follow** me.”

23 But **when** he **heard** **theşe** **thingş**, he **became** very sad, for he was very **rich**.

24 **Jeşuş**, **seeing** **that** he **became** very sad, said, “**How** **härd** it is for **thoşe** **who** have **riches** to enter into the kingdom of **Elohim**! 25 For it is **easier** for a rope to enter in **through** a **needle's** **eye**, **than** for a **rich** man to enter into the kingdom of **Elohim**.” 26 **Thoşe** **who** **heard** it said, “**Then** **who** can be **saved**?”

27 But he said, “The **thingş** **which** are impossible **with** men are possible **with** **Elohim**.”

28 **Peter** said, “**Loök**, **we** have left every**thing**, and **followed** you.”

29 He said to **them**, “**Most** **çertainly** I tell you, **there** is no one **who** **haş** left **house**, or **wife**, or **brotherş**, or **parents**, or **children**, for the **sake** of the kingdom of **Elohim** 30 **who** will not **reçeive** many **timeş** **möre** in **this** **time**, and in the **wörl**d to **cöme**, **eternal** life.”

31 He **töök** the twelve **aside**, and said to **them**, “**Behold**, **we** are **going** up to **Jeruşalem**, and **äl** the **thingş** **that** are **written** **through** the **prophets** **conçerning** the **Sön** of Man will be **cömpleted**. 32 For he will be **delivered** up to the **Gentileş**, will be **mocked**, **treated** **shamefüllly**, and spat on. 33 **They** will **scöurge** and kill him. On the **third** **day**, he will **rişe** again.”

34 **They** **understööd** **nöne** of **theşe** **thingş**. **This** **saying** was hidden from **them**, and **they** didn't understand the **thingş** **that** were said. 35 As he **came** near **Jericho**, a **çertain** **blind** man sat **by** the **road**, begging.

36 Hearing a multitude going by, he asked what this meant. 37 They told him that Jeşuş of Nazareth was passing by. 38 He cried out, "Jeşuş, you son of David, have mercy on me!" 39 Those who led the way rebuked him, that he should be quiet; but he cried out all the more, "You son of David, have mercy on me!"

40 Standing still, Jeşuş commanded him to be brought to him. When he had come near, he asked him, 41 "What do you want me to do?"

He said, "My Master, that I may see again."

42 Jeşuş said to him, "Receive your sight. Your faith has healed you."

43 Immediately he received his sight, and followed him, glorifying Elohim. All the people, when they saw it, praised Elohim.

Luke 19

He entered and was passing through Jericho. 2 There was a man named Zacchaeus. He was a chief tax collector, and he was rich. 3 He was trying to see who Jeşuş was, and couldn't because of the crowd, because he was short. 4 He ran on ahead, and climbed up into a sycamore tree to see him, for he was going to pass that way. 5 When Jeşuş came to the place, he looked up and saw him, and said to him, "Zacchaeus, hurry and come down, for today I must stay at your house." 6 He hurried, came down, and received him joyfully. 7 When they saw it, they all murmured, saying, "He has gone in to lodge with a man who is a sinner."

8 Zacchaeus stood and said Jeşuş, "Behold, my Master, half of my goods I give to the poor. If I have wrongfully exacted anything of anyone, I restore four times as much."

9 Jeşuş said to him, "Today, salvation has come to this house, because he also is a son of Abraham. 10 For the Son of Man came to seek and to save that which was lost."

11 As they heard these things, he went on and told a parable, because he was near Jerusalem, and they supposed that the Kingdom of Elohim would be revealed immediately. 12 He said therefore, "A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 He called ten servants of his, and gave them ten mina coins, and told them, 'Conduct business until I come.' 14 But his citizens hated him, and sent an envoy after him, saying, 'We don't want this man to reign over us.'

15 "When he had come back again, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by conducting business. 16 The first came before him, saying, 'My Master, your mina has made ten more minas.'

17 “He said to him, 'Well **dō**ne, you **gōōd sē**rvaⁿt! **Beca**u^se you were **found faithful with** very little, you **shall** have **â**uth^ro^rity **o**ver ten **ç**ities^ç.

18 “The **secō**nd **ca**me, **sa**ying, 'Your **mī**na, my Master, ha^s **ma**d^e **fi**ve minas.

19 “So he said to him, 'And you are to be **o**ver **fi**ve **ç**ities^ç.' 20 **Another** **ca**me, **sa**ying, ' My Master, **be**hold, **yō**ur **mī**na, **whi**ch I kept **lai**d away in a handker**ch**ief, 21 for I **fe**ared you, **beca**u^se you are an exacting man. You **ta**ke up **tha**t **whi**ch you didn't **lay** **dō**wn, and **re**ap **tha**t **whi**ch you didn't **sō**w.

22 “He said to him, 'Out of **yō**ur **o**wn **mō**uth will I **jud**ge you, you wicked **sē**rvaⁿt! You **k**new **tha**t I am an exacting man, **ta**king up **tha**t **whi**ch I didn't **lay** **dō**wn, and **re**aping **tha**t **whi**ch I didn't **sō**w. 23 **Then** **wh**y didn't you **de**po^sit **my** **mō**ney in the bank, and at **my** **cō**ming, I **mi**ght have **ē**arned interest on it?' 24 He said to **thō**s^e **whō** **stōōd** **by**, 'Take the **mī**na **awa**y from him, and give it to him **whō** ha^s the ten minas.

25 “**They** said to him, ' My Master, he ha^s ten minas!' 26 'For I tell you **tha**t to everyone **whō** ha^s, will **mō**re be given; but from him **whō** **dō**e^sn't have, **even** **tha**t **whi**ch he ha^s will be **ta**ken away from him. 27 But bring **thō**s^e **en**emies of **mī**ne **whō** didn't **wā**nt me to reign **o**ver **thē**m **he**re, and kill **thē**m **befō**re me.’” 28 Having said **thē**s^e **thi**ng^s, he went on ahead, **go**ing up to Jeru^salem.

29 **Wh**en he **ca**me **ne**ar to Beth^sphage and Beth^an^y, at the **mō**untain **tha**t is **cā**ll^ed Olivet, he sent **twō** of his **disc**iple^s, 30 **sa**ying, “**Go** **yō**ur **wā**y into the **villag**e on the **ō**ther **si**d^e, in **whi**ch, as you enter, you will **fi**nd a **colt** **ti**ed, **wher**eon no man ever yet sat. **Un**ti^e it, and bring it. 31 If anyone **ā**sks you, ' **Wh**y are you untying it? You **sa**y to him: 'Our Master **ne**ed^s it.’”

32 **Thō**s^e **whō** were sent went away, and **fo**und **thi**ng^s just as he had **to**ld **thē**m. 33 As **thē**y were untying the colt, its **own**er^s said to **thē**m, “**Wh**y are you untying the colt?” 34 **They** said, “Our Master **ne**ed^s it.” 35 **They** **brō**ught it to **Je**s^us. **They** **th**rew **thē**ir **clo**aks on the **colt**, and set **Je**s^us on **thē**m. 36 As he went, **thē**y spread **thē**ir **clo**aks on the **ro**ad. 37 As he was **nō**w getting **ne**ar, at the **des**c^ent of the Mount of Olive^s, the **whō**le **multit**ude of the **disc**iple^s began to **re**joice and **prai**s^e **Elo**him with a **lō**ud **voi**ç^e for **ā**ll the **mi**ghty **wō**rks **whi**ch **thē**y had **se**en, 38 **sa**ying, “Blessed is the King **whō** **cō**me^s in the **na**me of **YAHWEH**! **Pe**aç^e in heaven, and **glō**ry in the **hi**gh^est!”

39 **Sō**me of the **Pharisee**s from the **multit**ude said to him, “**Te**aç^eher, **re**buke **yō**ur **disc**iple^s!”

40 He answered **thē**m, “I tell you **tha**t if **thē**s^e were **si**lent, the **stō**ne^s **wō**uld cry **ō**ut.”

41 **Wh**en he **ca**me **ne**ar, he **sā**w the **ç**ity and wept **o**ver it, 42 **sa**ying, “If you, **even** you, had **kn**own today the **thi**ng^s **whi**ch belong to **yō**ur **pe**aç^e! But **nō**w, **thē**y are hidden from **yō**ur **ey**e^s.

43 For the **days** will **come** on you, when **your** **enemies** will **throw** up a **barricade** against you, **surround** you, **hem** you in on every **side**, 44 and will **dash** you and **your** **children** **within** you to the **ground**. **They** will not **leave** in you one **stone** on another, **because** you didn't **know** the **time** of **your** **visitation**.”

45 He entered into the temple, and began to **drive** **out** **those** **who** **bought** and **sold** in it, 46 **saying** to **them**, “It is **written**, 'My **house** is a **house** of **prayer**, but you have **made** it a 'den of **robbers**!'”

47 He was **teaching** **daily** in the temple, but the **chief** **priests** and the **scribes** and the **leading** men among the **people** **sought** to **destroy** him. 48 **They** **couldn't** find **what** **they** **might** **do**, for **all** the **people** hung on to every **word** **that** he said.

Luke 20

On one of **those** **days**, as he was **teaching** the **people** in the temple and **preaching** the **Good** **News**, the **priests** and **scribes** **came** to him **with** the **elders**. 2 **They** **asked** him, “Tell us: **by** **what** **authority** **do** you **do** **these** **things**? Or **who** is giving you **this** **authority**?”

3 He answered **them**, “I **also** will **ask** you one **question**. Tell me: 4 the **baptism** of **John**, was it from **heaven**, or from **men**?”

5 **They** **reasoned** **with** **themselves**, **saying**, “If **we** **say**, 'From **heaven**, he will **say**, ' **Why** didn't you **believe** him?' 6 But if **we** **say**, 'From **men**, **all** the **people** will **stone** us, for **they** are **persuaded** **that** **John** was a **prophet**.” 7 **They** answered **that** **they** didn't **know** **where** it was from.

8 **Jesus** said to **them**, “**Neither** will I tell you **by** **what** **authority** I **do** **these** **things**.”

9 He began to tell the **people** **this** **parable**. “A man **planted** a **vineyard**, and **rented** it **out** to **some** **farmers**, and **went** into another **country** for a long **time**. 10 At the proper **season**, he sent a **servant** to the **farmers** to collect his **share** of the **fruit** of the **vineyard**. But the **farmers** **beat** him, and sent him **away** empty. 11 He sent yet another **servant**, and **they** **also** **beat** him, and **treated** him **shamefully**, and sent him **away** empty. 12 He sent yet a **third**, and **they** **also** **wounded** him, and **threw** him **out**. 13 The **master** of the **vineyard** said, ' **What** **shall** I **do**? I will send **my** **beloved** **son**. It **may** be **that** **seeing** him, **they** will respect him.

14 “But **when** the **farmers** **saw** him, **they** **reasoned** among **themselves**, **saying**, '**This** is the **heir**. **Come**, let's kill him, **that** the **inheritance** may be **ours**.' 15 **They** **threw** him **out** of the **vineyard**, and **killed** him. **What** **therefore** will the **master** of the **vineyard** **do** to **them**? 16 He will **come** and **destroy** **these** **farmers**, and will give the **vineyard** to **others**.”

When **they** **heard** it, **they** said, “**May** it never be!”

17 But he **looked** at **them**, and said, “**Then** **what** is **this** **that** is **written**,

'The stone which the builders rejected, the same was made the chief cornerstone? 18 Everyone who falls on that stone will be broken to pieces but it will crush whomever it falls on to dust.'

19 The chief priests and the scribes sought to lay hands on him that very hour, but they feared the people—for they knew he had spoken this parable against them. 20 They watched him, and sent out spies, who pretended to be righteous, that they might trap him in something he said, so as to deliver him up to the power and authority of the governor. 21 They asked him, "Teacher, we know that you say and teach what is right, and aren't partial to anyone, but truly teach the way of Elohim. 22 Is it lawful for us to pay taxes to Caesar, or not?"

23 But he perceived their craftiness, and said to them, "Why do you test me? 24 Show me a denarius. Whose image and inscription are on it?"

They answered, "Caesar's."

25 He said to them, "Then give to Caesar the things that are Caesar's, and to Elohim the things that are Elohim's God's."

26 They weren't able to trap him in his words before the people. They marvelled at his answer, and were silent. 27 Some of the Sadducees came to him, those who deny that there is a resurrection. 28 They asked him, "Teacher, Moses wrote to us that if a man's brother dies having a wife, and he is childless, his brother should take the wife, and raise up children for his brother. 29 There were therefore seven brothers. The first took a wife, and died childless. 30 The second took her as wife, and he died childless. 31 The third took her, and likewise the seven all left no children, and died. 32 Afterward the woman also died. 33 Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife."

34 Jesus said to them, "The children of this age marry, and are given in marriage. 35 But those who are considered worthy to attain to that age and the resurrection from the dead, neither marry, nor are given in marriage. 36 For they can't die any more, for they are like the angels, and are children of Elohim, being children of the resurrection. 37 But that the dead are raised, even Moses showed at the bush, when he called YAHWEH 'The Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob. 38 Now he is not the Elohim of the dead, but of the living, for all are alive to him.'

39 Some of the scribes answered, "Teacher, you speak well." 40 They didn't dare to ask him any more questions.

41 He said to them, "Why do they say that the Christ is David's son? 42 David himself says in the book of Psalms,

'YAHWEH said to my Master, "Sit at my right hand, 43 until I make your enemies the footstool of your feet.'

44 “David **therefôre** **cálls** him ‘My (human) Master’, so **hew** is he his **sôn**?”

45 In the **hearing** of **áll** the **people**, he said to his **discipleş**, 46 “**Beware** of the **scribeş**, **who** like to **wáik** in long **robeş**, and **love** **greetingş** in the **máketpláçesş**, the best **seats** in the **synagogueş**, and the best **pláçesş** at **feasts**; 47 **who** **deveour** **widowş**’ **houşesş**, and for a pretense **make** long **prayerş**: **theşe** will **reçeive** **greater** **condemnation**.”

Luke 21

He **lóoked** up, and **sáw** the **rich** **people** **who** were **pútting** **their** gifts into the **treasury**. 2 He **sáw** a **çertain** **pôor** **widow** **cásting** in **two** **smáll** **bräss** **coinş**. 3 He said, “**Truly** I tell you, **this** **pôor** **widow** **pút** in **môre** **than** **áll** of **them**, 4 for **áll** **theşe** **pút** in gifts for **Elohim** from **their** **abundançe**, but she, **out** of her **poverty**, **pút** in **áll** **that** she had to **live** on.”

5 As **some** were **táking** **about** the temple and **hew** it was **decorated** **with** **beautiful** **stoneş** and gifts, he said, 6 “As for **theşe** **thingş** **which** you **see**, the **dayş** will **cóme**, in **which** **there** will not be left **here** one **stone** on **another** **that** will not be **thrown** **down**.”

7 **They** **ásked** him, “**Teacher**, so **when** will **theşe** **thingş** be? **Whát** is the **sign** **that** **theşe** **thingş** are **about** to happen?”

8 He said, “**Watch** **out** **that** you **don’t** get led **astray**, for many will **cóme** in **my** **name**, **saying**, ‘I am he and, ‘The **time** is at hand. **Therefôre** **don’t** follow **them**. 9 **When** you **hear** of **wárs** and **distúrbançeş**, **don’t** be **terrified**, for **theşe** **thingş** must happen **fírst**, but the end **won’t** **cóme** **immediately**.”

10 **Then** he said to **them**, “**Nation** will **rişe** **against** **nation**, and **kingdóm** **against** **kingdóm**. 11 **There** will be **great** **éarthquakeş**, **famineş**, and **plagueş** in **various** **pláçesş**. **There** will be **terrorş** and **great** **signş** from **heaven**. 12 But **befôre** **áll** **theşe** **thingş**, **they** will **lay** **their** **handş** on you and will **pêrsecute** you, **delivering** you up to **synagogueş** and **prisonş**, **bringing** you **befôre** **kingsş** and **gôvernorş** for **my** **name’s** **sake**. 13 It will **tûrn** **out** as a **testimóny** for you. 14 **Settle** it **therefôre** in **yôur** **heárts** not to **meditate** **befôre-hand** **hew** to **answer**, 15 for I will give you a **mouth** and **wişdóm** **which** **áll** **yôur** **advêrsarieş** will not be **able** to **withstand** or to **contradict**. 16 You will be **handed** **over** **even** **by** **parents**, **brótherş**, **relativeş**, and **friendş**. **They** will **cáuşe** **some** of you to be **pút** to **death**. 17 You will be **hated** **by** **áll** **men** for **my** **name’s** **sake**. 18 And not a **hair** of **yôur** **head** will **perish**.”

19 “**By** **yôur** **endurançe** you will win **yôur** **liveş**.”

20 “**But** **when** you **see** **Jeruşalem** **surróunded** **by** **ármieş**, **then** **know** **that** its **deşolation** is at hand. 21 **Then** let **thoşe** **who** are in **Judea** **flee** to the **mountainş**. Let **thoşe** **who** are in the middle of her **depárt**. Let **thoşe** **who** are in the **country** not enter **therein**.”

22 For **thesē** are **dayš** of **vengeançē**, **that āll thīngš** **whīch** are **written** may be **fulfilled**. 23 **Woe** to **thoşē** **whē** are **pregnant** and to **thoşē** **whē** **nū**rsē **infants** in **thoşē** **dayš**! **Fōr** **there** will be **grēat** **distress** in the **land**, and **wrāth** to **this** **peop**le. 24 **They** will **fāll** **by** the **edgē** of the **swōrd**, and will be **led** **captive** into **āll** the **natiōnš**. **Jeruşalem** will be **trampled** **dōwn** **by** the **Gentileš**, until the **timeš** of the **Gentileš** are **fulfilled**. 25 **There** will be **signš** in the **sun**, **moon**, and **stārš**; and on the **ēarth** **anxiety** of **natiōnš**, in **perplexity** for the **rōaring** of the **sea** and the **waveš**; 26 **men** **fainting** for **fear**, and for **expectatiōn** of the **thīngš** **whīch** are **cōming** on the **wōrld**: for the **powerš** of the **heavenš** will be **shaken**. 27 **Then** **they** will **see** the **Sōn** of **Man** **cōming** in a **cloud** **with** **power** and **grēat** **glōry**. 28 **But** **when** **thesē** **thīngš** **begin** to **happen**, **lōok** **up**, and **lift** **up** **yōur** **headš**, **becāuše** **yōur** **redemptiōn** is **near**.”

29 He **told** **them** a **parable**. “**See** the **fig** **tree**, and **āll** the **treeš**. 30 **When** **they** are **ā**lready **budding**, you **see** it and **know** **by** **yōur** **own** **selveš** **that** the **summer** is **ā**lready **near**. 31 **Even** **so** you **ā**lso, **when** you **see** **thesē** **thīngš** **happening**, **know** **that** the **Kingdōm** of **Elohim** is **near**. 32 **Most** **cērtainly** I **tell** you, **this** **generatiōn** will **not** **pāss** **away** until **āll** **thīngš** are **accōm**-**plishēd**. 33 **Heaven** and **ēarth** will **pāss** **away**, but **my** **wōrdš** will **by** **no** **meanš** **pāss** **away**.”

34 “**So** be **carefūl**, or **yōur** **heārts** will be **loaded** **dōwn** **with** **careušing**, **drunkenness**, and **careš** of **this** **life**, and **that** **day** will **cōme** on you **suddenly**. 35 **For** it will **cōme** **like** a **snare** on **āll** **thoşē** **whē** **dwell** on the **sūrface** of **āll** the **ēarth**. 36 **Therefore** be **watchfūl** **āll** the **time**, **praying** **that** you may be **cōunted** **wōrthy** to **escape** **āll** **thesē** **thīngš** **that** will **happen**, and to **stand** **befōre** the **Sōn** of **Man**.”

37 **Every** **day** **Jeşuş** was **teaching** in the **temple**, and **every** **niġht** he **wōuld** **go** **ōut** and **spend** the **niġht** on the **mountain** **that** is **cāllēd** **Olivet**. 38 **All** the **peop**le **came** **ē**arly in the **mōrning** to **him** in the **temple** to **hear** **him**.

Luke 22

Nōw the **feast** of **unleavened** **bread**, **whīch** is **cāllēd** the **Pāssover**, was **approaching**. 2 The **chief** **priests** and the **scribeš** **sōught** **hōw** **they** **mīght** **pūt** **him** to **death**, for **they** **feared** the **peop**le. 3 **Satan** **entered** into **Judas**, **whē** was **ā**lso **cāllēd** **Iscariōt**, **whē** was **numbered** **with** the **twelve**. 4 He **went** **away**, and **tā**lkēd **with** the **chief** **priests** and **captainš** **about** **hōw** he **mīght** **deliver** **him** to **them**. 5 **They** were **glad**, and **agreed** to **give** **him** **mōney**. 6 He **consented**, and **sōught** an **opportunit**y to **deliver** **him** to **them** in the **absençē** of the **multitude**. 7 The **day** of **unleavened** **bread** **came**, on **whīch** the **Pāssover** must be **sacrificēd**. 8 He **sent** **Peter** and **John**, **saying**, “**Go** and **prepare** the **Pāssover** for **us**, **that** **we** may **eat**.”

9 **They** **said** to **him**, “**Where** **dō** you **wānt** **us** to **prepare**?”

10 He said to **them**, “Behold, when you have entered into the **çity**, a man carrying a **pitcher** of **wâter** will **meet** you. Follow him into the **houşe** **which** he enters. 11 Tell the **mâster** of the **houşe**, ‘The **Teacher** says to you, “Where is the **guest room**, where I may **eat** the **Pässover** with **my disciples**?”’ 12 He will **show** you a **lärg**, **fûrnished** upper **room**. **Make preparations there.**”

13 **They** went, **found things** as he had **told them**, and **they** prepared the **Pässover**. 14 When the **hour** had **come**, he sat **down with** the twelve **apostle**. 15 He said to **them**, “I have **earnestly desired** to **eat this Pässover** with you **before** I suffer, 16 for I tell you, I will no longer **by any means** **eat** of it until it is **fulfilled** in the **Kingdöm of Elohim.**” 17 He **received** a cup, and when he had given **thanks**, he said, “**Take this**, and **share** it among **yöurselves**, 18 for I tell you, I will not drink at **äll** again from the **fruit** of the **vine**, until the **Kingdöm of Elohim comes.**”

19 He **töök** bread, and when he had given **thanks**, he **broke** it, and **gave** to **them**, **saying**, “**This is my body** **which** is given for you. **Do this** in memory of me.” 20 **Likewise**, he **töök** the cup after supper, **saying**, “**This cup** is the new **cövenant** in **myblood**, **which** is **pöured out** for you. 21 But behold, the hand of him **who** **betrays** me is **with** me on the **table**. 22 The **Sön** of Man **indeed goes**, as it has **been determined**, but **woe** to **that man** **through whom** he is **betrayed!**”

23 **They** began to **question** among **themselves**, **which** of **them** it was **who** would **do this thing**. 24 **There arose älsö** a contention among **them**, **which** of **them** was **considered** to be **greatest**. 25 He said to **them**, “The **kings** of the **nations** are in **äuthority over them**, and **those who** have **äuthority over them** are **called** ‘benefactors.’ 26 But not so **with** you. But one **who** is the **greater** among you, let him **become** as the **younger**, and one **who** is **göverning**, as one **who** **sêrves**. 27 For **who** is **greater**, one **who** sits at the **table**, or one **who** **sêrves**? Isn’t it he **who** sits at the **table**? But I am among you as one **who** **sêrves**. 28 But you are **those who** have **continued with** me in my **trials**. 29 I **confêr** on you a **kingdöm**, **even** as my **Fäth**er **confêrred** on me, 30 **that** you may **eat** and drink at **my table** in my **Kingdöm**. You will sit on **thrones**, **judging** the twelve **tribes** of **Işrael.**”

31 **Jeşuş** said, “**Simon, Simon**, behold, **Satan äsked** to have you, **that** he **might** sift you as **wheat**, 32 but I **prayed** for you, **that** **yöur faith** wouldn’t **fail**. You, when **once** you have **türned** again, **establish** **yöur brothers.**”

33 He said to him, “My Master, I am ready to **go with** you **both** to **prüşön** and to **death!**”

34 He said, “I tell you, **Peter**, the **reöester** will **by** no **means** **crow** today until you **deny** **that** you **know** me **three times.**”

35 He said to **them**, “When I sent you **out without** **pürse**, and **wället**, and **shoes**, did you lack **anything**?”

They said, “**Nothing.**”

36 **Then** he said to **them**, “**But now, whoever has a purse, let him take it, and likewise a wallet. Whoever has none, let him sell his cloak, and buy a sword.** 37 For I tell you **that this which** is written must still be fulfilled in me: ‘He was counted with transgressors. For **that which concerns me has an end.**”

38 **They** said, “Our Master, behold, here are **two swords.**”

He said to **them**, “**That is enough.**”

39 He **came out**, and went, as his custom was, to the Mount of **Oliveš**. His **discipleš** **also** followed him. 40 When he was at the **place**, he said to **them**, “**Pray that you don’t enter into temptation.**”

41 He was **with**drawn from **them** about a **stone’s throw**, and he **knelt down** and **prayed**, 42 saying, “**Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.**”

43 An **angel** from heaven **appeared** to him, **strengthening** him. 44 **Being** in **agony** he **prayed more earnestly**. His sweat **became like great drops of blood falling down** on the **ground**.

45 **When** he **rose** up from his **prayer**, he **came** to the **discipleš**, and **found them sleeping** **because** of grief, 46 and said to **them**, “**Why do you sleep? Rise and pray that you may not enter into temptation.**”

47 **While** he was still **speaking**, behold, a **multitude**, and he **who** was **called Judas**, one of the **twelve**, was **leading them**. He **came near** to **Ješus** to kiss him. 48 But **Ješus** said to him, “**Judas, do you betray the Son of Man with a kiss?**”

49 **When those who** were **around** him **saw what** was **about** to happen, **they** said to him, “Our Master, **shall we strike with the sword?**” 50 A **certain** one of **them** struck the **servant** of the **high priest**, and cut off his **right ear**.

51 But **Ješus** answered, “**Let me at least do this**”—and he **touchd** his **ear**, and **healed** him. 52 **Ješus** said to the **chief priests**, **captainš** of the temple, and **elderš**, **who** had **come against** him, “**Have you come out as against a robber, with swords and clubš? 53 When I was with you in the temple daily, you didn’t stretch out your hands against me. But this is your hour, and the power of darkness.**”

54 **They** **seized** him, and led him **away**, and **brought** him into the **high priest’s house**. But **Peter** followed from a **distance**. 55 **When they** had kindled a **fire** in the middle of the **courtyard**, and had sat **down together**, **Peter** sat **among them**. 56 A **certain servant girl** **saw** him as he sat in the **light**, and **looking** intently at him, said, “**This man also was with him.**”

57 He **denied Ješus**, saying, “**Woman, I don’t know him.**”

58 After a little **while** **someone else** **saw** him, and said, “**You also are one of them!**”

But **Peter** answered, “**Man, I am not!**”

59 After about one hour passed, another confidently affirmed, saying, "Truly this man **also** was with him, for he is a Galilean!"

60 But Peter said, "Man, I don't know what you are talking about!" Immediately, while he was still speaking, a rooster crowed. 61 Jesus turned, and looked at Peter. Then Peter remembered Our Master's word, how he said to him, "Before the rooster crows you will deny me three times." 62 He went out, and wept bitterly.

63 The men who held Jesus mocked him and beat him. 64 Having blindfolded him, they struck him on the face and asked him, "Prophecy! Who is the one who struck you?" 65 They spoke many other things against him, insulting him.

66 As soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes, and they led him away into their council, saying, 67 "If you are the Christ, tell us."

But he said to them, "If I tell you, you won't believe, 68 and if I ask, you will in no way answer me or let me go. 69 From now on, the Son of Man will be seated at the right hand of the power of Elohim."

70 They all said, "Are you then the Son of Elohim?"

He said to them, "You say it, because I am."

71 They said, "Why do we need any more witness? For we ourselves have heard from his own mouth!"

Luke 23

The whole company of them rose up and brought him before Pilate. 2 They began to accuse him, saying, "We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king."

3 Pilate asked him, "Are you the King of the Jews?"

He answered him, "So you say."

4 Pilate said to the chief priests and the multitude, "I find no basis for a charge against this man."

5 But they insisted, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place." 6 But when Pilate heard Galilee mentioned, he asked if the man was a Galilean. 7 When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.

8 Now when Herod saw Jesus, he was exceedingly glad, for he had wanted to see him for a long time, because he had heard many things about him. He hoped to see some miracle done by him. 9 He questioned him with many words, but he gave no answer.

10 The **chief** priests and the scribes **stood**, **vehemently** accusing him. 11 Herod **with** his **soldiers** **humiliated** him and **mocked** him. Dressing him in **luxurious clothing**, **they** sent him back to Pilate. 12 Herod and Pilate **became** friends **with each other** **that** very day, for **before** **that** **they** were enemies **with each other**.

13 Pilate **called** together the **chief** priests and the **rulers** and the **people**, 14 and said to **them**, “You **brought** **this** man to me as one **that** **perverts** the **people**, and **see**, I have examined him **before** you, and **found** no **basis** for a **charge** against **this** man **concerning** **those** **things** of **which** you **accuse** him. 15 **Neither** has Herod, for I sent you to him, and **see**, **nothing** **worthy** of **death** has **been** **done** by him. 16 I will **therefore** **chastise** him and **release** him.”

17 **Now** he had to **release** one **prisoner** to **them** at the **feast**. 18 But **they** **all** **cried** **out** together, **saying**, “**Away** **with** **this** man! **Release** to us Barabbas!”— 19 one **who** was **thrown** into **prison** for a **certain** **revolt** in the **city**, and for **murder**.

20 **Then** Pilate **spoke** to **them** again, **wanting** to **release** **Jesus**, 21 but **they** **shouted**, **saying**, “**Crucify!** **Crucify** him!”

22 He said to **them** the **third** time, “**Why?** **What** **evil** has **this** man **done?** I have **found** no **capital** **crime** in him. I will **therefore** **chastise** him and **release** him.” 23 But **they** were **urgent** **with** **loud** **voices**, **asking** **that** he **might** be **crucified**. **Their** **voices** and the **voices** of the **chief** priests **prevailed**. 24 Pilate **decreed** **that** **what** **they** **asked** for **should** be **done**. 25 He **released** him **who** had **been** **thrown** into **prison** for **insurrection** and **murder**, for **whom** **they** **asked**, but he **delivered** **Jesus** up to **their** will.

26 **When** **they** led him away, **they** grabbed one Simon of Cyrene, **coming** from the **country**, and **laid** on him the cross, to carry it after **Jesus**. 27 A **great** **multitude** of the **people** followed him, including women **who** **also** **mourned** and **lamented** him. 28 But **Jesus**, **turning** to **them**, said, “**Daughters** of **Jerusalem**, **don't** **weep** for me, but **weep** for **yourselves** and for **your** **children**. 29 For **behold**, the **days** are **coming** in **which** **they** will **say**, 'Blessed are the barren, the **wombs** **that** never **bore**, and the **breasts** **that** never **nursed**.' 30 **Then** **they** will begin to tell the **mountains**, 'F**all** on us! and tell the **hills**, 'Cover us. 31 For if **they** **do** **these** **things** in the **green** **tree**, **what** will be **done** in the **dry?**”

32 **There** were **also** **others**, **two** criminals, led **with** him to be **put** to **death**. 33 **When** **they** came to the **place** **that** is **called** The Skull, **they** **crucified** him **there** **with** the criminals, one on the **right** and the **other** on the left.

34 **Jesus** said, “**Father**, **forgive** **them**, for **they** **don't** **know** **what** **they** are **doing**.”

Dividing his **garments** among **them**, **they** **cast** lots. 35 The **people** **stood** **watching**. The **rulers** **with** **them** **also** **scoffed** at him, **saying**, “He **saved** **others**. Let him **save** himself, if **this** is the **Christ** of **Elohim**, his **chosen** one!”

36 The **soldiers** **á**lso **mocked** him, **có**ming to him and offering him **ví**negar, 37 and **saying**, “If you are the King of the **Jews**, **save** **yó**urself!”

38 An **inscripti**ón was **á**lso **written** **over** him in **letter**š of **Greek**, Latin, and Hebrew: “THIS IS THE KING OF THE JEWS.”

39 **One** of the **criminals** **who** was **hanged** **insulted** him, **saying**, “If you are the **Christ**, **save** **yó**urself and us!”

40 But the **ó**ther **answered**, and **rebu**king him **said**, “**Don't** you **even** **fear** **Elohim**, **seeing** you are under the **same** **condemnation**? 41 And **we** **indeed** **justly**, for **we** **re**ceive the **due** **reward** for **our** **deed**š, but **this** man has **done** **nothing** **wrong**.” 42 He **said** to **Je**šus, “My **Master**, remember me **when** you **có**me into **yó**ur **Kingdó**m.”

43 **Je**šus **said** to him, “**Assuredly** I **tell** you, **today** you will be **with** me in **Paradise**.”

44 It was **now** **about** the **sixth** **hour**, and **dá**rkness **came** **over** the **whole** land until the **ninth** **hour**. 45 The sun was **dá**rkned, and the veil of the temple was **tó**rn in **two**. 46 **Je**šus, **crying** **with** a **loud** **voic**e, **said**, “**Fá**ther, into **yó**ur **hand**š I **commit** **my** **spirit**!” Having **said** **this**, he **breath**ed his **lá**st.

47 **When** the **centuri**ón **sá**w **whát** was **done**, he **gló**rified **Elohim**, **saying**, “**cé**rtaíly **this** was a **right**eous man.” 48 All the **multitude**š **that** **came** **together** to **see** **this**, **when** **they** **sá**w the **thi**ngš **that** were **done**, **retú**rned **home** **beating** **their** **breasts**. 49 All his **acquaintan**ces, and the women **who** **followed** **with** him from **Galilee**, **stó**od at a **distanc**e, **wá**tching **thes**e **thi**ngš.

50 **Behold**, a man **named** **Joseph**, **who** was a member of the **coun**cil, a **gó**od and **right**eous man 51 (he had not consented to **their** **counsel** and **deed**), from **Arimat**hea, a **city** of the **Jews**, **who** was **á**lso **waiting** for the **Kingdó**m of **Elohim**: 52 **this** man **went** to **Pilate**, and **á**sked for **Jesus'** **body**. 53 He **tó**ok it **down**, and **wrapped** it in a **linen** **cloth**, and **laid** him in a **tomb** **that** was cut in **stone**, **where** no one had ever **been** **laid**. 54 It was the **day** of the **Preparati**ón, and the **Sabbath** was **drawing** **near**. 55 The women, **who** had **có**me **with** him **out** of **Galilee**, **followed** **after**, and **sá**w the **tomb**, and **how** his **body** was **laid**. 56 **They** **retú**rned, and **prepar**ed **spic**eš and ointments. On the **Sabbath** **they** **rested** **accó**rding to the **commandment**

Luke 24

But on the **first** **day** of the **week**, at **é**arly **dó**wn, **they** and **some** **ó**therš **came** to the **tomb**, bringing the **spic**eš **whic**h **they** had **prepar**ed. 2 **They** **found** the **stone** **rolled** **away** from the **tomb**. 3 **They** **entered** in, and **didn't** **find** the **body** of **Je**šus. 4 **While** **they** were **greatly** **perplexed** **about** **this**, **behold**, **two** men **stó**od **by** **them** in **dazzling** **clothing**. 5 **Becó**ming **terrified**, **they** **bowed** **their** **face**š **dó**wn to the **é**arth.

They said to **them**, “**Why** **dø** you **seek** the living among the dead? 6 He **isn't** **he**re, but is **rişen**. Remember **whät** he **told** you **when** he was still in Galilee, 7 **saying** **that** the **Søn** of Man must be delivered up into the hands of sinful men, and be **cruçified**, and the **th**ird day **rişe** again?”

8 **They** remembered his **wôrdş**, 9 **retûrned** from the **tomb**, and **told** **äl** **theşe** **th**ings to the eleven, and to **äl** the rest. 10 **Now** **they** were Mary Magdalene, Joanna, and Mary the **môther** of James. The **ôther** women with **them** **told** **theşe** **th**ings to the apostle. 11 **Theşe** **wôrdş** **seemed** to **them** to be nonsense, and **they** didn't **believe** **them**. 12 But Peter got up and ran to the **tomb**. **Steeping** and **lòoking** in, he **säw** the strips of linen **lying** by **themselveş**, and he **depärted** to his **home**, **wòndering** **whät** had happened.

13 Behold, **twø** of **them** were **going** **that** very day to a village named Emmaus, **which** was sixty stadia from Jerusalem. 14 **They** **tälked** with **each** **ôther** about **äl** of **theşe** **th**ings **which** had happened. 15 **While** **they** **tälked** and **questioned** together, **Jeşuş** himself **came** **near**, and went with **them**. 16 But **their** **eyeş** were kept from recognizing him. 17 He said to **them**, “**Whät** are you **tälking** about as you **wälk**, and are sad?”

18 One of **them**, **named** Cleopas, answered him, “Are you the **only** **stranger** in Jerusalem **whø** **døesn't** **know** the **th**ings **which** have happened **there** in **theşe** **dayş**?”

19 He said to **them**, “**Whät** **th**ings?”

They said to him, “The **th**ings **conçerning** **Jeşuş**, the Nazarene, **whø** was a **prophet** **migh**ty in **deed** and **wôrd** **befôre** **Elohim** and **äl** the **people**; 20 and **høw** the **chief** **priests** and **øur** **rulerş** delivered him up to be **condemned** to **death**, and **cruçified** him. 21 But **we** were **hoping** **that** it was he **whø** **would** **redeem** **Işrael**. Yes, and **besideş** **äl** **this**, it is **now** the **th**ird day **sinçe** **theşe** **th**ings happened. 22 Also, **çertain** women of **øur** **company** **amazed** us, having arrived **early** at the **tomb**; 23 and **when** **they** didn't find his body, **they** **came** **saying** **that** **they** had **älso** **seen** a **vişion** of **angelş**, **whø** said **that** he was **alive**. 24 **Søme** of us went to the **tomb**, and **found** it just **like** the women had said, but **they** didn't **see** him.”

25 He said to **them**, “**Føolish** men, and **slow** of **heärt** to **believe** in **äl** **that** the **prophets** have **spoken**! 26 Didn't the **Christ** have to suffer **theşe** **th**ings and to **enter** into his **gløry**?” 27 Beginning from **Møşeş** and from **äl** the **prophets**, he **explained** to **them** in **äl** the **Scriptureş** the **th**ings **con-çerning** himself. 28 **They** **came** **near** to the village, **where** **they** were **going**, and he acted **like** he **would** **go** **further**.

29 **They** **ürged** him, **saying**, “Stay with us, for it is **älmost** **evening**, and the day is **älmost** **over**.”

He went in to stay with them. 30 When he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave to them. 31 Their eyes were opened, and they recognized him, and he vanished out of their sight. 32 They said to one another, "Weren't our hearts burning within us, while he spoke to us along the way, and while he opened the Scriptures to us?" 33 They rose up that very hour, returned to Jerusalem, and found the eleven gathered together, and those who were with them, 34 saying, "Our Master is risen indeed, and has appeared to Simon!" 35 They related the things that happened along the way, and how he was recognized by them in the breaking of the bread.

36 As they said these things, Jesus himself stood among them, and said to them, "Peace be to you."

37 But they were terrified and filled with fear, and supposed that they had seen a spirit.

38 He said to them, "Why are you troubled? Why do doubts arise in your hearts? 39 See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have." 40 When he had said this, he showed them his hands and his feet. 41 While they still didn't believe for joy, and wondered, he said to them, "Do you have anything here to eat?"

42 They gave him a piece of a broiled fish and some honeycomb. 43 He took them, and ate in front of them. 44 He said to them, "This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled."

45 Then he opened their minds, that they might understand the Scriptures. 46 He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 Behold, I send out the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high."

50 He led them out as far as Bethany, and he lifted up his hands, and blessed them. 51 While he blessed them, he withdrew from them, and was carried up into heaven. 52 They worshipped him, and returned to Jerusalem with great joy, 53 and were continually in the temple, praising and blessing Elohim. Amen.

THE GOSPEL OF JOHN

John 1

In the beginning was the Wôrd, and the Wôrd was with **Elohim**, and **Elohim** was that Wôrd. 2 The same was in the beginning with **Elohim**. 3 All **things** were made **through** him. **Without** him was not any**thing** made **that** has **been** made. 4 In him was **life**, and the **life** was the **light** of men. 5 The **light** **shines** in the **dä**rkness, and the **dä**rkness has'n't overcome it. 6 **There** came a man, sent from **Elohim**, **whes**e name was John. 7 The same came as a witness, **that** he might testify **about** the **light**, **that** **ä**ll might believe **through** him. 8 He was not the **light**, but was sent **that** he might testify **about** the **light**. 9 The **true** **light** **that** en**lightens** everyone was **coming** into the **wô**rd.

10 He was in the **wô**rd, and the **wô**rd was made **through** him, and the **wô**rd didn't recognize him. 11 He came to his **own**, and **thos**e **wh**e were his **own** didn't **re**ceive him. 12 But as many as **re**ceived him, to **them** he **gave** the **right** to become the **children** of **Elohim**, to **thos**e **wh**e believe in his name: 13 **wh**e were **bô**rn not of **blô**od, **nô**r of the will of the **flesh**, **nô**r of the will of man, but of **Elohim**. 14 The Wôrd became **flesh**, and lived **among** us. **We** **sä**w his **glô**ry, **such** **glô**ry as of the one and **only** **Sôn** of the **Fä**ther, **fü**ll of **grä**ce and **truth**. 15 John testified **about** him. **He** **cried** **out**, **saying**, "**This** was he of **wh**om I said, 'He **wh**e **cô**mes **ä**fter me has **sû**rpassed me, for he was **befô**re me.'" 16 From his **fü**llness **we** **ä**ll **re**ceived **grä**ce upon **grä**ce. 17 For the **lä**w was given **through** **Mos**es. **Grä**ce and **truth** were **realized** **through** **Jes**us **Christ**. 18 No one has **seen** **Elohim** at any **time**. The one and **only** **Sôn**, who is in the **bôs**ôm of the **Fä**ther, he has **declared** him.

19 **This** is John's **testim**ony, **when** the **Jew**s sent priests and **Lev**ites from **Jeru**salem to **ä**sk him, "**Wh**e are you?"

20 He **declared**, and didn't **deny**, but he **declared**, "I am not the **Christ**."

21 They **ä**ske**d** him, "**Wh**at **then**? Are you **Eli**jah?" **He** said, "I am not."

"Are you the **prophet**?" **He** answered, "No."

22 **They** said **therefô**re to him, "**Wh**e are you? **Give** us an answer to **take** back to **thos**e **wh**e sent us. **Wh**at **de** you **say** **about** **yô**urself?"

23 He said, "I am the **voi**ce of one **crying** in the wilderness, '**Make** **stra**ight the **way** of the **YAHWEH**, as **I**saiah the **prophet** said."

24 The **one**s **wh**e had **been** sent were from the **Pharisees**. 25 **They** **ä**ske**d** him, "**Wh**y **then** **de** you baptize, if you are not the **Christ**, **nô**r **Eli**jah, **nô**r the **prophet**?"

26 John answered **them**, "I baptize in **wä**ter, but **among** you stands one **wh**om you **don't** **know**. 27 He is the one **wh**e **cô**mes **ä**fter me, **wh**e is **pref**erred **befô**re me, **whes**e sandal strap I'm not **wô**rthy to **lo**osen." 28 **Thes**e **th**ings were **done** in **Beth**any beyond the **Jô**rdan, **where** John was baptizing.

29 The next day, he s^áw Je^su^s c^óming to him, and said, “Behold, the Lamb of **Elohim**, wh^o tak^es away the sin of the w^órd! 30 **This** is he of wh^om I said, ‘After me c^óme^s a man wh^o is pref^érr^ed bef^óre me, for he was bef^óre me.’ 31 I didn’t kn^ow him, but for **this re^áson** I **came** baptizing in w^áter: **that** he w^óuld be reve^aled to I^sra^el.” 32 John testifi^ed, sayⁱng, “I have **seen** the Spirit desc^énding lik^e a d^óve **o**ut of heaven, and it remain^ed on him. 33 I didn’t recognⁱze him, but he wh^o sent me to baptiz^e in w^áter, he said to me, ‘On wh^omever you will **see** the Spirit desc^énding, and remainⁱng on him, the **same** is he wh^o baptiz^es in the Holy Spirit.’ 34 I have **seen**, and have testifi^ed **that this** is the S^ón of **Elohim**.”

35 Again, the next day, John was standing with tw^o of his discⁱpl^es, 36 and he lo^óked at Je^su^s as he w^álk^ed, and said, “Behold, the Lamb of **Elohim!**” 37 The tw^o discⁱpl^es h^eard him speak, and **they** follow^ed Je^su^s. 38 Jesus t^úrn^ed, and s^áw **them** followⁱng, and said to **them**, “Wh^át are you lo^óking for?”

They said to him, “Rabbi” (whⁱch is to say, beⁱng interpreted, **Teacher**), “wh^{ere} are you stayⁱng?”

39 He said to **them**, “C^óme, and **see**.”

They **came** and s^áw wh^{ere} he was stayⁱng, and **they** stay^ed with him **that** day. It was ab^out the tenth h^our. 40 One of the tw^o wh^o h^eard John, and follow^ed him, was Andrew, Simon Peter’s br^óth^er. 41 He first f^ound his **own** br^óth^er, Simon, and said to him, “We have **found** the Messⁱah!” (whⁱch is, beⁱng interpreted, **Christ**. 42 He br^óught him to Je^su^s. Je^su^s lo^óked at him, and said, “You are Simon the s^ón of Jonah. You shall be c^áll^ed **Cephas**” (whⁱch is by int^érpretati^ón, **Peter**). 43 On the next day, he was det^ermin^ed to go **o**ut into Galilee, and he f^ound **Philip**. Je^su^s said to him, “**Follow me**.” 44 **N^ow Philip** was from Beths^aida, of the **city** of Andrew and Peter. 45 **Philip** f^ound Nath^anael, and said to him, “We have **found** him, of wh^om Mo^se^s in the l^áw, and the **prophets**, wr^ote: Je^su^s of Nazareth, the s^ón of **Joseph**.”

46 Nath^anael said to him, “Can any g^óod **th**ing c^óme **o**ut of Nazareth?”

Philip said to him, “C^óme and **see**.”

47 Je^su^s s^áw Nath^anael c^óming to him, and said ab^out him, “Behold, an Israelite **indeed**, in wh^om is no de^çeit!”

48 Nath^anael said to him, “How d^o you kn^ow me?”

Je^su^s answer^ed him, “Bef^óre **Philip** c^áll^ed you, wh^{en} you were under the fig tree, I s^áw you.”

49 Nath^anael answer^ed him, “Rabbi, you are the S^ón of **Elohim!** You are King of I^sra^el!”

50 Jeşuş answered him, "Because I told you, 'I sâw you underneath the fig tree, do you believe? You will see greater things than these!" 51 He said to him, "Most çertainly, I tell you, hereâfter you will see heaven opened, and the angels of Elohim ascending and descending on the Sôn of Man."

John 2

The third day, there was a marriage in Cana of Galilee. Jeşuş' mother was there. 2 Jeşuş âlso was invited, with his disciples, to the marriage. 3 When the wine ran out, Jeşuş' mother said to him, "They have no wine."

4 Jeşuş said to her, "Woman, what does that have to do with you and me? My hour has not yet come."

5 His mother said to the servants, "Whatever he says to you, do it." 6 Now there were six wâter pots of stone set there after the Jewş' way of purifying, containing two or three metretes apiece. 7 Jeşuş said to them, "Fill the wâter pots with wâter." They filled them up to the brim. 8 He said to them, "Now drâw some out, and take it to the ruler of the feast." So they took it. 9 When the ruler of the feast tasted the wâter now become wine, and didn't know where it came from (but the servants who had drâwn the wâter knew), the ruler of the feast câlled the bridegroom, 10 and said to him, "Everyone sêrves the good wine first, and when the guests have drunk freely, then that which is worse. You have kept the good wine until now!" 11 This beginning of his signs Jeşuş did in Cana of Galilee, and revealed his glôry; and his disciples believed in him.

12 After this, he went down to Capernaum, he, and his mother, his brothers, and his disciples; and they stayed there a few days. 13 The Pâssover of the Jewş was at hand, and Jeşuş went up to Jeruşalem. 14 He found in the temple those who sold oxen, sheep, and doves, and the

changers of money sitting. 15 He made a whip of cords, and threw all out of the temple, both the sheep and the oxen; and he poured out the

changers' money, and overthrew their tables. 16 To those who sold the doves, he said, "Take these things out of here! Don't make my Fâther's

house a marketplaçe!" 17 His disciples remembered that it was written, "Zeal for your house will eat me up."

18 The Jewş therefore answered him, "What sign do you show us, seeing that you do these things?"

19 Jeşuş answered them, "Destroy this temple, and in three days I will raise it up."

20 The Jewş therefore said, "It took forty-six years to build this temple! Will you raise it up in three days?" 21 But he spoke of the temple of his body. 22 When

therefore he was **raised** from the dead, his **disciples** remembered **that** he said **this**, and **they** **believed** the **Scripture**, and the **wôrd** **which** **Jeşuş** had said.

23 **Now** when he was in **Jeruşalem** at the **Păssover**, **during** the **feast**, many **believed** in his **name**, **obşerving** his **signş** **which** he did. 24 But **Jeşuş** didn't trust himself to **them**, **becaúşe** he **knew** everyone, 25 and **becaúşe** he didn't **need** for anyone to **testify** **conĉerning** man; for he himself **knew** **whát** was in man.

John 3

Now **there** was a man of the **Phariseeş** named **Nicodemus**, a **ruler** of the **Jewş**. 2 The **same** **came** to him **by** **nighť**, and said to him, "Rabbi, **we** **know** **that** you are a **teacher** **cóme** from **Elohim**, for no one can **de** **theşe** **signş** **that** you **de**, unless **Elohim** is with him."

3 **Jeşuş** answered him, "**Most** **ĉertainly**, I tell you, unless one is **bórn** anew, he **cán't** **see** the Kingdom of **Elohim**."

4 **Nicodemus** said to him, "**How** can a man be **bórn** when he is **old**? Can he enter a **second** **tíme** into his **móther's** **womb**, and be **bórn**?"

5 **Jeşuş** answered, "**Most** **ĉertainly** I tell you, unless one is **bórn** of **wáter** and spirit, he **cán't** enter into the kingdom of **Elohim**! 6 **That** **which** is **bórn** of the **flesh** is **flesh**. **That** **which** is **bórn** of the Spirit is spirit. 7 **Don't** **márvel** **that** I said to you, 'You must be **bórn** anew.' 8 The wind **blowş** **where** it **wánt**s to, and you **hear** its **sound**, but **don't** **know** **where** it **cómeş** from and **where** it is **going**. So is everyone **who** is **bórn** of the Spirit."

9 **Nicodemus** answered him, "How can **theşe** **thíngş** be?"

10 **Jesus** answered him, "Are you the **teacher** of **Işrael**, and **don't** understand **theşe** **thíngş**? 11 **Most** **ĉertainly** I tell you, **we** **speak** **that** **which** **we** **know**, and testify of **that** **which** **we** have **seen**, and you **don't** **reĉeive** **our** witness. 12 If I **told** you **éarthly** **thíngş** and you **don't** **believe**, **how** will you **believe** if I tell you heavenly **thíngş**? 13 No one **haş** **ascended** into heaven,

but he **who** **descended** **out** of heaven, the **Són** of Man, **who** is in heaven. 14 As **Moşeş** lifted up the **sêrpent** in the wilderness, **even** so must the **Són** of Man be lifted up, 15 that **whoever** **believes** in him **shóuld** not **perish**, but have **etêrnal** life. 16 For **Elohim** so **lóved** the **wôrd**, **that** he **gave** his one and **only** **Són**, **that** **whoever** **believes** in him **shóuld** not **perish**, but have **etêrnal** life. 17 For **Elohim** didn't send his **Són** into the **wôrd** to **judgê** the **wôrd**, but **that** the **wôrd** **shóuld** be **saved** **througħ** him. 18 He **who** **believes** in him is not **judged**. He **who** **doeşn't** **believe** **haş** **been** **judged** **álrady**, **becaúşe** he **haş** not **believed** in the **name** of the one and **only** **Són** of **Elohim**. 19 **This** is the **judgment**, **that** the **light** **haş** **cóme** into the **wôrd**, and men **lóved** the **dárkness** **ráther** **than** the **light**; for **their** **wôrkş** were **evil**. 20 For everyone **who** **doeş** **evil** **hates** the **light**, and **doeşn't** **cóme** to the **light**, lest his **wôrkş** **wóuld** be **expoşed**. 21 But he **who** **doeş** the **truth**

cómes to the **light**, **that** his **wórks** may be **revealed**, **that** **they** have **been** **dóne** in **Elohim**.”

22 After **thesé** **things**, **Jesús** came with his **discíples** into the land of **Judea**. He stayed **there** with **them**, and baptized. 23 **John** **álsó** was baptizing in **Enon** near **Salim**, **becáuse** **there** was **much** **wáter** **there**. **They** came, and were baptized. 24 For **John** was not yet **thrown** into **prisión**. 25 **There** **aróse** **therefóre** a **questióning** on the **pärt** of **John's** **discíples** with **sóme** **Jews** about **purificatiön**. 26 **They** came to **John**, and said to him, “**Rabbi**, he **who** was with you beyond the **Jórdan**, to **whém** you have testified, behold, the **same** baptizes, and everyone is **cóming** to him.”

27 **John** answered, “A man can **reçeive** **nothíng**, unless it **has** **been** given him from heaven. 28 You **yóurselves** testify **that** I said, 'I am not the **Christ**, but, 'I have **been** sent **befóre** him.' 29 He **who** has the **bríde** is the **brídegroom**; but the friend of the **brídegroom**, **who** stands and **hears** him, **rejoices** **greatly** **becáuse** of the **brídegroom's** **voíce**. **This**, **my** **joy**, **therefóre** is **made** **fúll**. 30 He must **increáse**, but I must **decreáse**. 31 He **who** **cómes** from **abóve** is **abóve** **áll**. He **who** is from the **éarth** belongs to the **éarth**, and **speaks** of the **éarth**. He **who** **cómes** from heaven is **abóve** **áll**. 32 **What** he has **seen** and **hêard**, of **that** he testifies; and no one **reçeives** his witness. 33 He **who** has **reçeived** his witness has set his seal to **this**, **that** **Elohim** is true. 34 For he **whém** **Elohim** has sent **speaks** the **wórds** of **Elohim**; for **Elohim** gives the Spirit **without** **meásure**. 35 The **Fáther** **lóves**

the **Són**, and has given **áll** **things** into his hand. 36 One **who** believes in the **Són** has **etérnal** **life**, but one **who** disobeys the **Són** **won't** **see** **life**, but the **wráth** of **Elohim** **remáins** on him.”

John 4

The **Pharisees** had **hêard** **that** **Jesús** was making and baptizing **móre** **discíples** **than** 2 (**ált hóugh** **Jesús** himself didn't baptize, but his **discíples**). 3 He left **Judea**, and **depärted** into **Galilee**. 4 He **needed** to **päss** **thróugh** **Samaria**. 5 So he came to a **çity** of **Samaria**, **cálléd** **Sychar**, **near** the **pärçel** of **ground** **that** **Jacob** gave to his **són**, **Joseph**. 6 **Jacob's** well was **there**. **Jesús** **therefóre**, **being** **tíred** from his **joúrney**, sat **dówn** **by** the well. It was about the **síxth** **hour**. 7 A **wóman** of **Samaria** came to **dráw** **wáter**. **Jesús** said to her, “**Give me a drink**.” 8 For his **discíples** had gone away into the **çity** to **buy** **foöd**.

9 The Samaritan **wóman** **therefóre** said to him, “**Hów** is it **that** you, **being** a Jew, **ásk** for a drink from me, a Samaritan **wóman**?” (For **Jews** have no **dealings** with Samaritans.)

10 **Jesus** answered her, “If you **knew** the gift of **Elohim**, and **who** it is **who** says to you, 'Give me a drink, you **wóuld** have **áskéd** him, and he **wóuld** have given you **living** **wáter**.”

11 The wòman said to him, “Sîr, you have **noth**ing to dráw **with**, and the well is **deep**. So *where* **de** you get **that** living wáter? 12 Are you **greater** **than** **our** fâther, **Jacob**, **who** **gave** us the well, and drank of it himself, as did his **children**, and his **livestock**?”

13 **Jeşuş** answered her, “Everyone **who** drinks of **this** wáter will **thirst** again, 14 but **whoever** drinks of the wáter **that** I will give him will never **thirst** again; but the wáter **that** I will give him will **become** in him a well of wáter springing up to **eternal** life.”

15 The wòman said to him, “Sîr, give me **this** wáter, so **that** I **don’t** get **thirsty**, **neither** **come** **all** the way **here** to dráw.”

16 **Jeşuş** said to her, “Go, **call** **yôur** huşband, and **come** **here**.”

17 The wòman answered, “I have no huşband.”

Jeşuş said to her, “You said well, ‘I have no huşband,’ 18 for you have had **five** huşbands; and he **whom** you **now** have is not **yôur** huşband. **This** you have said **truly**.”

19 The wòman said to him, “Sîr, I **pêrceive** **that** you are a **prophet**. 20 Our fâthers **wôrshipped** in **this** **mountain**, and you **Jewş** say **that** in **Jeruşalem** is the **place** where **people** **ought** to **wôrship**.”

21 **Jeşuş** said to her, “Wòman, **believe** me, the **hour** **comes**, when **neither** in **this** **mountain**, **nôr** in **Jeruşalem**, will you **wôrship** the **Fâther**. 22 You **wôrship** **that** **which** you **don’t** **know**. We **wôrship** **that** **which** we **know**; for **salvation** is from the **Jewş**. 23 But the **hour** **comes**, and **now** is, when the **true** **wôrshippers** will **wôrship** the **Fâther** in spirit and **truth**, for the **Fâther**

seeks **such** to be his **wôrshippers**. 24 **Elohim** is spirit, and **those** **who** **wôrship** him must **wôrship** in spirit and **truth**.”

25 The wòman said to him, “I **know** **that** **Messiah** **comes**, he **who** is **called** **Christ**. When he **has** **come**, he will **declare** to us **all** **things**.”

26 **Jeşuş** said to her, “I am he, the one **who** **speaks** to you.” 27 At **this**, his **disciples** **came**. **They** **mârveled** **that** he was **speaking** **with** a wòman; yet no one said, “**What** are you **looking** for?” or, “**Why** **de** you **speak** **with** her?” 28 So the wòman left her wáter pot, and went **away** into the **çity**, and said to the **people**, 29 “**Come**, **see** a man **who** **told** me **everyth**ing **that** I did. Can **this** be the **Christ**?”

30 **They** went **out** of the **çity**, and were **coming** to him. 31 In the **meanwhile**, the **disciples** **urged** him, **saying**, “**Rabbi**, **eat**.”

32 But he said to **them**, “I have **feed** to **eat** **that** you **don’t** **know** **about**.”

33 The disciples therefore said to one another, "Has anyone brought him something to eat?"

34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. 35 Don't you say, 'There are yet four months until the harvest? Behold, I tell you, lift up your eyes, and look at the fields, that they are white for harvest already. 36 He who reaps receives wages, and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together. 37 For in this the saying is true, 'One sows, and another reaps.' 38 I sent you to reap that for which you haven't labored. Others have labored, and you have entered into their labor."

39 From that city many of the Samaritans believed in him because of the word of the woman, who testified, "He told me everything that I did." 40 So when the Samaritans came to him, they begged him to stay with them. He stayed there two days. 41 Many more believed because of his word. 42 They said to the woman, "Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world."

43 After the two days he went out from there and went into Galilee. 44 For Jesus himself testified that a prophet has no honor in his own country. 45 So when he came into Galilee, the Galileans received him, having seen all the things that he did in Jerusalem at the feast, for they also went to the feast. 46 Jesus came therefore again to Cana of Galilee, where he made the water into wine. There was a certain nobleman whose son was sick at Capernaum. 47 When he heard that Jesus had come out of Judea into Galilee, he went to him, and begged him that he would come down and heal his son, for he was at the point of death. 48 Jesus therefore said to him, "Unless you see signs and wonders, you will in no way believe."

49 The nobleman said to him, "Sir, come down before my child dies." 50 Jesus said to him, "Go your way. Your son lives." The man believed the word that Jesus spoke to him, and he went his way. 51 As he was now going down, his servants met him and reported, saying "Your child lives!" 52 So he inquired of them the hour when he began to get better. They said therefore to him, "Yesterday at the seventh hour, the fever left him." 53 So the father knew that it was at that hour in which Jesus said to him, "Your son lives." He believed, as did his whole house. 54 This is again the second sign that Jesus did, having come out of Judea into Galilee.

John 5

After these things, there was a feast of the Jews, and Jesus went up to Jerusalem. 2 Now in Jerusalem by the sheep gate, there is a pool, which is called in Hebrew, "Bethesda", having five porches. 3 In these lay a great multitude of those who were sick, blind, lame, or paralyzed, waiting for the moving of the water; 4 for an angel went down at certain times into the pool, and stirred up the water. Whoever stepped in first after the stirring of the

wáter was healed of whatever díseáse he had. 5 A çêrtain man was there, who had been sick for thírty-eight yearş. 6 When Jeşuş sáw him lying there, and knew that he had been sick for a long tíme, he ásked him, “Do you want to be made well?”

7 The sick man answered him, “Sîr, I have no one to pút me into the pool when the wáter is stírred up, but while I'm còmíng, anóther steps down befóre me.”

8 Jeşuş said to him, “Arişe, take up yóur mat, and wá/k.”

9 Immediatly, the man was made well, and tóok up his mat and wá/keđ.

Nów it was the Sabbath on that day. 10 So the Jewş said to him who was cured, “It is the Sabbath. It is not láwfúl for you to carry the mat.”

11 He answered them, “He who made me well, the same said to me, 'Take up yóur mat, and wá/k.'”

12 Then they ásked him, “Who is the man who said to you, 'Take up yóur mat, and walk'?”

13 But he who was healed didn't know who it was, for Jeşuş had withdráwn, a crowd being in the plaçe.

14 áfterward Jeşuş found him in the temple, and said to him, “Behold, you are made well. Sin no móre, so that nóthing wórse happens to you.”

15 The man went away, and told the Jewş that it was Jeşuş who had made him well. 16 For this cáuse the Jewş pêrsecuted Jeşuş, and sóught to kill him, becaúse he did theşe thínş on the Sabbath. 17 But Jeşuş answered them, “My Fáther is still wórking, so I am wórking, too.” 18 For this cáuse therefóre the Jewş sóught áll the móre to kill him, becaúse he not only broke the Sabbath, but álso cálled Elohim his own Fáther, making himself equal with Elohim. 19 Jeşuş therefóre answered them, “Most çêrtainly, I tell you, the Són can do nóthing of himself, but what he sees the Fáther doing. Fór whatever thínş he dóeş, theşe the Són álso dóeş likewişe. 20 For the Fáther haş affection for the Són, and shows him áll thínş that he himself dóeş. He will show him greater wórks than theşe, that you may märvel. 21 For as the Fáther raises the dead and gives them life, even so the Són álso gives life to whom he deşireş. 22 For the Fáther judgeş no one, but he haş given áll judgment to the Són, 23 that áll may honor the Són, even as they honor the Fáther. He who doesn't honor the Són doesn't honor the Fáther who sent him.

24 “Most çêrtainly I tell you, he who hears my wórd, and believes him who sent me, haş etêrnal life, and doesn't còme into judgment, but haş pásseđ out of deáth into life. 25 Most çêrtainly, I tell you, the hóur còmeş, and nów is, when the dead will hear the Són of Elohim's voiçe; and thoşe who hear will live. 26 For as the Fáther haş life in himself, even so he gave to the Són álso to have life in himself. 27 He álso gave him áuthórité to execute judgment, becaúse he is a són of man. 28 Don't märvel at this, for the hóur còmeş, in which áll

that are in the tombs will hear his voice, 29 and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment. 30 I can of myself do nothing. As I hear, I judge, and my judgment is righteous; because I don't seek my own will, but the will of my Father who sent me.

31 "If I testify about myself, my witness is not valid. 32 It is another who testifies about me. I know that the testimony which he testifies about me is true. 33 You have sent to John, and he has testified to the truth. 34 But the testimony which I receive is not from man. However, I say these things that you may be saved. 35 He was the burning and shining lamp, and you were willing to rejoice for a while in his light. 36 But the testimony which I have is greater than that of John, for the works which the Father gave me to accomplish, the very works that I do, testify about me, that the Father has sent me. 37 The Father himself, who sent me, has testified about me. You have neither heard his voice at any time, nor seen his form. 38 You don't have his word living in you; because you don't believe him whom he sent.

39 "You search the Scriptures, because you think that in them you have eternal life; and these are they which testify about me. 40 Yet you will not come to me, that you may have life. 41 I don't receive glory from men. 42 But I know you, that you don't have the love of Elohim in yourselves. 43 I have come in my Father's name, and you don't receive me. If another comes in his own name, you will receive him. 44 How can you believe, who receive glory from one another, and you don't seek the glory that comes from the only Elohim?"

45 "Don't think that I will accuse you to the Father. There is one who accuses you, even Moses, on whom you have set your hope. 46 For if you believed Moses, you would believe me; for he wrote about me. 47 But if you don't believe his writings, how will you believe my words?"

John 6

After these things, Jesus went away to the other side of the sea of Galilee, which is also called the Sea of Tiberias. 2 A great multitude followed him, because they saw his signs which he did on those who were sick. 3 Jesus went up into the mountain, and he sat there with his disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Jesus therefore lifting up his eyes, and seeing that a great multitude was coming to him, said to Philip, "Where are we to buy bread, that these may eat?" 6 This he said to test him, for he himself knew what he would do.

7 Philip answered him, "Two hundred denarii worth of bread is not sufficient for them, that everyone of them may receive a little."

8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish, but what are these among so many?"

10 Jeşuş said, "Have the people sit down." Now there was much gräss in that plaçe. So the men sat down, in number about five thousand. 11 Jeşuş took the loaves; and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down; likewise also of the fish as much as they desired. 12 When they were filled, he said to his disciples, "Gather up the broken pieces which are left over, that nothing be lost." 13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten. 14 When therefore the people saw the sign which Jeşuş did, they said, "This is truly the prophet who comes into the world." 15 Jeşuş therefore, perceiving that they were about to come and take him by force, to make him king, withdrew again to the mountain by himself.

16 When evening came, his disciples went down to the sea, 17 and they entered into the boat, and were going over the sea to Capernaum. It was now dark, and Jeşuş had not come to them. 18 The sea was tossed by a great wind blowing. 19 When therefore they had rowed about twenty-five or thirty stadia, they saw Jeşuş walking on the sea, and drawing near to the boat; and they were afraid. 20 But he said to them, "It is I. Don't be afraid." 21 They were willing therefore to receive him into the boat. Immediately the boat was at the land where they were going.

22 On the next day, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one in which his disciples had embarked, and that Jeşuş hadn't entered with his disciples into the boat, but his disciples had gone away alone. 23 However boats from Tiberias came near to the plaçe where they ate the bread after the Lord had given thanks. 24 When the multitude therefore saw that Jeşuş wasn't there, nor his disciples, they themselves got into the boats, and came to Capernaum, seeking Jeşuş. 25 When they found him on the other side of the sea, they asked him, "Rabbi, when did you come here?"

26 Jeşuş answered them, "Most certainly I tell you, you seek me, not because you saw signs, but because you ate of the loaves, and were filled. 27 Don't work for the food which perishes, but for the food which remains to eternal life, which the Son of Man will give to you. For Elohim the Father has sealed him."

28 They said therefore to him, "What must we do, that we may work the works of Elohim?"

29 Jeşuş answered them, "This is the work of Elohim, that you believe in him whom he has sent."

30 They said therefore to him, "What then do you do for a sign, that we may see, and believe you? What work do you do? 31 Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of heaven to eat.'"

32 Jeşuş therefore said to them, “Most çertainly, I tell you, it waşn't Moşeş who gave you the bread out of heaven, but my Fäther gives you the true bread out of heaven. 33 For the bread of Elohim is that which comes down out of heaven, and gives life to the world.”

34 They said therefore to him, “Our Master, always give us this bread.”

35 Jeşuş said to them, “I am the bread of life. He who comes to me will not be hungry, and he who believes in me will never be thirsty. 36 But I told you that you have seen me, and yet you don't believe. 37 All those whom the Fäther gives me will come to me. He who comes to me I will in no way throw out. 38 For I have come down from heaven, not to do my own will, but the will of him who sent me. 39 This is the will of my Fäther who sent me, that of all he has given to me I should lose nothing, but should raise him up at the last day. 40 This is the will of the one who sent me, that everyone who sees the Son, and believes in him, should have eternal life; and I will raise him up at the last day.”

41 The Jewş therefore murmured concerning him, because he said, “I am the bread which came down out of heaven.” 42 They said, “Isn't this Jeşuş, the son of Joseph, whose father and mother we know? How then does he say, 'I have come down out of heaven?'”

43 Therefore Jeşuş answered them, “Don't murmur among yourselves. 44 No one can come to me unless the Fäther who sent me draws him, and I will raise him up in the last day. 45 It is written in the prophets, 'They will all be taught by Elohim. Therefore everyone who hears from the Fäther, and has learned, comes to me. 46 Not that anyone has seen the Fäther, except he who is from Elohim. He has seen the Fäther. 47 Most çertainly, I tell you, he who believes in me has eternal life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread which comes down out of heaven, that anyone may eat of it and not die. 51 I am the living bread which came down out of heaven. If anyone eats of this bread, he will live forever. Yes, the bread which I will give for the life of the world is my flesh.”

52 The Jewş therefore contended with one another, saying, “How can this man give us his flesh to eat?”

53 Jeşuş therefore said to them, “Most çertainly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you don't have life in yourselves. 54 He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. 55 For my flesh is food indeed, and my blood is drink indeed. 56 He who eats my flesh and drinks my blood lives in me, and I in him. 57 As the living Fäther sent me, and I live because of the Fäther; so he who feeds on me, he will also live because of me. 58 This is the bread which came down out of heaven—not as our fathers ate the manna, and died. He who eats this bread will live forever.” 59 He said these things in the synagogue, as he taught in Capernaum.

60 **Therefore** many of his **disciples**, when **they heard this**, said, "**This is a hard saying! Who** can listen to it?"

61 But **Jesus** knowing in himself **that** his **disciples** **murmured** at **this**, said to **them**, "**Does this cause** you to **stumble**? 62 **Then what** if you **would see** the **Son of Man ascending** to where he was **before**? 63 It is the spirit **who gives** life. The **flesh** profits **nothing**. The **words that** I **speak** to you are spirit, and are life. 64 But **there** are **some** of you **who don't believe**." For **Jesus** knew from the beginning **who they were** **who** didn't believe, and **who** it was **who would** betray him. 65 He said, "For **this cause** have I said to you **that** no one can **come** to me, unless it is given to him **by my Father**."

66 At **this**, many of his **disciples** went back, and **walked** no **more** with him. 67 **Jesus** said **therefore** to the twelve, "**You don't also want to go away, do you?**"

68 **Simon Peter** answered him, "My Master, to **whom would we go**? You have the **words** of **eternal** life. 69 We have **come** to believe and **know that** you are the **Christ**, the **Son** of the living **Elohim**."

70 **Jesus** answered **them**, "**Didn't I choose** you, the **twelve**, and **one of you is a devil?**" 71 **Now** he spoke of **Judas**, the **son** of **Simon** Iscariot, for it was he **who would** betray him, **being** one of the twelve.

John 7

After **these things**, **Jesus** was **walking** in Galilee, for he **wouldn't walk** in Judea, **because** the **Jews** **sought** to kill him. 2 Now the **feast** of the **Jews**, the **Feast** of **Booths**, was at hand. 3 His **brothers** **therefore** said to him, "**Depart** from **here**, and **go** into Judea, **that your disciples** **also may see** **your works** **which** you **do**. 4 For no one **does** anything in **secret**, and himself **seeks** to be **known** **openly**. If you **do these things**, **reveal yourself** to the **world**." 5 For **even** his **brothers** didn't believe in him.

6 **Jesus** **therefore** said to **them**, "**My time** has not yet **come**, but **your time** is **always** ready. 7 The **world** **can't hate** you, but it **hates** me, **because** I testify **about** it, **that its works** are **evil**. 8 You **go** up to the **feast**. I am not yet **going** up to **this feast**, **because** my **time** is not yet **fulfilled**."

9 Having said **these things** to **them**, he **stayed** in Galilee. 10 But **when** his **brothers** had gone up to the **feast**, **then** he **also** went up, not publicly, but as it were in **secret**. 11 The **Jews** **therefore** **sought** him at the **feast**, and said, "**Where** is he?" 12 **There** was **much** **murmuring** among the **multitudes** **concerning** him. **Some** said, "He is a **good** man." **Others** said, "Not so, but he **leads** the **multitude** **astray**." 13 Yet no one spoke **openly** of him for **fear** of the **Jews**. 14 But **when** it was **now** the middle of the **feast**, **Jesus** went up

into the temple and **t**ought. 15 The Jews **theref**ore **m**arveled, saying, "How does **this** man **know** letters, having never **been** educated?"

16 **Je**sus **theref**ore answered **them**, "My **teaching** is not **mine**, but his **who** sent me. 17 If anyone **desire**s to **do** his will, he will **know** about the **teaching**, **whether** it is from **Elohim**, or if I am **speaking** from **myself**. 18 He **who** **speaks** from himself **seeks** his **own** gl**o**ry, but he **who** **seeks** the gl**o**ry of him **who** sent him is **true**, and no un**righte**ousness is in him. 19 Didn't **Mo**ses give you the **l**aw, and yet **no**ne of you **keeps** the **l**aw? **Why** **do** you **seek** to kill me?"

20 The mult**itu**de answered, "You have a **dem**on! **Who** **seeks** to kill you?"

21 **Je**sus answered **them**, "I did **one** **w**ork, and you **all** **m**arvel **beca**use of it. 22 **Mo**ses **has** given you **c**ircum**ci**si**o**n (not **that** it is of **Mo**ses, but of the **f**ather**s**), and on the **Sabbath** you **c**ircum**ci**se a boy. 23 If a boy **recei**ves **c**ircum**ci**si**o**n on the **Sabbath**, **that** the **l**aw of **Mo**ses **may** not be **bro**ken, are you **angry with** me, **beca**use I **made** a man **com**pletely **heal**thy on the **Sabbath**? 24 **Don't** **judg**e **acc**ord**ing** to **appe**ar**an**ce, but **judg**e **righte**ous **judg**ment."

25 **Theref**ore **so**me of **them** of **Jeru**salem said, "Isn't **this** he **whom** **they** **seek** to kill? 26 **Behold**, he **speaks** **openly**, and **they** **say** **noth**ing to him. Can it be **that** the **ruler**s **indeed** **know** **that** **this** is **truly** the **Christ**? 27 **How**ever we **know** **where** **this** man **co**me**s** from, but **when** the **Christ** **co**me**s**, no one will **know** **where** he **co**me**s** from."

28 **Je**sus **theref**ore **cried** **out** in the temple, **teaching** and **saying**, "You **both** **know** me, and **know** **where** I am from. I have **not** **co**me of **myself**, but he **who** sent me is **true**, **whom** you **don't** **know**. 29 I **know** him, **beca**use I am from him, and he sent me."

30 **They** **s**ought **theref**ore to **take** him; but no one **laid** a hand on him, **beca**use his **hour** had not yet **co**me. 31 But of the mult**itu**de, many **believed** in him. **They** said, "When the **Christ** **co**me**s**, he **won't** **do** **m**ore **sign**s **than** **tho**se **which** **this** man **has** **do**ne, will he?" 32 The **Pharisee**s **he**ard the mult**itu**de **m**urmuring **thes**e **thi**ng**s** **con**cerning him, and the **chief** **priests** and the **Pharisee**s sent **offi**cers to **arrest** him.

33 **Then** **Je**sus said, "I will be **with** you a little **while** longer, **then** I **go** to him **who** sent me. 34 You will **seek** me, and **won't** **find** me; and **where** I am, you **can't** **co**me."

35 The Jews **theref**ore said **among** **themselve**s, "Where will **this** man **go** **that** we **won't** **find** him? Will he **go** to the **Disp**ersi**o**n **among** the **Greeks**, and **teach** the **Greeks**? 36 **What** is **this** **w**ord **that** he said, 'You will **seek** me, and **won't** **find** me; and **where** I am, you **can't** **co**me'?"

37 **Now** on the **last** and **greatest** **day** of the **feast**, **Je**sus **sto**od and **cried** **out**, "If anyone is **thi**rs**ty**, let him **co**me to me and **drink**! 38 He **who** **believes** in me, as the **Scripture** **has** said, from **with**in him will **flow** **river**s of **living** **w**ater." 39 But he

said **this** about the Spirit, **which those** believing in him were to receive. For the Holy Spirit was not yet given, because **Jesus wasn't yet glorified**.

40 Many of the multitude **therefore**, when **they heard these words**, said, "**This** is truly the prophet." 41 **Others** said, "**This** is the Christ." But **some** said, "**What**, **does** the Christ come out of Galilee? 42 Hasn't the Scripture said **that** the Christ comes of the offspring of David, and from Bethlehem, the village where David was?" 43 So **there arose** a division in the multitude because of him. 44 **Some** of **them** would have arrested him, but no one laid hands on him. 45 The officers **therefore** came to the **chief** priests and **Pharisees**, and **they** said to **them**, "**Why** didn't you bring him?"

46 The officers answered, "No man ever spoke like **this** man!"

47 The **Pharisees** **therefore** answered **them**, "You **aren't also** led astray, are you? 48 Have any of the **rulers** believed him, or of the **Pharisees**? 49 But **this** multitude **that doesn't** know the **Tôrah** is accursed."

50 Nicodemus (he **who** came to him **by** night, being one of **them**) said to **them**, 51 "**Does** our **Tôrah** judge a man, unless it first hears from him personally and **knows** what he **does**?"

52 **They** answered him, "Are you **also** from Galilee? **Search**, and **see** that no prophet has arisen out of Galilee."

53 Everyone went to his **own** house,

John 8

But **Jesus** went to the Mount of Olives. 2 **Now** very **early** in the morning, he came again into the temple, and **all** the people came to him. He sat down, and **taught** **them**. 3 The scribes and the **Pharisees** brought a woman taken in adultery. Having set her in the middle, 4 they **told** him, "**Teacher**, we found **this** woman in adultery, in the very act. 5 **Now** in our **Tôrah**, **Moses** commanded us to stone such women. **What** then do you say about her?" 6 **They** said **this** testing him, **that** **they** might have something to accuse him of.

But **Jesus** stooped down, and wrote on the ground with his finger. 7 But when **they** continued asking him, he looked up and said to **them**, "**He who is without sin among you, let him throw the first stone at her.**" 8 Again he stooped down, and with his finger wrote on the ground.

9 **They**, when **they** heard it, being convicted by their conscience, went out one by one, beginning from the oldest, even to the last. **Jesus** was left alone with the woman where she was, in the middle. 10 **Jesus**, standing up, saw her and said, "**Woman, where are your accusers? Did no one condemn you?**"

11 She said, "No one, My Master."

Jeşuş said, “Neither **de** I **còndemn** you. Go **yòur way**. From **nòw** on, sin no **mòre**.”

12 Again, **therefòre**, Jeşuş **spoke** to **them**, **saying**, “I am the **liġht** of the **wòrld**. **He** **who** **follows** me will not **wá/k** in the **dàrkness**, but will have the **liġht** of **life**.”

13 The **Pharisees** **therefòre** said to him, “You **testify** **about** **yòurself**. **Yòur** **testimòny** is not valid.”

14 Jeşuş answered **them**, “Even if I **testify** **about** **myself**, **my** **testimòny** is **true**, for I **know** **where** I **came** from, and **where** I am **going**; but you **don't** **know** **where** I **came** from, or **where** I am **going**. 15 You **judġe** **accòrding** to the **flesh**. I **judġe** no one. 16 Even if I **de** **judġe**, **my** **judġment** is **true**, for I am not **alone**, but I am **with** the **Fàther** **who** sent me. 17 It's **àlso** written in **yòur** **lâw** **that** the **testimòny** of **two** **people** is valid. 18 I am one **who** **testifiēs** **about** **myself**, and the **Fàther** **who** sent me **testifiēs** **about** me.”

19 **They** said **therefòre** to him, “**Where** is **yòur** **Fàther**?”

Jeşuş answered, “You **know** **neither** me, **nòr** **my** **Fàther**. If you **knew** me, you **wòuld** **know** **my** **Fàther** **àlso**.” 20 Jesus **spoke** **thesē** **wòrds** in the **treasúry**, as he **táught** in the temple. Yet no one arrested him, **becáuse** his **hour** had not yet **còme**. 21 Jeşuş said **therefòre** again to **them**, “I am **going** **away**, and you will **seek** me, and you will **diē** in **yòur** **sins**. **Where** I **go**, you **cán't** **còme**.”

22 The **Jews** **therefòre** said, “Will he kill himself, **that** he **says**, ‘**Where** I am **going**, you **cán't** **còme**?’”

23 He said to **them**, “You are from **beneath**. I am from **abòve**. You are of **this** **wòrld**. I am not of **this** **wòrld**. 24 I said **therefòre** to you **that** you will **diē** in **yòur** **sins**; for unless you **believe** **that** I am he, you will **diē** in **yòur** **sins**.”

25 **They** said **therefòre** to him, “**Who** are you?”

Jeşuş said to **them**, “Just **what** I have **been** **saying** to you from the beginning. 26 I have many **things** to **speak** and to **judġe** **còncē**rning you. **However** he **who** sent me is **true**; and the **things** **which** I **hē**ard from him, **thesē** I **say** to the **wòrld**.”

27 **They** didn't understand **that** he **spoke** to **them** **about** the **Fàther**. 28 Jeşuş **therefòre** said to **them**, “**When** you have **lifted** up the **Sòn** of Man, **then** you will **know** **that** I am he, and I **de** **noth**ing of **myself**, but as **my** **Fàther** **táught** me, I **say** **thesē** **things**. 29 He **who** sent me is **with** me. The **Fàther** **hasn't** left me **alone**, for I **àlways** **de** the **things** **that** are **pleas**ing to him.”

30 As he **spoke** **thesē** **things**, many **believed** in him. 31 Jeşuş **therefòre** said to **thosē** **Jews** **who** had **believed** him, “If you **remain** in **my** **wòrd**, **then** you are **truly** **my** **disciple**s. 32 You will **know** the **truth**, and the **truth** will **make** you **free**.”

33 **They** answered him, “We are **Abraham's** offspring, and have never **been** in bondage to anyone. **How do** you say, 'You will be **made** free'?”

34 **Jeşuş** answered **them**, “**Most çertainly** I tell you, everyone **who** commits sin is the bonds^êrvant of sin. 35 A bonds^êrvant **doe**s'n't live in the **houşe** forever. A **şon** **remainş** forever. 36 If **therefôre** the **Şon** **makes** you **free**, you will be **free** **indeed**. 37 I **know** **that** you are **Abraham's** offspring, yet you **seek** to kill me, **beca**uşe **my wôrd** **findş** no **plaçe** in you. 38 I **say** the **thingş** **which** I have **seen** **with** **my Fâther**; and you **âlsô** **do** the **thingş** **which** you have **seen** **with** **yôur fâther**.”

39 **They** answered him, “Our **fâther** is **Abraham**.”

Jeşuş said to **them**, “If you were **Abraham's** **children**, you **wôuld** **do** the **wôrks** of **Abraham**. 40 But **now** you **seek** to kill me, a man **who** **haş** told you the **truth**, **which** I **hêard** from **Elohim**. **Abraham** didn't **do** **this**. 41 You **do** the **wôrks** of **yôur fâther**.” **They** said to him, “We were not **bôrn** of sexual immorality. We have one **Fâther**, God.”

42 **Therefôre** **Jeşuş** said to **them**, “If **Elohim** were **yôur fâther**, you **wôuld** **love** me, for I **came** **out** and have **côme** from **Elohim**. **Fôr** I haven't **côme** of **myself**, but he sent me. 43 **Why** **don't** you understand **my** **speech**? **Beca**uşe you **cân't** **hear** **my wôrd**. 44 You are of **yôur fâther**, the devil, and you **want** to **do** the **deşireş** of **yôur fâther**. He was a **mû**rdere^r from the beginning, and **doe**s'n't stand in the **truth**, **beca**uşe **there** is no **truth** in him. **When** he **speaks** a **lie**, he **speaks** on his **own**; for he is a **liar**, and its **fâther**. 45 But **beca**uşe I tell the **truth**, you **don't** **believe** me. 46 **Which** of you convicts me of sin? If I tell the **truth**, **Why** **do** you not **believe** me? 47 He **who** is of **Elohim** **hearş** the **wôrdş** of **Elohim**. **Fôr** **this** **câuşe** you **don't** **hear**, **beca**uşe you are not of **Elohim**.”

48 **Then** the **Jewş** answered him, “**Don't** **we** **say** well **that** you are a Samaritan, and have a **demôn**?”

49 **Jeşuş** answered, “I **don't** have a **demôn**, but I **honor** **my Fâther**, and you **dişhonor** me. 50 But I **don't** **seek** **my own glôry**. **There** is one **who** **seekş** and **judgeş**. 51 **Most çertainly**, I tell you, if a **pêrşon** **keepş** **my wôrd**, he will never **see** **death**.”

52 **Then** the **Jewş** said to him, “**Now** **we** **know** **that** you have a **demôn**. **Abraham** **died**, and the **prophets**; and you **say**, 'If a man **keepş** **my wôrd**, he will never **taste** of **death**.' 53 Are you **greater** **than** **our fâther**, **Abraham**, **who** **died**? The **prophets** **died**. **Who** **do** you **make** **yôurself** **out** to be?”

54 **Jeşuş** answered, “If I **glôrify** **myself**, **my glôry** is **nothi**ng. It is **my Fâther** **who** **glôrifi**eş me, of **whom** you **say** **that** he is **our Elohim**. 55 You have not **known** him, but I **know** him. If I said, 'I **don't** **know** him, I **wôuld** be **like** you, a **liar**. But I **know** him, and **keep** his **wôrd**. 56 Your **fâther** **Abraham** **rejoic**e^d to **see** **my day**. He **sâw** it, and was **glad**.”

57 The Jewš **therefôre** said to him, “You are not yet fifty **yearš** **old**, and have you **seen Abraham?**”

58 Ješuş said to **them**, “**Most çertainly**, I tell you, **befôre Abraham came into existençe**, I **AM.**”

59 **Therefôre they** **tôok** up **stoneš** to **throw** at him, but **Ješuş** was hidden, and went **out** of the temple, having gone **through** the middle of **them**, and so **pässeđ** by.

John 9

As he **pässeđ** by, he **sâw** a man **blind** from **birth**. 2 His **discipleš** **äsked** him, “**Rabbi, who** sinned, **this** man or his **parents**, **that** he was **bôrn** **blind?**”

3 **Ješuş** answered, “**Neither** did **this** man sin, **nôr** his **parents**; but, **that** the **wôrks** of **Elohim** **might** be **revealed** in him. 4 I must **wôr**k the **wôrks** of him **who** sent me, **while** it is **day**. The **night** is **coming**, when no one can **wôr**k. 5 **While** I am in the **wôrld**, I am the **light** of the **wôrld.**” 6 When he had said **this**, he spat on the **ground**, **made** mud with the **saliva**, anointed the **blind** man's **eyeš** with the mud, 7 and said to him, “**Go, wash** in the **pool** of **Siloam**” (**which** **meanš** “**Sent**”). So he went away, **washed**, and **came** back **seeing**. 8 The **neighborš** **therefôre**, and **thoše** **who** **sâw** **that** he was **blind** **befôre**, said, “Isn't **this** he **who** sat and **begged?**” 9 **otherš** were **saying**, “It is he.” Still **otherš** were **saying**, “He **lôokš** like him.”

He said, “I am he.” 10 **They** **therefôre** were **äsking** him, “**How** were **yôur** **eyeš** **opened?**”

11 He answered, “A man **câlled** **Ješuş** **made** mud, anointed **my** **eyeš**, and said to me, ‘Go to the **pool** of **Siloam**, and **wash.**’ So I went away and **washed**, and I **reçeived** **sight.**”

12 **Then** **they** **äsked** him, “**Where** is he?”

He said, “I **don't** **know.**”

13 **They** **brôught** him **who** had **been** **blind** to the **Phariseeš**. 14 It was a **Sabbath** when **Ješuş** **made** the mud and **opened** his **eyeš**. 15 Again **therefôre** the **Phariseeš** **älso** **äsked** him **how** he **reçeived** his **sight**. He said to **them**, “He **püt** mud on **my** **eyeš**, I **washed**, and I **see.**”

16 **Some** **therefôre** of the **Phariseeš** said, “**This** man is not from **Elohim**, **becaúš** he **doešn't** **keep** the **Sabbath.**” **otherš** said, “**How** can a man **who** is a sinner **de** **such** **signš?**” **There** was **diviŝion** among **them**. 17 **Therefôre** **they** **äsked** the **blind** man again, “**What** **de** you **say** about him, **becaúš** he **opened** **yôur** **eyeš?**” He said, “He is a **prophet.**”

18 The **Jewš** **therefôre** did not **believe** **conçerning** him, **that** he had **been** **blind**, and had **reçeived** his **sight**, until **they** **câlled** the **parents** of him **who** had

received his sight, 19 and asked them, "Is this your son, whom you say was born blind? How then does he now see?"

20 His parents answered them, "We know that this is our son, and that he was born blind; 21 but how he now sees, we don't know; or who opened his eyes, we don't know. He is of age. Ask him. He will speak for himself." 22 His parents said these things because they feared the Jews; for the Jews had already agreed that if any man would confess him as Christ, he would be put out of the synagogue. 23 Therefore his parents said, "He is of age. Ask him."

24 So they called the man who was blind a second time, and said to him, "Give glory to Elohim. We know that this man is a sinner."

25 He therefore answered, "I don't know if he is a sinner. One thing I do know: that though I was blind, now I see."

26 They said to him again, "What did he do to you? How did he open your eyes?"

27 He answered them, "I told you already, and you didn't listen. Why do you want to hear it again? You don't also want to become his disciples, do you?"

28 They insulted him and said, "You are his disciple, but we are disciples of Moses. 29 We know that Elohim has spoken to Moses. But as for this man, we don't know where he comes from."

30 The man answered them, "How amazing! You don't know where he comes from, yet he opened my eyes. 31 We know that Elohim doesn't listen to sinners, but if anyone is a worshiper of Elohim, and does his will, he listens to him. 32 Since the world began it has never been heard of that anyone opened the eyes of someone born blind. 33 If this man were not from Elohim, he could do nothing."

34 They answered him, "You were altogether born in sins, and do you teach us?" They threw him out.

35 Jesus heard that they had thrown him out, and finding him, he said, "Do you believe in the Son of Elohim?"

36 He answered, "Who is he, my Master, that I may believe in him?"

37 Jesus said to him, "You have both seen him, and it is he who speaks with you."

38 He said, "My Master, I believe!" and he worshiped him.

39 Jesus said, "I came into this world for judgment, that those who don't see may see; and that those who see may become blind."

40 Those of the Pharisees who were with him heard these things, and said to him, "Are we also blind?"

41 Jeşuş said to **them**, “If you were **blind**, you **would** have no sin; but **now** you **say**, ‘We **see**. **Therefore** **your** sin **remains**.’

John 10

“**Most** **çertainly**, I tell you, one **who** **doeşn’t** enter **by** the **dör** into the **sheep** fold, but **climbş** up **some** **other** way, the **same** is a **thief** and a robber. 2 But one **who** enters in **by** the **dör** is the **shepherd** of the **sheep**. 3 The **gatekeeper** **openş** the **gate** for him, and the **sheep** listen to his **voiçe**. **He** **cállş** his **own** **sheep** **by** **name**, and **leadş** **them** **out**. 4 **Whenever** he **bringş** **out** his **own** **sheep**, he **goeş** **beföre** **them**, and the **sheep** follow him, for **they** **know** his **voiçe**. 5 **They** will **by** no **meanş** follow a **stranger**, but will **flee** from him; for **they** **don’t** **know** the **voiçe** of **strangerş**.” 6 Jeşuş spoke **this** parable to **them**, but **they** didn't understand **whät** he was telling **them**.

7 Jeşuş **thereföre** said to **them** again, “**Most** **çertainly**, I tell you, I am the **sheep's** **dör**. 8 All **who** **came** **beföre** me are **thieveş** and **robberş**, but the **sheep** didn't listen to **them**. 9 I am the **dör**. If anyone enters in **by** me, he will be **saved**, and will **go** in and **go** **out**, and will **find** **pästure**. 10 The **thief** **only** **cömeş** to **steal**, kill, and destroy. I **came** **that** **they** **may** have **life**, and **may** have it abundantly. 11 I am the **göod** **shepherd**. The **göod** **shepherd** **layş** **down** his **life** for the **sheep**. 12 He **who** is a **hired** hand, and not a **shepherd**, **who** **doeşn’t** **own** the **sheep**, **seeş** the **wölf** **cöming**, **leaveş** the **sheep**, and **fleeş**. The **wölf** **snatcheş** the **sheep**, and scatters **them**. 13 The **hired** hand **fleeş** **becäuşe** he is a **hired** hand, and **doeşn’t** **care** for the **sheep**. 14 I am the **göod** **shepherd**. I **know** **my** **own**, and I'm **known** **by** **my** **own**; 15 **even** as the **Fäther** **knowş** me, and I **know** the **Fäther**. I **lay** **down** **my** **life** for the **sheep**. 16 I have **other** **sheep**, **which** are not of **this** fold. I must bring **them** **älso**, and **they** will hear **my** **voiçe**. **They** will **becöme** one flock **with** one **shepherd**. 17 **Therefore** the **Fäther** **loveş** me, **becäuşe** I **lay** **down** **my** **life**, **that** I **may** **take** it again. 18 No one **takes** it away from me, but I **lay** it **down** **by** **myself**. I have **power** to **lay** it **down**, and I have **power** to **take** it again. I **reçeived** **this** commandment from **my** **Fäther**.”

19 **Therefore** a **divişion** **aroşe** again among the **Jewş** **becäuşe** of **theşe** **wördş**. 20 Many of **them** said, “He **haş** a **demön**, and is **insane**! **Why** **de** you listen to him?” 21 **otherş** said, “**Theşe** are not the **sayingş** of one **poşşessed** **by** a **demön**. It **işn’t** possible for a **demön** to **open** the **eyeş** of the **blind**, is it?”

22 It was the **Feast** of the **Dedicatiön** at **Jeruşalem**. 23 It was winter, and **Jeşuş** was **wälking** in the temple, in **Solomon's** **pörch**. 24 The **Jewş** **thereföre** **came** **around** him and said to him, “**How** long will you **hold** us in suspense? If you are the **Christ**, tell us **plainly**.”

25 **Jeşuş** answered **them**, “I **told** you, and you **don’t** **believe**. The **wörks** **that** I **de** in **my** **Fäther's** **name**, **theşe** testify **about** me. 26 But you **don’t** **believe**, **becäuşe** you are not of **my** **sheep**, as I **told** you. 27 My **sheep** hear **my** **voiçe**,

and I know **them**, and **they** follow me. 28 I give et^êrnal life to **them**. **They** will never perish, and no one will snatch **them** out of my hand. 29 My F^äther, who has given **them** to me, is greater than **â**ll. No one is able to snatch **them** out of my F^äther's hand. 30 I and the F^äther are one."

31 **Therefô**re Jew^ş took up stone^ş again to stone him. 32 Je^şu^ş answered **them**, "I have **shown** you many **gô**od w^ôrks from my F^äther. F^ôr which of **tho**se w^ôrks **d**e you stone me?"

33 The Jew^ş answered him, "We don't stone you for a **gô**od w^ôrk, but for blasphemy: beca^use you, being a man, make y^ôurself **Elohim**."

34 Je^şu^ş answered **them**, "Isn't it written in y^ôur T^ôrah, 'I said, you are **Elohim**? 35 If he called **them Elohim**, to whom the w^ôrd of **Elohim** came (and the Scripture c^än't be broken), 36 do you say of him whom the F^äther sanctified and sent into the w^ôrd, 'You blaspheme, beca^use I said, 'I am the S^ôn of **Elohim**?' 37 If I don't **d**e the w^ôrks of my F^äther, don't believe me. 38 But if I **d**e **them**, **th**ough you don't believe me, believe the w^ôrks; **th**at you may know and believe **th**at the F^äther is in me, and I in the F^äther."

39 **They** s^ôught again to seize him, and he went out of **the**ir hand. 40 He went away again beyond the J^ôrdan into the place where John was baptizing at first, and **the**re he stayed. 41 Many came to him. **They** said, "John indeed did no sign, but every**th**ing **th**at John said about **th**is man is true." 42 Many believed in him **the**re.

John 11

Now a c^êrtain man was sick, Lazarus from Beththany, of the village of Mary and her sister, M^ärth^a. 2 It was **th**at Mary who had anointed Je^şu^ş with ointment, and wiped his feet with her hair, who^şe brother, Lazarus, was sick. 3 The sister^ş **the**refôre sent to him, saying, "Our Master, behold, he for whom you have great affection is sick." 4 But when Je^şu^ş h^êard it, he said, "This sickness is not to death, but for the gl^ôry of **Elohim**, **th**at the S^ôn of **Elohim** may be gl^ôrified by it." 5 **N**ow Je^şu^ş loved M^ärth^a, and her sister, and Lazarus. 6 When **the**refôre he h^êard **th**at he was sick, he stayed **tw**e days in the place where he was. 7 **T**hen after **th**is he said to the discip^{le}ş, "Let's go into Judea again."

8 The discip^{le}ş told him, "Rabbi, the Jew^ş were just trying to stone you, and are you going **the**re again?"

9 Je^şu^ş answered, "Aren't **the**re twelve hour^ş of daylight? If a man w^älks in the day, he d^ôesn't stumble, beca^use he see^ş the light of **th**is w^ôrd. 10 But if a man w^älks in the night, he stumble^ş, beca^use the light isn't in him." 11 He said **the**se **th**ing^ş, and after **th**at, he said to **the**m, "Our friend, Lazarus, has f^ällen asleep, but I am going so **th**at I may awake him out of sleep."

12 The disciples therefore said, "Our Master, if he has fallen asleep, he will recover."

13 Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep. 14 So Jesus said to them plainly then, "Lazarus is dead. 15 I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let's go to him."

16 Thomas therefore, who is called Didymus, said to his fellow disciples, "Let's go also, that we may die with him."

17 So when Jesus came, he found that he had been in the tomb four days already. 18 Now Bethany was near Jerusalem, about fifteen stadia away. 19 Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother. 20 Then when Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house. 21 Therefore Martha said to Jesus, "My Master, if you would have been here, my brother wouldn't have died. 22 Even now I know that, whatever you ask of Elohim, Elohim will give you." 23 Jesus said to her, "Your brother will rise again."

24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. 26 Whoever lives and believes in me will never die. Do you believe this?"

27 She said to him, "Yes, my Master. I have come to believe that you are the Christ, the Son of Elohim, he who comes into the world."

28 When she had said this, she went away, and called Mary, her sister, secretly, saying, "The Teacher is here, and is calling you."

29 When she heard this, she arose quickly, and went to him. 30 Now Jesus had not yet come into the village, but was in the place where Martha met him. 31 Then the Jews who were with her in the house, and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there." 32 Therefore when Mary came to where Jesus was, and saw him, she fell down at his feet, saying to him, "My Master, if you would have been here, my brother wouldn't have died."

33 When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit, and was troubled, 34 and said, "Where have you laid him?"

They told him, "My Master, come and see."

35 Jesus wept.

36 The Jewš **therefôre** said, “**See hew much affectiôn** he had for him!” 37 **Sôme** of **them** said, “**Coû/dn't this man, whe opened the eyeš** of him **whe** was blind, have **âlsô** kept **this man** from dying?”

38 **Jeşuş therefôre**, again groaning in himself, **came** to the **tomb**. **Now** it was a **cave**, and a **stone lay** against it. 39 **Jeşuş** said, “**Take away the stone.**”

Mârtha, the sister of him **whe** was dead, said to him, “My Master, **by this time there** is a **stench**, for he **haş been** dead **fôur days.**”

40 **Jeşuş** said to her, “**Didn't I tell you that** if you **believed**, you **would see** the **glôry of Elohim ?**”

41 So **they toók** away the **stone** from the **plaçe** where the dead man was **lying**. **Jeşuş** lifted up his **eyeš**, and said, “**Fâther, I thânk you that** you **listened** to me. 42 I **know that** you **âlways** listen to me, but **becaúse** of the **multitude that standş** around I said **this, that they may believe** that you sent me.” 43 **When** he had said **this**, he **cried** with a **loud voiçe**, “**Lazarus, côme out!**”

44 He **whe** was dead **came out**, **bound** hand and **fôot** with **wrappingş**, and his **façe** was **wrapped** around with a **cloth**.

Jeşuş said to **them**, “**Free him, and let him go.**”

45 **Therefôre** many of the Jewš, **whe** **came** to **Mary** and **sâw** **whât** **Jeşuş** did, **believed** in him. 46 But **sôme** of **them** went away to the **Phariseeş**, and **told** **them** the **thingş** **which** **Jeşuş** had **dône**. 47 The **chief** **priests** **therefôre** and the **Phariseeş** **gathered** a **council**, and said, “**Whât** are we **dœing**? **Fôr** **this man** **dœş** many **signş**. 48 If we **leave** him **alone** like **this**, everyone will **believe** in him, and the **Romanş** will **côme** and **take** away **both** **our** **plaçe** and **our** **natiôn**.”

49 But a **çertain** one of **them**, **Caiaphas**, **being** **high** **priest** **that** **year**, said to **them**, “You **know** **noth**ing at **âll**, 50 nor **dœ** you consider **that** it is **advantageous** for us **that** one man **shoùd** **die** for the **people**, and **that** the **whole** **natiôn** not **perish**.” 51 **Now** he didn't **say** **this** of himself, but **being** **high** **priest** **that** **year**, he **prophesied** **that** **Jeşuş** **would** **die** for the **natiôn**, 52 and not for the **natiôn** **only**, but **that** he **might** **âlsô** **gather** **together** into one the **children** of **Elohim** **whe** are scattered **abrôad**. 53 So from **that** **day** **fôrward** **they toók** **counsel** **that** **they** **might** **pút** him to **death**. 54 **Jeşuş** **therefôre** **wâlked** no **môre** **openly** **among** the **Jewş**, but **departed** from **there** into the **country** **near** the **wilderness**, to a **çity** **câll**ed **Ephraim**. **He** **stayed** **there** with his **discipleş**.

55 **Now** the **Pässover** of the Jewš was at hand. Many went up from the **country** to **Jeruşalem** **befôre** the **Pässover**, to **purify** **themselveş**. 56 **Then** **they** **sôught** for **Jeşuş** and **spoke** one with **another**, as **they** **stôod** in the **temple**, “**Whât** **dœ** you **thi**nk—**that** he **işn't** **côm**ing to the **feast** at **âll**?” 57 **Now** the **chief** **priests** and the **Phariseeş** had **commanded** **that** if anyone **knew** **where** he was, he **shoùd** **repôrt** it, **that** **they** **might** **seize** him.

John 12

Then six days bef^ore the P^assover, Je^su^s came to Beth^an^y, where Lazarus was, who had been dead, whom he rais^ed from the dead. 2 So they made him a supper there. Mar^tha s^erved, but Lazarus was one of tho^se who sat at the table with him. 3 Mary, theref^ore, to^ok a pouⁿd of ointment of pure nard, very precⁱous, and anointed the feet of Je^su^s, and wip^ed his feet with her hair. The hou^se was filled with the fragran^ce of the ointment. 4 Then Judas Iscariot, Simon's s^on, one of his discⁱples, who wou^ld betray him, said, 5 "Why wa^sn't this ointment sold for three hundred denarii, and given to the p^oor?" 6 Now he said this, not beca^use he care^d for the p^oor, but beca^use he was a thⁱef, and having the money box, used to steal wh^at was p^ut into it. 7 But Je^su^s said, "Leave her alone. She ha^s kept this for the day of my burial. 8 For you **always** have the p^oor with you, but you don't **always** have me."

9 A lar^ge crowd theref^ore of the Jew^s le^arn^ed that he was there, and they came, not for Je^su^s' sake only, but that they might see Lazarus also, whom he had rais^ed from the dead. 10 But the chief priests conspi^red to p^ut Lazarus to deat^h also, 11 beca^use on acc^ount of him many of the Jew^s went away and believed in Je^su^s.

12 On the next day a great multitude had come to the feast. When they he^ard that Je^su^s was coming to Jeru^salem, 13 they to^ok the branche^s of the p^alm trees, and went out to meet him, and cried out, "Ho^sanna! Blessed is he who comes in the name of the L^ord, the King of I^srael!"

14 Je^su^s, having found a young donkey, sat on it. As it is written, 15 "Don't be afraid, d^aughter of Zion. Behold, yo^ur King comes, sitting on a donkey's colt." 16 His discⁱples didn't understand the^se thⁱngs at first, but when Je^su^s was gl^orified, then they remembered that the^se thⁱngs were written about him, and that they had done the^se thⁱngs to him. 17 The multitude theref^ore that was with him when he call^ed Lazarus out of the tom^b, and rais^ed him from the dead, was testifying about it. 18 For this ca^use also the multitude went and met him, beca^use they he^ard that he had done this sign. 19 The Pharise^es theref^ore said among them^selve^s, "See how you acc^omplish no^thing. Behold, the w^old ha^s gone after him."

20 Now there were c^ertain Greeks among tho^se that went up to w^orship at the feast. 21 The^se, theref^ore, came to Philip, who was from Beth^saida of Galilee, and as^ked him, saying, "Sir, we want to see Je^su^s." 22 Philip came and told Andrew, and in t^urn, Andrew came with Philip, and they told Je^su^s. 23 Je^su^s answered them, "The time ha^s come for the S^on of Man to be gl^orified. 24 Most c^ertainly I tell you, unless a grain of whea^t fall^s into the e^arth and die^s, it remain^s by itself alone. But if it die^s, it bear^s much fruit. 25 He who love^s his life will lose it. He who hate^s his life in this w^old will keep it to et^ernal life. 26 If anyone s^erve^s me, let him follow me. Where I

am, **there** will my **sêrvant** **âlsô** be. If anyone **sêrves** me, the **Fâther** will honor him.

27 "**Nôw** my soul is troubled. **Whât** shall I say? '**Fâther**, save me from **this** time? But for **this** **câuse** I came to **this** time. 28 **Fâther**, **glôrify** **yôur** name!"

Then **there** came a voice **out** of the sky, saying, "I have **both** **glôrified** it, and will **glôrify** it again."

29 The multitude **therefôre**, **whô** **stôod** by and **hêard** it, said **that** it had **thundered**. **ôthers** said, "An **angel** has spoken to him."

30 **Jesûs** answered, "**This** voice hasn't come for my sake, but for **yôur** sakes. 31 **Nôw** is the judgment of **this** **wôrld**. **Nôw** the prince of **this** **wôrld** will be **câst** out. 32 And I, if I am lifted up from the **êarth**, will **drâw** **âll** people to **myself**." 33 But he said **this**, signifying by **whât** kind of death he **shôuld** die. 34 The multitude answered him, "We have **hêard** **out** of the **lâw** **that** the **Christ** remains forever. **Hôw** **de** you say, 'The **Sôn** of Man must be lifted up?' **whô** is **this** **Sôn** of Man?"

35 **Jesûs** **therefôre** said to **them**, "Yet a little **while** the **light** is **with** you. **Wâlk** **while** you have the **light**, **that** **dârkness** **dôesn't** **overtake** you. **He** **whô** **wâks** in the **dârkness** **dôesn't** **know** where he is going. 36 **While** you have the **light**, **believe** in the **light**, **that** you may become **children** of **light**." **Jesûs** said **thesê** **things**, and he **depârted** and hid himself from **them**. 37 But **thôugh** he had **dône** so many **signs** **befôre** **them**, yet **they** didn't **believe** in him, 38 **that** the **wôrd** of **Išaiah** the **prophet** **might** be **fùlfilled**, **whîch** he spoke,

"My Master, **whô** has believed **our** **repôrt**? To **whôm** has the **ârm** of **YAHWEH** been revealed?"

39 For **this** **câuse** **they** **coùdn't** **believe**, for **Išaiah** said again,

40 "He has **blinded** **their** **eyes** and he **hârdened** **their** **heârt**, lest **they** **shôuld** **see** **with** **their** **eyes**, and **pêrceive** **with** **their** **heârt**, and **wôuld** **tûrn**, and I **wôuld** **heal** **them**." 41 **Išaiah** said **thesê** **things** when he **sâw** his **glôry**, and spoke of him. 42 **Neverthelless** **even** of the **rulers** many **believed** in him, but **becâuse** of the **Pharisees** **they** didn't confess it, so **that** **they** **wôuld**n't be **pùt** **out** of the **synagogue**, 43 for **they** **lôved** men's **praişe** **môre** **than** **Elohim's** **praişe**.

44 **Jesûs** **cried** **out** and said, "**Whôever** **believes** in me, **believes** not in me, but in him **whô** sent me. 45 He **whô** **sees** me **sees** him **whô** sent me. 46 I have come as a **light** into the **wôrld**, **that** **whôever** **believes** in me may not remain in the **dârkness**. 47 If anyone **listens** to my **sayings**, and **dôesn't** **believe**, I **don't** judge him. **Fôr** I came not to judge the **wôrld**, but to **save** the **wôrld**. 48 He **whô** rejects me, and **dôesn't** **reçeive** my **sayings**, has one **whô** **judges** him. The **wôrd** **that** I spoke, the **same** will judge him in the **lâst** **day**. 49 For I spoke not from **myself**, but the **Fâther** **whô** sent me, he **gave** me a commandment, **whât** I **shôuld** say, and **whât** I **shôuld** speak. 50 I **know** **that** his commandment is **etêrnal** **life**. The

things **therefôre** **which** I **speak**, **even** as the **Fäther** **has** said to me, so I **speak**.”

John 13

Now befôre the **feast** of the **Pässover**, **Jeşuş**, **knowing** **that** his **time** had **côme** **that** he **wôuld** depärt from **this wôrld** to the **Fäther**, having **lôved** his **own** **who** were in the **wôrld**, he **lôved** **them** to the end. 2 **D**uring supper, the devil having **â**lready **püt** into the **heärt** of **Judas** **Iscariot**, **Simon's** **sôn**, to **betray** him, 3 **Jeşuş**, **knowing** **that** the **Fäther** had given **â**ll **things** into his **hands**, and **that** he **came** from **Elohim**, and was **going** to **Elohim**, 4 **arôse** from supper, and **laid** **aside** his **outer** **gärments**. He **tôok** a **towel**, and **wrapped** a **towel** **around** his **waist**. 5 **T**hen he **pôured** **wäter** into the basin, and began to **wash** the **discipleş**' **feet**, and to **wipe** **them** with the **towel** **that** was **wrapped** **around** him. 6 **T**hen he **came** to **Simon** **Peter**. He said to him, “My Master, **de** you **wash** **my** **feet**?”

7 **Jeşuş** answered him, “You **don't** **know** **whät** I am **dôing** **nôw**, but you will **understand** **later**.”

8 **Peter** said to him, “You will never **wash** **my** **feet**!”

Jeşuş answered him, “If I **don't** **wash** you, you have no **pärt** **with** me.”

9 **Simon** **Peter** said to him, “My Master, not **my** **feet** **only**, but **â**lso **my** **hands** and **my** **head**!”

10 **Jeşuş** said to him, “**S**omeone **who** **has** **bathed** **only** **needs** to have his **feet** **washed**, but is **côpletely** **clean**. You are **clean**, but not **â**ll of you.” 11 For he **knew** him **who** **wôuld** betray him, **therefôre** he said, “You are not **â**ll **clean**.” 12 So **when** he had **washed** **their** **feet**, **püt** his **outer** **gärment** back on, and sat **dôwn** **again**, he said to **them**, “Do you **know** **whät** I have **dône** to you? 13 You **cäll** me, '**T**eacher' and Master. 14. You **say** so correctly, for so I am. 14 If I **then**, the Master and the **T**eacher, have **washed** **yôur** **feet**, you **â**lso **ô**ught to **wash** one **anôther's** **feet**. 15 For I have given you an example, **that** you **â**lso **shôuld** **de** as I have **dône** to you. 16 **M**ost **ç**ertainly I tell you, a **sêrvant** is not **greater** **than** his Master, **neither** one **who** is sent **greater** **than** he **who** sent him. 17 If you **know** **thesê** **things**, **blessed** are you if you **de** **them**. 18 I **don't** **speak** **cônçêrning** **â**ll of you. I **know** **whem** I have **chôsen**. But **that** the **Scripture** **may** be **fûlfilled**, 'He **who** **eats** bread **with** me **has** lifted up his **heel** **against** me. 19 From **nôw** on, I tell you befôre it **happens**, **that** **when** it **happens**, you **may** **believe** **that** I am he. 20 **M**ost **ç**ertainly I tell you, he **who** **reçeives** **whomever** I send, **reçeives** me; and he **who** **reçeives** me, **reçeives** him **who** sent me.”

21 When **Jeşuş** had said **this**, he was troubled in spirit, and testified, “**M**ost **ç**ertainly I tell you **that** one of you will betray me.”

22 The **discipleş** **lôoked** at one **anôther**, perplexed about **whem** he **spoke**. 23 One of his **discipleş**, **whem** **Jeşuş** **lôved**, was at the **table**, **leaning** **against** **Jeşuş**'

breast. 24 Simon Peter **therefôre** beckoned to him, and said to him, "Tell us **who** it is of **whom** he **speaks**."

25 He, **leaning** back, as he was, on **Jeşuş'** breast, **asked** him, "My Master, **who** is it?"

26 **Jeşuş** **therefôre** answered, "It is **he** to **whom** I will give **this** **piece** of bread **when** I have **dipped** it." So **when** he had dipped the **piece** of bread, he **gave** it to **Judas**, the **son** of Simon Iscariot. 27 After the **piece** of bread, **then** Satan entered into him.

Then **Jeşuş** said to him, "**What** you **do**, **do** **quickly**."

28 **Now** no man at the **table** knew **why** he said **this** to him. 29 For **some** **thôught**, because **Judas** had the **money** box, **that** **Jeşuş** said to him, "**Buy** **what** **things** we need for the **feast**," or **that** he **shôuld** give **some** **thing** to the **pôor**. 30 **Therefôre** having **received** **that** **môr**sel, he went **out** immediately. It was **night**.

31 **When** he had gone **out**, **Jeşuş** said, "**Nôw** the **Sôn** of Man **has** **been** **glôrified**, and **Elohim** **has** **been** **glôrified** in him. 32 If **Elohim** **has** **been** **glôrified** in him, **Elohim** will **âlsô** **glôrify** him in himself, and he will **glôrify** him immediately. 33 Little **children**, I will be **with** you a little **while** longer. You will **seek** me, and as I said to the **Jewş**, 'Where I am **going**, you **cân't** **côme**, so **now** I tell you. 34 A new commandment I give to you, **that** you **love** one **another**. Just as I have **loved** you, you **âlsô** **love** one **another**. 35 By **this** everyone will **know** **that** you are **my** **discipleş**, if you have **love** for one **another**."

36 Simon Peter said to him, "My Master, **where** are you **going**?"

Jeşuş answered, "**Where** I am **going**, you **cân't** follow **now**, but you will follow **afterwardş**."

37 Peter said to him, "My Master, **why** **cân't** I follow you **now**? I will **lay** **down** my **life** for you."

38 **Jeşuş** answered him, "Will you **lay** **down** **yôur** **life** for me? **Most** **çertainly** I tell you, the **reö**ster **won't** **crow** until you have **denied** me **three** **timeş**."

John 14

"**Don't** let **yôur** **heärt** be troubled. **Believe** in **Elohim**. **Believe** **âlsô** in me. 2 In my **Fâther's** **houşe** are many **homeş**. If it **wêren't** so, I **wôuld** have **told** you. I am **going** to **prepare** a **plaçe** for you. 3 If I **go** and **prepare** a **plaçe** for you, I will **côme** **again**, and will **reçeive** you to **myself**; **that** **where** I am, you **may** be **there** **âlsô**. 4 **Where** I **go**, you **know**, and you **know** the **way**."

5 Thomas said to him, "Our Master, **we** **don't** **know** **where** you are **going**. **How** can **we** **know** the **way**?"

6 Jeşuş said to him, “I am the way, the truth, and the life. No one còmes to the Fäther, except through me. 7 If you had known me, you wòuld have known my Fäther älsò. From now on, you know him, and have seen him.”

8 Philip said to him, “Our Master, show us the Fäther, and that will be enough for us.”

9 Jeşuş said to him, “Have I been with you such a long time, and do you not know me, Philip? He who has seen me has seen the Fäther. How do you say, 'Show us the Fäther?' 10 Don't you believe that I am in the Fäther, and the Fäther in me? The wòrds that I tell you, I speak not from myself; but the Fäther who lives in me does his wòrks. 11 Believe me that I am in the Fäther, and the Fäther in me; or else believe me for the very wòrks' sake. 12 Most çertainly I tell you, he who believes in me, the wòrks that I do, he will do älsò; and he will do greater wòrks than theşe, becauşe I am going to my Fäther. 13 Whatever you will äsk in my name, that will I do, that the Fäther may be glòrified in the Sòn. 14 If you will äsk anything in my name, I will do it. 15 If you love me, keep my commandments. 16 I will pray to the Fäther, and he will give you another Counselor, that he may be with you forever,— 17 the Spirit of truth, whom the wòrld cän't reçeive; for it doesn't see him, neither knows him. You know him, for he lives with you, and will be in you. 18 I will not leave you òrphanş. I will còme to you. 19 Yet a little while, and the wòrld will see me no mòre; but you will see me. Becauşe I live, you will live älsò. 20 In that day you will know that I am in my Fäther, and you in me, and I in you. 21 One who has my commandments, and keeps them, that pèrşon is one who loves me. One who loves me will be loved by my Fäther, and I will love him, and will reveal myself to him.”

22 Judas (not Iscariot) said to him, “My Master, what has happened that you are about to reveal yòurself to us, and not to the wòrld?”

23 Jeşuş answered him, “If a man loves me, he will keep my wòrd. My Fäther will love him, and we will còme to him, and make our home with him. 24 He who doesn't love me doesn't keep my wòrds. The wòrd which you hear isn't mine, but the Fäther's who sent me. 25 I have said theşe things to you, while still living with you. 26 But the Counselor, the Holy Spirit, whom the Fäther will send in my name, he will teach you äll things, and will remind you of äll that I said to you. 27 Peaçe I leave with you. My peaçe I give to you; not as the wòrld gives, give I to you. Don't let yòur heärt be troubled, neither let it be fearful. 28 You heard how I told you, 'I go away, and I còme to you. If you loved me, you wòuld have rejoiced, becauşe I said 'I am going to my Fäther; for the Fäther is greater than I. 29 Now I have told you befòre it happens so that, when it happens, you may believe. 30 I will no mòre speak much with you, for the prinçe of the wòrld còmes, and he has nothìng in me. 31 But that the wòrld may know that I love the Fäther, and as the Fäther commanded me, even so I do. Arişe, let us go from here.”

John 15

"I am the **tru**e vine, and my **Fä**ther is the **fä**rmer. 2 Every **branch** in me **th**at **d**o**e**s**n**'t bear fruit, he **t**akes away. Every **branch** **th**at bears fruit, he **pr**unes, **th**at it may bear **m**ore fruit. 3 You are **ä**lready pruned **cle**an **bec**au**s**e of the **w**ord **wh**ich I have **s**poke**n** to you. 4 **R**emain in me, and I in you. As the **branch** **c**an't bear fruit **by** itself, unless it **re**mai**n**s in the **v**ine, so **ne**ither can you, unless you **re**mai**n** in me. 5 I am the **v**ine. You are the **br**anche**s**. **H**e **wh**o **re**mai**n**s in me, and I in him, the **s**ame bears **m**uch fruit, for **ap**art from me you can **d**o **no**thing. 6 If a man **d**o**e**s**n**'t **re**mai**n** in me, he is **th**rown **o**ut as a **br**anch, and is **w**ithered; and **th**ey **g**ather **th**em, **th**row **th**em into the **f**ire, and **th**ey are **b**urned. 7 If you **re**mai**n** in me, and my **w**ord**s** **re**mai**n** in you, you will **ä**sk **wh**atever you **d**esire, and it will be **d**one for you.

8 "In **th**is is my **Fä**ther **gl**orified, **th**at you bear **m**uch fruit; and so you will be my **disc**iple**s**. 9 Even as the **Fä**ther has **l**oved me, I **ä**lso have **l**oved you. **R**emain in my **l**ove. 10 If you **keep** my commandments, you will **re**mai**n** in my **l**ove; **ev**en as I have kept my **Fä**ther's commandments, and **re**mai**n** in his **l**ove. 11 I have **s**poke**n** **th**ese **th**ing**s** to you, **th**at my joy may **re**mai**n** in you, and **th**at y**o**ur joy may be **ma**de full.

12 "This is my commandment, **th**at you **l**ove one **an**o**th**er, **ev**en as I have **l**oved you. 13 **G**reater **l**ove has no one **th**an **th**is, **th**at **s**omeone **lay** **d**own his life for his **fr**ie**n**d**s**. 14 You are my **fr**ie**n**d**s**, if you **d**o **wh**atever I command you. 15 No longer **d**o I **c**all you **s**er**v**ants, for the **s**er**v**ant **d**o**e**s**n**'t **kn**ow **wh**at his Master **d**o**e**s. But I have **c**alled you **fr**ie**n**d**s**, for **ev**ery**th**ing **th**at I **h**ear**d** from my **Fä**ther, I have **ma**de **kn**own to you. 16 You didn't **ch**o**s**e me, but I **ch**o**s**e you, and appointed you, **th**at you **sh**ould go and bear fruit, and **th**at y**o**ur fruit **sh**ould **re**mai**n**; **th**at **wh**atever you will **ä**sk of the **Fä**ther in my **na**me, he may give it to you.

17 "I command **th**ese **th**ing**s** to you, **th**at you may **l**ove one **an**o**th**er. 18 If the **w**orld **h**ates you, you **kn**ow **th**at it has **h**ated me **bef**ore it **h**ated you. 19 If you were of the **w**orld, the **w**orld **w**ould **l**ove its **o**wn. But **bec**au**s**e you are not of the **w**orld, **sin**ce I **ch**o**s**e you **o**ut of the **w**orld, **th**ere**fo**re the **w**orld **h**ates you. 20 Remember the **w**ord **th**at I said to you: 'A **s**er**v**ant is not **gr**eater **th**an his Master. If **th**ey **p**er**s**ecuted me, **th**ey will **ä**lso **p**er**s**ecute you. If **th**ey kept my **w**ord, **th**ey will **keep** y**o**ur**s** **ä**lso. 21 But **ä**ll **th**ese **th**ing**s** will **th**ey **d**o to you for my **na**me's sake, **bec**au**s**e **th**ey **do**n't **kn**ow him **wh**o sent me. 22 If I had not **c**ome and **s**poke**n** to **th**em, **th**ey **w**ould not have had sin; but **no**w **th**ey have no **exc**use for **th**eir sin. 23 He **wh**o **h**ates me, **h**ates my **Fä**ther **ä**lso. 24 If I hadn't **d**one **am**ong **th**em the **w**ork**s** **wh**ich no one else did, **th**ey **w**ouldn't have had sin. But **no**w have **th**ey **seen** and **ä**lso **h**ated **bo**th me and my **Fä**ther. 25 But **th**is happened so **th**at the **w**ord may be **f**ulfilled **wh**ich was written in **th**eir **T**ora**h**, '**T**hey **h**ated me **w**itho**u**t a **c**ause.

26 “When the Counselor has còme, whom I will send to you from the Fäther, the Spirit of truth, who proceeds from the Fäther, he will testify about me. 27 You will älsò testify, because you have been with me from the beginning.

John 16

“Thesè things have I spoken to you, so that you wòuldn't be càused to stumble. 2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers sèrvice to Elohim. 3 They will do thesè things because they have not known the Fäther, nòr me. 4 But I have told you thesè things, so that when the time comes, you may remember that I told you about them. I didn't tell you thesè things from the beginning, because I was with you. 5 But now I am going to him who sent me, and none of you äsks me, 'Where are you going?' 6 But because I have told you thesè things, sorrow has filled yòur heärt. 7 Nevertheless I tell you the truth: It is to yòur advantage that I go away, for if I don't go away, the Counselor won't còme to you. But if I go, I will send him to you. 8 When he has còme, he will convict the wòrld about sin, about righteousness, and about judgment; 9 about sin, because they don't believe in me; 10 about righteousness, because I am going to my Fäther, and you won't see me any mòre; 11 about judgment, because the prinçe of this wòrld has been judged.

12 “I have yet many things to tell you, but you cän't bear them now. 13 However when he, the Spirit of truth, has còme, he will guide you into äll truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are còming. 14 He will glòrify me, for he will take from what is mine, and will declare it to you. 15 All things whatever the Fäther has are mine; therefore I said that he takes of mine, and will declare it to you. 16 A little while, and you will not see me. Again a little while, and you will see me.”

17 Some of his disciples therefore said to one another, “What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and, 'Because I go to the Father?'” 18 They said therefore, “What is this that he says, 'A little while'? We don't know what he is saying.”

19 Therefore Jesus perceived that they wanted to äsk him, and he said to them, “Do you inquire among yòurselves concèrning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me?' 20 Most cèrtainly I tell you, that you will weep and lament, but the wòrld will rejoice. You will be sorrowful, but yòur sorrow will be turned into joy. 21 A wòman, when she gives birth, has sorrow, because her time has còme. But when she has delivered the child, she doesn't remember the anguish any mòre, for the joy that a human being is bòrn into the wòrld. 22 Therefore you now have sorrow, but I will see you again, and yòur heärt will rejoice, and no one will take yòur joy away from you.

23 “In **that day** you will **ask** me no **questions**. Most **certainly** I tell you, **whatever** you **may ask** of the **Father** in **my name**, he will give it to you. 24 Until **now**, you have **asked nothing** in **my name**. **ask**, and you will **receive**, **that your joy** may be **made full**. 25 I have spoken **these things** to you in **figures of speech**. But the **time** is **coming** when I will no **more** **speak** to you in **figures of speech**, but will tell you plainly about the **Father**. 26 In **that day** you will **ask** in **my name**; and I **don't say** to you, **that** I will **pray** to the **Father** for you, 27 for the **Father** himself **loves** you, **because** you have **loved** me, and have **believed that** I **came** from **Elohim**. 28 I **came** from the **Father**, and have **come** into the **world**. Again, I **leave** the **world**, and **go** to the **Father**.”

29 His **disciples** said to him, “Behold, **now** you **speak** plainly, and **speak** no **figures of speech**. 30 **Now we know that** you **know all things**, and **don't need** for anyone to **question** you. **By this we believe that** you **came** from **Elohim**.”

31 **Jesus** answered **them**, “Do you **now believe**? 32 Behold, the **time** is **coming**, yes, and **has now come**, **that** you will be scattered, everyone to his **own place**, and you will **leave** me **alone**. Yet I am not **alone**, **because** the **Father** is **with** me. 33 I have **told** you **these things**, **that** in me you **may have peace**. In the **world** you have **oppression**; but **cheer up!** I have **overcome** the **world**.”

John 17

Jesus said **these things**, and lifting up his **eyes** to heaven, he said, “**Father**, the **time has come**. **Glorify your Son**, **that your Son may also glorify** you; 2 even as you **gave** him **authority over all flesh**, he will give **eternal life** to **all whom** you have given him. 3 **This is eternal life**, **that they should know** you, the **only true Elohim**, and him **whom** you sent, **Jesus Christ**. 4 I **glorified** you on the **earth**. I have **accomplished** the **work which** you have given me to **do**. 5 **Now, Father**, **glorify** me **with your own self with the glory which** I had **with** you **before** the **world** existed. 6 I **revealed your name** to the **people whom** you have given me **out of the world**. **They were yours**, and you have given **them** to me. **They** have kept **your word**. 7 **Now they have known that all things whatever** you have given me are from you, 8 for the **words which** you have given me I have given to **them**, and **they received** them, and **knew for sure that** I **came** from you, and **they have believed that** you sent me. 9 I **pray** for **them**. I **don't pray** for the **world**, but for **those whom** you have given me, for **they are yours**. 10 All **things that** are **mine** are **yours**, and **yours** are **mine**, and I am **glorified in them**. 11 I am no **more** in the **world**, but **these** are in the **world**, and I am **coming** to you. **Holy Father**, **keep them through your name which** you have given me, **that they may be one**, **even as we are**. 12 **While** I was **with them** in the **world**, I kept **them** in **your name**. **Those whom** you have given me I have kept. **None of them** is lost, **except the son** of destruction, **that the Scripture might be fulfilled**. 13 But **now** I **come** to you, and I **say these things** in the **world**, **that they may have**

my joy made full in themselves. 14 I have given them your word. The world hated them, because they are not of the world, even as I am not of the world. 15 I pray not that you would take them from the world, but that you would keep them from the evil one. 16 They are not of the world even as I am not of the world. 17 Sanctify them in your truth. Your word is truth. 18 As you sent me into the world, even so I have sent them into the world. 19 For their sakes I sanctify myself, that they themselves also may be sanctified in truth. 20 Not for these only do I pray, but for those also who believe in me through their word, 21 that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me. 22 The glory which you have given me, I have given to them; that they may be one, even as we are one; 23 I in them, and you in me, that they may be perfected into one; that the world may know that you sent me, and loved them, even as you loved me. 24 Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world. 25 Righteous Father, the world hasn't known you, but I knew you; and these knew that you sent me. 26 I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."

John 18

When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where there was a garden, into which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all the things that were happening to him, went out, and said to them, "Who are you looking for?"

5 They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas also, who betrayed him, was standing with them. 6 When therefore he said to them, "I am he," they went backward, and fell to the ground.

7 Again therefore he asked them, "Who are you looking for?"

They said, "Jesus of Nazareth."

8 Jesus answered, "I told you that I am he. If therefore you seek me, let these go their way," 9 that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none."

10 Simon Peter **therefôre**, having a swôrd, drew it, and struck the high priest's sêrvant, and cut off his right ear. The sêrvant's name was Malchus. 11 Jeşuş **therefôre** said to Peter, "Put the swôrd into its sheath. The cup which the Fâther haş given me, shall I not surely drink it?"

12 So the detachment, the commanding officer, and the officers of the Jewş, seized Jeşuş and bound him, 13 and led him to Annas first, for he was fâther-in-lâw to Caiaphas, who was high priest that year. 14 Now it was Caiaphas who advised the Jewş that it was expedient that one man should perish for the people. 15 Simon Peter followed Jeşuş, as did another disciple. Now that disciple was known to the high priest, and entered in with Jeşuş into the côurt of the high priest; 16 but Peter was standing at the dôor outside. So the other disciple, who was known to the high priest, went out and spoke to her who kept the dôor, and brought in Peter. 17 Then the maid who kept the dôor said to Peter, "Are you **â**lso one of this man's disciples?"

He said, "I am not."

18 Now the sêrvants and the officers were standing there, having made a fire of coals, for it was cold. They were wârmng themselves. Peter was with them, standing and wârmng himself. 19 The high priest **therefôre** asked Jeşuş about his disciples, and about his teaching. 20 Jeşuş answered him, "I spoke openly to the wôrld. I **â**lways tâuht in synagogues, and in the temple, where the Jewş **â**lways meet. I said nothing in secret. 21 Why do you ask me? ask those who have heard me what I said to them. Behold, these know the things which I said."

22 When he had said this, one of the officers standing by slapped Jeşuş with his hand, saying, "Do you answer the high priest like that?"

23 Jeşuş answered him, "If I have spoken evil, testify of the evil; but if well, Why do you beat me?"

24 Annas sent him bound to Caiaphas, the high priest. 25 Now Simon Peter was standing and wârmng himself. They said **therefôre** to him, "You **â**ren't **â**lso one of his disciples, are you?"

He denied it, and said, "I am not."

26 One of the sêrvants of the high priest, being a relative of him whose ear Peter had cut off, said, "Didn't I see you in the gârden with him?"

27 Peter **therefôre** denied it again, and immediately the rooster crowed.

28 They led Jeşuş **therefôre** from Caiaphas into the Praetôrium. It was **ê**arly, and they themselves didn't enter into the Praetôrium, that they might not be defiled, but might eat the Pâssover. 29 Pilate **therefôre** went out to them, and said, "What accusation do you bring against this man?"

30 **They** answered him, “If **this** man **wê**ren't an **evildœ**er, **wê** **wou**ldn't have delivered him up to you.”

31 Pilate **therefœ**re said to **them**, “**T**ake him **yœ**urself, and **judg**e him **accœ**rding to **yœ**ur **Tœ**rah.” **Therefœ**re the **Jew**s said to him, “It is not **lœ**wful for us to **pœ**ut anyone to **deat**h,” 32 **th**at the **wœ**rd of **Jes**us might be **fœ**lfilled, **wh**ich he **spœ**ke, **sign**ifying **by** **wh**at kind of **deat**h he **shœ**uld **di**e.

33 Pilate **therefœ**re entered **again** into the **Praetœ**rium, **cœ**lled **Jes**us, and said to him, “Are you the King of the **Jew**s?”

34 **Jes**us answered him, “**Do** you **say** **this** **by** **yœ**urself, or did **œ**thers **tell** you **abœ**ut me?”

35 Pilate answered, “I'm not a Jew, am I? **Yœ**ur **own** **natiœ**n and the **chief** **priests** delivered you to me. **Wh**at have you **dœ**ne?”

36 **Jes**us answered, “**My** **Kingdœ**m is not of **this** **wœ**rd. If **my** **Kingdœ**m were of **this** **wœ**rd, **then** **my** **sœ**rvants **wœ**uld **fight**, **th**at I **wœ**ldn't be delivered to the **Jew**s. **But** **nœ**w **my** **Kingdœ**m is not from **hœ**re.”

37 Pilate **therefœ**re said to him, “Are you a king **th**en?”

Jesus answered, “**You** **say** **th**at I am a king. **Fœ**r **this** **reœ**son I have **been** **bœ**rn, and for **this** **reœ**son I have **cœ**me into the **wœ**rd, **th**at I **shœ**uld testify to the **truth**. **Everyone** **whœ** is of the **truth** **listens** to **my** **voic**e.”

38 Pilate said to him, “**Wh**at is **truth**?”

When he had said **this**, he went **œ**ut **again** to the **Jew**s, and said to **them**, “I **find** no **bas**is for a **chœ**rgœ against him. 39 But you have a **custœ**m, **th**at I **shœ**uld **rele**ase **œ**meone to you at the **Pœ**ssover. **Therefœ**re **dœ** you **wœ**nt me to **rele**ase to you the King of the **Jew**s?”

40 Then **they œ**ll **shœ**uted **again**, **saying**, “Not **this** man, but **Barabbas**!” **Nœ**w **Barabbas** was a robber.

John 19

So Pilate **th**en **tœ**ok **Jes**us, and flogged him. 2 The **soldiœ**rœ twisted **thœ**rnœ into a **cœ**wn, and **pœ**ut it on his head, and **dressœ**d him in a **pœ**urple **gœ**arment. 3 **They** kept **saying**, “**Hail**, King of the **Jew**s!” and **they** kept **slapping** him.

4 Then Pilate went **œ**ut **again**, and said to **them**, “**Behold**, I bring him **œ**ut to you, **th**at you **may** **know** **th**at I **find** no **bas**is for a **chœ**rgœ against him.”

5 **Jes**us **therefœ**re **cam**e **œ**ut, wearing the **cœ**wn of **thœ**rnœ and the **pœ**urple **gœ**arment. Pilate said to **them**, “**Behold**, the man!”

6 When **therefœ**re the **chief** **priests** and the **offic**erœ **sœ**w him, **they** **shœ**uted, **saying**, “**Crucify**! **Crucify**!”

Pilate said to **them**, “**Take** him **yô**ur**selveş**, and **cruçify** him, for I **find** no **basis** for a **chä**rge against him.”

7 The **Jewş** answered him, “We have a Torah, and **by** **our** Torah he **ô**ught to **die**, **becä**u**ş**e he **made** himself the **Sôn** of **Elohim**.”

8 When **therefô**re Pilate **hê**ard **this** saying, he was **mô**re afraid. 9 He entered into the Praetorium **again**, and said to **Jeşuş**, “Where are you from?” But **Jeşuş** **gave** him no answer. 10 Pilate **therefô**re said to him, “Aren't you **speaking** to me? **Don't** you **know** **that** I have **power** to **rele**ase you, and have **power** to **cruçify** you?”

11 **Jeşuş** answered, “**You would have no power at ä**ll **against** me, **unless** it were **given** to you from **abô**ve. **Therefô**re he **whô** delivered me to you **haş** **greater** sin.”

12 At **this**, Pilate was **seeking** to **rele**ase him, but the **Jewş** **cried** **out**, saying, “If you **rele**ase **this** man, you **ä**ren't **Caesar's** friend! Everyone **whô** **makes** himself a king **speaks** against **Caesar**!”

13 When Pilate **therefô**re **hê**ard **theş**e **wô**rds, he **brô**ught **Jeşuş** **out**, and sat **down** on the judgment **seat** at a **plac**e **cä**ll**ed** “The **Pav**ement”, but in Hebrew, “**Gabbathä**.” 14 **Now** it was the **Preparatiôn** **Day** of the **Päs**sover, at **about** the **sixth** **hour**. He said to the **Jewş**, “**Behold**, **yô**ur King!”

15 **They** **cried** **out**, “**Away** **with** him! **Away** **with** him! **Cruçify** him!”

Pilate said to **them**, “**Shall** I **cruçify** **yô**ur King?”

The **chief** **priests** answered, “We have no king but **Caesar**!”

16 So **then** he delivered him to **them** to be **cruçified**. So **they** **tô**ok **Jeşuş** and led him **away**. 17 He went **out**, bearing his cross, to the **plac**e **cä**ll**ed** “The **Plac**e of a Skull”, **whic**h is **cä**ll**ed** in Hebrew, “**Golgothä**”, 18 **where** **they** **cruçified** him, and **with** him **twô** **ô**ther**ş**, on **either** **side** one, and **Jeşuş** in the middle. 19 Pilate **wrote** a **title** **ä**l**so**, and **put** it on the cross. **There** was written, “JESUS OF NAZARETH, The KING OF The JEWS.” 20 **Therefô**re many of the **Jewş** read **this** **title**, for the **plac**e **where** **Jeşuş** was **cruçified** was **near** the **çity**; and it was written in Hebrew, in Latin, and in Greek. 21 The **chief** **priests** of the **Jewş** **therefô**re said to Pilate, “Don't **write**, 'The King of the Jewş' but 'he said, I am King of the Jewş.’”

22 Pilate answered, “**Whät** I have written, I have written.”

23 **Then** the **soldierş**, **when** **they** had **cruçified** **Jeşuş**, **tô**ok his **gä**rments and **made** **fô**ur **pä**rts, to every **soldier** a **pä**rt; and **ä**l**so** the **coat**. **Now** the **coat** was **with**out **seam**, **woven** from the top **throug**h **out**. 24 **Then** **they** said to one **anô**ther, “Let's not **tear** it, but **cä**st lots for it to **decide** **whes**e it will be,” **that** the **Scripture** **might** be **fül**filled, **whic**h **sayş**,

“**They** **pä**rted **my** **gä**rments **amô**ng **them**. For **my** **cloak** **they** **cä**st lots.”

Therefore the soldiers did **these things**. 25 But **there** were standing by the cross of **Jesus** his **mother**, and his **mother's** sister, **Mary** the **wife** of **Clopas**, and **Mary** **Magdalene**. 26 **Therefore** when **Jesus** **saw** his **mother**, and the **disciple** whom he **loved** standing **there**, he said to his **mother**, "**Woman, behold your son!**" 27 **Then** he said to the **disciple**, "**Behold, your mother!**" From **that hour**, the **disciple** **took** her to his **own home**.

28 After **this**, **Jesus**, **seeing** that **all things** were **now finished**, **that** the **Scripture** might be **fulfilled**, said, "I am **thirsty**." 29 **Now** a vessel **full** of **vinegar** was set **there**; so **they** **put** a **sponge** **full** of the **vinegar** on **hyssop**, and held it at his **mouth**. 30 **When** **Jesus** **therefore** had **received** the **vinegar**, he said, "**It is finished**." He **bowed** his **head**, and **gave** up his **spirit**.

31 **Therefore** the **Jews**, **because** it was the **Preparation Day**, so **that** the **bodies** wouldn't **remain** on the cross on the **Sabbath** (for **that Sabbath** was a **special** one), **asked** of **Pilate** **that** **their** legs might be **broken**, and **that** **they** might be **taken away**. 32 **Therefore** the **soldiers** **came**, and **broke** the legs of the **first**, and of the **other** who was **crucified** with him; 33 but when **they** **came** to **Jesus**, and **saw** **that** he was **already** **dead**, **they** didn't **break** his legs. 34 **However** one of the **soldiers** **pierced** his **side** with a **spear**, and immediately **blood** and **water** **came out**. 35 He who has **seen** has **testified**, and his **testimony** is **true**. He **knows** **that** he tells the **truth**, **that** you may **believe**. 36 For **these things** happened, **that** the **Scripture** might be **fulfilled**, "A **bone** of him will not be **broken**." 37 Again **another** **Scripture** says, "**They** will **look** on him whom **they** **pierced**."

38 After **these things**, **Joseph** of **Arimathaea**, **being** a **disciple** of **Jesus**, but **secretly** for **fear** of the **Jews**, **asked** of **Pilate** **that** he might **take away** **Jesus'** **body**. **Pilate** **gave** him **permission**. He **came** **therefore** and **took away** his **body**. 39 **Nicodemus**, who at **first** **came** to **Jesus** **by night**, **also** **came** bringing a **mixture** of **myrrh** and **aloes**, **about** a **hundred Roman pounds**. 40 So **they** **took** **Jesus'** **body**, and **bound** it in **linen cloths** with the **spices**, as the **custom** of the **Jews** is to **bury**. 41 **Now** in the **place** where he was **crucified** **there** was a **garden**. In the **garden** was a **new tomb** in **which** no man had ever yet **been** **laid**. 42 **Then** **because** of the **Jews'** **Preparation Day** (for the **tomb** was **near** at hand) **they** **laid** **Jesus** **there**.

John 20

Now on the **first day** of the **week**, **Mary** **Magdalene** went **early**, while it was still **dark**, to the **tomb**, and **saw** the **stone** **taken away** from the **tomb**. 2 **Therefore** she ran and **came** to **Simon Peter**, and to the **other** **disciple** whom **Jesus** **loved**, and said to **them**, "**They** have **taken away** our **Master** **out** of the **tomb**, and **we** **don't** **know** where **they** have **laid** him!"

3 **Therefore** **Peter** and the **other** **disciple** went **out**, and **they** went **toward** the **tomb**. 4 **They** **both** ran **together**. The **other** **disciple** outran **Peter**, and **came** to the **tomb** **first**. 5 **Steeping** and **looking** in, he **saw** the **linen cloths** **lying**, yet he didn't enter in. 6 **Then** **Simon Peter** **came**, following him, and entered into the

tomb. He **s**aw the linen clo**th**s lying, 7 and the clo**th** that had **bee**n on his head, not lying with the linen clo**th**s, but **rol**led up in a pla**ce** by itself. 8 So **the**n the **othe**r disci**pl**e who **ca**me first to the tomb **also** entered in, and he **s**aw and **belie**ved. 9 For as yet **the**y didn't **know** the Scriptu**re**, **that** he must **ri**se from the dead. 10 So the disci**pl**e**s** went away again to **the**ir own ho**me**s.

11 But Mary was standing **outside** at the tomb **weep**ing. So, as she wept, she **ste**oped and **loo**ked into the tomb, 12 and she **s**aw **two** **ang**el**s** in **white** sitting, one at the head, and one at the **fe**et, where the body of **Je**sus had **lain**. 13 **The**y **to**ld her, "W**o**man, **Wh**y are you **weep**ing?" she said to **the**m, "Be**ca**use **the**y have **taken** away my Master, and I **don't** **know** where **the**y have **laid** him." 14 **Wh**en she had said **this**, she **t**urned around and **s**aw **Je**sus standing, and didn't **know** **that** it was **Je**sus.

15 **Je**sus said to her, "W**o**man, **Wh**y are you **weep**ing? **Wh**o are you **loo**king for?" she, suppo**s**ing him to be the ga**r**dener, said to him, "S**i**r, if you have carried him away, tell me where you have **laid** him, and I will **take** him away."

16 **Je**sus said to her, "**Mary**." she **t**urned and said to him, "Rabboni!" **wh**ich is to say, "T**ea**cher!"

17 **Je**sus said to her, "D**on't** hold me, for I haven't yet **asc**ended to my F**ä**ther; but **go** to my **bro**ther**s**, and tell **the**m, 'I am **asc**ending to my F**ä**ther and y**o**ur F**ä**ther, to my **E**lohim and y**o**ur **E**lohim.'"

18 Mary Magdalene **ca**me and **to**ld the disci**pl**e**s** **that** she had **seen** the L**o**rd, and **that** he had said **the**se **th**ing**s** to her. 19 **Wh**en **the**ref**o**re it was **even**ing, on **that** **day**, the first **day** of the **we**ek, and **wh**en the **d**o**r**s were lock**e**d where the disci**pl**e**s** were assembled, for **fear** of the Jew**s**, **Je**sus **ca**me and **sto**od in the middle, and said to **the**m, "P**ea**ce be to you."

20 **Wh**en he had said **this**, he **show**ed **the**m his hand**s** and his **side**. The disci**pl**e**s** **the**ref**o**re were glad **wh**en **the**y **s**aw the L**o**rd. 21 **Je**sus **the**ref**o**re said to **the**m again, "P**ea**ce be to you. **As** the F**ä**ther **ha**s sent me, **even** so I **send** you." 22 **Wh**en he had said **this**, he **bre**ath**e**d on **the**m, and said to **the**m, "R**ec**eive the Holy Spirit! 23 **If** you **forg**ive anyone's **sin**s, **the**y have **bee**n forgiven **the**m. **If** you **ret**ain anyone's **sin**s, **the**y have **bee**n **ret**ained."

24 But Thomas, one of the twelve, **ca**ll**e**d Didymus, **wa**s'n't with **the**m **wh**en **Je**sus **ca**me. 25 The **othe**r disci**pl**e**s** **the**ref**o**re said to him, "We have **seen** the our Master!"

But he said to **the**m, "Unless I **see** in his hand**s** the print of the nail**s**, and **pu**t my hand into his **side**, I will not **belie**ve."

26 **A**fter **eight** **day**s again his disci**pl**e**s** were **inside**, and Thomas was with **the**m. **Je**sus **ca**me, the **d**o**r**s **bee**ing lock**e**d, and **sto**od in the middle, and said, "P**ea**ce be to you." 27 **The**n he said to Thomas, "R**ea**ch **he**re y**o**ur finger, and **see** my

hands. **Reach** here y^our hand, and **put** it into **my side**. **Don't** be unbelieve**ing**, but believe**ing**.”

28 Thomas answered him, “My Master and my **Elohim!**”

29 **Jeşuş** said to him, “**Beca**u**se** you have **seen** me, you have believe**d**. **Blessed** are **tho**se **who** have not **seen**, and have believe**d**.”

30 **Therefo**re **Jeşuş** did many **othe**r **sign**s in the **pre**sen**ce** of his **disci**ple**s**, **whi**ch are not **wri**tten in **this bo**ok; 31 but **the**se are **wri**tten, **th**at you may believe **th**at **Jeşuş** is the **Ch**rist, the **Son** of **Elohim**, and **th**at believe**ing** you may have life in his **name**.

John 21

After **the**se **thi**ng**s**, **Jeşuş** **reve**aled himself again to the **disci**ple**s** at the **sea** of Tiberias. **He** **reve**aled himself **this way**. 2 **Simon Peter**, **Thomas** **ca**ll**e**d **Didymus**, **Nathanael** of **Cana** in **Galilee**, and the **son**s of **Zebedee**, and **two othe**r**s** of his **disci**ple**s** were **togeth**er. 3 **Simon Peter** said to **them**, “I’m **going fishing**.”

They **told** him, “We are **also** **comi**ng **with** you.” **They** **immedi**ately went **out**, and entered into the **boat**. **That** **ni**ght, **they** **ca**ught **nothi**ng. 4 But **when** **day** had **al**ready **come**, **Jeşuş** **sto**od on the **beac**h, yet the **disci**ple**s** didn’t **know** **th**at it was **Jeşuş**. 5 **Jeşuş** **therefo**re said to **them**, “**Chil**dren, **have** you any**thi**ng to **eat**?”

They answered him, “No.” 6 He said to **them**, “**Ca**st the net on the **ri**ght **side** of the **boat**, and you will **find** **some**.”

They **ca**st it **therefo**re, and **now** **they** **were**n’t **able** to **dra**w it in for the **multitu**de of **fish**. 7 **That** **disci**ple **therefo**re **whom** **Jeşuş** **lo**ved said to **Peter**, “It’s our Master!”

So **when** **Simon Peter** **he**ard **th**at it was the their Master, he **wrapp**e**d** his **coat** around him (for he was **naked**), and **th**rew himself into the **sea**. 8 But the **othe**r **disci**ple**s** **came** in the little **boat** (for **they** were not **fa**r from the land, but about **two** hundred cubits away), dragging the net **full** of **fish**. 9 So **when** **they** got **out** on the land, **they** **sa**w a **fi**re of **coal**s **there**, and **fish** **laid** on it, and bread. 10 **Jeşuş** said to **them**, “**Bring** **some** of the **fish** **whi**ch you have just **ca**ught.”

11 **Simon Peter** went up, and drew the net to land, **full** of **great** **fish**, one hundred fifty-**three**; and **even** **tho**ugh **there** were so many, the net **wa**s’n’t **to**rn.

12 **Jeşuş** said to **them**, “**Co**me and **eat** **breakfa**st.”

None of the **disci**ple**s** **da**red **inqui**re of him, “Who are you?” **knowi**ng **th**at it was the their Master.

13 **Then** **Jeşuş** **came** and **to**ok the bread, **ga**ve it to **them**, and the **fish** **likewi**se. 14 **This** is **now** the **thi**rd **time** **th**at **Jeşuş** was **reve**aled to his **disci**ple**s**, after he had **ri**sen from the dead. 15 So **when** **they** had **eaten** **thei**r **breakfa**st,

Jeşuş said to Simon Peter, “Simon, sòn of Jonah, de you love me mòre than theşe?”

He said to him, “Yes, Master; you know that I love you.”

He said to him, “Feed my lambş.” 16 He said to him again a second time, “Simon, sòn of Jonah, de you love me?”

He said to him, “Yes, Master; you know that I love you.”

He said to him, “Tend my sheep.” 17 He said to him the third time, “Simon, sòn of Jonah, de you love for me?”

Peter was grieved becauşe he äsked him the third time, “Do you love me?” He said to him, “Master, you know everything. You know that I love you.” Jeşuş said to him, “Feed my sheep. 18 Mòst çertainly I tell you, when you were young, you dressed yòurself, and wäked where you wanted to. But when

you are old, you will stretch out yòur handş, and anòther will dress you, and carry you where you don’t want to go.”

19 Now he said this, signifying by what kind of death he wòuld glòrify God. When he had said this, he said to him, “Follow me.”

20 Then Peter, tûrning around, säw a disçiple following. This was the disçiple whom Jeşuş loved, the one who had älsò leaned on Jeşuş’ breast at the supper and äsked, “My Master, who is going to betray ?” 21 Peter seeing him, said to Jeşuş, “My Master, what about this man?”

22 Jeşuş said to him, “If I deşire that he stay until I còme, what is that to you? You follow me.” 23 This saying therefore went out among the bròtherş, that this disçiple wòuldn’t die. Yet Jeşuş didn’t say to him that he wòuldn’t die, but, “If I deşire that he stay until I còme, what is that to you?” 24 This is the disçiple who testifiş about theşe things, and wrote theşe things. We know that his witness is true. 25 There are älsò many òther things which Jeşuş did, which if they wòuld äll be written, I suppoşe that even the wòrld itself wòuldn’t have room for the bòòks that wòuld be written.

BOOK OF ACTS

Acts 1

1 The first **bóok** I **wrote**, Theophilus, **concerned** **á**ll **th**at **Jeşuş** began **both** to **de** and to **teach**, 2 until the **day** in **wh**ich he was **re**ceived up, after he had given commandment **throu**gh the **Holy Spirit** to the **apostle** **wh**om he had **cho**sen. 3 To **theşe** he **á**lso **show**ed himself **al**ive after he **suffer**ed, **by** many **pro**ofs, **appe**aring to **th**em **ov**er a **peri**od of **fó**rty **day**s, and **spe**aking **ab**out the **Kingd**om of **Elohim**. 4 **Be**ing **assembled** **to**gether **with** **th**em, he **command**ed **th**em, “**Don't** **dep**art from **Jeru**şalem, but **wait** for the **promise** of the **Fá**ther, **wh**ich you **he**ard from me. 5 **For** **John** **inde**ed **baptized** in **wá**ter, but you will be **baptized** in the **Holy Spirit** not many **day**s from **now**.”

6 **Theref**ore **wh**en **th**ey had **co**me **to**gether, **th**ey **á**skeđ him, “**Our** **Master**, are you **now** **rest**oring the **kingd**om to **Iş**rael?”

7 He **said** to **th**em, “**It** **işn't** for you to **know** **time**s or **se**asons **wh**ich the **Fá**ther **ha**s set **with**in his **own** **á**uthority. 8 But you will **re**ceive **power** **wh**en the **Holy Spirit** **ha**s **co**me upon you. **You** will be **witnes**es to me in **Jeru**şalem, in **á**ll **Judea** and **Sama**ria, and to the **uttermost** **p**arts of the **é**arth.”

9 **Wh**en he had **said** **theşe** **th**ings, as **th**ey were **l**ooking, he was **taken** up, and a **cloud** **re**ceived him **out** of **the**ir **sight**. 10 **Wh**ile **th**ey were **l**ooking **steadf**astly into the **sky** as he **went**, **behold**, two men **st**ood **by** **th**em in **wh**ite **clo**thing, 11 **wh**o **á**lso **said**, “**You** men of **Galilee**, **Why** **de** you stand **l**ooking into the **sky**? **This** **Jeşuş**, **wh**o was **re**ceived up from you into the **sky** will **co**me back in the **same** **way** as you **sá**w him **go**ing into the **sky**.”

12 **Th**en **th**ey **ret**urned to **Jeru**şalem from the **mountain** **ca**lled **Olivet**, **wh**ich is **near** **Jeru**şalem, a **Sabbath** **day**'s **jo**urney **away**. 13 **Wh**en **th**ey had **co**me in, **th**ey **went** up into the **upper** **ro**om, **wh**ere **th**ey were **stay**ing; **th**at is **Peter**, **John**, **James**, **Andrew**, **Philip**, **Thomas**, **Bá**rtholomew, **Mat**th~~ew~~, **James** the **so**n of **Alph**aeus, **Simon** the **Zealot**, and **Judas** the **so**n of **James**. 14 **All** **theşe** **with** one **acc**ord **co**ntinued **steadf**astly in **prayer** and **supplicati**on, **along** **with** the **women**, and **Mary** the **m**other of **Jeşuş**, and **with** his **bro**thers.

15 In **theşe** **day**s, **Peter** **st**ood up in the **middle** of the **disci**ples (and the **number** of **name**s was **ab**out **one** **hundred** **twenty**), and **said**, 16 “**Bro**thers, it was **ne**cessary **th**at **this** **Scripture** **sh**ould be **ful**filled, **wh**ich the **Holy Spirit** **spoke** **bef**ore **by** the **mouth** of **David** **con**cerning **Judas**, **wh**o was **guide** to **tho**se **wh**o **to**ok **Jeşuş**. 17 **For** he was **numbered** **with** us, and **re**ceived his **p**ortion in **th**is **ministry**. 18 **Now** **th**is man **ob**tained a **field** **with** the **rew**ard for his **wickedness**, and **fá**lling **headlong**, his **body** **b**urst **open**, and **á**ll his **intestine**s **gush**ed **out**. 19 **It** **became** **known** to **every**one **wh**o **lived** in **Jeru**şalem **th**at in **the**ir **language** **th**at **field** was **ca**lled 'Akeldäma, **th**at is, 'The **field** of **bl**ood.' 20 **For** it is **written** in the **b**ook of **Ps**älms,

'Let his habitation be made desolate. Let no one dwell therein; and, 'Let another take his office.

21 "Of the men therefore who have accompanied us all the time that our Master Jesus went in and out among us, 22 beginning from the baptism of John, to the day that he was received up from us, of these one must become a witness with us of his resurrection."

23 They put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. 24 They prayed, and said, "You, YAHWEH, who know the hearts of all men, show which one of these two you have chosen 25 to take part in this ministry and apostleship from which Judas fell away, that he might go to his own place." 26 They drew lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Acts 2

Now when the day of Pentecost had come, they were all with one accord in one place. 2 Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting. 3 Tongues like fire appeared and were distributed to them, and one sat on each of them. 4 They were all filled with the Holy Spirit, and began to speak with other languages, as the Spirit gave them the ability to speak. 5 Now there were dwelling in Jerusalem Jews, devout men, from every nation under the sky. 6 When this sound was heard, the multitude came together, and were bewildered, because everyone heard them speaking in his own language. 7 They were all amazed and marveled, saying to one another, "Behold, aren't all these who speak Galileans? 8 How do we hear, everyone in our own native language? 9 Parthians, Medes, Elamites, and people from Mesopotamia, Judea, Cappadocia, Pontus, Asia, 10 Phrygia, Pamphylia, Egypt, the parts of Libya around Cyrene, visitors from Rome, both Jews and proselytes, 11 Cretans and Arabians: we hear them speaking in our languages the mighty works of Elohim!" 12 They were all amazed, and were perplexed, saying to one another, "What does this mean?" 13 Others, mocking, said, "They are filled with new wine."

14 But Peter, standing up with the eleven, lifted up his voice, and spoke out to them, "You men of Judea, and all you who dwell at Jerusalem, let this be known to you, and listen to my words. 15 For these aren't drunken, as you suppose, seeing it is only the third hour of the day. 16 But this is what has been spoken through the prophet Joel:

17 It will be in the last days, says Elohim, that I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams. 18 Yes, and on my servants and on my handmaidens in those days, I will pour out my Spirit, and they will prophesy. 19 I will show wonders in the sky above, and signs on the earth beneath; blood, and fire, and billows of smoke. 20 The sun will be turned into darkness, and the

men into blood, before the great and glorious day of **YAHWEH** comes. 21 It will be that whoever will call on the name of **YAHWEH** will be saved.

22 "Men of Israel, hear these words! **Jesus** of Nazareth, a man approved by **Elohim** to you by mighty works and wonders and signs which **Elohim** did by him among you, even as you yourselves know, 23 him, being delivered up by the determined counsel and foreknowledge of **Elohim**, you have taken by the hand of lawless men, crucified and killed; 24 whom **Elohim** raised up, having freed him from the agony of death, because it was not possible that he should be held by it. 25 For **David** says concerning him,

'I saw the My Master always before my face, For he is on my right hand, that I should not be moved. 26 Therefore my heart was glad, and my tongue rejoiced. Moreover my flesh also will dwell in hope; 27 because you will not leave my soul in Hades, neither will you allow your Holy One to see decay. 28 You made known to me the ways of life. You will make me full of gladness with your presence.

29 "Brothers, I may tell you freely of the patriarch **David**, that he both died and was buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that **Elohim** had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne, 31 he foreseeing this spoke about the resurrection of the Christ, that neither was his soul left in Hades, nor did his flesh see decay. 32 This **Jesus Elohim** raised up, to which we all are witnesses. 33 Being therefore exalted by the right hand of **Elohim**, and having received from the Father the promise of the Holy Spirit, he has poured out this, which you now see and hear. 34 For **David** didn't ascend into the heavens, but he says himself,

'**YAHWEH** said to my Master, "Sit by my right hand, 35 until I make your enemies a footstool for your feet."

36 "Let all the house of Israel therefore know certainly that **YAHWEH** has made him both Master and Christ, this **Jesus** whom you crucified."

37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles "Brothers, what shall we do?"

38 Peter said to them, "Repent, and be baptized, every one of you, in the name of **YAHWEH-Jesus** for the forgiveness of sins, and you will receive the gift of the Holy Spirit. 39 For the promise is to you, and to your children, and to all who are far off, even as many as the our **Elohim** will call to himself." 40 With many other words he testified, and exhorted them, saying, "Save yourselves from this crooked generation!"

41 Then those who gladly received his word were baptized. There were added that day about three thousand souls. 42 They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread, and prayer. 43 Fear came on every soul, and many wonders and signs were done through the apostles. 44 All who

believed were together, and had **á**ll **th**ings in comm**ón**. 45 **They** sold **the**ir poss**essions** and **gó**ods, and distributed **the**m to **á**ll, acc**órd**ing as anyone had **need**. 46 Day by **day**, **c**ontinuing **steadf**ástly **with** one acc**órd** in the temple, and **bre**aking bread at **home**, **the**y **tó**ok **the**ir **fe**ed **with** gladness and singleness of **he**á**rt**, 47 **pr**aising **Elohim**, and having **favor** **with** **á**ll the **pe**ople. Our Master added to the assembly **day** by **day** **tho**se **wh**o were being **sav**ed.

Acts 3

Peter and **J**ohn were **go**ing up into the temple at the **h**our of **pr**ayer, the **n**inth **h**our. 2 A **c**ertain man **wh**o was **lame** from his **mó**ther's **w**omb was **be**ing carried, **wh**om **the**y **laid** daily at the **dó**or of the temple **wh**ich is **cá**ll**ed** **Be**autiful, to **á**sk gifts for the **ne**edy of **tho**se **wh**o entered into the temple. 3 **S**eeing **P**eter and **J**ohn **ab**out to **go** into the temple, he **á**sk**ed** to **re**ceive gifts for the **ne**edy. 4 Peter, **f**ásten**ing** his **ey**es on him, **with** **J**ohn, said, "**Ló**ok at us." 5 He **l**istened to **the**m, expecting to **re**ceive **so**me**th**ing from **the**m. 6 But **P**eter said, "Silver and **gold** have I **nó**ne, but **wh**at I have, **that** I give you. In the **name** of **J**es**us** **C**hrist of Nazareth, get up and **wá**lk!" 7 He **tó**ok him by the **ri**ght hand, and **ra**ised him up. **I**mmediately his **fe**et and his ankle **bone**s **re**ceived **streng**th. 8 **L**eaping up, he **stó**od, and began to **wá**lk. He entered **with** **the**m into the temple, **wá**king, **le**aping, and **pr**aising **Elohim**. 9 All the **pe**ople **sá**w him **wá**king and **pr**aising **Elohim**. 10 **They** **re**cognized him, **that** it was he **wh**o **used** to sit begging for gifts for the **ne**edy at the **Be**autiful Gate of the temple. **They** were filled **with** **wó**nder and **amaz**ement at **wh**at had happened to him. 11 As the **lame** man **wh**o was **he**aled held on to **P**eter and **J**ohn, **á**ll the **pe**ople ran **to**gether to **the**m in the **pó**rch **that** is **cá**ll**ed** **Solomon**s, **gr**eatly **wó**ndering.

12 **W**hen **P**eter **sá**w it, he responded to the **pe**ople, "You men of **I**srael, **wh**y **d**e you **má**rvel at **this** man? **Wh**y **d**e you **fá**sten **yó**ur **ey**es on us, as **tho**ugh **by** **o**ur **o**wn **pow**er or godliness **w**e had **made** him **wá**lk? 13 **The** **Elohim** of **A**braham, **I**saac, and **J**acob, the **Elohim** of **o**ur **fá**ther**s**, has **gló**rified his **S**ervant **J**es**us**, **wh**om you delivered up, and **den**ied in the **pre**sen**ce** of **P**ilate, **wh**en he had **det**er**m**ined to **re**le**ase** him. 14 But you **den**ied the **H**oly and **R**ighteous One, and **á**sk**ed** for a **mú**rd**er**er to be granted to you, 15 and killed the **P**rin**ce** of **l**ife, **wh**om **Elohim** **ra**ised from the dead, to **wh**ich **w**e are witnesses. 16 **By** **fa**ith in his **name**, his **name** has **made** **this** man strong, **wh**om you **see** and **know**. Yes, the **fa**ith **wh**ich is **th**rough him has **given** him **this** **p**er**fect** **sound**ness in the **pre**sen**ce** of you **á**ll.

17 "**N**ow, **bró**ther**s**, I **know** **that** you did **this** in **ignor**ance, as did **á**lso **yó**ur **r**uler**s**. 18 But the **th**ings **wh**ich **Elohim** **ann**ou**nc**ed **by** the **m**ou**th** of **á**ll his **pr**ophets, **that** **C**hrist **sh**ould suffer, he **th**us **f**ul**filled**.

19 "**R**epent **the**ref**ó**re, and **tú**rn again, **that** **yó**ur **sin**s may be **blotted** **o**ut, so **that** **the**re **may** **có**me **time**s of **ref**reshing from the **pre**sen**ce** of the **Ló**rd, 20 and **that** he **may** send **C**hrist **J**es**us**, **wh**o was **ó**rdained for you **befó**re,

21 whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets. 22 For Moses indeed said to the fathers, 'YAHWEY will raise up a prophet for you from among your brothers, like me. You shall listen to him in all things whatever he says to you. 23 It will be that every soul that will not listen to that prophet will be utterly destroyed from among the people. 24 Yes, and all the prophets from Samuel and those who followed after, as many as have spoken, they also told of these days. 25 You are the children of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, In your offspring will all the families of the earth be blessed. 26 Elohim, having raised up his servant Jesus, sent him to you first to bless you, in turning away every one of you from your wickedness.'

Acts 4

As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them, 2 being upset because they taught the people and proclaimed in Jesus the resurrection from the dead. 3 They laid hands on them, and put them in custody until the next day, for it was now evening. 4 But many of those who heard the word believed, and the number of the men came to be about five thousand.

5 In the morning, their rulers, elders, and scribes were gathered together in Jerusalem. 6 Annas the high priest was there, with Caiaphas, John, Alexander, and as many as were relatives of the high priest. 7 When they had stood them in the middle of them, they inquired, "By what power, or in what name, have you done this?"

8 Then Peter, filled with the Holy Spirit, said to them, "You rulers of the people, and elders of Israel, 9 if we are examined today concerning a good deed done to a crippled man, by what means this man has been healed, 10 be it known to you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you crucified, whom Elohim raised from the dead, in him does this man stand here before you whole. 11 He is 'the stone which was regarded as worthless by you, the builders, which has become the head of the corner. 12 There is salvation in none other, for neither is there any other name under heaven, that is given among men, by which we must be saved!'"

13 Now when they saw the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled. They recognized that they had been with Jesus. 14 Seeing the man who was healed standing with them, they could say nothing against it. 15 But when they had commanded them to go aside out of the council, they conferred among themselves, 16 saying, "What shall we do to these men? Because indeed a notable miracle has been done through them, as can be plainly seen by all who dwell in Jerusalem, and we can't deny it. 17 But so that this spreads no further among the people, let's threaten them, that from now on they don't speak to anyone in this name." 18 They called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But Peter and John answered them, “Whether it is right in the sight of Elohim to listen to you rather than to Elohim, judge for yourselves, 20 for we can't help telling the things which we saw and heard.”

21 When they had further threatened them, they let them go, finding no way to punish them, because of the people; for everyone glorified Elohim for that which was done. 22 For the man on whom this miracle of healing was performed was more than forty years old.

23 Being let go, they came to their own company, and reported all that the chief priests and the elders had said to them. 24 When they heard it, they lifted up their voice to Elohim with one accord, and said, “Oh YAHWEH, you are Elohim, who made the heaven, the earth, the sea, and all that is in them; 25 who by the mouth of your servant, David, said,

'Why do the nations rage, and the peoples plot a vain thing? 26 The kings of the earth take a stand, and the rulers take council together, against YAHWEH, and against his Christ.

27 “For truly, in this city against your holy servant, Jesus, whom you anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together 28 to do whatever your hand and your council foreordained to happen. 29 Now, YAHWEH, look at their threats, and grant to your servants to speak your word with all boldness, 30 while you stretch out your hand to heal; and that signs and wonders may be done through the name of your holy Servant Jesus.”

31 When they had prayed, the place was shaken where they were gathered together. They were all filled with the Holy Spirit, and they spoke the word of Elohim with boldness. 32 The multitude of those who believed were of one heart and soul. Not one of them claimed that anything of the things which he possessed was his own, but they had all things in common. 33 With great power, the apostles gave their testimony of the resurrection of the Our Master Jesus. Great grace was on them all. 34 For neither was there among them any who lacked, for as many as were owners of lands or houses sold them, and brought the proceeds of the things that were sold, 35 and laid them at the apostles' feet, and distribution was made to each, according as anyone had need. 36 Joseph, who by the apostles was also called Barnabas (which is, being interpreted, Son of Encouragement), a Levite, a man of Cyprus by race, 37 having a field, sold it, and brought the money and laid it at the apostles' feet.

Acts 5

But a certain man named Ananias, with Sapphira, his wife, sold a possession, 2 and kept back part of the price, his wife also being aware of it, and brought a certain part, and laid it at the apostles' feet. 3 But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit, and to keep back part of the price of the land? 4 While you kept it, didn't it remain your own? after it was sold, wasn't it

in y^our power? How is it **that** you have **conceived this thing** in y^our heart? You haven't **lied** to men, but to **Elohim**.”

5 Ananias, hearing **thes^e w^ords**, fell **down** and **died**. Great **fear** came on **all** who **he^ard thes^e things**. 6 The young men **arose** and **wrapped** him up, and **they** carried him **out** and **buried** him. 7 About **three** **hour^s** later, his **wife**, not **knowing** **what** had happened, **came** in. 8 **Peter** answered her, “Tell me **whether** you **sold** the land for so **much**.”

She said, “Yes, for so **much**.”

9 But **Peter** **asked** her, “How is it **that** you have **agreed** together to tempt the Spirit of **YAHWEH**? Behold, the **feet** of **thos^e who** have **buried** y^our **husband** are at the **d^oor**, and **they** will carry you **out**.”

10 She fell **down** immediately at his **feet**, and **died**. The young men **came** in and **found** her **dead**, and **they** carried her **out** and **buried** her **by** her **husband**. 11 Great **fear** came on the **whole** assembly, and on **all** who **he^ard thes^e things**. 12 **By** the **hand^s** of the **apostles** many **sign^s** and **wonder^s** were **done** among the **people**. **They** were **all** with one **acc^ord** in Solomon's **p^orch**. 13 **None** of the rest **dared** to join **them**, **however** the **people** **honored** **them**. 14 **More** **believer^s** were added to **YAHWEH**, **multitude^s** of **both** men and women. 15 **They** **even** carried **out** the sick into the **street^s**, and **laid** **them** on cots and mattresses, so **that** as **Peter** **came** **by**, at the **least** his **shadow** **might** **overshadow** **some** of **them**. 16 **Multitude^s** **also** **came** together from the **city^{e^s}** around **Jerusalem**, bringing sick **people**, and **thos^e who** were **t^orm^ented** by **unclean** spirits: and **they** were **all** **healed**.

17 But the **high** priest **rose** up, and **all** **thos^e who** were with him (**which** is the sect of the **Sadducees**), and **they** were filled with **jealousy**, 18 and **laid** **hand^s** on the **apostles**, and **put** **them** in public custody. 19 But an **angel** of **YAHWEH** **opened** the **prison** **d^oor^s** **by** **night**, and **br^ought** **them** **out**, and said, 20 “Go stand and **spea^k** in the temple to the **people** **all** the **w^ords** of **this** **life**.”

21 **When** **they** **he^ard** **this**, **they** entered into the temple about **daybreak**, and **ta^ught**. But the **high** priest **came**, and **thos^e who** were with him, and **called** the **council** together, and **all** the senate of the **children** of **Israel**, and sent to the **prison** to have **them** **br^ought**. 22 But the **officer^s** **who** **came** didn't find **them** in the **prison**. **They** **ret^urn^ed** and **rep^orted**, 23 “We **found** the **prison** **shut** and **lock^ed**, and the **guard^s** standing **bef^ore** the **d^oor^s**, but **when** we **opened** **them**, we **found** no one **inside**!”

24 **Now** **when** the **high** priest, the captain of the temple, and the **chief** priests **he^ard** **thes^e w^ords**, **they** were very **perplex^ed** about **them** and **what** **might** **become** of **this**. 25 One **came** and **told** **them**, “Behold, the men **whom** you **put** in **prison** are in the temple, standing and **teachⁱng** the **people**.” 26 **Then** the captain went with the **officer^s**, and **br^ought** **them** **witho^ut** **violence**, for **they** were **afraid** **that** the **people** **might** **stone** **them**.

27 **When** **they** had **br^ought** **them**, **they** set **them** **bef^ore** the **council**. The **high** priest **question^ed** **them**, 28 **saying**, “Didn't we strictly command you not to **teach** in

this name? Behold, you have filled Jerusalem with **yôur teaching**, and intend to bring **this man's blood** on us.”

29 But **Peter** and the **apostles** answered, “We must **obey Elohim** rather than men. 30 The **Elohim** of **our fathers** raised up **Jesus**, whom you killed, hanging him on a **tree**. 31 **Elohim** exalted him with his **right** hand to be a **Prince** and a **Savior**, to give repentance to **Israel**, and remission of sins. 32 We are His witnesses of **these things**; and so **also** is the **Holy Spirit**, whom **Elohim** has given to **those** who **obey** him.”

33 But **they**, when **they** heard **this**, were cut to the **heart**, and determined to kill **them**. 34 But one **stood** up in the **council**, a **Pharisee** named Gamaliel, a **teacher** of the **law**, honored by **all** the **people**, and commanded to **put** the **apostles** out for a little **while**. 35 He said to **them**, “**You** men of **Israel**, be **careful** concerning **these** men, **what** you are about to do. 36 For **before** **these** days **Theudas** rose up, making himself out to be **somebody**; to whom a number of men, about **four** hundred, joined **themselves**: who was slain; and **all**, as many as **obeyed** him, were dispersed, and **came** to **nothing**. 37 After **this** man, **Judas** of Galilee rose up in the **days** of the enrollment, and drew away **some** **people** after him. He **also** perished, and **all**, as many as **obeyed** him, were scattered **abroad**. 38 **Now** I tell you, **withdraw** from **these** men, and **leave** **them** alone. **For** if **this** counsel or **this** work is of men, it will be **overthrown**. 39 But if it is of **Elohim**, you will not be **able** to **overthrow** it, and you **would** be **found** even to be **fighting** against **Elohim!**”

40 **They** agreed with him. Summoning the **apostles**, **they** beat **them** and commanded **them** not to **speak** in the **name** of **Jesus**, and let **them** go. 41 **They** **therefore** departed from the **presence** of the **council**, rejoicing that **they** were **counted** **worthy** to suffer **dishonor** for **Jesus'** **name**.

42 Every **day**, in the temple and at **home**, **they** never stopped **teaching** and **preaching** **Jesus**, the **Christ**.

Acts 6

Now in **those** days, when the number of the **disciples** was multiplying, a **complaint** arose from the Hellenists against the **Hebrews**, because **their** **widows** were neglected in the **daily** **service**. 2 The twelve summoned the **multitude** of the **disciples** and said, “It is not appropriate for us to **forsake** the **word** of **Elohim** and **serve** **tables**. 3 **Therefore** select from among you, **brothers**, seven men of **good** **report**, **full** of the **Holy** **Spirit** and of **wisdom**, whom we may appoint **over** **this** business. 4 But we will **continue** **steadfastly** in **prayer** and in the ministry of the **word**.”

5 **These** **words** pleased the **whole** **multitude**. **They** chose **Stephen**, a man **full** of **faith** and of the **Holy** **Spirit**, **Philip**, **Prochorus**, **Nicanor**, **Timon**, **Parmentas**, and **Nicolaus**, a **proselyte** of Antioch; 6 whom **they** set **before** the **apostles**. When **they** had **prayed**, **they** laid **their** **hands** on **them**. 7 The **word** of **Elohim** increased and the number of the **disciples** multiplied in Jerusalem exceedingly. A **great** **company** of the **priests** were **obedient** to the **faith**.

8 Stephen, full of faith and power, performed great wonders and signs among the people. 9 But some of those who were of the synagogue called "The Libertines", and of the Cyrenians, of the Alexandrians, and of those of Cilicia and Asia arose, disputing with Stephen. 10 They weren't able to withstand the wisdom and the Spirit by which he spoke. 11 Then they secretly induced men to say, "We have heard him speak blasphemous words against Moses and Elohim." 12 They stirred up the people, the elders, and the scribes, and came against him and seized him, and brought him in to the council, 13 and set up false witnesses who said, "This man never stops speaking blasphemous

words against this holy place and the law. 14 For we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us." 15 All who sat in the council, fastening their eyes on him, saw his face like it was the face of an angel.

Acts 7

The high priest said, "Are these things so?" 2 He said, "Brothers and fathers, listen. The Elohim of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, 3 and said to him, Get out of your land, and from your relatives, and come into a land which I will show you. 4 Then he came out of the land of the Chaldeans, and lived in Haran. From there, when his father was dead, Elohim moved him into this land, where you are now living. 5 He gave him no inheritance in it, no, not so much as to set his foot on. He promised that he would give it to him for a possession, and to his offspring after him, when he still had no child. 6 Elohim spoke in this way: that his offspring would live as aliens in a strange land, and that they would be enslaved and mistreated for four hundred years. 7 'I will judge the nation to which they will be in bondage, said Elohim, and after that will they come out, and serve me in this place. 8 He gave him the covenant of circumcision. So Abraham became the father of Isaac, and circumcised him the eighth day. Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

9 "The patriarchs, moved with jealousy against Joseph, sold him into Egypt. Elohim was with him, 10 and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt. He made him governor over Egypt and all his house. 11 Now a famine came over all the land of Egypt and Canaan, and great affliction. our fathers found no food. 12 But when Jacob heard that there was grain in Egypt, he sent out our fathers the first time. 13 On the second time Joseph was made known to his brothers, and Joseph's race revealed to Pharaoh. 14 Joseph sent, and summoned Jacob, his father, and all his relatives, seventy-five souls. 15 Jacob went down into Egypt, and he died, himself and our fathers, 16 and they were brought back to Shechem, and laid in the tomb that Abraham bought for a price in silver from the children of Hamor of Shechem.

17 "But as the time of the promise came close which Elohim had sworn to Abraham, the people grew and multiplied in Egypt, 18 until there arose a different king, who didn't know Joseph. 19 The same took advantage of our race, and mistreated our fathers, and forced them to throw out their babies, so that they wouldn't stay alive. 20 At that time Moşes was born, and was exceedingly handsome. He was nourished three months in his father's house. 21 When he was thrown out, Pharaoh's daughter took him up, and reared him as her own son. 22 Moşes was instructed in all the wisdom of the Egyptians. He was mighty in his words and works. 23 But when he was forty years old, it came into his heart to visit his brothers, the children of Israel. 24 Seeing one of them suffer wrong, he defended him, and avenged him who was oppressed, striking the Egyptian. 25 He supposed that his brothers understood that Elohim, by his hand, was giving them deliverance; but they didn't understand.

26 "The day following, he appeared to them as they fought, and urged them to be at peace again, saying, 'Sirs, you are brothers. Why do you wrong one another? 27 But he who did his neighbor wrong pushed him away, saying, 'Who made you a ruler and a judge over us? 28 Do you want to kill me, as you killed the Egyptian yesterday? 29 Moşes fled at this saying, and became a stranger in the land of Midian, where he became the father of two sons.

30 "When forty years were fulfilled, an angel of YAHWEH appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush. 31 When Moşes saw it, he wondered at the sight. As he came close to see, a voice of YAHWEH came to him, 32 'I am the Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob. Moşes trembled, and dared not look. 33 YAHWEH said to him, 'Take your sandals off of your feet, for the place where you stand is holy ground. 34 I have surely seen the affliction of my people that is in Egypt, and have heard their groaning. I have come down to deliver them. Now come, I will send you into Egypt.

35 "This Moşes, whom they refused, saying, 'Who made you a ruler and a judge?—Elohim has sent him as both a ruler and a deliverer by the hand of the angel who appeared to him in the bush. 36 This man led them out, having worked wonders and signs in Egypt, in the Red Sea, and in the wilderness for forty years. 37 This is that Moşes, who said to the children of Israel, 'YAHWEH will raise up a prophet for you from among your brothers, like me. 38 This is he who was in the assembly in the wilderness with the angel that spoke to him on Mount Sinai, and with our fathers, who received living revelations to give to us, 39 to whom our fathers wouldn't be obedient, but rejected him, and turned back in their hearts to Egypt, 40 saying to Aaron, 'Make us gods that will go before us, for as for this Moşes, who led us out of the land of Egypt, we don't know what has become of him. 41 They made a calf in those days, and brought a sacrifice to the idol, and rejoiced in the works of their hands. 42 But Elohim turned, and gave them up to serve the army of the sky, as it is written in the book of the prophets,

Did you offer to me slain animals and sacrifices forty years in the wilderness, Oh house of Israel? 43 You took up the tabernacle of Moloch, the star of your deity Rephan, the figures which you made to worship. I will carry you away beyond Babylon.

44 "Our fathers had the tabernacle of the testimony in the wilderness, even as he who spoke to Moses commanded him to make it according to the pattern that he had seen; 45 which also our fathers, in their turn, brought in with Joshua when they entered into the possession of the nations, whom Elohim drove out before the face of our fathers, to the days of David, 46 who found favor in the sight of Elohim, and asked to find a habitation for the Elohim of Jacob. 47 But Solomon built him a house. 48 However, the Most High doesn't dwell in temples made with hands, as the prophet says,

49 'heaven is my throne, and the earth a footstool for my feet. What kind of house will you build me? says YAHWEH; 'or what is the place of my rest? 50 Didn't my hand make all these things?

51 "You stiff-necked and uncircumcised in heart and ears, you always resist the Holy Spirit! As your fathers did, so you do. 52 Which of the prophets didn't your fathers persecute? They killed those who foretold the coming of the Righteous One, of whom you have now become betrayers and murderers. 53 You received the Torah as it was ordained by angels, and didn't keep it!"

54 Now when they heard these things, they were cut to the heart, and they gnashed at him with their teeth. 55 But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of Elohim, and Jesus standing on the right hand of Elohim, 56 and said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of Elohim!"

57 But they cried out with a loud voice, and stopped their ears, and rushed at him with one accord. 58 They threw him out of the city, and stoned him. The witnesses placed their garments at the feet of a young man named Saul. 59 They stoned Stephen as he called out, saying, "My Master Jesus, receive my spirit!" 60 He knelt down, and cried with a loud voice, "Our Master, don't hold this sin against them!" When he had said this, he fell asleep.

Acts 8

Saul was consenting to his death. A great persecution arose against the assembly which was in Jerusalem in that day. They were all scattered abroad throughout the regions of Judea and Samaria, except for the apostles. 2 Devout men buried Stephen, and lamented greatly over him. 3 But Saul ravaged the assembly, entering into every house, and dragged both men and women off to prison. 4 Therefore those who were scattered abroad went around preaching the word. 5 Philip went down to the city of Samaria, and proclaimed to them the Christ. 6 The multitudes listened with one accord to the things that were spoken by Philip, when they heard and saw the signs which he did. 7 For unclean spirits came out of many of those

who had them. They came out, crying with a loud voice. Many who had been paralyzed and lame were healed. 8 There was great joy in that city.

9 But there was a certain man, Simon by name, who used to practice sorcery in the city, and amazed the people of Samaria, making himself out to be some great one, 10 to whom they all listened, from the least to the greatest, saying, "This man is that great power of Elohim." 11 They listened to him, because for a long time he had amazed them with his sorceries. 12 But when they believed Philip preaching good news concerning the Kingdom of Elohim and the name of Jesus Christ, they were baptized, both men and women. 13 Simon himself also believed. Being baptized, he continued with Philip. Seeing signs and great miracles occurring, he was amazed.

14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of Elohim, they sent Peter and John to them, 15 who, when they had come down, prayed for them, that they might receive the Holy Spirit; 16 for as yet he had fallen on none of them. They had only been baptized in the name of Christ Jesus. 17 Then they laid their hands on them, and they received the Holy Spirit. 18 Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money, 19 saying, "Give me also this power, that whenever I lay my hands on may receive the Holy Spirit." 20 But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of Elohim with money! 21 You have neither part nor lot in this matter, for your heart isn't right before God. 22 Repent therefore of this, your wickedness, and ask Elohim if perhaps the thought of your heart may be forgiven you. 23 For I see that you are in the gall of bitterness and in the bondage of iniquity."

24 Simon answered, "Pray for me to Elohim, that none of the things which you have spoken happen to me."

25 They therefore, when they had testified and spoken the word of Elohim, returned to Jerusalem, and preached the Good News to many villages of the Samaritans. 26 But an angel of YAHWEH spoke to Philip, saying, "Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert."

27 He arose and went; and behold, there was a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship. 28 He was returning and sitting in his chariot, and was reading the prophet Isaiah.

29 The Spirit said to Philip, "Go near, and join yourself to this chariot."

30 Philip ran to him, and heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?"

31 He said, “How can I, unless someone explains it to me?” He begged Philip to come up and sit with him. 32 Now the passage of the Scripture which he was reading was this,

“He was led as a sheep to the slaughter. As a lamb before his shearer is silent, so he doesn’t open his mouth. 33 In his humiliation, his judgment was taken away. Who will declare His generation? For his life is taken from the earth.”

34 The eunuch answered Philip, “Who is the prophet talking about? About himself, or about someone else?”

35 Philip opened his mouth, and beginning from this Scripture, preached to him Jesus. 36 As they went on the way, they came to some water, and the eunuch said, “Behold, here is water. What is keeping me from being baptized?” 38 He commanded the chariot to stand still, and they both went down into the water, both Philip and the eunuch, and he baptized him.

39 When they came up out of the water, the Spirit of YAHWEH caught Philip away, and the eunuch didn’t see him any more, for he went on his way rejoicing. 40 But Philip was found at Azotus. Passing through, he preached the Good News to all the cities, until he came to Caesarea.

Acts 9

But Saul, still breathing threats and slaughter against the disciples of the Master, went to the high priest, 2 and asked for letters from him to the synagogues of Damascus, that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. 3 As he traveled, he got close to Damascus, and suddenly a light from the sky shone around him. 4 He fell on the earth, and heard a voice saying to him, “Saul, Saul, why do you persecute me?”

5 He said, “Who are you, My Master?”

Our Master said, “I am Jesus, whom you are persecuting. 6 But rise up, and enter into the city, and you will be told what you must do.”

7 The men who traveled with him stood speechless, hearing the sound, but seeing no one. 8 Saul arose from the ground, and when his eyes were opened, he saw no one. They led him by the hand, and brought him into Damascus. 9 He was without sight for three days, and neither ate nor drank.

10 Now there was a certain disciple at Damascus named Ananias. YAHWEH said to him in a vision, “Ananias!” He said, “Behold, it’s me, My Master.”

11 Our Master said to him, “Arise, and go to the street which is called Straight, and inquire in the house of Judah for one named Saul, a man of Tarsus. For behold, he is praying, 12 and in a vision he has seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight.”

13 But Ananias answered, "My Master, I have heard from many about this man, how much evil he did to your saints at Jerusalem. 14 Here he has authority from the chief priests to bind all who call on your name."

15 But YAHWEH said to him, "Go your way, for he is my chosen vessel to bear my name before the nations and kings, and the children of Israel. 16 For I will show him how many things he must suffer for my name's sake."

17 Ananias departed, and entered into the house. Laying his hands on him, he said, "Brother S aul, Jesus, who appeared to you on the road by which you came, has sent me, that you may receive your sight, and be filled with the Holy Spirit." 18 Immediately something like scales fell from his eyes, and he received his sight. He arose and was baptized. 19 He took food and was strengthened. S aul stayed several days with the disciples who were at Damascus. 20 Immediately in the synagogues he proclaimed the Christ, that he is the Son of Elohim. 21 All who heard him were amazed, and said, "Isn't this he who in Jerusalem made havoc of those who called on this name? And he had come here intending to bring them bound before the chief priests!"

22 But S aul increased more in strength, and confounded the Jews who lived at Damascus, proving that this is the Christ. 23 When many days were fulfilled, the Jews conspired together to kill him, 24 but their plot became known to S aul. They watched the gates both day and night that they might kill him, 25 but his disciples took him by night, and let him down through the wall, lowering him in a basket. 26 When S aul had come to Jerusalem, he tried to join himself to the disciples; but they were all afraid of him, not believing that he was a disciple. 27 But Barnabas took him, and brought him to the apostles, and declared to them how he had seen YAHWEH on the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus. 28 He was with them entering into Jerusalem, 29 preaching boldly in the name of Jesus. He spoke and disputed against the Hellenists, but they were seeking to kill him. 30 When the brothers knew it, they brought him down to Caesarea, and sent him off to Tarsus. 31 So the assemblies throughout all Judea and Galilee and Samaria had peace, and were built up. They were multiplied, walking in the fear of Elohim and in the comfort of the Holy Spirit.

32 As Peter went throughout all those parts, he came down also to the saints who lived at Lydda. 33 There he found a certain man named Aeneas, who had been bedridden for eight years, because he was paralyzed. 34 Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed!" Immediately he arose. 35 All who lived at Lydda and in Sharon saw him, and they turned to Elohim.

36 Now there was at Joppa a certain disciple named Tabitha, which when translated, means D orcas. This woman was full of good works and acts of mercy which she did. 37 In those days, she became sick, and died. When they had washed her, they laid her in an upper room. 38 As Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, imploring him not to delay in coming to

them. 39 Peter got up and went with them. When he had come, they brought him into the upper room. All the widows stood by him weeping, and showing the coats and garments which Dorcas had made while she was with them. 40 Peter sent them all out, and knelt down and prayed. Turning to the body, he said, "Tabitha, get up!" She opened her eyes, and when she saw Peter, she sat up. 41 He gave her his hand, and raised her up. Calling the saints and widows, he presented her alive. 42 And it became known throughout all Joppa, and many believed in our Master. 43 He stayed many days in Joppa with a tanner named Simon.

Acts 10

Now there was a certain man in Caesarea, Cornelius by name, a centurion of what was called the Italian Regiment, a devout man, and one who feared Elohim with all his house, who gave gifts for the needy generously to the people, and always prayed to Elohim. 3 At about the ninth hour of the day, he clearly saw in a vision an angel of Elohim coming to him, and saying to him, "Cornelius!"

4 He, fastening his eyes on him, and being frightened, said, "What is it, My Master?"

He said to him, "Your prayers and your gifts to the needy have gone up for a memorial before Elohim. 5 Now send men to Joppa, and get Simon, who is also called Peter. 6 He lodges with a tanner named Simon, whose house is by the seaside.

7 When the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier of those who waited on him continually. 8 Having explained everything to them, he sent them to Joppa. 9 Now on the next day as they were on their journey, and got close to the city, Peter went up on the housetop to pray at about noon. 10 He became hungry and desired to eat, but while they were preparing, he fell into a trance. 11 He saw heaven opened and a certain container descending to him, like a great sheet let down by four corners on the earth, 12 in which were all kinds of four-footed animals of the earth, wild animals, reptiles, and birds of the sky. 13 A voice came to him, "Rise, Peter, kill an eat!"

14 But Peter said, "Not so, My Master; for I have never eaten anything that is common or unclean."

15 A voice came to him again the second time, "What Elohim has cleansed, you must not call unclean." 16 This was done three times, and immediately the vessel was received up into heaven. 17 Now while Peter was very perplexed in himself what the vision which he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood before the gate, 18 and called and asked whether Simon, who was also called Peter, was lodging there. 19 While Peter was pondering the vision, the Spirit said to him, "Behold, three men seek you. 20 But arise, get down, and go with them, doubting nothing; for I have sent them."

21 Peter went down to the men, and said, “Behold, I am he whom you seek. Why have you come?”

22 They said, “Cornelius, a centurion, a righteous man and one who fears Elohim, and well spoken of by all the nation of the Jews, was directed by a holy angel to invite you to his house, and to listen to what you say.” 23 So he called them in and provided a place to stay. On the next day Peter arose and went out with them, and some of the brothers from Joppa accompanied him. 24 On the next day they entered into Caesarea. Cornelius was waiting for them, having called together his relatives and his near friends. 25 When Peter entered, Cornelius met him, fell down at his feet, and worshiped him. 26 But Peter raised him up, saying, “Stand up! I myself am also a man.” 27 As he talked with him, he went in and found many gathered together. 28 He said to them, “You yourselves know how it is an unlawful thing for a man who is a Jew to join himself or come to one of another nation, but Elohim has shown me that I shouldn’t call any man unholy or unclean. 29 Therefore also I came without complaint when I was sent for. I ask therefore, why did you send for me?”

30 Cornelius said, “Four days ago, I was fasting until this hour, and at the ninth hour, I prayed in my house, and behold, a man stood before me in bright clothing, 31 and said, Cornelius, your prayer is heard, and your gifts to the needy are remembered in the sight of Elohim. 32 Send therefore to Joppa, and summon Simon, who is also called Peter. He lodges in the house of a tanner named Simon, by the seaside. When he comes, he will speak to you. 33 Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of Elohim to hear all things that have been commanded you by Elohim.”

34 Peter opened his mouth and said, “Truly I perceive that Elohim doesn’t show favoritism; 35 but in every nation he who fears him and works righteousness is acceptable to him. 36 The word which he sent to the children of Israel, preaching good news of peace by Jesus Christ—he is (Master) YAHWEH of all— 37 you yourselves know what happened, which was proclaimed throughout all Judea, beginning from Galilee, after the baptism which John preached; 38 even Jesus of Nazareth, how Elohim anointed him with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for Elohim was with him. 39 We are witnesses of everything he did both in the country of the Jews, and in Jerusalem; whom they also killed, hanging him on a tree. 40 Elohim raised him up the third day, and gave him to be revealed, 41 not to all the people, but to witnesses who were chosen before by Elohim, to us, who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that this is he who is appointed by Elohim as the Judge of the living and the dead. 43 All the prophets testify about him, that through his name everyone who believes in him will receive remission of sins.”

44 While Peter was still speaking these words, the Holy Spirit fell on all those who heard the word. 45 They of the circumcision who believed were amazed, as many

as **came with Peter**, because the gift of the Holy Spirit was **also poured out** on the Gentiles. 46 For **they heard them speaking in other languages** and magnifying **Elohim**.

Then Peter answered, 47 “Can anyone **forbid these people from being baptized with water**? **They have received the Holy Spirit just like us.**” 48 He commanded **them** to be baptized in the name of **Jesus Christ**. **Then they asked** him to **stay some days**.

Acts 11

1 **Now the apostles and the brothers who** were in Judea **heard that** the Gentiles had **also received the word of Elohim**. 2 **When Peter had come up to Jerusalem, those who** were of the **circumcision** contended **with** him, 3 **saying**, “**You went in to uncircumcised men, and ate with them!**”

4 **But Peter began, and explained to them in order, saying**, 5 “I was in the **city** of Joppa **praying**, and in a **trance** I **saw a vision**: a **certain container descending**, like it was a **great sheet** let down from heaven **by four corners**. It **came as far** as me. 6 **When I had looked intently at it, I considered, and saw the four-footed animals of the earth, wild animals, creeping things, and birds of the sky**. 7 I **also heard a voice saying to me, 'Rise, Peter, kill and eat!** 8 **But I said, Not so, My Master, for nothing unholy or unclean has ever entered into my mouth**. 9 **But a voice answered me the second time out of heaven, 'What Elohim has cleansed, don't you call unclean**. 10 **This was done three times**, and **all were drawn up again into heaven**. 11 **Behold, immediately three men stood before the house where I was, having been sent from Caesarea to me**. 12 **The Spirit told me to go with them, without discriminating. These six brothers also accompanied me, and we entered into the man's house**. 13 **He told us how he had seen the angel standing in his house, and saying to him, Send to Joppa, and get Simon, who is called Peter, who will speak to you words by which you will be saved, you and all your house**. 14 **As I began to speak, the Holy Spirit fell on them, even as on us at the beginning**. 15 **I remembered the word of the Lord, how he said, 'John indeed baptized in water, but you will be baptized in the Holy Spirit**. 16 **If then Elohim gave to them the same gift as us, when we believed in the our Master Jesus Christ, who was I, that I could withstand Elohim?**”

18 **When they heard these things, they held their peace, and glorified Elohim, saying, “Then Elohim has also granted to the Gentiles repentance to life!”**

19 **They therefore who** were scattered **abroad by the oppression that arose** about Stephen **traveled as far as Phenicia, Cyprus, and Antioch, speaking the word to no one except to Jews only**. 20 **But there were some of them, men of Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching our Master Jesus**. 21 **The hand of the Master was with them, and a great number believed and turned to our Master**

. 22 The report concerning them came to the ears of the assembly which was in Jerusalem. They sent out Barnabas to go as far as Antioch, 23 who, when he had come, and had seen the grace of Elohim, was glad. He exhorted them all, that with purpose of heart they should remain near to the Lord. 24 For he was a good man, and full of the Holy Spirit and of faith, and many people were added to our Master.

25 Barnabas went out to Tarsus to look for Saul. 26 When he had found him, he brought him to Antioch. For a whole year they were gathered together with the assembly, and taught many people. The disciples were first called Christians in Antioch.

27 Now in these days, prophets came down from Jerusalem to Antioch. 28 One of them named Agabus stood up, and indicated by the Spirit that there should be a great famine all over the world, which also happened in the days of Claudius. 29 As any of the disciples had plenty, each determined to send relief to the brothers who lived in Judea; 30 which they also did, sending it to the elders by the hands of Barnabas and Saul.

Acts 12

1 Now about that time, King Herod stretched out his hands to oppress some of the assembly. 2 He killed James, the brother of John, with the sword. 3 When he saw that it pleased the Jews, he proceeded to seize Peter also. This was during the days of unleavened bread. 4 When he had arrested him, he put him in prison, and delivered him to four squads of four soldiers each to guard him, intending to bring him out to the people after the Passover. 5 Peter therefore was kept in the prison, but constant prayer was made by the assembly to Elohim for him. 6 The same night when Herod was about to bring him out, Peter was sleeping between two soldiers, bound with two chains. Guards in front of the door kept the prison.

7 And behold, an angel of YAHWEH stood by him, and a light shone in the cell. He struck Peter on the side, and woke him up, saying, "Stand up quickly!" His chains fell off from his hands. 8 The angel said to him, "Get dressed and put on your sandals." He did so. He said to him, "Put on your cloak, and follow me." 9 And he went out and followed him. He didn't know that what was being done by the angel was real, but thought he saw a vision. 10 When they were past the first and the second guard, they came to the iron gate that leads into the city, which opened to them by itself. They went out, and went down one street, and immediately the angel departed from him.

11 When Peter had come to himself, he said, "Now I truly know that YAHWEH has sent out his angel and delivered me out of the hand of Herod, and from everything the Jewish people were expecting." 12 Thinking about that, he came to the house of Mary, the mother of John who was called Mark, where many were gathered together and were praying. 13 When Peter knocked at the door of the gate, a maid named Rhoda came to answer. 14 When she recognized Peter's voice,

she didn't **o**pen the **g**ate for joy, but ran in, and **r**eported **t**hat **P**eter was standing in **f**ront of the **g**ate.

15 **T**hey said to her, “**Y**ou are crazy!” But she insisted **t**hat it was so. **T**hey said, “It is his **a**ngel.” 16 But **P**eter **c**ontinued knocking. *When* **t**hey had **o**pened, **t**hey **s**aw him, and were **a**mazed. 17 But he, beckoning to **t**hem **w**ith his hand to be **s**ilent, declared to **t**hem **h**ow **Y**AHWEH had **b**rought him **o**ut of the **p**ri~~s~~on. **H**e said, “Tell **t**hese **t**hings to **J**ames, and to the **b**rothers.” **T**hen he **d**eparted, and went to **a**nother **p**lace.

18 **N**ow as **s**oon as it was **d**ay, **t**here was no **s**m~~a~~ll **s**tir among the **s**oldiers **a**bout **w**hat had **b**ecome of **P**eter. 19 *When* Herod had **s**ought for him, and didn't **f**ind him, he examined the **g**uards, and commanded **t**hat **t**hey **s**hould be **p**ut to **d**ea~~t~~h. **H**e went **d**own from **J**udea to **C**aesarea, and **s**tayed **t**here. 20 **N**ow Herod was very angry **w**ith the **p**eople of **T**yre and **S**idon. **T**hey **c**ame **w**ith one **a**ccord to him, and, having **m**ade Blastus, the king's **p**ersonal **a**ide, **t**heir friend, **t**hey **a**ske~~d~~ for **p**ea~~c~~e, **b**e~~c~~ause **t**heir country depended on the king's country for **f**eed. 21 On an appointed **d**ay, Herod **d**ressed himself in royal **c**lothing, sat on the **t**hrone, and **g**ave a **s**peech to **t**hem. 22 The **p**eople **s**houted, “The **v**oice of a god, and not of a man!” 23 **I**mmediately an **a**ngel of **Y**AHWEH struck him, **b**e~~c~~ause he didn't give **E**lohim the **g**lory, and he was **e**aten by **w**orms and **d**ied.

24 But the **w**ord of **E**lohim grew and **m**ultiplied. 25 **B**arnabas and **S**aul **r**eturned to **J**erusalem, *when* **t**hey had **f**ulfilled **t**heir **s**ervice, **a**lso **t**aking **w**ith **t**hem **J**ohn **w**ho was **c**alled **M**ark.

Acts 13

Now in the assembly **t**hat was at **A**ntioch **t**here were **s**ome **p**rophets and **t**eachers: **B**arnabas, **S**imeon **w**ho was **c**alled **N**iger, **L**u~~c~~ius of **C**yrene, **M**an~~a~~en the foster **b**rother of Herod the tetrarch, and **S**aul. 2 **A**s **t**hey **s**erved the **L**ord and **f**asted, the **H**oly Spirit said, “**S**eparate **B**arnabas and **S**aul for me, for the **w**ork to **w**hich I have **c**alled **t**hem.”

3 **T**hen, *when* **t**hey had **f**asted and **p**rayed and **l**aid **t**heir hands on **t**hem, **t**hey sent **t**hem **a**way. 4 **S**o, **b**eing sent **o**ut **b**y the **H**oly Spirit, **t**hey went **d**own to **S**eleucia. **F**rom **t**here **t**hey sailed to **C**yprus. 5 *When* **t**hey were at **S**alamis, **t**hey proclaimed the **w**ord of **E**lohim in the **J**ewish **s**ynagogues. **T**hey had **a**lso **J**ohn as **t**heir attendant. 6 *When* **t**hey had gone **t**hrough the island to **P**aphos, **t**hey found a **c**ertain **s**orcerer, a **f**alse prophet, a **J**ew, **w**hose name was **B**ar **J**esus, 7 **w**ho was **w**ith the **p**roconsul, **S**ergius **P**aulus, a man of understanding. **T**his man **s**ummoned **B**arnabas and **S**aul, and **s**ought to **h**ear the **w**ord of **G**od. 8 But **E**lymas the **s**orcerer (for so is his **n**ame **b**y **i**nterpretation) **w**ithstood **t**hem, **s**eeking to **t**urn **a**side the **p**roconsul from the **f**aith. 9 But **S**aul, **w**ho is **a**lso **c**alled **P**aul, filled **w**ith the **H**oly Spirit, **f**asted his **e**yes on him, 10 and said, “**F**ull of **a**ll **d**eceit and **a**ll **c**unning, you **s**on of the **d**evil, you **e**nemy of **a**ll **r**ighteousness, will you not **c**ease to **p**ervert the **r**ight ways of **Y**AHWEH?”

11 Now, behold, the hand of **YAHWEH** is on you, and you will be blind, not seeing the sun for a season!"

Immediately a mist and darkness fell on him. He went around seeking someone to lead him by the hand. 12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of **YAHWEH**.

13 Now Paul and his company set sail from Paphos, and came to Pêrga in Pamphylia. John departed from them and returned to Jerusalem. 14 But they, passing on from Pêrga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day, and sat down. 15 After the reading of the Torah and the prophets, the rulers of the synagogue sent to them, saying, "Brothers, if you have any word of exhortation for the people, speak."

16 Pâul stood up, and beckoning with his hand said, "Men of Israel, and you who fear **Elohim**, listen. 17 The **Elohim** of this people chose our fathers, and exalted the people when they stayed as aliens in the land of Egypt, and with an uplifted arm, he led them out of it. 18 For a period of about forty years he put up with them in the wilderness. 19 When he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance, for about four hundred fifty years. 20 After these things he gave them judges until Samuel the prophet. 21 Afterward they asked for a king, and **Elohim** gave to them Sâul the son of Kish, a man of the tribe of Benjamin, for forty years. 22 When he had removed him, he raised up David to be their king, to whom he also testified, I have found David the son of Jesse, a man after my heart, who will do all my will. 23 From this man's offspring, **Elohim** has brought salvation to Israel according to his promise, 24 before his coming, when John had first preached the baptism of repentance to Israel. 25 As John was fulfilling his course, he said, 'What do you suppose that I am? I am not he. But behold, one comes after me the sandals of whose feet I am not worthy to untie. 26 Brothers, children of the stock of Abraham, and those among you who fear **Elohim**, the word of this salvation is sent out to you. 27 For those who dwell in Jerusalem, and their rulers, because they didn't know him, nor the voices of the prophets which are read every Sabbath, fulfilled them by condemning him. 28 Though they found no cause for death, they still asked Pilate to have him killed. 29 When they had fulfilled all things that were written about him, they took him down from the tree, and laid him in a tomb. 30 But **Elohim** raised him from the dead, 31 and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people. 32 We bring you good news of the promise made to the fathers, 33 that **Elohim** has fulfilled the same to us, their children, in that he raised up Jesus. As it is also written in the second psalm,

'You are my Son. Today I have become your father.

34 "Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus: I will give you the holy and sure blessings of David. 35 Therefore he says also in another psalm, 'You will not allow your Holy

One to **see** decay. 36 For **David**, **äfter** he had in his **own** **generatiön** **sêrved** the **cöunsel** of **Elohim**, fell **asleep**, and was **laid with** his **fäthers**, and **sâw** decay. 37 But he **whöm** **Elohim** **raisêd** up **sâw** no decay. 38 Be it **known** to you **thereföre**, **bröthers**, that **through** **this** man is **proclaimed** to you **remissiön** of **sins**, 39 and **by** him everyone **whê** **believes** is **justified** from **äll** **things**, from **which** you **cöüld** not be **justified by** the **lâw** of **Möseş**. 40 **Beware** **thereföre**, lest **that** **cöme** on you **which** is **spoken** in the **prophets**:

41 'Behold, you **scofferş**, and **wönder**, and **perish**; for I **wörk** a **wörk** in **yöur** **days**, a **wörk** **which** you will in no way **believe**, if one **declares** it to you."

42 So **when** the **Jewş** went **öut** of the **synagogue**, the **Gentileş** **begged** **that** **thesê** **wörds** **might** be **preached** to **them** the next **Sabbath**. 43 **Now** **when** the **synagogue** **broke** up, many of the **Jewş** and of the **devöut** **proselytes** **followed** **Pâul** and **Bärnabas**; **whê**, **speaking** to **them**, **ürged** **them** to **cöntinue** in the **gracê** of **Elohim**. 44 The next **Sabbath** **älmöst** the **whole** **çity** was **gathered** **together** to **hear** the **wörd** of **Elohim**. 45 But **when** the **Jewş** **sâw** the **multitudeş**, **they** were filled **with** **jealousy**, and **contradicted** the **things** **which** were **spoken by** **Paul**, and **blasphemed**.

46 **Pâul** and **Bärnabas** **spoke** **öut** **boldly**, and **said**, "It was **neçessary** **that** **Elohim's** **wörd** **shöüld** be **spoken** to you **first**. **Sinçê** **indeed** you **thrust** it from you, and **judge** **yöurselveş** **unwörthy** of **etêrnal** **life**, **behold**, **we** **tûrn** to the **Gentileş**. 47 For so **has** our **Master** **commanded** us, **saying**,

I have set you as a **light** for the **Gentileş**, that you **shöüld** bring **salvatiön** to the **uttermöst** **pärts** of the **êarth**."

48 As the **Gentileş** **hêard** **this**, **they** were **glad**, and **glörified** the **wörd** of **Elohim**. As many as were appointed to **etêrnal** **life** **believed**. 49 **YAHWEH'S** **wörd** was **spread** **abröad** **throughöut** **äll** the **regiön**. 50 But the **Jewş** **stîrred** up the **devöut** and **prominent** **women** and the **chief** **men** of the **çity**, and **stîrred** up a **pêrsecutiön** **against** **Pâul** and **Bärnabas**, and **threw** **them** **öut** of **their** **böorders**. 51 But **they** **shöök** off the **dust** of **their** **feet** **against** **them**, and **came** to **Iconium**. 52 The **discipleş** were filled **with** **joy** **with** the **Holy** **Spirit**.

Acts 14

In **Iconium**, **they** **entered** **together** into the **synagogue** of the **Jewş**, and so **spoke** **that** a **great** **multitude** **both** of **Jewş** and of **Greeks** **believed**. 2 But the **disbelieving** **Jewş** **stîrred** up and **embittered** the **soulş** of the **Gentileş** **against** the **bröthers**. 3 **Thereföre** **they** **stayed** **there** a long **time**, **speaking** **boldly** about **YAHWEH**, **whê** **testified** to the **wörd** of his **gracê**, **granting** **signş** and **wönderş** to be **döne** **by** **their** **handş**. 4 But the **multitude** of the **çity** was **divided**. **Pärt** **ided** **with** the **Jewş**, and **pärt** **with** the **apostleş**. 5 **When** **some** of **both** the **Gentileş** and the **Jewş**, **with** **their** **rulerş**, **made** a **violent** **attempt** to **mistreat** and **stone** **them**, 6 **they** **became** **aware** of it, and **fled** to the **çities** of **Lycaonia**, **Lystra**, **Dêrbe**, and the **surrounding** **regiön**. 7 **There** **they** **preached** the **Gööd** **Newş**.

8 At Lystra a **ç**ertain man sat, impotent in his **feet**, a cripple from his **móther's womb**, **whó** never had **wá**ked. 9 He was listening to Paul **spe**aking, **whó**, **fá**stening **ey**es on him, and **see**ing **th**at he had **fa**ith to be **mad**e **wh**ole, 10 said **with** a **l**oud **vo**ice, "Stand **up**right on **yóur feet**!" He **le**aped up and **wá**ked. 11 **Wh**en the **multitude** **sá**w **wh**at Paul had **dó**ne, **th**ey lifted up **th**eir **vo**ice, **saying** in the **language** of Lycaonia, "The **god**s have **có**me **dó**wn to us in the **lik**eness of men!" 12 **Th**ey **cá**lled **Bá**rnabas "Jupiter", and **Pá**ul "Mêrcury", **becá**use he was the **chief** **spe**aker. 13 The **pri**est of Jupiter, **whó**se **tem**ple was in **fró**nt of **th**eir **ç**ity, **bró**ught oxen and **gá**rlands to the **gat**es, and **wó**uld have **mad**e a **sacrific**e along **with** the **multitud**e. 14 But **wh**en the **apost**les, **Bá**rnabas and Paul, **h**éard of it, **th**ey **tó**re **th**eir **clo**thes, and sprang into the **multitude**, **cry**ing **ó**ut, 15 "Men, **wh**y are you **dó**ing **th**ese **th**ings? We **á**lso are men of **lik**e **passi**ons **with** you, and bring you **gó**od news, **th**at you **shó**uld **tú**rn from **th**ese **vain** **th**ings to the living **Elohim**, **whó** made the **sky** and the **é**arth and the **se**a, and **á**ll **th**at is in **th**em; 16 **whó** in the **generati**ons gone **by** **all**owed **á**ll the **nati**ons to **wá**k in **th**eir **own** **ways**. 17 Yet he didn't **le**ave himself **with**out witness, in **th**at he did **gó**od and **gave** you **rains** from the **sky** and **fruitfú**l **se**asons, filling **ó**ur **heá**rts **with** **fé**ed and gladness."

18 Even **saying** **th**ese **th**ings, **th**ey **há**rdly **stopp**ed the **multitud**e from **making** a **sacrific**e to **th**em. 19 But **só**me **Jews** from Antioch and **Iconium** **cam**e **th**ere, and having **p**ersuaded the **multitud**e, **th**ey **ston**ed **Pá**ul, and dragged him **ó**ut of the **ç**ity, **suppos**ing **th**at he was dead.

20 But as the **disc**iples **stó**od **aró**und him, he **ro**se up, and entered into the **ç**ity. On the next **day** he went **ó**ut **with** **Bá**rnabas to **Dê**rbe. 21 **Wh**en **th**ey had **preach**ed the **gó**od **News** to **th**at **ç**ity, and had **mad**e many **disc**iples, **th**ey **retú**rned to **Ly**stra, **Iconium**, and **Antioch**, 22 **confir**ming the **sou**ls of the **disc**iples, **exhó**rting **th**em to **có**ntinúe in the **fa**ith, and **th**at **th**rough many **afflict**ions we must enter into the **Kingdó**m of **Elohim**. 23 **Wh**en **th**ey had appointed **elder**s for **th**em in every assembly, and had **pray**ed **with** **fá**sting, **th**ey **comm**ended **th**em to the **Ló**rd, on **wh**om **th**ey had **belie**ved.

24 **Th**ey **pá**ssed **th**rough **Pisidia**, and **cam**e to **Pamphylia**. 25 **Wh**en **th**ey had **sp**oken the **instructi**on of **YAHWEY** in **Pê**rge, **th**ey went **dó**wn to **Attalia**. 26 From **th**ere **th**ey **sail**ed to **Antioch**, from **wh**ere **th**ey had **be**en committed to the **grá**ce of **YAHWEH** for the **wó**rk **wh**ich **th**ey had **fú**lfilled. 27 **Wh**en **th**ey had **arriv**ed, and had **gath**ered the assembly **toget**her, **th**ey **repó**rted **á**ll the **th**ings **th**at **Elohim** had **dó**ne **with** **th**em, and **th**at he had **ó**pened a **dó**or of **fa**ith to the **nati**ons. 28 **Th**ey **stay**ed **th**ere **with** the **disc**iples for a long **time**.

Acts 15

Sóme men **cam**e **dó**wn from **Judea** and **tá**ught the **bró**thers, "Unless you are **ç**ircumçised **á**fter the **custó**m of **Mó**ses, you **cá**n't be **sav**ed." 2 **Th**erefóre **wh**en **Pá**ul and **Bá**rnabas had no **smá**ll **discó**rd and **discuss**ion **with** **th**em, **th**ey appointed **Pá**ul and **Bá**rnabas, and **só**me **ó**thers of **th**em, to **go** up to **Jeru**salem to the **apost**les and **elder**s **abó**ut **th**is **questi**on. 3 **Th**ey, **be**ing sent on **th**eir **way** **by** the assembly,

pässed through both Phoenicia and Samaria, declaring the conversion of the Gentiles. They caused great joy to all the brothers. 4 When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported all things that Elohim had done with them.

5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command them to keep the Torah of Moses."

6 The apostles and the elders were gathered together to see about this matter. 7 When there had been much discussion, Peter rose up and said to them, "Brothers, you know that a good while ago Elohim made a choice among you, that by my mouth the nations should hear the word of the Good News, and believe. 8 Elohim, who knows the heart, testified about them, giving them the Holy Spirit, just like he did to us. 9 He made no distinction between us and them, cleansing their hearts by faith. 10 Now therefore why do you tempt Elohim, that you should put a yoke on the neck of the disciples which neither our fathers nor we were able to bear? 11 But we believe that we are saved through the grace of our Master Jesus, just as they are."

12 All the multitude kept silence, and they listened to Barnabas and Paul reporting what signs and wonders Elohim had done among the nations through them. 13 After they were silent, James answered, "Brothers, listen to me. 14 Simeon has reported how Elohim first visited the nations, to take out of them a people for his name. 15 This agrees with the words of the prophets. As it is written,

16 'After these things I will return. I will again build the tabernacle of David, which has fallen. I will again build its ruins. I will set it up, 17 That the rest of men may seek after YAHWEH; all the Gentiles who are called by my name, says YAHWEH, who does all these things. 18 All of the works of Elohim are known to him from eternity.

19 "Therefore my judgment is that we don't trouble those from among the Gentiles who turn to Elohim, 20 but that we write to them that they abstain from the pollution of idols, from sexual immorality, from what is strangled, and from blood. 21 For Moses from generations of old has in every city those who preach him, being read in the synagogues every Sabbath."

22 Then it seemed good to the apostles and the elders, with the whole assembly, to choose men out of their company, and send them to Antioch with Paul and Barnabas: Judas called Barsabbas, and Silas, chief men among the brothers. 23 They wrote these things by their hand:

"The apostles, the elders, and the brothers, to the brothers who are of the Gentiles in Antioch, Syria, and Cilicia: greetings. 24 Because we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, 'You must be circumcised and keep the law, to whom we gave no commandment; 25 it seemed good to us, having come to one accord, to choose out men and send them to you with our beloved Barnabas and Paul,

26 men *who* have risked their lives for the name of our Master **Jesús Christ**. 27 We have sent **therefore** Judas and Silas, *who* themselves will **also** tell you the same **things** by **wôrd** of **môuth**. 28 For it **seemed** **gôod** to the Holy Spirit, and to us, to **lay** no greater **bûrden** on you **than** **thesê** necessary **things**: 29 **that** you **abstain** from **things** sacrificid to **idols**, from **blood**, from **things** strangled, and from sexual immorality, from *which* if you **keep** **yôurselves**, it will be well **with** you. **Farewell**.”

30 So, *when* **they** were sent off, **they** came to Antioch. Having gathered the multitude together, **they** delivered the letter. 31 *When* **they** had read it, **they** rejoiced over the encouragement. 32 Judas and Silas, **also** being prophets themselves, encouraged the **brothers** with many **wôrds**, and strengthened **them**. 33 After **they** had spent **some** **time** **there**, **they** were sent back with greetings from the **brothers** to the **apostles**. 35 But **Pául** and **Bárnabas** stayed in Antioch, **teaching** and **preaching** the **wôrd** of the **Lôrd**, with many **others** **also**.

36 After **some** **days** **Pául** said to **Bárnabas**, “Let’s **retûrn** **now** and **visit** our **brothers** in every **çity** in *which* we proclaimed the **wôrd** of **Elohim**, to **see** **hêw** **they** are **dêing**.” 37 **Bárnabas** planned to **take** **John**, *who* was **câllêd** **Mârk**, with **them** **also**. 38 But **Pául** didn’t **think** **that** it was a **gôod** **idea** to **take** with **them** **someone** *who* had **withdráwn** from **them** in Pamphylia, and didn’t **go** with **them** to **dê** the **wôrk**. 39 Then the **contention** grew so **shârp** **that** **they** separated from **each** **ôther**. **Bárnabas** **tôok** **Mârk** with him, and **sailed** away to **Cyprus**, 40 but **Pául** **chose** **Silas**, and **went** **out**, being commended by the **brothers** to the **grâce** of **Elohim**. 41 He went **throug**h **Syria** and **Ciliçia**, strengthening the **assemblies**.

Acts 16

He came to **Dêrbe** and **Lystra**: and behold, a **çertain** **disciple** was **there**, named **Timothy**, the **son** of a **Jewess** *who* **believed**; but his **fâther** was a **Greek**. 2 The **brothers** *who* were at **Lystra** and **Iconium** gave a **gôod** **testimony** about him. 3 **Pául** wanted to have him **go** **out** with him, and he **tôok** and **çircumçised** him **because** of the **Jews** *who* were in **thosê** **pârts**; for **they** **âll** **knew** **that** his **fâther** was a **Greek**. 4 As **they** went on **their** **way** **throug**h the **çities**, **they** delivered the **decrees** to **them** to **keep** *which* had **been** **ôrdained** by the **apostles** and **elders** *who* were at **Jerusalem**. 5 So the **assemblies** were strengthened in the **faith**, and **increasêd** in number **daily**.

6 *When* **they** had gone **throug**h the **regiôn** of **Phrygia** and **Galatia**, **they** were **fôrbidden** by the **Holy** Spirit to **speak** the **wôrd** in **Açia**. 7 *When* **they** had **côme** **opposite** **Mysia**, **they** **tried** to **go** into **Bithynia**, but the Spirit didn’t **allow** **them**. 8 **Pâssing** by **Mysia**, **they** came **dêwn** to **Troas**. 9 A **viçion** appeared to **Pául** in the **night**. **There** was a man of **Maçedonia** standing, begging him, and **saying**, “**Côme** **over** into **Maçeoonia** and help us.” 10 *When* he had **seen** the **viçion**, **immediatly** we **sôught** to **go** **out** to **Maçedonia**, concluding **that** our Master had **câllêd** us to **preach** the **Gôod** **Newş** to **them**. 11 Setting **sail** **therefôre** from **Toas**, we **made** a **straigh**t **côurse** to **Samothraçê**, and the **day** following to

Neapolis; 12 and from **there** to **Philippi**, **which** is a **çity** of **Maçedonia**, the **fõremost** of the district, a **Roman** colony. **We** were staying **sõme days** in **this çity**.

13 On the Sabbath **th day** **we** went **outside** of the **çity** **by** a **riverside**, *where* **we** **supposed** **there** was a **plaçe** of prayer, and **we** sat **down**, and **spoke** to the women **who** had **cõme together**. 14 A **çertain wõman** named Lydia, a seller of **pûrple**, of the **çity** of **Thyatira**, one **who** **wõrshipped Elohim**, **hêard** us; **who** **es** **hêart** our Master **opened** to listen to the **things** **which** were **spoken by** **Påul**. 15 When she and her **household** were **baptized**, she **begged** us, **saying**, “If you have **judged** me to be **faithful** to our Master, **cõme into my house**, and **stay**.” So she **pêrsuaded** us.

16 As **we** were **going to** prayer, a **çertain** **gîrl** having a spirit of **divination** met us, **who** **brõught** her **mästers** **much gain** **by** **fõrtune** telling. 17 **Follõwing** **Påul** and us, she **cried out**, “**Thes**e men are **sêrvants** of the **Most High Elohim**, **who** **proclaim** to us a **way of salvation!**” 18 She was **doing this** for many **days**.

But **Påul**, **becõming** **greatly annoyed**, **tûrned** and **said** to the spirit, “I **command** you in the **name of Jeşuş Christ** to **cõme out** of her!” It **came out** **that** very **hour**. 19 But **when** her **mästers** **såw** **that** the **hope** of **their gain** was gone, **they seized** **Påul** and **Silas**, and **dragged** **them** into the **mårketplaçe** **befõre** the **rulers**. 20 **When** **they** had **brõught** **them** to the **magistrates**, **they** **said**, “**Thes**e men, **being** **Jews**, are **agitating** **our çity**, 21 and **advocate** **custõms** **which** it is not **låwful** for us to **accept** or to **obşerve**, **being** **Romans**.”

22 The **multitude** **roşe** up **together** **against** **them**, and the **magistrates** **tõre** **their** **clothes** off **them**, and **commanded** **them** to be **beaten with** **rods**. 23 **When** **they** had **laid** many **stripes** on **them**, **they** **threw** **them** into **prison**, **chårging** the **jailer** to **keep** **them** **safely**, 24 **who**, having **reçeived** **such** a **command**, **threw** **them** into the **inner prison**, and **secured** **their feet** in the **stocks**.

25 But **about** **midnight** **Påul** and **Silas** were **praying** and **singing** **hymns** to **Elohim**, and the **prisoners** were **listening to** **them**. 26 **Suddenly** **there** was a **great êarthquake**, so **that** the **foundations** of the **prison** were **shaken**; and **immediately** **åll** the **dõrs** were **opened**, and everyone's **bonds** were **loesened**. 27 The **jailer**, **being** **rouşed out** of **sleep** and **seeing** the **prison dõrs** **open**, **drew** his **swõrd** and was **about** to **kill** himself, **suppoşing** **that** the **prisoner** had **escaped**. 28 But **Påul** **cried** **with** a **loud voice**, **saying**, “**Don't** **hårm** **yõurself**, for **we** are **åll** **here!**”

29 He **cålled** for **lights**, **sprang** in, **fell** **down** **trembling** **befõre** **Påul** and **Silas**, 30 **brõught** **them out**, and **said**, “**Sirs**, **whåt** must I **de** to be **saved?**”

31 **They** **said**, “**Believe** in **our Master Jeşuş Christ**, and you will be **saved**, you and **yõur** **household**.” 32 **They** **spoke** the **wõrd** of **YAHWEH** to him, and to **åll** **who** were in his **house**.

33 He **tõok** **them** the **same** **hour** of the **night**, and **washed** **their** **stripes**, and was **immediately** **baptized**, he and **åll** his **household**. 34 He **brõught** **them** up into his **house**,

and set **fe**ed bef**ô**re **them**, and rejoic**ed** great**ly**, with **â**ll his **h**ouse**h**old, having belie**ve**d in **E**lo**h**im.

35 But *when* it was **da**y, the mag**is**trates sent the s**er**g**e**ants, saying, "Let **tho**s**e** men **go**."

36 The jailer rep**or**ted **thes**e w**or**ds to P**au**l, saying, "The mag**is**trates have sent to let you **go**; **no**w **th**ere**fo**re **co**me **o**ut, and **go** in **pe**ac**e**."

37 But P**au**l said to **them**, "**Th**ey have **be**aten us publicly, **with**o**u**t a trial, men **wh**o are **R**omans, and have **c**ast us into **pr**ison! **Do** **th**ey **no**w **re**le**as**e us **se**cretly? **No**, **mo**st **c**ertain**ly**, but let **them** **co**me **th**e**ms**el**ve**s and bring us **o**ut!"

38 The s**er**g**e**ants rep**or**ted **thes**e w**or**ds to the mag**is**trates, and **th**ey were afraid *when* **th**ey **h**ear**d** **th**at **th**ey were **R**omans, 39 and **th**ey **ca**me and begg**e**d **th**em. *When* **th**ey had br**ou**ght **th**em **o**ut, **th**ey **ä**s**k**ed **th**em to dep**ar**t from the **ci**ty. 40 **Th**ey went **o**ut of the **pr**ison, and enter**e**d into Lydia's **h**ouse. *When* **th**ey had **se**en the **bro**th**er**s, **th**ey **enc**ourag**e**d **th**em, and dep**ar**ted.

Acts 17

Now *when* **th**ey had p**as**s**e**d **th**rough Amphipolis and Apollonia, **th**ey **ca**me to **Th**essalonica, *where* **th**ere was a Jewish **syn**ag**og**ue. 2 P**au**l, as was his **cu**st**om**, went in to **th**em, and for **th**ree **S**abbath **da**ys **re**as**on**ed with **th**em from the **S**criptur**e**s, 3 **ex**plaining and dem**on**strating **th**at the **Ch**rist had to suffer and **ri**se again from the **de**ad, and saying, "**Th**is **Je**sus, **wh**om I **pr**oc**l**aim to you, is the **Ch**rist."

4 **S**ome of **th**em were p**er**s**u**aded, and join**e**d P**au**l and Silas, of the **de**v**o**ut **G**reeks a **gr**e**at** **mu**ltit**ud**e, and not a few of the **ch**ief **w**omen. 5 But the unpersuaded **J**ews **to**ok along some wicked men from the **m**är**ke**t**pl**ac**e**, and **g**ath**er**ing a **cr**ow**d**, set the **ci**ty in an up**r**o**ar**. **Ass**ä**u**lting the **h**ouse of **J**ason, **th**ey **s**ö**u**ght to bring **th**em **o**ut to the **pe**ople. 6 *When* **th**ey didn't find **th**em, **th**ey **dr**agg**e**d **J**ason and **c**ertain **bro**th**er**s bef**or**e the **ru**l**e**r**s** of the **ci**ty, **cr**ying, "**Th**es**e** **wh**o have **t**ür**n**ed the **w**ör**ld** upside **do**wn have **co**me **he**re **ä**l**so**, 7 **wh**om **J**ason has **re**ce**iv**ed. **Th**es**e** **ä**ll act **co**ntrary to the **de**cre**e**s of **C**ae**s**ar, **sa**ying **th**at **th**ere is an**o**th**e**r **ki**ng, **Je**sus!" 8 The **mu**ltit**ud**e and the **ru**l**e**r**s** of the **ci**ty were **tr**oubled *when* **th**ey **h**ear**d** **thes**e **th**ing**s**. 9 *When* **th**ey had **ta**ken **se**cur**it**y from **J**ason and the rest, **th**ey let **th**em **go**. 10 The **bro**th**er**s **im**med**ia**tely sent P**au**l and Silas **aw**ay **by** **n**ight to **B**eroea. *When* **th**ey **ar**rived, **th**ey went into the **J**ewish **syn**ag**og**ue.

11 **Now** **thes**e were **m**ö**r**e **no**ble **th**an **tho**s**e** in **Th**essalonica, in **th**at **th**ey **re**ce**iv**ed the **w**ör**d** with **ä**ll **re**adiness of the **mi**nd, **ex**amining the **S**criptur**e**s **da**ily to **se**e *wh*eth**e**r **thes**e **th**ing**s** were so. 12 Many of **th**em **th**ere**fo**re **bel**ie**ve**d; **ä**l**so** of the prominent **G**reek **w**omen, and not a few men. 13 But *when* the **J**ews of **Th**essalonica had **kn**ow**l**ed**g**e **th**at the **w**ör**d** of **E**lo**h**im was **pr**oc**l**aim**e**d **by** P**au**l at **B**eroea **ä**l**so**, **th**ey **ca**me **th**ere **lik**e**w**ise, **ag**itat**ing** the **mu**ltit**ud**e**s**. 14 **Th**en the **bro**th**er**s **im**med**ia**tely sent **o**ut P**au**l to **go** as **f**är as to the **se**a, and Silas and **T**imoth**y** still **st**ay**e**d **th**ere. 15 But **tho**s**e** **wh**o **esc**ö**r**ted P**au**l **br**ö**u**ght him as **f**är as **A**th**en**s. **R**ece**iv**ing a

commandment to Silas and Timothy that they should come to him very quickly, they departed.

16 Now while Paul waited for them at Athens, his spirit was provoked within him as he saw the city full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who met him. 18 Some of the Epicurean and Stoic philosophers also were conversing with him. Some said, "What does this babbler want to say?" others said, "He seems to be advocating foreign deities," because he preached Jesus and the resurrection.

19 They took hold of him, and brought him to the Areopagus, saying, "May we know what this new teaching is, which is spoken by you? 20 For you bring certain strange things to our ears. We want to know therefore what these things mean." 21 Now all the Athenians and the strangers living there spent their time in nothing else, but either to tell or to hear some new thing.

22 Paul stood in the middle of the Areopagus, and said, "You men of Athens, I perceive that you are very religious in all things. 23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription: 'TO AN UNKNOWN GOD. What therefore you worship in ignorance, this I announce to you. 24 The Elohim who made the world and all things in it, he, being Master of heaven and earth, doesn't dwell in temples made with hands, 25 neither is he served by men's hands, as though he needed anything, seeing he himself gives to all life and breath, and all things. 26 He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons, and the boundaries of their dwellings, 27 that they should seek the Elohim, if perhaps they might reach out for him and find him, though he is not far from each one of us. 28 'For in him we live, and move, and have our being. As some of your own poets have said, 'For we are also his offspring. 29 Being then the offspring of Elohim, we ought not to think that the Divine Nature is like gold, or silver, or stone, engraved by art and design of man. 30 The times of ignorance therefore Elohim overlooked. But now he commands that all people everywhere should repent, 31 because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead."

32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We want to hear you again concerning this."

33 Thus Paul went out from among them. 34 But certain men joined with him, and believed, among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18

After these things Paul departed from Athens, and came to Corinth. 2 He found a certain Jew named Aquila, a man of Pontus by race, who had recently come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart

from Rome. He came to them, 3 and because he practiced the same trade, he lived with them and worked, for by trade they were tent makers. 4 He reasoned in the synagogue every Sabbath, and persuaded Jews and Greeks. 5 But when Silas and Timothy came down from Macedonia, Paul was compelled by the Spirit, testifying to the Jews that Jesus was the Christ. 6 When they opposed him and blasphemed, he shook out his clothing and said to them, "Your blood be on your own heads! I am clean. From now on, I will go to the Gentiles!"

7 He departed there, and went into the house of a certain man named Justus, one who worshipped Elohim, whose house was next door to the synagogue. 8 Crispus, the ruler of the synagogue, believed in our Master with all his house. Many of the Corinthians, when they heard, believed and were baptized. 9 YAHWEH said to Paul in the night by a vision, "Don't be afraid, but speak and don't be silent; 10 for I am with you, and no one will attack you to harm you, for I have many people in this city."

11 He lived there a year and six months, teaching the word of Elohim among them. 12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat, 13 saying, "This man persuades men to worship Elohim contrary to the Torah."

14 But when Paul was about to open his mouth, Gallio said to the Jews, "If indeed it were a matter of wrong or of wicked crime, you Jews, it would be reasonable that I should bear with you; 15 but if they are questions about words and names and your own Torah, look to it yourselves. For I don't want to be a judge of these matters." 16 He drove them from the judgment seat.

17 Then all the Greeks laid hold on Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. Gallio didn't care about any of these things.

18 Paul, having stayed after this many more days, took his leave of the brothers, and sailed from there for Syria, together with Priscilla and Aquila. He shaved his head in Cenchreae, for he had a vow. 19 He came to Ephesus, and he left them there; but he himself entered into the synagogue, and reasoned with the Jews. 20 When they asked him to stay with them a longer time, he declined; 21 but taking his leave of them, and saying, "I must by all means keep this coming feast in Jerusalem, but I will return again to you if Elohim wills," he set sail from Ephesus.

22 When he had landed at Caesarea, he went up and greeted the assembly, and went down to Antioch. 23 Having spent some time there, he departed, and went through the region of Galatia, and Phrygia, in order, establishing all the disciples. 24 Now a certain Jew named Apollos, an Alexandrian by race, an eloquent man, came to Ephesus. He was mighty in the Scriptures. 25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, although he knew only the baptism of John. 26 He began to speak boldly in the synagogue. But when Priscilla and Aquila

heard him, **they** took him aside, and explained to him the way of **Elohim** more accurately.

27 When he had determined to pass over into Achaea, the brothers encouraged him, and wrote to the disciples to receive him. When he had come, he greatly helped those who had believed through grace; 28 for he powerfully refuted the Jews, publicly showing by the Scriptures that Jesus was the Christ.

Acts 19

While Apollos was at Corinth, Paul, having passed through the upper country, came to Ephesus, and found certain disciples. 2 He said to them, "Did you receive the Holy Spirit when you believed?"

They said to him, "No, we haven't even heard that there is a Holy Spirit."

3 He said, "Into what then were you baptized?" They said, "Into John's baptism."

4 Paul said, "John indeed baptized with the baptism of repentance, saying to the people that they should believe in the one who would come after him, that is, in Jesus."

5 When they heard this, they were baptized in the name of our Master Jesus. 6 When Paul had laid his hands on them, the Holy Spirit came on them, and they spoke with other languages and prophesied. 7 They were about twelve men in all. 8 He entered into the synagogue, and spoke boldly for a period of three months, reasoning and persuading about the things concerning the Kingdom of Elohim.

9 But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them, and separated the disciples, reasoning daily in the school of Tyrannus. 10 This continued for two years, so that all those who lived in Asia heard the word of YAHWEH, both Jews and Greeks.

11 Elohim worked special miracles by the hands of Paul, 12 so that even handkerchiefs or aprons were carried away from his body to the sick, and the evil spirits went out. 13 But some of the itinerant Jews, exorcists, took on themselves to invoke over those who had the evil spirits the name of our Master Jesus, saying, "We adjure you by Jesus whom Paul preaches." 14 There were seven sons of one Sceva, a Jewish chief priest, who did this.

15 The evil spirit answered, "Jesus I know, and Paul I know, but who are you?" 16 The man in whom the evil spirit was leaped on them, and overpowered them, and prevailed against them, so that they fled out of that house naked and wounded. 17 This became known to all, both Jews and Greeks, who lived at Ephesus. Fear fell on them all, and the name of our Master Jesus was magnified. 18 Many also of those who had believed came, confessing, and declaring their deeds. 19 Many of those who practiced magical arts brought their books together and burned them in the sight of all. They counted their price, and found it

to be fifty **thous**and **piec**es of silver. 20 So the **wô**rd of **Elohim** was **growing** and **becô**ming **mi**ghty.

21 **N**ow **â**fter **thes**e **th**ings had ended, **P**âul **det**ermin**ed** in the spirit, **w**hen he had **p**âssed **throu**gh **Ma**çedonia and **A**chaia, to **go** to **Jeru**şalem, **saying**, “ **a**fter I have **been** **there**, I must **â**lso **see** **R**ome.”

22 Having sent into **Ma**çedonia **tw**o of **thos**e **wh**o **s**êrved him, **T**imoth**y** and **E**rastus, he himself **stay**ed in **A**şia for a **wh**ile. 23 **A**bout **that** **time** **there** **ar**ose no **sm**âll **st**ir **c**onç**ê**rning the **w**ay. 24 **F**or a **ç**ertain man **nam**ed **D**emetrius, a **silversmith**, **wh**o **made** silver **shr**ine**s** of **Ar**temis, **br**ôught no little **business** to the **cr**âftsmen, 25 **w**hom he **gath**ered **together**, **w**ith the **w**orkmen of **like** **occupati**on, and **said**, “**S**ir**s**, you **know** **that** **by** **this** **business** we have **our** **wealt**h. 26 You **see** and **hear**, **that** not at **E**phesus **alone**, but **â**lmost **throu**ghout **â**ll **A**şia, **this** **P**âul has **p**êrsuaded and **t**urned **away** many **pe**ople, **saying** **that** **they** are no **god**s, **that** are **made** **w**ith **hand**s. 27 **N**ot **only** is **there** **danger** **that** **this** **our** **trade** **c**ome into **disrepute**, but **â**lso **that** the temple of the **gr**eat goddess **Ar**temis will be **c**ount**ed** as **no**th**ing**, and her **majesty** **destroy**ed, **w**hom **â**ll **A**şia and the **w**orld **w**or**sh**ips.”

28 **W**hen **they** **h**ear**d** **this** **they** were filled **w**ith **anger**, and **cri**ed **out**, **saying**, “**G**reat is **Ar**temis of the **E**phesians!” 29 **T**he **wh**ole **ç**ity was filled **w**ith **c**onfu**s**ion, and **they** **rush**ed **w**ith **one** **acc**ord into the **the**ater, having **se**ized **G**aius and **A**ristârchus, men of **Ma**çedonia, **P**âul's **c**ompanions in **travel**. 30 **W**hen **P**âul **w**anted to enter in to the **pe**ople, the **disc**iple**s** didn't **all**ow him. 31 **C**ertain **â**lso of the **A**şia**rch**s, **bei**ng his **friend**s, sent to him and **beg**ged him not to **ventur**e into the **the**ater. 32 **S**ome **there**fo**r**e **cri**ed **one** **th**ing, and **some** **an**o**th**er, for the assembly was in **c**onfu**s**ion. **M**ost of **them** didn't **know** **why** **they** had **c**ome **together**. 33 **T**hey **br**ôught **A**lexander **out** of the **multitude**, the **Jew**s **put**ting him **f**or**w**ard. **A**lexander **beck**oned **w**ith his **hand**, and **w**ould have **made** a **defense** to the **pe**ople. 34 **B**ut **when** **they** **p**êr**ce**ived **that** he was a **Jew**, **â**ll **w**ith **one** **voic**e for a **time** of **about** **tw**o **hour**s **cri**ed **out**, “**G**reat is **Ar**temis of the **E**phesians!”

35 **W**hen the **town** **cl**er**k** had **quiet**ed the **multitude**, he **said**, “**Y**ou men of **E**phesus, **wh**at man is **there** **wh**o **d**oesn't **know** **that** the **ç**ity of the **E**phesians is temple **keeper** of the **gr**eat goddess **Ar**temis, and of the **image** **wh**ich **fell** **d**own from **Z**eus? 36 **S**eeing **then** **that** **thes**e **th**ings **c**ân't be **den**ied, you **ô**ught to be **quiet**, and to **d**o **no**th**ing** **rash**. 37 **F**or you have **br**ôught **thes**e men **h**ere, **wh**o are **ne**ither **robber**s of **temp**le**s** **n**or **blasphem**er**s** of **y**our goddess. 38 **I**f **there**fo**r**e **D**emetrius and the **cr**âftsmen **wh**o are **w**ith him have a **matter** **against** anyone, the **c**ourts are **open**, and **there** are **pro**consul**s**. **L**et **them** **press** **ch**arge**s** **against** one **an**o**th**er. 39 **B**ut if you **seek** **any**th**ing** **about** **oth**er **matter**s, it will be **sett**led in the **reg**ular assembly. 40 **F**or **inde**ed we are in **danger** of **bei**ng **accu**şed **c**onç**ê**rning **today**'s **riot**, **there** **bei**ng no **c**âuse. **C**onç**ê**rning it, we **w**ouldn't be **able** to **give** an **acc**ount of **this** **c**ommo**t**ion.” 41 **W**hen he had **thus** **spoken**, he **dis**miss**ed** the assembly.

Acts 20

After the uprōar had **ç**ease**d**, Paul sent for the disci**pl**e**ş**, **t**ook leave of **th**em, and dep**ä**rted to go into Ma**ç**edonia. 2 When he had gone **th**rough **tho**se p**ä**rts, and had encourag**e**d **th**em with many w**ö**r**d**ş, he came into Gree**ç**e. 3 When he had spent **th**ree m**ö**n**th**s **th**ere, and a plot was made against him by Jew**ş** as he was about to set sail for Syria, he det**e**rmin**e**d to ret**ü**rn **th**rough Ma**ç**edonia. 4 **Th**ese accompani**e**d him as f**ä**r as **A**şia: Sopater of Ber**o**ea; Arist**ä**r**ch**us and Secundus of the **Th**essalonian**ş**; Gaius of D**e**rbe; Tim**ö**th**y**; and Ty**ch**icus and Trophim**u**s of **A**şia. 5 But **th**ese had gone ahead, and were wait**ing** for us at Troas. 6 We sail**e**d away from **Ph**ilippi **ä**fter the day**ş** of Unleavened Bread, and came to **th**em at Troas in **fi**ve day**ş**, where we stay**e**d seven day**ş**.

7 On the **fi**rst day of the **w**eek, when the disci**pl**e**ş** were gather**e**d together to break bread, Paul **t**alk**e**d with **th**em, intending to dep**ä**rt on the next day, and **c**ontin**u**ed his **s**peech until midn**igh**t. 8 **Th**ere were many **li**ghts in the upper r**ö**om where we were gather**e**d together. 9 A **ç**ertain young man nam**e**d Euty**ch**us sat in the window, weigh**e**d down with deep sleep. As Paul spok**e** still longer, being weigh**e**d down by his sleep, he fell down from the **th**ird fl**ö**or, and was tak**e**n up dead. 10 Paul went down, and fell upon him, and embrac**ing** him said, "Don't be troubled, for his **li**fe is in him."

11 When he had gone up, and had broken bread, and **e**aten, and had **t**alk**e**d with **th**em a long **wh**ile, **e**ven until break of day, he dep**ä**rted. 12 **Th**ey br**ö**ught the boy in alive, and were great**ly** **c**omfort**e**d.

13 But we **wh**o went ahead to the **sh**ip set sail for Assos, intending to **t**ake Paul ab**ö**ard **th**ere, for he had so arrang**e**d, intending himself to go by land. 14 When he met us at Assos, we **t**ook him ab**ö**ard, and came to Mitylene. 15 Sailing from **th**ere, we came the following day opposite Chios. The next day we touch**e**d at Samos and stay**e**d at Trogyllium, and the day **ä**fter we came to Miletus. 16 For Paul had det**e**rmin**e**d to sail p**ä**st Ephesus, **th**at he might not have to spend time in **A**şia; for he was hastening, if it were possible for him, to be in Jeru**ş**alem on the day of Pentecost.

17 From Miletus he sent to Ephesus, and **c**alled to himself the elder**ş** of the assembly. 18 When **th**ey had **c**ome to him, he said to **th**em, "You y**ö**ur**s**elve**ş** know, from the **fi**rst day **th**at I set f**ö**ot in **A**şia, **h**ow I was with you **ä**ll the time, 19 s**e**r**v**ing **E**lohim with **ä**ll humility, with many tear**ş**, and with trial**ş** **wh**ich happened to me by the plots of the Jew**ş**; 20 how I didn't **sh**rink from declar**ing** to you any**th**ing **th**at was profitable, **t**eac**h**ing you publicly and from **h**ouse to **h**ouse, 21 testifying **bo**th to Jew**ş** and to Greek**ş** repentance toward **E**lohim, and faith toward **ö**ur **L**ö**r**d **J**e**ş**u**ş**. 22 **N**ow, behold, I go **b**ound by the Spirit to Jeru**ş**alem, not **kn**owing **wh**at will happen to me **th**ere; 23 **e**xcept **th**at the Holy Spirit testifi**e**ş in every **ç**ity, saying **th**at bond**ş** and affliction**ş** wait for me. 24 But **th**ese **th**ing**ş** don't count; **n**ö**r** **d**e I **h**old my **li**fe **d**e**a**r to myself, so **th**at I may finish my **r**a**ç**e with joy, and the ministry **wh**ich I **r**e**ç**eived from our Master **J**e**ş**u**ş**, to **f**ully testify to the **G**ö**ö**d **N**ew**ş** of the **g**ra**ç**e of **E**lohim.

25 “**N**ow, behold, I know **that** you **á**ll, among **wh**om I went about **preaching** the Kingdom of **Elohim**, will **see** my **faç**e no **mô**re. 26 **T**here**fô**re I testify to you today **that** I am **cle**an from the **blô**od of **á**ll men, 27 for I didn't **sh**rink from **decl**aring to you the **wh**ole **cô**unsel of **Elohim**. 28 **T**ake **heed**, **therefô**re, to **yô**ur**selv**e**ş**, and to **á**ll the flock, in **wh**ich the Holy Spirit has **made** you **overseer**ş, to **shepherd** the assembly of our Master **wh**ich he **pû**rchas**ed** with his **own** **blô**od. 29 For I know **that** **á**fter my **dep**arture, **viç**ious **wô**lv**eş** will enter in among you, not **spar**ing the flock. 30 Men will **ar**ise from among **yô**ur **own** **selv**e**ş**, **spe**aking **perv**er**se** **th**ing**ş**, to **drá**w away the **disc**iple**ş** **á**fter **them**. 31 **T**here**fô**re **w**atch, remembering **that** for a **per**iod of **thr**ee **year**ş I didn't **ç**ease to **admon**ish everyone **n**ight and **day** with **tear**ş. 32 **N**ow, **brô**th**e**r**ş**, I entrust you to **Elohim**, and to the **wô**rd of his **gr**ac**e**, **wh**ich is **able** to **bu**ild up, and to **give** you the **inherit**anc**e** among **á**ll **thoş**e **wh**o are **sanct**ified. 33 I **cô**veted no one's **silver**, or **gold**, or **clo**thing. 34 You **yô**ur**selv**e**ş** know **that** **thes**e **hand**ş **sê**rved my **neç**essit**eş**, and **thoş**e **wh**o were **with** me. 35 In **á**ll **th**ing**ş** I **gave** you an **ex**ample, **that** so **labor**ing you **ô**ught to help the **w**eak, and to remember the **wô**rd**ş** of our Master **Jeş**u**ş**, **that** he himself said, '**It is mô**re **bles**sed to **give** **than** to **reç**eive.'

36 **W**hen he had **spoken** **thes**e **th**ing**ş**, he **knelt** **d**own and **prayed** **with** **them** **á**ll. 37 **T**hey **á**ll **w**ept a lot, and **fell** on **Pá**ul's **neck** and **kiss**ed him, 38 **sorrow**ing **most** of **á**ll **bec**au**se** of the **wô**rd **wh**ich he had **spoken**, **that** **they** **shô**ld **see** his **faç**e no **mô**re. **A**nd **they** **acç**ompan**ied** him to the **sh**ip.

Acts 21

When **w**e had **dep**arted from **them** and had **set** **sail**, **w**e **came** **with** a **stra**ight **cô**ur**se** to **Cos**, and the next **day** to **Rh**ode**ş**, and from **there** to **Patara**. 2 **H**aving **found** a **sh**ip **cross**ing **over** to **Ph**oeni**ç**ia, **w**e **went** **abô**ard, and **set** **sail**. 3 **W**hen **w**e had **cô**me in **s**ight of **Cyprus**, **le**aving it on the **left** **hand**, **w**e **sailed** to **Syria**, and **landed** at **Tyre**, for **there** the **sh**ip was to **un**load her **câ**r**go**. 4 **H**aving **found** **disc**iple**ş**, **w**e **stay**ed **there** **seven** **day**ş. **T**hes**e** said to **Pá**ul **th**rough the **Spirit**, **that** he **shô**ld not **go** up to **Jeru**şalem. 5 **W**hen **thoş**e **day**ş were **over**, **w**e **dep**arted and **went** on **our** **jo**urn**e**y. **T**hey **á**ll, **with** **wiv**e**ş** and **child**ren, **brô**ught us on **our** **way** until **w**e were **out** of the **ç**ity. **K**neeling **d**own on the **be**ach, **w**e **prayed**. 6 **A**fter **saying** **gô**od**by**e to **each** **ô**ther, **w**e **went** on **bô**ard the **sh**ip, and **they** **retû**rn**ed** **h**ome **again**.

7 **W**hen **w**e had **fin**ish**ed** the **voya**ge from **Tyre**, **w**e **arr**ived at **Ptolemais**. **W**e **greet**ed the **brô**th**e**r**ş**, and **stay**ed **with** **them** **one** **day**. 8 **O**n the next **day**, **w**e, **wh**o were **Pá**ul's **cô**mpani**ons**, **dep**arted, and **came** to **Cae**şarea.

We **enter**ed into the **h**ouse of **Philip** the **evangel**ist, **wh**o was **one** of the **seven**, and **stay**ed **with** him. 9 **N**ow **this** man had **fô**ur **v**irgin **dâ**ught**e**r**ş** **wh**o **proph**es**ied**. 10 **A**s **w**e **stay**ed **there** **sô**me **day**ş, a **ç**ertain **proph**et **named** **Agabus** **came** **d**own from **Judea**. 11 **C**ôming to us, and **taking** **Pá**ul's **belt**, he **bound** his **own** **feet** and **hand**ş, and **said**, “**T**hus **says** the **Holy** **Spirit**: 'So will the **Jew**ş at **Jeru**şalem **bind** the man **wh**o **own**ş **this** **belt**, and will **del**iver him into the **hand**ş of the **Gentil**e**ş**.’”

12 When we heard these things, both we and they of that place begged him not to go up to Jerusalem. 13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of our Master Jesus."

14 When he would not be persuaded, we ceased, saying, "Let the will of our Master be done."

15 After these days we took up our baggage and went up to Jerusalem. 16 Some of the disciples from Caesarea also went with us, bringing one Mnason of Cyprus, an early disciple, with whom we would stay.

17 When we had come to Jerusalem, the brothers received us gladly. 18 The day following, Paul went in with us to James; and all the elders were present. 19 When he had greeted them, he reported one by one the things which Elohim had worked among the Gentiles through his ministry. 20 They, when they heard it, glorified Elohim. They said to him, "You see, brother, how many thousands there are among the Jews of those who have believed, and they are all zealous for the law. 21 They have been informed about you, that you teach all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children neither to walk after the customs. 22 What then? The assembly must certainly meet, for they will hear that you have come. 23 Therefore do what we tell you. We have four men who have taken a vow. 24 Take them, and Purify yourself with them, and pay their expenses for them, that they may shave their heads. Then all will know that there is no truth in the things that they have been informed about you, but that you yourself also walk observing the Torah. 25 But concerning the Gentiles who believe, we have written our decision that they should observe no such thing, except that they should keep themselves from food offered to idols, from blood, from strangled things, and from sexual immorality."

26 Then Paul took the men, and the next day, purified himself and went with them into the temple, declaring the fulfillment of the days of purification, until the offering was offered for every one of them. 27 When the seven days were almost completed, the Jews from Asia, when they saw him in the temple, stirred up all the multitude and laid hands on him, 28 crying out, "Men of Israel, help! This is the man who teaches all men everywhere against the people, and the law, and this place. Moreover, he also brought Greeks into the temple, and has defiled this holy place!" 29 For they had seen Trophimus, the Ephesian, with him in the city, and they supposed that Paul had brought him into the temple.

30 All the city was moved, and the people ran together. They seized Paul and dragged him out of the temple. Immediately the doors were shut. 31 As they were trying to kill him, news came up to the commanding officer of the regiment that all Jerusalem was in an uproar. 32 Immediately he took soldiers and centurions, and ran down to them. They, when they saw the chief captain and the soldiers, stopped beating Paul.

33 Then the commanding officer came near, arrested him, commanded him to be bound with two chains, and inquired who he was and what he had done. 34 Some shouted one thing, and some another, among the crowd. When he couldn't find out the truth because of the noise, he commanded him to be brought into the barracks.

35 When he came to the stairs, he was carried by the soldiers because of the violence of the crowd; 36 for the multitude of the people followed after, crying out, "Away with him!" 37 As Paul was about to be brought into the barracks, he asked the commanding officer, "May I speak to you?" He said, "Do you know Greek? 38 Aren't you then the Egyptian, who before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins?"

39 But Paul said, "I am a Jew, from Tarsus in Cilicia, a citizen of no insignificant city. I beg you, allow me to speak to the people."

40 When he had given him permission, Paul, standing on the stairs, beckoned with his hand to the people. When there was a great silence, he spoke to them in the Hebrew language, saying,

Acts 22

"Brothers and fathers, listen to the defense which I now make to you."

2 When they heard that he spoke to them in the Hebrew language, they were even more quiet. He said, 3 "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict tradition of the Torah of our fathers, being zealous for Elohim, even as you all are today. 4 I persecuted this way to the death, binding and delivering into prisons both men and women. 5 As also the high priest and all the council of the elders testify, from whom also I received letters to the brothers, and traveled to Damascus to bring them also who were there to Jerusalem in bonds to be punished. 6 As I made my journey, and came close to Damascus, about noon, suddenly a great light shone around me from the sky. 7 I fell to the ground, and heard a voice saying to me, 'Saul, Saul, why are you persecuting me?' 8 I answered, 'Who are you, my Master?' He said to me, 'I am Jesus of Nazareth, whom you persecute.

9 "Those who were with me indeed saw the light and were afraid, but they didn't understand the voice of him who spoke to me. 10 I said, 'What shall I do, my Master?' Our Master said to me, 'Arise, and go into Damascus. There you will be told about all things which are appointed for you to do. 11 When I couldn't see for the glory of that light, being led by the hand of those who were with me, I came into Damascus. 12 One Ananias, a devout man according to the law, well reported of by all the Jews who lived in Damascus, 13 came to me, and standing by me said to me, 'Brother Saul, receive your sight! In that very hour I looked up at him. 14 He said, 'The Elohim of our fathers has appointed you to know his will, and to see the Righteous One, and to hear a voice from his mouth. 15 For you will be a witness for him to all men of what you have seen and heard.

16 Now **why** do you wait? **Ariſe**, be baptized, and **wash** away **yôur** sins, **cálling** on His Name.

17 “When I had returned to **Jeruſalem**, and **while** I **prayed** in the temple, I fell into a **trançe**, 18 and **sáw** him **saying** to me, ‘**Hurry and get out of Jeruſalem quickly, becauſe they will not receive testimony concêrning me from you.** 19 I said, ‘My Master, **they themſelveſ know that** I **imprisoned** and **beat** in every **synagogue** **thoſe** who **believed** in you. 20 When the **blóod** of Stephen, **yôur** witness, was **shed**, I **álsó** was **standing by**, and **consenting** to his **death**, and **guarding** the **cloaks** of **thoſe** who **killed** him.

21 “**He** said to me, ‘**Depärt, for I will send you out fär from here to the Gentileſ.**”

22 **They** listened to him until he said **that**; **then they** lifted up **their voiçe**, and said, “Rid the **êarth** of **this** fellow, for he **isn't** fit to live!”

23 As **they** **cried out**, and **threw off their cloaks**, and **threw** dust into the **air**, 24 the commanding **officer** commanded him to be **bróught** into the barracks, **órdering** him to be examined by **scóuring**, **that** he might **know** for **whát** crime **they** **shouted** **againſt** him **like that**. 25 When **they** had **tied** him up with **thongs**, **Pául ásked** the **çenturiôn** who **stóod by**, “Is it **láwful** for you to **scóurge** a man who is a Roman, and not **found guilty**?”

26 When the **çenturiôn** **heard** it, he went to the commanding **officer** and **told** him, “**Watch whát** you are about to **do**, for **this** man is a Roman!”

27 The commanding **officer** **came** and **ásked** him, “Tell me, are you a Roman?”

He said, “Yes.”

28 The commanding **officer** answered, “I **bóught** my **çitizenship** for a **great príçe**.”

Paul said, “But I was **bórn** a Roman.”

29 Immediately **thoſe** who were about to examine him **depärted** from him, and the commanding **officer álsó** was **afraid** when he **realized that** he was a Roman, **becauſe** he had **bound** him. 30 But on the next **day**, **deſiring** to **know the truth** about **why** he was **accuſed by** the **Jewſ**, he **freed** him from the **bonds**, and commanded the **chief** **priests** and **áll** the **councíl** to **come together**, and **bróught** Paul **down** and set him **befóre** **them**.

Acts 23

Pául, **lóoking** **steadfástly** at the **councíl**, said, “**Brótherſ**, I have lived **befóre** **Elohim** in **áll** **góod** **conſciénçe** until today.”

2 The **high** **priest**, Ananias, commanded **thoſe** who **stóod by** him to **strike** him on the **móuth**.

3 **Then** **Pául** said to him, “**Elohim** will **strike** you, you **whitewáshed wáll**! **Do** you sit to **judg** me **accórding** to the **Tórah**, and command me to be struck **contrary** to the **Tórah**?”

4 **Those** *who* **stood** **by** said, “**Do** you **malig**n the **high** priest of **Elohim**?”

5 **Pául** said, “I didn’t **know**, **brothers**, **that** he was **high** priest. **För** it is **written**, ‘**You shall not speak evil** of a ruler of **yöur** people.’” 6 But **when** **Pául** **pêrceived** **that** the one **pärt** were **Sadducees** and the **öther** **Pharisees**, he **cried** **öut** in the **cöuncil**, “Men and **brothers**, I am a **Pharisee**, a **sön** of **Pharisees**. **Cöncêrning** the **hope** and **resurrection** of the dead I am **being** **judged**!”

7 **When** he had said **this**, an **ärgument** **aröse** **between** the **Pharisees** and **Sadducees**, and the assembly was **divided**. 8 For the **Sadducees** say **that** **there** is no **resurrection**, **nör** **angel**, **nör** **spirit**; but the **Pharisees** confess **äl**l of **thesê**. 9 A **great** clamor **aröse**, and **söme** of the **scribes** of the **Pharisees** **pärt** **stööd** **up**, and **contended**, **saying**, “**We** find no **evil** in **this** man. But if a **spirit** or **angel** has **spoken** to him, let’s not **fight** **against** **Elohim**!”

10 **When** a **great** **ärgument** **aröse**, the **commanding** **officer**, **fearing** **that** **Pául** **wöü**ld be **törn** in **pieces** **by** **them**, **commanded** the **soldiers** to **go** **down** and **take** him **by** **förce** from **among** **them**, and **bring** him into the barracks.

11 The **following** **night**, our **Master** **stööd** **by** him, and **said**, “**Cheer** **up**, **Pául**, for **as** you **have** **testified** **about** me at **Jerusalem**, so you must **testify** **äl**so at **Rome**.”

12 **When** it was **day**, **söme** of the **Jews** **banded** **together**, and **bound** **themselves** under a **cürse**, **saying** **that** **they** **wöü**ld **neither** **eat** **nör** **drink** until **they** had **killed** **Pául**. 13 **There** were **möre** **than** **fört**y **people** **who** had **made** **this** **cön**spiracy. 14 **They** **came** to the **chief** **priests** and the **elders**, and **said**, “**We** have **bound** **ourselves** under a **great** **cürse**, to **taste** **nöth**ing until **we** have **killed** **Pául**. 15 **Now** **thereföre**, you **with** the **cöuncil** **inför**m the **commanding** **officer** **that** he **shöü**ld **bring** him **down** to you **tö**morrow, as **thö**ugh you were **going** to **judg**e his **case** **möre** exactly. **We** are **ready** to **kill** him **beföre** he **cöme**s **near**.”

16 But **Pául**’s **sister**’s **sön** **hê**ard of **their** **lying** in **wait**, and he **came** and **entered** into the barracks and **told** **Pául**. 17 **Pául** **summö**ned one of the **çenturions**, and **said**, “**Bring** **this** **young** **man** to the **commanding** **officer**, for he has **sömet**hing to **tell** him.”

18 So he **töök** him, and **brö**ught him to the **commanding** **officer**, and **said**, “**Pául**, the **prison**er, **summö**ned me and **ä**ske~~d~~ me to **bring** **this** **young** **man** to you, **who** has **sömet**hing to **tell** you.”

19 The **commanding** **officer** **töök** him **by** the **hand**, and **going** **aside**, **ä**ske~~d~~ him **privately**, “**Whät** is it **that** you **have** to **tell** me?”

20 He **said**, “The **Jews** have **agreed** to **ä**sk you to **bring** **Pául** **down** to the **cöuncil** **tö**morrow, as **thö**ugh **intending** to **inquire** **söme**whät **möre** **accurately** **cöncêrning** him. 21 **Thereföre** **don**’t **yield** to **them**, for **möre** **than** **fört**y **men** **lie** in **wait** for him, **who** have **bound** **themselves** under a **cürse** **neither** to **eat** **nör** to **drink** until **they** have **killed** him. **Now** **they** are **ready**, **löök**ing for the **promise** from you.”

22 So the commanding officer let the young man go, **chär**ging him, "Tell no one **that** you have revealed **thesë things** to me." 23 He **cäl**led to himself **two** of the **centurions**, and said, "Prepare **two** hundred **soldiers** to go as **fär** as **Caeşarea**, with seventy **hör**semen, and **two** hundred men **är**med with **spearş**, at the **thir**d **hour** of the **nigh**t." 24 He **äsked** **them** to **prö**vide animalş, **that they** might set **Påul** on one, and bring him **safely** to **Felix** the **gö**vernör. 25 He **wrote** a letter **like this**:

26 "**Cläudius Lysias** to the **most exç**ellent **gö**vernör **Felix**: **Greetings**."

27 "**This** man was **seized by** the **Jewş**, and was **about** to be killed **by them**, when I **came with** the **soldiers** and **rescued** him, having **lë**arned **that** he was a **Roman**. 28 **Deşiring** to **know** the **cäu**şe **why they** **accuş**ed him, I **brö**ught him **down** to **their cö**uncil. 29 I **found** him to be **accuş**ed **about** **questionş** of **their Tö**rah, but not to be **chär**ged with **anyth**ing **wör**thy of **deat**h or of **imprison**ment. 30 **When** I was **told that** the **Jewş** **lay** in **wait** for the man, I sent him to you **immedi**ately, **chär**ging his **accuşers** **älso** to bring **their accuşationş** **again**st him **befö**re you. **Farewell**."

31 So the **soldiers**, carrying **out their ö**rders, **tö**ok Paul and **brö**ught him **by nigh**t to Antipatris. 32 **But** on the next **day they** left the **hör**semen to go **with** him, and **retür**ned to the barracks. 33 **When they** **came** to **Caeşarea** and delivered the letter to the **gö**vernör, **they ä**lso **preş**ented **Påul** to him. 34 **When** the **gö**vernör had read it, he **äsked** **whät** **provinç**e he was from. **When** he **understö**od **that** he was from **Ciliçia**, he said, 35 "I will **hear** you **fü**lly **when yö**ur **accuşers** **älso** **arrive**." He **commanded that** he be kept in **Herod's palaç**e.

Acts 24

After **five dayş**, the **high priest**, Ananias, **came down with ç**ertain **elders** and an orator, one Tertullus. **They infö**rmed the **gö**vernör **again**st **Påul**. 2 **When** he was **cäl**led, **Të**rtullus began to **accuş**e him, **saying**, "**Seeing that by** you **we** enjoy **much peaç**e, and **that exç**ellent **meaşures** are **cö**ming to **this nation**, 3 we **accept** it in **äll wayş** and in **äll plaçes**, **most exç**ellent **Felix**, **with ä**ll **thän**kfülness. 4 **But, that** I **don't** **delay** you, I **entre**at you to bear **with** us and **hear** a few **wör**dş. 5 **For we** have **found this** man to be a **plague**, an **instigator** of **insurrectionş** **among ä**ll the **Jewş** **throug**hout the **wör**ld, and a **ringleader** of the sect of the **Nazareneş**. 6 He **even tried** to **profane** the temple, and **we** **arrested** him. 7 **By** **examining** him **yö**urself you may **ascertain ä**ll **thesë things** of **whiçh we** **accuş**e him."

9 The **Jewş** **älso** **joined** in the attack, **affirming that theşë things** were so. 10 **When** the **gö**vernör had **beckö**ned to him to **spe**ak, **Påul** **answered**, "**Beçauşe** I **know that** you have **been** a **judg**e of **this nation** for many **yearş**, I **cheerfü**lly **make** my **defense**, 11 **seeing that** you can **recognize that** it is not **mö**re **than twelve dayş** **sinçe** I went up to **wör**ship at **Jeruşalem**. 12 In the temple **they** didn't **find** me **disputing with** anyone or **stür**ring up a **crowd**, **either** in the **synagogueş**, or in the **çity**. 13 **Nö**r can **they** **preve** to you the **things** of **whiçh they** **now accuş**e me. 1

4 **But this** I confess to you, **that ä**fter the **way**, **whiçh they** **cäl**l a sect, so I **së**rve the **Elohim** of **ö**ur **fä**therş, **believing ä**ll **things** **whiçh** are **accö**rding to the **Tö**rah,

and **which** are written in the prophets; 15 having hope toward **Elohim**, **which these also themselves look for**, **that there** will be a resurrection of the dead, **both** of the just and unjust. 16 **Herein I also practice always** having a conscience void of offense toward **Elohim** and men. 17 Now **after some years**, I came to bring gifts for the **needy to my nation**, and offerings; 18 amid **which certain Jews** from **Asia** found me purified in the temple, not with a mob, **nôr with tumult**. 19 **They ought** to have been here before you, and to make accusation, if **they had anything** against me. 20 Or else let **these men themselves say** what injustice **they found** in me when I stood before the council, 21 unless it is for **this one thing that I cried** standing among **them**, '**Concerning the resurrection of the dead I am being judged before you today!**'

22 But **Felix**, having more exact knowledge concerning the way, deferred **them**, saying, "When **Lysias**, the commanding officer, comes down, I will decide your case." 23 He ordered the centurion that **Paul should** be kept in custody, and **should** have some privileges, and not to forbid any of his friends to serve him or to visit him. 24 But **after some days**, **Felix came with** Drusilla, his wife, who was a Jewess, and sent for **Paul**, and heard him concerning the faith in **Christ Jesus**. 25 As he reasoned about righteousness, self-control, and the judgment to come, **Felix** was terrified, and answered, "Go your way for **this time**, and when it is convenient for me, I will summon you." 26 **Meanwhile**, he also hoped that money would be given to him by **Paul**, that he might release him. **Therefore also** he sent for him more often, and talked with him. 27 But when two years were fulfilled, **Felix** was succeeded by **Porcius Festus**, and desiring to gain favor with the Jews, **Felix** left **Paul** in bonds.

Acts 25

Festus therefore, having come into the province, **after three days** went up to Jerusalem from **Caesarea**. 2 **Then** the high priest and the principal men of the Jews informed him against **Paul**, and **they begged** him, 3 asking a favor against him, that he would summon him to Jerusalem; plotting to kill him on the way. 4 **However** **Festus answered that Paul should** be kept in custody at **Caesarea**, and that he himself was about to depart shortly. 5 "Let **them therefore**", said he, "that are in power among you go down with me, and if **there is anything** wrong in the man, let **them accuse** him."

6 **When** he had stayed among **them more than ten days**, he went down to **Caesarea**, and on the next day he sat on the judgment seat, and commanded **Paul** to be brought. 7 **When** he had come, the Jews who had come down from Jerusalem stood around him, bringing against him many and grievous charges which they could not prove, 8 while he said in his defense, "Neither against the Torah of the Jews, **nôr** against the temple, **nôr** against **Caesar**, have I sinned at all."

9 But **Festus**, desiring to gain favor with the Jews, answered **Paul** and said, "Are you willing to go up to Jerusalem, and be judged by me there concerning these things?"

10 But Pául said, "I am standing befóre Caeşar's judgment seat, wher I óught to be triéd. I have dóne no wrong to the Jewş, as you álso know very well. 11 For if I have dóne wrong, and have committed anything wóthy of deatth, I don't refuse to díe; but if nóne of thoşe things is true that they accusę me of, no one can give me up to them. I appeal to Caeşar!"

12 Then Festus, when he had conférred with the councíl, answered, "You have appealed to Caeşar. To Caeşar you shall go."

13 Now when sóme days had pássed, King Agrippa and Bêrniçe arrived at Caeşarea, and greeted Festus. 14 As he stayed there many days, Festus laid Pául's case befóre the king, saying, "There is a çêrtain man left a prişoner by Felix; 15 about whom, when I was at Jeruşalem, the chief priests and the elderş of the Jewş infórméd me, ásking for a sentençe against him. 16 To whom I answered that it is not the custom of the Romanş to give up any man to destruction, befóre the accused haş met the accusęş façe to façe, and haş had opportunity to make his defense cónçêrning the matter laid against him. 17 When theréfóre they had còme together here, I didn't delay, but on the next day sat on the judgment seat, and commanded the man to be bróught. 18 Cónçêrning whom, when the accusęş stóod up, they bróught no chàrgé of such things as I supposed; 19 but had çêrtain questionş against him about their own religion, and about one Jeşuş, who was dead, whom Pául affirmed to be alive. 20 Being perplexed how to inquire cónçêrning theşe things, I ásked whether he was willing to go to Jeruşalem and there be judged cónçêrning theşe matters. 21 But when Pául had appealed to be kept for the decişion of the emperor, I commanded him to be kept until I couíd send him to Caeşar."

22 Agrippa said to Festus, "I álso wóuld like to hear the man myself."

"Tómorrow," he said, "you shall hear him."

23 So on the next day, when Agrippa and Bêrniçe had còme with great pomp, and they had entered into the plaçe of hearing with the commanding officerş and príncipal men of the çity, at the command of Festus, Pául was bróught in. 24 Festus said, "King Agrippa, and áll men who are here preşent with us, you see this man, about whom áll the multitude of the Jewş petitioned me, both at Jeruşalem and here, crying that he óught not to live any longer. 25 But when I found that he had committed nóthing wóthy of deatth, and as he himself appealed to the emperor I detêrmined to send him. 26 Of whom I have no çêrtain thing to write to my master. Theréfóre I have bróught him out befóre you, and espeçially befóre you, King Agrippa, that, áfter examination, I may have sómetthing to write. 27 For it seemş to me unreaşonable, in sending a prişoner, not to álso speçify the chàrgęş against him."

Acts 26

Agrippa said to Pául, "You may speak for yóurself."

Then Pául stretch~~e~~d out his hand, and mad~~e~~ his defense. 2 “I **th**ink myself happy, King Agrippa, **th**at I am to make my defense bef~~o~~re you today **a** **con**cerning **á**ll the **th**ings **th**at I am accus~~e~~d by the Jew~~s~~, 3 espec~~i~~ally beca~~u~~se you are exp~~e~~rt in **á**ll custom~~s~~ and **q**uesti~~o~~n~~s~~ **wh**ich are am~~o~~ng the Jew~~s~~. **Th**eref~~o~~re I beg you to hear me patiently.

4 “**I**ndeed, **á**ll the Jew~~s~~ **kn**ow my way of life from my youth up, **wh**ich was from the beginning am~~o~~ng my own nati~~o~~n and at Jeru~~s~~alem; 5 having **kn**own me from the first, if **th**ey are willing to testify, **th**at **á**fter the strictest sect of **o**ur religion I lived a **Ph**arisee. 6 **N**ow I stand here to be judg~~e~~d for the **h**ope of the promise mad~~e~~ by **E**lohim to **o**ur f~~a~~ther~~s~~, 7 which **o**ur twelve tribe~~s~~, **e**arnestly **s**erv~~i~~ng night and day, **h**ope to attain. **C**oncerning **th**is **h**ope I am accus~~e~~d by the Jew~~s~~, King Agrippa! 8 **W**hy is it judg~~e~~d incredible **wh**ith you, if **E**lohim **d**o~~e~~s **r**ais~~e~~ the dead?

9 “I myself most **c**ertainly **th**ought **th**at I **o**ught to **d**o many **th**ings contrary to the **n**ame of **J**esu~~s~~ of Nazareth. 10 **T**his I **á**lso did in Jeru~~s~~alem. I **bo**th shut up many of the **s**aints in pri~~s~~on~~s~~, having rece~~i~~ved **á**uthority from the **ch**ief priests, and **wh**en **th**ey were **p**ut to death I **g**ave my vote against **th**em. 11 **P**unishing **th**em often in **á**ll the synag~~o~~gue~~s~~, I **t**ried to **m**ake **th**em blasphem~~e~~. **B**eing ex~~c~~eedingly enrag~~e~~d against **th**em, I **p**ersecuted **th**em **e**ven to foreign **c**ities.

12 “**W**hereupon as I traveled to Damascus **wh**ith the **á**uthority and commissi~~o~~n from the **ch**ief priests, 13 at **n**oon, Oh king, I **s**áw on the way a **l**ight from the sky, **b**righter **th**an the sun, **sh**ining around me and **th**os~~e~~ **wh**o traveled **wh**ith me. 14 **W**hen **w**e had **á**ll **f**állen to the **e**arth, I **h**ear~~d~~ a voi~~c~~e saying to me in the **H**ebrew language, ‘**S**ául, **S**ául, **wh**y are you **p**ersecuting me? **I**t is **h**árd for you to kick against the **g**oad~~s~~.

15 “I said, ‘**W**ho are you, my Master?

“**H**e said, ‘I am **J**esu~~s~~, **wh**om you are **p**ersecuting. 16 **B**ut **ar**is~~e~~, and stand on **y**our **f**ee~~t~~, for I have **a**pp~~e~~ared to you for **th**is **p**ur~~p~~ose: to appoint you a **s**erv~~i~~nt and a witness **bo**th of the **th**ings **wh**ich you have **se**en, and of the **th**ings **wh**ich I will **r**eveal to you; 17 delivering you from the **p**eople, and from the **G**entile~~s~~, to **wh**om I send you, 18 to **o**pen **th**eir **e**y~~e~~s, **th**at **th**ey may **t**urn from **d**árkness to **l**ight and from the **p**ower of **S**atan to **E**lohim, **th**at **th**ey may **r**ece~~i~~ve remissi~~o~~n of sin~~s~~ and an inherit~~a~~nce am~~o~~ng **th**os~~e~~ **wh**o are sanctifi~~e~~d by **f**aith in me.

19 “**Th**eref~~o~~re, King Agrippa, I was not disob~~e~~dient to the heavenly visi~~o~~n, 20 but declar~~e~~d first to **th**em of Damascus, at Jeru~~s~~alem, and **th**rough~~o~~ut **á**ll the country of **J**udea, and **á**lso to the **G**entile~~s~~, **th**at **th**ey **sh**ould repent and **t**urn to **E**lohim, **d**oing **w**orks **w**orthy of repent~~a~~nce. 21 **F**or **th**is **r**ea~~s~~on the Jew~~s~~ seized me in the temple, and **t**ried to kill me. 22 **H**aving **th**eref~~o~~re obtained the help **th**at is from **E**lohim, I stand to **th**is **d**ay testifying **bo**th to sm~~a~~ll and **g**reat, saying **n**oth~~i~~ng but **wh**at the **p**roph~~e~~ts and **M**os~~e~~s said **w**ould happen, 23 **h**ow the **C**hris~~t~~ must suffer, and **h**ow, **by** the **r**esu~~r~~recti~~o~~n of the dead, he **w**ould be first to **p**roclaim **l**ight **bo**th to **th**es~~e~~ **p**eople and to the **G**entile~~s~~.”

24 As he **thus** made his defense, Festus said with a loud voice, "Pául, you are crazy! Your great learning is driving you insane!"

25 But he said, "I am not crazy, most excellent Festus, but boldly declare words of truth and reasonableness. 26 For the king knows of these things, to whom also I speak freely. For I am persuaded that none of these things is hidden from him, for this has not been done in a corner. 27 King Agrippa, do you believe the prophets? I know that you believe."

28 Agrippa said to Pául, "With a little persuasion are you trying to make me a Christian?"

29 Pául said, "I pray to Elohim, that whether with little or with much, not only you, but also all that hear me today, might become such as I am, except for these bonds."

30 The king rose up with the governor, and Bernice, and those who sat with them. 31 When they had withdrawn, they spoke to one another, saying, "This man does nothing worthy of death or of bonds." 32 Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."

Acts 27

When it was determined that we should sail for Italy, they delivered Pául and certain other prisoner to a centurion named Julius, of the Augustan band. 2 Embarking in a ship of Adramyttium, which was about to sail to places on the coast of Asia, we put to sea; Aristarchus, a Macedonian of Thessalonica, being with us. 3 The next day, we touched at Sidon. Julius treated Pául kindly, and gave him permission to go to his friends and refresh himself. 4 Putting to sea from there, we sailed under the lee of Cyprus, because the winds were contrary. 5 When we had sailed across the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia. 6 There the centurion found a ship of Alexandria sailing for Italy, and he put us on board. 7 When we had sailed slowly many days, and had come with difficulty opposite Cnidus, the wind not allowing us further, we sailed under the lee of Crete, opposite Salmone. 8 With difficulty sailing along it we came to a certain place called Fair Haven, near the city of Lasea.

9 When much time had passed and the voyage was now dangerous, because the fast had now already gone by, Pául admonished them, 10 and said to them, "Sir, I perceive that the voyage will be with injury and much loss, not only of the cargo and the ship, but also of our lives." 11 But the centurion gave more heed to the master and to the owner of the ship than to those things which were spoken by Pául. 12 Because the haven was not suitable to winter in, the majority advised going to sea from there, if by any means they could reach Phoenix, and winter there, which is a port of Crete, looking northeast and southeast.

13 When the south wind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to shore.

14 But bef~~o~~re long, a st~~o~~rmy wind beat down from sh~~o~~re, which is c~~a~~lled Euroclyd~~o~~n. 15 When the ship was c~~a~~ught, and co~~u~~ldn't fa~~ç~~e the wind, we gave way to it, and were driven along. 16 Running under the lee of a sm~~a~~ll island c~~a~~lled Cl~~a~~uda, we were able, with difficulty, to secure the boat. 17 After they had hoisted it up, they used cable~~s~~ to help reinf~~o~~rce the ship. Fearing that they wo~~u~~ld run aground on the Syrtis sand b~~a~~r~~s~~, they lowered the sea anchor, and so were driven along. 18 As we labored ex~~ç~~eedingly with the st~~o~~rm, the next day they began to throw things overb~~o~~ard. 19 On the th~~i~~rd day, they th~~r~~ew out the ship's tackle with their own hand~~s~~. 20 When neither sun n~~o~~r st~~a~~r~~s~~ shone on us for many days, and no sm~~a~~ll st~~o~~rm pressed on us, ~~a~~ll hope that we wo~~u~~ld be saved was now taken away.

21 When they had been long without f~~o~~od, P~~a~~ul st~~o~~od up in the middle of them, and said, "S~~i~~r~~s~~, you sh~~o~~uld have listened to me, and not have set sail from Crete, and have gotten this inj~~u~~ry and loss. 22 Now I exh~~o~~rt you to cheer up, for there will be no loss of life am~~o~~ng you, but only of the ship. 23 For there st~~o~~od by me this night an angel, belonging to the Elohim wh~~e~~s~~e~~ I am and whom I s~~e~~rve, 24 saying, 'Don't be afraid, P~~a~~ul. You must stand bef~~o~~re Cae~~s~~ar. Behold, Elohim ha~~s~~ granted you ~~a~~ll tho~~s~~e wh~~e~~ sail with you. 25 Theref~~o~~re, S~~i~~r~~s~~, cheer up! F~~o~~r I believe Elohim, that it will be just as it ha~~s~~ been spoken to me. 26 But we must run aground on a c~~e~~rtain island."

27 But when the f~~o~~urteenth night had c~~o~~me, as we were driven back and f~~o~~rth in the Adriatic Sea, ab~~o~~ut midnight the sailor~~s~~ surmi~~s~~ed that they were dr~~a~~wing near to s~~o~~me land. 28 They t~~o~~ok soundings, and found twenty fath~~o~~m~~s~~. After a little while, they t~~o~~ok soundings again, and found fifteen fath~~o~~m~~s~~. 29 Fearing that we wo~~u~~ld run aground on rocky ground, they let go f~~o~~ur anchor~~s~~ from the st~~e~~rn, and wished for daylight. 30 As the sailor~~s~~ were trying to flee out of the ship, and had lowered the boat into the sea, pretending that they wo~~u~~ld lay out anchor~~s~~ from the bow, 31 P~~a~~ul said to the centurion and to the soldier~~s~~, "Unless the~~s~~e stay in the ship, you c~~a~~n't be saved." 32 Then the soldier~~s~~ cut away the rope~~s~~ of the boat, and let it f~~a~~ll off.

33 While the day was c~~o~~ming on, P~~a~~ul begged them ~~a~~ll to take s~~o~~me f~~o~~od, saying, "Today is the f~~o~~urteenth day that you wait and c~~o~~ntinue f~~a~~sting, having taken no~~t~~hing. 34 Theref~~o~~re I beg you to take s~~o~~me f~~o~~od, for this is for y~~o~~ur safety; for not a hair will perish from any of y~~o~~ur head~~s~~." 35 When he had said this, and had taken bread, he gave th~~a~~nks to Elohim in the pres~~e~~n~~ç~~e of ~~a~~ll, and he bro~~k~~e it, and began to eat. 36 Then they ~~a~~ll cheered up, and they ~~a~~lso t~~o~~ok f~~o~~od. 37 In ~~a~~ll, we were twe hundred seventy-six soul~~s~~ on the ship. 38 When they had eaten enough, they li~~g~~htened the ship, throwing out the wh~~e~~at into the sea. 39 When it was day, they didn't recognize the land, but they noti~~c~~ed a c~~e~~rtain bay with a be~~a~~ch, and they deci~~d~~ed to try to drive the ship onto it. 40 C~~a~~sting off the anchor~~s~~, they left them in the sea, at the same time untying the rudder rope~~s~~. Hoisting up the f~~o~~resail to the wind, they made for the be~~a~~ch.

41 But coming to a place where two seas met, they ran the vessel aground. The bow struck and remained immovable, but the stern began to break up by the violence of the waves.

42 The soldiers' counsel was to kill the prisoner, so that none of them would swim out and escape. 43 But the centurion, desiring to save Paul, stopped them from their purpose, and commanded that those who could swim should throw themselves overboard first to go toward the land; 44 and the rest should follow, some on planks, and some on other things from the ship. So they all escaped safely to the land.

Acts 28

When we had escaped, then they learned that the island was called Malta. 2 The natives showed us uncommon kindness; for they kindled a fire, and received us all, because of the present rain, and because of the cold. 3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on his hand. 4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped from the sea, yet Justice has not allowed to live." 5 However he shook off the creature into the fire, and wasn't harmed. 6 But they expected that he would have swollen or fallen down dead suddenly, but when they watched for a long time and saw nothing bad happen to him, they changed their minds, and said that he was a god.

7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us, and courteously entertained us for three days. 8 The father of Publius lay sick of fever and dysentery. Paul entered in to him, prayed, and laying his hands on him, healed him. 9 Then when this was done, the rest also who had diseases in the island came, and were cured. 10 They also honored us with many honors, and when we sailed, they put on board the things that we needed.

11 After three months, we set sail in a ship of Alexandria which had wintered in the island, whose sign was "The Twin Brothers." 12 Touching at Syracuse, we stayed there three days. 13 From there we circled around and arrived at Rhegium. After one day, a south wind sprang up, and on the second day we came to Puteoli, 14 where we found brothers, and were entreated to stay with them for seven days. So we came to Rome. 15 From there the brothers, when they heard of us, came to meet us as far as The Market of Appius and The three Taverns. When Paul saw them, he thanked Elohim, and took courage. 16 When we entered into Rome, the centurion delivered the prisoner to the captain of the guard, but Paul was allowed to stay by himself with the soldier who guarded him.

17 After three days Paul called together those who were the leaders of the Jews. When they had come together, he said to them, "I, brothers, though I had done nothing against the people, or the customs of our fathers, still was delivered prisoner from Jerusalem into the hands of the Romans,

18 **who**, when **they** had examined me, **desired** to set me **free**, because **there** was no **cause** of **death** in me. 19 But when the **Jews** **spoke** against it, I was **constrained** to **appeal** to **Caesar**, not **that** I had anything about **which** to **accuse** my **nation**. 20 For **this cause** **therefore** I **asked** to **see** you and to **speak** with you. **For** because of the **hope** of **Israel** I am **bound** with **this chain**."

21 **They** said to him, "**We** **neither** **received** letters from **Judea** **concerning** you, nor did any of the **brothers** **come** here and **report** or **speak** any **evil** of you. 22 But we **desire** to **hear** from you **what** you **think**. **For**, as **concerning** **this** sect, it is **known** to us **that** everywhere it is **spoken** against."

23 When **they** had appointed him a **day**, many **people** **came** to him at his **lodging**. He **explained** to **them**, **testifying** about the **kingdom** of **Elohim**, and **persuading** **them** **concerning** **Jesus**, **both** from the **law** of **Moses** and from the **prophets**, from **morning** until **evening**. 24 **Some** **believed** the **things** **which** were **spoken**, and **some** **disbelieved**. 25 When **they** didn't **agree** among **themselves**, **they** **departed** after **Paul** had **spoken** one **word**, "**The Holy Spirit** **spoke** **rightly** **through** **Isaiah**, the **prophet**, to **our fathers**, 26 **saying**,

'**Go** to **this** **people**, and **say**, in **hearing**, you will **hear**, but will in no **way** **understand**. In **seeing**, you will **see**, but will in no **way** **perceive**. 27 For **this** **people's** **heart** has **grown** callous. **Their** **ears** are dull of **hearing**. **Their** **eyes** **they** have **closed**. Lest **they** **should** **see** with **their** **eyes**, **hear** with **their** **ears**, **understand** with **their** **heart**, and **would** **turn** again, and I **would** **heal** **them**.

28 "Be it **known** **therefore** to you, **that** the **salvation** of **Elohim** is sent to the **nations**. **They** will **also** **listen**."

29 When he had said **these** **words**, the **Jews** **departed**, having a **great** **dispute** among **themselves**.

30 Paul **stayed** **two** **whole** **years** in his **own** **rented** **house**, and **received** **all** **who** were **coming** to him, 31 **preaching** the **kingdom** of **Elohim**, and **teaching** the **things** **concerning** Our Master **Jesus** **Christ** with **all** **boldness**, **without** **hindrance**.

ROMANS

Romans 1

Paul, a **servant** of **Jesus** **Christ**, **called** to be an **apostle**, set **apart** for the **Good** **News** of **Elohim**, 2 which he **promised** **before** **through** his **prophets** in the **holy** **Scriptures**, 3 **concerning** his **Son**, **who** was **born** of the offspring of **David** according to the **flesh**, 4 **who** was **declared** to be the **Son** of **Elohim** with **power**, according to the **Spirit** of **holiness**, **by** the **resurrection** from the **dead**, **Jesus** **Christ** **our** **Lord**, 5 **through** **whom** we **received** **grace** and **apostleship**, for **obedience** of **faith** among **all** the **nations**, for his **name's** **sake**; 6 among **whom** you are **also** **called** to belong to **Jesus** **Christ**; 7 to **all** **who** are in **Rome**, beloved of **Elohim**, **called** to be **saints**: **Grace** to you and **peace** from **Elohim** **our** **Father** and the **Lord** **Jesus** **Christ**.

8 First, I **thank my Elohim through** Jeſuſ Christ for **á**ll of you, **that yóur faith** is proclaimed **through**out the whole wórd. 9 For **Elohim** is my witness, **whom** I **sérve** in my spirit in the **Goó**d Newſ of his **Són**, **hó**w un**ç**easingly I **make** mention of you **á**lways in my **prayerſ**, 10 **requesting**, if **by** any **mea**nſ **nó**w at **lá**st I may be prospered **by** the will of **Elohim** to **có**me to you. 11 For I long to **see** you, **that** I may **imp**ärt to you **só**me **spiritual** gift, to the end **that** you may be **establiſhed**; 12 **that** is, **that** I **with** you may be **encourag**ed in you, **each** of us by the **ó**ther's **faith**, **both** yóurſ and mine.

13 **Nó**w I **don't** **deſire** to have you **unawa**re, **bró**therſ, **that** I **of**ten **planned** to **có**me to you, and was **hinder**ed so **f**är, **that** I **might** have **só**me **fruit** **amó**ng you **á**lso, **even** as **amó**ng the rest of the **Gentileſ**. 14 I am **debtor** **both** to **Greeks** and to **foreignerſ**, **both** to the **wiſe** and to the **foolish**. 15 So, as **much** as is in me, I am **eager** to **preach** the **Goó**d Newſ to you **á**lso **who** are in **Ró**me. 16 For I am not **ashamed** of the **Goó**d Newſ of **Christ**, for it is the **power** of **Elohim** for **salvation** for everyone **who** **believes**; for the **Jew** **fi**rst, and **á**lso for the **Greek**. 17 For in it is **revealed** **Elohim's** **righteousness** from **faith** to **faith**. As it is written, "But the **righteous** shall live **by** **faith**." 18 For the **wr**áth of **Elohim** is **revealed** from heaven **ag**ainst **á**ll wickedness and **unrighteousness** of men, **who** **suppress** the **truth** in **unrighteousness**, 19 **because** **that** **which** is **known** of **Elohim** is **revealed** in **them**, for **Elohim** **revealed** it to **them**. 20 For the **inviſible** **thingſ** of him **ſince** the **creation** of the wórd are **clearly** **seen**, **being** **p**éçeived **through** the **thingſ** **that** are **made**, **even** his **everlá**sting **power** and **divinity**; **that** **they** may be **withó**ut **excuse**. 21 **Because**, **knowing** **Elohim**, **they** didn't **gló**rify him as **Elohim**, **neither** **gave** **th**anks, but **became** **vain** in **their** **re**áſoning, and **their** **senseless** **he**ärt was **d**ärkened.

22 **Professing** **themselveſ** to be **wiſe**, **they** **became** **foolſ**, 23 and **traded** the **gló**ry of the **incorruptible** **Elohim** for the **likeness** of an **image** of **corruptible** man, and of **birdſ**, and **fó**ur-**fó**óted **animalſ**, and **creeping** **thingſ**. 24 **Therefore** **Elohim** **á**lso **gave** **them** up in the **lusts** of **their** **he**ärt to **unclean**ness, **that** **their** **bodieſ** **shó**uld be **diſ**honored **amó**ng **themselveſ**, 25 **who** **exchang**ed the **truth** of **Elohim** for a **li**e, and **wó**rshipped and **s**érved the **crea**ture **r**áther **th**an the **Creator**, **who** is **blesse**d forever. Amen.

26 For **this** **re**áſon, **Elohim** **gave** **them** up to **vile** **passionſ**. **Fó**r **their** **women** **chang**ed the **natura**l **function** into **that** **which** is **ag**ainst **nature**. 27 **Likewiſe** **á**lso the **men**, **leaving** the **natura**l **function** of the **wó**man, **bú**rned in **their** **lust** **tow**árd **one** **anó**ther, **men** **doi**ng **wh**at is **in**ap**pr**opriate **with** **men**, and **re**çeiving in **themselveſ** the **due** **penalty** of **their** **error**. 28 **Even** as **they** **refuſ**ed to have **Elohim** in **their** **knowledg**e, **Elohim** **gave** **them** up to a **reprobate** **mind**, to **de** **thoſe** **thingſ** **which** are not fitting; 29 **being** **filled** **with** **á**ll **unrighteousness**, **sexual** **immorality**, **wickedness**, **có**vetousness, **malice**; **full** of **envy**, **mú**rd**er**, **strife**, **de**çe**it**, **evil** **habits**, **secret** **slandererſ**, 30 **backbit**erſ, **hat**eful to **Elohim**, **insolent**, **há**ught**y**, **bo**astful, **inventorſ** of **evil** **thingſ**, **disob**edient to **parent**s, 31 **withó**ut **understanding**, **có**venant **break**erſ, **withó**ut **natura**l **affection**, **unforgiving**, **unm**êç**if**ul;

32 **who**, knowing the **ordinance** of **Elohim**, that **those** **who** practice such **things** are **worthy** of death, not **only** **do** the same, but **also** approve of **those** **who** practice them.

Romans 2

Therefore you are **without** excuse, O man, **whoever** you are **who** judge. **For** in **that** **which** you judge **another**, you **condemn** **yourself**. **For** you **who** judge practice the same **things**. 2 We **know** **that** the judgment of **Elohim** is according to **truth** against **those** **who** practice such **things**. 3 Do you **think** **this**, O man **who** judges **those** **who** practice such **things**, and **do** the same, **that** you will escape the judgment of **Elohim**? 4 Or **do** you despise the **riches** of his **goodness**, **forbearance**, and **patience**, not knowing **that** the **goodness** of **Elohim** **leads** you to repentance? 5 But according to **your** hardness and unrepentant heart you are **treasuring** up for **yourself** **wrath** in the day of **wrath**, revelation, and of the **righteous** judgment of **Elohim**; 6 **who** "will pay back to everyone according to **their** **works**:" 7 to **those** **who** by **patience** in well-doing **seek** for **glory**, honor, and incorruptibility, **eternal** life; 8 but to **those** **who** are self-seeking, and **don't** obey the **truth**, but obey **unrighteousness**, will be **wrath** and indignation, 9 oppression and anguish., on every soul of man **who** **does** evil, to the Jew first, and **also** to the Greek.

10 But **glory**, honor, and **peace** go to every man **who** **does** good, to the Jew first, and **also** to the Greek. 11 For **there** is no **partiality** with **Elohim**. 12 For as many as have sinned **without** the **Tôrâh** will **also** perish **without** the **Tôrâh**. As many as have sinned under the **Tôrâh** will be judged by the **Tôrâh**. 13 For it **isn't** the hearers of the **Tôrâh** **who** are **righteous** before **Elohim**, but the **doers** of the **Tôrâh** will be justified 14 (for when Gentiles **who** **don't** have the **Tôrâh** **do** by nature the **things** of the **Tôrâh**, **these**, not having the **Tôrâh**, are a **Tôrâh** to **themselves**, 15 in **that** **they** **show** the **work** of the **Tôrâh** written in **their** hearts, **their** conscience testifying with **them**, and **their** **thoughts** among **themselves** **accusing** or else **excusing** **them** 16 in the day when **Elohim** will judge the secrets of men, according to **my** **Good** **News**, by **Jesus** **Christ**. 17 Indeed you bear the **name** of a Jew, and rest on the **Tôrâh**, and **glory** in **Elohim**, 18 and **know** his will, and approve the **things** **that** are excellent, being instructed **out** of the **Tôrâh**, 19 and are confident **that** you **yourself** are a **guide** of the blind, a **light** to **those** **who** are in **darkness**, 20 a corrector of the **foolish**, a **teacher** of **babes**, having in the **Tôrâh** the **form** of **knowledge** and of the **truth**. 21 You **therefore** **who** **teach** **another**, **don't** you **teach** **yourself**? You **who** **preach** **that** a man **shouldn't** steal, **do** you steal? 22 You **who** **say** a man **shouldn't** commit adultery. **Do** you commit adultery? You **who** **abhor** idols, **do** you rob temples? 23 You **who** **glory** in the **Tôrâh**, **through** **your** disobedience of the **law** **do** you dishonor **Elohim** ? 24 For "the **name** of **Elohim** is blasphemed among the Gentiles because of you," just as it is written. 25 For **circumcision** indeed profits, if you are a **doer** of the **Tôrâh** , but if you are a transgressor of the **Tôrâh** , **your** **circumcision** has become **uncircumcision**.

26 If **therefôre** the un**ç**ircum**ç**ised **keep** the **ô**rdinances of the **Tôrah**, won't his un**ç**ircum**ç**ision be accounted as **ç**ircum**ç**ision? 27 Won't the un**ç**ircum**ç**ision **which** is **by nature**, if it **fùllfills** the **Tôrah**, **judg**e you, **wh**e **with** the letter and **ç**ircum**ç**ision are a transgressor of the **lâw**? 28 For he is not a Jew **wh**e is one **outwardly**, **neither** is **that** **ç**ircum**ç**ision **which** is **outward** in the **flesh**; 29 but he is a Jew **wh**e is one inwardly, and **ç**ircum**ç**ision is **that** of the **heärt**, in the **spirit** not in the letter; **wh**ose **prais**e is not from men, but from **Elohim**.

Romans 3

Then **wh**at **advantag**e **do**es the Jew have? Or **wh**at is the profit of **ç**ircum**ç**ision? 2 **Much** in every way! **Be**ca**u**se **first** of **âll**, **they** were entrusted with the **revelati**ons of **Elohim**. 3 For **wh**at if **some** were **with**out **faith**? Will **the**ir lack of **faith** nullify the **faithfùl**ness of **Elohim**? 4 May it never be! Yes, let **Elohim** be **f**ound **tru**e, but every man a **liar**. As it is written,

“**Th**at you **mi**ght be justified in **y**our **w**ords, and **mi**ght **prev**ail **wh**en you **c**ome into **judg**ment.”

5 But if **our** un**ri**ghteousness commends the **ri**ghteousness of **Elohim**, **wh**at will we **say**? Is **Elohim** un**ri**ghteous **wh**e inflicts **wr**ath? I **spe**ak like men **de**. 6 **May** it never be! **F**ôr **then** **h**ow will **Elohim** **judg**e the **w**orld? 7 For if the **tru**th of **Elohim** **th**rough my **li**e **ab**ounded to his **gl**ory, **wh**y am I **â**lso still **judg**ed as a sinner? 8 **Wh**y not (as we are slanderously **rep**orted, and as **some** **aff**irm **that** we say), “Let us **de** evil, **that** **g**ood may **c**ome?” **Th**ose **wh**e say so are justly **c**ondemned. 9 **Wh**at **then**? Are we better **than** **they**? No, in no way. **F**ôr we **pre**viously **w**arned **both** **Jew**s and **Greeks**, **that** **they** are **âll** under sin. 10 As it is written,

“**Th**ere is no one **ri**ghteous; no, not one. 11 **Th**ere is no one **wh**e understands. **Th**ere is no one **wh**e **se**eks **â**fter **Elohim**. 12 **Th**ey have **âll** **t**urned aside. **Th**ey have **to**gether **bec**ome unprofitable. **Th**ere is no one **wh**e **do**es **g**ood, no, not so much as one.” 13 “**Th**eir **th**roat is an **open** **te**mb. **With** **the**ir **t**ongues **they** have **used** **de**ceit.” “**Th**e **po**ison of **viper**s is under **the**ir **lips**”; 14 “**wh**ose **mu**th is **fùll** of **c**ursing and

bitterness.” 15 “**Th**eir **fe**et are swift to **shed** **bl**ood. 16 **D**estruction and **mi**ser**y** are in **the**ir **way**s. 17 **Th**e **way** of **pe**ace, **they** haven't **kn**own.” 18 “**Th**ere is no **fe**ar of **Elohim** **be**fôre **the**ir **ey**es.”

19 **N**ow we **kn**ow **that** **wh**atever **th**ings the **lâw** says, it **spe**aks to **th**ose **wh**e are under the **Tôrah**, **that** every **mu**th may be **cl**osed, and **âll** the **w**orld may be **br**ought under the **judg**ment of **Elohim**. 20 **Be**ca**u**se **by** the **w**orks of the **Torah**, no **flesh** will be **justified** in his **si**ght. **F**ôr **th**rough the **Tôrah** **c**omes the **kn**owledg**e** of sin. 21 But **n**ow **ap**art from the **Tôrah**, a **ri**ghteousness of **Elohim** **has** **been** **re**vealed, **being** **testified** **by** the **Tôrah** and the **proph**ets; 22 even the **ri**ghteousness of **Elohim** **th**rough **faith** in **Jes**us **Christ** to **âll** and on **âll** **th**ose **wh**e **bel**ieve. **F**ôr **there** is no **distinction**, 23 for **âll** have sinned, and **f**âll **sh**ort of the **gl**ory of **Elohim**; 24 **being** **justified** **freely** **by** his **gr**ac**e** **th**rough the **redemption** **that** is in **Christ** **Jes**us; 25 **wh**om **Elohim** sent to be an **at**oning **sacrific**e, through **faith** in

his blood, for a demonstration of his righteousness through the passing over of prior sins, in Elohim's forbearance; 26 to demonstrate his righteousness at this present time; that he might himself be just, and the justifier of him who has faith in Jesus.

27 Where then is the boasting? It is excluded. By what kind of Torah? Of works? No, but by a Torah of faith. 28 We maintain therefore that a man is justified by faith apart from the works of the Torah. 29 Or is Elohim the Elohim of Jews only? Isn't he the Elohim of Gentiles also? Yes, of Gentiles also, 30 since indeed there is one Elohim who will justify the circumcised by faith, and the uncircumcised through faith. 31 Do we then nullify the Torah through faith? May it never be! No, we establish the Torah.

Romans 4

What then will we say that Abraham, our father, has found according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not toward Elohim. 3 For what does the Scripture say? "Abraham believed Elohim, and it was accounted to him for righteousness." 4 Now to him who works, the reward is not counted as grace, but as something owed. 5 But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness. 6 Even as David also pronounces blessing on the man to whom Elohim counts righteousness apart from works,

7 "Blessed are they whose iniquities are forgiven, whose sins are covered. 8 Blessed is the man whom the Lord will by no means charge with sin."

9 Is this blessing then pronounced on the circumcised, or on the uncircumcised also? For we say that faith was accounted to Abraham for righteousness. 10 How then was it counted? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. 11 He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them. 12 He is the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision. 13 For the promise to Abraham and to his offspring that he should be heir of the world wasn't through the Torah, but through the righteousness of faith. 14 For if those who are of the Torah are heirs, faith is made void, and the promise is made of no effect. 15 For the Torah produces wrath, for where there is no Torah, neither is there disobedience. 16 For this cause it is of faith, that it may be according to grace, to the end that the promise may be sure to all the offspring, not to that only which is of the Torah, but to that also which is of the faith of Abraham, who is the father of us all. 17 As it is written, "I have made you a father of many nations." This is in the presence of him whom he believed: Elohim, who gives life to the dead, and calls the things that are not, as though they were. 18 Besides hope, Abraham in hope believed, to the end that he might become

a **fä**ther of many **nätions**, acc^ording to **that** *which* had **been** spoken, “So will **yö**ur offspring be.” 19 **With**out **being** **w**eakened in **faith**, he didn't **c**onsider his **o**wn body, **ä**lready having **been** **wö**rn out, (he **being** about a hundred **years** old), and the deadness of **Sarah's** **wö**mb. 20 Yet, **lö**oking to the promise of **Elohim**, he didn't **w**aver **th**rough unbelief, but grew strong **th**rough **faith**, giving **glö**ry to **Elohim**, 21 and **being** **f**ully assured **that** *what* he had promised, he was **ä**lso **a**ble to **per**form. 22 **Ther**e^ore it **ä**lso was “credited to him for **righteousness**.” 23 **N**ow it was not written **that** it was accounted to him for his **sake** alone, 24 but for **ö**ur **sake** **ä**lso, to **w**hom it will be accounted, **w**ho **believe** in him **w**ho **rais**ed **Jes**us, **ö**ur **Lö**rd, from the dead, 25 **w**ho was delivered up for **ö**ur **trespässes**, and was **rais**ed for **ö**ur **justificatiö**n.

Romans 5

Being **ther**e^ore justified by **faith**, we have **pea**ce with **Elohim** **th**rough **ö**ur **Lö**rd **Jes**us **Christ**; 2 **th**rough **w**hom we **ä**lso have **ö**ur **ac**cess by **faith** into **this** **gra**ce in **which** we stand. **We** **rejoic**e in **hope** of the **glö**ry of **Elohim**. 3 Not **only** **this**, but we **ä**lso **rejoic**e in **ö**ur sufferings, **knowing** **that** suffering **produ**ces **p**erseverance; 4 and **p**erseverance, **pro**ven character; and **pro**ven character, **hope**: 5 and **hope** **dö**esn't disappoint us, **beca**use **Elohim's** **lö**ve has **been** **pö**ured out into **ö**ur **hearts** **th**rough the Holy Spirit **w**ho was given to us. 6 For **while** we were yet **w**eak, at the **right** time **Christ** **died** for the ungodly. 7 For one will **hä**rdly **die** for a **righteous** man. Yet **p**erhaps for a **righteous** **p**erson **some**one **wö**uld **even** **dare** to **die**. 8 But **Elohim** **comm**ends his **own** **lö**ve **towä**rd us, in **that** **while** we were yet **sinner**s, **Christ** **died** for us.

9 Much **mö**re **then**, **being** **n**ow justified by his **blö**od, we will be **sav**ed from **Elohim's** **wrät**h **th**rough him. 10 For if, **while** we were **enemies**, we were **recon**ciled to **Elohim** **th**rough the **deat**h of his **Sö**n, **much** **mö**re, **being** **recon**ciled, we will be **sav**ed by his **life**.

11 Not **only** so, but we **ä**lso **rejoic**e in **Elohim** God **th**rough **ö**ur **Lö**rd **Jes**us **Christ**, **th**rough **w**hom we have **n**ow **re**ceived the **recon**ciliation. 12 **Ther**e^ore as sin entered into the **wö**rd **th**rough one man, and **deat**h **th**rough sin; and so **deat**h **päss**ed to **ä**ll men, **beca**use **ä**ll sinned. 13 For until the **lä**w, sin was in the **wö**rd; but sin is not **chä**rged **when** **ther**e is no **Tö**rah. 14 **Never** **the**less **deat**h **reign**ed from Adam until **Mos**es, **even** **over** **thö**se **w**hose **sins** **w**eren't like **Adam's** **disö**bedience, **w**ho is a **fö**reshadowing of him **w**ho was to **cö**me. 15 But the **free** gift **isn't** like the **trespäss**. **Fö**r if **by** the **trespäss** of the one the many **died**, **much** **mö**re did the **gra**ce of **Elohim**, and the gift **by** the **gra**ce of the one man, **Jes**us **Christ**, **abö**und to the many. 16 The gift is not as **th**rough one **w**ho sinned: for the **jud**gment **came** by one to **condem**nation, but the **free** gift **came** of many **trespässes** to **justificatiö**n. 17 For if **by** the **trespäss** of the one, **deat**h **reign**ed **th**rough the one; so **much** **mö**re will **thö**se **w**ho **re**ceive the **abundanc**e of **gra**ce and of the gift of **righteousness** **reign** in **life** **th**rough the one, **Jes**us **Christ**. 18 So **then** as **th**rough one **trespäss**, **ä**ll men were **cö**ndemned; **even** so **th**rough one act of **righteousness**, **ä**ll men were **justified** to **life**. 19 For as **th**rough the one man's **disö**bedience many were **made** **sinner**s, **even** so **th**rough the **ö**bedience of the one, many will be **made** **righteous**. 20 The **Tö**rah **came** in

besides, **th**at the trespäss mi**gh**t abo**u**nd; but *wh*ere sin abo**u**nded, gra**ç**e abo**u**nded m**ô**re ex**ç**eedingly; 21 that as sin reigned in dea**th**, even so gra**ç**e mi**gh**t reign **th**rough ri**gh**teousness to et**ê**rnal life **th**rough Je**ş**uş *Ch*rist o**u**r L**ô**rd.

Romans 6

Wh**at** **sh**all we say **th**en? **Sh**all we c**ô**ntinue in sin, **th**at gra**ç**e may abo**u**nd? 2 May it never be! We **wh**o di**e**d to sin, **h**ow c**ô**uld we live in it any longer? 3 Or **d**on't you know **th**at **â**ll we **wh**o were baptized into *Ch*rist Je**ş**uş were baptized into his dea**th**? 4 We were buried **th**ere**f**ore with him **th**rough bapti**ş**m to dea**th**, **th**at just as *Ch*rist was rai**ş**ed from the dead **th**rough the gl**ô**ry of the F**ä**ther, so we **â**lso mi**gh**t w**â**lk in newness of life. 5 For if we have be**c**ome united with him in the likeness of his dea**th**, we will **â**lso be p**ä**rt of his res**u**rr**e**ction; 6 knowing **th**is, **th**at o**u**r old man was cruci**f**ied with him, **th**at the body of sin mi**gh**t be d**ô**ne away with, so **th**at we w**ô**uld no longer be in bonda**g**e to sin. 7 For he **wh**o has di**e**d has **be**en freed from sin. 8 But if we di**e**d with *Ch*rist, we believe **th**at we will **â**lso live with him; 9 knowing **th**at *Ch*rist, being rai**ş**ed from the dead, di**e**ş no m**ô**re. Dea**th** no m**ô**re has d**ô**min**i**on over him! 10 For the dea**th** **th**at he di**e**d, he di**e**d to sin one **t**ime; but the life **th**at he lives, he lives to **E**lohim. 11 **Th**us C**ô**nsider y**ô**ur**ş**elve**ş** **â**lso to be dead to sin, but alive to **E**lohim in *Ch*rist Je**ş**uş o**u**r L**ô**rd.

12 **Th**ere**f**ore **d**on't let sin reign in y**ô**ur m**ô**rtal body, **th**at you **sh**ould obey it in its lusts. 13 Also, **d**e not pr**e**şent y**ô**ur member**ş** to sin as instruments of unri**gh**teousness, but pr**e**şent y**ô**ur**ş**elve**ş** to **E**lohim, as alive from the dead, and y**ô**ur member**ş** as instruments of ri**gh**teousness to **E**lohim. 14 For sin will not have d**ô**min**i**on over you. F**ô**r you are not under the T**ô**rah, but under gra**ç**e. 15 Wh**at** **th**en? **Sh**all we sin, be**c**a**u**şe we are not under T**ô**rah, but under gra**ç**e? May it never be! 16 **D**on't you know **th**at when you pr**e**şent y**ô**ur**ş**elve**ş** as s**ê**r**v**ants and obey s**ô**meone, you are the s**ê**r**v**ants of **wh**o**e**ver you obey; **wh**ether of sin to dea**th**, or of obedi**ç**e to ri**gh**teousness? 17 But **th**anks be to **E**lohim, **th**at, **wh**ere**a**ş you were bond**s**ê**r**vants of sin, you be**c**ame obedient from the he**ä**rt to **th**at f**ô**rm of tea**ch**ing to **wh**ich you were delivered. 18 Being ma**d**e free from sin, you be**c**ame bond**s**ê**r**vants of ri**gh**teousness.

19 I spe**a**k in hu**m**an t**ê**r**m**ş be**c**a**u**şe of the we**a**kness of y**ô**ur flesh, for as you pr**e**şent**e**d y**ô**ur member**ş** as s**ê**r**v**ants to un**c**leanness and to wickedness upon wickedness, even so **n**ow pr**e**şent y**ô**ur member**ş** as s**ê**r**v**ants to ri**gh**teousness for sanctifi**c**ation. 20 For when you were s**ê**r**v**ants of sin, you were free in reg**ä**rd to ri**gh**teousness. 21 Wh**at** fruit **th**en did you have at **th**at **t**ime in the **th**ing**ş** of **wh**ich you are **n**ow **a**shamed? F**ô**r the end of **th**o**ş**e **th**ing**ş** is dea**th**. 22 But **n**ow, being ma**d**e free from sin, and having be**c**ome s**ê**r**v**ants of **E**lohim, you have y**ô**ur fruit of sanctifi**c**ation, and the res**u**lt of et**ê**rnal life. 23 For the wa**g**eş of sin is dea**th**, but the free gift of **E**lohim is et**ê**rnal life in *Ch*rist Je**ş**uş o**u**r L**ô**rd.

Romans 7

Or don't you know, brothers (for I speak to men who know the law), that the Torah has dominion over a man for as long as he lives? 2 For the woman that has a husband is bound by the Torah to the husband while he lives, but if the husband dies, she is discharged from the Torah of the husband. 3 So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the Torah, so that she is no adulteress, though she is joined to another man. 4 Therefore, my brothers, you also were made dead to the Torah through the body of Christ, that you would be joined to another, to him who was raised from the dead, that we might produce fruit to Elohim. 5 For when we were in the flesh, the sinful passions which were through the Torah, worked in our members to bring out fruit to death. 6 But now we have been discharged from the Torah, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

7 What shall we say then? Is the Torah sin? May it never be! However, I wouldn't have known sin, except through the Torah. For I wouldn't have known coveting, unless the Torah had said, "You shall not covet." 8 But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead. 9 I was alive apart from the law once, but when the commandment came, sin revived, and I died. 10 The commandment, which was for life, this I found to be for death; 11 for sin, finding occasion through the commandment, deceived me, and through it killed me. 12 Therefore the Torah indeed is holy, and the commandment holy, and righteous, and good. 13 Did then that which is good become death to me? May it never be! But sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceedingly sinful. 14 For we know that the Torah is spiritual, but I am fleshly, sold under sin. 15 For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do. 16 But if what I don't desire, that I do, I consent to the Torah that it is good. 17 So now it is no more I that do it, but sin which dwells in me. 18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good. 19 For the good which I desire, I don't do; but the evil which I don't desire, that I practice. 20 But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me. 21 I find then the Torah, that, to me, while I desire to do good, evil is present. 22 For I delight in Elohim's Torah after the inward man, 23 but I see a different law in my members, warring against the Torah of my mind, and bringing me into captivity under the Torah of sin which is in my members. 24 What a wretched man I am! Who will deliver me out of the body of this death? 25 I thank Elohim through Jesus Christ, our Lord! So then with the mind, I myself serve Elohim's Torah, but with the flesh, the sin's Torah.

Romans 8

There is **therefore** **now** no **condemnation** to **those** **who** are in **Christ Jeşuş**, **who** **don't** **walk** **according** to the **flesh**, but **according** to the **Spirit**. 2 For the **Tórah** of the **Spirit of life** in **Christ Jeşuş** **made** me **free** from the **Tórah** of **sin** and of **death**. 3 For **what** the **Tórah** **couldn't** **do**, in **that** it was **weak** **through** the **flesh**, **Elohim** **did**, sending his **own** **Són** in the **likeness** of **sinful** **flesh** and for **sin**, he **condemned** **sin** in the **flesh**; 4 **that** the **órdinançe** of the **Tórah** **might** be **fulfilled** in us, **who** **walk** not **after** the **flesh**, but **after** the **Spirit**. 5 For **those** **who** live **according** to the **flesh** set **their** **minds** on the **things** of the **flesh**, but **those** **who** live **according** to the **Spirit**, the **things** of the **Spirit**. 6 For the **mind** of the **flesh** is **death**, but the **mind** of the **Spirit** is **life** and **peace**; 7 **because** the **mind** of the **flesh** is **hostile** **towards** **Elohim**; for it is not subject to **Elohim's** **Tórah**, **neither** **indeed** can it be. 8 **Those** **who** are in the **flesh** **can't** **please** **Elohim**. 9 But you are not in the **flesh** but in the **Spirit**, if it is so **that** the **Spirit** of **Elohim** **dwell**s in you. But if any man **doesn't** have the **Spirit** of **Christ**, he is not his. 10 If **Christ** is in you, the **body** is **dead** **because** of **sin**, but the **spirit** is **alive** **because** of **righteousness**. 11 But if the **Spirit** of him **who** **raised** up **Jeşuş** from the **dead** **dwell**s in you, he **who** **raised** up **Christ Jeşuş** from the **dead** will **also** **give** **life** to **your** **mortal** **bodies** **through** his **Spirit** **who** **dwell**s in you. 12 So **then**, **brothers**, **we** are **debtors**, not to the **flesh**, to live **after** the **flesh**. 13 For if you live **after** the **flesh**, you must **die**; but if **by** the **Spirit** you **put** to **death** the **deeds** of the **body**, you will **live**. 14 For as many as are led **by** the **Spirit** of **Elohim**, **these** are **children** of **Elohim**. 15 For you didn't **receive** the **spirit** of **bondage** again to **fear**, but you **received** the **Spirit** of **adoption**, **by** **whom** **we** **cry**, "Abba! **Fáther!**"

16 The **Spirit** himself **testifies** **with** **our** **spirit** **that** **we** are **children** of **Elohim** **God**; 17 and if **children**, **then** **heirs**; **heirs** of **Elohim**, and **joint** **heirs** **with** **Christ**; if **indeed** **we** **suffer** **with** him, **that** **we** may **also** be **glorified** **with** him. 18 For I **consider** **that** the **sufferings** of **this** **present** **time** are not **worthy** to be **compared** **with** the **glóry** **which** will be **revealed** **toward** us. 19 For the **creation** **waits** **with** **eager** **expectation** for the **children** of **Elohim** to be **revealed**. 20 For the **creation** was **subjected** to **vanity**, not of its **own** **will**, but **because** of him **who** **subjected** it, in **hope** 21 that the **creation** itself **also** will be **delivered** from the **bondage** of **decay** into the **liberty** of the **glóry** of the **children** of **Elohim**. 22 For **we** **know** **that** the **whole** **creation** **groans** and **travails** in **pain** **together** until **now**. 23 Not **only** so, but **ourselves** **also**, **who** have the **first** **fruits** of the **Spirit**, **even** **we** **ourselves** **groan** **within** **ourselves**, **waiting** for **adoption**, the **redemption** of **our** **body**. 24 For **we** were **saved** in **hope**, but **hope** **that** is **seen** is not **hope**. **Fó** **who** **hopes** for **that** **which** he **sees**? 25 But if **we** **hope** for **that** **which** **we** **don't** **see**, **we** **wait** for it **with** **patience**. 26 In the **same** **way**, the **Spirit** **also** **helps** **our** **weaknesses**, for **we** **don't** **know** **how** to **pray** as **we** **ought**. But the **Spirit** himself **makes** **intercession** for us **with** **groanings** **which** **can't** be **uttered**. 27 He **who** **seaches** the **hearts** **knows** **what** is on the **Spirit's** **mind**, **because** he **makes** **intercession** for the **saints** **according** to **Elohim**. 28 **We** **know** **that** **all** **things** **work** **together** for **good** for **those** **who** **love** **Elohim**, to **those** **who** are **called** **according** to his **púrpóse**.

29 For **whom** he **fô**reknew, he **â**lso predestined to be confôrmed to the image of his **Sôn**, **that** he might be the firstbôrn among many **brôthers**. 30 **Whom** he predestined, **thosê** he **â**lso cållêd. **Whom** he cållêd, **thosê** he **â**lso justified. **Whom** he justified, **thosê** he **â**lso glôrified.

31 **Whâ**t **then shall we say** about **thesê things**? If **Elohim** is for us, **whê** can be against us? 32 He **whê** didn't spare his **own Sôn**, but delivered him up for us **â**ll, **hêw** wôuld he not **â**lso with him freely give us **â**ll **things**? 33 **Whê** côuld bring a **châ**rgê against **Elohim's chosen ones**? It is **Elohim** **whê** justifiês. 34 **Whê** is he **whê** cõdemnês? It is **Christ whê** died, yes **râ**ther, **whê** was **raisêd** from the dead, **whê** is at the **right** hand of **Elohim**, **whê** **â**lso makes interçession for us. 35 **Whê shall** separate us from the **love** of **Christ**? Côuld oppression, or anguish., or pêrsecution, or famine, or nakedness, or peril, or swôrd? 36 Even as it is written, "**Fôr your sake we** are killed **â**ll day long. **We** were accounted as **sheep** for the slåughter." 37 No, in **â**ll **thesê things**, **we** are **môre than** conquerors **through** him **whê** **lovêd** us. 38 For I am pêrsuaded, **that neither** death, **nôr** life, **nôr** angels, **nôr** principalities, **nôr** things present, **nôr** things to come, **nôr** powers, 39 nor height, **nôr** depth, **nôr** any **other** created **thing**, will be **able** to separate us from the **love** of **Elohim**, **which** is in **Christ Jeşuş** **our Lôrd**.

Romans 9

I tell the **truth** in **Christ**. I am not **lying**, **my** consciencê testifying **with** me in the **Holy Spirit**, 2 that I have **great** sorrow and unçeasing pain in **my** **heârt**. 3 For I côuld wish **that** I myself were accursed from **Christ** for **my** **brôthers'** sake, **my** relatives **accôrding** to the **flesh**, 4 who are **Işraelites**; **whesê** is the adoption, the glôry, the cõvenants, the giving of the **Tôrah**, the sêrvice, and the promises; 5 of **whom** are the **fâthers**, and from **whom** is **Christ** as **cõncêrning** the **flesh**, **whê** is **over** **â**ll, **Elohim**, **blessêd** forever. Amen.

6 But it is not as **tho**ugh the **wôrd** of **Elohim** has come to **nôthing**. **Fôr** **they** are not **â**ll **Işrael**, **that** are of **Işrael**. 7 **Neither**, **becâ**usê **they** are **Abraham's** offspring, are **they** **â**ll **children**. But, "**your** offspring will be accounted as from **Işaac**." 8 **That** is, it is not the **children** of the **flesh** **whê** are **children** of **Elohim**, but the **children** of the promise are cõunted as **heir**s. 9 For **this** is a **wôrd** of promise, "At the appointed **tî**me I will **cõ**me, and Sarah will have a **sôn**." 10 Not **only** so, but Rebekah **â**lso **cõncê**ived **by** one, **by** **our** **fâther** **Işaac**. 11 For **being** not yet **bôrn**, **neither** having **dõ**ne **any**thing **gõ**od or bad, **that** the **pûr**pose of **Elohim** **accôrding** to **electiõn** might stand, not of **wô**rks, but of him **whê** **cå**lls, 12 it was said to her, "The elder will sêrve the younger." 13 Even as it is written, "**Jacob** I **lovêd**, but **Esâu** I **hatêd**."

14 **Whâ**t **shall we say then**? Is **there** unrighteousness with **Elohim**? May it never be! 15 For he said to **Mosês**, "I will have **mêrcy** on **whom** I have **mêrcy**, and I will have **cõmpassiõn** on **whom** I have **cõmpassiõn**." 16 So **then** it is not of him **whê** wills, **nôr** of him **whê** runs, but of **Elohim** **whê** has **mêrcy**. 17 For the **Scripture** says to **Pharaoh**, "**Fôr** **this** very **pûr**pose I **cå**used you to be **raisêd** up, **that** I might **show** in you my **power**, and **that** my **name** might be proclaimed in **â**ll the **êarth**." 18 So **then**,

he has **mêrcy** on **whœm** he **dešires**, and he **hârdens** **whœm** he **dešires**. 19 You will **say then** to me, “**Why** **dœs** he still **find fâult**? **Fôr** **whœ** **withstands** his will?” 20 But **indeed**, O man, **whœ** are you to **reply** **against Elohim**? Will the **thing fôrmed** **âsk** him **whœ** **fôrmed** it, “**Why** did you **make** me **like this**?” 21 Or **hasn't** the potter a **right** **over** the **clay**, from the **same** lump to **make** one **pârt** a vessel for **honor**, and **another** for **dishonor**? 22 What if **Elohim**, willing to **show** his **wrâth**, and to **make** his **power** **known**, **endured** **with** **much** **patience** vessels of **wrâth** **made** for **destruction**, 23 and **that** he **might** **make** **known** the **riches** of his **glôry** on vessels of **mêrcy**, **which** he **prepared** **befôr** **rehand** for **glôry**, 24 us, **whœm** he **âlsô** **câll**ed, not from the **Jews** **only**, but **âlsô** from the **Gentiles**? 25 As he **says** **âlsô** in **Hošea**, “I will **câll** **them** 'my **people**, **which** were not **my** **people**; and her 'belôved, **whœ** was not **belôved**.” 26 “It will be **that** in the **plac**e **where** it was said to **them**, 'You are not **my** **people**, **There** **they** will be **câll**ed **children** of the living **Elohim**.”

27 **Išaiah** **cries** **conç**erning **Išrael**,

“If the number of the **children** of **Išrael** are as the sand of the **sea**, it is the remnant **whœ** will be **saved**; 28 for **He** will **finish** the **wôr**k and cut it **shôrt** in **righteousness**, **becâuse** the **Lôrd** will **make** a **shôrt** **wôr**k upon the **êarth**.”

29 As **Išaiah** **has** said **befôr**e,

“Unless the **Lôrd** of **ârmies** had left us a **seed**, we **would** have **become** **like** Sodom, and **would** have **been** **made** **like** Gomorrah.”

30 **Whâ**t **shall** we **say** **then**? **That** the **Gentiles**, **whœ** didn't follow **âfter** **righteousness**, **attained** to **righteousness**, **even** the **righteousness** **which** is of **faith**; 31 but **Išrael**, following **âfter** a **Tôrah** of **righteousness**, didn't **arrive** at the **Tôrah** of **righteousness**. 32 **Why**? **Becâuse** **they** didn't **seek** it **by** **faith**, but as it were **by** **wôr**ks of the **Tôrah**. **They** **stumbled** **over** the **stumbling** **stone**; 33 **even** as it is **written**,

“**Behold**, I **lay** in **Zion** a **stumbling** **stone** and a **rock** of **offense**; and no one **whœ** **believes** in him will be **disappointed**.”

Romans 10

Brôthers, **my** **heârt's** **dešire** and **my** **prayer** to **Elohim** is for **Išrael**, **that** **they** may be **saved**. 2 For I **testify** **about** **them** **that** **they** have a **zeal** for **Elohim**, but not **accôr**ding to **knowledg**e. 3 For **being** **ignorant** of **Elohim** **God's** **righteousness**, and **seeking** to **establish** **their** **own** **righteousness**, **they** didn't **subject** **themselves** to the **righteousness** of **Elohim**. 4 For **Christ** is the **fulfillment** of the **Tôrah** for **righteousness** to everyone **whœ** **believes**. 5 For **Mošes** **writes** **about** the **righteousness** of the **Tôrah**, “The one **whœ** **dœs** **them** will **live** **by** **them**.” 6 But the **righteousness** **which** is of **faith** **says** **this**, “**Don't** **say** in **yôur** **heârt**, 'Whœ will **asçend** into **heaven**? (**that** is, to bring **Christ** **down**); 7 or, 'Whœ will **deçend** into the **abyss**? (**that** is, to bring **Christ** **up** from the **dead**.)” 8 But **whâ**t **dœs** it **say**? “The **wôrd** is **near** you, in **yôur** **mouth**, and in **yôur** **heârt**”; that is, the **wôrd** of **faith**, **which** we **preach**:

9 **that** if you will confess with **yôur** **mouth** **that** **Jesùs** is **Lôrd**, and **believe** in **yôur** **heärt** **that** **Elohim** **raisèd** him from the dead, you will be **savèd**. 10 For with the **heärt**, one **believes** unto **righteousness**; and with the **mouth** **confession** is made unto **salvation**. 11 For the **Scripture** says, “**Whoever** **believes** in him will not be disappointed.”

12 For **there** is no **distinction** between Jew and **Greek**; for the **same** **Lôrd** is **Lôrd** of **áll**, and is **rich** to **áll** **who** **cáll** on him. 13 For, “**Whoever** will **cáll** on the **name** of the **Lôrd** will be **savèd**.” 14 **How** **then** will **they** **cáll** on him in **whom** **they** have not **believed**? **How** will **they** **believe** in him **whom** **they** have not **heärd**? **How** will **they** **hear** **withôut** a **preacher**? 15 And **how** will **they** **preach** unless **they** are sent? As it is written:

“**How** **beautiful** are the **feet** of **thosè** **who** **preach** the **Good** **News** of **peaçe**, **who** bring glad **tiding**s of **gôod** **things**!”

16 But **they** didn't **áll** listen to the glad **news**. **Fôr** **Išaiiah** says, “**Lôrd**, **who** **has** **believed** **our** **repôrt**?” 17 So **faith** **comes** **by** **hearing**, and **hearing** **by** the **wôrd** of **Elohim**. 18 But I say, didn't **they** **hear**? Yes, **most** **cêrtainly**,

“**Their** **sound** went **out** into **áll** the **êarth**, **their** **wôrd**s to the **end**s of the **wôrd**l.”

19 But I **äsk**, didn't **Išrael** **know**? **Fîrst** **Mošes** says,

“I will **prôvokè** you to **jealousy** with **that** **which** is no **natiôn**, with a **natiôn** void of understanding I will **make** you **angry**.”

20 **Išaiiah** is very **bold**, and says,

“I was **found** **by** **thosè** **who** didn't **seek** me. I was **revealed** to **thosè** **who** didn't **äsk** for me.”

21 But as to **Išrael** he says, “**áll** **day** long I **stretchèd** **out** **my** **hand**s to a **disobedient** and **contrary** **people**.”

Romans 11

I **äsk** **then**, did **Elohim** reject his **people**? **May** it never be! **Fôr** I **älsô** am an **Išraelite**, a **descendant** of **Abraham**, of the **tribe** of Benjamin. 2 **Elohim** didn't reject his **people**, **which** he **foreknew**. Or **don't** you **know** **what** the **Scripture** says **about** **Elijah**? **How** he **plead**s with **Elohim** against **Išrael**: 3 “**Lôrd**, **they** have killed **yôur** **prophets**, **they** have **broken** **down** **yôur** **ältar**s; and I am left **alone**, and **they** **seek** **my** **life**.” 4 But **how** **does** **Elohim** **answer** him? “I have **resêrved** for **myself** seven **thousand** **men**, **who** have not **bowèd** the **knee** to **Bääl**.” 5 Even so **then** at **this** **present** **time** **älsô** **there** is a **remnant** **accôrding** to the **electiôn** of **graçe**. 6 And if **by** **graçe**, **then** it is no longer of **wôrks**; **otherwiſe** **graçe** is no longer **graçe**. But if it is of **wôrks**, it is no longer **graçe**; **otherwiſe** **wôrks** is no longer **wôrks**. 7 **What** **then**? **That** **which** **Išrael** **seeks** for, **that** he didn't **obtain**, but the **chosèn** **one**s **obtained** it, and the rest were **härdened**.

8 **Accôrding** as it is written, “**Elohim** **gave** **them** a spirit of **stupor**, **eye**s **that** **they** **shôuld** not **see**, and **ear**s **that** **they** **shôuld** not **hear**, to **this** **very** **day**.” 9 **David**

says, “Let **their table** be made a **snare**, and a trap, a stumbling block, and a retribution to **them**. 10 Let **their eyes** be **därkened**, **that they may not see**. **Bow down their back älwäys**.”

11 I **äsk then**, did **they** stumble **that they might fäll**? **May** it never be! But by **their fäll** salvation has **cöme** to the **Gentiles**, to **pröve** **them** to jealousy. 12 **Now** if **their fäll** is the **riches** of the **wörld**, and **their loss** the **riches** of the **Gentiles**; **hew much möre** **their fullness**? 13 For I **speak** to you **who** are **Gentiles**. **Sinçe then** as I am an **apostle** to **Gentiles**, I **glörify my** ministry; 14 if **by any means** I may **pröve** to jealousy **thöse who** are **my flesh**, and **may save söme** of **them**. 15 For if the rejection of **them** is the reconçiling of the **wörld**, **what wöuld** **their acçeptançe** be, but **life** from the dead? 16 If the **fírst fruit** is **holy**, so is the lump. If the **root** is **holy**, so are the **branches**. 17 But if **söme** of the **branches** were **broken off**, and you, **being** a **wild olive**, were **gräfted** in **among them**, and became **partaker with them** of the **root** and of the **richness** of

the **olive tree**; 18 don't **boast over** the **branches**. But if you **boast**, it is not you **who** **suppört** the **root**, but the **root** **suppörts** you. 19 You will **say then**, “**Branches** were **broken off**, **that I might** be **gräfted** in.”

20 **True**; **by their** unbelief **they** were **broken off**, and you stand **by yöur faith**. **Don't** be **conçeited**, but **fear**; 21 for if **Elohim** didn't **spare** the **natural branches**, **neither** will he **spare** you. 22 **See then** the **góodness** and severity of **Elohim**. **Towärd thöse who** fell, severity; but **towärd** you, **góodness**, if you **cöntinue** in his **góodness**; **ötherwiße** you **älsö** will be cut off. 23 **They älsö**, if **they don't cöntinue** in **their unbelief**, will be **gräfted** in, for **Elohim** is **able** to graft **them** in **again**. 24 For if you were cut **öut of that which** is **by nature** a **wild olive tree**, and were **gräfted** contrary to **nature** into a **góod olive tree**, **hew much möre** will **thesé, which** are the **natural branches**, be **gräfted** into **their own olive tree**? 25 For I **don't desire** you to be ignorant, **brothers**, of **this mystery**, so **that** you **won't be wiße** in **yöur own conceits**, **that a pärtial härdening** has happened to **Ißrael**, until the **fullness** of the **Gentiles** has **cöme** in, 26 and so **äll Ißrael** will be **saved**. **Even** as it is **written**,

“**There** will **cöme öut** of **Zion** the Deliverer, and he will **türn away** ungodliness from **Jacob**. 27 This is **my cövenant** to **them**, when I will **take away** **their sins**.”

28 **Cönçerning** the **Good News**, **they** are **enemies** for **yöur sake**. But **cönçerning** the **election**, **they** are **belöved** for the **fäthers' sake**. 29 For the gifts and the **cälling** of **Elohim** are irrevocable. 30 For as you in **time päst** were **disobedient** to **Elohim**, but **now** have **obtained mërcy** by **their disobediënçe**, 31 **even so thesé älsö** have **now been** **disobedient**, **that by** the **mërcy shown** to you **they may älsö** **obtain mërcy**. 32 For **Elohim** has **shut up äll** to **disobediënçe**, **that** he **might** have **mërcy** on **äll**.

33 Oh the **depth** of the **riches both** of the **wißdöm** and the **knowledg**e of **Elohim**! **Hew unsëarchable** are his **judgments**, and his **ways päst tracing öut**! 34 “**För who** has **known** the **mind** of the **Lörd**? Or **who** has **been** his **cöunselor**?” 35 “Or **who** has

first given to him, and it will be repaid to him again?" 36 For of him, and **through** him, and to him, are **all things**. To him be the **glory** for ever! Amen.

Romans 12

Therefore I **urge** you, **brothers**, by the **mercies** of **Elohim**, to present **your** bodies a living sacrifice, **holy**, **acceptable** to **Elohim**, **which** is **your** spiritual **service**. 2 **Don't** be **conformed** to **this** **world**, but be **transformed** by the renewing of **your** **mind**, so **that** you may **prove** **what** is the **good**, well-**pleasing**, and **perfect** will of **Elohim**. 3 For I **say**, **through** the **grace** that was given me, to every man **who** is among you, not to **think** of himself **more** **highly** **than** he **ought** to **think**; but to **think** **reasonably**, as **Elohim** has **apportioned** to **each** **person** a **measure** of **faith**. 4 For **even** as we have many **members** in one body, and **all** the **members** **don't** have the **same** **function**, 5 so **we**, **who** are many, are one body in **Christ**, and **individually** **members** one of **another**. 6 Having gifts differing **according** to the **grace** that was given to us, if **prophecy**, let us **prophecy** **according** to the **proportion** of **our** **faith**; 7 or **service**, let us give **ourselves** to **service**; or he **who** **teaches**, to his **teaching**; 8 or he **who** **exhorts**, to his **exhorting**: he **who** **gives**, let him **do** it with **liberality**; he **who** **rules**, with **diligence**; he **who** **shows** **mercy**, with **cheerfulness**. 9 Let **love** be **without** hypocrisy. **Abhor** **that** **which** is **evil**. **Cling** to **that** **which** is **good**. 10 In **love** of the **brothers** be tenderly **affectionate** to one **another**; in *honor* **preferring** one **another**; 11 not **lagging** in **diligence**; **fervent** in **spirit**; **serving** the **Lord**; 12 **rejoicing** in **hope**; **enduring** in **troubles**; **continuing** **steadfastly** in **prayer**; 13 **contributing** to the **needs** of the **saints**; given to **hospitality**. 14 **Bless** **those** **who** **persecute** you; **bless**, and **don't** **curse**. 15 **Rejoice** with **those** **who** **rejoice**. **Weep** with **those** **who** **weep**. 16 Be of the **same** **mind** one **toward** **another**. **Don't** set **your** **mind** on **high** **things**, but **associate** with the **humble**. **Don't** be **wise** in **your** **own** **conceits**. 17 **Repay** no one **evil** for **evil**. **Respect** **what** is *honorable* in the **sight** of **all** men. 18 If it is possible, as **much** as it is up to you, be at **peace** with **all** men. 19 **Don't** **seek** **revenge** **yourself**, **beloved**, but give **place** to **God's** **wrath**. **For** it is written, "**Vengeance** **belongs** to me; I will **repay**, **says** the **Lord**." 20 **Therefore** "If **your** **enemy** is hungry, **feed** him. If he is **thirsty**, give him a drink; for in **doing** so, you will **heap** **coals** of **fire** on his head."

21 **Don't** be **overcome** by **evil**, but **overcome** **evil** with **good**.

Romans 13

Let every **soul** be in **subjection** to the **higher** **authorities**, for **there** is no **authority** **except** from **Elohim**, and **those** **who** exist are **ordained** by **Elohim**. 2 **Therefore** he **who** **resists** the **authority**, **withstands** the **ordinance** of **Elohim**; and **those** **who** **withstand** will **receive** to **themselves** **judgment**. 3 For **rulers** are not a **terror** to the **good** **work**, but to the **evil**. **Do** you **desire** to have no **fear** of the **authority**? **Do** **that** **which** is **good**, and you will have **praise** from the **same**, 4 for he is a **servant** of **Elohim** to you for **good**.

But if you **de** **that** *which* is **evil**, be afraid, for he **doe****sn't** bear the sw**o**rd in **vain**; for he is a s**e**rvant of **Elohim**, an avenger for **wr**ä**th** to him **who** **doe****s** **evil**. 5 **Theref**o**re** you **need** to be in subjection, not **only** because of the **wr**ä**th**, but **ä**lso for **consc**i**ence'** sake. 6 For **this** **re**a**son** you **ä**lso **pay** taxes, for **they** are s**e**rvents of **Elohim's** s**e**rvice, attending **continually** on **this** very **th**i**ng**. 7 **Theref**o**re** give everyone *what* you **owe**: if you **owe** taxes, **pay** taxes; if **cust**o**ms**, **then** **cust**o**ms**; if respect, **then** respect; if *honor*, **then** *honor*. 8 **Owe** no one any**th**i**ng**, **ex**c**ept** to **love** one **an**o**ther**; for he **who** **love****s** his neighbor has **f**u**lfilled** the **T**o**rah**.

9 For the commandments, "**You shall not commit adultery**," "**You shall not m**u**rd**e**r**," "**You shall not steal**," "**You shall not covet**," and *whatever* **ö**ther commandments **there** are, are **ä**ll summed up in **this** saying, **namely**, "**You shall love y**o**ur neighbor as y**o**urself**." 10 **Love** **doe****sn't** **h**ä**rm** a neighbor. **Love** **theref**o**re** is the **f**u**lfillment** of the **T**o**rah**. 11 Do **this**, **knowing** the **time**, **that** it is **ä**lready **time** for you to **awaken** **o**ut of **sleep**, for **salvation** is **now** **nearer** to us **than** when we **first** **believ**e**d**. 12 The **nigh**t**** is **f**ä**r** gone, and the **day** is **near**. Let's **theref**o**re** th**row** off the **deed**s**** of **d**ä**rkn**e**ss**, and let's **p**u**t** on the **ä**rmor of **light**. 13 Let us **w**ä**k** properly, as in the **day**; not in reveling and drunkenness, not in **sexual** **promiscuity** and **lustf**u**l** acts, and not in **strife** and jealousy. 14 But **p**u**t** on the **L**ö**rd** **J**e**s**u**s** **Christ**, and **make** no **provis**i**on** for the **flesh**, for its lusts.

Romans 14

Now **ac**c**ept** one **who** is **we**a**k** in **faith**, but not for **disput**e**s** **over** **opin**i**on**s****. 2 One man has **faith** to **eat** **ä**ll **th**i**ng**s****, but he **who** is **we**a**k** **eats** **only** **vegetable**s****. 3 **Don't** let him **who** **eats** **despise** him **who** **doe****sn't** **eat**. **Don't** let him **who** **doe****sn't** **eat** **judge** him **who** **eats**, for **Elohim** has **ac**c**epted** him. 4 **Who** are you **who** **judge** **an**o**ther's** s**e**rvant? To his **own** **l**ö**rd** he **stand**s**** or **f**ä**ll**s****. Yes, he will be **made** to stand, for **Elohim** has **power** to **make** him stand.

5 One man **esteem**s**** one **day** as **m**ö**re** **imp**ö**rtant**. **An**o**ther** **esteem**s**** every **day** **alike**. Let **each** man be **f**u**lly** **assur**e**d** in his **own** **mind**. 6 He **who** **ob**s**e**r**ve**s**** the **day**, **ob**s**e**r**ve**s**** it to the **L**ö**rd**; and he **who** **doe****s** not **ob**s**e**r**ve** the **day**, to the **L**ö**rd** he **doe****s** not **ob**s**e**r**ve** it. **He** **who** **eats**, **eats** to the **L**ö**rd**, for he **give**s**** **Elohim** **th**ä**nks**. **He** **who** **doe****sn't** **eat**, to the **L**ö**rd** he **doe****sn't** **eat**, and **give**s**** **Elohim** **th**ä**nks**. 7 For **n**ö**ne** of us **live**s**** to himself, and **n**ö**ne** **die**s**** to himself. 8 For if **we** **live**, **we** **live** to the **L**ö**rd**. Or if **we** **die**, **we** **die** to the **L**ö**rd**. If **theref**o**re** we **live** or **die**, **we** are the **L**ö**rd's**. 9 For to **this** end **Christ** **died**, **ro**s**e**, and **lived** again, **that** he **migh**t**** be **L**ö**rd** of **both** the dead and the living.

10 But you, **why** **de** you **judge** **y**o**ur** **bro**th**er**? Or you again, **why** **de** you **despise** **y**o**ur** **bro**th**er**? **F**ö**r** **we** will **ä**ll stand **bef**ö**re** the **judg**m**ent** **seat** of **Christ**. 11 For it is written,

"As I live, **say**s**** the **L**ö**rd**, 'to me every **knee** will **bow**. Every **t**ö**ngue** will confess to **Elohim**."

12 So **then each** one of us will give account of himself to **Elohim**. 13 **Therefore** let's not judge one another any more, but judge **this rather**, that no man put a stumbling block in his brother's way, or an occasion for falling. 14 I know, and am persuaded in the **Lôrd Jeşuş**, that **nothing** is unclean of itself; except that to him who considers anything to be unclean, to him it is unclean. 15 Yet if because of **feed your brother** is grieved, you walk no longer in love. Don't destroy with **your feed** him for whom Christ died. 16 **Then** don't let **your good** be slandered, 17 for **Elohim's** Kingdom is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit. 18 For he who serves Christ in **these things** is acceptable to **Elohim** and approved by men. 19 So **then**, let us follow after **things which** make for peace, and **things by** which we may build one another up. 20 Don't overthrow **Elohim's** work for **feed's** sake. **All things** indeed are clean, however it is evil for that man who creates a stumbling block by eating. 21 It is good to not eat meat, drink wine, nor do anything by which **your brother** stumbles, is offended, or is made weak.

22 Do you have **faith**? Have it to **yourself** before **Elohim**. Happy is he who doesn't judge himself in **that which** he approves. 23 But he who doubts is condemned if he eats, because it isn't of **faith**; and whatever is not of **faith** is sin.

24 **Now** to him who is able to establish you according to my **Good News** and the preaching of **Jeşuş Christ**, according to the revelation of the mystery which has been kept secret **through** long ages, 25 but **now** is revealed, and **by** the Scriptures of the prophets, according to the commandment of the eternal **Elohim**, is made known for obedience of **faith** to **all the nations**; 26 to the **only wise** God, **through Jeşuş Christ**, to whom be the glory forever! Amen.

Romans 15

Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves. 2 Let **each** one of us please his neighbor for **that which** is good, to be building him up. 3 For **even** Christ didn't please himself. But, as it is written, "The reproaches of **those** who reproached you fell on me." 4 For **whatever things** were written before were written for **our learning**, that **through** patience and **through** encouragement of the Scriptures we might have hope. 5 **Now** the **Elohim** of patience and of encouragement grant you to be of the same mind one with another according to **Christ Jeşuş**, 6 that with one accord you may with one mouth glorify the **Elohim** and **Fäther** of **our Lôrd Jeşuş Christ**.

7 **Therefore** accept one another, even as Christ also accepted you, to the glory of **Elohim**. 8 Now I say that Christ has been made a servant of the circumcision for the truth of **Elohim**, that he might confirm the promises given to the fathers, 9 and that the Gentiles might glorify **Elohim** for his mercy. As it is written,

"**Therefore** will I give praise to you among the Gentiles, and sing to **your name**."

10 Again he says,

"Rejoice, you Gentiles, with his people."

11 Again,

“Praisē the Lōrd, āll you Gentileš! Let āll the peopleš praisē him.”

12 Again, Išaiah sayš,

“There will be the root of Jesse, he who ariseš to rule over the Gentileš; in him the Gentileš will hope.”

13 Now may the Elohim of hope fill you with āll joy and peaçe in believing, that you may abound in hope, in the power of the Holy Spirit. 14 I myself am ālso pērsuaded about you, my brotherš, that you yōurselfēš are full of gōōdness, filled with āll knowledgē, able ālso to admonish othērš. 15 But I write the mōre boldly to you in pārt, as reminding you, becaūse of the gracē that was given to me by Elohim, 16 that I should be a sērvant of Christ Ješus to the Gentileš, sērving as a priest of the Gōōd Newš of Elohim, that the offering up of the Gentileš might be made acceptāble, sanctified by the Holy Spirit. 17 I have therēfōre my boasting in Christ Ješus in thingš pērtaining to Elohim. 18 For I will not dare to speak of any thingš except thošē which Christ wōrked through me, for the obediençe of the Gentileš, by wōrd and deed, 19 in the power of signš and wonderš, in the power of Elohim's Spirit; so that from Jerušalem, and areund as fār as to Illyricum, I have fully preachēd the Gōōd Newš of Christ; 20 yes, making it my aim to preach the Gōōd Newš, not where Christ was ālready named, that I might not build on anōther's foundation. 21 But, as it is written,

“They will see, to whom no newš of him came. They who haven't hēard will understand.”

22 Therēfōre ālso I was hindered thešē many timeš from cōming to you, 23 but now, no longer having any plaçe in thešē regionš, and having thešē many yearš a longing to cōme to you, 24 whenever I travel to Spain, I will cōme to you. Fōr I hope to see you on my jōurney, and to be helpēd on my way there by you, if first I may enjoy yōur cōmpany for a while. 25 But now, I say, I am going to Jerušalem, sērving the saīnts. 26 For it haš been the gōōd pleāsure of Maçedonia and Achāia to make a çērtain contribution for the pōr among the saīnts who are at Jerušalem. 27 Yes, it haš been their gōōd pleāsure, and they are their debtors.

Fōr if the Gentileš have been made pārtakerš of their spiritual thingš, they owe it to them ālso to sērve them in fleshly thingš. 28 When therēfōre I have accōmplishēd this, and have seald to them this fruit, I will go on by way of you to Spain. 29 I know that, when I cōme to you, I will cōme in the fullness of the blessing of the Gōōd Newš of Christ.

30 Now I beg you, brotherš, by our Lōrd Ješus Christ, and by the love of the Spirit, that you strive together with me in yōur prayerš to Elohim for me, 31 that I may be deliverēd from thošē who are disobedient in Judea, and that my sērvicē which I have for Jerušalem may be acceptāble to the saīnts; 32 that I may cōme to you in joy through the will of Elohim, and together with you, find rest. 33 Now the Elohim of peaçe be with you āll. Amen.

Romans 16

I commend to you **Phœbe**, **our** sister, **who** is a **sêrvant** of the assembly **that** is at **Cenchreæ**, **2 that** you **reçeive** her in the **Lôrd**, in a **way wôrthy** of the **saints**, and **that** you assist her in **whâtever** matter she **may need** from you, for she **hêrself** **âlsô** has **been** a helper of many, and of **my own** self.

3 Greet Prisca and **Aquila**, **my fellow wôrkers** in **Christ Jeşuş**, **4 who** for **my life**, **laid down their own** necks; to **whom** not **only** I give **thanks**, but **âlsô** **âll** the assemblies of the **Gentiles**. **5 Greet** the assembly **that** is in **their house**. **Greet** Epânetus, **my beloved**, **who** is the **first fruits** of **Achaia** to **Christ**. **6 Greet** **Mary**, **who labored much** for us. **7 Greet** **Andronicus** and **Junia**, **my relatives** and **my fellow prisoner**, **who** are **notable** among the **apostles**, **who** were **âlsô** in **Christ** befôre me. **8 Greet** **Amplias**, **my beloved** in the **Lôrd**. **9 Greet** **Urbanus**, **our fellow wôrker** in **Christ**, and **Stachys**, **my beloved**. **10 Greet** **Apelles**, the **approved** in **Christ**. **Greet** **thoşe who** are of the **household** of **Aristobulus**. **11 Greet** **Herodion**, **my kinşman**. **Greet** **them** of the **household** of **Narçissus**, **who** are in the **Lôrd**. **12 Greet** **Tryphaena** and **Tryphoşa**, **who labor** in the **Lôrd**. **Greet** **Pêrsis**, the **beloved**, **who labored much** in the **Lôrd**. **13 Greet** **Rufus**, the **çoşen** in the **Lôrd**, and his **môther** and **mine**. **14 Greet** **Asyncritus**, **Phlegôn**, **Hêrmes**, **Patrobas**, **Hêrmas**, and the **brothers who** are **with** **them**. **15 Greet** **Philologus** and **Julia**, **Nereus** and his sister, and **Olympas**, and **âll** the **saints who** are **with** **them**. **16 Greet** **one** **another** **with** a **holy** kiss. The assemblies of **Christ** **greet** you.

17 Now I beg you, **brothers**, **look out** for **thoşe who** are **câusing** the **divişions** and **ocçasions** of **stumbling**, **contrary** to the doctrine **which** you **lêarned**, and **tûrn away** from **them**. **18 For** **thoşe who** are **such** **don't sêrve** **our Lôrd**, **Jeşuş Christ**, but **their own** belly; and **by** **their smœeth** and **flattering speech**, **they deçeive** the **heârts** of the **innocent**. **19 For** **yôur obediççe** has **becôme** **known** to **âll**. I **rejoiçe** **therefôre** **over** you. But I **deşire** to have you **wişe** in **that** **which** is **gôod**, but **innocent** in **that** **which** is **evil**. **20 And** the **Elohim** of **peaçe** will **quickly crush** **Satan** under **yôur feet**. The **graçe** of **our Lôrd Jeşuş Christ** be **with** you.

21 Timothy, **my fellow wôrker**, **greet** you, as **do** **Lucius**, **Jason**, and **Sosipater**, **my relatives**. **22 I**, **Tertius**, **who** **write** the letter, **greet** you in the **Lôrd**. **23 Gaius**, **my host** and **host** of the **whole** assembly, **greet** you. **Erastus**, the **treasûrer** of the **çity**, **greet** you, as **do**ş **Quârtus**, the **brother**. **24 The graçe** of **our Lôrd Jeşuş Christ** be **with** you **âll!** Amen.

1 CORINTHIANS

1 Corinthians 1

Pâul, **câll**ed to be an **apostle** of **Jeşuş Christ** **throug**h the will of **Elohim**, and **our brother** **Sosthenes**, **2 to** the assembly of **Elohim** **which** is at **Corinth**; **thoşe who** are **sanctified** in **Christ Jeşuş**, **câll**ed to be **saints**, **with** **âll** **who** **câll** on the name of **our Lôrd Jeşuş Christ** in every **plaçe**, **both** **theirs** and **ours**: **3 Graçe** to you and **peaçe** from **Elohim** **our Fâther** and the **Lôrd Jeşuş Christ**.

4 I **á**lways **th**ank my **Elohim** **c**on**c**erning you, for the **gr**a**ç**e of **Elohim** **wh**ich was given you in **Ch**rist **J**e**s**u**s**; 5 that in every**th**ing you were **en**rich**e**d in him, in **á**ll **sp**ee**ch** and **á**ll **kn**ow**l**e**d**g**e**; 6 **e**ven as the **te**st**im**o**n**y of **Ch**rist was **c**on**f**ir**m**ed in you: 7 so **th**at you **c**o**m**e **b**e**h**ind in no gift; **w**aiting for the **re**vela**t**io**n** of **o**ur **L**o**r**d **J**e**s**u**s** **Ch**rist; 8 **w**h**e** will **á**l**s**o **c**on**f**ir**m** you until the end, **bl**ameless in the **day** of **o**ur **L**o**r**d **J**e**s**u**s** **Ch**rist. 9 **Elohim** is **fa**ith**fu**l, **th**ro**u**gh **w**h**e**m you were **c**á**l**led into the **fe**llow**sh**ip of his **S**o**n**, **J**e**s**u**s** **Ch**rist, **o**ur **L**o**r**d. 10 Now I beg you, **br**o**th**er**s**, **th**ro**u**gh the **na**me of **o**ur **L**o**r**d, **J**e**s**u**s** **Ch**rist, **th**at you **á**ll **sp**eak the **sa**me **th**ing and **th**at **th**ere be no **di**vi**s**io**n**s among you, but **th**at you be **p**e**r**fect**e**d **to**g**e**th**e**r in the **sa**me **m**i**n**d and in the **sa**me **j**ud**g**ment. 11 For it has **be**e**n** **re**p**o**r**t**e**d** to me **c**on**c**erning you, **my** **br**o**th**er**s**, **by** **th**o**s**e **w**h**e** are from **Ch**loe's **h**o**u**se**h**o**l**d, **th**at **th**ere are **c**o**n**tentio**n**s among you. 12 **N**ow I **m**e**a**n **th**is, **th**at **e**ach one of you **sa**y**s**, "I **f**o**l**low **P**á**u**l," "I **f**o**l**low **A**ppo**l**lo**s**," "I **f**o**l**low **C**e**p**h**a**s," and, "I **f**o**l**low **Ch**rist." 13 Is **Ch**rist **d**iv**i**de**d**? Was **P**á**u**l **c**ru**ç**ified for you? Or were you **b**aptiz**e**d into the **na**me of **P**á**u**l? 14 I **th**ank **Elohim** **th**at I **b**aptiz**e**d **n**o**n**e of you, **e**x**c**e**p**t **C**rispus and **G**aius, 15 so **th**at no one **sh**o**u**ld **sa**y **th**at I had **b**aptiz**e**d you into **my** **o**wn **na**me. 16 (I **á**l**s**o **b**aptiz**e**d the **h**o**u**se**h**o**l**d of **S**tephanas; **b**e**s**id**e**s **th**e**m**, I **d**o**n**'t **kn**ow **w**h**e**th**e**r I **b**aptiz**e**d any **o**th**e**r.) 17 For **Ch**rist **se**nt me not to **b**aptiz**e**, but to **p**re**a**ch the **G**o**o**d **N**e**w**s—not in **w**is**d**o**m** of **w**o**r**d**s**, so **th**at the **c**ross of **Ch**rist **w**o**u**ldn't be **m**a**d**e **v**oid. 18 For the **w**o**r**d of the **c**ross is **fo**o**l**ishness to **th**o**s**e **w**h**e** are **d**y**i**ng, but to us **w**h**e** are **s**av**e**d it is the **p**ow**e**r of **Elohim**. 19 For it is **w**ri**t**ten,

"I will **de**stroy the **w**is**d**o**m** of the **w**is**e**, I will **br**ing the **di**sc**e**rnment of the **di**sc**e**rn**i**ng to **n**o**th**ing."

20 **W**h**e**re is the **w**is**e**? **W**h**e**re is the **s**cri**b**e? **W**h**e**re is the **l**á**w**yer of **th**is **w**o**r**ld? **H**as**n**'t **Elohim** **m**a**d**e **fo**o**l**ish the **w**is**d**o**m** of **th**is **w**o**r**ld? 21 For **se**e**i**ng **th**at in the **w**is**d**o**m** of **Elohim**, the **w**o**r**ld **th**ro**u**gh its **w**is**d**o**m** **d**i**d**n't **kn**ow **Elohim**, it was **Elohim**'s **g**o**o**d **p**leas**u**re **th**ro**u**gh the **fo**o**l**ishness of the **p**re**a**ch**i**ng to **sa**ve **th**o**s**e **w**h**e** **be**lie**v**e. 22 For **J**e**w**s **á**sk for **si**gn**s**, **G**reeks **se**e**k** **á**ft**e**r **w**is**d**o**m**, 23 but **w**e **p**re**a**ch **Ch**rist **c**ru**ç**ified; a **st**um**bl**ing **bl**ock to **J**e**w**s, and **fo**o**l**ishness to **G**reeks, 24 but to **th**o**s**e **w**h**e** are **c**á**l**led, **bo**th **J**e**w**s and **G**reeks, **Ch**rist is the **p**ow**e**r of **Elohim** and the **w**is**d**o**m** of **Elohim**. 25 **B**e**c**á**u**s**e** the **fo**o**l**ishness of **Elohim** is **w**is**e**r **th**an **m**e**n**, and the **w**eakness of **Elohim** is **st**ro**n**g**e**r **th**an **m**e**n**. 26 For you **se**e **y**o**u**r **c**á**l**ling, **br**o**th**er**s**, **th**at not many are **w**is**e** **a**cc**o**r**d**ing to the **f**lesh, not many **m**igh**t**y, and not many **n**ob**l**e; 27 but **Elohim** **ch**o**s**e the **fo**o**l**ish **th**ing**s** of the **w**o**r**ld **th**at he **m**igh**t** **p**u**t** to **sh**ame **th**o**s**e **w**h**e** are **w**is**e**. **Elohim** **ch**o**s**e the **w**eak **th**ing**s** of the **w**o**r**ld, **th**at he **m**igh**t** **p**u**t** to **sh**ame the **th**ing**s** **th**at are **st**ro**n**g; 28 and **Elohim** **ch**o**s**e the **l**owly **th**ing**s** of the **w**o**r**ld, and the **th**ing**s** **th**at are **de**sp**i**s**e**d, and the **th**ing**s** **th**at are not, **th**at he **m**igh**t** **br**ing to **n**o**th**ing the **th**ing**s** **th**at are: 29 **th**at no **f**lesh **sh**o**u**ld **bo**ast **b**e**f**o**r**e **Elohim**. 30 **B**e**c**á**u**s**e** of him, you are in **Ch**rist **J**e**s**u**s**, **w**h**e** was **m**a**d**e to us **w**is**d**o**m** from **Elohim**, and **ri**gh**t**eousness and **s**anctifica**t**io**n**, and **re**de**m**ptio**n**: 31 **th**at, **a**cc**o**r**d**ing as it is **w**ri**t**ten, "**H**e **w**h**e** **bo**asts, let him **bo**ast in the **L**o**r**d."

1 Corinthians 2

When I **came** to you, **brothers**, I didn't **come** with **excellence** of **speech** or of **wisdom**, proclaiming to you the **testimony** of **Elohim**. 2 For I **determined** not to **know** anything among you, **except** **Jesus** **Christ**, and him **crucified**. 3 I was with you in **weakness**, in **fear**, and in **much** trembling. 4 My **speech** and my **preaching** were not in **persuasive words** of **human wisdom**, but in **demonstration** of the **Spirit** and of **power**, 5 **that** **your faith** wouldn't stand in the **wisdom** of men, but in the **power** of **Elohim**. 6 We **speak** **wisdom**, **however**, among **those** **who** are **full grown**; yet a **wisdom** not of **this world**, **nor** of the **rulers** of **this world**, **who** are **coming** to **nothing**. 7 But we **speak** **Elohim's** **wisdom** in a **mystery**, the **wisdom** **that** has **been** hidden, **which** **Elohim** **foreordained** **before** the **worlds** for **our** **glory**, 8 **which** **none** of the **rulers** of **this world** has **known**. **For** had **they** **known** it, **they** wouldn't have **crucified** the **Lord** of **glory**. 9 But as it is written,

“**things** **which** an **eye** didn't **see**, and an **ear** didn't **hear**, which didn't enter into the **heart** of man, **these** **Elohim** has **prepared** for **those** **who** **love** him.”

10 But to us, **Elohim** **revealed** **them** **through** the **Spirit**. **For** the **Spirit** **searches** **all things**, yes, the **deep things** of **Elohim**. 11 For **who** among men **knows** the **things** of a man, **except** the **spirit** of the man, **which** is in him? **Even** so, no one **knows** the **things** of **Elohim**, **except** **Elohim's** **Spirit**. 12 But we **received**, not the **spirit** of the **world**, but the **Spirit** **which** is from **Elohim**, **that** we **might** **know** the **things** **that** were **freely** given to us **by** **Elohim**. 13 **Which** **things** **also** we **speak**, not in **words** **which** man's **wisdom** **teaches**, but **which** the **Holy** **Spirit** **teaches**, **comparing** **spiritual things** with **spiritual things**. 14 **Now** the **natural** man **doesn't** **receive** the **things** of **Elohim's** **Spirit**, for **they** are **foolishness** to him, and he **can't** **know** **them**, **because** **they** are **spiritually** **discerned**. 15 But he **who** is **spiritual** **discerns** **all things**, and he himself is **judged** **by** no one. 16 “**For** **who** has **known** the **mind** of the **Lord**, **that** he **should** **instruct** him?” But we have **Christ's** **mind**.

1 Corinthians 3

Brothers, I couldn't **speak** to you as to **spiritual**, but as to **fleshly**, as to **babies** in **Christ**. 2 I fed you with **milk**, not with **meat**; for you **were**n't yet ready. **Indeed**, not **even** **now** are you ready, 3 for you are still **fleshly**. **For** **insofar** as **there** is **jealousy**, **strife**, and **factions** among you, **aren't** you **fleshly**, and **don't** you **walk** in the **ways** of men? 4 For **when** one **says**, “I follow **Paul**,” and another, “I follow **Apollos**,” **aren't** you **fleshly**? 5 **Who** **then** is **Apollos**, and **who** is **Paul**, but **servants** **through** **whom** you **believed**; and **each** as the **Lord** **gave** to him? 6 I planted. **Apollos** **watered**. But **Elohim** **gave** the **increase**. 7 So **then** **neither** he **who** plants is **anything**, **nor** he **who** **waters**, but **Elohim** **who** **gives** the **increase**. 8 **Now** he **who** plants and he **who** **waters** are the **same**, but **each** will **receive** his **own** **reward** **according** to his **own** **labor**. 9 For we are **Elohim's** **fellow** **workers**. You are **Elohim's** **farming**, **Elohim's** **building**.

10 According to the **grace** of **Elohim** which was given to me, as a **wise** **master** builder I **laid** a **foundation**, and **another** **builds** on it. But let **each** man be **careful** **how** he **builds** on it. 11 For no one can **lay** any **other** **foundation** **than** **that** **which** has **been** **laid**, **which** is **Jesus** **Christ**. 12 But if anyone **builds** on the **foundation** **with** **gold**, **silver**, **costly** **stones**, **wood**, **hay**, or **stubble**; 13 **each** man's **work** will be **revealed**. **For** the **day** will **declare** it, **because** it is **revealed** in **fire**; and the **fire** itself will test **what** **sort** of **work** **each** man's **work** is. 14 If any man's **work** **remains** **which** he built on it, he will **receive** a **reward**. 15 If any man's **work** is **burned**, he will suffer loss, but he himself will be **saved**, but as **through** **fire**.

16 **Don't** you **know** **that** you are a temple of **Elohim**, and **that** **Elohim's** Spirit **lives** in you? 17 If anyone **destroys** **Elohim's** temple, **each** **Elohim**, will **destroy** him; for **Elohim's** temple is **holy**, **which** you are.

18 Let no one **deceive** himself. If anyone **thinks** **that** he is **wise** among you in **this** **world**, let him **become** a **fool**, **that** he may **become** **wise**. 19 For the **wisdom** of **this** **world** is **foolishness** **with** **Elohim**. **For** it is **written**, "**He** has **taken** the **wise** in **their** **craftiness**." 20 And **again**, "**The** **Lord** **knows** the **reasoning** of the **wise**, **that** it is **worthless**." 21 **Therefore** let no one **boast** in men. **For** **all** **things** are **your**, 22 **whether** **Paul**, or **Apollos**, or **Cephas**, or the **world**, or **life**, or **death**, or **things** **present**, or **things** to **come**. **all** are **your**, 23 and you are **Christ's**, and **Christ** is **Elohim's**.

1 Corinthians 4

So let a man **think** of us as **Christ's** **servants**, and **stewards** of **Elohim's** **mysteries**. 2 **Here**, **moreover**, it is **required** of **stewards**, **that** **they** be **found** **faithful**. 3 But **with** me it is a very **small** **thing** **that** I **should** be **judged** **by** you, or **by** man's **judgment**. Yes, I **don't** **judge** **my** **own** self. 4 For I **know** **nothing** **against** **myself**. Yet I am not **justified** **by** **this**, but he **who** **judges** me is the **Lord**. 5 **Therefore** **judge** **nothing** **before** the **time**, until the **Lord** **comes**, **who** will **both** bring to **light** the hidden **things** of **darkness**, and **reveal** the **counsels** of the **hearts**. **Then** **each** man will get his **praise** from **Elohim**.

6 **Now** **these** **things**, **brothers**, I have in a **figure** **transferred** to **myself** and **Apollos** for **your** **sakes**, **that** in us you might **learn** not to **think** beyond the **things** **which** are **written**, **that** **none** of you be **puffed** up **against** one **another**. 7 For **who** **makes** you **different**? And **what** **do** you have **that** you didn't **receive**? But if you did **receive** it, **why** **do** you **boast** as if you had not **received** it? 8 You are **already** filled. **You** have **already** **become** **rich**. **You** have **come** to **reign** **without** us. Yes, and I **wish** **that** you did **reign**, **that** we **also** might **reign** **with** you. 9 For, I **think** **that** **Elohim** has **displayed** us, the **apostles**, **last** of **all**, **like** men **sentenced** to **death**. **For** we are **made** a **spectacle** to the **world**, **both** to **angels** and men. 10 We are **fools** for **Christ's** **sake**, but you are **wise** in **Christ**. We are **weak**, but you are **strong**. **You** have **honor**, but we have **dishonor**. 11 Even to **this** **present** **hour** we **hunger**, **thirst**, are **naked**, are **beaten**, and have no **certain** **dwelling** **place**.

12 We toil, wôrking with our own hands. When people cûrse us, we bless. Being pêrsecuted, we endure. 13 Being defamed, we entreat. We are made as the filth of the wôrld, the dirt wiped off by all, even until now. 14 I don't write these things to shame you, but to admonish you as my beloved children. 15 For though you have ten thousand tutors in Christ, yet not many fathers. For in Christ Jesus, I became your father through the Good News. 16 I beg you therefore, be imitators of me. 17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every assembly. 18 Now some are puffed up, as though I were not coming to you. 19 But I will come to you shortly, if the Lord is willing. And I will know, not the word of those who are puffed up, but the power. 20 For Elohim's Kingdom is not in word, but in power. 21 What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness?

1 Corinthians 5

It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father's wife. 2 You are puffed up, and didn't rather mourn, that he who had done this deed might be removed from among you. 3 For I most certainly, as being absent in body but present in spirit, have already, as though I were present, judged him who has done this thing. 4 In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus Christ, 5 are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your boasting is not good. Don't you know that a little yeast leavens the whole lump? 7 Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place. 8 Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth. 9 I wrote to you in my letter to have no company with sexual sinners; 10 yet not at all meaning with the sexual sinners of this world, or with the covetous and extortionists, or with idolaters; for then you would have to leave the world. 11 But as it is, I wrote to you not to associate with anyone who is called a brother who is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortionist. Don't even eat with such a person. 12 For what have I to do with also judging those who are outside? Don't you judge those who are within? 13 But those who are outside, Elohim judges. "Put away the wicked man from among yourselves."

1 Corinthians 6

Dare any of you, having a matter against his neighbor, go to Torah before the unrighteous, and not before the saints? 2 Don't you know that the saints will judge the world? And if the world is judged by you, are you unworthy to judge the

smallest matters? 3 Don't you know that we will judge angels? How much more, things that pertain to this life? 4 If then, you have to judge things pertaining to this life, do you set them to judge who are of no account in the assembly? 5 I say this to move you to shame. Isn't there even one wise man among you who would be able to decide between his brothers? 6 But brother goes to the Torah with brother, and that before unbelievers! 7 Therefore it is already altogether a defect in you, that you have lawsuits one with another. Why not rather be wronged? Why not rather be defrauded? 8 No, but you yourselves do wrong, and defraud, and that against your brothers. 9 Or don't you know that the unrighteous will not inherit Elohim's Kingdom? Don't be deceived. Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexuals, 10 nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortionists, will inherit Elohim's Kingdom. 11 Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our Elohim. 12 "All things are lawful for me," but not all things are expedient. "All things are lawful for me," but I will not be brought under the power of anything. 13 "Feeds for the belly, and the belly for feeds," but Elohim will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body. 14 Now Elohim raised up the Lord, and will also raise us up by his power. 15 Don't you know that your bodies are members of Christ? Shall I then take the members of Christ, and make them members of a prostitute? May it never be! 16 Or don't you know that he who is joined to a prostitute is one body? For, "The two", he says, "will become one flesh." 17 But he who is joined to the Lord is one spirit. 18 Flee sexual immorality! "Every sin that a man does is outside the body," but he who commits sexual immorality sins against his own body. 19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from Elohim? You are not your own, 20 for you were bought with a price. Therefore glorify Elohim in your body and in your spirit, which are Elohim's.

1 Corinthians 7

Now concerning the things about which you wrote to me: it is good for a man not to touch a woman. 2 But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband. 3 Let the husband render to his wife the affection owed her, and likewise also the wife to her husband. 4 The wife doesn't have authority over her own body, but the husband. Likewise also the husband doesn't have authority over his own body, but the wife. 5 Don't deprive one another, unless it is by consent for a season, that you may give yourselves to fasting and prayer, and may be together again, that Satan doesn't tempt you because of your lack of self-control.

6 But this I say by way of concession, not of commandment. 7 Yet I wish that all men were like me. However each man has his own gift from Elohim, one of this kind, and another of that kind. 8 But I say to the unmarried and to widows, it is good for them if they remain even as I am. 9 But if they don't have self-control, let them

marry. F**o**r it's better to marry **th**an to b**u**rn. 10 But to the married I command—not I, but the L**o**rd—that the w**i**fe not le**a**ve her hu**s**band 11 (but if she dep**a**rts, let her remain unmarried, or else be recon**c**iled to her hu**s**band), and **th**at the hu**s**band not le**a**ve his w**i**fe.

12 But to the rest I—not the Lord—say, if any br**o**ther ha**s** an unbelieving w**i**fe, and she is content to live **w**ith him, let him not le**a**ve her. 13 The w**o**man wh**e** ha**s** an unbelieving hu**s**band, and he is content to live **w**ith her, let her not le**a**ve her hu**s**band. 14 For the unbelieving hu**s**band is sanctified in the w**i**fe, and the unbelieving w**i**fe is sanctified in the hu**s**band. **o**therw**i**se y**o**ur ch**i**ldren w**o**uld be uncl**e**an, but **n**ow **th**ey are h**o**ly. 15 Yet if the unbeliever dep**a**rts, let **th**ere be separati**o**n. The br**o**ther or the sister is not under bondag**e** in **s**uch cases, but **E**lohim ha**s** c**a**ll**e**d us in pe**a**ce. 16 For **h**ow d**e** you **k**now, w**i**fe, **w**h**e**ther you will sav**e** y**o**ur hu**s**band? Or **h**ow d**e** you **k**now, hu**s**band, **w**h**e**ther you will sav**e** y**o**ur w**i**fe? 17 Only, as the L**o**rd ha**s** distribut**e**d to **e**ach man, as **E**lohim ha**s** c**a**ll**e**d **e**ach, so let him w**a**lk. So I command in **a**ll the assemblies.

18 Was anyone c**a**ll**e**d having **bee**n c**i**rcumc**i**s**e**d? Let him not bec**o**me un**c**ircumc**i**s**e**d. Ha**s** anyone **bee**n c**a**ll**e**d in un**c**ircumc**i**s**i**o**n**? Let him not be c**i**rcumc**i**s**e**d. 19 C**i**rcumc**i**s**i**o**n** is **n**o**th**ing, and un**c**ircumc**i**s**i**o**n** is **n**o**th**ing, but the **keep**ing of the commandments of **E**lohim. 20 Let **e**ach man **stay** in **th**at c**a**ll**i**ng in **w**h**i**ch he was c**a**ll**e**d. 21 Were you c**a**ll**e**d **bee**ing a bond**s**ervant? Don't let **th**at **bo**ther you, but if you get an opport**u**nity to bec**o**me **free**, **use** it. 22 For he wh**e** was c**a**ll**e**d in the L**o**rd **bee**ing a bond**s**ervant is the L**o**rd's **free** man. **L**ikew**i**se he wh**e** was c**a**ll**e**d **bee**ing **free** is **C**hrist's bond**s**ervant. 23 You were **b**ought **w**ith a **pr**ice. Don't bec**o**me bond**s**ervants of men. 24 Brothers, let **e**ach man, in **w**h**a**t**e**ver **co**nditi**o**n he was c**a**ll**e**d, **stay** in **th**at **co**nditi**o**n **w**ith **E**lohim .

25 **N**ow **co**nc**e**rn**i**ng **v**irg**i**n**s**, I have no commandment from the L**o**rd, but I give my judgment as one wh**e** ha**s** obtai**n**ed m**e**rc**y** from the L**o**rd to be trustw**o**r**th**y. 26 I **th**ink **th**at it is **g**ood **th**ere**f**ore, **bec**aus**e** of the distress **th**at is on us, **th**at it is **g**ood for a man to be as he is. 27 Are you bound to a w**i**fe? Don't **seek** to be **free**d. Are you **free** from a w**i**fe? Don't **seek** a w**i**fe. 28 But if you marry, you have not sinned. If a **v**irg**i**n marri**e**s, she ha**s** not sinned. Yet **s**uch will have opp**r**essi**o**n in the **f**lesh, and I **w**ant to sp**a**re you. 29 But I **say** **th**is, br**o**th**e**r**s**: the **t**ime is **sh**ort, **th**at from **n**ow on, **bo**th **th**os**e** wh**e** have w**i**ves may be as **th**ough **th**ey had **n**one; 30 and **th**os**e** wh**e** weep, as **th**ough **th**ey didn't weep; and **th**os**e** wh**e** rejoice, as **th**ough **th**ey didn't rejoice; and **th**os**e** wh**e** buy, as **th**ough **th**ey didn't poss**e**ss; 31 and **th**os**e** wh**e** use the **w**orld, as not **u**sing it to the **f**ullest. F**o**r the **m**ode of **th**is **w**orld **p**ass**e**s away. 32 But I **d**es**i**re to have you to be **free** from **ca**res. He wh**e** is unmarried is **co**nc**e**rn**e**d for the **th**ing**s** of the L**o**rd, **h**ow he **may** ple**a**se the L**o**rd; 33 but he wh**e** is married is **co**nc**e**rn**e**d about the **th**ing**s** of the **w**orld, **h**ow he **may** ple**a**se his w**i**fe. 34 **T**here is **a**l**s**o a differ**e**nc**e** between a w**i**fe and a **v**irg**i**n. The unmarried w**o**man **ca**res **ab**out the **th**ing**s** of the L**o**rd, **th**at she **may** be **h**oly **bo**th in body and in spirit. But she wh**e** is married **ca**res **ab**out the **th**ing**s** of the world—how she **may** ple**a**se her hu**s**band.

35 **This** I say for yôur own profit; not **that** I may ensnare you, but for **that which** is appropriate, and **that** you may attend to the Lôrd without distraction. 36 But if any man **thinks that** he is behaving inappropriately toward his vîrgin, if she is pãst the flower of her age, and if need so requires, let him **do what** he desires. He **doesn't** sin. Let **them** marry. 37 But he **who** stands steadfast in his heart, having no necessity, but has power over his own heart, to keep his own vîrgin, **does** well. 38 So **then both** he **who** gives his own vîrgin in marriage **does** well, and he **who doesn't** give her in marriage **does** better. 39 A wife is bound by Tôrah for as long as her husband lives; but if the husband is dead, she is free to be married to **whomever** she desires, only in the Lôrd. 40 But she is happier if she stays as she is, in my judgment, and I **think that** I also have Elohim's Spirit.

1 Corinthians 8

Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up. 2 But if anyone **thinks that** he knows anything, he **doesn't** yet know as he ought to know. 3 But if anyone loves Elohim, the same is known by him. 4 **Therefore** concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other Elohim but one. 5 For **though** there are things that are called "gods", whether in the heavens or on earth; as there are many "gods" and many "lords"; 6 yet to us there is one Elohim, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him. 7 However, that knowledge isn't in all men. But some, with consciousness of the idol until now, eat as of a thing sacrificed to an idol, and their conscience, being weak, is defiled. 8 But food will not commend us to Elohim. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better. 9 But be careful that by no means does this liberty of yours become a stumbling block to the weak. 10 For if a man sees you who have knowledge sitting in an idol's temple, won't his conscience, if he is weak, be emboldened to eat things sacrificed to idols? 11 And through your knowledge, he who is weak perishes, the brother for whose sake Christ died. 12 Thus, sinning against the brothers, and wounding their conscience when it is weak, you sin against Christ. 13 **Therefore** if food causes my brother to stumble, I will eat no meat forever more, that I don't cause my brother to stumble.

1 Corinthians 9

Am I not free? Am I not an apostle? Haven't I seen Jesus Christ, our Lord? aren't you my work in the Lord? 2 If to others I am not an apostle, yet at least I am to you; for you are the seal of my apostleship in the Lord. 3 My defense to those who examine me is this. 4 Have we no right to eat and to drink? 5 Have we no right to take along a wife who is a believer, even as the rest of the apostles, and the brothers of the Lord, and Cephas? 6 Or have only Barnabas and I no right to not work? 7 What soldier ever serves at his own expense? Who plants a vineyard, and doesn't eat of its fruit? Or who feeds a flock, and doesn't drink from the flock's milk? 8 Do I speak these things according to the ways of men? Or doesn't the Tôrah also say the same thing? 9 For it is written in the Tôrah of Moses, "You shall not muzzle an ox while it

tread~~s~~ out the grain.” Is it for the oxen **that Elohim care~~s~~**, 10 or **do~~e~~s** he say it assuredly for **our sake**? Yes, it was written for **our sake**, because he **who plow~~s~~** **ought** to plow in hope, and he **who thresh~~e~~s** in hope **shou~~l~~d** partake of his hope. 11 If we sowed to you spiritual **thing~~s~~**, is it a great **thing** if we reap **yo~~u~~r** fleshly **thing~~s~~**? 12 If **other~~s~~** partake of **this right** over you, **don't** we yet **mo~~r~~e**? Nevertheless we did not **use this right**, but we bear **all thing~~s~~**, **that we may caus~~e~~** no hindrance to the **Go~~o~~d New~~s~~** of **Christ**. 13 **Don't** you **know that tho~~s~~e who s~~e~~rve** around sacred **thing~~s~~** eat from the **thing~~s~~** of the temple, and **tho~~s~~e who wait** on the **altar** have **thei~~r~~** **po~~r~~tion** with the **altar**? 14 Even so the **Lo~~r~~d ord~~a~~ined** **that tho~~s~~e who proclaim** the **Go~~o~~d New~~s~~** **shou~~l~~d** live from the **Go~~o~~d New~~s~~**. 15 But I have **used none** of **thes~~e~~** **thing~~s~~**, and I **don't write** **thes~~e~~ thing~~s~~** **that it may be do~~n~~e** so in **my case**; for I **wou~~l~~d r~~a~~ther die**, **than that anyone shou~~l~~d make** my **boasting** void. 16 For if I **preach** the **Go~~o~~d New~~s~~**, I have **noth~~i~~ng** to **boast** about; for **necessity** is **laid** on me; but **woe** is to me, if I **don't preach** the **Go~~o~~d New~~s~~**. 17 For if I **do this** of my **own will**, I have a **reward**. But if not of my **own will**, I have a **stewardship** entrusted to me. 18 **What then** is my **reward**? **That, when I preach** the **Go~~o~~d New~~s~~**, I **may present** the **Go~~o~~d New~~s~~** of **Christ** **witho~~u~~t charg~~e~~**, so as not to **abuse my a~~u~~thority** in the **Go~~o~~d New~~s~~**. 19 For **tho~~u~~gh** I was **free** from **all**, I **bro~~u~~ght** myself under **bondage** to **all**, **that I might gain** the **mo~~r~~e**. 20 To the **Jew~~s~~** I **became** as a **Jew**, **that I might gain** **Jew~~s~~**; to **tho~~s~~e who** are under the **To~~r~~ah**, as under the **To~~r~~ah**, **that I might gain** **tho~~s~~e who** are under the **To~~r~~ah**; 21 to **tho~~s~~e who** are **witho~~u~~t To~~r~~ah**, as **witho~~u~~t To~~r~~ah** (not being **witho~~u~~t To~~r~~ah** toward **Elohim**, but under **To~~r~~ah** toward **Christ**), **that I might win** **tho~~s~~e who** are **witho~~u~~t To~~r~~ah**. 22 To the **weak** I **became** as **weak**, **that I might gain** the **weak**. I have **beco~~m~~e** **all thing~~s~~** to **all men**, **that I may by all mean~~s~~** **save some**. 23 **Now I do this** for the **sake** of the **Go~~o~~d New~~s~~**, **that I may be** a joint **partaker** of it. 24 **Don't** you **know that tho~~s~~e who** run in a **race** **all run**, but one **receiv~~e~~s** the **prize**? Run **like that**, **that you may win**. 25 Every **man who** **strive** in the **game~~s~~** **exercis~~e~~s** self-control in **all thing~~s~~**. **Now they do** it to **receiv~~e~~** a **corruptible crown**, but we an **incorruptible**. 26 I **therefo~~r~~e** run **like that**, as not **unc~~e~~rtainly**. I **fight like that**, as not **beating the air**, 27 but I **beat** my **body** and bring it into **submissio~~n~~**, lest **by any mean~~s~~**, **after I have preach~~e~~d** to **other~~s~~**, I **myself shou~~l~~d** be **rejected**.

1 Corinthians 10

Now I wou~~l~~d not have you ignorant, **brother~~s~~**, **that our father~~s~~** were **all** under the **cloud**, and **all pass~~e~~d thro~~u~~gh** the **sea**; 2 and were **all** baptized into **Mo~~s~~e~~s~~** in the **cloud** and in the **sea**; 3 and **all ate** the **same** spiritual **fo~~o~~d**; 4 and **all drank** the **same** spiritual drink. **For they** drank of a **spiritual rock** **that follow~~e~~d them**, and the rock was **Christ**. 5 **However with** most of **them**, **Elohim** was not well **pleas~~e~~d**, for **they** were **overth~~r~~own** in the wilderness. 6 **Now the~~s~~e thing~~s~~** were **our example~~s~~**, to the intent we **shou~~l~~d** not lust **after evil thing~~s~~**, as **they also** lusted. 7 **Don't** be **idolater~~s~~**, as **some** of **them** were. As it is written, “The **people** sat **down** to **eat** and **drink**, and **ro~~s~~e** up to **play**.” 8 Let us not commit **sexual immorality**, as **some** of **them** committed, and in one **day** **twenty-three thousand** fell. 9 Let us not test **Christ**, as **some** of **them** tested, and **perish~~e~~d** by the **s~~e~~rpen~~t~~s**. 10 **Don't** grumble, as **some** of **them also**

grumbled, and perished by the destroyer. 11 Now **all these things** happened to **them** by way of example, and **they** were written for **our** admonition, on whom the ends of the **ages** have come. 12 **Therefore** let him who **thinks** he stands be careful that he **doesn't** fall.

13 No temptation has taken you except **what** is common to man. **Elohim** is faithful, who will not allow you to be tempted above **what** you are able, but will with the temptation **also** make the way of escape, **that** you may be able to endure it. 14 **Therefore**, my beloved, flee from idolatry. 15 I speak as to wise men. Judge **what** I say. 16 The cup of blessing **which** we bless, isn't it a sharing of the blood of Christ? The bread **which** we break, isn't it a sharing of the body of Christ? 17 **Because** there is one loaf of bread, we, who are many, are one body; for we **all** partake of the one loaf of bread. 18 Consider Israel according to the flesh. **Don't** those who eat the sacrifices participate in the altar?

19 **What** am I saying then? **That** a thing sacrificed to idols is anything, or that an idol is anything? 20 But I say **that** the things which the Gentiles sacrifice, they sacrifice to demons, and not to **Elohim**, and I don't desire that you would have fellowship with demons. 21 You can't both drink the cup of the Lord and the cup of demons. You can't both partake of the table of the Lord, and of the table of demons. 22 Or do we provoke the Lord to jealousy? Are we stronger than he? 23 "all things are lawful for me," but not all things are profitable. "all things are lawful for me," but not all things build up. 24 Let no one seek his own, but each one his neighbor's good. 25 **Whatever** is sold in the butcher shop, eat, asking no question for the sake of conscience, 26 for "the earth is the Lord's, and its fullness." 27 But if one of those who don't believe invites you to a meal, and you are inclined to go, eat whatever is set before you, asking no questions for the sake of conscience. 28 But if anyone says to you, "This was offered to idols," don't eat it for the sake of the one who told you, and for the sake of conscience. For "the earth is the Lord's, and all its fullness." 29 Conscience, I say, not your own, but the other's conscience. For why is my liberty judged by another conscience? 30 If I partake with thankfulness, why am I denounced for that for which I give thanks? 31 **Whether** therefore you eat, or drink, or whatever you do, do all to the glory of **Elohim**. 32 Give no occasions for stumbling, either to Jews, or to Greeks, or to the assembly of **Elohim**; 33 even as I also please all men in all things, not seeking my own profit, but the profit of the many, that they may be saved.

1 Corinthians 11

Be imitators of me, even as I also am of Christ. 2 Now I praise you, brothers, that you remember me in all things, and hold firm the traditions, even as I delivered them to you. 3 But I would have you know that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is **Elohim**. 4 Every man praying or prophesying, having his head covered, dishonors his head. 5 But every woman praying or prophesying with her head unveiled dishonors her head. For it is one and the same thing as if she were shaved. 6 For if a woman is not covered, let her hair also be cut off. But if it is shameful for a woman to have her hair cut off or shaved,

let her be covered. 7 For a man indeed ought not to have his head covered, because he is the image and glory of Elohim, but the woman is the glory of the man. 8 For man is not from woman, but woman from man; 9 for man wasn't created for the woman, but woman for the man. 10 For this cause the woman ought to have authority on her head, because of the angels.

11 Nevertheless, neither is the woman independent of the man, nor the man independent of the woman, in the Lord. 12 For as woman came from man, so a man also comes through a woman; but all things are from Elohim. 13 Judge for yourselves. Is it appropriate that a woman pray to Elohim God unveiled? 14 Doesn't even nature itself teach you that if a man has long hair, it is a dishonor to him? 15 But if a woman has long hair, it is a glory to her, for her hair is given to her for a covering. 16 But if any man seems to be contentious, we have no such custom, neither do Elohim's assemblies.

17 But in giving you this command, I don't praise you, that you come together not for the better but for the worse. 18 For first of all, when you come together in the assembly, I hear that divisions exist among you, and I partly believe it. 19 For there also must be factions among you, that those who are approved may be revealed among you. 20 When therefore you assemble yourselves together, it is not the Lord's supper that you eat. 21 For in your eating each one takes his own supper first. One is hungry, and another is drunken. 22 What, don't you have houses to eat and to drink in? Or do you despise Elohim's assembly, and put them to shame who don't have? What shall I tell you? Shall I praise you? In this I don't praise you.

23 For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread. 24 When he had given thanks, he broke it, and said, "Take, eat. This is my body, which is broken for you. Do this in memory of me." 25 In the same way he also took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me." 26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes. 27 Therefore whoever eats this bread or drinks the Lord's cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread, and drink of the cup. 29 For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn't discern the Lord's body. 30 For this cause many among you are weak and sickly, and not a few sleep. 31 For if we discerned ourselves, we wouldn't be judged. 32 But when we are judged, we are punished by the Lord, that we may not be condemned with the world. 33 Therefore, my brothers, when you come together to eat, wait for one another. 34 But if anyone is hungry, let him eat at home, lest your coming together be for judgment. The rest I will set in order whenever I come.

1 Corinthians 12

Now concerning spiritual things, brothers, I don't want you to be ignorant. 2 You know that when you were heathen, you were led away to those

mute idols, however you might be led. 3 Therefore I make known to you that no man speaking by Elohim's Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit. 4 Now there are various kinds of gifts, but the same Spirit.

5 There are various kinds of service, and the same Lord. 6 There are various kinds of workings, but the same Elohim, who works all things in all. 7 But to each one is given the manifestation of the Spirit for the profit of all. 8 For to one is given through the Spirit the word of wisdom, and to another the word of knowledge, according to the same Spirit; 9 to another faith, by the same Spirit; and to another gifts of healings, by the same Spirit; 10 and to another workings of miracles; and to another prophecy; and to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages. 11 But the one and the same Spirit produces all of these, distributing to each one separately as he desires.

12 For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ. 13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one spirit. 14 For the body is not one member, but many. 15 If the foot would say, "Because I'm not the hand, I'm not part of the body," it is not therefore not part of the body. 16 If the ear would say, "Because I'm not the eye, I'm not part of the body," it's not therefore not part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the smelling be? 18 But now God has set the members, each one of them, in the body, just as he desired. 19 If they were all one member, where would the body be? 20 But now they are many members, but one body. 21 The eye can't tell the hand, "I have no need for you," or again the head to the feet, "I have no need for you." 22 No, much rather, those members of the body which seem to be weaker are necessary. 23 Those parts of the body which we think to be less honorable, on those we bestow more abundant honor; and our unrepresentable parts have more abundant propriety; 24 whereas our representable parts have no such need. But God composed the body together, giving more abundant honor to the inferior part, 25 that there should be no division in the body, but that the members should have the same care for one another. 26 When one member suffers, all the members suffer with it. Or when one member is honored, all the members rejoice with it.

27 Now you are the body of Christ, and members individually. 28 God has set some in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages. 29 Are all apostles? Are all prophets? Are all teachers? Are all miracle workers? 30 Do all have gifts of healings? Do all speak with various languages? Do all interpret? 31 But earnestly desire the best gifts. Moreover, I show a most excellent way to you.

1 Corinthians 13

If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal. 2 If I have the gift of prophecy, and know all

mysterieş and **ă**ll knowledg^e; and if I have **ă**ll faith, so as to rem^ove mountaiⁿş, but don't have l^ove, I am n^othing. 3 If I dol^e out **ă**ll my g^oodş to feed the p^oor, and if I give my body to be b^urn^ed, but don't have l^ove, it profits me n^othing.

4 L^ove is patient and is kind; l^ove d^oesn't envy. L^ove d^oesn't brag, is not proud, 5 doesn't behav^e itself inappropriately, d^oesn't seek its own way, is not provoked, tak^es no account of evil; 6 doesn't rejoic^e in unrighteousness, but rejoic^eş with the truth; 7 bearş **ă**ll thingş, believes **ă**ll thingş, hopes **ă**ll thingş, endur^eş **ă**ll thingş. 8 Love never failş. But where there are prophecies, they will be d^one away with. Where there are various languages, they will ce^ase. Where there is knowledg^e, it will be d^one away with. 9 For we know in p^ărt, and we prophec^y in p^ărt; 10 but when that which is c^omplete haş c^ome, then that which is p^ărtial will be d^one away with. 11 When I was a child, I spok^e as a child, I felt as a child, I th^ought as a child. Now that I have bec^ome a man, I have p^ut away childish thingş. 12 For now we see in a mirror, dimly, but then fa^çe to fa^çe. Now I know in p^ărt, but then I will know fully, even as I was **ă**lso fully known. 13 But now faith, hope, and l^ove remain — theşe three. The greatest of theşe is l^ove.

1 Corinthians 14

Follow **ă**fter l^ove, and **ê**arnestly deşire spiritual gifts, but especially that you may prophesy. 2 For he wh^o speak^s in an^other language speak^s not to men, but to **Elohim**; for no one understandş; but in the Spirit he speak^s mysterieş. 3 But he wh^o prophesieş speak^s to men for their edificati^on, exhortati^on, and consolati^on. 4 He wh^o speak^s in an^other language edifi^eş himself, but he wh^o prophesieş edifi^eş the assembly. 5 Now I deşire to have you **ă**ll speak with other languages, but **ră**ther that you w^ould prophesy. F^or he is greater wh^o prophesieş than he wh^o speak^s with other languages, unless he interprets, that the assembly may be built up.

6 But now, brotherş, if I c^ome to you speaking with other languages, what w^ould I profit you, unless I speak to you **e**ither by way of revelati^on, or of knowledg^e, or of prophesying, or of teachⁱng? 7 Even thingş without life, giving a voic^e, whether pipe or hărp, if they didn't give a distincti^on in the soundş, how w^ould it be known what is pip^ed or hărp^ed? 8 For if the trumpet gav^e an un^çertain sound, wh^o w^ould prepare himself for wă^r? 9 So **ă**lso you, unless you uttered by the t^ongue w^ordş e^aşy to understand, how w^ould it be known what is spok^en? F^or you w^ould be speaking into the air. 10 There are, it may be, so many kindş of soundş in the w^ord, and none of them is without meaning. 11 If then I don't know the meaning of the sound, I w^ould be to him wh^o speak^s a foreigner, and he wh^o speak^s w^ould be a foreigner to me. 12 So **ă**lso you, sin^çe you are zealous for spiritual gifts, seek that you may ab^ound to the building up of the assembly. 13 Therefore let him wh^o speak^s in an^other language pray that he may int^êrpret. 14 For if I pray in an^other language, my spirit prayş, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding **ă**lso. I will sing with the spirit, and I will sing with the understanding **ă**lso. 16 otherwis^e if you bless with the spirit, how will he wh^o fills the plac^e of

the unlearned say the "Amen" at your giving of thanks, seeing he doesn't know what you say? 17 For you most certainly give thanks well, but the other person is not built up. 18 I thank my Elohim, I speak with other languages more than you all. 19 However in the assembly I would rather speak five words with my understanding, that I might instruct others also, than ten thousand words in another language.

20 Brothers, don't be children in thoughts, yet in malice be babies, but in thoughts be mature. 21 In the Torah it is written, "By men of strange languages and by the lips of strangers I will speak to this people. Not even thus will they hear me, says the Lord." 22 Therefore other languages are for a sign, not to those who believe, but to the unbelieving; but prophesying is for a sign, not to the unbelieving, but to those who believe. 23 If therefore the whole assembly is assembled together and all speak with other languages, and unlearned or unbelieving people come in, won't they say that you are crazy? 24 But if all prophecy, and someone unbelieving or unlearned comes in, he is reproved by all, and he is judged by all. 25 And thus the secrets of his heart are revealed. So he will fall down on his face and worship Elohim, declaring that Elohim is among you indeed.

26 What is it then, brothers? When you come together, each one of you has a psalm, has a teaching, has a revelation, has another language, has an interpretation. Let all things be done to build each other up. 27 If any man speaks in another language, let it be two, or at the most three, and in turn; and let one interpret. 28 But if there is no interpreter, let him keep silent in the assembly, and let him speak to himself, and to Elohim. 29 Let the prophets speak, two or three, and let the others discern. 30 But if a revelation is made to another sitting by, let the first keep silent. 31 For you all can prophesy one by one, that all may learn, and all may be exhorted. 32 The spirits of the prophets are subject to the prophets, 33 for Elohim is not an Elohim of confusion, but of peace.

As in all the assemblies of the saints, 34 let your wives keep silent in the assemblies, for it has not been permitted for them to speak; but let them be in subjection, as the Torah also says. 35 If they desire to learn anything, let them ask their own husbands at home, for it is shameful for a woman to chatter in the assembly. 36 What? Was it from you that the word of Elohim went out? Or did it come to you alone? 37 If any man thinks himself to be a prophet, or spiritual, let him recognize the things which I write to you, that they are the commandment of the Lord. 38 But if anyone is ignorant, let him be ignorant. 39 Therefore, brothers, desire earnestly to prophesy, and don't forbid speaking with other languages. 40 Let all things be done decently and in order.

1 Corinthians 15

Now I declare to you, brothers, the Good News which I preached to you, which also you received, in which you also stand, 2 by which also you are saved, if you

hold firmly the word which I preached to you—unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all, as to the child born at the wrong time, he appeared to me also. 9 For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the assembly of Elohim. 10 But by the grace of Elohim I am what I am. His grace which was given to me was not futile, but I worked more than all of them; yet not I, but the grace of Elohim which was with me. 11 Whether then it is I or they, so we preach, and so you believed.

12 Now if Christ is preached, that he has been raised from the dead, how do some among you say that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, neither has Christ been raised. 14 If Christ has not been raised, then our preaching is in vain, and your faith also is in vain. 15 Yes, we are found false witnesses of Elohim, because we testified about Elohim that he raised up Christ, whom he didn't raise up, if it is so that the dead are not raised. 16 For if the dead aren't raised, neither has Christ been raised. 17 If Christ has not been raised, your faith is vain; you are still in your sins. 18 Then they also who are fallen asleep in Christ have perished. 19 If we have only hoped in Christ in this life, we are of all men most pitiable.

20 But now Christ has been raised from the dead. He became the first fruits of those who are asleep. 21 For since death came by man, the resurrection of the dead also came by man. 22 For as in Adam all die, so also in Christ all will be made alive. 23 But each in his own order: Christ the first fruits, then those who are Christ's, at his coming. 24 Then the end comes, when he will deliver up the Kingdom to Elohim, even the Father; when he will have abolished all rule and all authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy that will be abolished is death. 27 For, "He put all things in subjection under his feet." But when he says, "all things are put in subjection", it is evident that he is excepted who subjected all things to him. 28 When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that Elohim may be all in all. 29 Or else what will they do who are baptized for the dead? If the dead aren't raised at all, why then are they baptized for the dead? 30 Why do we also stand in jeopardy every hour? 31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. 32 If I fought with animals at Ephesus for human purposes, what does it profit me? If the dead are not raised, then "let us eat and drink, for tomorrow we die." 33 Don't be deceived! "Evil companionships corrupt good morals." 34 Wake up righteously, and don't sin, for some have no knowledge

of **Elohim**. I say **this** to y^ôur **shame**. 35 But **someone** will **say**, “**How** are the dead **raised**?” and, “**With what** kind of body **do they come**?” 36 You **foolish** one, **that which** you y^ôurself **sow** is not **made alive** unless it **dies**. 37 **That which** you **sow**, you **don't sow** the body **that** will be, but a **bare grain**, **maybe** of **wheat**, or of **some other** kind. 38 But **Elohim** **gives** it a body **even** as it **pleased** him, and to **each seed** a body of its **own**. 39 All **flesh** is not the **same flesh**, but **there** is one **flesh** of men, an **other** **flesh** of animals, an **other** of **fish**, and an **other** of **birds**. 40 **There** are **also** **celestial bodies**, and **terrestrial bodies**; but the **glôry** of the **celestial** differs from **that** of the **terrestrial**. 41 **There** is one **glôry** of the sun, an **other** **glôry** of the **moon**, and an **other** **glôry** of the **stars**; for one **stär** differs from an **other** **stär** in **glôry**. 42 So **also** is the **resurrection** of the dead. The body is **sown perishable**; it is **raised** **imperishable**. 43 It is **sown** in **dishonor**; it is **raised** in **glôry**. It is **sown** in **weakness**; it is **raised** in **power**. 44 It is **sown** a **natural** body; it is **raised** a **spiritual** body. **There** is a **natural** body and **there** is **also** a **spiritual** body.

45 So **also** it is **written**, “The **first** man, Adam, **became** a **living soul**.” The **last** Adam **became** a **life-giving** spirit. 46 However **that which** is **spiritual** isn't **first**, but **that which** is **natural**, **then that which** is **spiritual**. 47 The **first** man is of the **earth**, **made** of dust. The **second** man is the **Lôrd** from heaven. 48 As is the one **made** of dust, **such** are **those** **who** are **also** **made** of dust; and as is the **heavenly**, **such** are **they** **also** **that** are **heavenly**. 49 As we have **bôrne** the **image** of **those** **made** of dust, let's **also** bear the **image** of the **heavenly**. 50 **Now** I **say this**, **brothers**, **that** **flesh** and **blood** **can't** inherit **Elohim's** **Kingdôm**; **neither** **does** the **perishable** inherit **imperishable**.

51 **Behold**, I tell you a **mystery**. We will not **all** **sleep**, but we will **all** be **changed**, 52 in a **moment**, in the twinkling of an **eye**, at the **last** trumpet. **Fôr** the trumpet will **sound**, and the dead will be **raised** **incorruptible**, and we will be **changed**. 53 For **this** **perishable** body must **become** **imperishable**, and **this** **mortal** must **put** on **immortality**. 54 But **when** **this** **perishable** body will have **become** **imperishable**, and **this** **mortal** will have **put** on **immortality**, **then** **what** is **written** will happen: “**Death** is **swallowed** up in **victory**.”

55 “**Death**, **where** is y^ôur **sting**? **Hades**, **where** is y^ôur **victory**?”

56 The **sting** of **death** is **sin**, and the **power** of **sin** is the **Tôrah**. 57 But **thanks** be to **Elohim**, **who** **gives** us the **victory** **through** our **Lôrd** **Jeşuş** **Christ**. 58 **Therefore**, my **beloved** **brothers**, be **steadfast**, **immoveable**, **always** **abounding** in the **work** of **YAHWEH**, **because** you **know** **that** y^ôur **labor** is not in **vain** in **YAHWEH**.

1 Corinthians 16

Now **concerning** the **collection** for the **saints**, as I **commanded** the **assemblies** of Galatia, you **do** **likewise**. 2 On the **first** **day** of the **week**, let **each** one of you **save**, as he **may** prosper, **that** no **collections** be **made** **when** I **come**. 3 **When** I **arrive**, I will send **whoever** you **approve** **with** **letters** to carry y^ôur **gracious** gift to **Jerusalem**. 4 If it is **appropriate** for me to **go** **also**, **they** will **go** **with** me. 5 But I will **come** to you **when** I have **passed** **through** **Maçedonia**, for I am **passing** **through** **Maçedonia**

. 6 But **with** you it may be **that** I will **stay**, or **even** winter, **that** you may send me on my **joûrney** *wherever* I **go**. 7 For I **de** not **wish** to **see** you **now** in **pässing**, but I **hope** to **stay** a **while** **with** you, if the **Lôrd** **pêrmits**. 8 But I will **stay** at **Ephesus** until Pentecost, 9 for a **great** and effective **dôor** **has** **opened** to me, and **there** are many **advêrsaries**. 10 **Now** if Timothy **comes**, **see** **that** he is **with** you **without** **fear**, for he **dôes** the **wôrk** of **YAHWEH**, as I **âlsô** **de**. 11 **Therefôre** let no one **despiŕe** him. But set him **fôrward** on his **joûrney** in **peaçe**, **that** he may **come** to me; for I expect him **with** the **brothers**.

12 **Now** **conçerning** Apollos, the **brother**, I strongly **urgêd** him to **come** to you **with** the **brothers**; and it was not at **âll** his **desiŕe** to **come** **now**; but he will **come** *when* he **has** an opportunity.

13 **Watch!** Stand **firm** in the **faith!** Be **courageous!** Be strong! 14 Let **âll** **that** you **de** be **dône** in **love**.

15 **Now** I beg you, **brothers** (you *know* the **house** of **Stephanas**, **that** it is the **first** fruits of **Achaïa**, and **that** **they** have set **themselves** to **sêrve** the **saints**), 16 **that** you **âlsô** be in **subjection** to **such**, and to everyone **who** helps in the **wôrk** and **labor**. 17 I **rejoice** at the **coming** of **Stephanas**, **Fôrtunätus**, and **Achaïcus**; for **that** *which* was lacking on **yôur** **pärt**, **they** **supplied**. 18 For **they** **refreshed** **my** spirit and **yôurs**. **Therefôre** **acknowledge** **thoŕe** **who** are **like** **that**.

19 The **assemblies** of **Aŕsia** **greet** you. **Aquila** and **Priçilla** **greet** you **much** in the **Lôrd**, **together** **with** the assembly **that** is in **their** **house**. 20 All the **brothers** **greet** you. **Greet** one **another** **with** a **holy** kiss.

21 **This** **greeting** is **by** me, **Pâul**, **with** **my** **own** hand. 22 If any man **dôesn't** **love** the **Lôrd** **Jeŕuŕ** **Christ**, let him be **accursed**. **Come**, **Lôrd!** 23 The **graçe** of the **Lôrd** **Jeŕuŕ** **Christ** be **with** you. 24 My **love** to **âll** of you in **Christ** **Jeŕuŕ**. Amen.

2 CORINTHIANS

2 Corinthians 1

Pául, an apostle of Christ **Jeşuş** *through* the will of **Elohim** God, and Timothy **our** brother, to the assembly of **Elohim** *which* is at Corinth, with **á**ll the **sa**ints *who* are in the *whole* of *Achaia*: 2 **Gra**ce to you and **pea**ce from **Elohim** **our** Fäther and the Lórd **Jeşuş** *Christ*.

3 Blessed be the **Elohim** and Fäther of **our** Lórd **Jeşuş** *Christ*, the Fäther of **mêr**cięş and **Elohim** of **á**ll **cóm**fort; 4 who **cóm**forts us in **á**ll **our** afflictión, **th**at we may be **ab**le to **cóm**fort **thoş**e *who* are in any afflictión, *through* the **cóm**fort with *which* we **our**selveş are **cóm**forted by **Elohim**. 5 For as the sufferings of *Christ* abound to us, **even** so **our** **cóm**fort **á**lso **abound**ş *through* *Christ*. 6 But if we are afflicted, it is for **yóur** **cóm**fort and **salvati**ón. If we are **cóm**forted, it is for **yóur** **cóm**fort, *which* **produ**ceş in you the **pati**ent enduring of the **same** sufferings *which* we **á**lso suffer. 7 Our **hope** for you is **stead**fäst, *knowing* **th**at, *sin*ce you are **pärtaker**ş of the sufferings, so **á**lso are you of the **cóm**fort. 8 For we **don't** **deşire** to have you **unin**formed, **brother**ş, **cón**cerning **our** afflictión *which* happened to us in **Aşia**, **th**at we were **weigh**ed **down** **ex**ceedingly, beyond **our** **power**, so **much** **th**at we **desp**aired **even** of **life**. 9 Yes, we **our**selveş have had the **senten**ce of **deat**h **with**in **our**selveş, **th**at we **shó**uld not trust in **our**selveş, but in **Elohim** *who* **raise**ş the **dead**, 10 *who* delivered us **out** of so **great** a **deat**h, and **do**eş deliver; on **wh**em we have set **our** **hope** **th**at he will **á**lso still deliver us; 11 you **á**lso helping **together** on **our** behälf by **yóur** **supplicati**ón; **th**at, for the gift given to us by **mean**ş of many, **th**anks may be given by many **pêrson**ş on **yóur** behälf. 12 For **our** **boasting** is **th**is: the **testim**óny of **our** **consci**ence, **th**at in **holi**ness and **sin**cerity of **Elohim**, not in **fleshly** **wiş**dóm but in the **gra**ce of **Elohim** we **behav**ed **our**selveş in the **wó**rd, and **mó**re abundantly **towá**rd you. 13 For we **wri**te no **óth**er **th**ingş to you, **th**an **wh**at you read or **even** **acknowledg**e, and I **hope** you will **acknowledg**e to the end; 14 as **á**lso you **acknowledg**ed us in **pärt**, **th**at we are **yóur** **boasting**, **even** as you **á**lso are **our**ş, in the **day** of **our** Lórd **Jeşuş**. 15 In **th**is **confidenc**e, I was **detêr**mined to **có**me **fi**rst to you, **th**at you **might** have a **secó**nd **benefit**; 16 and **by** you to **päss** into **Ma**cedonia, and **again** from **Ma**cedonia to **có**me to you, and to be sent **fó**ward by you on **my** **joúr**ney to **Judea**. 17 *When* I **th**erefore was **th**us **detêr**mined, did I **show** **fick**leness? Or the **th**ingş **th**at I **púr**pose, **de** I **púr**pose **accó**rding to the **flesh**, **th**at with me **th**ere **shó**uld be the "Yes, yes" and the "No, no?" 18 But as **Elohim** is **faith**ful, **our** **wó**rd **towá**rd you was not "Yes and no." 19 For the **Són** of **Elohim**, **Jeşuş** *Christ*, *who* was **preach**ed **amó**ng you by us, by me, **Silv**anus, and **Timoth**y, was not "Yes and no," but in him is "Yes." 20 For **how**ever many are the **promis**eş of **Elohim**, in him is the "Yes." **Th**erefore **á**lso *through* him is the "Amen", to the **gló**ry of **Elohim** *through* us. 21 **N**ow he *who* **establi**sheş us with you in *Christ*, and **anoint**ed us, is **Elohim**; 22 *who* **á**lso **seal**ed us, and **gav**e us the **down** **pay**ment of the **Spirit** in **our** **heärt**s. 23 But I **cáll** **Elohim** for a **wit**ness to **my** **soul**, **th**at I **didn't** **có**me to **Corinth** to

spare you. 24 Not **that** we **control** yôur **faith**, but are fellow wôrkers with you for yôur joy. Fôr you stand firm in **faith**.

2 Corinthians 2

But I detêrmined **this** for myself, **that** I wôuld not cômê to you again in sorrow. 2 For if I **make** you sorry, **then** **who** will **make** me glad but he **who** is **made** sorry **by** me? 3 And I **wrote** **this** very **thing** to you, so **that**, **when** I **came**, I wôuldn't have sorrow from **them** of **whom** I ôught to rejoice; having confidencê in you **âll**, **that** my joy wôuld be **shared** **by** **âll** of you. 4 For **out** of **much** affliction and anguish of heärt I **wrote** to you with many **tears**, not **that** you **shôuld** be **made** sorry, but **that** you **might** know the **love** **that** I have so abundantly for you. 5 But if any has **câused** sorrow, he has **câused** sorrow, not to me, but in **pärt** (**that** I not press **tee** heavily) to you **âll**. 6 This punishment **which** was inflicted **by** the many is suffiçient for **such** a one; 7 so **that** on the contrary you **shôuld** **râther** forgive him and **cômfort** him, lest **by** any **means** **such** a one **shôuld** be **swallowed** up with his **exçessive** sorrow. 8 **Therêfóre** I beg you to **confirm** yôur **love** **towârd** him. 9 For to **this** end I **âlsô** **wrote**, **that** I **might** know the **preef** of you, **whether** you are **obedient** in **âll** **things**. 10 Now I **âlsô** forgive **who**ever you forgive **anything**. Fôr if **indeed** I have forgiven **anything**, I have forgiven **that** one for yôur **sakes** in the **presencê** of **Christ**, 11 that no **advantage** may be **gained** **over** us **by** **Satan**; for we are not ignorant of his **schemes**.

12 **Now** **when** I **came** to Troas for the **Good** **News** of **Christ**, and **when** a **dôor** was **opened** to me in the **Lôrd**, 13 I had no relief for my spirit, **becâuse** I didn't **find** Titus, my **brother**, but **taking** my **leave** of **them**, I went **out** into **Mace-donia**. 14 **Now** **th**anks be to **Elohim**, **who** **âlways** **lead**s us in **triumph** in **Christ**, and **reveal**s **through** us the **sweet** **aroma** of his **knowledg**e in every **placê**. 15 For we are a **sweet** **aroma** of **Christ** to **Elohim**, in **thosê** **who** are **saved**, and in **thosê** **who** **perish**; 16 to the one a **stench** from **death** to **death**; to the **ôther** a **sweet** **aroma** from **life** to **life**. **Who** is suffiçient for **thesê** **things**? 17 For we are not as so many, peddling the **wôrd** of **Elohim**. But as of **sinçerity**, but as of **Elohim**, in the **sight** of **Elohim**, we **speak** in **Christ**.

2 Corinthians 3

Are we beginning again to commend **ourselves**? Or **do** we **need**, as **do** **some**, letters of commendation to you or from you? 2 You are **our** letter, written in **our** **heärts**, **known** and read **by** **âll** men; 3 **being** **revealed** **that** you are a letter of **Christ**, **sêrved** **by** us, written not with ink, but with the Spirit of the living **Elohim**; not in tablets of **stone**, but in tablets **that** are **heärts** of **flesh**. 4 **Such** confidencê we have **through** **Christ** **towârd** **Elohim**; 5 not **that** we are suffiçient of **ourselves**, to **account** **anything** as from **ourselves**; but **our** suffiçiençy is from **Elohim**; 6 **who** **âlsô** **made** us suffiçient as **sêrvants** of a new **covenant**; not of the letter, but of the Spirit. Fôr the letter **kills**, but the Spirit **gives** **life**. 7 But if the **sêrvicê** of **death**, written **engraved** on **stones**, **came** with **glôry**, so **that** the **children** of **Israël** **côuld** not **lôok** **steadfâstly** on the **facê** of **Mosês** for the **glôry** of his **facê**; **which** was **pâssing** **away**:

8 won't sêrvîçê of the Spirit be with much môre glôry? 9 For if the sêrvîçê of condemnation haş glôry, the sêrvîçê of righteousness exçeeds much môre in glôry. 10 For most çêrtainly that which haş been made glôrious haş not been made glôrious in this respect, by reaşon of the glôry that surpasses. 11 For if that which pässeş away was with glôry, much môre that which remains is in glôry.

12 Having therêfôre such a hope, we use great boldness of speech, 13 and not as Moşes, whê put a veil on his façe, that the children of Işrael wôuldn't lóok steadfastly on the end of that which was pæssing away. 14 But their mindş were hârdened, for until this very day at the reading of the old covenânt the same veil remains, becauše in Christ it pässeş away. 15 But to this day, when Moşes is read, a veil lies on their heârt. 16 But whenever one túrnş to the Lôrd, the veil is taken away. 17 Nêw YAHWEH is the Spirit and where the Spirit of YAHWEY is, there is liberty. 18 But we âll, with unveiled façe seeing the glôry of YAHWEY as in a mirror, are transfôrmed into the same imagê from glôry to glôry, even as from YAHWEH, the Spirit.

2 Corinthians 4

Therêfôre seeing we have this ministry, even as we obtained mêrçy, we don't faint. 2 But we have renouçed the hidden thingş of shame, not wâking in crâftiness, nôr handling the wôrd of Elohim deçeitfully; but by the manifestation of the truth commending ourselveş to every man's consciençe in the sight of. 3 Even if our Gôod Newş is veiled, it is veiled in thoşe whê perish; 4 in whê the Elohim of this wôrd haş blinded the mindş of the unbelieving, that the light of the Gôod Newş of the glôry of Christ, whê is the imagê of Elohim, shôuld not dawn on them. 5 For we don't preach ourselveş, but Christ Jeşuş as Lôrd, and ourselveş as yôur sêrvants for Jeşuş' sake; 6 seeing it is Elohim whê said, "Light will shine out of dârkness," whê haş shone in our heârts, to give the light of the knowledgê of the glôry of Elohim in the façe of Jeşuş Christ.

7 But we have this treaşure in clay vesselş, that the exçeeding greatness of the power may be of Elohim, and not from ourselveş. 8 We are pressed on every side, yet not crushed; perplexed, yet not to despair; 9 pursued, yet not forsaken; struck down, yet not destroyed; 10 always carrying in the body the putting to death of the Lôrd Jeşuş, that the life of Jeşuş may âlso be revealed in our body. 11 For we whê live are âlwayş delivered to death for Jeşuş' sake, that the life âlso of Jeşuş may be revealed in our môrtal flesh. 12 So then death wôrks in us, but life in you. 13 But having the same spirit of faith, accôrding to that which is written, "I believed, and therêfôre I spoke." We âlso believe, and therêfôre âlso we speak; 14 knowing that he whê raised the Lôrd Jeşuş will raise us âlso with Jeşuş, and will present us with you. 15 For âll thingş are for yôur sakes, that the gracê, being multiplied through the many, may caúse the thanksgiving to abound to the glôry of Elohim. 16 Therêfôre we don't faint, but though our outward man is decaying, yet our inward man is renewed day by day. 17 For our light afflictiôn, which is for the moment, wôrks for us môre and môre exçeedingly an etêrnal weight of glôry;

18 *while* we don't **lòok** at the **things which** are **seen**, but at the **things which** are not **seen**. **Fòr** the **things which** are **seen** are temporal, but the **things which** are not **seen** are **etèrnal**.

2 Corinthians 5

Fòr we **know** that if the **èarthly** house of **our** tent is **dişşolved**, we have a building from **Elohim**, a house not **made with** hands, **etèrnal**, in the heavens. 2 For most **çertainly** in **this** we **groan**, longing to be **clothed with** **our** habitation **which** is from heaven; 3 if so be **that** being **clothed** we will not be **found naked**. 4 For **indeed** we **who** are in **this** tent **de** **groan**, being **bùrdened**; not **that** we **deşire** to be **unclothed**, but **that** we **deşire** to be **clothed**, **that** **what** is **mòrtal** may be **swallowed** up by **life**. 5 **Now** he **who** **made** us for **this** very **thing** is **Elohim**, **who** **àlso** **gave** to us the **dòwn** **payment** of the Spirit.

6 **Therèfòre** we are **àlways** **confident** and **know** that **while** we are at **home** in the body, we are absent from the **Lòrd**; 7 for we **wàlk** by **faith**, not by **sight**. 8 We are **courageous**, I **say**, and are willing **ràther** to be absent from the body, and to be at **home with** the **Lòrd**. 9 **Therèfòre** **àlso** we **make** it **our** **aim**, **whether** at **home** or absent, to be well **pleàsing** to him. 10 For we must **àll** be **revealed** **befòre** the **judgment seat** of **Christ**; **that** **each** one may **reçeive** the **things** in the body, **accòrding** to **what** he has **dòne**, **whether** **gòod** or bad. 11 **Knowing** **therèfòre** the **fear** of the **Lòrd**, we **pèrsuade** men, but we are **revealed** to **Elohim**; and I **hope** that we are **revealed** **àlso** in **yòur** **consciènçes**. 12 For we are not **commending** **ourselves** to you **again**, but **speak** as giving you **occaşion** of **boasting** on **our** **behàlf**, **that** you may have **something** to answer **thoşe** **who** **boast** in **appearançe**, and not in **heàrt**. 13 For if we are **beside** **ourselves**, it is for **Elohim**. Or if we are of **sober** **mind**, it is for you. 14 For the **love** of **Christ** **constrains** us; **becàuse** we **judgè** **thus**, **that** one **died** for **àll**, **therèfòre** **àll** **died**. 15 He **died** for **àll**, **that** **thoşe** **who** **live** **shùld** no longer live to **themselves**, but to him **who** for **their** **sakes** **died** and **roşe** **again**. 16 **Therèfòre** we **know** no one **àfter** the **flesh** from **now** on. **Even** **though** we have **known** **Christ** **àfter** the **flesh**, yet **now** we **know** him so no **mòre**. 17 **Therèfòre** if anyone is in **Christ**, he is a new **creation**. The **old** **things** have **pàsşed** away. **Behold**, **àll** **things** have **becòme** new. 18 But **àll** **things** are of **Elohim**, **who** **reconçiled** us to himself **through** **Jesuş** **Christ**, and **gave** to us the ministry of **reconçiliation**; 19 **namely**, **that** **Elohim** was in **Christ** **reconçiling** the **wòrld** to himself, not **reckòning** to **them** **their** **trespàsşes**, and having committed to us the **wòrd** of **reconçiliation**. 20 We are **therèfòre** **ambassadors** on **behàlf** of **Christ**, as **though** **Elohim** were **entreat**ing by us: we **beg** you on **behàlf** of **Christ**, be **reconçiled** to **Elohim**. 21 For him **who** **knew** no sin he **made** to be sin on **our** **behàlf**; so **that** in him we **mìght** **becòme** the **righteousness** of **Elohim**.

2 Corinthians 6

Wòrking **together**, we **entreat** **àlso** **that** you not **reçeive** the **gràçe** of **Elohim** in **vain**, 2 for he **says**, "At an **acceçtable** **time** I **listened** to you, in a **day** of **salvation** I **helped** you."

Behold, **n**ow is the **a**cc**e**ptable **t**ime. Behold, **n**ow is the **d**ay of **s**alvati**o**n. 3 We give no occa**s**ion of stumbling in any**t**hing, **t**hat **o**ur **s**er**v**ice may not be **b**lamed, 4 but in every**t**hing commending **o**urselves, as **s**er**v**ants of **E**lohim, in **g**reat **e**nduran**c**e, in afflicti**o**n**s**, in **h**ard**s**hips, in distresse**s**, 5 in **b**eati**n**g**s**, in impris**o**nments, in **r**iot**s**, in **l**abor**s**, in **w**atchi**n**g**s**, in **f**asti**n**g**s**; 6 in **p**ureness, in **k**nowled**g**e, in **p**atien**c**e, in **k**indness, in the **H**oly Spirit, in **s**incere **l**ove, 7 in the **w**ord of **t**ruth, in the **p**ower of **E**lohim; **b**y the **ä**rmor of **r**ighteousness on the **r**ight hand and on the left, 8 by **g**l**o**ry and **d**ishonor, **b**y **e**vil rep**o**rt and **g**ood rep**o**rt; as **d**e**c**eivers, and yet **t**ru**e**; 9 as **u**n**k**nown, and yet well **k**nown; as **d**ying, and behold, we live; as **p**unished, and not killed; 10 as **s**orrowful, yet **ä**lways rejoicing; as **p**oor, yet **m**aking many **r**ich; as having **n**othing, and yet **p**ossessing **ä**ll **t**hings.

11 Our **m**outh is **o**pen to you, **C**orinthians. **o**ur **h**eä**r**t is **e**n**l**arg**e**d. 12 You are not restricted **b**y us, but you are restricted **b**y **y**our **o**wn **a**ffecti**o**n**s**. 13 **N**ow in **r**et**u**rn, I **s**peak as to **m**y **c**hildren, you **ä**lso be **o**pen **w**ide. 14 Don't be **u**ne**q**ually **y**oked **w**ith **u**nbeliever**s**, for **w**hat **f**ellowship have **r**ighteousness and **i**niquity? Or **w**hat **f**ellowship has **l**ight **w**ith **d**ärkness? 15 **W**hat **a**greement has **C**hrist **w**ith **B**elial? Or **w**hat **p**ö**r**ti**o**n has a believer **w**ith an unbeliever? 16 **W**hat **a**greement has a temple of **E**lohim **w**ith **i**dol**s**? **F**ör you are a temple of the living **E**lohim. **E**ven as **E**lohim said, "I will dwell in **t**hem, and **w**ä**k** in **t**hem; and I will be **t**heir **E**lohim, and **t**hey will be **m**y **p**eople." 17 **T**here**f**ö**r**e "C**o**me **o**ut from **a**mö**n**g **t**hem, and be **s**eparate, says **Y**AH**W**EH. ' **T**ouch no **u**nclean **t**hing. I will **r**e**c**eive you. 18 I will be to you a **F**ä**t**her. You will be to me **s**ö**n**s and **d**ä**u**ghters," says **Y**AH**W**EH the **A**l**m**i**g**hty."

2 Corinthians 7

Having **t**here**f**ö**r**e **t**hes**e** **p**romises, **b**e**l**ö**v**ed, let us **c**lean**s**e **o**urselves from **ä**ll **d**e**f**ilement of **f**lesh and spirit, perfecting **h**oliness in the **f**ear of **E**lohim. 2 Open **y**our **h**eä**r**ts to us. **W**e **w**ronged no one. **W**e **c**orrupted no one. **W**e **t**ö**o**k **a**dvan**t**ag**e** of no one. 3 I **s**ay **t**his not to **c**ö**n**demn you, for I have said **b**e**f**ö**r**e, **t**hat you are in **o**ur **h**eä**r**ts to **d**ie **t**o**g**e**t**her and live **t**o**g**e**t**her. 4 **G**reat is my **b**oldness of **s**peech **t**owä**r**d you. **G**reat is my **b**oasting on **y**our **b**e**h**ä**l**f. I am filled **w**ith **c**ö**m**fort. I **o**ver**f**low**w**ith **j**oy in **ä**ll **o**ur **a**fflict**o**n. 5 For **e**ven **w**hen we had **c**ö**m**e into **M**a**c**edonia, **o**ur **f**lesh had no relief, but we were afflicted on every **s**ide. **F**ighti**n**g**s** were **o**u**s**ide. **F**ear was **i**nside. 6 **N**ever**t**heless, he **w**h**e** **c**ö**m**forts the **l**owly, **E**lohim, **c**ö**m**forted us **b**y the **c**ö**m**ing of **T**itus; 7 and not **b**y his **c**ö**m**ing **o**nly, but **ä**lso **b**y the **c**ö**m**fort **w**ith **w**h**i**ch he was **c**ö**m**forted in you, **w**h**i**le he **t**old us of **y**our **l**onging, **y**our **m**ö**r**ning, and **y**our **z**eal for me; so **t**hat I **r**e**j**oi**c**ed still **m**ö**r**e.

8 For **t**h**o**ugh I **m**ade you **s**orry **w**ith **m**y **l**etter, I **d**e not regret it, **t**h**o**ugh I did regret it. **F**ör I **s**e**e** **t**hat **m**y **l**etter **m**ade you **s**orry, **t**h**o**ugh just for a **w**h**i**le. 9 I **n**ö**w** **r**e**j**oi**c**e, not **t**hat you were **m**ade **s**orry, but **t**hat you were **m**ade **s**orry to **r**e**p**entan**c**e. **F**ör you were **m**ade **s**orry in a **g**odly **w**ay, **t**hat you **m**ight suffer **l**oss **b**y us in **n**ö**t**hing. 10 For **g**odly **s**orrow **p**rodu**c**e**s** **r**e**p**entan**c**e to **s**alvati**o**n, **w**h**i**ch **b**ring**s** no regret. But the **s**orrow of the **w**ö**r**ld **p**rodu**c**e**s** **d**eath.

11 For behold, **this same thing**, **that** you were **made** sorry in a godly way, **what earnest care** it **worked** in you. Yes, **what** defense, indignation, fear, longing, zeal, and vengeance! In every**thing** you demonstrated **yourself** to be **pure** in the matter. 12 So **although** I **wrote** to you, I **wrote** not for his **cause** that did the **wrong**, **nor** for his **cause** that suffered the **wrong**, but **that** **your earnest care** for us **might** be **revealed** in you in the **sight** of **Elohim**. 13 **Therefore** we have **been** **comforted**. In **our** **comfort** we rejoiced the **more** **exceedingly** for the joy of Titus, **because** his spirit has **been** **refreshed** by you **all**. 14 For if in any**thing** I have **boasted** to him on **your** behalf, I was not disappointed. But as we **spoke** **all things** to you in **truth**, so **our** **glorying** **also** **which** I **made** **before** Titus was **found** to be **truth**. 15 His affection is **more** abundantly toward you, **while** he remembers **all** of **your** **obedience**, **how** with fear and trembling you **received** him. 16 I rejoice **that** in every**thing** I am confident **concerning** you.

2 Corinthians 8

Moreover, **brothers**, we **make** **known** to you the **grace** of **Elohim** **which** has **been** given in the assemblies of **Macedonia**; 2 how **that** in **much** **proof** of affliction the abundance of **their** joy and **their** **deep** poverty abounded to the **riches** of **their** liberality. 3 For **according** to **their** **power**, I testify, yes and beyond **their** **power**, **they** **gave** of **their** **own** **accord**, 4 begging us with **much** **entreaty** to **receive** **this** **grace** and the **fellowship** in the **service** to the **saints**. 5 **This** was not as we had **hoped**, but **first** **they** **gave** **their** **own** **selves** to the **Lord**, and to us **through** the will of **Elohim**. 6 So we **urged** Titus, **that** as he **made** a beginning **before**, so he would **also** **complete** in you **this** **grace**. 7 But as you abound in every**thing**, in **faith**, utterance, **knowledge**, **all** **earnestness**, and in **your** **love** to us, **see** **that** you **also** abound in **this** **grace**. 8 I **speak** not **by** **way** of commandment, but as **proving** **through** the **earnestness** of **others** the **sincerity** **also** of **your** **love**. 9 For you **know** the **grace** of **our** **Lord** **Jesus** **Christ**, **that**, **though** he was **rich**, yet for **your** **sakes** he became **poor**, **that** you **through** his poverty **might** become **rich**. 10 I give a judgment in **this**: for **this** is expedient for you, **who** were the **first** to **start** a **year** ago, not **only** to **do**, but **also** to be willing. 11 But **now** **complete** the **doing** **also**, **that** as **there** was the readiness to be willing, so **there** **may** be the **completion** **also** **out** of **your** **ability**. 12 For if the readiness is **there**, it is **acceptable** **according** to **what** you have, not **according** to **what** you **don't** have. 13 For **this** is not **that** **others** **may** be **eased** and you distressed, 14 but for **equality**. **Your** **abundance** at **this** **present** **time** **supplies** **their** **lack**, **that** **their** **abundance** **also** **may** become a **supply** for **your** **lack**; **that** **there** **may** be **equality**. 15 As it is **written**, "**He** **who** **gathered** **much** had **nothing** left **over**, and he **who** **gathered** little had no **lack**."

16 But **thanks** be to **Elohim**, **who** **puts** the **same** **earnest care** for you into the **heart** of Titus. 17 For he **indeed** **accepted** **our** **exhortation**, but **being** himself very **earnest**, he went **out** to you of his **own** **accord**. 18 We have sent **together** with him the **brother** **whose** **praise** in the **Good** **News** is **known** **through** **all** the assemblies. 19 Not **only** so, but **who** was **also** appointed by the assemblies to travel with us in **this** **grace**, **which** is **served** by us to the **glory** of the **Lord** himself, and to **show** **our** **readiness**.

20 We are avoiding **this**, **that** any man **sho**uld blame us **con**cerning **this** abundance **wh**ich is administered **by** us. 21 Having regard for *honorable* **th**ings, not **only** in the **si**ght of the **L**ord, but **á**lso in the **si**ght of men. 22 We have sent **with** **them** **o**ur **br**other, **wh**om we have many **time**s **pro**ved **é**arnest in many **th**ings, but **now** **much** **m**ore **é**arnest, **by** **re**ason of the **gr**eat **con**fidence **wh**ich he has in you. 23 As for **Titus**, he is **my** **p**artner and **fellow** **w**orker for you. As for **o**ur **br**others, **they** are the **ap**ostles of the **as**semblies, the **gl**ory of **Ch**rist. 24 **Th**erefore **show** the **pro**of of **y**our **l**ove to **them** in **fr**ont of the **as**semblies, and of **o**ur **bo**asting on **y**our **beh**alf.

2 Corinthians 9

It is **inde**ed **unn**ecessary for me to **w**rite to you **con**cerning the **s**ervice to the **sa**ints, 2 for I **know** **y**our **re**adiness, of **wh**ich I **bo**ast on **y**our **beh**alf to **them** of **Ma**cedonia, **th**at **A**chaia has **bee**n **pre**pared for a **ye**ar **p**ast. **Y**our **ze**al has **st**irred up very many of **them**. 3 But I have sent the **br**others **th**at **o**ur **bo**asting on **y**our **beh**alf **may** not be in **v**ain in **this** respect, **th**at, just as I said, you **may** be **pre**pared, 4 so **th**at I **w**on't **by** any **me**ans, if anyone from **Ma**cedonia **c**omes **th**ere **with** me and **find**s you **un**pre**pa**red, we (to **say** **no**thing of you) **sho**uld be **dis**appointed in **this** **con**fident **bo**asting. 5 I **th**ought it **ne**cessary **th**erefore to **ent**reat the **br**others **th**at **they** **w**ould **go** **be**fore to you, and **arr**ange **ahead** of **time** the **ge**nerous **gift** **th**at you **prom**ised **be**fore, **th**at the **sa**me **mi**ght be **re**ady as a **ma**tt**er** of **ge**nerosity, and not of **gre**ediness. 6 Remember **this**: he **wh**o **s**ows sparingly will **á**lso **re**ap sparingly. He **wh**o **s**ows **bo**untifully will **á**lso **re**ap **bo**untifully. 7 Let **ea**ch man **give** **acc**ording as he has **de**termined in his **he**art; not **gr**udgingly, or under **comp**ulsion; for **E**lohim **l**oves a **che**erful **g**iver. 8 And **E**lohim is **ab**le to **ma**ke **á**ll **gr**ace **ab**ound to you, **th**at you, **á**lways **having** **á**ll **suff**iciency in **every**thing, **may** **ab**ound to every **g**ood **w**ork. 9 As it is **w**ritten, "He has **sc**attered **abr**oad, he has **g**iven to the **p**oor. His **ri**ghteousness **re**mains forever."

10 **Now** **may** he **wh**o **sup**plies **seed** to the **s**ower and **bread** for **feed**, **supply** and **multiply** **y**our **seed** for **s**owing, and **inc**rease the **fr**uits of **y**our **ri**ghteousness; 11 you **bee**ing **en**riched in **every**thing to **á**ll **lib**erality, **wh**ich **pro**duces **th**rough us **th**anksgiving to **E**lohim. 12 For **this** **s**ervice of **g**iving **th**at you **per**form not **only** **ma**kes up for **lack** **am**ong the **sa**ints, but **ab**ounds **á**lso **th**rough many **g**ivings of **th**anks to **E**lohim; 13 **see**ing **th**at **th**rough the **pro**of **g**iven **by** **this** **s**ervice, **they** **gl**orify **E**lohim for the **ob**edience of **y**our **con**fession to the **G**ood **N**ews of **Ch**rist, and for the **lib**erality of **y**our **con**tribution to **them** and to **á**ll; 14 **wh**ile **they** **th**emsel**ve**s **á**lso, with **sup**plication on **y**our **beh**alf, **ye**arn for you **by** **re**ason of the **ex**ceeding **gr**ace of **E**lohim in you. 15 **Now** **th**anks be to **E**lohim for his **un**spe**ak**able **g**ift!

2 Corinthians 10

Now I **P**aul, **my**self, **ent**reat you **by** the **h**umility and **g**entleness of **Ch**rist; I **wh**o in **y**our **pre**sence am **low**ly **am**ong you, but **bee**ing **abs**ent am **bold** **tow**ard you. 2 Yes, I **beg** you **th**at I **may** not, **wh**en **pre**sent, **show** **c**ourage **with** the **con**fidence **with** **wh**ich I

intend to be bold against some, **who** Consider us to be **walking** according to the **flesh**. 3 For **though** we **walk** in the **flesh**, we **don't** **wage** **war** according to the **flesh**; 4 for the **weapons** of **our warfare** are not of the **flesh**, but **mighty** **before Elohim** to the **throwing down** of strongholds, 5 **throwing down** **imaginations** and every **high thing** that is **exalted** against the **knowledge** of **Elohim**, and bringing every **thought** into captivity to the **obedience** of **Christ**; 6 and **being** in readiness to **avenge** **all disobedience**, when **your obedience** will be **made full**. 7 Do you **look** at **things** **only** as **they appear** in **front** of **your face**? If anyone trusts in himself **that** he is **Christ's**, let him **Consider** **this** again with himself, **that**, **even** as he is **Christ's**, so **also** we are **Christ's**. 8 For **though** I **should** **boast** **somewhat** abundantly **concerning** **our authority**, (**which** the **Lord** **gave** for building you up, and not for **casting** you **down**) I will not be disappointed, 9 **that** I may not **seem** as if I **desire** to terrify you **by** my letters. 10 For, "His letters", **they say**, "are **weighty** and **strong**, but his **bodily presence** is **weak**, and his **speech** is **despised**." 11 Let **such a person** **Consider** **this**, **that** **what** we are in **word** **by** letters when we are absent, **such** are we **also** in **deed** when we are **present**. 12 For we are not **bold** to number or **compare** **ourselves** with **some** of **those** **who** commend **themselves**. But **they themselves**, **measuring** **themselves** **by** **themselves**, and **comparing** **themselves** with **themselves**, are **without** understanding. 13 But we will not **boast** beyond proper limits, but **within** the **boundaries** with **which** **Elohim** appointed to us, **which** **reach** **even** to you. 14 For we **don't** **stretch** **ourselves** **too** much, as **though** we didn't **reach** to you. **For** we **came** **even** as **far** as to you with the **Good News** of **Christ**, 15 not **boasting** beyond proper limits in **other** men's **labors**, but having **hope** **that** as **your faith** **grows**, we will be abundantly **enlarged** **by** you in **our sphere** of **influence**, 16 so as to **preach** the **Good News** **even** to the **parts** beyond you, not to **boast** in **what** **someone** else has **already** **done**. 17 But "he **who** **boasts**, let him **boast** in **YAHWEH**." 18 For it **isn't** he **who** commends himself **who** is **approved**, but **whom** **YAHWEH** commends.

2 Corinthians 11

I **wish** **that** you **would** bear with me in a little **foolishness**, but **indeed** you **do** bear with me. 2 For I am **jealous** **over** you with a **godly jealousy**. **For** I **married** you to one **husband**, **that** I **might** **present** you as a **pure virgin** to **Christ**. 3 But I am **afraid** **that** **somehow**, as the **serpent** **deceived** **Eve** in his **craftiness**, so **your minds** **might** be corrupted from the **simplicity** **that** is in **Christ**. 4 For if he **who** **comes** **preaches** **another** **Jesus**, **whom** we did not **preach**, or if you **receive** a different spirit, **which** you did not **receive**, or a different "good news", **which** you did not **accept**, you **put** up with **that** well **enough**. 5 For I **reckon** **that** I am not at **all** behind the very best **apostles**. 6 But **though** I am **unskilled** in **speech**, yet I am not **unskilled** in **knowledge**. No, in every **way** we have **been** **revealed** to you in **all** **things**. 7 Or did I commit a sin in **humbling** **myself** **that** you **might** be **exalted**, **because** I **preached** to you **Elohim's** **Good News** **free** of **charge**? 8 I **robbed** **other** **assemblies**, **taking** **wages** from **them** **that** I **might** **serve** you. 9 When I was **present** with you and was in **need**, I **wasn't** a **burden** on anyone, for the **brothers**, when **they** **came** from **Macedonia**, **supplied** the **measure** of my **need**. In every **thing** I kept **myself** from **being** **burdensome** to you, and I will **continue** to **do** so.

10 As the **truth** of **Christ** is in me, no one will stop me from **this** **boasting** in the **regions** of **Achaia**. 11 Why? Because I **don't** **love** you? **Elohim** **knows**. 12 But **what** I **do**, **that** I will **do**, **that** I may cut off **occasion** from **them** **that** **desire** an **occasion**, **that** in **which** **they** **boast**, **they** may be **found** **even** as we. 13 For **such** men are **false** **apostles**, **deceitful** **workers**, **masquerading** as **Christ's** **apostles**. 14 And no **wonder**, for **even** **Satan** **masquerades** as an **angel** of **light**. 15 It is no **great** **thing** **therefore** if his **servants** **also** **masquerade** as **servants** of **righteousness**, **whose** end will be **according** to **their** **works**.

16 I **say** again, let no one **think** me **foolish**. But if so, yet **receive** me as **foolish**, **that** I **also** may **boast** a little. 17 That **which** I **speak**, I **don't** **speak** **according** to the **Lord**, but as in **foolishness**, in **this** **confidence** of **boasting**. 18 **Seeing** **that** many **boast** **after** the **flesh**, I will **also** **boast**. 19 For you bear **with** the **foolish** gladly, **being** **wise**. 20 For you bear **with** a man, if he brings you into **bondage**, if he **devours** you, if he **takes** you **captive**, if he **exalts** himself, if he **strikes** you on the **face**. 21 I **speak** **by** **way** of **disparagement**, as **though** we had **been** **weak**. Yet in **whatever** **way** anyone is **bold** (I **speak** in **foolishness**), I am **bold** **also**. 22 Are **they** **Hebrews**? So am I. Are **they** **Israelites**? So am I. Are **they** the offspring of **Abraham**? So am I. 23 Are **they** **servants** of **Christ**? (I **speak** as one **beside** himself) I am **more** so; in **labor** **more** abundantly, in **prisons** **more** abundantly, in **stripes** **above** **measure**, in **deaths** often. 24 Five **times** from the **Jews** I **received** **forty** **stripes** **minus** one. 25 **three** **times** I was **beaten** **with** **rods**. **Once** I was **stoned**. **three** **times** I **suffered** **shipwreck**. I have **been** a **night** and a **day** in the **deep**. 26 I have **been** in **travels** often, **perils** of **river**, **perils** of **robbers**, **perils** from **my** countrymen, **perils** from the **Gentiles**, **perils** in the **city**, **perils** in the **wilderness**, **perils** in the **sea**, **perils** among **false** **brothers**; 27 in **labor** and **travail**, in **watchings** often, in **hunger** and **thirst**, in **fastings** often, and in **cold** and **nakedness**.

28 **Besides** **those** **things** **that** are **outside**, **there** is **that** **which** **presses** on me **daily**, **anxiety** for **all** the **assemblies**. 29 **Who** is **weak**, and I am not **weak**? **Who** is **caused** to **stumble**, and I **don't** **burn** **with** **indignation**? 30 If I must **boast**, I will **boast** of the **things** **that** **concern** **my** **weakness**. 31 The **Elohim** and **Father** of the **Lord** **Jesus** **Christ**, he **who** is **blessed** forever **more**, **knows** **that** I **don't** **lie**. 32 In **Damascus** the **governor** under **King** **Aretas** **guarded** the **city** of the **Damascenes** **desiring** to **arrest** me. 33 **through** a **window** I was **let** **down** in a **basket** **by** the **wall**, and **escaped** his **hands**.

2 Corinthians 12

It is **doubtless** not **profitable** for me to **boast**. **For** I will **come** to **visions** and **revelations** of the **Lord**. 2 I **know** a man in **Christ**, **fourteen** **years** ago (**whether** in the **body**, I **don't** **know**, or **whether** **out** of the **body**, I **don't** **know**; **Elohim** **knows**), **such** a one **caught** up into the **third** **heaven**. 3 I **know** **such** a man (**whether** in the **body**, or **outside** of the **body**, I **don't** **know**; **Elohim** **knows**), 4 **how** he was **caught** up into **Paradise**, and **heard** **unspeakable** **words**, **which** it is not **lawful** for a man to **utter**. 5 On **behalf** of **such** a one I will **boast**, but on **my** **own** **behalf** I will not **boast**, **except** in **my** **weaknesses**.

6 For if I would desire to boast, I will not be foolish; for I will speak the truth. But I refrain, so that no man may think more of me than that which he sees in me, or hears from me. 7 By reason of the exceeding greatness of the revelations, that I should not be exalted excessively, there was given to me a thorn in the flesh, a messenger of Satan to torment me, that I should not be exalted excessively. 8 Concerning this thing, I begged the Lord three times that it might depart from me. 9 He has said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Most gladly therefore I will rather glory in my weaknesses, that the power of Christ may rest on me.

10 Therefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake. For when I am weak, then am I strong. 11 I have become foolish in boasting. You compelled me, for I ought to have been commended by you, for in nothing was I inferior to the very best apostles, though I am nothing. 12 Truly the signs of an apostle were worked among you in all patience, in signs and wonders and mighty works. 13 For what is there in which you were made inferior to the rest of the assemblies, unless it is that I myself was not a burden to you? Forgive me this wrong.

14 Behold, this is the third time I am ready to come to you, and I will not be a burden to you; for I seek not your possessions, but you. For the children ought not to save up for the parents, but the parents for the children. 15 I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less? 16 But be it so, I did not myself burden you. But, being crafty, I caught you with deception. 17 Did I take advantage of you by anyone of them whom I have sent to you? 18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? Didn't we walk in the same spirit? Didn't we walk in the same steps? 19 Again, do you think that we are excusing ourselves to you? In the sight of Elohim we speak in Christ. But all things, beloved, are for your edifying. 20 For I am afraid that by any means, when I come, I might find you not the way I want to, and that I might be found by you as you don't desire; that by any means there would be strife, jealousy, outbursts of anger, factions, slander, whisperings, proud thoughts, riots; 21 that again when I come my Elohim would humble me before you, and I would mourn for many of those who have sinned before now, and not repented of the uncleanness and sexual immorality and lustfulness which they committed.

2 Corinthians 13

This is the third time I am coming to you. "At the mouth of two or three witnesses shall every word be established." 2 I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, I write to those who have sinned before now, and to all the rest, that, if I come again, I will not spare; 3 seeing that you seek a proof of Christ who speaks in me; who toward you is not weak, but is powerful in you. 4 For he was crucified through weakness, yet he lives through the power of Elohim. For we also are weak in him, but we will live

with him **through** the power of **Elohim** toward you. 5 Examine **yôur** own selves, whether you are in the **faith**. Test **yôur** own selves. Or **don't** you know as to **yôur** own selves, **that** **Jeşuş** *Christ* is in you?—unless indeed you are **disqualified**. 6 But I **hope** that you will know that we **ăren't** **disqualified**.

7 **Nôw** I pray to **Elohim** that you **de** no **evil**; not **that** we may appear **approved**, but **that** you may **de** that **which** is *honorable*, **though** we are as **reprobate**. 8 For we can **de** **nothing** against the **truth**, but for the **truth**. 9 For we **rejoice** when we are **weak** and you are strong. And **this** we **ălso** pray for, **even** **yôur** perfecting. 10 For **this** **căuse** I **write** **thesę** **things** while absent, **that** I may not **deal** **shărply** when **preşent**, according to the **ăuthority** **which** the **Lôrd** **gave** me for **building** up, and not for **tearing** down.

11 **Finally**, **brothers**, **rejoice**. Be **pêrfected**, be **cômforted**, be of the **same** **mind**, live in **peaçe**, and the **Elohim** of **love** and **peaçe** will be **with** you. 12 **Greet** one **another** **with** a **holy** kiss. 13 All the **saints** **greet** you. 14 The **graçe** of the **Lôrd** **Jeşuş** *Christ*, the **love** of **Elohim**, and the **fellowship** of the **Holy** Spirit, be **with** you **ăll**. Amen.

GALATIANS

Galatians 1

Paul, an apostle (not from men, **nôr** **through** man, but **through** **Jeşuş** *Christ*, and **Elohim** the **Făther**, **who** **raisęd** him from the dead), 2 and **ăll** the **brothers** **who** are **with** me, to the assemblies of Galatia: 3 **Graçe** to you and **peaçe** from **Elohim** the **Făther**, and **our** **Lôrd** **Jeşuş** *Christ*, 4 **who** **gave** himself for **our** **sins**, **that** he might deliver us **out** of **this** **preşent** **evil** **age**, according to the will of **our** **Elohim** and Father— 5 to **who**m be the **glôry** forever and ever. Amen.

6 I **mărvel** that you are so **quickly** **deşęrting** him **who** **călled** you in the **graçe** of *Christ* to a different “**gôôd** **newş**”; 7 and **there** **isn't** **another** “**gôôd** **newş**.” **Only** **there** are **some** **who** trouble you, and **wănt** to **pervêrt** the **Gôôd** **Newş** of *Christ*. 8 But **even** **though** we, or an **angel** from heaven, **shôuld** **preach** to you any “**gôôd** **newş**” **ôther** **than** **that** **which** we **preachęd** to you, let him be **cŭrsęd**. 9 As we have said **befôre**, so I **nôw** **say** again: if any man **preacheş** to you any “**gôôd** **newş**” **ôther** **than** **that** **which** you **reçeived**, let him be **cŭrsęd**. 10 For am I **nôw** **seeking** the favor of men, or of **Elohim**? Or am I striving to **pleaşe** men? **Fôr** if I were still **pleaşing** men, I **wôuldn't** be a **sêrvant** of *Christ*. 11 But I **make** **known** to you, **brothers**, **cônçęrning** the **Gôôd** **Newş** **which** was **preachęd** **by** me, **that** it is not according to man. 12 For **neither** did I **reçeive** it from man, **nôr** was I **tăught** it, but it **came** to me **through** revelation of **Jeşuş** *Christ*. 13 For you have **hęard** of my way of living in **time** **păst** in the **Jewş'** religion, **nôw** **that** beyond **meăşure** I **pêrsecuted** the assembly of **Elohim**, and **ravageđ** it. 14 I **advançęd** in the **Jewş'** religion beyond many of my **own** **age** among my countrymen, **being** **môre** **exçeędingly** zealous for the **traditiônş** of my **fătherş**. 15 But when it was the **gôôd** **pleaşure** of God, **who** **separated** me from my **môther's** **womb**, and **călled** me **through** his **graçe**, 16 to **reveal** his **Sôn** in me, **that**

I **might** **preach** him among the Gentiles, I didn't immediately confêr with **flesh** and **blóod**, 17 nor did I **go** up to Jeru**ş**alem to **tho**ş**e** **who** were apostles befóre me, but I went away into Arabia. **Then** I retúrned to Damascus. 18 **Then** **á**fter **th**ree**** **year**ş**** I went up to Jeru**ş**alem to visit Peter, and **stay**ed with him **fifteen** **day**ş****. 19 But of the **ó**ther apostles I **sá**w no one, **ex**cept **Jame**ş****, the Lórd'**ş** **bro**ther. 20 **N**ow **ab**out the **th**ing**ş****** **wh**ich I **w**rite to you, **be**hold, befóre **Elohim**, I'm not **ly**ing. 21 **Then** I **came** to the **regi**ón**ş** of Syria and Cili**ç**ia. 22 I was still **un**known **by** **fa**ç**e** to the assemblies of **J**udea **wh**ich were in **Ch**rist, 23 but **they** **only** **h**êard: "He **who** **on**ç**e** **p**êrsecuted us **n**ow **pre**ach**e**ş**** the **fa**ith **th**at he **on**ç**e** **t**ried to **de**stroy." 24 And **they** **gl**ó**r**ified **Elohim** in me.

Galatians 2

1 **Then** **á**fter a **peri**od of **fó**urteen **year**ş**** I went up **again** to Jeru**ş**alem with **B**arnabas, **t**aking **T**itus **á**l**so** with me. 2 I went up **by** **re**velati**ón**, and I **l**aid befóre **th**em the **G**óod **N**ew**ş** **wh**ich I **pre**ach among the Gentiles, but **priv**ately befóre **tho**ş**e** **who** were respected, for **f**ear **th**at I **might** be running, or had run, in **v**ain. 3 But not **even** **T**itus, **who** was with me, **be**ing a **G**reek, was compelled to be **ç**ircum**ç**ised. 4 **This** was **bec**áuse of the **fá**lse **bro**ther**ş** **secret**ly **br**ó**ugh**t in, **who** **st**ole in to **spy** **o**ut **o**ur liberty **wh**ich **we** have in **Ch**rist **J**esu**ş**, **th**at **they** **might** bring us into **b**ondag**e**; 5 to **wh**om **we** **g**ave no **pl**aç**e** in the way of **s**ubjecti**ón**, not for an **h**our, **th**at the **tr**uth of the **G**óod **N**ew**ş** **might** **c**ontin**ue** with you. 6 But from **tho**ş**e** **who** were reputed to be **imp**órtant (**wh**ate**ver** **they** were, it **m**akes no **d**ifferen**ç**e to me; **Elohim** **d**o**e**sn't **s**h**ow** **p**ártiality to man)--**they**, I **s**ay, **who** were respected **imp**árted **n**óth**ing** to me, 7 but to the **contr**ary, **wh**en **they** **sá**w **th**at I had **be**en entrusted with the **G**óod **N**ew**ş** for the **un**ç**ircum**ç**isi**ón, **even** as **P**eter with the **G**óod **N**ew**ş** for the **c**ircum**ç**isi**ón** 8 (for he **who** appointed **P**eter to the **ap**ostle**sh**ip of the **c**ircum**ç**isi**ón** appointed me **á**l**so** to the Gentiles); 9 and **wh**en **they** **p**êr**ç**eived the **gr**aç**e** **th**at was given to me, **J**ame**ş** and **C**ephas and **J**ohn, **they** **who** were reputed to be **pill**ar**ş**, **g**ave to me and **B**arnabas the **ri**ght hand of **f**ellow**sh**ip, **th**at **we** **sh**ó**uld** **go** to the Gentiles, and **they** to the **c**ircum**ç**isi**ón**. 10 **They** **only** **á**s**k**ed us to remember the **p**óor--**wh**ich **very** **th**ing I was **á**l**so** **ze**alous to **d**o.

11 But **wh**en **P**eter **came** to Antioch, I resisted him to his **fa**ç**e**, **bec**áuse he **st**ó**od** **c**óndemned. 12 For befóre **so**me **pe**ople **came** from **J**ame**ş**, he **ate** with the Gentiles. But **wh**en **they** **came**, he **d**rew back and **se**parated himself, **f**earing **tho**ş**e** **who** were of the **c**ircum**ç**isi**ón**. 13 And the rest of the **J**ew**ş** **joined** him in his **hyp**ocri**sy**; so **th**at **even** **B**arnabas was **car**ried away with **th**eir **hyp**ocri**sy**. 14 But **wh**en I **sá**w **th**at **they** didn't **wá**lk **up**ri**gh**tly **acc**órding to the **tr**uth of the **G**óod **N**ew**ş**, I **s**aid to **P**eter befóre **th**em **á**ll, "If you, **be**ing a **J**ew, **live** as the **G**entiles **d**o, and not as the **J**ew**ş** **d**o, **wh**y **d**o you **comp**el the **G**entiles to **live** as the **J**ew**ş** **d**o?"

15 "We, **be**ing **J**ew**ş** **by** **n**atur**e**, and not **G**entile **s**inner**ş**, 16 yet **know**ing **th**at a man is not **just**ified **by** the **w**órk**ş** of the **T**órah but **th**rough **fa**ith in **J**esu**ş** **Ch**rist, **even** **we** **bel**ieved in **Ch**rist **J**esu**ş**, **th**at **we** **might** be **just**ified **by** **fa**ith in **Ch**rist, and not **by** the **w**órk**ş** of the **T**órah, **bec**áuse no **f**lesh will be **just**ified **by** the **w**órk**ş** of the **T**órah

. 17 But if, *while* we sôught to be justified in *Christ*, we ourselves álso were found sinners, is *Christ* a sêrvant of sin? çertainly not! 18 For if I build up again those things which I destroyed, I prove myself a lãw-breaker. 19 For I, through the Tôrah, died to the Tôrah, that I might live to **Elohim**. 20 I have been crucified with *Christ*, and it is no longer I that live, but *Christ* living in me. That life which I now live in the flesh, I live by faith in the Sôn of **Elohim**, who loved me, and gave himself up for me. 21 I don't make void the grace of **Elohim**. Fôr if righteousness is through the Tôrah, then *Christ* died for nothing!"

Galations 3

1 Foolish Galatians, who has bewitched you not to obey the truth, befôre whose eyes *Jesus Christ* was openly set fôrth among you as crucified? 2 I just want to lêarn this from you. Did you receive the Spirit by the wôrks of the Tôrah, or by hearing of faith? 3 Are you so foolish? Having begun in the Spirit, are you now completed in the flesh? 4 Did you suffer so many things in vain, if it is indeed in vain? 5 He therefore who supplies the Spirit to you, and wôrks miracles among you, does he do it by the wôrks of the Tôrah, or by hearing of faith? 6 Even as **Abraham** "believed **Elohim**, and it was counted to him for righteousness." 7 Know therefore that those who are of faith, the same are children of **Abraham**. 8 The Scripture, fôrseeing that **Elohim** would justify the Gentiles by faith, preached the Good News befôrehand to **Abraham**, saying, "In you áll the nations will be blessed." 9 So then, those who are of faith are blessed with the faithful **Abraham**. 10 For as many as are of the wôrks of the Tôrah are under a cûrse. Fôr it is written, "Cûrsed is everyone who doesn't continue in áll things that are written in the bôok of the Tôrah, to do them." 11 Now that no man is justified by the Tôrah befôre **Elohim** is evident, for, "The righteous will live by faith." 12 The Tôrah is not of faith, but, "The man who does them will live by them."*

13 *Christ* redeemed us from the cûrse of the Tôrah, having become a cûrse for us. Fôr it is written, "Cûrsed is everyone who hangs on a tree," 14 that the blessing of **Abraham** might come on the Gentiles through *Christ Jesus*; that we might receive the promise of the Spirit through faith. 15 Brothers, speaking of human terms, though it is only a man's covenant, yet when it has been confirmed, no one makes it void, or adds to it. 16 Now the promises were spoken to **Abraham** and to his seed. He doesn't say, "To seeds," as of many, but as of one, "To yôur seed,"* which is *Christ*. 17 Now I say this. A covenant confirmed befôrehand by **Elohim** in *Christ*, the Tôrah, which came fôr hundred thirty years äfter, does not annul, so as to make the promise of no effect. 18 For if the inheritance is of the Tôrah, it is no more of promise; but **Elohim** has granted it to **Abraham** by promise.

19 What then is the Tôrah? It was added because of transgressions, until the seed should come to whom the promise has been made. It was ordained through angels by the hand of a mediator. 20 Now a mediator is not between one, but **Elohim** is one. 21 Is the Tôrah then against the promises of **Elohim**? çertainly not! Fôr if there

had **been** a Tórah given **which** could make alive, most **certainly** righteousness would have **been** of the **l**áw. 22 But the Scriptures imprisoned **á**ll **th**ings unde r sin, **th**at the promise by **fa**ith in **Je**suş **Ch**rist might be given to **tho**se **wh**o believe. 23 But be**fo**re **fa**ith came, **w**e were kept in custody under the Tórah, **co**nfinéd for the **fa**ith **wh**ich **sh**ould **á**fterwardş be revealed. 24 So **th**at the Tórah has become **o**ur tutor to bring us to **Ch**rist, **th**at **w**e might be justified by **fa**ith. 25 But **n**ow **th**at **fa**ith has come, **w**e are no longer under a **t**utor. 26 For you are **á**ll **ch**ildren of **E**lohim, **th**rough **fa**ith in **Ch**rist **Je**suş. 27 For as many of you as were baptized into **Ch**rist have **p**ut on **Ch**rist. 28 **T**here is **ne**ither Jew **n**ó**r** Greek, **th**ere is **ne**ither slave **n**ó**r** free man, **th**ere is **ne**ither male **n**ó**r** female; for you are **á**ll one in **Ch**rist **Je**suş. 29 If you are **Ch**rist's, **th**en you are Abraham's **seed** and **heir**ş **acc**órding to promise.

Galatians 4

1 But I **say** **th**at so long as the **heir** is a **ch**ild, he is no different from a bonds**e**rvant, **th**ough he is **l**órd of **á**ll; 2 but is under **g**uárdians and **st**ewardş until the **day** appointed by the **f**áther. 3 So **w**e **á**lso, **wh**en **w**e were **ch**ildren, were held in **b**ondag**e** under the elemental **pr**in**ci**pleş of the **w**órd. 4 But **wh**en the **fu**llness of the **ti**me came, **E**lohim sent **o**ut his **S**ón, **b**órn to a **w**óman, **b**órn under the **l**áw, 5 **th**at he might redeem **tho**se **wh**o were under the Tórah, **th**at **w**e might **re**ce**i**ve the **ad**opti**o**n of **ch**ildren. 6 And **bec**áuse you are **ch**ildren, **E**lohim sent **o**ut the Spirit of his **S**ón into **y**óur **he**árts, crying, "Abba, Father!" 7 So you are no longer a bonds**e**rvant, but a **s**ón; and if a **s**ón, **th**en an **heir** of **E**lohim **th**rough **Ch**rist. 8 **H**owever at **th**at **ti**me, not **kn**ow**ing** **E**lohim, you were in **b**ondag**e** to **tho**se **wh**o by **na**ture are not **god**ş. 9 But **n**ow **th**at you have **co**me to **kn**ow **E**lohim, or **r**áther to be **kn**own by **E**lohim, **wh**y **de** you **t**úrn back again to the **w**eak and **mi**şerable elemental **pr**in**ci**pleş, to **wh**ich you **de**şire to be in **b**ondag**e** **á**ll **o**ver again? 10 You **ob**ş**e**rve **day**ş, **mo**n**th**ş, **se**ásonş, and **ye**arş. 11 I am **af**raid for you, **th**at I might have **w**asted my **lab**or for you. 12 I beg you, **bro**th**e**rş, **bec**óme as I am, for I **á**lso have **bec**óme as you are. **Y**ou did me no **w**rong, 13 but you **kn**ow **th**at **bec**áuse of **w**eakness of the **f**lesh I **pre**ach**e**d the **G**óod **N**ewş to you the **f**írst **ti**me. 14 That **wh**ich was a **te**mp**t**ati**o**n to you in my **f**lesh, you didn't **de**sp**i**se **n**ó**r** reject; but you **re**ce**i**ved me as an **an**gel of **E**lohim, **ev**en as **Ch**rist **Je**suş.

15 **Wh**at was the **bl**essing you enjoyed? **F**ó**r** I **te**stify to you **th**at, if possible, you would have **pl**uck**e**d **o**ut **y**óur **ey**eş and given **th**em to me. 16 So **th**en, have I become **y**óur **en**emy by **te**lling you the **tr**uth? 17 They zealously **se**ek you in no **g**óod **w**ay. No, **th**ey **de**şire to **al**ienate you, **th**at you may **se**ek **th**em. 18 But it is **á**lways **g**óod to be **ze**alous in a **g**óod **c**áuse, and not **o**nly **wh**en I am **pr**es**e**nt **w**ith you.

19 My **l**ittle **ch**ildren, of **wh**em I am **ag**ain in **tr**av**a**il until **Ch**rist is **f**órm**e**d in you-- 20 but I **co**uld **w**ish to be **pr**es**e**nt **w**ith you **n**ow, and to **ch**ang**e** my **to**ne, for I am **pe**rl**e**x**e**d **ab**o**u**t you. 21 Tell me, you **th**at **de**şire to be under the Tórah, **do**n't you **li**sten to the Tórah? 22 For it is **w**ritten **th**at **A**braham had **tw**o **s**ónş, one by the **h**and**m**a**i**d, and one

by the free wòman. 23 However, the sòn by the handmaid was bôrn accòrding to the flesh, but the sòn by the free wòman was bôrn *through* promise. 24 **Thesè things** còntain an allegory, for **thesè** are **twè** còvenants. One is from Mòunt Sinai, bearing **children** to bondagè, *which* is Hagar. 25 For **this** Hagar is Mòunt Sinai in Arabia, and answers to the Jeruşalem **that** exists **nòw**, for she is in bondagè **with** her **children**. 26 But the Jeruşalem **that** is **abòve** is **free**, *which* is the **mòther** of us **àll**. 27 For it is written,

"Rejoice, you barren **whè** don't bear.

Break **fòrth** and **shout**, you **that** don't travail.

Fòr **mòre** are the **children** of the desòlate **than** of her **whè** has a huşband."^{*}

28 **Nòw** **wè**, **bròthers**, as Isaac was, are **children** of promise. 29 But as **then**, he **whè** was bôrn accòrding to the flesh **pèrsecuted** him **whè** was bôrn accòrding to the Spirit, so **àlso** it is **nòw**. 30 However **whàt** **dòes** the Scripture say? "**throw** **òut** the handmaid and her sòn, for the sòn of the handmaid will not inherit **with** the sòn of the free wòman." 31 So **then**, **bròthers**, **wè** are not **children** of a handmaid, but of the free wòman.

Galations 5

1 Stand firm **therefòre** in the liberty by *which* Christ has made us **free**, and don't be entangled **again** **with** a **yoke** of bondagè. 2 Behold, I, Paul, tell you **that** if you **reçeive** **cîrcumçisiòn**, Christ will profit you **nòthing**. 3 Yes, I testify **again** to every man **whè** **reçeives** **cîrcumçisiòn**, **that** he is a debtor to **dè** the **whòle** Tòrah. 4 You are **alienated** from Christ, you **whè** **desire** to be justified by the Tòrah. **You** have **fàllen** **away** from **gracè**. 5 For **wè**, **through** the Spirit, by **faith** wait for the hope of **righteousness**. 6 For in Christ **Jesùs** **neither** **cîrcumçisiòn** amounts to **anything**, **nòr** **uncîrcumçisiòn**, but **faith** **wòrking** **through** **love**. 7 You were running well! **Whè** **interfered** **with** you **that** you **shòuld** not **obey** the **truth**? 8 **This** **pèrsuasiòn** is not from him **whè** **càlls** you. 9 A little **yeast** **grows** **through** the **whòle** lump. 10 I have **confidencè** **towàrd** you in the **Lòrd** **that** you will **think** **nò** **òther** **way**. But he **whè** **troubles** you will bear his **judgment**, **whèver** he is.

11 But I, **bròthers**, if I still **preach** **cîrcumçisiòn**, **why** am I still **pèrsecuted**? **Then** the stumbling block of the cross has **been** **removed**. 12 I **wish** **that** **thosè** **whè** **distùrb** you **wòuld** cut **themselves** off. 13 For you, **bròthers**, were **càllèd** for **freedòm**. **Only** **don't** **use** **yòur** **freedòm** for **gain** to the flesh, but **through** **love** be **sèrvants** to one **anòther**. 14 For the **whòle** Tòrah is **fùlfilled** in one **wòrd**, in **this**: "**You shall love yòur neighbor as yòurself.**" 15 But if you **bite** and **devour** one **anòther**, be **carefùl** **that** you **don't** **consume** one **anòther**. 16 But I **say**, **wàlk** **by** the Spirit, and you **won't** **fùlfill** the lust of the flesh. 17 For the flesh lusts **against** the Spirit, and the Spirit **against** the flesh; and **thesè** are **contrary** to one **anòther**, **that** you **may** not **dè** the **things** **that** you **desire**. 18 But if you are led **by** the Spirit, you are not under the Tòrah. 19 Now the **wòrks** of the **flesh** are **obvious**, *which* are: adultery, sexual immorality,

uncleaness, lustfulness, 20 idolatry, sôrcery, hatred, strife, jealousies, outbûrsts of anger, rivalries, divisiônş, heresies, 21 envyings, mûrderş, drunkenness, orgies, and things like these; of which I fôrewârn you, even as I âlso fôrewârned you, that thoşe who practice such things will not inherit the Kingdôm of Elohim .

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, 23 gentleness, and self-côntrol. Against such things there is no lâw. 24 Thoşe who belong to Christ have crucified the flesh with its passiônş and lusts. 25 If we live by the Spirit, let's âlso wâlk by the Spirit. 26 Let's not become cônceived, provoking one another, and envying one another.

Galations 6

1 Brôtherş, even if a man is câught in some fâult, you who are spiritual must restôre such a one in a spirit of gentleness; lóoking to yôurself so that you âlso âren't tempted. 2 Bear one another's bûrdens, and so fulfil the Tôrah of Christ. 3 For if a man thinks himself to be something when he is nothing, he deceives himself. 4 But let each man test his own wôrk, and then he will take pride in himself and not in his neighbor. 5 For each man will bear his own bûrden. 6 But let him who is tâught in the wôrd share âll gôod things with him who teaches. 7 Don't be deceived. Elohim is not mocked, for whatever a man sows, that he will âlso reap. 8 For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life. 9 Let us not be weary in doing gôod, for we will reap in due seâşon, if we don't give up. 10 So then, as we have opportunity, let's do what is gôod toward âll men, and especially toward thoşe who are of the household of the faith.

11 See with what lârgè letters I write to you with my own hand. 12 As many as desire to lóok gôod in the flesh, they compel you to be cîrcumçised; only that they may not be pèrsecuted for the cross of Christ. 13 For even they who receive cîrcumçisiôn don't keep the Tôrah themselves, but they desire to have you cîrcumçised, that they may boast in yôur flesh. 14 But fâr be it from me to boast, except in the cross of our Lôrd Jeşuş Christ, through which the wôrld haş been crucified to me, and I to the wôrld. 15 For in Christ Jeşuş neither is cîrcumçisiôn anything, nôr uncîrcumçisiôn, but a new creatiôn. 16 As many as wâlk by this rule, peace and mèrcy be on them, and on Elohim's Işrael. 17 From now on, let no one câuşe me any trouble, for I bear the mârks of the Lôrd Jeşuş branded on my body. 18 The graçe of our Lôrd Jeşuş Christ be with yôur spirit, brôtherş. Amen.

EPHESIANS

Ephesians 1

Pâul, an apostle of Christ Jeşuş through the will of Elohim, to the saints who are at Ephesus, and the faithful in Christ Jeşuş: 2 Graçe to you and peace from Elohim our Fâther and the Lôrd Jeşuş Christ.

3 Blessed be the **Elohim** and **Fäther** of **our Lórd Jeşuş Christ**, **who** has blessed us **with** every spiritual blessing in the heavenly **plaçeş** in **Christ**; 4 **even** as he **choşe** us in him **befóre** the **foundatiön** of the **wörld**, **that we** **would** be **holy** and **without** defect **befóre** him in **love**; 5 having **predestined** us for **adoptiön** as **children** **through** **Jeşuş Christ** to himself, **accörding** to the **góöd pleaşure** of his **deşire**, 6 to the **praişe** of the **glóry** of his **graçe**, **by which** he **freely** **gave** us **favor** in the **Belóved**, 7 in **whöm** **we** have **our** **redemptiön** **through** his **blóod**, the **forgiveness** of **our** **trespässeş**, **accörding** to the **richeş** of his **graçe**, 8 which he **made** to **abound** **towárd** us in **áll** **wişdóm** and **prudence**, 9 **making** **known** to us the **mystery** of his will, **accörding** to his **góöd pleaşure** **which** he **púrposeđ** in him 10 to an **administratiön** of the **füllness** of the **timeş**, to **sum up** **áll things** in **Christ**, the **things** in the **heavenş**, and the **things** on the **earth**, in him; 11 in **whöm** **álso** **we** were **assigned** an **inheritance**, having **been** **fóreordained** **accörding** to the **púrpose** of him **who** **doş** **áll things** **äfter** the **cöunsel** of his will; 12 to the end **that we** **shóuld** be to the **praişe** of his **glóry**, **we** **who** had **befóre** **hopeđ** in **Christ**: 13 in **whöm** you **álso**, having **heard** the **wörd** of the **truth**, the **góöd Newş** of **yóur** **salvation**—in **whöm**, having **álso** **believed**, you were **sealed** **with** the **promised** **Holy Spirit**, 14 **who** is a **pledge** of **our** **inheritance**, to the **redemptiön** of **Elohim's** **own** **posşession**, to the **praişe** of his **glóry**. 15 For **this** **cäuse** I **álso**, having **heard** of the **faith** in the **Lórd Jeşuş** **which** is **among** you, and the **love** **which** you have **towárd** **áll** the **saints**, 16 **don't** **cease** to give **thanks** for you, **making** **mentiön** of you in **my** **prayerş**, 17 **that** the **Elohim** of **our Lórd Jeşuş Christ**, the **Fäther** of **glóry**, **may** **give** to you a **spirit** of **wişdóm** and **revelatiön** in the **knowledg**e of him; 18 having the **eyeş** of **yóur** **heärts** **enlightened**, **that** you **may** **know** **whät** is the **hope** of his **cálling**, and **whät** are the **richeş** of the **glóry** of his **inheritance** in the **saints**, 19 and **whät** is the **exçeeding** **greatness** of his **power** **towárd** us **who** **believe**, **accörding** to **that** **wörking** of the **strength** of his **might** 20 **which** he **wörkeđ** in **Christ**, **when** he **raişed** him from the **dead**, and **made** him to sit at his **right** hand in the **heavenly** **plaçeş**, 21 far **above** **áll** **rule**, and **äuthority**, and **power**, and **döminiön**, and every **name** **that** is **named**, not **only** in **this** **age**, but **álso** in **that** **which** is to **cöme**. 22 He **püt** **áll things** in **subjectiön** under his **feet**, and **gave** him to be **head** **over** **áll things** for the **assembly**, 23 **which** is his **body**, the **füllness** of him **who** **fills** **áll** in **áll**.

Ephesians 2

You were **made** **alive** **when** you were **dead** in **tranşgressionş** and **sinş**, 2 in **which** you **onçe** **wákeđ** **accörding** to the **cóurse** of **this** **wörld**, **accörding** to the **prinçe** of the **power** of the **air**, the **spirit** **who** **now** **wörks** in the **children** of **disöbedience**; 3 **among** **whöm** **we** **álso** **áll** **onçe** **lived** in the **lust** of **our** **flesh**, **deing** the **deşireş** of the **flesh** and of the **mind**, and were **by** **nature** **children** of **wräth**, **even** as the **rest**. 4 But **Elohim**, **being** **rich** in **mêrcy**, for his **great** **love** **with** **which** he **lóved** us, 5 **even** **when** **we** were **dead** **through** **our** **trespässeş**, **made** us **alive** **together** **with** **Christ** (**by** **graçe** you have **been** **saved**), 6 and **raişed** us up **with** him, and **made** us to sit **with** him in the **heavenly** **plaçeş** in **Christ Jeşuş**, 7 **that** in the **ageş** to **cöme** he **might** **show** the **exçeeding** **richeş** of his **graçe** in **kindness** **towárd** us in **Christ Jeşuş**;

8 for by **gracē** you have **been saved through faith**, and **that** not of **yōrself**; it is the gift of **Elohim**, 9 not of **wōrks**, **that** no one **wōuld boast**. 10 For we are his **wōrkmanship**, created in **Christ Jeşuş** for **gōōd wōrks**, **which Elohim** prepared **befōre that** we **wōuld wālk** in **them**.

11 **Therefore** remember **that** **onçe** you, the **Gentileş** in the **flesh**, **who** are **cāllēd** “**unçircumçişion**” by **that** **which** is **cāllēd** “**çircumçişion**”, (in the **flesh**, **made** by **handş**); 12 **that** you were at **that** **time** **separate** from **Christ**, **alienated** from the **commonwealth** of **Işrael**, and **strangerş** from the **cōvenants** of the **promise**, having no **hope** and **without Elohim** in the **wōrld**. 13 But **now** in **Christ Jeşuş** you **who** **onçe** were **fār** off are **made** **near** in the **blōōd** of **Christ**. 14 For he is **our** **peaçe**, **who** **made** **both** one, and **broke** **down** the **middle wāll** of **pärtition**, 15 having **abolished** in the **flesh** the **hostility**, the **lāw** of **commandments** **contained** in **ōrdinancēş**, **that** he **might** **create** in himself **one** **new** **man** of the **two**, **making** **peaçe**; 16 and **might** **reconçile** **them** **both** in **one** **body** to **Elohim** **through** the **cross**, having **killed** the **hostility** **thereby**. 17 He **came** and **preachēd** **peaçe** to you **who** were **fār** off and to **thoşe** **who** were **near**. 18 For **through** him we **both** have **our** **acçess** in **one** **Spirit** to the **Fāther**. 19 So **then** you are no longer **strangerş** and **foreignerş**,, but you are **fellow** **çizenş** **with** the **saints**, and of the **household** of **Elohim**, 20 being **built** on the **foundatiōn** of the **apostleş** and **prophets**, **Christ Jeşuş** himself being the **chief** **cōrnerstone**; 21 in **whēm** the **whole** **building**, **fitted** **together**, **growş** into a **holy** **temple** of **YAHWEH**; 22 in **whēm** you **ālsō** are **built** **together** for a **habitatiōn** of **Elohim** in the **Spirit**.

Ephesians 3

Fōr **this** **cāuşe** I, **Pāul**, am the **prişōner** of **Christ Jeşuş** on **behālf** of you **Gentileş**, 2 if it is so **that** you have **heārd** of the **administratiōn** of **that** **gracē** of **Elohim** **which** was given me **towārd** you; 3 **now** **that** by **revelatiōn** the **mystery** was **made** **known** to me, as I **wrote** **befōre** in **few** **wōrdş**, 4 by **which**, **when** you read, you can **pērçeive** my **understanding** in the **mystery** of **Christ**; 5 **which** in **ōther** **generatiōnş** was not **made** **known** to the **children** of **men**, as it **haş** **now** **been** **revealed** to his **holy** **apostleş** and **prophets** in the **Spirit**; 6 **that** the **Gentileş** are **fellow** **heirş**, and **fellow** **memberş** of the **body**, and **fellow** **pärtakerş** of his **promise** in **Christ Jeşuş** **through** the **Gōōd** **Newş**, 7 of **which** I was **made** a **sērvant**, **accōrding** to the gift of **that** **gracē** of **Elohim** **which** was given me **accōrding** to the **wōrking** of his **power**. 8 To me, the very **le**ast of **āll** **saints**, was **this** **gracē** given, to **preach** to the **Gentileş** the **unşearchable** **richēş** of **Christ**, 9 and to **make** **āll** **men** **see** **whāt** is the **administratiōn** of the **mystery** **which** for **ageş** **haş** **been** **hidden** in **Elohim**, **who** created **āll** **thingş** **through** **Jeşuş** **Christ**; 10 to the intent **that** **now** **through** the **assembly** the **manifold** **wişdōm** of **Elohim** **might** be **made** **known** to the **prinçipalitiēş** and the **powerş** in the **heavenly** **plaçeş**, 11 **accōrding** to the **etērnal** **pūrpōse** **which** he **pūrpōşed** in **Christ Jeşuş** **our** **Lōrd**; 12 in **whēm** we have **boldness** and **acçess** in **confidencē** **through** **our** **faith** in him.

13 **Therefore** I **ask** that you may not **lose** heart at my troubles for you, which are **your** glory.

14 For **this** cause, I **bow** my **knees** to the **Father** of **our** **Lord** **Jesus** **Christ**, 15 from **whom** every family in heaven and on **earth** is **named**, 16 **that** he **would** grant you, **according** to the **riches** of his **glory**, **that** you may be **strengthened** with **power** **through** his Spirit in the inward man; 17 **that** **Christ** may dwell in **your** hearts **through** **faith**; to the end **that** you, **being** **rooted** and **grounded** in **love**, 18 may be **strengthened** to comprehend with **all** the **saints** **what** is the **width** and **length** and **height** and **depth**, 19 and to **know** **Christ's** **love** which **surpasses** **knowledge**, **that** you may be filled with **all** the **fullness** of **Elohim**. 20 **Now** to him **who** is **able** to **do** **exceedingly** abundantly **above** **all** **that** we **ask** or **think**, **according** to the **power** **that** **works** in us, 21 to him (**YAHWEH**) be the **glory** in the assembly and in **Christ** **Jesus** to **all** **generations** forever and ever. Amen.

Ephesians 4

I **therefore**, the prisoner in the **Lord**, beg you to **walk** **worthily** of the **calling** with which you were **called**, 2 with **all** **lowliness** and **humility**, with **patience**, bearing with one another in **love**; 3 **being** **eager** to **keep** the **unity** of the Spirit in the bond of **peace**. 4 **There** is one body, and one Spirit, **even** as you **also** were **called** in one **hope** of **your** **calling**; 5 one **YAHWEH**, one **faith**, one **baptism**, 6 one **Elohim** and **Father** of **all**, **who** is **over** **all**, and **through** **all**, and in us **all**. 7 But to **each** one of us was the **grace** given **according** to the **measure** of the gift of **Christ**. 8 **Therefore** he says, "When he **ascended** on **high**, he led **captivity** **captive**, and **gave** gifts to men." 9 **Now** **this**, "He **ascended**", **what** is it but **that** he **also** first **descended** into the **lower** parts of the **earth**? 10 He **who** **descended** is the one **who** **also** **ascended** far **above** **all** the heavens, **that** he **might** fill **all** **things**.

11 He **gave** some to be **apostles**; and some, **prophets**; and some, **evangelists**; and some, **shepherds** and **teachers**; 12 for the perfecting of the **saints**, to the **work** of **serving**, to the **building** up of the body of **Christ**; 13 until we **all** attain to the **unity** of the **faith**, and of the **knowledge** of the **Son** of **Elohim**, to a **full** grown man, to the **measure** of the **stature** of the **fullness** of **Christ**; 14 **that** we may no longer be **children**, **tossed** back and **forth** and **carried** about with every wind of doctrine, **by** the trickery of men, in **craftiness**, **after** the **wiles** of error; 15 but **speaking** **truth** in **love**, we may **grow** up in **all** **things** into him, **who** is the head, **Christ**; 16 from **whom** **all** the body, **being** fitted and **knit** together **through** **that** which every joint **supplies**, **according** to the **working** in **measure** of **each** individual part, **makes** the body **increase** to the **building** up of itself in **love**.

17 **This** I say **therefore**, and **testify** by **YAHWEH**, **that** you no longer **walk** as the rest of the **Gentiles** **also** **walk**, in the **futility** of **their** **mind**, 18 **being** **darkened** in **their** understanding, **alienated** from the **life** of **Elohim**, **because** of the **ignorance** **that** is in **them**, **because** of the **hardening** of **their** hearts; 19 **who** having **become** callous **gave** **themselves** up to lust, to **work** **all** uncleanness with **greediness**. 20 But you did not

lêarn *Christ* **that way**; 21 if **indeed** you **hêard** him, and were **tâught** in him, **even** as **truth** is in **Jesús**: 22 **that** you **pút** away, as **conçêrning** yôur **fôrmer way** of life, the **old man**, **that** **grows** corrupt **âfter** the lusts of **deçeit**; 23 and **that** you be renewed in the spirit of yôur **mind**, 24 and **pút** on the new man, **whê** in the **likeness** of **Elohim** **has been created** in **righteousness** and **holiness** of **truth**.

25 **Therefore** **pútting** away **fâlsehóod**, **speak truth** **each** one **with** his neighbor. **Fôr** **we** are members of one **anóther**. 26 “Be angry, and **don’t** sin.” **Don’t** let the sun **go down** on yôur **wrâth**, 27 and **don’t** give **plaçe** to the devil. 28 Let him **whê** stole **steal** no **môre**; but **râther** let him **labor**, **produçing** **with** his hands **something** **that** is **góod**, **that** he **may** have **something** to give to him **whê** **has** **need**. 29 Let no corrupt **speech** **proçeed** out of yôur **mouth**, but **only** **whát** is **góod** for building **others** up as the **need** may be, **that** it **may** give **graçe** to **thosê** **whê** **hear**. 30 **Don’t** grieve the Holy Spirit of **Elohim**, in **whê**m you were **sealed** for the **day** of **redemption**. 31 Let **âll** bitterness, **wrâth**, anger, **outcry**, and slander, be **pút** away from you, **with** **âll** malice. 32 And be **kind** to one **anóther**, tender **heârted**, **forgiving** **each** **óther**, just as **Elohim** **âlso** in *Christ* **forgave** you.

Ephesians 5

Be **therefôre** imitator of **Elohim**, as **belôved** **children**. 2 **Wâlk** in **lôve**, **even** as *Christ* **âlso** **lôved** you, and **gave** himself up for us, an offering and a **sacrificê** to **Elohim** for a **sweet-smelling fragrançe**. 3 But **sexual** immorality, and **âll** **uncleaness**, or **côvetousness**, let it not **even** be **mentioned** **among** you, as **becômês** **saints**; 4 nor **filthiness**, **nôr** **foolish** **tâking**, **nôr** **jesting**, **which** are not **appropriate**; but **râther** giving of **thanks**.

5 **Know** **this** for **sure**, **that** no **sexually** immoral **pêrson**, **nôr** **unclean** **pêrson**, **nôr** **côvetous** man, **whê** is an **idolater**, **has** any **inheritançe** in the **Kingdóm** of *Christ* and **Elohim**.

6 Let no one **deçeive** you **with** empty **wôrds**. **Fôr** **becausê** of **thesê** **things**, the **wrâth** of **Elohim** **comês** on the **children** of **disobediênçe**. 7 **Therefore** **don’t** be **pärtakers** **with** **them**. 8 For you were **onçe** **dârkness**, but are **now** **light** in the **Lôrd**. **Wâlk** as **children** of **light**, 9 for the **fruit** of the Spirit is in **âll** **góodness** and **righteousness** and **truth**, 10 **proving** **whát** is well **pleasîng** to the **Lôrd**. 11 Have no **fellowship** **with** the **unfruitful** **deeds** of **dârkness**, but **râther** **even** **reprove** **them**. 12 For the **things** **which** are **done** by **them** in **secret**, it is a **shame** **even** to **speak** of. 13 But **âll** **things**, **whên** **they** are **reproved**, are **revealed** by the **light**, for **everythîng** **that** **reveals** is **light**. 14 **Therefore** he **says**, “**Awake**, you **whê** **sleep**, and **arîsê** from the **dead**, and *Christ* will **shine** on you.”

15 **Therefore** **watch** **carefully** **how** you **wâlk**, not as **unwisê**, but as **wisê**; 16 **redeeming** the **time**, **becausê** the **days** are **evil**. 17 **Therefore** **don’t** be **foolish**, but understand **whát** the will of the **Lôrd** is. 18 **Don’t** be **drunken** **with** **wine**, in **which** is **dissipation**, but be filled **with** the Spirit, 19 **speaking** to one **anóther** in **psäms**, **hymns**, and

spiritual songs to **YAHWEH** and making melody in yôur heärt to the Lôrd; 20 giving thanks **â**lways **c**oncêrning **â**ll **t**hings in the name of **o**ur Lôrd **J**esús **C**hríst, to **E**lohim, even the Fâther; 21 subjecting yôurselves to one another in the fear of **C**hríst.

22 **W**ives, be subject to yôur **o**wn husbands, as to the Lôrd. 23 For the husband is the head of the wife, and **C**hríst **â**lso is the head of the assembly, **b**eing himself the savior of the body. 24 But as the assembly is subject to **C**hríst, so let the **w**ives **â**lso be to **t**heir **o**wn husbands in every**t**hing.

25 **H**usbands, **l**ove yôur **w**ives, even as **C**hríst **â**lso **l**oved the assembly, and **g**ave himself up for it; 26 that he **m**ight sanctify it, having **c**leansed it **b**y the **w**ashing of **w**âter **w**ith the **w**ôrd, 27 **t**hat he **m**ight **p**resent the assembly to himself **g**lôriously, not having spot or **w**rinkle or any **s**uch **t**hing; but **t**hat it **s**hould be **h**oly and **w**ithout **d**efect. 28 Even so husbands **â**lso **ô**ught to **l**ove **t**heir **o**wn **w**ives as **t**heir **o**wn bodies. **H**e **w**ho **l**oves his **o**wn **w**ife **l**oves himself. 29 For no man ever **h**ated his **o**wn **f**lesh; but **n**ourishes and **c**herishes it, even as the Lôrd **â**lso

does the assembly; 30 **b**ecause **w**e are members of his body, of his **f**lesh and **b**ones. 31 “**F**ôr **t**his **c**âuse a man will **l**eave his **f**âther and **m**ôther, and will be joined to his **w**ife. **T**he **t**wo will **b**ecome one **f**lesh.” 32 **T**his mystery is **g**reat, but I **s**peak **c**oncêrning **C**hríst and of the assembly. 33 **N**ever**t**heless **e**ach of you must **â**lso **l**ove his **o**wn **w**ife **e**ven as himself; and let the **w**ife **s**ee **t**hat she respects her husband.

Ephesians 6

Children, **o**bey yôur **p**arents in the Lôrd, for **t**his is **r**ight. 2 “**H**onor yôur **f**âther and **m**ôther,” **w**hich is the **f**irst commandment **w**ith a promise: 3 “**t**hat it **m**ay be well **w**ith you, and you **m**ay live long on the **e**arth.”

4 **Y**ou **f**âthers, **d**on't **p**rovoke yôur **c**hildren to **w**râth, but **n**urture **t**hem in the **d**iscipline and **i**nstruction of the Lôrd.

5 **S**êrvants, be **o**bedient to **t**hose **w**ho **a**ccôrding to the **f**lesh are yôur **m**âsters, **w**ith **f**ear and trembling, in singleness of yôur heärt, as to **C**hríst; 6 not in the **w**ay of **s**êrvice **o**nly **w**hen **e**yes are on you, as men **p**leasers; but as **s**êrvants of **C**hríst, **d**oing the will of **E**lohim from the heärt; 7 with **g**ôod will **d**oing **s**êrvice, as to the Lôrd, and not to men; 8 **k**nowing **t**hat **w**hatever **g**ôod **t**hing **e**ach one **d**oes, he will **r**ecieve the **s**ame **a**gain from the Lôrd, **w**hether he is **b**ound or **f**ree.

9 **Y**ou **m**âsters, **d**o the **s**ame **t**hings to **t**hem, and give up **t**hreatening, **k**nowing **t**hat he **w**ho is **b**oth **t**heir **M**âster and yôur is in heaven, and **t**here is no **p**ârtiality **w**ith him.

10 **F**inally, be **s**trong in the Lôrd, and in the **s**trength of his **m**ight. 11 **P**ut on the **w**hole **â**rmor of **E**lohim, **t**hat you **m**ay be **a**ble to stand **a**gainst the **w**iles of the devil. 12 **F**or **o**ur **w**resling is not **a**gainst **f**lesh and **b**lôod, but **a**gainst the **p**rinçipalities,

against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places. 13 Therefore put on the whole armor of Elohim, that you may be able to withstand in the evil day, and, having done all, to stand. 14 Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness, 15 and having fitted your feet with the preparation of the Good News of peace; 16 above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of Elohim; 18 with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints: 19 on my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the Good News, 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

21 But that you also may know my affairs, how I am doing, Tychicus, the beloved brother and faithful servant in the Lord, will make known to you all things; 22 whom I have sent to you for this very purpose, that you may know our state, and that he may comfort your hearts.

23 Peace be to the brothers, and love with faith, from Elohim the Father and the Lord Jesus Christ. 24 Grace be with all those who love our Lord Jesus Christ with incorruptible love. Amen.

PHILIPPIANS

Philippians 1

Paul and Timothy, servants of Jesus Christ;

To all the saints in Christ Jesus who are at Philippi, with the overseers and servants : 2 Grace to you, and peace from Elohim, our Father, and the Lord Jesus Christ. 3 I thank my Elohim whenever I remember you, 4 always in every request of mine on behalf of you all making my requests with joy, 5 for your partnership in furtherance of the Good News from the first day until now; 6 being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ. 7 It is even right for me to think this way on behalf of all of you, because I have you in my heart, because, both in my bonds and in the defense and confirmation of the Good News, you all are partakers with me of grace. 8 For Elohim is my witness, how I long after all of you in the tender mercies of Christ Jesus.

9 This I pray, that your love may abound yet more and more in knowledge and all discernment; 10 so that you may approve the things that are excellent; that you may be sincere and without offense to the day of Christ; 11 being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of Elohim.

12 Nòw I desìre to have you know, bròthers, that the thìngs which happened to me have tûrned out rãther to the progress of the Gòod News; 13 so that it became evident to the whole palaçe guard, and to àll the rest, that my bonds are in Christ; 14 and that most of the bròthers in the Lòrd, being confident througħ my bonds, are mòre abundantly bold to speak the wòrd of Elohim without fear. 15 Some indeed preach Christ even out of envy and strife, and some àlso out of gòod will. 16 The fòrmer insincerey preach Christ from selfish ambition, th̀inking that they add affliction to my chains; 17 but the latter out of love, knowing that I am appointed for the defense of the Gòod News.

18 What dões it matter? Only that in every way, whether in pretense or in truth, Christ is proclaimed. I rejoice in this, yes, and will rejoice. 19 For I know that this will tûrn out to my salvation, througħ yòur supplicatiòn and the supply of the Spirit of Jesus Christ, 20 accòrding to my èarnest expectatiòn and hope, that I will in no way be disappointed, but with àll boldness, as àlways, now àlso Christ will be magnified in my body, whether by life, or by death. 21 For to me to live is Christ, and to die is gain. 22 But if I live on in the flesh, this will bring fruit from my wòrk; yet I don't know what I will chøese. 23 But I am in a dilemma between the two, having the desìre to depãrt and be with Christ, which is fãr better. 24 Yet, to remain in the flesh is mòre needfùl for yòur sake. 25 Having this confidençe, I know that I will remain, yes, and remain with you àll, for yòur progress and joy in the faith, 26 that yòur rejoicing may abound in Christ Jesus in me througħ my presençe with you again.

27 Only let yòur way of life be wòrthy of the Gòod News of Christ, that, whether I còme and see you or am absent, I may hear of yòur state, that you stand firm in one spirit, with one soul striving for the faith of the Gòod News; 28 and in nòthing frightened by the advèrsaries, which is for them a preøf of destructiòn, but to you of salvatiòn, and that from Elohim God. 29 Because it has been granted to you on behãlf of Christ, not only to believe in him, but àlso to suffer on his behãlf, 30 having the same conflict which you sãw in me, and now hear is in me.

Philippians 2

If there is therefore any exhortatiòn in Christ, if any consolatiòn of love, if any fellowship of the Spirit, if any tender mercies and còmpassiòn, 2 make my joy fùll, by being like-minded, having the same love, being of one accòrd, of one mind; 3 doing nòthing througħ rivalry or througħ conceit, but in humility, each cøunting others better than himself; 4 each of you not just lòoking to his own thìngs, but each of you àlso to the thìngs of others.

5 Have this in yòur mind, which was àlso in Christ Jesus, 6 who, existing in the fòrm of Elohim, didn't Cònsider equality with Elohim a th̀ing to be grãsped, 7 but emptied himself, taking the fòrm of a sèrvant, being made in the likeness of men. 8 And being found in human fòrm, he humbled himself, becòming obedient to death, yes, the death of the cross. 9 Therefore Elohim àlso highly exãlted him, and gave to him the name which is abòve every name; 10 that at the name of Jesus every

knee should bow, of those in heaven, those on earth, and those under the earth, 11 and that every tongue should confess that the Lord YAHWEH is the Lord Jesus Christ to the glory of Elohim his Father.

12 So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is Elohim who works in you both to will and to work, for his good pleasure. 14 Do all things without murmurings and disputes, 15 that you may become blameless and harmless, children of Elohim without defect in the middle of a crooked and perverse generation, among whom you are seen as lights in the world, 16 holding up the word of life; that I may have something to boast in the day of Christ, that I didn't run in vain nor labor in vain. 17 Yes, and if I am poured out on the sacrifice and service of your faith, I rejoice, and rejoice with you all. 18 In the same way, you also rejoice, and rejoice with me.

19 But I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered up when I know how you are doing. 20 For I have no one else likeminded, who will truly care about you. 21 For they all seek their own, not the things of Jesus Christ. 22 But you know the proof of him, that, as a child serves a father, so he served with me in furtherance of the Good News. 23 Therefore I hope to send him at once, as soon as I see how it will go with me. 24 But I trust in the Lord that I myself also will come shortly. 25 But I counted it necessary to send to you Epaphroditus, my brother, fellow worker, fellow soldier, and your apostle and servant of my need; 26 since he longed for you all, and was very troubled, because you had heard that he was sick. 27 For indeed he was sick, nearly to death, but Elohim had mercy on him; and not on him only, but on me also, that I might not have sorrow on sorrow. 28 I have sent him therefore the more diligently, that, when you see him again, you may rejoice, and that I may be the less sorrowful. 29 Receive him therefore in the Lord YAHWEH with all joy, and hold such in honor, 30 because for the work of Christ he came near to death, risking his life to supply that which was lacking in your service toward me.

Philippians 3

Finally, my brothers, rejoice in the Lord. To write the same things to you, to me indeed is not tiresome, but for you it is safe. 2 Beware of the dogs, beware of the evil workers, beware of the false circumcision. 3 For we are the circumcision, who worship Elohim in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh; 4 though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more: 5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; concerning the Torah, a Pharisee; 6 concerning zeal, persecuting the assembly; concerning the righteousness which is in the Torah, found blameless.

7 However, I consider those things that were gain to me as a loss for Christ. 8 Yes most certainly, and I count all things to be a loss for the excellency of the

knowledg^e of Christ Jeşuş, my L^órd, for whom I suffered the loss of **á**ll **th**ingş, and count **th**em **nó**th^{ing} but refuse, **th**at I may gain Christ. 9 and be **fo**und in him, not having a **ri**ghteousness of my own, **th**at **wh**ich is of the T^órah, but **th**at **wh**ich is **th**rough **fa**ith in Christ, the **ri**ghteousness **wh**ich is from **Elohim** by **fa**ith; 10 **th**at I may know him, and the **po**wer of his reşurrection, and the **fe**llowship of his sufferingş, becom^{ing} conf^ormed to his de^ath; 11 if by any **me**anş I may attain to the reşurrection from the dead. 12 Not **th**at I have **á**lready obtained, or am **á**lready made **p**erfect; but I press on, if it is so **th**at I may take hold of **th**at for **wh**ich **á**lso I was taken hold of by Christ Jeşuş.

13 **Br**otherş, I don't reg^{ard} myself as yet having taken hold, but one **th**ing I **do**. Forgetting the **th**ingş **wh**ich are behind, and stretching **f**óward to the **th**ingş **wh**ich are bef^ore, 14 I press on toward the goal for the prize of the **hi**gh calling of **Elohim** in Christ Jeşuş. 15 Let us **th**eref^ore, as many as are **p**erfect, **th**ink **th**is way. If in anything you **th**ink **ó**therwişe, **Elohim** will **á**lso reveal **th**at to you. 16 Neverthe^{less}, to the extent **th**at we have **á**lready attained, let us w^álk by the **sa**me **ru**le. Let us be of the **sa**me **mi**nd. 17 **Br**otherş, be imitatorş together of me, and **nó**t **th**oşe who w^álk **th**is way, even as you have us for an example. 18 For many w^álk, of whom I told you often, and **n**ow tell you **ev**en weeping, as the **en**emieş of the cross of Christ, 19 **wh**oşe end is destruction, **wh**oşe god is the belly, and **wh**oşe gl^óry is in **th**eir **sh**ame, **wh**o **th**ink about **é**arthly **th**ingş. 20 For **o**ur **ç**itizenship is in heaven, from **wh**ere we **á**lso wait for a Savior, the L^órd Jeşuş Christ; 21 **wh**o will **ch**ange the body of **o**ur **hu**miliation to be conf^ormed to the body of his gl^óry, acc^ording to the w^orking by **wh**ich he is **ab**le **ev**en to subject **á**ll **th**ingş to himself.

Philippians 4

Theref^ore, my **br**otherş, bel^oved and longed for, my joy and **cr**own, so stand **f**irm in the L^órd, my bel^oved. 2 I **ex**h^órt Euodia, and I **ex**h^órt Syntyche, to **th**ink the **sa**me way in the L^órd. 3 Yes, I beg you **á**lso, **tr**ue p^ártner, help **th**eşe women, for **th**ey labored with me in the **Go**od Newş, with Clement **á**lso, and the rest of my fellow w^orkerş, **wh**oşe **na**meş are in the **b**óok of **li**fe. 4 Rejoice in the L^órd **á**lwayş! Again I will say, "Rejoice!" 5 Let y^óur **g**entleness be **kn**own to **á**ll men. The L^órd is at hand. 6 In **nó**th^{ing} be anxious, but in every**th**ing, by **pr**ayer and **pe**tition with **th**anksgiving, let y^óur **re**quests be made **kn**own to **Elohim**. 7 And the **pe**açe of **Elohim**, **wh**ich **sur**p^ásseş **á**ll understanding, will **gu**ard y^óur **he**arts and y^óur **th**óughts in Christ Jeşuş.

8 **F**inally, **br**otherş, **wh**atev^{er} **th**ingş are **tr**ue, **wh**atev^{er} **th**ingş are **h**onorable, **wh**atev^{er} **th**ingş are **ju**st, **wh**atev^{er} **th**ingş are **pu**re, **wh**atev^{er} **th**ingş are **lo**vely, **wh**atev^{er} **th**ingş are of **g**óod **re**p^órt; if **th**ere is any **v**irtue, and if **th**ere is any **pr**aişe, **th**ink about **th**eşe **th**ingş. 9 The **th**ingş **wh**ich you **l**éarned, **re**çeived, **h**éard, and **s**áw in me: **do** **th**eşe **th**ingş, and the **Elohim** of **pe**açe will be with you. 10 But I rejoice in the L^órd **gr**eately, **th**at **n**ow at **le**n**th** you have **re**vived y^óur **th**óught for me; in **wh**ich you did **inde**ed take **th**óught, but you lacked opportunity. 11 Not **th**at I speak in

respect to lack, for I have **l**earned in **wh**atever **stat**e I am, to be content in it. 12 I **kn**ow **h**ow to be humbled, and I **kn**ow **á**lso **h**ow to **ab**ound. In **ev**ery**th**ing and in **á**ll **th**ings I have **l**earned the **sec**ret **bo**th to be filled and to be hungry, **bo**th to **ab**ound and to be in **nee**d. 13 I can **do** **á**ll **th**ings **th**rough **Chr**ist, **wh**o **stre**ngthens me. 14 **H**owever you did well **th**at you **sh**ared in **my** affliction. 15 You **y**ourselves **á**lso **kn**ow, you Philippians, **th**at in the beginning of the **G**ood **N**ews, **wh**en I **dep**arted from **Ma**cedonia, no assembly **sh**ared **with** me in the matter of giving and **re**ceiving but you **only**. 16 For **ev**en in **Th**essalonica you sent **on**ce and **ag**ain to **my** **nee**d. 17 Not **th**at I **seek** for the gift, but I **seek** for the **fr**uit **th**at **inc**reases to **y**our **acc**ount. 18 But I have **á**ll **th**ings, and **ab**ound. I am filled, having **re**ceived from **Ep**aphroditus the **th**ings **th**at **cam**e from you, a **swe**et-smelling **fr**agrance, an **acc**eptable and well-**ple**asing sacrifice to **E**lohim. 19 **My** **E**lohim will **sup**ply every **nee**d of **y**ours **acc**ording to his **rich**es in **gl**ory in **Chr**ist **Je**sus. 20 **N**ow to **our** **E**lohim and **F**ather be the **gl**ory forever and ever! Amen.

21 **G**reet every **sa**int in **Chr**ist **Je**sus. The **br**others **wh**o are **with** me **g**reet you. 22 All the **sa**ints **g**reet you, especially **th**ose **wh**o are of **Ca**esar's **hou**sehold. 23 The **gr**ace of the **L**ord **Je**sus **Chr**ist be **with** you **á**ll. Amen.

COLOSSIANS

Colossians 1

Paul, an **ap**ostle of **Chr**ist **Je**sus **th**rough the will of **E**lohim, and **Tim**othy **our** **br**other, 2 to the **sa**ints and **fa**ithful **br**others in **Chr**ist at Colossae: **Gr**ace to you and **pe**ace from **E**lohim **our** **F**ather, and the **L**ord **Je**sus **Chr**ist.

3 We give **th**anks to **E**lohim the **F**ather of **our** **L**ord **Je**sus **Chr**ist, **pr**aying **á**lways for you, 4 having **h**eard of **y**our **fa**ith in **Chr**ist **Je**sus, and of the **l**ove **wh**ich you have **tow**ard **á**ll the **sa**ints, 5 **bec**ause of the **h**ope **wh**ich is **l**aid up for you in the **heav**ens, of **wh**ich you **h**eard **bef**ore in the **w**ord of the **tr**uth of the **G**ood **N**ews, 6 **wh**ich **has** **com**e to you; **ev**en as it is in **á**ll the **w**orld and is bearing **fr**uit and **g**rowing, as it **do**es in you **á**lso, **sin**ce the **day** you **h**eard and **kn**ew the **gr**ace of **E**lohim in **tr**uth; 7 **ev**en as you **l**earned of **Ep**aphras **our** **bel**oved fellow **s**ervant, **wh**o is a **fa**ithful **s**ervant of **Chr**ist on **our** **beh**alf, 8 **wh**o **á**lso **decl**ared to us **y**our **l**ove in the **S**pirit. 9 For **this** **ca**use, we **á**lso, **sin**ce the **day** we **h**eard **this**, **don**'t **ce**ase **pr**aying and **mak**ing **re**quests for you, **th**at you **may** be filled **with** the **kn**owledge of his will in **á**ll **sp**iritual **w**isdom and **under**standing, 10 **th**at you **may** **w**alk **w**orthily of the **L**ord, to **ple**ase him in **á**ll **res**pects, bearing **fr**uit in every **g**ood **w**ork, and **inc**reasing in the **kn**owledge of **E**lohim; 11 **stre**ngthened **with** **á**ll **pow**er, **acc**ording to the **mi**ght of his **gl**ory, for **á**ll **end**urance and **p**erseverance **with** **joy**; 12 giving **th**anks to the **F**ather, **wh**o **mad**e us fit to be **p**artakers of the **in**heritance of the **sa**ints in **li**ght; 13 **wh**o **del**ivered us **out** of the **pow**er of **d**arkness, and **tr**anslated us into the **King**dom of the **S**on of his **l**ove; 14 in **wh**om we have **our** **red**emption, the **for**giveness of **our** **sin**s; 15 **wh**o is the **im**age of the **in**visible **E**lohim, the **fi**rstborn of **á**ll **cre**ation. 16 For **by** him **á**ll

things were **created**, in the **heavens** and on the **earth**, **things** **visible** and **things** **invisible**, **whether thrones** or **dominions** or **principalities** or **powers**; **all things** have **been created through** him, and for him. 17 He is **before all things**, and in him **all things** are held **together**. 18 He is the head of the body, the assembly, **who** is the beginning, the **firstborn** from the dead; **that in all things** he might have the **preeminence**. 19 For **all** the **fullness** was **pleased** to dwell in him; 20 and **through** him to **reconcile all things** to himself, **by** him, **whether things** on the **earth**, or **things** in the **heavens**, having **made peace through** the **blood** of his cross.

21 You, **being** in **past times** **alienated** and **enemies** in **your mind** in **your evil deeds**, 22 yet **now** he has **reconciled** in the body of his **flesh through death**, to **present** you **holy** and **without defect** and **blameless** **before** him, 23 if it is so **that** you **continue** in the **faith**, **grounded** and **steadfast**, and not **moved away** from the **hope** of the **Good News** **which** you **heard**, **which** is **being proclaimed** in **all creation** under heaven; of **which** I, **Paul**, was **made** a **servant**.

24 **Now** I **rejoice** in my **sufferings** for **your sake**, and fill up on my **part** **that** **which** is lacking of the **afflictions** of **Christ** in my **flesh** for his **body's sake**, **which** is the assembly; 25 of **which** I was **made** a **servant**, **according** to the **stewardship** of **Elohim** **which** was given me **toward** you, to **fulfill** the **word** of **Elohim**, 26 the **mystery** **which** has **been** hidden for **ages** and **generations**. But **now** it has **been revealed** to his **saints**, 27 to **whom** because **Elohim** was **pleased** to **make known** **what** are the **riches** of the **glory** of **this** **mystery** **among** the **Gentiles**, **which** is **Christ** in you, the **hope** of **glory**; 28 **whom** we **proclaim**, **admonishing** every man and **teaching** every man in **all wisdom**, **that** we may **present** every man **perfect** in **Christ Jesus**; 29 for **which** I **also** **labor**, **striving** **according** to his **working**, **which** **works** in me **mightily**.

Colossians 2

For I **desire** to have you **know** **how** **greatly** I **struggle** for you, and for **those** at **Laodicea**, and for as many as have not **seen** my **face** in the **flesh**; 2 **that** **their** **hearts** may be **comforted**, **they** **being** **knit** **together** in **love**, and **gaining** **all** **riches** of the **full assurance** of understanding, **that** **they** may **know** the **mystery** of **Elohim**, **both** of the **Father** and of **Christ**, 3 in **whom** are **all** the **treasures** of **wisdom** and **knowledge** hidden. 4 **Now** **this** I **say** **that** no one may **delude** you with **persuasiveness** of **speech**. 5 For **though** I am **absent** in the **flesh**, yet am I **with** you in the **spirit**, **rejoicing** and **seeing** **your** **order**, and the **steadfastness** of **your** **faith** in **Christ**. 6 As **therefore** you **received** **Christ Jesus**, the **Lord**, **walk** in him, 7 **rooted** and **built up** in him, and **established** in the **faith**, **even** as you were **taught**, **abounding** in it in **thanksgiving**. 8 Be **careful** **that** you **don't** let anyone **rob** you **through** his **philosophy** and **vain deceit**, **after** the **tradition** of men, **after** the **elements** of the **world**, and not **after** **Christ**. 9 For in him **all** the **fullness** of the **Godhead** **dwells** **bodily**, 10 and in him you are **made** **full**, **who** is the head of **all** **principality** and **power**; 11 in **whom** you were **also** **circumcised** with a **circumcision** not **made** with **hands**, in the **putting off** of the body of the **sins** of the **flesh**, in the **circumcision** of **Christ**; 12 having **been** **buried**

with him in baptis̄m, in **whi**ch you were **á**lso **ra**is̄ed with him **th**rough **fa**ith in the w̄orking of **Elohim**, **wh**e **ra**is̄ed him from the dead. 13 You were dead **th**rough **y**our tresp̄assēs and the un**ç**ircum**ç**ision of **y**our **fl**esh. **H**e **ma**de you **al**ive together with him, having forgiven us **á**ll **o**ur tresp̄assēs, 14 **w**iping **o**ut the handwriting in **ó**rdinan**ç**ēs **wh**ich was against us; and he **ha**s taken it **o**ut of the **wa**y, **na**iling it to the cross; 15 having stripped the prin**ç**ipalitiēs and the **po**wer̄s, he **ma**de a **sh**ow of **th**em **o**penly, **tr**iumphing **o**ver **th**em in it.

16 Let no one **th**ere**fo**re **ju**dge you in **e**ating, or in drinking, or with **wh** respect to a **fe**ast **da**y or a new **me**en or a Sabbath **da**y, 17 **wh**ich are a **sh**adow of the **th**inḡs to **co**me; but the body is **Ch**rist's. 18 Let no one rob you of **y**our **pr**ize **by** a voluntary **hu**mility and **w**orshiping of the **an**gel̄s, dwelling in the **th**inḡs **wh**ich he **ha**s not **se**en, vainly **pu**ffed up **by** his **fl**eshly **mi**nd, 19 and not **ho**lding **fi**rmlly to the **He**ad, from **wh**em **á**ll the body, **be**ing **su**pliēd and **kn**it together **th**rough the joints and ligaments, **gro**w̄s with **Elohim's** **gro**wth. 20 If you **di**ed with **Ch**rist from the elements of the w̄orld, **wh**y, as **th**ough living in the w̄orld, **de** you subject **y**our**sel**vēs to **ó**rdinan**ç**ēs, 21 "Do**n't** handle, **n**ó**r** taste, **n**ó**r** touch" 22 (**á**ll of **wh**ich **pe**ri**sh** with **u**se), **ac**co**rd**ing to the **pre**cept̄s and **do**ctri**ne**s of men? 23 **Wh**ich **th**inḡs **inde**ed **ap**pear **li**ke **wi**sdom in self-impo**se**d **w**orship, and **hu**mility, and severity to the body; but **á**ren't of any **va**lu**e** against the **in**dulgen**ç**e of the **fl**esh.

Colossians 3

If **th**en you were **ra**is̄ed together with **Ch**rist, **se**ek the **th**inḡs **th**at are **ab**ove, **wh**ere **Ch**rist is, **se**ated on the **ri**ght hand of **Elohim**. 2 Set **y**our **mi**nd on the **th**inḡs **th**at are **ab**ove, not on the **th**inḡs **th**at are on the **e**ar**th**. 3 For you **di**ed, and **y**our **li**fe is hidden with **Ch**rist in **Elohim**. 4 **Wh**en **Ch**rist, **o**ur **li**fe, is **re**vealed, **th**en you will **á**lso be **re**vealed with him in **gl**óry. 5 Put to **de**ath **th**ere**fo**re **y**our **me**mber̄s **wh**ich are on the **e**ar**th**: **se**xual immorality, un**cl**eanness, **de**praved **pa**ssi**o**n, **ev**il **de**si**re**, and **co**veto**u**sness, **wh**ich is **id**olatry; 6 for **wh**ich **th**inḡs' **sa**ke the **w**rath of **Elohim** **co**mēs on the **ch**ildren of **di**sobedi**en**çe. 7 You **á**lso **on**çe **wá**lked in **th**ose, **wh**en you lived in **th**em; 8 but **no**w you **á**lso **pu**t **th**em **á**ll **awa**y: **an**ger, **w**rath, **ma**lic**e**, **sl**ander, and **sh**ame**fu**l **spe**aking **o**ut of **y**our **mo**uth. 9 **Do**n't **li**e to one **an**o**th**er, **se**eing **th**at you have **pu**t off the **o**ld man with his **do**inḡs, 10 and have **pu**t on the **ne**w man, **wh**e is **be**ing **re**newed in **kn**owledg**e** **á**fter the **im**age of his **Cr**ea**to**r, 11 **wh**ere **th**ere **ca**n't be **Gr**eek and **J**ew, **ç**ircum**ç**ision and un**ç**ircum**ç**ision, **bá**rbarian, **S**çythian, **bo**nds**e**r**va**nt, **fr**eeman; but **Ch**rist is **á**ll, and in **á**ll.

12 **P**ut on **th**ere**fo**re, as **Elohim's** **cho**sen onēs, **ho**ly and **be**loved, a **he**ar**t** of **co**mpassi**o**n, **ki**ndness, **lo**wliness, **hu**mility, and **p**er**se**veran**ç**e; 13 bearing with one **an**o**th**er, and forgiving **ea**ch **ó**th**e**r, if any man **ha**s a **co**mplaint against any; **ev**en as **Ch**rist **fo**rgave you, so you **á**lso **de**.

14 **A**bove **á**ll **th**ese **th**inḡs, **wá**lk in **lo**ve, **wh**ich is the **bo**nd of **p**er**fe**cti**o**n. 15 **A**nd let the **pe**açe of **Elohim** **ru**le in **y**our **he**ar**t**s, to **wh**ich **á**lso you were **ca**ll**e**d in one body; and be **th**ank**fu**l. 16 Let the **w**ord of **Ch**rist dwell in you **ri**chly; in **á**ll **wi**sdom **te**aching

and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

17 Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to Elohim the Father, through him.

18 Wives, be in subjection to your husbands, as is fitting in the Lord.

19 Husbands, love your wives, and don't be bitter against them.

20 Children, obey your parents in all things, for this pleases the Lord.

21 Fathers, don't provoke your children, so that they won't be discouraged.

22 Servants, obey in all things those who are your masters according to the flesh, not just when they are looking, as men pleasers, but in singleness of heart, fearing YAHWEH. 23 And whatever you do, work heartily, as for the Lord, and not for men, 24 knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord YAHWEH. 25 But he who does wrong will receive again for the wrong that he has done, and there is no partiality.

Colossians 4

Masters, give to your servants that which is just and equal, knowing that you also have a Master in heaven.

2 Continue steadfastly in prayer, watching therein with thanksgiving; 3 praying together for us also, that Elohim may open to us a door for the word, to speak the mystery of Christ, for which I am also in bonds; 4 that I may reveal it as I ought to speak. 5 Walk in wisdom toward those who are outside, redeeming the time. 6 Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

7 All my affairs will be made known to you by Tychicus, the beloved brother, faithful servant, and fellow bondservant in the Lord. 8 I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts, 9 together with Onesimus, the faithful and beloved brother, who is one of you. They will make known to you everything that is going on here. 10 Aristarchus, my fellow prisoner, greets you, and Mark, the cousin of Barnabas (concerning whom you received commandments, "if he comes to you, receive him"), 11 and Jesus who is called Justus. These are my only fellow workers for which Elohim's Kingdom who are of the circumcision, men who have been a comfort to me.

12 Epaphras, who is one of you, a servant of Christ, salutes you, always striving for you in his prayers, that you may stand perfect and complete in all the will of Elohim. 13 For I testify about him, that he has great zeal for you, and for those in Laodicea, and for those in Hierapolis. 14 Luke, the beloved physician, and Demas greet you. 15 Greet the brothers who are in Laodicea, and Nymphas, and the assembly that is in his house. 16 When this letter has been read among you, cause it

to be read **á**lso in the assembly of the **Laodiçeanş**; and **th**at you **á**lso **re**ad the letter from **Laodiçea**. 17 Tell Archippus, “**T**ake **he**ed to the ministry **wh**ich you have **reç**eived in the **Ló**rd, **th**at you **f**ulfill it.”

18 The **sal**utati**o**n of me, **Pá**ul, with **m**y **o**wn hand: remember **m**y **b**ondş. **G**raç**e** be with you. Amen.

1 THESSALONIANS

1 Thessalonians 1

Pául, **Silv**anus, and **Timo**thy, to the assembly of the **Th**essalonianş in **E**lohim the **F**áther and the **Ló**rd **J**eşuş **C**hrist: **G**raç**e** to you and **pe**aç**e** from **E**lohim **o**ur **F**áther and the **Ló**rd **J**eşuş **C**hrist.

2 We **á**lways give **th**anks to **E**lohim for **á**ll of you, mentioning you in **o**ur **pr**ayerş, 3 remembering **with**out **ç**easing **yó**ur **wó**rk of **fa**ith and **l**abor of **l**óve and **pa**tienç**e** of **h**ope in **o**ur **Ló**rd **J**eşuş **C**hrist, **be**fó**r**e **o**ur **E**lohim and **F**áther. 4 We **kn**ow, **bró**therş **l**óved **by** **E**lohim, **th**at you are **ç**oş**e**n, 5 and **th**at **o**ur **G**ó**o**d **N**ews**ç** came to you not in **wó**rd **o**nly, but **á**lso in **p**ow**e**r, and in the **H**oly **S**pirit, and with **m**uch **ass**uranç**e**. **Y**ou **kn**ow **wh**at **k**ind of men **w**e **sh**owed **o**ur**se**lv**e**ş to be am**o**ng you for **yó**ur **s**ake. 6 You became **im**itatorş of us, and of the **Ló**rd, having **reç**eived the **wó**rd in **m**uch **aff**lict**o**n, with **joy** of the **H**oly **S**pirit, 7 so **th**at you became an **e**xam**p**le to **á**ll **wh**o **bel**ieve in **M**aç**e**donia and in **A**chaia. 8 For from you the **wó**rd of the **Ló**rd **h**aş **bee**n **de**cl**a**red, not **o**nly in **M**aç**e**donia and **A**chaia, but **á**lso in every **pl**aç**e** **yó**ur **fa**ith **t**ow**á**rd **E**lohim **h**aş **g**one **o**ut; so **th**at **w**e **nee**d not to **s**a**y** **an**y**th**ing. 9 For **th**e**y** **th**e**m**selv**e**ş **re**pó**r**t **o**nç**e**rning us **wh**at **k**ind of a **reç**ept**o**n **w**e had from you; and **h**ow you **tú**rn**e**d to **E**lohim from **id**olş, to **s**ê**r**ve a living and **tr**ue **E**lohim, 10 and to **w**ait for his **S**ó**n** from **h**eaven, **wh**em he **ra**is**e**d from the **de**ad—**J**eşuş, **wh**o **del**iverş us from the **w**rá**th** to **c**ó**m**e.

1 Thessalonians 2

Fó**r** you **yó**ur**se**lv**e**ş **kn**ow, **bró**therş, **o**ur **vi**sit to you **w**aşn't in **v**ain, 2 but having **s**uffered **be**fó**r**e and **bee**n **sh**ame**f**ully **tr**eated, as you **kn**ow, at **Phil**ippi, **w**e **g**rew **bo**ld in **o**ur **E**lohim to tell you the **G**ó**o**d **N**ews**ç** of **E**lohim in **m**uch **co**nfl**i**ct. 3 For **o**ur **ex**hó**r**tati**o**n is not of **e**rror, **nó**r of **un**cle**an**ness, **nó**r in **deç**ept**o**n. 4 But **e**ven as **w**e **h**ave **bee**n **ap**pr**o**ved **by** **E**lohim to be **entr**usted with the **G**ó**o**d **N**ews**ç**, so **w**e **s**peak; not as **pl**eas**i**ng men, but **wh**ich **E**lohim, **wh**o **te**sts **o**ur **h**eá**r**ts. 5 For **ne**ither were **w**e at any **t**ime **fo**und **u**şing **wó**rdş of **fl**attery, as you **kn**ow, **nó**r a **clo**ak of **c**ó**v**etousness (**E**lohim is witness), 6 nor **see**king **gl**ó**r**y from men (**ne**ither from you **nó**r from **ó**therş), **wh**en **w**e **mi**ght have **cl**aime**d** **á**uth**o**ri**t**y as **ap**ost**le**ş of **C**hrist. 7 But **w**e were **g**entle am**o**ng you, like a **nú**r**s**ing **mó**th**e**r **ç**erish**e**ş her **o**wn **ch**ildren.

8 Even so, **aff**ecti**o**nately **l**onging for you, **w**e were well **pl**eas**e**d to **im**pá**r**t to you, not the **G**ó**o**d **N**ews**ç** of **E**lohim **o**nly, but **á**lso **o**ur **o**wn **s**oulş, **be**ç**au**se you had **bec**ó**m**e very **de**ar to us. 9 For you remember, **bró**therş, **o**ur **l**abor and **tr**av**a**il; for

wôrking night and day, that we might not burden any of you, we preached to you the Good News of Elohim. 10 You are witnesses with Elohim, how holy, righteously, and blamelessly we behaved ourselves toward you who believe. 11 As you know, we exhorted, comforted, and implored every one of you, as a father does his own children, 12 to the end that you should walk worthily of Elohim, who calls you into his own Kingdom and glory. 13 For this cause we also thank Elohim without ceasing, that, when you received from us the word of the message of Elohim, you accepted it not as the word of men, but, as it is in truth, the word of Elohim, which also works in you who believe. 14 For you, brothers, became imitators of the assemblies of Elohim which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews; 15 who killed both the Lord Jesus and their own prophets, and drove us out, and didn't please Elohim, and are contrary to all men; 16 forbidding us to speak to the Gentiles that they may be saved; to fill up their sins always. But wrath has come on them to the uttermost.

17 But we, brothers, being bereaved of you for a short season, in presence, not in heart, tried even harder to see your face with great desire, 18 because we wanted to come to you—indeed, I, Paul, once and again—but Satan hindered us. 19 For what is our hope, or joy, or crown of rejoicing? Isn't it even you, before our Lord Jesus at his coming? 20 For you are our glory and our joy

1 Thessalonians 3

Therefore when we couldn't stand it any longer, we thought it good to be left behind at Athens alone, 2 and sent Timothy, our brother and Elohim's servant in the Good News of Christ, to establish you, and to comfort you concerning your faith; 3 that no one be moved by these afflictions. For you know that we are appointed to this task. 4 For most certainly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know. 5 For this cause I also, when I couldn't stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you, and our labor would have been in vain. 6 But when Timothy came just now to us from you, and brought us glad news of your faith and love, and that you have good memories of us always, longing to see us, even as we also long to see you; 7 for this cause, brothers, we were comforted over you in all our distress and affliction through your faith. 8 For now we live, if you stand fast in the Lord. 9 For what thanksgiving can we render again to Elohim for you, for all the joy with which we rejoice for your sakes before our Elohim; 10 night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith? 11 Now may our Elohim and Father himself, and our Lord Jesus Christ, direct our way to you; 12 and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you, 13 to the end he may establish your hearts blameless in holiness before our Elohim and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4

Finally **then**, **brothers**, **we** beg and **exhort** you in the **Lôrd Jeşuş**, **that** as you **received** from us **how** you **ought** to **walk** and to **please Elohim**, **that** you **abound** **more** and **more**. 2 For you **know** **what** **instructions** **we** **gave** you **through** the **Lôrd Jeşuş**. 3 For **this** is the will of **Elohim**: **yôur** **sanctification**, **that** you **abstain** from **sexual** **immorality**, 4 **that** **each** one of you **know** **how** to **control** his **own** **body** in **sanctification** and **honor**, 5 not in the **passion** of **lust**, **even** as the **Gentiles** **who** **don't** **know** **Elohim**; 6 **that** no one **should** **take** **advantage** of and **wrong** a **brother** or **sister** in **this** **matter**; **because** the **Lôrd** is an **avenger** in **all** **these** **things**, as **also** **we** **forewarned** you and **testified**. 7 For **Elohim** **called** us not for **uncleanness**, but in **sanctification**. 8 **Therefore** he **who** **rejects** **this** **doesn't** **reject** man, but **Elohim**, **who** **has** **also** **given** his **Holy** **Spirit** to you.

9 But **concerning** **brotherly** **love**, you have no **need** **that** one **write** to you. **Fôr** you **yourselves** are **taught** **by** **Elohim** to **love** one **another**, 10 for **indeed** you **do** it **toward** **all** the **brothers** **who** are in **all** **Maçedonia**. But **we** **exhort** you, **brothers**, **that** you **abound** **more** and **more**; 11 and **that** you **make** it **yôur** **ambition** to lead a **quiet** **life**, and to **do** **yôur** **own** **business**, and to **work** **with** **yôur** **own** **hands**, **even** as **we** **instructed** you; 12 **that** you **may** **walk** properly **toward** **those** **who** are **outside**, and **may** have **need** of **nothing**.

13 But **we** **don't** **want** you to be **ignorant**, **brothers**, **concerning** **those** **who** have **fallen** **asleep**, so **that** you **don't** **grieve** **like** the rest, **who** have no **hope**. 14 For if **we** **believe** **that** **Jeşuş** **died** and **rose** again, **even** so **Elohim** will **bring** **with** him **those** **who** have **fallen** **asleep** in **Jeşuş**. 15 For **this** **we** **tell** you **by** the **wôrd** of the **Lôrd**, **that** **we** **who** are **alive**, **who** are left to the **coming** of the **Lôrd**, will in no **way** **precede** **those** **who** have **fallen** **asleep**. 16 For the **Lôrd** himself will **descend** from **heaven** **with** a **shout**, **with** the **voice** of the **archangel**, and **with** **Elohim's** **trumpet**. The **dead** in **Christ** will **rise** **first**, 17 **then** **we** **who** are **alive**, **who** are left, will be **caught** up **together** **with** **them** in the **clouds**, to **meet** the **Lôrd** in the **air**. So **we** will be **with** the **Lôrd** forever. 18 **Therefore** **comfort** one **another** **with** **these** **wôrds**.

1 Thessalonians 5

But **concerning** the **times** and the **seasons**, **brothers**, you have no **need** **that** **anything** be **written** to you. 2 For you **yourselves** **know** well **that** the **day** of the **Lôrd** **comes** **like** a **thief** in the **night**. 3 For **when** **they** are **saying**, "**Peace** and **safety**," **then** **sudden** **destruction** will **come** on **them**, **like** **birth** **pains** on a **pregnant** **woman**; and **they** will in no **way** **escape**. 4 But you, **brothers**, **aren't** in **darkness**, **that** the **day** **should** **overtake** you **like** a **thief**. 5 You are **all** **children** of **light**, and **children** of the **day**. **We** **don't** belong to the **night**, **nôr** to **darkness**, 6 so **then** let's not **sleep**, as the rest **do**, but let's **watch** and be **sober**. 7 For **those** **who** **sleep**, **sleep** in the **night**, and **those** **who** are **drunk** are **drunk** in the **night**. 8 But let us, **since** **we** belong to the **day**, be **sober**, **putting** on the **breastplate** of **faith** and **love**, and, for a **helmet**, the **hope** of

salvation. 9 For **Elohim** didn't appoint us to **wrāth**, but to the obtaining of salvation **through** **our Lōrd Jeşuş Christ**, 10 who **died** for us, **that**, **whether** we wake or sleep, **we should** live together with him. 11 **Therefore** **exhort** one another, and build **each other** up, **even** as you **also** **do**. 12 But **we** beg you, **brothers**, to **know those** who **labor** among you, and are **over** you in the **Lōrd**, and **admonish** you, 13 and to respect and **honor** **them** in **love** for **their** work's **sake**.

Be at **peace** among **yourselves**. 14 We **exhort** you, **brothers**, **admonish** the **disorderly**, **encourage** the **faint-hearted**, **support** the **weak**, be **patient** toward **all**. 15 **See** **that** no one **returns** **evil** for **evil** to anyone, but **always** follow **after** **that** **which** is **good**, for one **another**, and for **all**.

16 Rejoice **always**. 17 Pray **without** **ceasing**. 18 In every**thing** give **thanks**, for **this** is the will of **Elohim** in **Christ Jeşuş** toward you. 19 Don't **quench** the Spirit. 20 Don't **despise** **prophecies**. 21 Test **all** **things**, and **hold** **firmly** **that** **which** is **good**. 22 Abstain from every **form** of **evil**.

23 May the **Elohim** of **peace** himself **sanctify** you **completely**. **May** **your** **whole** spirit, **soul**, and **body** be **preserved** blameless at the **coming** of **our Lōrd Jeşuş Christ**.

24 He **who** **calls** you is **faithful**, **who** will **also** **do** it. 25 **Brothers**, pray for us. 26 **Greet** **all** the **brothers** with a **holy** kiss. 27 I solemnly command you **by** the **Lōrd** **that** **this** letter be read to **all** the **holy** **brothers**.

28 The **grace** of **our Lōrd Jeşuş Christ** be with you. Amen.

2 THESSALONIANS

2 Thessalonians 1

Pāul, **Silvānus**, and **Timothy**, to the assembly of the **Thessalonians** in **Elohim** **our** **Fāther**, and the **Lōrd Jeşuş Christ**: 2 **Grace** to you and **peace** from **Elohim** **our** **Fāther** and the **Lōrd Jeşuş Christ**.

3 We are **bound** to **always** give **thanks** to **Elohim** for you, **brothers**, **even** as it is **appropriate**, **because** **your** **faith** **grows** **exceedingly**, and the **love** of **each** and every one of you toward **one** **another** **abounds**; 4 so **that** **we** **ourselves** **boast** about you in the **assemblies** of **Elohim** for **your** **patience** and **faith** in **all** **your** **persecutions** and in the **afflictions** **which** you **endure**. 5 **This** is an **obvious** **sign** of the **righteous** **judgment** of **Elohim**, to the **end** **that** you **may** be **counted** **worthy** of **Elohim's** **Kingdom**, for **which** you **also** suffer. 6 **Since** it is a **righteous** **thing** with **Elohim** to repay **affliction** to **those** **who** afflict you, 7 and to give relief to you **who** are afflicted with us, when the **Lōrd Jeşuş** is **revealed** from **heaven** with his **mighty** **angels** in **flaming** **fire**, 8 giving **vengeance** to **those** **who** **don't** **know** **Elohim**, and to **those** **who** **don't** **obey** the **Good** **News** of **our Lōrd Jeşuş**, 9 who will **pay** the penalty: **eternal** **destruction** from the **face** of the **Lōrd** and from the **glory** of his **might**, 10 when he **comes**

to be glórfied in his saínts, and to be admíred among **á**ll **thoſe** *who* have believed (becáſe **o**ur testimóny to you was believed) in **th**at day.

11 To **th**is end we **á**lſo pray **á**lways for you, **th**at **o**ur **Elohim** may cóunt you wóthy of yóur cálling, and fúll every deſire of góodness and wórk of faith, with pówer; 12 **th**at the name of **o**ur Lórd **Jeſuſ** may be glórfied in you, and you in him, accórding to the gracé of **o**ur **Elohim** and the Lórd **Jeſuſ** *Chriſt*.

2 Thessalonians 2

Now, bróthers, concérning the cóming of **o**ur Lórd **Jeſuſ** *Chriſt*, and **o**ur gathering together to him, we ásk you 2 not to be quickly shaken in yóur mind, nór yet be troubled, **e**ither by spirit, or by wórd, or by letter as from us, saying **th**at the day of *Chriſt* had cóme. 3 Let no one deſeive you in any way. Fór it will not be, unless the depárture cómeſ first, and the man of sin is revealed, the són of destructión, 4 he *who* oppoſeſ and exáltſ himself againſt **á**ll **th**at is cálléd **Elohim** or **th**at is wórhipeđ; so **th**at he ſitſ as **Elohim** in the temple of **Elohim**, ſetting himself up as **Elohim**. 5 Don't you remember **th**at, *when* I was ſtill with you, I told you **theſe** **th**ingſ? 6 **N**ow you know *wh*at is reſtráining him, to the end **th**at he may be revealed in his **o**wn ſeaſon. 7 For the mystery of láwleſſneſſ **á**lready wórkſ. **O**nly **th**ere is one *who* reſtráinſ now, until he is taken **o**ut of the way. 8 **T**hen the láwleſſ one will be revealed, *wh*em the Lórd will kill with the breath of his **m**outh, and deſtroy by the manifeſtatióſ of his cóming; 9 **e**ven he *whoſe* cóming is accórding to the wórkíng of **S**atan with **á**ll pówer and ſignſ and lying wónderſ, 10 and with **á**ll deſeption of wickedneſſ for **thoſe** *who* are being loſt, becáſe **th**ey didn't reſeive the lóve of the **tr**uth, **th**at **th**ey might be ſaved. 11 Becáſe of **th**is, **Elohim** ſendſ **th**em a wórkíng of error, **th**at **th**ey ſhóuld believe a lie; 12 **th**at **th**ey **á**ll might be judged *who* didn't believe the **tr**uth, but had pleaſure in unrighteouſneſſ. 13 **B**ut we are bound to **á**lways give **th**ankſ to **Elohim** for you, bróthers, lóved by the Lórd, becáſe **Elohim** choſe you from the beginning for ſalvatióſ **th**rough ſanctificatióſ of the Spirit and belief in the **tr**uth; 14 to **wh**ich he cálléd you **th**rough **o**ur **G**óod **N**ewſ, for the obtaining of the glóry of **o**ur Lórd **Jeſuſ** *Chriſt*. 15 So **th**en, bróthers, ſtand firm, and hold the traditióſ **wh**ich you were **t**áught by us, *wh*ether by wórd, or by letter. 16 **N**ow **o**ur Lórd **Jeſuſ** *Chriſt* himſelf, and **Elohim** **o**ur Fáther, *who* lóved us and gáve us etérnal cómfort and góod hope **th**rough gracé, 17 cómfort yóur heártſ and eſtabliſh you in every góod wórk and wórd.

2 Thessalonians 3

Finally, bróthers, pray for us, **th**at the wórd of the Lórd may ſpread rapidly and be glórfied, **e**ven as **á**lſo with you; 2 and **th**at we may be delivered from unreáſonable and **e**vil men; for not **á**ll have faith. 3 **B**ut the Lórd is faithfúł, *who* will eſtabliſh you, and gúárd you from the **e**vil one. 4 We have confidencé in the Lórd concérning you, **th**at you **bo**th **d**e and will **d**e the **th**ingſ we command. 5 **M**ay the Lórd direct yóur heártſ into the lóve of **Elohim**, and into the paciencé of *Chriſt*.

6 **N**ow we command you, **br**other**s**, in the name of **o**ur **L**ord **J**esu**s** **C**hrist, **th**at you **w**ith**d**raw **y**our**s**el**v**e**s** from every **br**other **w**ho **w**alks in rebellion, and not **a**fter the tradition **w**h**ic**h **th**ey **r**ec**e**ived from us. 7 For you **k**now **h**ow you **o**ught to imitate us. **F**or **w**e didn't **b**ehave **o**ur**s**el**v**e**s** rebelliously among you, 8 **n**either did we **e**at bread from anyone's hand **w**ithout paying for it, but in **l**abor and travail **w**orked **n**ight and **d**ay, **th**at **w**e **m**ight not **b**urden any of you; 9 not **b**ecause **w**e don't have the **r**ight, but to **m**ake **o**ur**s**el**v**e**s** an example to you, **th**at you **sh**ould imitate us. 10 For **e**ven **w**hen **w**e were **w**ith you, **w**e commanded you **th**is: "If anyone will not **w**ork, don't let him **e**at." 11 For **w**e **h**ear of **s**ome **w**ho **w**alk among you in rebellion, **w**ho don't **w**ork at **a**ll, but are busybodies. 12 **N**ow **th**ose **w**ho are **th**at way, **w**e command and **ex**hort in the **L**ord **J**esu**s** **C**hrist, **th**at **w**ith **q**uietness **th**ey **w**ork, and **e**at **th**eir own bread.

13 But you, **br**other**s**, don't be **w**ear**y** in **d**oing well. 14 If any man **d**oesn't **o**bey **o**ur **w**ord in **th**is letter, **n**ote **th**at man, **th**at you have no **c**ompany **w**ith him, to the end **th**at he **ma**y be **a**shamed. 15 **D**on't **c**ount him as an enemy, but **a**dmonish him as a **br**other.

16 **N**ow **ma**y the **L**ord of **pe**a**ç**e himself give you **pe**a**ç**e at **a**ll **t**ime**s** in **a**ll **w**ay**s**. The **L**ord be **w**ith you **a**ll.

17 The **g**reeting of me, Paul, **w**ith **m**y own hand, **w**h**ic**h is the **s**ign in every letter: **th**is is **h**ow I **w**rite. 18 The **g**ra**ç**e of **o**ur **L**ord **J**esu**s** **C**hrist be **w**ith you **a**ll.

1 TIMOTHY

1 Timothy 1

Paul, an apostle of **C**hrist **J**esu**s** according to the commandment of **E**lohim **o**ur **S**avior, and **C**hrist **J**esu**s** **o**ur **h**ope; 2 to **T**imoth**y**, **m**y **t**ru**e** **c**hild in **f**aith: **G**ra**ç**e, **m**ê**ç**y, and **pe**a**ç**e, from **E**lohim **o**ur **F**âther and **C**hrist **J**esu**s** **o**ur **L**ord.

3 **A**s I **u**rged you when I was **g**oing into **M**a**ç**edonia, **st**ay at **E**phesus **th**at you **m**ight command **c**ertain men not to **te**a**ç**h a different doctrine, 4 and not to **p**ay attention to **m**yth**s** and endless **g**enealogies, **w**h**ic**h **c**ause disputes, **r**âther **th**an **E**lohim's **st**eward**sh**ip, **w**h**ic**h is in **f**aith — 5 but the **g**oal of **th**is command is **l**ove, **o**ut of a **p**ure **h**ear**t** and a **g**ood **c**on**ç**ien**ç**e and **s**in**ç**ere **f**aith; 6 from **w**h**ic**h **th**ing**s** **s**ome, having **m**is**e**d the **m**ark, have **t**urned **a**side to **v**ain **t**alking; 7 **d**esiring to be **te**a**ç**h**e**r**s** of the **T**ôrah, **th**ough **th**ey understand **n**either **w**hat **th**ey say, **n**or **a**bout **w**hat **th**ey strongly **a**ffirm. 8 But **w**e **k**now **th**at the **T**ôrah is **g**ood, if a man **u**se**s** it **l**awfully, 9 as **k**nowing **th**is, **th**at **T**ôrah is not **m**a**d**e for a **r**ighteous man, but for the **l**awless and **i**nsub**o**rdinate, for the **u**ngodly and **s**inner**s**, for the **u**nholy and **p**ro**f**ane, for **m**urderer**s** of **f**ather**s** and **m**urderer**s** of **m**other**s**, for **m**an **s**layer**s**, 10 for the **sex**ually **i**mmoral, for **h**omosexual**s**, for **sl**ave-trader**s**, for **li**a**r**s, for **p**erjurer**s**, and for any **o**ther **th**ing **c**ontrary to the **s**ound doctrine; 11 according to the **G**ood **N**ews of the **g**lôry of the **b**lessed **E**lohim, **w**h**ic**h was committed to **m**y trust. 12 **A**nd I **th**ank him **w**ho enabled me, **C**hrist **J**esu**s** **o**ur **L**ord, **b**ecause he **c**ounted me **f**aithful, appointing me to

sêrvicê; 13 **â**ltho^{ugh} I was bef^ôre a blasphem^{er} a p^êrsecutor, and insolent. However, I obt^{ai}ned m^êrcy, bec^âusê I did it ignorantly in unbelief. 14 The grac^e of **ô**ur L^ôrd ab^ôunded ex^cceedingly with **fai**th and **lô**ve **whi**ch is in **Chr**ist **Jes**us. 15 The saying is **fai**thful and **wô**rthy of **â**ll acceptanc^e, **th**at **Chr**ist **Jes**us came into the **wô**rd to **sav**e sinner^s; of **wh**om I am **ch**ief. 16 However, for **thi**s **câ**usê I obt^{ai}ned m^êrcy, **th**at in me **f**irst, **Jes**us **Chr**ist mi^{gh}t display **â**ll his **pati**enc^e, for an example of **thos**e **wh**o were **g**oing to believe in him for et^êrnal **lif**e. 17 **N**ow to the King et^êrnal, imm^ôrtal, invis^{ib}le, to **Elohim** **wh**o **al**one is **wi**sê, be *honor* and **glô**ry forever and ever. Amen.

18 **This** instructi^ôn I commit to you, **my child** **Timoth**y, acc^ôrding to the prophec^{ie}s **whi**ch led the way to you, **th**at **by** **th**em you may **wag**e the **gô**od **wâ**rfare; 19 holding **fai**th and a **gô**od consc^{ie}nc^e; **whi**ch **sô**me having **th**rusted away **mad**e a **sh**ipwreck **cô**nc^êrning the **fai**th; 20 of **wh**om is **Hym**enaeus and Alexander; **wh**om I delivered to **Satan**, **th**at **th**ey mi^{gh}t be **tâ**ught not to blasphem^e.

1 Timothy 2

I **exh**ôrt **th**ere^fôre, **f**irst of **â**ll, **th**at **petiti**ôns, **prayer**s, **inter**cessi^ôns, and **giving**s of **th**anks, be **mad**e for **â**ll men: 2 for **king**s and **â**ll **wh**o are in **high** **plac**es; **th**at we may **lead** a **tran**quil and **quiet** **lif**e in **â**ll **god**liness and **reveren**c^e. 3 For **thi**s is **gô**od and **ac**ceptable in the **sight** of **Elohim** **ô**ur **Savior**; 4 **wh**o **desi**rê^s **â**ll **pe**ople to be **sav**ed and **cô**me to **full** **knowledg**e of the **truth**. 5 For **th**ere is one **Elohim**, and one **mediator** **betw**een **Elohim** and men, the man **Chr**ist **Jes**us, 6 **wh**o **gav**e himself as a **ransô**m for **â**ll; the **testim**ôny in its **own** **time**s; 7 to **whi**ch I was appointed a **preacher** and an **apostle** (I am **telling** the **truth** in **Chr**ist, not **lying**), a **teacher** of the **Gentile**s in **fai**th and **truth**. 8 I **desi**rê **th**ere^fôre **th**at the men in every **plac**e **pray**, lifting up **holy** **hand**s **with**out **anger** and **doub**ting. 9 In the **same** **way**, **th**at **women** **â**lso **adorn** **th**emselv^es in **de**c^ent **clothing**, **with** **modesty** and **propriet**y; not just with **braided** **hair**, **gold**, **pê**arl^s, or **expensive** **clothing**; 10 but (**whi**ch **becô**mê^s **women** **professing** **god**liness) **with** **gô**od **wô**rks. 11 Let a **wô**man **lê**arn in **quietness** **with** **â**ll **subje**cti^ôn. 12 But I **don**'t **pê**rmit a **wô**man to **teach**, **nô**r to **exerci**sê **â**uth^{or}ity **ô**ver a man, but to be in **quietness**. 13 For **Adam** was **f**irst **fô**rmed, **th**en **Eve**. 14 **Adam** **wasn**'t **de**ceiv^ed, but the **wô**man, **being** **de**ceiv^ed, **has** **fâ**llen into **disô**bedienc^e; 15 but she will be **sav**ed **th**rough her **childbearing**, if **th**ey **cô**ntinu^e in **fai**th, **lô**ve, and **sanctificati**ôn **with** **sobri**ety.

1 Timothy 3

This is a **fai**thful saying: if a man **seek**s the **offic**e of an **overseer**, he **desi**rê^s a **gô**od **wô**rk. 2 The **overseer** **th**ere^fôre must be **with**out **reproach**, the **husb**and of one **wif**e, **temperate**, **sensible**, **modest**, **hospitable**, **gô**od at **teach**ing; 3 not a **drinker**, not **violent**, not **greedy** for **mô**ney, but **gentle**, not **quâ**rrel^sôme, not **cô**vetous; 4 one **wh**o **rule**s his **own** **house** well, having **children** in **subje**cti^ôn **with** **â**ll **reveren**c^e; 5 (but if a man **do**esn't **know** **h**ow to **rule** his **own** **house**, **h**ow will he **take** **care** of the assembly of **Elohim**?) 6 not a **new** **convê**rt, lest **being** **puff**ed up he **fâ**ll into the

same condemnation as the devil. 7 Moreover he must have good testimony from those who are outside, to avoid falling into reproach and the snare of the devil.

8 Servants, in the same way, must be reverent, not double-tongued, not addicted to much wine, not greedy for money; 9 holding the mystery of the faith in a pure conscience. 10 Let them also first be tested; then let them serve if they are blameless. 11 Their wives in the same way must be reverent, not slanderers, temperate, faithful in all things. 12 Let servants be husbands of one wife, ruling their children and their own houses well. 13 For those who have served well gain for themselves a good standing, and great boldness in the faith which is in Christ Jesus.

14 These things I write to you, hoping to come to you shortly; 15 but if I wait long, that you may know how men ought to behave themselves in Elohim's house, which is the assembly of the living Elohim, the pillar and ground of the truth. 16 Without controversy, the mystery of godliness is great:

Elohim was revealed in the flesh, justified in the spirit, seen by angels, preached among the nations, believed on in the world, and received up in glory.

1 Timothy 4

But the Spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons, 2 through the hypocrisy of men who speak lies, branded in their own conscience as with a hot iron; 3 forbidding marriage and commanding to abstain from foods which Elohim created to be received with thanksgiving by those who believe and know the truth. 4 For every creature of Elohim is good, and nothing is to be rejected, if it is received with thanksgiving. 5 For it is sanctified through the word of Elohim and prayer. 6 If you instruct the brothers of these things, you will be a good servant of Christ Jesus, nourished in the words of the faith, and of the good doctrine which you have followed. 7 But refuse profane and old wives' fables. Exercise yourself toward godliness. 8 For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now, and of that which is to come. 9 This saying is faithful and worthy of all acceptance. 10 For to this end we both labor and suffer reproach, because we have set our trust in the living Elohim, who is the Savior of all men, especially of those who believe. 11 Command and teach these things.

12 Let no man despise your youth; but be an example to those who believe, in word, in your way of life, in love, in spirit, in faith, and in purity. 13 Until I come, pay attention to reading, to exhortation, and to teaching. 14 Don't neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the elders. 15 Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all. 16 Pay attention to yourself, and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you.

1 Timothy 5

Don't rebuke an older man, but exhort him as a father; the younger men as brothers; 2 the elder women as mothers; the younger as sisters, in all purity. 3 Honor widows who are widows indeed. 4 But if any widow has children or grandchildren, let them learn first to show piety towards their own family, and to repay their parents, for this is acceptable in the sight of Elohim. 5 Now she who is a widow indeed, and desolate, has her hope set on Elohim, and continues in petitions and prayers night and day. 6 But she who gives herself to pleasure is dead while she lives. 7 Also command these things, that they may be without reproach. 8 But if anyone doesn't provide for his own, and especially his own household, he has denied the faith, and is worse than an unbeliever. 9 Let no one be enrolled as a widow under sixty years old, having been the wife of one man, 10 being approved by good works, if she has brought up children, if she has been hospitable to strangers, if she has washed the saints' feet, if she has relieved the afflicted, and if she has diligently followed every good work.

11 But refuse younger widows, for when they have grown wanton against Christ, they desire to marry; 12 having condemnation, because they have rejected their first pledge. 13 Besides, they also learn to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not. 14 I desire therefore that the younger widows marry, bear children, rule the household, and give no occasion to the adversary for insulting. 15 For already some have turned aside after Satan. 16 If any man or woman who believes has widows, let them relieve them, and don't let the assembly be burdened; that it might relieve those who are widows indeed.

17 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and in teaching. 18 For the Scripture says, "You shall not muzzle the ox when it treads out the grain." And, "The laborer is worthy of his wages."

19 Don't receive an accusation against an elder, except at the word of two or three witnesses. 20 Those who sin, reprove in the sight of all, that the rest also may be in fear. 21 I command you in the sight of Elohim, and Christ Jesus, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality. 22 Lay hands hastily on no one, neither be a participant in other men's sins. Keep yourself pure. 23 Be no longer a drinker of water only, but use a little wine for your stomach's sake and your frequent infirmities.

24 Some men's sins are evident, preceding them to judgment, and some also follow later. 25 In the same way also there are good works that are obvious, and those that are otherwise can't be hidden.

1 Timothy 6

Let as many as are bondservants under the yoke count their own masters worthy of all honor, that the name of Elohim and the doctrine not be blasphemed. 2 Those who have believing masters, let them not despise them, because they are brothers, but rather let them serve them, because those who partake of the benefit are believing and beloved. Teach and exhort these things.

3 If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, 4 he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles, from which come envy, strife, insulting, evil suspicions, 5 constant friction of people of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such.

6 But godliness with contentment is great gain. 7 For we brought nothing into the world, and we certainly can't carry anything out. 8 But having food and clothing, we will be content with that. 9 But those who are determined to be rich fall into a temptation and a snare and many foolish and harmful lusts, such as drown men in ruin and destruction. 10 For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows.

11 But you, man of Elohim, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness. 12 Fight the good fight of faith. Take hold of the eternal life to which you were called, and you confessed the good confession in the sight of many witnesses. 13 I command you before Elohim, who gives life to all things, and before Christ Jesus, who before Pontius Pilate testified the good confession, 14 that you keep the commandment without spot, blameless, until the appearing of our Lord Jesus Christ; 15 which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords; 16 who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen.

17 Charge those who are rich in this present world that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living Elohim, who richly provides us with everything to enjoy; 18 that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate; 19 laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life.

20 Timothy, guard that which is committed to you, turning away from the empty chatter and oppositions of what is falsely called knowledge; 21 which some profess, and thus have wandered from the faith. Grace be with you. Amen.

2 TIMOTHY

2 Timothy 1

Pául, an apostle of **Jeşuş** Christ **throug**h the will of **Elohim**, accórding to the promise of the life **whi**ch is in Christ **Jeşuş**, 2 to Timoth**th**y, my **belóved** **child**: **Graç**e, **mêrç**y, and **peaç**e, from **Elohim** the **Fä**ther and Christ **Jeşuş** **our** **Lôrd**.

3 I **th**ank **Elohim**, **wh**om I **sêr**ve as my **fô**refäther**s** did, **with** a **pu**re consci**enç**e. **H**ow un**ç**easing is my memory of you in my **petiti**on**s**, **n**ight and day 4 longing to **see** you, remembering **yô**ur **tear**s, **th**at I **may** be filled **with** joy; 5 having **been** reminded of the **sinç**ere **faith** **th**at is in you; **whi**ch lived **f**irst in **yô**ur grand-m**ô**ther Lois, and **yô**ur **mô**ther Eunic**ç**e, and, I am **pêr**sua**d**ed, in you **â**l**so**.

6 For **this** **ç**ä**u**se, I remind you **th**at you **sh**ould st**ir** up the gift of **Elohim** **whi**ch is in you **throug**h the **lay**ing on of my hands. 7 For **Elohim** didn't give us a spirit of **f**ear, but of **power**, **lô**ve, and self-c**ô**n**t**rol. 8 **Th**ere**f**ô**r**e **don't** be **ash**amed of the **testim**ony of **our** **Lôrd**, **nô**r of me his **priso**ner; but **endu**re **h**ä**r**d**sh**ip for the **Gô**od **News** accórding to the **power** of **Elohim**, 9 **wh**o **s**aved us and **c**ä**l**led us **with** a **h**oly **c**ä**l**ling, not accórding to **our** **wô**rks, but accórding to his **own** **pû**r**ô**se and **graç**e, **whi**ch was given to us in Christ **Jeşuş** **befô**re **time**s **e**t**ê**rnal, 10 but has **now** **been** **reve**aled by the **app**earing of **our** **S**avior, Christ **Jeşuş**, **wh**o **abol**ished **deat**h, and **brô**ught **life** and immortality to **light** **throug**h the **Gô**od **News**. 11 For **this**, I was appointed as a **pre**acher, an apostle, and a **te**acher of the **Gentile**s. 12 For **this** **ç**ä**u**se I **â**l**so** suffer **thes**e **th**ing**s**. Yet I am not **ash**amed, for I **know** him **wh**om I have **belie**ved, and I am **pêr**sua**d**ed **th**at he is **able** to **gu**ä**r**d **th**at **whi**ch I have committed to him **ag**ainst **th**at **day**.

13 **H**old the pattern of **sound** **wô**rds **whi**ch you have **h**ê**ar**d from me, in **faith** and **lô**ve **whi**ch is in Christ **Jeşuş**. 14 That **gô**od **th**ing **whi**ch was committed to you, **gu**ä**r**d **throug**h the **H**oly Spirit **wh**o dwells in us.

15 **This** you **know**, **th**at **â**ll **wh**o are in **A**şia **tû**rn**ed** away from me; of **wh**om are **Phy**gelus and **Hê**rmog**ene**s. 16 **May** the **Lôrd** grant **mêrç**y to the **hou**se of Onesiph**ô**rus, for he often **refre**sh**ed** me, and was not **ash**amed of my **chain**, 17 but **wh**en he was in **R**ome, he **sô**ught me **dilig**ently, and **fo**und me 18 (the **Lôrd** grant to him to **fi**nd the **Lôrd's** **mêrç**y in **th**at **day**); and in **h**ow many **th**ing**s** he **sê**r**ved** at **Eph**esus, you **know** very well.

2 Timothy 2

You **theref**ô**r**e, my **child**, be streng**th**ened in the **graç**e **th**at is in Christ **Jeşuş**. 2 **The** **th**ing**s** **whi**ch you have **h**ê**ar**d from me among many witnesses, commit the **same** to **faith**ful men, **wh**o will be **able** to **te**ach **ô**ther**s** **â**l**so**. 3 **You** **theref**ô**r**e must **endu**re **h**ä**r**d**sh**ip, as a **gô**od **sol**dier of Christ **Jeşuş**. 4 **No** **sol**dier on **duty** entangle**s** himself in the **affair**s of life, **th**at he **may** **ple**ase him **wh**o enrolled him as a **sol**dier. 5 **Also**, if anyone **cô**m**p**etes in **ath**letics, he **isn't** **c**rown**ed** unless he has **cô**m**p**eted by the

rules. 6 The farmers who labor must be the first to get a share of the crops. 7 Consider what I say, and may the Lord give you understanding in all things.

8 Remember Jesus Christ, risen from the dead, of the offspring of David, according to my Good News, 9 in which I suffer hardship to the point of chains as a criminal. But Elohim's word isn't chained. 10 Therefore I endure all things for the chosen one's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory. 11 This saying is trustworthy:

“For if we died with him, we will also live with him. 12 If we endure, we will also reign with him. If we deny him, he also will deny us. 13 If we are faithless, he remains faithful. He can't deny himself.”

14 Remind them of these things, charging them in the sight of the Lord, that they don't argue about words, to no profit, to the subverting of those who hear.

15 Give diligence to present yourself approved by Elohim, a workman who doesn't need to be ashamed, properly handling the Word of Truth. 16 But shun empty chatter, for it will go further in ungodliness, 17 and those words will consume like gangrene, of whom is Hymenaeus and Philetus; 18 men who have erred concerning the truth, saying that the resurrection is already past, and overthrowing the faith of some. 19 However Elohim's firm foundation stands, having this seal, “The Lord YAHWEH knows those who are his,” and, “Let every one who names the name of the Lord depart from unrighteousness.” 20 Now in a large house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for honor, and some for dishonor. 21 If anyone therefore purges himself from these, he will be a vessel for honor, sanctified, and suitable for the master's use, prepared for every good work.

22 Flee from youthful lusts; but pursue righteousness, faith, love, and peace with those who call on the Lord out of a pure heart. 23 But refuse foolish and ignorant questionings, knowing that they generate strife. 24 The Lord's servant must not quarrel, but be gentle towards all, able to teach, patient, 25 in gentleness correcting those who oppose him: perhaps may give them repentance leading to a full knowledge of the truth, 26 and they may recover themselves out of the devil's snare, having been taken captive by him to his will.

2 Timothy 3

But know this, that in the last days, grievous times will come. 2 For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy, 3 without natural affection, unforgiving, slanderers, without self-control, fierce, not lovers of good, 4 traitors, headstrong, conceited, lovers of pleasure rather than lovers of Elohim; 5 holding a form of godliness, but having denied its power. Turn away from these, also. 6 For some of these are people who creep into houses, and take captive gullible women loaded down with sins, led away by various lusts, 7 always learning, and never able to come to the

knowledg~~e~~ of the truth. 8 Even as Jannes and Jambres oppos~~e~~d Mo~~s~~e~~s~~, so ~~de~~ the~~se~~ ~~á~~lso oppos~~e~~ the truth; men corrupted in mind, wh~~e~~ conc~~e~~rn~~i~~ng the faith, are rejected. 9 But they will pro~~ce~~ed no F~~u~~th~~e~~r. F~~o~~r their folly will be evident to ~~á~~ll men, as their~~s~~ ~~á~~lso came to be. 10 But you did follow my teach~~i~~ng, conduct, p~~u~~rpose, faith, patien~~ce~~, lov~~e~~, steadfastness, 11 p~~e~~rsecution~~s~~, and sufferings: tho~~se~~ th~~i~~ng~~s~~ that happened to me at Antioch, Iconium, and Lystra. I endur~~e~~d tho~~se~~ p~~e~~rsecution~~s~~. The L~~o~~rd deliver~~e~~d me out of them ~~á~~ll. 12 Yes, and ~~á~~ll wh~~e~~ des~~i~~re to live godly in Christ Je~~s~~us~~s~~ will suffer p~~e~~rsecution. 13 But evil men and impostor~~s~~ will grow w~~o~~rse and w~~o~~rse, deceiv~~i~~ng and being deceiv~~e~~d. 14 But you remain in the th~~i~~ng~~s~~ wh~~i~~ch you have l~~e~~arn~~e~~d and have been assur~~e~~d of, know~~i~~ng from wh~~e~~m you have l~~e~~arn~~e~~d them. 15 From infan~~cy~~, you have know~~n~~ the holy Scriptur~~e~~s wh~~i~~ch are able to make you wis~~e~~ for salvation th~~r~~ough faith, wh~~i~~ch is in Christ Je~~s~~us~~s~~. 16 Every Scriptur~~e~~ is Elohim-breath~~e~~d and profit~~ab~~le for teach~~i~~ng, for reprov~~e~~, for correcti~~o~~n, and for instructi~~o~~n in right~~e~~ousness, 17 that the man of Elohim may be com~~pl~~ete, th~~o~~roughly equip~~pe~~d for every good w~~o~~rk.

2 Timothy 4

I command you ther~~e~~fore bef~~o~~re Elohim and the L~~o~~rd Je~~s~~us~~s~~ Christ, wh~~e~~ will judg~~e~~ the living and the dead at his appear~~i~~ng and his Kingd~~o~~m: 2 preach the w~~o~~rd; be ~~u~~rg~~e~~nt in se~~a~~son and out of se~~a~~son; reprov~~e~~, rebuk~~e~~, and exh~~o~~rt, with ~~á~~ll patien~~ce~~ and teach~~i~~ng. 3 For the tim~~e~~ will com~~e~~ when they will not listen to the sound doctrine, but, having itch~~i~~ng ear~~s~~, will heap up for themselv~~e~~s teach~~e~~r~~s~~ after their own lusts; 4 and will t~~u~~rn away their ear~~s~~ from the truth, and t~~u~~rn aside to fable~~s~~. 5 But you be sober in ~~á~~ll th~~i~~ng~~s~~, suffer h~~a~~rdship, ~~de~~ the w~~o~~rk of an evangelist, and fulfill y~~o~~ur ministry.

6 For I am ~~á~~lready being offer~~e~~d, and the tim~~e~~ of my dep~~a~~rtur~~e~~ has com~~e~~. 7 I have f~~o~~ught the good fight. I have finish~~e~~d the c~~o~~urse. I have kept the faith. 8 From now on, there is stor~~e~~d up for me the crown of right~~e~~ousness, wh~~i~~ch the L~~o~~rd, the right~~e~~ous judg~~e~~, will give to me on that day; and not to me only, but ~~á~~lso to ~~á~~ll tho~~se~~ wh~~e~~ have lov~~e~~d his appear~~i~~ng. 9 Be diligent to com~~e~~ to me se~~e~~n, 10 for Demas left me, having lov~~e~~d this pres~~e~~nt w~~o~~rd, and went to Thessalonica; Cres~~ce~~ns to Galatia, and Titus to Dalmatia. 11 Only Luke is with me. Take M~~a~~rk, and bring him with you, for he is usef~~u~~l to me for s~~e~~rvice. 12 But I sent Tychicus to Ephesus. 13 Bring the cloak that I left at Troas with C~~a~~rpus when you com~~e~~, and the b~~o~~oks, especially the p~~a~~rchments. 14 Alexander, the coppersmith, did much evil to me. The L~~o~~rd will repay him acc~~o~~rding to his deed~~s~~, 15 of wh~~e~~m you ~~á~~lso must bewar~~e~~; for he great~~y~~ oppos~~e~~d our w~~o~~rd~~s~~.

16 At my first defense, no one came to help me, but ~~á~~ll left me. May it not be held against them. 17 But the L~~o~~rd st~~o~~od by me, and strength~~e~~ned me, that th~~r~~ough me the messag~~e~~ might be f~~u~~lly proclai~~m~~ed, and that ~~á~~ll the Gentile~~s~~ might hear; and I was deliver~~e~~d out of the m~~o~~uth of the lion. 18 And the L~~o~~rd will deliver me from every evil

wôrk, and will presêrve me for his heavenly Kingdôm; to whom be the glôry forever and ever. Amen.

19 Greet Prisca and Aquila, and the house of Onesiphorus. 20 Erastus remained at Corinth, but I left Trophimus at Miletus sick. 21 Be diligent to cômê befôre winter. Eubulus salutes you, as do Pudens, Linus, Cláudia, and áll the brôthers. 22 The Lôrd Jesuș Christ be with yôur spirit. Graçe be with you. Amen.

TITUS

Titus 1

Pâul, a sêrvant of Elohim, and an apostle of Jesuș Christ, accôrding to the faith of Elohim's chosên ones, and the knowledgê of the truth which is accôrding to godliness, 2 in hope of etêrnal life, which Elohim, who cãn't lie, promised befôre time began; 3 but in his own time revealed his wôrd in the message with which I was entrusted accôrding to the commandment of Elohim our Savior; 4 to Titus, my true child accôrding to a common faith: Graçe, mêrcy, and peaçe from Elohim the Fâther and the Lôrd Jesuș Christ our Savior. 5 I left you in Crete for this reasôn, that you wôuld set in ôrder the things that were lacking, and appoint elders in every city, as I directed you; 6 if anyone is blameless, the husband of one wife, having children who believe, who are not accused of loose or unruly behavior. 7 For the overseer must be blameless, as Elohim's steward; not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain; 8 but given to hospitality, a lover of good, sober minded, fair, holy, self-controlled; 9 holding to the faithful wôrd which is accôrding to the teaching, that he may be able to exhort in the sound doctrine, and to convict those who contradict him. 10 For there are álso many unruly men, vain tâlkers and deceivers, especially those of the circumçision, 11 whose mouths must be stoppeđ; men who overthrow whole houses, teaching things which they ôught not, for dishonest gain's sake. 12 One of them, a prophet of their own, said, "Cretans are álways liars, evil beasts, and idle gluttons." 13 This testimony is true. Fôr this cáușe, reprove them shârpely, that they may be sound in the faith, 14 not paying attention to Jewish fables and commandments of men who túrn away from the truth. 15 To the pure, áll things are pure; but to those who are defiled and unbelieving, nóthing is pure; but both their mind and their consciençe are defiled. 16 They profess that they know Elohim, but by their deeds they deny him, being abominable, disobedient, and unfit for any good wôrk.

Titus 2

But say the things which fit sound doctrine, 2 that older men shôuld be temperate, sensible, sober minded, sound in faith, in love, and in patience: 3 and that older women likewise be reverent in behavior, not slanderers nôr enslaved to much wine, teachers of that which is good; 4 that they may train the young women to love

their husbands, to love their children, 5 to be sober minded, chaste, workers at home, kind, being in subjection to their own husbands, that Elohim's word may not be blasphemed. 6 Likewise, exhort the younger men to be sober minded; 7 in all things showing yourself an example of good works; in your teaching showing integrity, seriousness, incorruptibility, 8 and soundness of speech that can't be condemned; that he who opposes you may be ashamed, having no evil thing to say about us. 9 Exhort servants to be in subjection to their own masters, and to be well-pleasing in all things; not contradicting; 10 not stealing, but showing all good fidelity; that they may adorn the doctrine of Elohim, our Savior, in all things. 11 For the grace of Elohim has appeared, bringing salvation to all men, 12 instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present world; 13 looking for the blessed hope and appearing of the glory of our great Elohim and Savior, Jesus Christ; 14 who gave himself for us, that he might redeem us from all iniquity, and Purify for himself a people for his own possession, zealous for good works. 15 Say these things and exhort and reprove with all authority. Let no man despise you.

Titus 3

Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work, 2 to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men. 3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But when the kindness of Elohim our Savior and his love toward mankind appeared, 5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the washing of regeneration and renewing by the Holy Spirit, 6 whom he poured out on us richly, through Jesus Christ our Savior; 7 that, being justified by his grace, we might be made heirs according to the hope of eternal life. 8 This saying is faithful, and concerning these things I desire that you affirm confidently, so that those who have believed Elohim may be careful to maintain good works. These things are good and profitable to men; 9 but shun foolish questionings, genealogies, strife, and disputes about the Torah; for they are unprofitable and vain. 10 Avoid a factious man after a first and second warning; 11 knowing that such a one is perverted and sins, being self-condemned.

12 When I send Artemas to you, or Tychicus, be diligent to come to me to Nicopolis, for I have determined to winter there. 13 Send Zenas, the lawyer, and Apollos on their journey speedily, that nothing may be lacking for them. 14 Let our people also learn to maintain good works for necessary uses, that they may not be unfruitful. 15 All who are with me greet you. Greet those who love us in faith. Grace be with you all. Amen.

PHILEMON

Philemon

1 Pául, a prisoⁿer of Christ Je^sus, and Timothy o^ur bró^ther, to Philemon, o^ur beló^ved fellow wó^rker, 2 to the beló^ved Apphia, to Archippus, o^ur fellow soldⁱer, and to the assembly in yó^ur ho^use: 3 Gra^ce to you and pe^ace from Elohim o^ur Fä^ther and the Ló^rd Je^sus Christ.

4 I th^ank my Elohim á^lways, making mentioⁿ of you in my praye^rs, 5 hearing of yó^ur lo^ve, and of the faith which you have towá^rd the Ló^rd Je^sus, and towá^rd á^ll the saⁱnts; 6 that the fellowshⁱp of yó^ur faith may becó^me effective, in the knowledg^e of every gó^od thⁱng which is in us in Christ Je^sus. 7 For we have much joy and có^mfort in yó^ur lo^ve, beca^use the heá^rts of the saⁱnts have been refresh^ed th^rough you, bró^ther.

8 Therefó^re thó^ugh I have á^ll boldness in Christ to command you that which is approp^riate, 9 yet for lo^ve's sake I rá^ther beg, being such a one as Pá^ul, the ag^ed, but á^lso a prisoⁿer of Je^sus Christ. 10 I beg you for my child, whó^m I have becó^me the fä^ther of in my chain^s, Onesimus, 11 whó^e onc^e was use^less to you, but n^ow is use^ful to you and to me. 12 I am sending him back. Therefó^re receⁱve him, that is, my o^wn heá^rt, 13 whó^m I desⁱred to keep with me, that on yó^ur behá^lf he mi^ght sé^rve me in my chain^s for the Gó^od News. 14 But I was willing to d^e nó^thing withó^ut yó^ur consent, that yó^ur gó^odness wó^uld not be as of ne^ccessity, but of free will. 15 For pé^rhaps he was therefó^re separá^ted from you for a whil^e, that you wó^uld have him forever, 16 no longer as a slav^e, but mó^re than a slav^e, a beló^ved bró^ther, especⁱally to me, but h^ow much rá^ther to you, both in the flesh and in the Ló^rd.

17 If th^en you có^unt me a pá^rtner, receⁱve him as you wó^uld receⁱve me. 18 But if he has wróⁿged you at á^ll, or ow^es you anythⁱng, pú^t that to my accó^unt. 19 I, Pá^ul, write thⁱs with my o^wn hand: I will repá^y it (not to mentioⁿ to you that you ow^e to me even yó^ur o^wn self besid^es). 20 Yes, bró^ther, let me have joy from you in the Ló^rd. Refresh my heá^rt in the Ló^rd. 21 Having confidenc^e in yó^ur obedien^ce, I write to you, knowⁱng that you will d^e even beyond whá^t I say.

22 Also, prepar^e a guest re^em for me, for I hope that th^rough yó^ur praye^rs I will be restó^red to you. 23 Epaphras, my fellow prisoⁿer in Christ Je^sus, greets you, 24 as d^e Mä^rk, Aristä^rchus, Demas, and Luke, my fellow wó^rker^s. 25 The grac^e of o^ur Ló^rd Je^sus Christ be with yó^ur spirit. Amen

HEBREWS

Hebrews 1

Elohim, having in the pá^st spok^en to the fä^ther^s th^rough the proph^et^s at many tim^es and in vari^ous way^s, 2 has at the end of thes^e day^s spok^en to us by his Són, whó^m he appointed heir of á^ll thⁱngs, th^rough whó^m á^lso he made the wó^rld^s. 3 His Són is

the **radiance** of his **glory**, the very **image** of his **substance**, and **upholding** **all things** **by** the **word** of his **power**, *when he had* **by** himself **purified** us of **our sins**, sat **down** on the **right** hand of the Majesty on **high**; **4** having **become** so **much** better **than** the **angels**, as he has inherited a **more** **excellent name** **than** **they** have. **5** For to **which** of the **angels** did he **say** at any **time**,

“**You** are my **Son**. Today have I **become** **yôur** **fäther**?”

and **again**,

“I will be to him a **Fäther**, and he will be to me a **Son**?”

6 When he **again** **brings** in the **firstborn** into the **wôrd** he **says**, “Let **all** the **angels** of Elohim **wôrship** him.” **7** Of the **angels** he **says**,

“**Who** **makes** his **angels** **winds**, and his **sêrvants** a **flame** of **fire**.”

8 But of the **Son** he **says**,

“**Yôur** **throne**, O Elohim, is forever and ever. The **scepter** of **uprightness** is the **scepter** of **yôur** **Kingdom**.**9** You have **loved** **righteousness**, and **hated** **iniquity**; therefore Elohim, **yôur** Elohim, has **anointed** you **with** the oil of gladness **abôve** **yôur** **fellow**s.”

10 And,

“**You**, in the beginning, **laid** the **foundation** of the **êarth**. The **heavens** are the **wôrks** of **yôur** **hands**.**11** They will **perish**, but you **continue**. They **all** will **grow** **old** **like** a **gärment** **does**.**12** You will **roll** **them** **up** **like** a **mantle**, and **they** will be **chang**ed; but you are the **same**. Your **years** will not **fail**.”

13 But **which** of the **angels** has he **told** at any **time**,

“Sit at **my** **right** hand, until I **make** **yôur** **enemies** the **foôtstool** of **yôur** **feet**?”

14 Aren't **they** **all** **sêrving** spirits, sent **out** to **do** **sêrvice** for the **sake** of **thos**e **who** will inherit **salvation**?

Hebrews 2

Therefore we **ôught** to **pay** **greater** **attention** to the **things** **that** were **hêard**, lest **pêrhaps** we **drift** **away**. **2** For if the **wôrd** **spoken** **through** **angels** **prov**ed **steadfäst**, and every **transgression** and **disobedience** **rece**ived a just **recomp**ense; **3** **how** will we **escape** if we **neglect** so **great** a **salvation**—**which** at the **first** having **been** **spoken** **through** the **Lôrd**, was **confir**med to us **by** **thos**e **who** **hêard**; **4** **Elohim** **älso** **testifying** **with** **them**, **both** **by** **sign**s and **wôn**ders, **by** **various** **wôrks** of **power**, and **by** **gifts** of the **Holy** **Spirit**, **accôr**ding to his **own** **will**? **5** For he didn't **subject** the **wôrd** to **come**, of **which** we **spe**ak, to **angels**. **6** But one has **somew**here **testified**, **saying**,

“**Wh**at is man, **that** you **th**ink of him? Or the **son** of man, **that** you **ca**re for him?**7** You

made him a little lower than the angels. You crowned him with glory and honor. 8 You have put all things in subjection under his feet.”

For in that he subjected all things to him, he left nothing that is not subject to him. But now we don't see all things subjected to him, yet. 9 But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of Elohim he should taste of death for everyone. 10 For it became him, for whom are all things, and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings. 11 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers, 12 saying,

“I will declare your name to my brothers. Among of the congregation I will sing your praise.”

13 Again, “I will put my trust in him.” Again, “Behold, here I am with the children whom Elohim has given me.” 14 Since then the children have shared in flesh and blood, he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil, 15 and might deliver all of them who through fear of death were all their lifetime subject to bondage. 16 For most certainly, he doesn't give help to angels, but he gives help to the offspring of Abraham. 17 Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to Elohim, to make atonement for the sins of the people. 18 For in that he himself has suffered being tempted, he is able to help those who are tempted.

Hebrews 3

Therefore, holy brothers, partakers of a heavenly calling, Consider the Apostle and High Priest of our confession, Jesus; 2 who was faithful to him who appointed him, as also was Moses in all his house. 3 For he has been counted worthy of more glory than Moses, because he who built the house has more honor than the house. 4 For every house is built by someone; but he who built all things is Elohim. 5 Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken, 6 but Christ is faithful as a Son over his house; whose house we are, if we hold fast our confidence and the glorying of our hope firm to the end. 7 Therefore, even as the Holy Spirit says,

“Today if you will hear his voice, 8 don't harden your hearts, as in the rebellion, like as in the day of the trial in the wilderness, 9 where your fathers tested me by proving me, and saw my deeds for forty years. 10 Therefore I was displeased with that generation, and said, 'They always err in their heart, but they didn't know my ways; 11 as I swore in my wrath, 'They will not enter into my rest.'”

12 Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief, in falling away from the living Elohim; 13 but exhort one another day by day, so long as it is called "today"; lest any one of you be hardened by the deceitfulness of sin. 14 For we have become partakers of Christ, if we hold fast the beginning of our confidence firm to the end: 15 while it is said,

"Today if you will hear his voice, don't harden your hearts, as in the rebellion."

16 For who, when they heard, rebelled? No, didn't all those who came out of Egypt by Moses? 17 With whom was he displeased forty years? Wasn't it with those who sinned, whose bodies fell in the wilderness? 18 To whom did he swear that they wouldn't enter into his rest, but to those who were disobedient? 19 We see that they were not able to enter in because of unbelief.

Hebrews 4

Let us fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest. 2 For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard. 3 For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, they will not enter into my rest"; although the works were finished from the foundation of the world. 4 For he has said this somewhere about the seventh day, "Elohim rested on the seventh day from all his works"; 5 and in this place again, "They will not enter into my rest."

6 Seeing therefore it remains that some should enter therein, and they to whom the good news was before preached failed to enter in because of disobedience, 7 he again defines a certain day, today, saying through David so long a time afterward (just as has been said),

"Today if you will hear his voice, don't harden your hearts."

8 For if Joshua had given them rest, he would not have spoken afterward of another day. 9 There remains therefore a Sabbath rest for the people of Elohim. 10 For he who has entered into his rest has himself also rested from his works, as Elohim did from his. 11 Let us therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience. 12 For the word of Elohim is living and active, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart.

13 There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him to whom we must give an account. 14 Having then a great high priest, who has passed through the heavens, Jesus, the Son of Elohim, let us hold tightly to our confession. 15 For we don't have a high priest who

căn't be touchēd with the feeling of our infirmities, but one whō has been in āll points tempted like we are, yet without sin. 16 Let us therēfōre drāw near with boldness to the throne of grāce, that we may receive mērcy, and may find grāce for help in time of need.

Hebrews 5

Fōr every high priest, being taken from among men, is appointed for men in things pērtaining to Elohim, that he may offer both gifts and sacrificēs for sins. 2 The high priest can deal gently with thōse whō are ignorant and going astray, because he himself is ālso surrounded with weakness. 3 Because of this, he must offer sacrificēs for sins for the people, as well as for himself. 4 Nobody takes this honor on himself, but he is cāllēd by Elohim, just like Aaron was. 5 So ālso Christ didn't glōrify himself to be made a high priest, but it was he (the Lōrd YAHWEH) whō said to him,

“You are my Sōn. Today I have becōme yōur fāther.”

6 As he sayš ālso in anōther plāce,

“You are a priest forever, after the ōrder of Melchizedek.”

7 He, in the dayš of his flesh, having offerēd up prayerš and petitionš with strong crying and tearš to him whō was able to save him from death, and having been hēard for his godly fear, 8 though he was a Sōn, yet lēarnēd obediēce by the things which he sufferēd. 9 Having been made pērfect, he becāme to āll of thōse whō obey him the āuthor of etērnal salvatiōn, 10 named by Elohim a high priest āfter the ōrder of Melchizedek. 11 About him we have many wōrdš to say, and hārd to intērpret, seeing you have becōme dull of hearing. 12 For ālthough by this time you shōuld be teacherš, you again need to have someone teach you the rudiments of the first principleš of the revelationš of Elohim. You have cōme to need milk, and not solid food. 13 For everyone whō liveš on milk is not experiēcēd in the wōrd of righteousness, for he is a baby. 14 But solid food is for thōse whō are full grown, whō by reāson of use have their senseš exerçiēd to disçērn gōōd and evil.

Hebrews 6

Therēfōre leāving the teaching of the first principleš of Christ, let us press on to perfectiōn—not laying again a foundation of repentānce from dead wōrks, of faith toward Elohim, 2 of the teaching of baptis̄mš, of laying on of handš, of resurrectiōn of the dead, and of etērnal judgment. 3 This will we dō, if the Lōrd YAHWEH pērmits. 4 For concērning thōse whō were oncē enlightēd and tasted of the heavenly gift, and were made pārtakerš of the Holy Spirit, 5 and tasted the gōōd wōrd of Elohim, and the powerš of the age to cōme, 6 and then fell away, it is impossible to renew them again to repentānce; seeing they crucify the Sōn of Elohim for themselveš again, and put him to open shame. 7 For the land which has drunk the

rain **that** **c**ome**s** often on it, and **produ**ce**s** a crop **suitable** for **them** for **wh**o**s**e **sake** it is **also** tilled, **recei**ve**s** blessing from **Elohim**; 8 but if it bears **th**o**r**n**s** and **thi**stle**s**, it is rejected and **near** being **c**u**r**se**d**, **wh**o**s**e **e**nd is to be **b**u**r**ne**d**.

9 But, **bel**o**ve**d, **w**e are **p**e**r**sua**d**ed of better **thi**n**g**s for you, and **thi**n**g**s **that** **ac**co**m**pany **sal**va**ti**o**n**, **even** **th**o**u**gh **w**e **s**pea**k** **li**ke **thi**s. 10 For **Elohim** is not **un**ri**gh**teous, so as to forget **y**o**u**r **w**o**r**k and the **l**abo**r** of **l**o**v**e **wh**i**ch** you **sh**ow**e**d **tow**ar**d** his **n**ame, in **th**at you **s**e**r**ve**d** the **s**a**i**n**t**s, and still **d**e **s**e**r**ve **th**e**m**. 11 We **de**sire **th**at **e**a**ch** one of you **ma**y **sh**ow the **s**a**m**e **d**il**i**g**e**n**c**e to the **f**u**ll**ness of **h**o**p**e **even** to the end, 12 **th**at you **w**o**n**'t be **sl**ugg**i**sh, but **i**mitato**r**s of **th**o**s**e **wh**o **th**ro**u**gh **f**a**i**th and **p**a**t**i**e**n**c**e inherited the **pr**o**m**ise**s**. 13 For **wh**e**n** **Elohim** **ma**d**e** a **pr**o**m**ise to **A**bra**h**am, **si**n**c**e he **co**u**ld** **sw**ea**r** **by** no one **gr**eater, he **sw**o**r**e **by** himself, 14 **s**a**y**ing, "Su**r**e**ly** **bl**essing I will **bl**ess you, and **mu**lti**pl**ying I will **mu**lti**pl**y you." 15 **T**hus, **h**av**i**ng **p**a**t**i**e**n**t**ly **e**ndu**r**ed, he **ob**tai**n**ed the **pr**o**m**ise. 16 For men **i**n**d**e**e**d **sw**ea**r** **by** a **gr**eater one, and in every **dis**pu**t**e of **th**eir**s** the **o**a**th** is **f**in**a**l for **co**n**f**ir**m**ation. 17 In **thi**s **w**a**y** **Elohim**, **be**i**ng** **d**e**t**e**r**mi**n**ed to **sh**ow **m**o**r**e abundantly to the **h**eir**s** of the **pr**o**m**ise the **i**mmu**t**ability of his **co**un**s**el, **i**nter**po**s**e**d **w**i**th** an **o**a**th**; 18 **th**at **by** **tw**o **i**mmu**t**able **thi**n**g**s, in **wh**i**ch** it is **i**mpo**s**sible for **Elohim** to **li**e, **w**e **ma**y **h**ave a **str**o**n**g **e**nco**u**ra**g**e**m**ent, **wh**o **h**ave **f**led for **ref**u**g**e to **ta**ke **h**o**l**d of the **h**o**p**e **se**t **be**fo**r**e **u**s. 19 **T**his **h**o**p**e **w**e **h**ave as an **a**n**ch**o**r** of the **s**o**u**l, a **h**o**p**e **bo**th **s**u**r**e and **st**ea**d**f**a**st and **e**n**t**e**r**i**n**g into **th**at **wh**i**ch** is **w**i**th**i**n** the **ve**il; 20 **wh**e**r**e as a **f**o**r**e**r**u**n**ner **J**e**s**u**s** **e**n**t**e**r**ed for **u**s, **h**av**i**ng **be**co**m**e a **h**i**gh** **p**ri**e**st **fo**re**v**e**r** **a**ft**e**r the **o**r**d**e**r** of **M**el**ch**ize**d**e**k**.

Hebrews 7

Fo**r** **thi**s **M**el**ch**ize**d**e**k**, **ki**ng of **S**ale**m**, **p**ri**e**st of **Elohim** **M**ost **H**i**gh**, **wh**o **me**t **A**bra**h**am **re**t**u**rning from the **sl**au**gh**ter of the **ki**n**g**s and **bl**esse**d** him, 2 to **wh**o**m** **also** **A**bra**h**am **di**vide**d** a **te**n**th** **p**ar**t** of **a**ll (**be**i**ng** **fi**rst, **by** **i**nt**e**r**p**re**t**ati**o**n, **ki**ng of **ri**gh**te**o**u**sn**e**ss, and **th**e**n** **also** **ki**ng of **S**ale**m**, **wh**i**ch** is **ki**ng of **pe**a**c**e; 3 **w**i**th**o**u**t **f**a**th**e**r**, **w**i**th**o**u**t **m**o**th**e**r**, **w**i**th**o**u**t **g**e**n**ealog**y**, **h**av**i**ng **ne**i**th**e**r** **be**gi**n**ning of **da**y**s** **n**o**r** **e**nd of **li**f**e**, but **ma**d**e** **li**ke the **S**o**n** of **Elohim**, **re**mai**n**s a **p**ri**e**st **co**n**t**i**n**u**a**l**l**y. 4 **N**ow **C**o**n**sider **h**ow **gr**e**a**t **thi**s **ma**n was, to **wh**o**m** **even** **A**bra**h**am, the **p**atri**a**r**ch**, **g**a**v**e a **te**n**th** **o**ut of the **be**st **pl**u**n**der. 5 **T**hey **i**n**d**e**e**d of the **so**n**s** of **L**e**v**i **wh**o **re**cei**v**e the **p**ri**e**st's **o**ff**i**c**e** **h**ave a **co**mmandment to **ta**ke **t**i**th**e**s** of the **pe**o**p**le **acc**o**r**d**i**ng to the **T**o**r**ah, **th**at is, of **th**eir **br**o**th**e**r**s, **th**o**u**gh **th**e**s**e **h**ave **co**me **o**ut of the **bo**dy of **A**bra**h**am, 6 but he **wh**o**s**e **g**e**n**ealog**y** is not **co**un**t**ed from **th**e**m** **h**as **ac**ce**p**t**e**d **t**i**th**e**s** from **A**bra**h**am, and **h**as **bl**esse**d** him **wh**o **h**as the **pr**o**m**ise**s**. 7 But **w**i**th**o**u**t any **dis**pu**t**e the **l**e**s**s**e**r is **bl**esse**d** **by** the **gr**eater. 8 **H**e**r**e **pe**o**p**le **wh**o **d**i**e** **re**cei**v**e **t**i**th**e**s**, but **th**e**r**e **o**n**e** **re**cei**v**e**s** **t**i**th**e**s** of **wh**o**m** it is **te**stif**i**e**d** **th**at he **li**ve**s**. 9 **W**e **ca**n **s**a**y** **th**at **th**ro**u**gh **A**bra**h**am **even** **L**e**v**i, **wh**o **re**cei**v**e**s** **t**i**th**e**s**, **h**as **p**a**i**d **t**i**th**e**s**, 10 for he was yet in the **bo**dy of his **f**a**th**e**r** **wh**e**n** **M**el**ch**ize**d**e**k** **me**t him. 11 **N**ow if **th**e**r**e were **p**e**r**fecti**o**n **th**ro**u**gh the **L**e**v**itica**l** **p**ri**e**sth**o**o**d** (for **u**n**d**e**r** it the **pe**o**p**le **h**ave **re**cei**v**e**d** the **T**o**r**ah), **wh**at **F**u**r**th**e**r **ne**e**d** was **th**e**r**e for an**o**th**e**r **p**ri**e**st to **a**ri**s**e **a**ft**e**r the **o**r**d**e**r** of **M**el**ch**ize**d**e**k**, and not be **c**all**e**d **a**ft**e**r the **o**r**d**e**r** of **A**ä**r**o**n**? 12 For the **p**ri**e**sth**o**o**d** **be**i**ng** **ch**ang**e**d, **th**e**r**e is of **ne**ce**s**sity a **ch**ang**e** **ma**d**e** **also** in the **T**o**r**ah. 13 For he of **wh**o**m** **th**e**s**e **thi**n**g**s are **s**a**i**d **bel**o**n**g**s**

to another tribe, from which no one has officiated at the altar. 14 For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood. 15 This is yet more abundantly evident, if after the likeness of Melchizedek there arises another priest, 16 who has been made, not after the Torah of a fleshly commandment, but after the power of an endless life: 17 for it is testified,

“You are a priest forever, according to the order of Melchizedek.”

18 For there is an annulling of a foregoing commandment because of its weakness and uselessness 19 (for the Torah made nothing perfect), and a bringing in of a better hope, through which we draw near to Elohim. 20 Inasmuch as he was not made priest without the taking of an oath 21 (for they indeed have been made priests without an oath), but he with an oath by him that says of him,

“The Lord YAHWEH swore and will not change his mind, ‘You are a priest forever, according to the order of Melchizedek.’”

22 By so much, Jesus has become the collateral of a better covenant. 23 Many, indeed, have been made priests, because they are hindered from continuing by death. 24 But he, because he lives forever, has his priesthood unchangeable. 25 Therefore he is also able to save to the uttermost those who draw near to Elohim through him, seeing that he lives forever to make intercession for them.

26 For such a high priest was fitting for us: holy, guiltless, undefiled, separated from sinners, and made higher than the heavens; 27 who doesn't need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people. For he did this once for all, when he offered up himself. 28 For the Torah appoints men as high priests who have weakness, but the word of the oath which came after the Torah appoints a Son forever who has been perfected.

Hebrews 8

Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, 2 a servant of the sanctuary, and of the true tabernacle, which the Lord pitched, not man. 3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high priest also have something to offer. 4 For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the Torah; 5 who serve a copy and shadow of the heavenly things, even as Moses was warned by Elohim when he was about to make the tabernacle, for he said, “See, you shall make everything according to the pattern that was shown to you on the mountain.” 6 But now he has obtained a more excellent ministry, by so much as he is also the mediator of a better covenant, which on better promises has been given as law. 7 For if that first covenant had been faultless,

then no place would have been sought for a second. 8 For finding fault with them, he said, "Behold, the days come", says the Lord YAHWEH, "that I will make a new covenant with the house of Israel and with the house of Judah; 9 not according to the covenant that I made with their fathers, in the day that I took them by the hand to lead them out of the land of Egypt; for they didn't continue in my covenant, and I disregarded them," says the Lord YAHWEH. 10 "For this is the covenant that I will make with the house of Israel. After those days," says the Lord YAHWEH; "I will put my Torah into their mind, I will also write them on their heart. I will be their Elohim, and they will be my people. 11 They will not teach every man his fellow citizen, and every man his brother, saying, 'Know the Lord YAHWEH, for all will know me, from their least to their greatest. 12 For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."

13 In that he says, "A new covenant", he has made the first old. But that which is becoming old and grows aged is near to vanishing away.

Hebrews 9

Now indeed even the first covenant had ordinances of divine service, and an earthly sanctuary. 2 For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread; which is called the Holy Place. 3 After the second veil was the tabernacle which is called the Holy of Holies, 4 having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant; 5 and above it cherubim of glory overshadowing the mercy seat, of which things we can't speak now in detail. 6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services, 7 but into the second the high priest alone, once in the year, not without blood, which he offers for himself, and for the errors of the people. 8 The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing; 9 which is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshiper perfect; 10 being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation. 11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, 12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption. 13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh: 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to Elohim, cleanse your conscience from dead works to serve the living Elohim? 15 For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been

called may receive the promise of the eternal inheritance. 16 For where a last will and testament is, there must of necessity be the death of him who made it. 17 For a will is in force where there has been death, for it is never in force while he who made it lives. 18 Therefore even the first covenant has not been dedicated without blood. 19 For when every commandment had been spoken by Moses to all the people according to the Torah, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, "This is the blood of the covenant which Elohim has commanded you."

21 Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood. 22 According to the Torah, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission. 23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of Elohim for us; 25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own, 26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself. 27 Inasmuch as it is appointed for men to die once, and after this, judgment, 28 so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

Hebrews 10

For the Torah, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near. 2 Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins? 3 But in those sacrifices there is a yearly reminder of sins. 4 For it is impossible that the blood of bulls and goats should take away sins. 5 Therefore when he comes into the world, he says, "Sacrifice and offering you didn't desire, but you prepared a body for me. 6 You had no pleasure in whole burnt offerings and sacrifices for sin. 7 Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O Elohim.'"

8 Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the Torah), 9 then he has said, "Behold, I have come to do your will." He takes away the first, that he may establish the second, 10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 Every priest indeed stands day by day serving and often offering the same

sacrifices, which can never take away sins, 12 but he, when he had offered one sacrifice for sins forever, sat down on the right hand of Elohim; 13 from that time waiting until his enemies are made the footstool of his feet. 14 For by one offering he has perfected forever those who are being sanctified. 15 The Holy Spirit also testifies to us, for after saying,

16 “This is the covenant that I will make with them: ‘After those days, says the Lord YAHWEH, I will put my laws on their heart, I will also write them on their mind;’ then he says,

17 “I will remember their sins and their iniquities no more.”

18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus, 20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh; 21 and having a great priest over Elohim's house, 22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water, 23 let us hold fast the confession of our hope without wavering; for he who promised is faithful.

24 Let us consider how to provoke one another to love and good works, 25 not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the day approaching. 26 For if we willfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins, 27 but a certain fearful expectation of judgment, and a fierceness of fire which will devour the adversaries. 28 A man who disregards Moses' Torah dies without compassion on the word of two or three witnesses. 29 How much worse punishment do you think he will be judged worthy of who has trodden under foot the Son of Elohim, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace? 30 For we know him who said, “Vengeance belongs to me,” says the Lord, “I will repay.” Again, “The Lord YAHWEH will judge his people.” 31 It is a fearful thing to fall into the hands of the living Elohim. 32 But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings; 33 partly, being exposed to both reproaches and oppressions; and partly, becoming partakers with those who were treated so. 34 For you both had compassion on me in my chains, and joyfully accepted the plundering of your possessions, knowing that you have for yourselves a better possession and an enduring one in the heavens. 35 Therefore don't throw away your boldness, which has a great reward. 36 For you need endurance so that, having done the will of Elohim, you may receive the promise.

37 “In a very little while, he who comes will come, and will not wait. 38 But the righteous will live by faith. If he shrinks back, my soul has no pleasure in him.”

39 But **we** are not of **thoſe** who **ſhrink** back to **deſtruction**, but of **thoſe** who **have** **faith** to the **ſaving** of the **ſoul**.

Hebrews 11

Now **faith** is **assurance** of **things** **hoped** for, **proof** of **things** not **seen**. 2 For by **this**, the **elders** **obtained** **testimony**. 3 By **faith**, **we** **understand** **that** the **univérse** **has** **been** **framed** by the **wôrd** of **Elohim**, so **that** **what** is **seen** **has** not **been** **made** **out** of **things** **which** are **viſible**. 4 By **faith**, **Abel** **offered** to **Elohim** a **môre** **exçellent** **sacrificè** **than** **Cain**, **through** **which** he had **testimony** given to him **that** he was **righteous**, **Elohim** **testifying** **with** respect to his gifts; and **through** it he, **being** **dead**, still **ſpeaks**. 5 By **faith**, **Enoch** was **taken** **away**, so **that** he **wouldn't** **ſee** **death**, and he was not **found**, **becauſe** **Elohim** **tranſlated** him. **Fôr** he **has** had **testimony** given to him **that** **befôre** his **tranſlation** he had **been** well **pleaſing** to **Elohim**. 6 **Without** **faith** it is **impoſſible** to be well **pleaſing** to him, for he who **comeſ** to **Elohim** must **believe** **that** he exists, and **that** he is a **rewarder** of **thoſe** who **ſeek** him. 7 By **faith**, **Noah**, **being** **wârnèd** **about** **things** not yet **seen**, **môved** **with** **godly** **fear**, **prepared** a **ſhip** for the **ſaving** of his **houſe**, **through** **which** he **condemned** the **wôrld**, and **became** *heir* of the **righteousneſſe** **which** is **accôrding** to **faith**. 8 By **faith**, **Abraham**, **when** he was **câllèd**, **obeyed** to **go** **out** to the **placè** **which** he was to **reçeive** for an **inheritance**. He **went** **out**, not **knowing** **where** he **went**. 9 By **faith**, he **lived** as an **alien** in the **land** of **promise**, as in a **land** not his **own**, **dwelling** in **tents**, **with** **Isaac** and **Jacob**, the *heirſ* **with** him of the **ſame** **promise**. 10 For he **lôokèd** for the **çity** **which** **has** the **foundations**, **whoſe** **builder** and **maker** is **Elohim**. 11 By **faith**, **even** **Sarah** **hèrſelf** **reçeived** **power** to **conçeive**, and she **bôre** a **child** **when** she was **pâſt** **age**, **ſince** she **counted** him **faithful** who **had** **promiſed**. 12 **Therefore** as many as the **ſtarſ** of the **ſky** in **multitude**, and **innúmerable** as the **ſand** **which** is **by** the **ſea** **ſhôre**, were **fâthered** by **one** man, and him as **gôod** as **dead**. 13 **Theſe** **âll** **died** in **faith**, not having **reçeived** the **promiſeſ**, but having **ſeen** them and **embraçed** them from **afâr**, and having **confeſſed** **that** they were **ſtrangerſ** and **pilgrimſ** on the **èarth**. 14 For **thoſe** who **ſay** **ſuch** **things** **make** it **clear** **that** they are **ſeeking** a **country** of **their** **own**. 15 If **indeed** they had **been** **thinking** of **that** **country** from **which** they **went** **out**, they **would** have had **enough** **time** to **retûrn**. 16 But **now** they **deſire** a **better** **country**, **that** is, a **heavenly** one. **Therefore** **Elohim** is not **ashamed** of them, to be **câllèd** **their** **Elohim**, for he **has** **prepared** a **çity** for them. 17 By **faith**, **Abraham**, **being** **tested**, **offered** up **Isaac**. Yes, he who **had** **gladly** **reçeived** the **promiſeſ** was **offering** up his **one** and **only** **ſôn**; 18 **even** he to **whom** it was **ſaid**, “**yôur** **offspring** will be **accounted** as from **Isaac**”; 19 **conçluding** **that** **Elohim** is **able** to **raiſe** up **even** from the **dead**. **Figuratively** **ſpeaking**, he **âlſo** **did** **reçeive** him **back** from the **dead**. 20 By **faith**, **Isaac** **bleſſed** **Jacob** and **Esâu**, **even** **conçèrning** **things** to **come**. 21 By **faith**, **Jacob**, **when** he was **dying**, **bleſſed** **each** of the **ſônſ** of **Joſeph**, and **wôrſhiped**, **leaning** on the **top** of his **ſtâff**. 22 By **faith**, **Joſeph**, **when** his **end** was **near**, **made** **mention** of the **departûre** of the **children** of **Iſrael**; and **gave** **inſtructionſ** **conçèrning** his **boneſ**. 23 By **faith**, **Moſeſ**, **when** he

was b^orn, was hidden for **three months** by his parents, because **they s^aw that** he was a **beautiful child**, and **they** were not afraid of the king's commandment. 24 By **faith**, **Moses**, when he had grown up, refused to be called the son of **Pharaoh's daughter**, 25 **choosing rather** to **share** ill treatment with **Elohim's people**, than to enjoy the **pleasures** of sin for a **time**; 26 **accounting** the reproach of **Christ** greater **riches** than the **treasures** of **Egypt**; for he **looked** to the reward. 27 By **faith**, he left **Egypt**, not **fearing** the **wrath** of the king; for he **endured**, as **seeing** him **who** is **invisible**. 28 By **faith**, he kept the **P^assover**, and the sprinkling of the **blood**, **that** the destroyer of the **firstborn** **should** not **touch** **them**. 29 By **faith**, **they passed through** the Red Sea as on dry land. When the **Egyptians** tried to **do** so, **they** were **swallowed** up. 30 By **faith**, the **walls** of Jericho fell **down**, **after** **they** had been **encircled** for seven **days**. 31 By **faith**, Rahab the prostitute, didn't **perish** with **those** **who** were disobedient, having **received** the **spies** in **peace**. 32 **What more shall I say?** **F^or** the **time** would **fail** me if I **told** of Gideon, Barak, Samson, **Jephthah**, **David**, **Samuel**, and the **prophets**; 33 **who**, **through** **faith** **subdued** kingdoms, **worked out** **righteousness**, **obtained** promises, **stopped** the **mouths** of **lions**, 34 **quenched** the **power** of **fire**, **escaped** the **edge** of the **sword**, from **weakness** were **made** strong, grew **mighty** in **war**, and **caused** foreign **armies** to **flee**. 35 Women **received** **their** dead by **resurrection**. **Others** were **tortured**, not **accepting** **their** deliverance, **that** **they** might obtain a better **resurrection**. 36 **Others** were **tried** by **mocking** and **scourging**, yes, **moreover** by **bonds** and **imprisonment**. 37 **They** were **stoned**. **They** were **sawn apart**. **They** were **tempted**. **They** were **slain** with the **sword**. **They** went around in **sheep** skins and in **goat** skins; **being** destitute, afflicted, ill-treated 38 (of **whom** the **world** was not **worthy**), **wandering** in **deserts**, **mountains**, **caves**, and the **holes** of the **earth**. 39 **These** **all**, having had testimony given to **them** **through** **their** **faith**, didn't **receive** the promise, 40 **Elohim** having **provided** **some** better **thing** **concerning** us, so **that** **apart** from us **they** **should** not be **made** **perfect**.

Hebrews 12

Therefore let us **also**, **seeing** we are surrounded by so **great** a cloud of witnesses, **lay aside** every **weight** and the sin **which** so **easily** entangles us, and let us run with **patience** the **race** **that** is set **before** us, 2 **looking** to **Jesus**, the **author** and perfecter of **faith**, **who** for the joy **that** was set **before** him **endured** the cross, **despising** its **shame**, and has **sat** **down** at the **right** hand of the **throne** of **Elohim**. 3 For **Consider** him **who** has **endured** **such** contradiction of sinners **against** himself, **that** you **don't** grow **weary**, **fainting** in **your** **souls**. 4 You have not yet resisted to **blood**, striving **against** sin; 5 and you have forgotten the **exhortation** **which** **reasons** with you as **with** **children**,

“**My** **son**, **don't** **take** **lightly** the chastening of the **L^ord** **YAHWEH**, nor **faint** when you are **reproved** by him; 6 For **whom** the **L^ord** **YAHWEH** **loves**, he **chastens**, and **scourges** every **son** **whom** he **receives**.” 7 It is for discipline **that** you **endure**. **Elohim** **deals** with you as **with** **children**, for **what** **son** is **there** **whom** his **father**

doesn't discipline? 8 But if you are without discipline, of which **á**ll have been made partakers, then are you illegitimate, and not children. 9 **Fú**rthermóre, we had the **fá**thers of our flesh to **ch**asten us, and we paid them respect. **Sh**all we not much **rá**ther be in subjection to the **Fá**ther of spirits, and live? 10 For **they** indeed, for a few **day**s, punished us as **se**emed **gó**od to them; but he for our profit, **th**at we may be partakers of his holiness. 11 All **ch**astening **se**ems for the present to be not joyous but grievous; yet **á**fterward it **yield**s the **pe**acéfú**l** fruit of **ri**ghteousness to **tho**se who have been exercised **th**ereby. 12 **Th**erefóre lift up the hands **th**at hang **d**own and the feeble **knee**s, 13 and make **str**aigh**t** **pá**th**s** for yóur **fe**et, so **th**at **wh**ich is lame may not be dislocated, but **rá**ther be **he**aled. 14 Follow **á**fter **pe**ac**e** with **á**ll men, and the sanctificati**o**n without **wh**ich no man will **see** the **Ló**rd, 15 **ló**oking **ca**refú**l**ly lest **th**ere be any man who **fá**lls **sh**órt of the **gr**ac**e** of **Elohim** God; lest any **ree**t of bitterness springing up trouble you, and many be defiled **by** it; 16 lest **th**ere be any sexually immoral **p**erson, or profane **p**erson, like Esau, who **so**ld his **bir**th**ri**ght for one meal. 17 For you **know** **th**at **ev**en when he **á**fterward **de**sí**r**ed to inherit the blessing, he was rejected, for he **fo**und no **pl**ac**e** for a **ch**ang**e** of **mi**nd **tho**ugh he **só**ught it diligently with **tear**s. 18 For you have not **co**me to a **mo**untain **th**at **mi**ght be **to**uch**e**d, and **th**at **bú**rn**e**d with **fi**re, and to blackness, **dá**rkn**e**ss, **stó**rm, 19 the **so**und of a trumpet, and the **vo**ic**e** of **wó**rd**s**; **wh**ich **tho**se who **h**é**ar**d it begged **th**at not one **mó**re **wó**rd **sh**ó**u**ld be spoken to **th**em, 20 for **they** **co**u**l**d not stand **th**at **wh**ich was commanded, "If **ev**en an animal **to**uch**e**s the **mo**untain, it **sh**all be **sto**n**e**d"; 21 and so **fear**ful was the **ap**pearan**c**e **th**at **Mo**se**s** said, "I am terrified and trembling."

22 But you have **co**me to **Mo**unt **Zi**on, and to the **ci**ty of the living **Elohim**, the heavenly **Jeru**salem, and to innumerable **multit**ude**s** of **ang**el**s**, 23 to the **g**eneralassembly and assembly of the **fí**rstbórn who are enrolled in heaven, to **Elohim** the **Judg**e of **á**ll, to the spirits of just men **ma**de **p**erfect, 24 to **Je**sus, the mediator of a new **có**venant, and to the **bló**od of sprinkling **th**at **spe**aks better **th**an **th**at of **Ab**el.

25 **See** **th**at you **do**n't **ref**use him who **spe**aks. **Fó**r if **they** didn't **es**cape when **they** **ref**used him who **wá**rn**e**d on the **é**ar**th**, **h**ow **mu**ch **mó**re will we not **es**cape who **tú**rn **aw**ay from him who **wá**rn**s** from heaven, 26 **wh**o**s**e **vo**ic**e** **sh**ó**o**k the **é**ar**th** **th**en, but **n**ow he **h**as **prom**is**e**d, **s**aying, "Yet **on**ce **mó**re I will **sh**ake not only the **é**ar**th**, but **á**lso the **heav**en**s**." 27 This **ph**ras**e**, "Yet **on**ce **mó**re", **sign**ifi**e**s the **rem**oving of **tho**se **th**ing**s** **th**at are **sh**aken, as of **th**ing**s** **th**at have **be**en **ma**de, **th**at **tho**se **th**ing**s** **wh**ich are not **sh**aken may remain. 28 **Th**erefóre, **re**ce**i**ving a **King**dó**m** **th**at **cá**n't be **sh**aken, let us have **gr**ac**e**, **th**rough **wh**ich we **s**é**r**ve **Elohim** **ac**ceptably, with **re**ver**en**c**e** and **á**w**e**, 29 for **o**ur **Elohim** is a **có**nsuming **fi**re.

Hebrews 13

Let **bró**therly **l**ó**v**e **có**ntin**u**e. 2 **Do**n't forget to **sh**ow **h**ospitality to **str**anger**s**, for in **do**ing so, **só**me have entertained **ang**el**s** without **know**ing it. 3 Remember **tho**se who are in **bo**nd**s**, as **bo**und with **th**em; and **tho**se who are ill-tre**at**ed, **si**nc**e** you are **á**lso

in the body. 4 Let marriage be held in honor among all, and let the bed be undefiled: but **Elohim** will judge the sexually immoral and adulterers.

5 Be free from the love of money, content with such things as you have, for the **Lôrd YAHWEH** has said, "I will in no way leave you, neither will I in any way forsake you." 6 So that with good courage we say,

"The **Lôrd** is my helper. I will not fear. What can man do to me?"

7 Remember your leaders, men who spoke to you the word of **Elohim**, and considering the results of their conduct, imitate their faith. 8 Jesus Christ is the same yesterday, today, and forever. 9 Don't be carried away by various and strange teachings, for it is good that the heart be established by grace, not by food, through which those who were so occupied were not benefited.

10 We have an altar from which those who serve the holy tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside of the camp. 12 Therefore **Jeşuş** also, that he might sanctify the people through his own blood, suffered outside of the gate. 13 Let us therefore go out to him outside of the camp, bearing his reproach. 14 For we don't have here an enduring city, but we seek that which is to come. 15 through him, then, let us offer up a sacrifice of praise to **Elohim** continually, that is, the fruit of lips which proclaim allegiance to his name. 16 But don't forget to be doing good and sharing, for with such sacrifices **Elohim** is well pleased.

17 Obey your leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy, and not with groaning, for that would be unprofitable for you.

18 Pray for us, for we are persuaded that we have a good conscience, desiring to live honorably in all things. 19 I strongly urge you to do this, that I may be restored to you sooner.

20 Now may the **Elohim** of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our **Lôrd Jeşuş**, 21 make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through **Jeşuş** Christ, to whom be the glory forever and ever. Amen. 22 But I exhort you, brothers, endure the word of exhortation, for I have written to you in few words. 23 Know that our brother **Timothy** has been freed, with whom, if he comes shortly, I will see you. 24 Greet all of your leaders and all the saints. The Italians greet you. 25 Grace be with you all. Amen.

JAMES

James 1

James, a servant of **Elohim** and of the **Lôrd Jeşuş** Christ, to the twelve tribes which are in the Dispersion: Greetings. 2 Count it all joy, my brothers, when you fall into

various temptations, 3 knowing **that** the testing of **yôur faith** produces endurance. 4 Let endurance have its perfect work, **that** you may be perfect and complete, lacking in nothing. 5 But if any of you lacks wisdom, let him **ask** of **Elohim**, who gives to **âll** liberally and **withôut reproach**; and it will be given to him. 6 But let him **ask** in **faith**, **withôut** any doubting, for he who doubts is like a wave of the sea, driven **by** the wind and tossed. 7 For let **that** man not **think that** he will receive anything from the **Lôrd YAHWEH**. 8 He is a double-minded man, unstable in **âll** his ways.

9 But let the brother in humble circumstances glory in his high position; 10 and the rich, in **that** he is made humble, because like the flower in the grass, he will pass away. 11 For the sun rises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So **âlsô** will the rich man fade away in his pursuits. 12 Blessed is the man who endures temptation, for when he has been approved, he will receive the crown of life, which the **Lôrd** promised to those who love him.

13 Let no man say when he is tempted, "I am tempted **by Elohim**," for **Elohim** can't be tempted **by** evil, and he himself tempts no one. 14 But **each** one is tempted when he is drawn away **by** his own lust, and enticed. 15 **Then** the lust, when it has conceived, bears sin; and the sin, when it is full grown, produces death. 16 **Don't** be deceived, **my** beloved brothers. 17 Every good gift and every perfect gift is from above, coming down from the **Fâther** of lights, with whom can be no variation, nor turning shadow. 18 Of his own will he gave birth to us **by** the word of truth, **that** we should be a kind of first fruits of his creatures.

19 So, **then**, **my** beloved brothers, let every man be swift to hear, slow to speak, and slow to anger; 20 for the anger of man doesn't produce the righteousness of **Elohim**. 21 **Therefore**, putting away **âll** filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save **yôur** souls. 22 But be doers of the word, and not only hearers, deluding **yôur** own selves. 23 For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror; 24 for he sees himself, and goes away, and immediately forgets what kind of man he was. 25 But he who looks into the perfect Torah of freedom, and continues, not being a hearer who forgets, but a doer of the work, **this** man will be blessed in what he does.

26 If anyone among you thinks himself to be religious while he doesn't bridle his tongue, but deceives his heart, **this** man's religion is worthless. 27 **Pure** religion and undefiled before **our Elohim** and **Fâther** is **this**: to visit the fatherless and widows in their affliction, and to keep oneself unstained **by** the world.

James 2

My brothers, don't hold the faith of **our** **Lôrd** **Jeşuş** **Christ** of glory with partiality. 2 For if a man with a gold ring, in fine clothing, comes into **yôur**

synagogue, and a p^oor man in filth^y clothing **á**lso c^ome^s in; 3 and you pay special attention to him **wh**e wear^s the fine clothing, and say, “Sit **he**re in a **g**o^od pla^çe”; and you tell the p^oor man, “Stand **the**re,” or “Sit **by** my **f**o^otste^el”; 4 haven't you **sh**own p^ar^tiality among y^ourself^s, and bec^ome judge^s with **ev**il **th**o^ught^s? 5 Listen, my beloved br^other^s. Didn't **Elohim** chee^se **tho**se **wh**e are p^oor in **this** w^orl^d to be **rich** in **fa**ith, and **heir**s of the Kingd^om **wh**ich he promised to **tho**se **wh**e **l**o^ve him? 6 But you have **dis**h^onored the p^oor man. **Don't** the **rich** oppress you, and p^er^sonally drag you bef^ore the c^our^ts? 7 Don't **the**y blasphem^e the **h**onorable **na**me **by** **wh**ich you are c^all^ed? 8 **H**owever, if you **ful**fill the royal T^orah, acc^ording to the Script^ure, “**You shall love y^our neighbor as y^ourself,**” you **de** well. 9 But if you **show** p^ar^tiality, you commit sin, **be**ing convicted **by** the T^orah as transgress^or^s. 10 For **wh**e^oever **ke**e^ps the **wh**ole T^orah, and yet stumbl^es in one point, he **ha**s bec^ome guilty of **á**ll. 11 For he **wh**e said, “**De** not commit adultery,” **á**lso said, “**De** not commit m^urder.” **N**ow if you **de** not commit adultery, but m^urder, you have bec^ome a transgress^or of the T^orah. 12 So **spe**ak, and so **de**, as men **wh**e are to be judg^ed **by** a T^orah of freed^om. 13 For judgm^ent is **with**out m^er^cy to him **wh**e **ha**s **sh**own no m^er^cy. **M**e^rc^y triumph^s over judgm^ent.

14 **Wh**at **g**o^od is it, **my** br^other^s, if a man say^s he **ha**s **fa**ith, but **ha**s no w^orks? Can **fa**ith **sa**ve him? 15 And if a br^oth^er or sister is **na**ked and in lack of **da**ily **fo**od, 16 and one of you tells **the**m, “**Go** in **pe**ace, be **w**árm^ed and filled”; and yet you didn't give **the**m the **th**ing^s the body **nee**d^s, **wh**at **g**o^od is it? 17 Even so **fa**ith, if it **ha**s no w^orks, is dead in itself. 18 Yes, a man will **sa**y, “**You** have **fa**ith, and I have w^orks.” **Sh**ow me **y^our** **fa**ith **with**out w^orks, and I **by** **my** w^orks will **sh**ow you **my** **fa**ith.

19 You **bel**ieve **th**at **Elohim** is one. **You** **de** well. The **dem**on^s **á**lso **bel**ieve, and shudder. 20 But **de** you **w**ánt to **kn**ow, vain man, **th**at **fa**ith **ap**árt from w^orks is dead? 21 Wasn't **Ab**raham **o**ur **f**áther **ju**stified **by** w^orks, in **th**at he offered up **I**saac his **s**on on the **á**ltar? 22 You **see** **th**at **fa**ith **w**o^rk^ed **with** his w^orks, and **by** w^orks **fa**ith was p^er^fected; 23 and the Script^ure was **ful**filled **wh**ich say^s, “**Ab**raham **bel**ieved **Elohim**, and it was **acc**o^unted to him as **ri**ghte^ousness”; and he was c^all^ed the friend of **Elohim**. 24 You **see** **th**en **th**at **by** w^orks, a man is **ju**stified, and not **o**nly **by** **fa**ith. 25 In the **sa**me **w**ay, **wa**s^{n't} **R**ahab the prostitute **á**lso **ju**stified **by** w^orks, in **th**at she **re**çeived the messenger^s, and sent **the**m **o**ut **an**other way? 26 For as the body **ap**árt from the spirit is dead, **ev**en so **fa**ith **ap**árt from w^orks is dead.

James 3

Let not many of you be **te**acher^s, **my** br^other^s, **kn**ow^{ing} **th**at **we** will **re**çeive heavier judgm^ent. 2 For in many **th**ing^s **we** **á**ll stumbl^e. If anyone **do**esn't stumbl^e in w^ord, the **sa**me is a p^er^fect man, **ab**le to **brid**le the **wh**ole body **á**lso. 3 **I**ndeed, **we** **put** bits into the **h**órs^es' **mo**uth^s so **th**at **the**y **ma**y **ob**ey us, and **we** **guide** **the**ir **wh**ole body. 4 **B**ehold, the **sh**ip^s **á**lso, **th**ough **the**y are so big and are driven **by** **fi**êr^çe wind^s, are yet **guided** **by** a very smáll rudder, **wh**erever the **p**il^ot **de**sire^s. 5 So the **t**ongue is **á**lso a little member, and **bo**ast^s **gr**e^at **th**ing^s. **S**ee **h**ow a smáll **fi**re can

spread to a **lärge** forest! 6 And the **tongue** is a **fire**. The **wörld** of **iniquity** among **our** members is the **tongue**, **which** **defileş** the **whole** body, and sets on **fire** the **cöurse** of **nature**, and is set on **fire** by **Gehenna**. 7 For every kind of animal, **bîrd**, **creeping thing**, and **sea creature**, is **tamed**, and has **been tamed** by **mankind**. 8 But **nobody** can **tame** the **tongue**. It is a **restless evil**, **füll** of **deadly poison**. 9 **With** it we **bless** **our** **Lörd YAHWEH** and **Fäther**, and **with** it we **cürse** men, **who** are **made** in the **image** of **Elohim**. 10 Out of the **same mouth** **comeş** **blessing** and **cürsing**. **My** **brothers**, **these things** **öught** not to be so. 11 **Doş** a spring send **out** from the **same** **opening** **fresh** and **bitter wäter**? 12 Can a **fig tree**, **my** **brothers**, **yield** **oliveş**, or a **vine figş**? **Thus** no spring **yieldş** **both** **sält wäter** and **fresh wäter**.

13 **Who** is **wişe** and **understanding** among you? Let him **show** by his **góod** **conduct** **that** his **deedş** are **done** in **gentleness** of **wişdom**. 14 But if you have **bitter jealousy** and **selfish ambition** in **yöur heärt**, **don't boast** and **don't lie** **against** the **truth**. 15 **This** **wişdom** is not **that** **which** **comeş** **down** from **aböve**, but is **earthly**, **sensual**, and **demonic**. 16 For **where** **jealousy** and **selfish ambition** are, **there** is **confuşion** and every **evil deed**. 17 But the **wişdom** **that** is from **aböve** is **first pure**, **then peaçefül**, **gentle**, **reaşonable**, **füll** of **mêrcy** and **góod** **fruits**, **without** **pärtiality**, and **without** **hypocrisy**. 18 **Now** the **fruit** of **righteousness** is **sown** in **peaçe** by **thoşe** **who** **make** **peaçe**.

James 4

Where **de wårş** and **fightingş** among you **come** from? **Don't** **they** **come** from **yöur** **pleaşureş** **that** **wår** in **yöur** **memberş**? 2 You **lust**, and **don't** have. You **mûrder** and **cövet**, and **cän't** **obtain**. You **fight** and **make** **wår**. You **don't** have, **becaúse** you **don't** **äsk**. 3 You **äsk**, and **don't** **reçeive**, **becaúse** you **äsk** **with** **wrong** **motiveş**, so **that** you **may** **spend** it for **yöur** **pleaşureş**. 4 You **adultererş** and **adulteresses**, **don't** you **know** **that** **friendship** **with** the **wörld** is **hostility** **towård** **Elohim**? **Whoever** **thereföre** **wants** to be a **friend** of the **wörld** **makes** himself an **enemy** of **Elohim**. 5 Or **de** you **think** **that** the **Scripture** **sayş** in **vain**, "The **Spirit** **who** **liveş** in us **yêarnş** **jealously**"? 6 But he **giveş** **möre** **graçe**. **Thereföre** it **sayş**, the **Lörd YAHWEH** **reşists** the **proud**, but **giveş** **graçe** to the **humble**." 7 Be **subject** **thereföre** to **Elohim**. But **reşist** the **devil**, and he will **flee** from you. 8 **Dráw** **near** to **Elohim**, and he will **dráw** **near** to you. **Cleanşe** **yöur** **handş**, you **sinnerş**; and **Purify** **yöur** **heärts**, you **double-minded**. 9 **Lament**, **möurn**, and **weep**. Let **yöur** **läughter** be **türned** to **möurning**, and **yöur** **joy** to **gleem**. 10 **Humble** **yöurselfeş** in the **sight** of the **Lörd YAHWEH**, and he will **exált** you.

11 **Don't** **speak** **against** one **anöther**, **brotherş**. **He** **who** **speaks** **against** a **brother** and **judgeş** his **brother**, **speaks** **against** the **Törah** and **judgeş** the **Törah**. But if you **judge** the **Törah**, you are not a **deer** of the **Törah**, but a **judge**. 12 Only one is the **låwgiver**, **who** is **able** to **save** and to **destroy**. But **who** are you to **judge** **anöther**?

13 **Cöme** **now**, you **who** **say**, "Today or **tömmorrow** let's **go** into **this** **çity**, and **spend** a **year** **there**, **trade**, and **make** a **profit**." 14 **Whereaş** you **don't** **know** **whät** **yöur** **life** will

be like tomorrow. Fôr what is yôur life? Fôr you are a vapor, that appearş for a little time, and then vanishes away. 15 For you ôught to say, "If the Lôrd YAHWEH wills, we will both live, and de this or that." 16 But now you glôry in yôur boasting. âll such boasting is evil. 17 To him therefore who knows to de good, and doesn't de it, to him it is sin.

James 5

Côme now, you rich, weep and howl for yôur mişeries that are côming on you. 2 Yôur riches are corrupted and yôur gârments are moth-eaten. 3 Yôur gold and yôur silver are corroded, and their corroşion will be for a testimôny against you, and will eat yôur flesh like fire. You have laid up yôur treasure in the lâst days. 4 Behold, the wages of the laborerş who mowed yôur fields, which you have kept back by fráud, cry out, and the cries of those who reaped have entered into the earş of the Lôrd YAHWEH of armies. 5 You have lived delicately on the êarth, and taken yôur pleasure. You have nourished yôur hearts as in a day of slâughter. 6 You have condemned, you have murdered the righteous one. He doesn't resist you.

7 Be patient therefore, brothers, until the côming of the Lôrd YAHWEH. Behold, the fârmer waits for the precious fruit of the êarth, being patient over it, until it receives the êarly and late rain. 8 You âlso be patient. Establish yôur hearts, for the côming of the Lôrd is at hand.

9 Don't grumble, brothers, against one another, so that you won't be judged. Behold, the judge stands at the dôor. 10 Take, brothers, for an example of suffering and of patience, the prophets who spoke in the name of the Lôrd YAHWEH. 11 Behold, we cáll them blessed who endured. You have heard of the patience of Job, and have seen the Lôrd YAHWEH in the outcome, and how the Lôrd YAHWEH is full of cômpassion and mërçy. 12 But above âll things, my brothers, don't swear— not by heaven, or by the êarth, or by any other oath; but let yôur "yes" be "yes", and yôur "no", "no"; so that you don't fáll into hypocrisy.

13 Is any among you suffering? Let him pray. Is any cheerful? Let him sing praises. 14 Is any among you sick? Let him cáll for the elderş of the assembly, and let them pray over him, anointing him with oil in the name of the Lôrd, 15 and the prayer of faith will heal him who is sick, and the Lôrd will raise him up. If he has committed sins, he will be forgiven. 16 Confess yôur offenses to one another, and pray for one another, that you may be healed. The insistent prayer of a righteous përson is powerfully effective. 17 Elijah was a man with a nature like ours, and he prayed earnestly that it might not rain, and it didn't rain on the êarth for three years and six months. 18 He prayed again, and the sky gave rain, and the êarth produced its fruit.

19 Brothers, if any among you wanders from the truth and someone turns him back, 20 let him know that he who turns a sinner from the error of his way will save a soul from death and will cover a multitude of sins.

1 PETER

1 Peter 1

Peter, an apostle of **Jeşuş Christ**, to the **choşen oneş** **who** are living as foreigners, in the Dispêrşion in Pontus, Galatia, Cappadocia, **Aşia**, and Bitt~~h~~ynia, 2 accôrding to the fôreknowledge of **Elohim** the Fâther, in sanctificatiôn of the Spirit, **that** you may obey **Jeşuş Christ** and be sprinkled **with** his **blôod**: **Graçe** to you and **peaçe** be multiplied. 3 Blessed be the **Elohim** and Fâther of **our Lôrd Jeşuş Christ**, **who** accôrding to his **great mêrcy** became **our fâther** again to a living **hope throug**h the resurrectiôn of **Jeşuş Christ** from the dead, 4 to an incorruptible and undefiled inheritancê **that dôesn't fade away**, resêrved in Heaven for you, 5 **who** by the **power** of **Elohim** are **guârded throug**h **faith** for a **salvatiôn** ready to be **revealed** in the **lâst time**. 6 Wherein you **greatly rejoice**, **thoug**h **now** for a little **while**, if **need** be, you have **been put** to grief in **various trials**, 7 that the **proof** of **yôur faith**, **which** is **môre** **preciôus** **than gold** **that perishes** **even thoug**h it is tested **by fire**, may be **found** to result in **praisê**, **glôry**, and **honor** at the **revelatiôn** of **Jeşuş Christ**— 8 **whom** not having **known** you **love**; in **whom**, **thoug**h **now** you **don't see** him, yet **believing**, you **rejoice** **greatly** **with** joy **unspeakable** and **full** of **glory**— 9 **reçeiving** the **result** of **yôur faith**, the **salvatiôn** of **yôur souls**. 10 **Cônçerning** **this** **salvatiôn**, the **prophets sôught** and **sêarched** **diligently**, **who** **prophesied** of the **graçe** **that wôuld côm**e to you, 11 **sêarching** for **who** or **whât** **kind** of **time** the Spirit of **Christ**, **which** was in **them**, pointed to, **when** he predicted the **sufferings** of **Christ**, and the **glôries** **that wôuld follow** **them**. 12 To **them** it was **revealed**, **that** not to **themselves**, but to you, **they** ministered **thesê things**, **which** **now** have **been annôunced** to you **throug**h **thosê** **who** **preached** the **Goôd News** to you **by** the **Holy Spirit** sent **out** from **heaven**; **which** **things** **angels** **desire** to **lôok** into. 13 **Therêfôre** **prepare** **yôur** **minds** for **actiôn**, be **sober**, and set **yôur** **hope** **fully** on the **graçe** **that** will be **brôught** to you at the **revelatiôn** of **Jeşuş Christ**— 14 as **children** of **obediencê**, not **cônfirming** **yôurselves** accôrding to **yôur fôrmer** **lusts** as in **yôur** **ignorancê**, 15 but just as he **who** **called** you is **holy**, you **yôurselves** **âlsô** be **holy** in **âll** of **yôur** **behavior**; 16 **becausê** it is written, “**You shall be holy**; for I am **holy**.” 17 If you **call** on him as **Fâther**, **who** **without** respect of **persônş** **judges** accôrding to **each** **man's** **wôr**k, **pâss** the **time** of **yôur** **living** as **foreigners**, **here** in **reverent** **fear**: 18 **knowing** **that** you were **redeemed**, not **with** **corruptible** **things**, **with** **silver** or **gold**, from the **useless** **way** of **life** handed **down** from **yôur** **fâthers**, 19 but **with** **preciôus** **blôod**, as of a **faultless** and **pure** **lamb**, the **blôod** of **Christ**; 20 **who** was **fôreknown** **indeed** **befôre** the **foundatiôn** of the **wôrld**, but was **revealed** at the end of **times** for **yôur** **sake**, 21 **who** **throug**h him are **believers** in **Elohim**, **who** **raisêd** him from the **dead**, and **gave** him **glôry**; so **that** **yôur** **faith** and **hope** **might** be in **Elohim**.

22 **Seeing** you have **purified** **yôur** **souls** in **yôur** **obediencê** to the **truth throug**h the Spirit in **sinçere** **brotherly** **affection**, **love** one **another** from the **heart** **fêrvently**: 23 having **been bôrn** again, not of **corruptible** **seed**, but of **incorruptible**, **throug**h the **wôrd** of **Elohim**, **which** **lives** and **remains** forever. 24 For, “**âll** **flesh** is **like**

gräss, and **á**ll of man's glóry like the flower in the gräss. The gräss withers, and its flower fálls; 25 but the Lórd's wórd endureš forever.”

This is the wórd of Góod News **which** was preached to you.

1 Peter 2

Púttng away **therefóre** **á**ll wickedness, **á**ll deceit, hypocrisieš, envieš, and **á**ll evil speaking, 2 as newbórn **babieš**, long for the **pure** milk of the Wórd, **that with** it you may grow, 3 if **indeed** you have **tasted** **that** the Lórd **YAHWEH** is **gracious**: 4 **có**ming to him, a living **stone**, rejected **indeed** by men, but **chó**sen by **Elohim**, **pre**çious. 5 You **á**lso, as living **stoneš**, are built up as a **spiritual** **house**, to be a **holy** **priesthó**od, to offer up **spiritual** **sacrifices**, **ac**ceptable to **Elohim** **th**rough **Je**šus **Christ**. 6 **Be**caúse it is **ó**ntained in **Scripture**,

“Behold, I **lay** in **Zion** a **chief** **có**rnertone, **chó**sen, and **pre**çious: He **wh**e believes in him will not be disappointed.”

7 For you **wh**e believe **therefóre** is the *honor*, but for **tho**se **wh**e are **disob**edient,

“The **stone** **wh**ich the **builderš** rejected, has **becó**me the **chief** **có**rnertone,”

8 and, “a **stone** of stumbling, and a rock of offense.”

Fór **they** stumble at the wórd, **being** **disob**edient, to **wh**ich **á**lso **they** were appointed. 9 But you are a **chó**sen **ra**çe, a royal **priesthó**od, a **holy** **natió**n, a **pe**ople for **Elohim's** **own** **po**ššession, **that** you may **proclaim** the **ex**çellence of him **wh**e **cá**lled you **ó**ut of **dá**rkness into his **má**rvelous **light**: 10 **wh**e in **time** **pá**st were no **pe**ople, but **n**ow are **Elohim's** **pe**ople, **wh**e had not **ob**tained **mé**rçy, but **n**ow have **ob**tained **mé**rçy. 11 **Beló**ved, I beg you as **foreignerš**, and **pilgrimš**, to **ab**stain from **fleshly** **lusts**, **wh**ich **wá**r **ag**ainst the **soul**; 12 having **gó**od **behavior** **amó**ng the **natió**nš, so in **that** of **wh**ich **they** **spe**ak **ag**ainst you as **evildoerš**, **they** may by **yó**ur **gó**od **wó**rks, **wh**ich **they** **see**, **gló**rify **Elohim** in the **day** of **vi**šitátió. 13 **Therefóre** **subject** **yó**ur**selveš** to every **ó**rdinançe of man for the Lórd's **sake**: **wh**ether to the **king**, as **sup**reme; 14 or to **gó**vernó**rš**, as **sent** **by** him for **venge**ançe on **evildoerš** and for **prai**se to **tho**se **wh**e **de** well. 15 For **this** is the will of **Elohim**, **that** by **well-d**oing you **shó**uld **pú**t to **sil**ençe the **ignor**ançe of **fo**olish men: 16 as **free**, and not **u**šing **yó**ur **freedó**m for a **clo**ak of wickedness, but as **bonds**érvants of **Elohim**.

17 Honor **á**ll men. **Ló**ve the **bró**therhóod. **Fear** **Elohim**. Honor the **king**. 18 **Sé**rants, be in **sub**jectió to **yó**ur **má**sterš **with** **á**ll **fear**; not **only** to the **gó**od and **g**entle, but **á**lso to the **wicked**. 19 For it is **comm**endable if **so**meone **endureš** **pain**, suffering **un**justly, **be**caúse of **con**sciénce **towá**rd **Elohim**. 20 For **wh**at **gló**ry is it if, **wh**en you **sin**, you **pat**iently **endure** **be**ating? But if, **wh**en you **de** well, you **pat**iently **endure** suffering, **this** is **comm**endable **with** **Elohim** **God**. 21 For to **this** you were **cá**lled, **be**caúse **Christ** **á**lso **suffer**ed for us, **le**aving you an **ex**ample, **that** you **shó**uld **follow** his **steps**, 22 **wh**e did not **sin**, “**ne**ither was **de**ceit **found** in his **mouth**.” 23 **Wh**e, **wh**en

he was c^orsed, didn't c^orse back. When he suffered, didn't th^reat^en, but committed himself to him wh^o judges rⁱghteously; 24 wh^o his own self b^ore o^ur sin^s in his body on the tree, th^at we, having di^ed to sin^s, mi^ght live to rⁱghteousness; by wh^ose stripes you were he^aled. 25 For you were goⁱng astray like shee^p; but n^ow have ret^urn^ed to the Shepher^d and O^verseer of y^our sou^ls.

1 Peter 3

In the same way, wive^s, be in subjection to y^our own hu^sband^s; so th^at, even if any don't obey the W^ord, th^ey may be w^on by the behavior of th^eir wive^s without a w^ord; 2 seeing y^our pure behavior in fear. 3 Let y^our beauty be not just the outward ad^ornⁱng of braiding the hair, and of wearing jewel^s of gold, or of p^utting on fine clothing; 4 but in the hidden p^erson of the he^art, in the incorruptible ad^ornⁱng of a gentle and quiet spirit, whⁱch is in the sight of Elohim very precⁱous. 5 For thⁱs is h^ow the holy women bef^ore, wh^o hoped in Elohim ^{also} ad^orn^ed th^emself^s, being in subjection to th^eir own hu^sband^s; 6 as Sarah obeyed Abraham, c^alling him l^ord, wh^ose children you n^ow are, if you d^o well, and are not p^ut in fear by any terror.

7 You hu^sband^s, in the same way, live with y^our wive^s acc^ording to knowledg^e, giving honor to the w^oman, as to the weaker vessel, as being ^{also} joint heir^s of the grac^e of life; th^at y^our prayer^s may not be hindered.

8 Finally, be ^{all} like-minded, c^ompassionate, l^oving as brother^s, tender he^arted, co^orteous, 9 not rendering evil for evil, or insult for insult; but instead blessing; knowing th^at to thⁱs were you c^all^ed, th^at you may inherit a blessing. 10 For, "He wh^o w^ould l^ove life, and see go^od day^s, let him keep his t^ongue from evil, and his lips from speaking de^ceit. 11 Let him t^urn away from evil, and d^o go^od. Let him seek pe^ace, and p^ursue it. 12 For the ey^e^s of the L^ord YAHWEH are on the rⁱghteous, and his ear^s open to th^eir prayer; but the fa^ace of the L^ord YAHWEH is against th^ose wh^o d^o evil."

13 N^ow wh^o is he wh^o will h^arm you, if you bec^ome imitator^s of th^at whⁱch is go^od? 14 But even if you sh^ould suffer for rⁱghteousness' sake, you are blesse^d. "Don't fear wh^at th^ey fear, neith^er be troubled." 15 But sanctify the L^ord YAHWEH in y^our he^art^s; and ^{always} be ready to give an answer to everyone wh^o ^{asks} you a re^ason c^onc^ernⁱng the hope th^at is in you, with humility and fear: 16 having a go^od consci^ence; th^at, whⁱle you are spoken against as evildoer^s, th^ey may be disappointed wh^o c^urse y^our go^od way of life in Christ. 17 For it is better, if it is Elohim's will, th^at you suffer for d^oing well th^an for d^oing evil. 18 Bec^ause Christ ^{also} suffered for sin^s onc^e, the rⁱghteous for the un^righteous, th^at he mi^ght bring you to God; being p^ut to de^ath in the flesh, but made alive in the spirit; 19 in whⁱch he ^{also} went and preach^ed to the spirits in pri^son, 20 wh^o bef^ore were disobedient, when Elohim waited patiently in the day^s of Noah, whⁱle the shⁱp was being built. In it, few, th^at is, eight sou^ls, were saved th^rough w^ater. 21 Thⁱs is a symbol of baptis^m, whⁱch n^ow save^s you—not the p^utting away of the filth of the flesh, but the answer of a go^od consci^ence tow^ard Elohim, th^rough the res^urr^ecti^on of Jes^us

Christ, 22 **who** is at the **right** hand of **Elohim**, having gone into heaven, **angels** and **authorities** and **powers** being **made** subject to him.

1 Peter 4

Therefore, since Christ suffered for us in the flesh, **är**m yourselves **ä**lso with the same mind; for he **who** has suffered in the flesh has **ce**ased from sin; 2 **that** you no longer **sh**ould live the rest of **y**our time in the flesh for the lusts of men, but for the will of **Elohim**. 3 For **we** have spent enough of **o**ur **pä**st time **de**ing the **de**sire of the Gentiles, and having **wä**ked in lewdness, lusts, drunken binges, **ö**rgies, **car**ousings, and abominable **id**olatries. 4 **They** **th**ink it is **str**ange **that** you **don't** run with **them** into the same excess of riot, blaspheming: 5 **who** will give account to him **who** is ready to judge the living and the dead. 6 For to **this** end the **G**ood News was **pre**ached **even** to the dead, **that** **they** might be judged **indeed** as men in the flesh, but live as to **Elohim** in the spirit. 7 But the end of **ä**ll **th**ings is near. **Therefore** be of **s**ound mind, self-**c**ontrolled, and **so**ber in prayer. 8 And **ab**ove **ä**ll **th**ings be **e**arnest in **y**our **l**öve among yourselves, for **l**öve **c**overs a multitude of sins. 9 Be hospitable to one another **with**out grum-bling. 10 As **ea**ch has **re**ceived a gift, employ it in **s**erving one another, as **g**ood managers of the **gr**ace of **Elohim** in its **var**ious **f**örms. 11 If anyone **spe**aks, let it be as it were the very **w**örds of **Elohim**. If anyone **s**erve, let it be as of the **stre**ngth **wh**ich **Elohim** supplies, **that** in **ä**ll **th**ings **Elohim** may be **gl**orified **th**rough **J**esús Christ, to **wh**om belong the **gl**öry and the **d**öminion forever and ever. Amen.

12 **Bel**oved, **don't** be **ast**onished at the fiery trial **wh**ich has **c**öme upon you, to test you, as **th**ough a **str**ange **th**ing happened to you. 13 But **bec**ause you are **pä**rtakers of Christ's sufferings, **re**joice; **that** at the **re**velation of his **gl**öry you **ä**lso may **re**joice **with** **ex**ceeding joy. 14 If you are insulted for the **na**me of Christ, you are **bl**essed; **bec**ause the Spirit of **gl**öry and of **Elohim** rests on you. On **the**ir **pä**rt he is **bl**asphemed, but on **y**our **pä**rt he is **gl**orified. 15 For let **n**one of you suffer as a **m**ürderer, or a **th**ief, or an **ev**il **d**öer, or a meddler in **ö**ther men's matters. 16 But if one of you suffers for **be**ing a Christian, let him not be **ash**amed; but let him **gl**orify **Elohim** in **this** matter. 17 For the **t**ime has **c**öme for judgment to begin **with** the **h**ousehold of **Elohim**. If it begins **f**irst **with** us, **wh**at will happen to **th**ose **wh**o **don't** **ob**ey the **G**ood News of **Elohim**? 18 "If it is **h**ärd for the **ri**ghteous to be **s**aved, **wh**at will happen to the ungodly and the sinner?" 19 **Therefore** let **them** **ä**lso **wh**o suffer **acc**örding to the will of **Elohim** in **de**ing **g**öod entrust **the**ir **s**ouls to him, as to a **fa**ithful **C**reator.

1 Peter 5

I **ex**hort the **el**ders among you, as a fellow elder, and a witness of the sufferings of Christ, and **wh**o will **ä**lso **sh**are in the **gl**öry **that** will be **re**vealed. 2 **S**hepherd the flock of **Elohim** **wh**ich is among you, **exer**cising the **ov**ersight, not under **comp**ulsion, but voluntarily, not for **dis**honest **gain**, but willingly; 3 **ne**ither as **l**örding it **ov**er **th**ose

entrusted to you, but making y^ourself^s example^s to the flock. 4 When the chief Shepherd is revealed, you will receive the crown of glory that doesn't fade away.

5 Likewise, you younger one^s, be subject to the elder. Yes, **á**ll of you clothe y^ourself^s with humility, to subject y^ourself^s to one another; for "Elohim resists the proud, but give^s grace to the humble." 6 Humble y^ourself^s therefore under the mighty hand of Elohim, that he may exált you in due time; 7 cásting áll y^our worrie^s on him, because he care^s for you.

8 Be sober and self-controlled. Be watchfúll. Y^our adversary, the devil, wáks around like a róaring lión, seeking whom he may devour. 9 Withstand him steadfast in y^our faith, knowing that y^our brother^s who are in the wórlD are undergoing the same sufferings. 10 But may the Elohim of áll grace, who cálléd you to his etérnal glóry by Christ Je^su^s, áfter you have suffered a little while, p^efect, establish, strengthen, and settle you. 11 To him be the glóry and the power forever and ever. Amen.

12 through Silvanus, our faithfúll brother, as I C^onsider him, I have written to you briefly, exhórting, and testifying that this is the true grace of Elohim in which you stand. 13 She who is in Babylon, chosen together with you, greets you; and so do^es Márk, my s^on. 14 Greet one another with a kiss of love. Peac^e be to you áll who are in Christ Je^su^s. Amen.

2 PETER

2 Peter 1

Simon Peter, a s^er^vant and apostle of Je^su^s Christ, to tho^se who have obtained a like precⁱous faith with us in the righte^ousness of our Elohim and Savior, Je^su^s Christ: 2 Grace to you and peac^e be multiplied in the knowledg^e of Elohim and of Je^su^s our L^ord, 3 seeⁱng that his divine power has granted to us áll thing^s that pertain to life and godliness, through the knowledg^e of him who cálléd us by his own glóry and vⁱrtue; 4 by which he has granted to us his precⁱous and ex^ce^edingly great promise^s; that through the^se you may become pártaker^s of the divine nature, having escape^d from the corrupti^on that is in the wórlD by lust. 5 Yes, and for this very cáu^se adding on y^our párt áll dilig^en^ce, in y^our faith supply moral ex^cellen^ce; and in moral ex^cellen^ce, knowledg^e; 6 and in knowledg^e, self-c^ontr^ol; and in self-c^ontr^ol patien^ce; and in patien^ce godliness; 7 and in godliness brótherly affecti^on; and in brótherly affecti^on, love. 8 For if the^se thing^s are y^our^s and abound, they make you to be not idle n^or unfruitfúll to the knowledg^e of our L^ord Je^su^s Christ. 9 For he who lacks the^se thing^s is blind, seeⁱng only what is near, having forgotten the cleansⁱng from his old sin^s. 10 Therefore, bróther^s, be móre dilig^en^t to make y^our cálling and electi^on sure. F^or if you do the^se thing^s, you will never stumble. 11 For thus you will be richly supplied with the entranc^e into the etérnal Kingd^om of our L^ord and Savior, Je^su^s Christ.

12 Therefore I will not be neglig^en^t to remind you of the^se thing^s, though you know

them, and are established in the present truth. 13 I think it right, as long as I am in this tent, to stir you up by reminding you; 14 knowing that the putting off of my tent comes swiftly, even as our Lord Jesus Christ made clear to me. 15 Yes, I will make every effort that you may always be able to remember these things even after my departure. 16 For we did not follow cunningly devised fables, when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For he received from Elohim the Father honor and glory, when the voice came to him from the Majestic Glory, "This is my beloved Son, in whom I am well pleased." 18 We heard this voice come out of heaven when we were with him on the holy mountain.

19 We have the more sure word of prophecy; and you do well that you heed it, as to a lamp shining in a dark place, until the day dawns, and the morning star arises in your hearts: 20 knowing this first, that no prophecy of Scripture is of private interpretation. 21 For no prophecy ever came by the will of man: but holy men of Elohim spoke, being moved by the Holy Spirit.

2 Peter 2

But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master YAHWEH who bought them, bringing on themselves swift destruction. 2 Many will follow their immoral ways, and as a result, the way of the truth will be maligned. 3 In covetousness they will exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber. 4 For if Elohim didn't spare angels when they sinned, but cast them down to Tartarus, and committed them to pits of darkness, to be reserved for judgment; 5 and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly; 6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live ungodly; 7 and delivered righteous Lot, who was very distressed by the lustful life of the wicked 8 (for that righteous man dwelling among them, was tormented in his righteous soul from day to day with seeing and hearing lawless deeds): 9 the Lord YAHWEH knows how to deliver the godly out of temptation and to keep the unrighteous under punishment for the day of judgment; 10 but chiefly those who walk after the flesh in the lust of defilement, and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries; 11 whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord. 12 But these, as unreasoning creatures, born natural animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed, 13 receiving the wages of unrighteousness; people who count it pleasure to revel in the daytime, spots and defects, reveling in their deceit while they feast with you; 14 having eyes full of adultery, and who can't cease from sin; enticing unsettled souls; having a heart

trained in greed; children of cursing; 15 forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the wages of wrongdoing; 16 but he was rebuked for his own disobedience. A mute donkey spoke with a man's voice and stopped the madness of the prophet. 17 These are wells without water, clouds driven by a storm; for whom the blackness of darkness has been reserved forever. 18 For, uttering great swelling words of emptiness, they entice in the lusts of the flesh, by licentiousness, those who are indeed escaping from those who live in error; 19 promising them liberty, while they themselves are bondservants of corruption; for a man is brought into bondage by whoever overcomes him.

20 For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first. 21 For it would be better for them not to have known the way of righteousness, than, after knowing it, to turn back from the holy commandment delivered to them. 22 But it has happened to them according to the true proverb, "The dog turns to his own vomit again," and "the sow that has washed to wallowing in the mire."

2 Peter 3

This is now, beloved, the second letter that I have written to you; and in both of them I stir up your sincere mind by reminding you; 2 that you should remember the words which were spoken before by the holy prophets, and the commandments of us, the apostles of the Lord and Savior: 3 knowing this first, that in the last days mockers will come, walking after their own lusts, 4 and saying, "Where is the promise of his coming? For, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation." 5 For this they willfully forget, that there were heavens from of old, and an earth formed out of water and amid water, by the word of Elohim; 6 by which means the world that then was, being overflowed with water, perished. 7 But the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men. 8 But don't forget this one thing, beloved, that one day is with the Lord YAHWEH as a thousand years, and a thousand years as one day. 9 The Lord YAHWEH is not slow concerning his promise, as some count slowness; but is patient with us, not wishing that any should perish, but that all should come to repentance. 10 But the day of the Lord YAHWEH will come as a thief in the night; in which the heavens will pass away with a great noise, and the elements will be dissolved with fervent heat, and the earth and the works that are in it will be burned up. 11 Therefore since all these things will be destroyed like this, what kind of people ought you to be in holy living and godliness, 12 looking for and earnestly desiring the coming of the day of Elohim, which will cause the burning heavens to be dissolved, and the elements will melt with fervent heat? 13 But,

accórding to his promise, **we** **lòok** for new heavens and a new **êarth**, in **which** **righteousness** dwells.

14 **Therefore**, beloved, **seeing** **that** you **lòok** for **thesè things**, be diligent to be **found** in **peace**, **without** defect and blameless in his **sight**. 15 **Regård** the **patience** of **our** **Lòrd** **YAHWEH** as **salvation**; **even** as **our** beloved **brother** Paul **àlso**, accórding to the **wisdom** given to him, **wrote** to you; 16 as **àlso** in **àll** of his **letters**, **speaking** in **them** of **thesè things**. In **thosè**, **there** are **some** **things** **that** are **hàrd** to understand, **which** the ignorant and unsettled twist, as **they** **àlso** **dø** to the **òther** **Scriptures**, to **their** **own** **destruction**. 17 You **therefòre**, beloved, **knowing** **thesè things** **befòrehand**, **beware**, lest **being** **carried** **away** **with** the error of the wicked, you **fàll** from **yòur** **own** **steadfàstness**. 18 But **grow** in the **grace** and **knowledge** of **our** **Lòrd** and **Savior** **Jeşuş** **Christ**. To him be the **glòry** **both** **now** and forever. Amen

1 JOHN

1 John 1

That **which** was from the beginning, **that** **which** we have **hêard**, **that** **which** we have **seen** **with** **our** **eyes**, **that** **which** we **sàw**, and **our** **hands** **touchèd**, **conçèrning** the **Wòrd** of **life**. 2 (and the **life** was **revealed**, and **we** have **seen**, and **testify**, and **declare** to you the **life**, the **etèrnal** **life**, **which** was **with** the **Fàther**, and was **revealed** to us); 3 **that** **which** we have **seen** and **hêard** we **declare** to you, **that** you **àlso** **may** have **fellowship** **with** us. Yes, and **our** **fellowship** is **with** the **Fàther**, and **with** his **Sòn**, **Jeşuş** **Christ**. 4 And **we** **write** **thesè things** to you, **that** **our** **joy** **may** be **fùlfilled**.

5 **This** is the **message** **which** we have **hêard** from him and **announce** to you, **that** **Elohim** is **light**, and in him is no **dàrkness** at **àll**. 6 If **we** **say** **that** we have **fellowship** **with** him and **wàlk** in the **dàrkness**, **we** **lie**, and **don't** tell the **truth**. 7 But if **we** **wàlk** in the **light**, as he is in the **light**, **we** have **fellowship** **with** one **anòther**, and the **blòod** of **Jeşuş** **Christ**, his **Sòn**, **cleanses** us from **àll** **sin**. 8 If **we** **say** **that** we have no **sin**, **we** **deceive** **ourselves**, and the **truth** is not in us. 9 If **we** **confess** **our** **sins**, he is **faithfùl** and **righteous** to **forgive** us the **sins**, and to **cleanse** us from **àll** **unrighteousness**. 10 If **we** **say** **that** we haven't **sinned**, **we** **make** him a **liar**, and his **wòrd** is not in us.

1 John 2

My little **children**, I **write** **thesè things** to you so **that** you **may** not **sin**. If anyone **sins**, **we** have a **Counselor** **with** the **Fàther**, **Jeşuş** **Christ**, the **righteous**. 2 And he is the **atoning** **sacrifice** for **our** **sins**, and not for **ours** **only**, but **àlso** for the **whole** **wòrd**. 3 **This** is **how** **we** **know** **that** we **know** him: if **we** **keep** his **commandments**. 4 One **who** **says**, "I **know** him," and **døesn't** **keep** his **commandments**, is a **liar**, and the **truth** **isn't** in him. 5 But **whoever** **keeps** his **wòrd**, **Elohim's** **love** **has** **most** **çèrtainly** **been** **pèrfectèd** in him. **This** is **how** **we** **know** **that** we are in him: 6 he **who** **says** he **remains** in him **òught** himself **àlso** to **wàlk** just like he **wàlkèd**.

7 **Brother**s, I **wri**te no new commandment to you, but an **old** commandment **whi**ch you had from the beginning. The **old** commandment is the **wô**rd **whi**ch you **hê**ard from the beginning. 8 Again, I **wri**te a new commandment to you, **whi**ch is **tru**e in him and in you; **beca**use the **dä**rkn^es is **pä**ssing **awa**y, and the **tru**e **li**ght **ä**lready **shin**e. 9 He **wh**o **say**s he is in the **li**ght and **hat**es his **bro**ther, is in the **dä**rkn^es **even** until **no**w. 10 He **wh**o **lov**e^s his **bro**ther **remain**s in the **li**ght, and **ther**e is no **occa**sion for stumbling in him. 11 But he **wh**o **hat**es his **bro**ther is in the **dä**rkn^es, and **wä**lks in the **dä**rkn^es, and **dô**eⁿ't **kn**ow **wh**ere he is **go**ing, **beca**use the **dä**rkn^es **has** **blin**ded his **ey**e^s.

12 I **wri**te to you, little **chil**dr^en, **beca**use **yô**ur **sins** are forgiven you for his **nam**e's **sak**e.

13 I **wri**te to you, **fä**th^er^s, **beca**use you **kn**ow him **wh**o is from the beginning.

I **wri**te to you, young men, **beca**use you have **over**come the **evil** one. I **wri**te to you, little **chil**dr^en, **beca**use you **kn**ow the **Fä**th^er. 14 I have **wri**tten to you, **fä**th^er^s, **beca**use you **kn**ow him **wh**o is from the beginning. I have **wri**tten to you, young men, **beca**use you are strong, and the **wô**rd of **Elo**him **remain**s in you, and you have **over**come the **evil** one.

15 **Don**'t **lov**e the **wô**rd or the **thi**ng^s **th**at are in the **wô**rd. If anyone **lov**e^s the **wô**rd, the **Fä**th^er's **lov**e **isn**'t in him. 16 For **ä**ll **th**at is in the **wô**rd, the lust of the **flesh**, the lust of the **ey**e^s, and the **pride** of **lif**e, **isn**'t the **Fä**th^er's, but is the **wô**rd's. 17 The **wô**rd is **pä**ssing **awa**y **with** its lusts, but he **wh**o **dô**e^s **Elo**him's **will** **remain**s forever.

18 Little **chil**dr^en, **thes**e are the end **time**s, and as you **hê**ard **th**at the **Antich**rist is **cô**ming, **even** **no**w many **antich**rists have **arisen**. **By** **this** **w**e **kn**ow **th**at it is the **final** **hou**r. 19 **They** **went** **out** from us, but **th**ey didn't belong to us; for if **th**ey had belonged to us, **th**ey **wô**uld have **côn**tinued **with** us. But **th**ey left, **th**at **th**ey **mi**ght be **reve**aled **th**at **nô**ne of **th**em belong to us. 20 You have an anointing from the **Holy** **One**, and you **ä**ll have **know**ledge. 21 I have not **wri**tten to you **beca**use you **don**'t **kn**ow the **tru**th, but **beca**use you **kn**ow it, and **beca**use no **li**e is of the **tru**th. 22 **Wh**o is the **li**ar but he **wh**o **deni**e^s **th**at **Jes**us is the **Ch**rist? **This** is the **Antich**rist, he **wh**o **deni**e^s the **Fä**th^er and the **Sôn**. 23 **Wh**oever **deni**e^s the **Sôn**, the **sam**e **dô**eⁿ't have the **Fä**th^er. **He** **wh**o **conf**esse^s the **Sôn** **has** the **Fä**th^er **ä**lso.

24 **Ther**e^fore, as for you, let **th**at **remain** in you **whi**ch you **hê**ard from the beginning. If **th**at **whi**ch you **hê**ard from the beginning **remain**s in you, you **ä**lso will **remain** in the **Sôn**, and in the **Fä**th^er. 25 **This** is the **promi**se **whi**ch he **promi**sed us, the **et**ernal **lif**e. 26 **Thes**e **thi**ng^s I have **wri**tten to you **côn**cêrning **thos**e **wh**o **wô**uld **le**ad you **astr**ay. 27 As for you, the anointing **whi**ch you **re**cêved from him **remain**s in you, and you **don**'t **ne**ed for anyone to **te**ach you. But as his anointing **tea**che^s you **côn**cêrning **ä**ll **thi**ng^s, and is **tru**e, and is no **li**e, and **even** as it **tä**ught you, you will **remain** in him. 28 **Now**, little **chil**dr^en, **remain** in him, **th**at **wh**en he **app**ear^s, **w**e **may** have **bold**n^es, and not be **ash**amed **bef**ore him at his **cô**ming. 29 If you **kn**ow **th**at he is **ri**ghteous, you **kn**ow **th**at everyone **wh**o **practi**ce^s **ri**ghteousness **has** **been** **bô**rn of him.

1 John 3

See how great a love the Father has given to us, that we should be called children of Elohim! For this cause the world doesn't know us, because it didn't know him. 2 Beloved, now we are children of Elohim, and it is not yet revealed what we will be. But we know that, when he is revealed, we will be like him; for we will see him just as he is. 3 Everyone who has this hope set on him purifies himself, even as he is pure. 4 Everyone who sins also commits lawlessness. Sin is lawlessness. 5 You know that he was revealed to take away our sins, and in him is no sin. 6 Whoever remains in him doesn't sin. Whoever sins hasn't seen him and doesn't know him.

7 Little children, let no one lead you astray. He who does righteousness is righteous, even as he is righteous. 8 He who sins is of the devil, for the devil has been sinning from the beginning. To this end the Son of Elohim was revealed: that he might destroy the works of the devil. 9 Whoever is born of Elohim doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of Elohim. 10 In this the children of Elohim are revealed, and the children of the devil. Whoever doesn't do righteousness is not of Elohim, neither is he who doesn't love his brother. 11 For this is the message which you heard from the beginning, that we should love one another; 12 unlike Cain, who was of the evil one, and killed his brother. Why did he kill him? Because his deeds were evil, and his brother's righteous. 13 Don't be surprised, my brothers, if the world hates you. 14 We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death. 15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life remaining in him.

16 By this we know love, because he laid down his life for us. And we ought to lay down our lives for the brothers. 17 But whoever has the world's goods, and sees his brother in need, and closes his heart of compassion against him, how does the love of Elohim remain in him? 18 My little children, let's not love in word only, or with the tongue only, but in deed and truth. 19 And by this we know that we are of the truth, and persuade our hearts before him, 20 because if our heart condemns us, Elohim is greater than our heart, and knows all things. 21 Beloved, if our hearts don't condemn us, we have boldness toward Elohim; 22 and whatever we ask, we receive from him, because we keep the (Lord YAHWEH'S) commandments and do the things that are pleasing in his sight. 23 This is his commandment, that we should believe in the name of his Son, Jesus Christ, and love one another, even as he commanded. 24 He who keeps his commandments remains in him, and he in him. By this we know that he remains in us, by the Spirit which he gave us.

1 John 4

Beloved, don't believe every spirit, but test the spirits, whether they are of Elohim, because many false prophets have gone out into the world. 2 By this you know the

Spirit of **Elohim**: every spirit **who** confesses **that Jeşuş Christ haş come** in the **flesh** is of **Elohim**, 3 and every spirit **who** **doeşn't** confess **that Jeşuş Christ haş come** in the **flesh** is not of **Elohim**, and **this** is the spirit of the Antichrist, of **whom** you have **heard** **that it comeş**. **Now** it is in the **wôrd** **â**lready. 4 You are of **Elohim**, little **children**, and have **overcome** **them**; **becauşe** **greater** is he **who** is in you **than** he **who** is in the **wôrd**. 5 **They** are of the **wôrd**. **Therefôre** **they** **speak** of the **wôrd**, and the **wôrd** **hearş** **them**. 6 We are of **Elohim**. He **who** **knowş** **Elohim** **listenş** to us. He **who** is not of **Elohim** **doeşn't** listen to us. **By** **this** **we** **know** the spirit of **truth**, and the spirit of error.

7 Belôved, let us **love** one **anôther**, for **love** is of **Elohim**; and everyone **who** **loveş** **haş** **been** **bôrn** of **Elohim**, and **knowş** **Elohim**. 8 He **who** **doeşn't** **love** **doeşn't** **know** **Elohim**, for **Elohim** is **love**. 9 **By** **this** **Elohim's** **love** was **revealed** in us, **that** **Elohim** **haş** **sent** his one and **only** **Sôn** into the **wôrd** **that** **we** **might** **live** **through** him. 10 **In** **this** is **love**, not **that** **we** **loved** **Elohim**, but **that** he **loved** us, and sent his **Sôn** as the atoning sacrifice for **our** **sinş**. 11 Belôved, if **Elohim** **loved** us in **this** **way**, **we** **â**lso **ô**ught to **love** one **anôther**. 12 No one **haş** **seen** **Elohim** at any **time**. If **we** **love** one **anôther**, **Elohim** **remainş** in us, and his **love** **haş** **been** **pê**rfect in us.

13 **By** **this** **we** **know** **that** **we** **remain** in him and he in us, **becauşe** he **haş** **given** us of his Spirit. 14 We have **seen** and **testify** **that** the **Fâther** **haş** **sent** the **Sôn** as the **Savior** of the **wôrd**. 15 **Who**ever confesses **that** **Jeşuş** is the **Sôn** of **Elohim**, **Elohim** **remainş** in him, and he in **Elohim**. 16 We **know** and have **believed** the **love** **which** **Elohim** **haş** for us. **Elohim** is **love**, and he **who** **remainş** in **love** **remainş** in **Elohim**, and **Elohim** **remainş** in him. 17 **In** **this** **love** **haş** **been** **made** **pê**rfect **among** us, **that** **we** **may** have **boldness** in the **day** of **judgment**, **becauşe** as he is, **even** so are **we** in **this** **wôrd**. 18 **There** is no **fear** in **love**; but **pê**rfect **love** casts **out** **fear**, **becauşe** **fear** **haş** **punishment**. He **who** **fearş** is not **made** **pê**rfect in **love**. 19 We **love** him, **becauşe** he **fir**st **loved** us. 20 If a man says, "I **love** **Elohim**," and **hates** his **brother**, he is a **liar**; for he **who** **doeşn't** **love** his **brother** **whom** he **haş** **seen**, **how** can he **love** **Elohim** **whom** he **haş** not **seen**? 21 **This** **commandment** **we** **have** from him, **that** he **who** **loveş** **Elohim** **shô**uld **â**lso **love** his **brother**.

1 John 5

Whoever believes **that** **Jeşuş** is the **Christ** **haş** **been** **bôrn** of **Elohim**. **Who**ever **loveş** the **Fâther** **â**lso **loveş** the **child** **who** is **bôrn** of him. 2 **By** **this** **we** **know** **that** **we** **love** the **children** of **Elohim**, **when** **we** **love** **Elohim** and **keep** his **command-ments**. 3 **For** **this** is the **love** of **Elohim**, **that** **we** **keep** his **commandments**. His **commandments** are not **grievous**. 4 **For** **wha**tsoever is **bôrn** of **Elohim** **overcomeş** the **wôrd**. **This** is the **victory** **that** **haş** **overcome** the **wôrd**: **yô**ur **faith**. 5 **Who** is he **who** **overcomeş** the **wôrd**, but he **who** believes **that** **Jeşuş** is the **Sôn** of **Elohim**? 6 **This** is he **who** **came** **by** **wâ**ter and **blood**, **Jeşuş** **Christ**; not **with** the **wâ**ter **only**, but **with** the **wâ**ter and the **blood**. It is the Spirit **who** **testifieş**, **becauşe** the Spirit is the **truth**. 7 **For** **there** are **three** **who** **testify** : 8 the Spirit, the **wâ**ter, and the **blood**; and the **three** **agree** as

one. 9 If we receive the witness of men, the witness of **Elohim** is greater; for **this is Elohim's** testimony which he has testified concerning his **Són**. 10 He who believes in the **Són of Elohim** has the testimony in himself. He who doesn't believe **Elohim** God has made him a liar, because he has not believed in the testimony that **Elohim** has given concerning his **Són**. 11 The testimony is **this, that Elohim** gave to us eternal life, and **this life** is in his **Són**. 12 He who has the **Són** has the life. He who doesn't have **Elohim's Són** doesn't have the life. 13 **These things** I have written to you who believe in the name of the **Són of Elohim, that you may know that you have eternal life, and that you may continue to believe in the name of the Són of Elohim.**

14 This is the boldness which we have toward him, **that, if we ask anything** according to his will, he listens to us. 15 And if we know that he listens to us, whatever we ask, we know that we have the petitions which we have asked of him.

16 If anyone sees his brother sinning a sin not leading to death, he shall ask, and **Elohim** will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this. 17 All unrighteousness is sin, and there is a sin not leading to death. 18 We know that whoever is born of **Elohim** doesn't sin, but he who was born of **Elohim** keeps himself, and the evil one doesn't touch him. 19 We know that we are of **Elohim**, and the whole world lies in the power of the evil one. 20 We know that the **Són of Elohim** has come, and has given us an understanding, that we know him who is true, and we are in him who is true, in his **Són Jeşuş Christ. This is the true Elohim, and eternal life.** 21 Little children, keep yourselves from idols.

2 JOHN

2 John

1 The elder, to the chosen lady and her children, whom I love in truth; and not I only, but also all those who know the truth; 2 for the truth's sake, which remains in us, and it will be with us forever: 3 Grace, mercy, and peace will be with us, from **Elohim** the Fäther, and from the Lord **Jeşuş Christ**, the **Són of the Fäther**, in truth and love.

4 I rejoice greatly that I have found some of your children walking in truth, even as we have been commanded by the Fäther. 5 Now I beg you, dear lady, not as though I wrote to you a new commandment, but that which we had from the beginning, that we love one another. 6 This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it. 7 For many deceivers have gone out into the world, those who don't confess that **Jeşuş Christ** came in the flesh. This is the deceiver and the Antichrist. 8 Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward. 9 Whoever transgresses and doesn't remain in the teaching of Christ, doesn't have **Elohim**. He who remains in the teaching, the same has both the Fäther and the Són. 10 If anyone comes to you, and

doesn't bring **this teaching**, don't receive him into **your house**, and don't welcome him, 11 for he **who** welcomes him **participates** in his **evil deeds**. 12 Having many **things** to write to you, I don't want to do so with paper and ink, but I hope to come to you, and to speak face to face, **that our joy may be made full**. 13 The **children of your chosen** sister greet you. Amen.

3 JOHN

3 John

1 The elder to Gaius the beloved, **whom I love in truth**.

2 Beloved, I pray **that you may prosper in all things** and be healthy, even as **your soul prospers**. 3 For I rejoiced greatly, when **brothers came** and testified about **your truth**, even as you walk in truth. 4 I have no greater joy **than this**, to hear about my children walking in truth.

5 Beloved, you do a faithful work in whatever you accomplish for **those who** are brothers and strangers. 6 They have testified about **your love** before the assembly. You will do well to send them forward on **their journey** in a way worthy of **Elohim**, 7 because for the sake of the Name (of the Lord **YAHWEH**) they went out, taking nothing from the Gentiles. 8 We therefore ought to receive such, **that we may be fellow workers for the truth**.

9 I wrote to the assembly, but Diotrophes, **who loves** to be first among them, doesn't accept what we say. 10 Therefore if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words. Not content with this, neither does he himself receive the brothers, and **those who would**, he forbids and throws out of the assembly. 11 Beloved, don't imitate that which is evil, but that which is good. He who does good is of **Elohim**. He who does evil hasn't seen **Elohim**. 12 Demetrius has the testimony of all, and of the truth itself; yes, we also testify, and you know that our testimony is true.

13 I had many things to write to you, but I am unwilling to write to you with ink and pen; 14 but I hope to see you soon, and we will speak face to face. Peace be to you. The friends greet you. Greet the friends by name.

JUDE

Jude, a servant of Jesus Christ, and brother of James, to **those who** are called, sanctified by **Elohim** the Father, and kept for Jesus Christ: 2 Mercy to you and peace and love be multiplied.

3 Beloved, while I was very eager to write to you about our common salvation, I was constrained to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. 4 For there are certain men who crept in secretly, even **those who** were long ago written about for this condemnation: ungodly men,

tûrning the graçe of our **Elohim** into indeçençy, and denyng our only Mäster, **Elohim**, and Lórd, **Jeşuş Christ**.

5 Now I deşire to remind you, **tho**ugh you **â**lready know **this**, **that** the Lórd, having saved a people out of the land of **Egypt**, **â**fterward destroyed **tho**şe **who** didn't believe. 6 **Angelş** **who** didn't **keep** their first domain, but deşêrted **their** own dwelling place, he haş kept in everlăsting bondş under dărkness for the judgment of the great day. 7 Even as Sodom and Gomorrah, and the **çities** around **them**, having, in the same way as **theşe**, given **themselveş** over to sexual immorality and gone **â**fter strange flesh, are **shown** as an example, suffering the punishment of eternal fire. 8 Yet in the same way, **theşe** **â**lso in **their** dreăming defile the flesh, despise **â**uthority, and slander **ç**elestial beings. 9 But Michael, the **â**rçhangel, when contending with the devil and **â**rguing about the body of **Moşeş**, dared not bring against him an abusive condemnation, but said, "May the Lórd rebuke you!" 10 But **theşe** speak evil of **whă**tever **thi**ngş **they** don't know. **They** are destroyed in **theşe** **thi**ngş **that** **they** understand naturally, like the **cre**atureş **witho**ut reăşon. 11 **Wo**e to **them**! **F**or **they** went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in Kôrah'ş rebellîon. 12 **Theşe** are hidden rocky reefs in yôur love feasts when **they** feast with you, **she**pherdş **who** **witho**ut fear feed **themselveş**; **cl**oudş **witho**ut wăter, carried along by windş; **â**utumn leaveş **witho**ut fruit, twice dead, plucked up by the roots; 13 wild waveş of the sea, foaming out **their** own shame; wandering stărs, for **wh**om the blackness of dărkness haş been reşêrved forever. 14 About **theşe** **â**lso Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lórd came with ten **tho**uşandş of his holy oneş, 15 to execute judgment on **â**ll, and to convict **â**ll the ungodly of **â**ll **their** wôrks of ungodliness **whi**ch **they** have dône in an ungodly way, and of **â**ll the hărd **thi**ngş **whi**ch ungodly sinnerş have spoken against him." 16 **Theşe** are mûrmurerş and complainers, wălking **â**fter **their** lusts (and **their** mouth speaks proud **thi**ngş), showing respect of pêrsonş to gain advantage.

17 But you, beloved, remember the wôrds **whi**ch have been spoken befôre by the apostleş of our Lórd **Jeşuş Christ**. 18 **They** said to you **that** "In the lăst time **there** will be mockerş, wălking **â**fter **their** own ungodly lusts." 19 **Theşe** are **they** **who** căuşe **divi**siônş, and are sensual, not having the Spirit. 20 But you, beloved, keep building up yôurselfeş on yôur most holy faith, praying in the Holy Spirit. 21 **Keep** yôurselfeş in the love of **Elohim**, lóokng for the mêrcy of our Lórd **Jeşuş Christ** to eternal life. 22 On some have cômpassiôn, making a distinctiôn, 23 and some save, snatching **them** out of the fire with fear, hating even the clothing stained by the flesh.

24 Now to him **who** is able to keep **them** from stumbling, and to present you faultless befôre the preşence of his glôry in great joy, 25 to **Elohim** our Savior, **who** alone is wişe, be glôry and majesty, dômioniôn and power, **both** now and forever. Amen.

REVELATION

Revelation 1

This is the Revelation of Jeſuſ Chriſt, which Elohim gave him to ſhow to his ſêrvants the things which muſt happen ſoon, which he ſent and made known by his angel to his ſêrvant, John, 2 who teſtified to Elohim's wôrd, and of the teſtimôny of Jeſuſ Chriſt, about every thing that he ſâw.

3 Blessed is he who reads and thoſe who hear the wôrdſ of the prophecÿ, and keep the things that are written in it, for the time is at hand.

4 John, to the ſeven aſſemblięſ that are in Aſia: Graçe to you and peace, from Elohim, who is and who was and who is to côme; and from the ſeven Spirits who are befôre his throne; 5 and from Jeſuſ Chriſt, the faithful wiſſeſ, the firſtbôrn of the dead, and the ruler of the kingſ of the êarth. To him who lôveſ us, and waſhed us from our ſinſ by his blood; 6 and he made us to be a Kingdôm, prieſts to his Elohim and Fâther; to him be the glôry and the dômînion forever and ever. Amen.

7 Behold, he is côming with the cloudſ, and every eye will ſee him, including thoſe who pierçed him. âll the tribeſ of the êarth will môurn over him. Even ſo, Amen.

8 "I am the Alpha and the Omega," ſays the Lôrd YAHWEH, "who is and who was and who is to côme, the Almighty."

9 I John, yôur brother and pãrtner with you in oppreſſion, Kingdôm, and pêrſeverançe in Chriſt Jeſuſ, was on the iſle that is cãlled Patmoſ becauſe of Elohim's Wôrd and the teſtimôny of Jeſuſ Chriſt. 10 I was in the Spirit on the day of the Lôrd YAHWEH, and I heard behind me a loud voiçe, like a trumpet 11 ſaying, " What you ſee, write in a bôok and ſend to the ſeven aſſemblięſ: to Ephęſuſ, Smyrna, Pêrgamum, Thyatira, Sãrdiſ, Philadelphia, and to Laodiçeä."

12 I tûrned to ſee the voiçe that ſpoke with me. Having tûrned, I ſãw ſeven golden lamp ſtanđſ. 13 And among the lamp ſtanđſ was one like a ſôn of man, clothed with a robe reaching down to his feet, and with a golden ſaſh around his cheſt. 14 His head and his hair were white as white wôol, like ſnow. His eyeſ were like a flame of fire. 15 His feet were like bûrniſhed brãſſ, as if it had been refined in a fûrnaçe. His voiçe was like the voiçe of many wãterſ. 16 He had ſeven ſtãrſ in his right hand. out of his mouth proçeeded a ſhãrp two-edged ſwôrd. His façe was like the ſun ſhining at its briçhteſt. 17 When I ſãw him, I fell at his feet like a dead man.

He laid his right hand on me, ſaying, "Don't be afraid. I am the firſt and the læſt, 18 and the Living one. I was dead, and behold, I am alive forever môre. Amen. I have the keyſ of Deãth and of Hadeſ. 19 Write therefôre the things which you have ſeen, and the things which are, and the things which will happen hereãfter; 20 the mystery of

the seven stārş **wh**ich you sāv in my **ri**ght hand, and the seven golden lamp standş. The seven stārş are the **an**gelş of the seven assembleş. The seven lamp standş are seven assembleş.

Revelation 2

“To the **an**gel of the assembly in Ephesus **w**rite:

“He **w**ho holdş the seven stārş in his **ri**ght hand, he **w**ho wāks among the seven golden lamp standş sayş **theş**e **th**ingş:

2 “I **k**now yōur wōrks, and yōur toil and pērseverançe, and **th**at you cān't toleratē evil men, and have tested **thoş**e **w**ho cāl **th**emselvęş apostleş, and **th**ey are not, and found **th**em fālse. 3 You have pērseverançe and have endured for my name'ş sake, and have not grown weary. 4 But I have **th**is against you, **th**at you left yōur first lōve. 5 Remember **th**erefōre from **w**here you have fālled, and repent and dō the first wōrks; or else I am cōming to you swiftly, and will mōve yōur lamp stand **o**ut of its placē, unless you repent. 6 But **th**is you have, **th**at you hate the wōrks of the Nicolaitanş, **wh**ich I **ā**lso hate. 7 He **w**ho haş an ear, let him hear **w**hat the Spirit sayş to the assembleş. To him **w**ho overcōmeş I will give to eat from the tree of life, **wh**ich is in the Paradise of my **E**lohim.

8 “To the **an**gel of the assembly in Smyrna **w**rite:

“The first and the lāst, **w**ho was dead, and haş cōme to life sayş **theş**e **th**ingş:

9 “I **k**now yōur wōrks, oppressiōn, and yōur poverty (but you are **ri**ch), and the blasphemy of **thoş**e **w**ho say **th**ey are Jewş, and **th**ey are not, but are a synagoge of Satan. 10 **D**on't be afraid of the **th**ingş **wh**ich you are about to suffer. Behold, the devil is about to **th**row sōme of you into prişōn, **th**at you may be tested; and you will have oppressiōn for ten dayş. Be **fa**ithfūl to deat~~h~~, and I will give you the crown of life. 11 He **w**ho haş an ear, let him hear **w**hat the Spirit sayş to the assembleş. He **w**ho overcōmeş **w**on't be hārmēd by the second deat~~h~~.

12 “To the **an**gel of the assembly in Pērgamum **w**rite:

“He **w**ho haş the **sh**ārp **tw**e-edgēd swōrd sayş **theş**e **th**ingş:

13 “I **k**now yōur wōrks and **w**here you dwell, **w**here Satan'ş **th**rone is. **Y**ou hold firmly to my name, and didn't deny my **fa**ith in the dayş of Antipas my witness, my **fa**ithfūl one, **w**ho was killed among you, **w**here Satan dwellş. 14 But I have a few **th**ingş against you, becauşe you have **th**ere sōme **w**ho hold the **te**aching of Balaam, **w**ho **t**āught Balak to **th**row a stumbling block befōre the **ch**ildren of Işrael, to eat **th**ingş sacrificēd to idolş, and to commit sexual immorality. 15 So you **ā**lso have sōme **w**ho hold to the **te**aching of the Nicolaitanş **lik**ewişe. 16 Repent **th**erefōre, or else I am cōming to you **qu**ickly, and I will make wār against **th**em with the swōrd of my **m**outh. 17 He **w**ho haş an ear, let him hear **w**hat the Spirit sayş to the assembleş. To him **w**ho overcōmeş, to him I will give of the hidden manna, and I will give him

a white stone, and on the stone a new name written, which no one knows but he who receives it.

18 "To the angel of the assembly in Thyatira write:

"The Son of Elohim, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things:

19 "I know your works, your love, faith, service, patient endurance, and that your last works are more than the first. 20 But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols. 21 I gave her time to repent, but she refuses to repent of her sexual immorality. 22 Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works. 23 I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds. 24 But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call 'the deep things of Satan, to you I say, I am not putting any other burden on you. 25 Nevertheless, hold that which you have firmly until I come. 26 He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations. 27 He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father: 28 and I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3

"And to the angel of the assembly in Sardis write:

"He who has the seven Spirits of Elohim, and the seven stars says these things:

"I know your works, that you have a reputation of being alive, but you are dead. 2 Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my Elohim 3 Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon you. 4 Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white, for they are worthy. 5 He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels. 6 He who has an ear, let him hear what the Spirit says to the assemblies.

7 "To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and who shuts and no one opens, says these things:

8 "I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my

name. 9 Behold, I give some of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you. 10 Because you kept my command to endure, I also will keep you from the hour of testing, which is to come on the whole world, to test those who dwell on the earth. 11 I am coming quickly! Hold firmly that which you have, so that no one takes your crown. 12 He who overcomes, I will make him a pillar in the temple of my Elohim, and he will go out from there no more. I will write on him the name of my Elohim, and the name of the city of my Elohim, the new Jerusalem, which comes down out of heaven from my Elohim, and my own new name. 13 He who has an ear, let him hear what the Spirit says to the assemblies.

14 "To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of Elohim's creation, says these things:

15 "I know your works, that you are neither cold nor hot. I wish you were cold or hot. 16 So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth. 17 Because you say, I am rich, and have gotten riches, and have need of nothing; and don't know that you are the wretched one, miserable, poor, blind, and naked; 18 I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see. 19 As many as I love, I reprove and chasten. Be zealous therefore, and repent. 20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him, and will dine with him, and he with me. 21 He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the assemblies."

Revelation 4

After these things I looked and saw a door opened in heaven, and the first voice that I heard, like a trumpet speaking with me, was one saying, "Come up here, and I will show you the things which must happen after this."

2 Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne 3 that looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at. 4 Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads. 5 Out of the throne proceeded lightnings, sounds, and thunders. There were seven lamps of fire burning before his throne, which are the seven Spirits of Elohim. 6 Before the throne was something like a sea of glass, similar to crystal. In the middle of the throne, and around the throne were four living creatures full of eyes before and behind. 7 The first creature was like a lion, and the second creature like a calf, and the third creature had a face like a man, and the fourth was like a flying eagle. 8 The four living creatures, each one of them having six wings, are full of eyes around and within. They have no rest day

and **n**ight, **s**aying, “**H**oly, **h**oly, **h**oly is the **L**órd **YAHWEH**, the **A**lm**i**ghty, **w**h**e** was and **w**h**e** is and **w**h**e** is to **c**ome!”

9 **W**hen the living **cre**atures give **gl**óry, **h**onor, and **th**anks to him **w**h**e** sits on the **th**rone, to him **w**h**e** lives forever and ever, 10 the twenty-**f**óur elders **f**áll **d**own befóre him **w**h**e** sits on the **th**rone, and **w**órship him **w**h**e** lives forever and ever, and **th**row **th**eir **cr**owns befóre the **th**rone, **s**aying, 11 “**W**óthy are you, **o**ur **L**órd and **E**lohim, the **H**oly **O**ne, to **r**eceive the **gl**óry, the **h**onor, and the **p**ower, for you **cr**eated **á**ll **th**ings, and **b**e**c**ause of yóur **d**esire **th**ey existed, and were **cr**eated!”

Revelation 5

I **s**áw, in the **r**ight hand of him **w**h**e** sat on the **th**rone, a **b**óok written **i**nside and **o**utside, **s**ealed **sh**ut with seven **se**als. 2 I **s**áw a **m**ighty **an**gel **p**roclaiming with a **l**oud **v**oice, “**W**h**e** is **w**óthy to **o**pen the **b**óok, and to **b**reak its **se**als?” 3 **N**o one in **h**eaven **a**bóve, or on the **é**arth, or under the **é**arth, was **a**ble to **o**pen the **b**óok, or to **l**óok in it. 4 **A**nd I **w**ept **m**uch, **b**e**c**ause no one was **f**ound **w**óthy to **o**pen the **b**óok, or to **l**óok in it. 5 **O**ne of the elders **s**aid to me, “**D**on’t **w**eep. **B**ehold, the **L**ión **w**h**e** is of the **t**ribe of **J**udah, the **R**ee**t** of **D**avid, has **o**ver**c**ome; he **w**h**e** **o**pen**s** the **b**óok and its seven **se**als.” 6 I **s**áw in the middle of the **th**rone and of the **f**óur living **cre**atures, and in the middle of the elders, a **L**amb standing, as **th**ough it had **b**een **s**lain, having seven **h**órn**s**, and seven **e**yes, **w**h**i**ch are the seven **S**pirits of **E**lohim, sent **o**ut into **á**ll the **é**arth. 7 **T**hen he **c**ame, and he **t**óok it **o**ut of the **r**ight hand of him **w**h**e** sat on the **th**rone. 8 **N**ow when he had **t**aken the **b**óok, the **f**óur living **cre**atures and the twenty-**f**óur elders **f**ell **d**own befóre the **L**amb, **e**ach one having a **h**árp, and **g**olden **b**owls **f**ull of **i**ncense, **w**h**i**ch are the **p**rayers of the **s**aints. 9 **T**hey sang a **n**ew **s**ong, **s**aying,

“**Y**ou are **w**óthy to **t**ake the **b**óok, and to **o**pen its **se**als: for you were **k**illed, and **b**óught us for **E**lohim with yóur **bl**óod, out of every **t**ribe, **l**anguage, **p**eople, and **n**ation, 10 and **m**ade us **k**ings and **p**riests to **o**ur **E**lohim, and **w**e will **r**eign on **é**arth.”

11 I **s**áw, and I **h**éard **s**ometh**i**ng **l**ike a **v**oice of many **an**gels **a**round the **th**rone, the living **cre**atures, and the elders; and the number of **th**em was ten **th**ousands of ten **th**ousands, and **th**ousands of **th**ousands; 12 **s**aying with a **l**oud **v**oice, “**W**óthy is the **L**amb **w**h**e** has **b**een **k**illed to **r**eceive the **p**ower, **w**ealth, **w**isdom, **s**trength, **h**onor, **gl**óry, and **b**lessing!”

13 I **h**éard every **cr**eated **th**ing **w**h**i**ch is in **h**eaven, on the **é**arth, under the **é**arth, on the **se**a, and every**th**ing in **th**em, **s**aying, “**T**o him **w**h**e** sits on the **th**rone, and to the **L**amb **b**e the **b**lessing, the **h**onor, the **gl**óry, and the **d**ominion, forever and ever! **A**men!”

14 **T**he **f**óur living **cre**atures **s**aid, “**A**men!” **T**he elders **f**ell **d**own and **w**órshipped.

Revelation 6

I **s**aw **th**at the Lamb **o**pened one of the seven **seals**, and I **h**ear**d** one of the **f**our living **cre**ature**s** saying, as **w**ith a voi**ç**e of **th**under, “**C**ome and **see**!” 2 And **b**ehold, a **w**hite **h**orse, and he **w**ho sat on it had a **b**ow. A **c**rown was given to him, and he **c**ame **o**ut **c**onquering, and to **c**onquer.

3 **W**hen he **o**pened the **s**econd **seal**, I **h**ear**d** the **s**econd living **cre**ature saying, “**C**ome!” 4 **A**nother **c**ame **o**ut, a red **h**orse. To him **w**ho sat on it was given **p**ower to **t**ake **pe**ace from the **e**arth, and **th**at **th**ey **sh**ould kill one another. **T**here was given to him a **g**reat **sw**ord.

5 **W**hen he **o**pened the **th**ird **seal**, I **h**ear**d** the **th**ird living **cre**ature saying, “**C**ome and **see**!” And **b**ehold, a black **h**orse, and he **w**ho sat on it had a **b**alance in his hand. 6 I **h**ear**d** a voi**ç**e in the middle of the **f**our living **cre**ature**s** saying, “A phoenix of **w**heat for a den**ä**rius, and **th**ree phoenix of **b**arley for a den**ä**rius! **D**on’t **d**amage the oil and the **w**ine!”

7 **W**hen he **o**pened the **f**our**th** **seal**, I **h**ear**d** the **f**our**th** living **cre**ature saying, “**C**ome and **see**!” 8 And **b**ehold, a **p**ale **h**orse, and he **w**ho sat on it, his **n**ame was **D**ea**th**. **H**ade**s** followed **w**ith him **a**uthority **o**ver one **f**our**th** of the **e**arth, to kill **w**ith the **sw**ord, **w**ith **f**amine, **w**ith **d**ea**th**, and **b**y the **w**ild animal**s** of the **e**arth was given to him.

9 **W**hen he **o**pened the **f**if**th** **seal**, I **s**aw **u**nder**n**eath the **a**ltar the **s**oul**s** of **th**ose **w**ho had **b**een killed for the **W**ord of **E**lohim, and for the **t**estim**o**ny of the Lamb **w**hich **th**ey had. 10 **T**hey **c**ried **w**ith a **l**oud voi**ç**e, saying, “**H**ow long, **L**ord **Y**AHWEH, the **h**oly and **t**ru**e**, until you **j**udge and **a**venge **o**ur **b**lood on **th**ose **w**ho dwell on the **e**arth?” 11 A long **w**hite **r**obe was given to **e**ach of **th**em. **T**hey were **t**old **th**at **th**ey **sh**ould rest yet for a **w**hile, until **th**eir **f**ellow **s**ervants and **th**eir **b**ro**th**ers, **w**ho **w**ould **a**lso be killed **e**ven as **th**ey were, **sh**ould **c**omplete **th**eir **c**ourse.

12 I **s**aw **w**hen he **o**pened the **s**ix**th** **seal**, and **th**ere was a **g**reat **e**arthquake. The sun **b**ecame black as sackcloth **m**ade of **h**air, and the **w**hole **m**oon **b**ecame as **b**lood. 13 The **st**ar**s** of the **sk**y fell to the **e**arth, **l**ike a fig tree **d**rooping its unripe fig**s** when it is **sh**aken **b**y a **g**reat **w**ind. 14 The **sk**y was **r**emov**e**d **l**ike a **s**croll **w**hen it is **r**olled up. Every **m**ountain and **i**sland were **m**oved **o**ut of **th**eir **pl**aces. 15 The **k**ing**s** of the **e**arth, the **p**rin**ç**es, the **c**ommanding offi**ç**er**s**, the **r**ich, the **s**trong, and every **s**lave and **f**ree **p**erson, hid **th**emselv**e**s in the **c**av**e**s and in the **r**ocks of the **m**ountain**s**. 16 **T**hey **t**old the **m**ountain**s** and the **r**ocks, “**F**all on us, and **h**ide us from the **f**ace of him **w**ho sits on the **th**rone, and from the **w**r**ä**th of the Lamb, 17 for the **g**reat **d**ay of his **w**r**ä**th **h**as **c**ome; and **w**ho is **a**ble to stand?”

Revelation 7

After **th**is, I **s**aw **f**our **a**ngel**s** standing at the **f**our **c**orner**s** of the **e**arth, **h**olding the **f**our **w**ind**s** of the **e**arth, so **th**at no wind **w**ould **bl**ow on the **e**arth, or on the **se**a, or on any **t**ree. 2 I **s**aw **a**nother **a**ngel **a**scend from the **s**unr**i**se, having the

seal of the living **Elohim**. He cried with a loud voice to the **fôur** angels to whom it was given to **hârm** the **êarth** and the **sea**, 3 saying, “Don’t **hârm** the **êarth**, **neither** the **sea**, **nôr** the **trees**, until we have sealed the bondsêrvants of **our Elohim** on **their forehead**!” 4 I **hêard** the number of **thoše** who were sealed, one hundred **fôrt**y-**fôur** **thoušand**, sealed **out** of every tribe of the **children** of **Išrael**:

5 of the tribe of **Judah** were sealed twelve **thoušand**, of the tribe of **Reuben** twelve **thoušand**, of the tribe of **Gad** twelve **thoušand**, 6 of the tribe of **Asher** twelve **thoušand**, of the tribe of **Naphtali** twelve **thoušand**, of the tribe of **Manasseh** twelve **thoušand**, 7 of the tribe of **Simeon** twelve **thoušand**, of the tribe of **Levi** twelve **thoušand**, of the tribe of **Issachâr** twelve **thoušand**, 8 of the tribe of **Zebulun** twelve **thoušand**, of the tribe of **Joseph** twelve **thoušand**, of the tribe of **Benjamin** were sealed twelve **thoušand**.

9 After **theše things** I **looked**, and behold, a **great** multitude, **which** no man **could** number, **out** of every **nation** and of **âll** tribes, **peoples**, and **languages**, standing **befôre** the **throne** and **befôre** the **Lamb**, dressed in **white robes**, with **pâlm** branches in **their** hands. 10 **They** cried with a loud voice, saying, “**Salvation** be to **our Elohim**, who sits on the **throne**, and to the **Lamb**!”

11 All the **angels** were standing **around** the **throne**, the **elders**, and the **fôur** living creatures; and **they** fell on **their faces** **befôre** his **throne**, and **wôrshipped** **Elohim**, 12 saying, “**Amen**! **Blessing**, **glôry**, **wišdom**, **th**anksgiving, **honor**, **power**, and **mi**ght, be to **our Elohim** forever and ever! **Amen**.”

13 One of the **elders** answered, saying to me, “**Theše** who are arrayed in **white robes**, who are **they**, and from **where** did **they** **côme**?”

14 I **told** him, “**My lôrd**, you **know**.”

He said to me, “**Theše** are **thoše** who **came** **out** of the **great** tribulation. **They** **washed** **their** robes, and **made** **them** **white** in the **Lamb's** **blôod**. 15 **Therefore** **they** are **befôre** the **throne** of **Elohim**, **they** **sêrve** him **day** and **ni**ght in his temple. **He** who sits on the **throne** will spread his tabernacle **over** **them**. 16 **They** will never be hungry, **neither** **thirsty** any **môre**; **neither** will the sun **beat** on **them**, **nôr** any **heat**; 17 for the **Lamb** who is in the middle of the **throne** **shepherds** **them**, and **leads** **them** to springs of **wâters** of life. And **Elohim** will **wipe** **away** every **tear** from **their** **eyes**.”

Revelation 8

When he **opened** the **seventh** seal, **there** was **silence** in heaven for about **hâlf** an **hour**. 2 I **sâw** the seven **angels** who stand **befôre** **Elohim**, and seven trumpets were given to **them**. 3 **Another** **angel** **came** and **stôod** **over** the **âltar**, having a **golden** censer. **Much** **incense** was given to him, **that** he **shôuld** add it to the **prayers** of **âll** the **saints** on the **golden** **âltar** **which** was **befôre** the **throne**. 4 The

smoke of the incense, with the prayers of the saints, went up before Elohim out of the angel's hand. 5 The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake.

6 The seven angels who had the seven trumpets prepared themselves to sound. 7 The first sounded, and there followed hail and fire, mixed with blood, and they were thrown to the earth. One third of the earth was burnt up, and one third of the trees were burnt up, and all green grass was burnt up.

8 The second angel sounded, and something like a great burning mountain was thrown into the sea. One third of the sea became blood, 9 and one third of the living creatures which were in the sea died. One third of the ships were destroyed.

10 The third angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters. 11 The name of the star is called "Wormwood." One third of the waters became wormwood. Many people died from the waters, because they were made bitter.

12 The fourth angel sounded, and one third of the sun was struck, and one third of the moon, and one third of the stars; so that one third of them would be darkened, and the day wouldn't shine for one third of it, and the night in the same way. 13 I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, "Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the three angels, who are yet to sound!"

Revelation 9

The fifth angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was given to him. 2 He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were darkened because of the smoke from the pit. 3 Then out of the smoke came locusts on the earth, and power was given to them, as the scorpions of the earth have power. 4 They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those people who don't have Elohim's seal on their foreheads. 5 They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion, when it strikes a person. 6 In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them. 7 The shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns, and their faces were like people's faces. 8 They had hair like women's hair, and their teeth were like those of lions. 9 They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war. 10 They have tails like those of scorpions, and stings. In their tails they have power to harm men for five months. 11 They have over them as king the angel of the abyss. His name in Hebrew is "Abaddon", but in Greek, he

has the name "Apollyon". 12 The first wo~~e~~ is päst. Behold, **there** are still **two wo~~e~~s** coming äfter **this**.

13 The sixth **angel** **sounded**. I **h~~e~~ard** a **voic~~e~~** from the **h~~o~~rn~~s~~** of the **golden ältar** **whi~~ch~~** is bef~~o~~re **Elohim**, 14 saying to the sixth **angel** **wh~~o~~** had one trumpet, "Free the **f~~o~~ur **angel~~s~~**** **wh~~o~~** are **bound** at the **great river Euphrate~~s~~!**"

15 The **f~~o~~ur **angel~~s~~**** were **freed** **wh~~o~~** had **been** prepared for **that h~~o~~ur** and **day** and **month** and **year**, so **that they** **might** kill one **thi~~r~~d** of **manki~~n~~d**. 16 The number of the **ärmie~~s~~** of the **h~~o~~rsemen** was **two** hundred million. I **h~~e~~ard** the number of **them**. 17 **Thus** **säw** the **h~~o~~rse~~s~~** in the **visi~~o~~n**, and **tho~~s~~e** **wh~~o~~** sat on **them**, having breastplates of fiery red, **hya~~c~~inth** blue, and sulfur yellow; and the head~~s~~ of **li~~o~~n~~s~~**. **out of their mouth~~s~~** **pro~~c~~eed** fire, **smo~~k~~e**, and sulfur. 18 By **thes~~e~~** **thre~~e~~** **plague~~s~~** were one **thi~~r~~d** of **manki~~n~~d** killed: **by** the **fire**, the **smo~~k~~e**, and the sulfur, **whi~~ch~~** **pro~~c~~eeded** **out of their mouth~~s~~**. 19 For the **power** of the **h~~o~~rse~~s~~** is in **their mouth~~s~~**, and in **their tail~~s~~**. **F~~o~~r their tail~~s~~** are **like** **s~~e~~r~~p~~ents**, and have head~~s~~, and **with them** **they** **härm**. 20 The rest of **manki~~n~~d**, **wh~~o~~** were not killed **with thes~~e~~** **plague~~s~~**, didn't repent of the **w~~o~~rks** of **their hand~~s~~**, **that they** **w~~o~~uldn't** **w~~o~~rship** **dem~~o~~n~~s~~**, and the **idol~~s~~** of **gold**, and of **silver**, and of **bräss**, and of **stone**, and of **w~~o~~od**; **whi~~ch~~** can **neither see**, **n~~o~~r** **hear**, **n~~o~~r** **wä**k. 21 **They** didn't repent of **their m~~u~~rders**, **n~~o~~r** of **their s~~o~~rceries**, nor of **their sexual immorality**, **n~~o~~r** of **their thefts**.

Revelation 10

I **säw** a **mighty angel** coming **down** **out of the sky**, **cloth~~e~~d** **with** a **cloud**. A **rainbow** was on his head. His **fa~~c~~e** was **like** the sun, and his **feet** **like** pillar~~s~~ of **fire**. 2 He had in his hand a little **open b~~o~~ok**. He set his **right fö~~o~~t** on the **sea**, and his left on the land. 3 He **cried** **with** a **loud voic~~e~~**, as a **li~~o~~n r~~o~~ar~~s~~**. **When** he **cried**, the seven **th~~u~~nder~~s~~** uttered **their voic~~e~~s**. 4 **When** the seven **th~~u~~nder~~s~~** **sounded**, I was **about** to **wri~~t~~e**; but I **h~~e~~ard** a **voic~~e~~** from the **sky** saying, "Seal up the **thi~~n~~g~~s~~** **whi~~ch~~** the seven **th~~u~~nder~~s~~** said, and **don't** **wri~~t~~e** **them**."

5 The **angel** **wh~~o~~m** I **säw** standing on the **sea** and on the land lifted up his **right** hand to the **sky**, 6 and **sw~~o~~re** **by** him **wh~~o~~** **live~~s~~** forever and ever, **wh~~o~~** **created** heaven and the **thi~~n~~g~~s~~** **that** are in it, the **ä~~a~~rth** and the **thi~~n~~g~~s~~** **that** are in it, and the **sea** and the **thi~~n~~g~~s~~** **that** are in it, **that there** will no longer be **delay**, 7 but in the **day~~s~~** of the **voic~~e~~** of the **seventh angel**, **wh~~en~~** he is **about** to **sound**, **then** the **mystery** of **Elohim** is **finish~~e~~d**, as he **declared** to his **s~~e~~r~~v~~ants**, the **proph~~e~~t~~s~~**. 8 The **voic~~e~~** **whi~~ch~~** I **h~~e~~ard** from heaven, **again** **speaking** **with** me, said,

"Go, **take** the **b~~o~~ok** **whi~~ch~~** is **open** in the hand of the **angel** **wh~~o~~** **stand~~s~~** on the **sea** and on the land."

9 I went to the **angel**, telling him to **give** me the **littl b~~o~~ok**. He said to me, "Take it, and **eat** it up. It will **make** **y~~o~~ur st~~o~~mach** bitter, but in **y~~o~~ur mouth** it will be as **sweet** as **h~~o~~ney**."

10 I **tóok** the little **bóok** **o**ut of the **angel's** hand, and **ate** it up. It was as **sweet** as **honey** in **my** **móuth**. *When* I had **eaten** it, **my** **stómach** was **made** bitter. 11 **They** told me, “**You** must **propheşy** **again** **over** many **peoples**, **nations**, **languages**, and **kings**.”

Revelation 11

A **reed** like a rod was given to me. **Someone** said, “**Rişe**, and **meaşure** **Elohim's** temple, and the **áltar**, and **thoşe** **who** **wórship** in it. 2 **Leave** **o**ut the **cóurt** **which** is **o**utside of the temple, and **don't** **meaşure** it, for it has **been** given to the **nations**. **They** will tread the **holy** **çity** under **foót** for **fórt**-**two** **month**s. 3 I will give **power** to **my** **two** witnesses, and **they** will **propheçy** one **thouşand** **two** hundred sixty **days**, **cloth**ed in sackcloth.” 4 **Theşe** are the **two** olive **treeş** and the **two** lamp **standş**, standing **befóre** the **Lórd** of the **éarth**. 5 If anyone **deşireş** to **härm** **them**, **fire** **proçeedş** **o**ut of **their** **móuth** and **devo**urş **their** **enemieş**. If anyone **deşireş** to **härm** **them**, he must be killed in **this** way. 6 **Theşe** have the **power** to **shut** up the **sky**, **that** it may not **rain** **during** the **days** of **their** **propheçy**. **They** have **power** **over** the **wáters**, to **túrn** **them** into **bloód**, and to **strike** the **éarth** with every **plague**, as often as **they** **deşire**. 7 **When** **they** have **finish**ed **their** **testimóny**, the **beast** **that** **cómeş** **up** **o**ut of the abyss will **make** **wár** with **them**, and **overcóm**e **them**, and **kill** **them**. 8 **Their** **dead** **bodieş** will be in the **street** of the **great** **çity**, **which** **spiritually** is **cá**lled **Sodom** and **Egypt**, **where** **á**lso **their** **Lórd** was **cruçif**ied. 9 **From** **among** the **peoples**, **tribeş**, **languages**, and **nations** **peo**ple will **loók** at **their** **dead** **bodieş** for **three** and a **há**lf **days**, and will not **allow** **their** **dead** **bodieş** to be **laid** in a **to**mb. 10 **Thoşe** **who** **dwell** on the **éarth** **rejoice** **over** **them**, and **they** will be **glad**. **They** will give **gifts** to one **anó**ther, **beca**use **theşe** **two** **prophets** **tó**rmented **thoşe** **who** **dwell** on the **éarth**. 11 **After** the **three** and a **há**lf **days**, the **breath** of **life** from **Elohim** **enter**ed into **them**, and **they** **stóod** on **their** **feet**. **Great** **fear** fell on **thoşe** **who** **sáw** **them**. 12 I **hé**ard a **loud** **voic**e from **heaven** **saying** to **them**, “**Cóme** **up** **here!**” **They** went up into **heaven** in the **cloud**, and **their** **enemieş** **sáw** **them**. 13 **In** **that** **day** **there** was a **great** **éarth-quake**, and a **tenth** of the **çity** fell. **Seven** **thouşand** **peo**ple were killed in the **éarth-quake**, and the rest were **terrified**, and **gave** **glóry** to the **Elohim** of **heaven**. 14 **The** **second** **wo**e is **pá**st. **Behold**, the **th**ird **wo**e **cómeş** **quickly**.

15 **The** **seventh** **angel** **sounded**, and **great** **voic**eş in **heaven** **follow**ed, **saying**, “**The** **kingdóm** of the **wó**rd has **becóm**e the **Kingdóm** of **o**ur **Lórd**, and of his **Christ**. **He** will **reign** **forever** and **ever!**”

16 **The** **twenty-fóur** **elderş**, **who** **sit** on **their** **thron**eş **befóre** **Elohim's** **thron**e, fell on **their** **faceş** and **wó**rshipeđ **Elohim**, 17 **saying**: “**We** give you **th**anks, **Lórd** **YAHWEH**, the **Almighty**, the **one** **who** **is** and **who** **was**; **beca**use you have **taken** **yóur** **great** **power**, and **reigned**. 18 **The** **nations** were **angry**, and **yóur** **wráth** **came**, as **did** the **time** for the **dead** to be **judg**ed, and to give **yóur** **bonds**érvants the **prophets**, **their** **rewá**rd, as well as to the **saints**, and **thoşe** **who** **fear** **yóur** **name**, to the **smá**ll and the **great**; and to **destroy** **thoşe** **who** **destroy** the **éarth**.”

19 **Elohim's** temple **that** is in heaven was **open**ed, and the **ärk** of the **Lörd's** **covenant** was **seen** in his temple. **Lightnings**, **sounds**, **thunders**, an **êarth-quake**, and **great hail** followed.

Revelation 12

A **great sign** was **seen** in heaven: a **wòman** **cloth**ed with the sun, and the **moon** under her **feet**, and on her head a **crown** of twelve **stär**s. 2 She was **with child**. **She** **cried** **out** in **pain**, **laboring** to give **birth**. 3 Another **sign** was **seen** in heaven. **Behold**, a **great red dragon**, having seven **head**s and ten **hörn**s, and on his **head**s seven **crowns**. 4 His **tail** drew one **third** of the **stär**s of the **sky**, and **threw** **them** to the **êarth**. The **dragon** **stood** **beföre** the **wòman** **who** was about to give **birth**, so **that** when she **gave birth** he **might** **devour** her **child**. 5 She **gave birth** to a **son**, a **male child**, **who** is to **rule** **all** the **nations** with a rod of **iron**. Her **child** was **caught** up to **Elohim**, and to his **throne**. 6 The **wòman** fled into the wilderness, **where** she **has** a **place** prepared by **Elohim**, **that** **there** **they** may **nourish** her one **thousand** **two** hundred sixty **days**.

7 There was **wär** in the **sky**. Michael and his **angels** **made** **wär** on the dragon. The dragon and his **angels** **made** **wär**. 8 They didn't **prevail**, **neither** was a **place** **found** for him any **more** in heaven. 9 The **great** dragon was **thrown** **down**, the **old** **sêr**pent, he **who** is **called** the devil and Satan, the **deceiver** of the **whole** **wòrld**. **He** was **thrown** **down** to the **êarth**, and his **angels** were **thrown** **down** with him. 10 I **heard** a **loud** **voic**e in heaven, **saying**, "**Now** the **salvation**, the **power**, and the **Kingdóm** of **our** **Elohim**, and the **áuthority** of his **Christ** **has** **come**; for the **accuser** of **our** **brothers** **has** **been** **thrown** **down**, **who** **accuses** **them** **beföre** **our** **Elohim** **day** and **night**. 11 **They** **overcame** him **because** of the Lamb's **blood**, and **because** of the **wòrld** of **their** **testimóny**. **They** didn't **love** **their** **life**, **even** to **death**. 12 **Therefore** **rejoice**, **heavens**, and you **who** dwell in **them**. **Woe** to the **êarth** and to the **sea**, **because** the devil **has** **gone** **down** to you, having **great** **wrath**, **knowing** **that** he **has** but a **shórt** **time**."

13 **When** the **dragon** **sáw** **that** he was **thrown** **down** to the **êarth**, he **pêr**secuted the **wòman** **who** **gave** **birth** to the **male** **child**. 14 **Two** **wings** of the **great** **eagle** were given to the **wòman**, **that** she **might** **fly** into the wilderness to her **place**, so **that** she **might** be **nourished** for a **time**, and **times**, and **hälf** a **time**, from the **face** of the **sêr**pent. 15 The **sêr**pent **spewed** **wät**er **out** of his **móuth** **äfter** the

wòman **like** a river, **that** he **might** **cause** her to be **carried** **away** by the **stream**. 16 The **êarth** **helped** the **wòman**, and the **êarth** **opened** its **móuth** and **swallowed** up the river **which** the dragon **spewed** **out** of his **móuth**. 17 The **dragon** **grew** **angry** with the **wòman**, and went **away** to **make** **wär** with the rest of her offspring, who **keep** **Elohim's** **commandments** and **hold** **Jesús'** **testimóny**.

Revelation 13

Then I stóod on the sand of the sea. I sáw a bea**st** c**o**ming up **o**ut of the sea, having ten h**o**rn**s** and seven head**s**. On his h**o**rn**s** were ten c**r**own**s**, and on his head**s**, blasphemous name**s**. 2 The bea**st** wh**i**ch I sáw was like a leopard, and his feet were like th**o**se of a bear, and his m**o**uth like the m**o**uth of a l**io**n. The drag**o**n gave him his p**o**wer, his th**r**one, and great á**u**thor**it**y. 3 One of his head**s** l**o**ok**e**d like it had been w**o**unded fat**al**ly. His fat**al** wound was he**a**led, and the wh**o**le **e**ar**th** m**ä**rveled at the bea**st**. 4 They w**o**rship**e**d the drag**o**n, beca**u**se he gave his á**u**thor**it**y to the bea**st**, and they w**o**rship**e**d the bea**st**, saying, “Wh**o** is like the bea**st**? Wh**o** is able to make w**ä**r with him?” 5 A m**o**uth speaking great th**i**ng**s** and blasphem**y** was given to him. á**u**thor**it**y to make w**ä**r for f**o**rty-tw**e** month**s** was given to him. 6 He opened his m**o**uth for blasphem**y** against **E**lohim, to blasphem**e** his name, and his dwelling, th**o**se wh**o** dwell in heaven. 7 It was given to him to make w**ä**r with the sa**i**nts, and to over**co**me them. á**u**thor**it**y over every trib**e**, pe**o**ple, language, and nation was given to him. 8 All wh**o** dwell on the **e**ar**th** will w**o**rship him, everyone wh**o**se name has not been written from the f**o**undati**o**n of the w**o**ld in the b**o**ok of life of the Lamb wh**o** has been killed. 9 If anyone has an ear, let him hear. 10 If anyone is to go into captivity, he will go into captivity. If anyone is to be killed with the sw**o**rd, he must be killed. Here is the endur**an**ce and the fa**i**th of the sa**i**nts.

11 I sáw another bea**st** c**o**ming up **o**ut of the **e**ar**th**. He had tw**e** h**o**rn**s** like a lamb, and he spok**e** like a drag**o**n. 12 He exer**ci**ses á**l**l the á**u**thor**it**y of the first bea**st** in his pres**en**ce. He makes the **e**ar**th** and th**o**se wh**o** dwell in it to w**o**rship the first bea**st**, wh**o**se fat**al** wound was he**a**led. 13 He perf**o**rms great sign**s**, even making fire c**o**me down **o**ut of the sky to the **e**ar**th** in the sig**ht** of pe**o**ple. 14 He dece**i**ves my own pe**o**ple wh**o** dwell on the **e**ar**th** beca**u**se of the sign**s** he was granted to d**e** in fr**o**nt of the bea**st**; saying to th**o**se wh**o** dwell on the **e**ar**th**, that they sh**o**uld make an imag**e** to the bea**st** wh**o** had the sw**o**rd wound and lived. 15 It was given to him to give breath to it, to the imag**e** of the bea**st**, that the imag**e** of the bea**st** sh**o**uld both speak, and cáuse as many as w**o**ul**n**'t w**o**rship the imag**e** of the bea**st** to be killed. 16 He cáuses á**l**l, the sm**ä**ll and the great, the rich and the p**o**or, and the free and the slave, to be given m**ä**rks on their rig**ht** hand**s**, or on their forehead**s**; 17 and that no one w**o**uld be able to bu**y** or to sell, unless he has that m**ä**rk, the name of the bea**st** or the number of his name. 18 Here is wis**d**om. He wh**o** has understanding, let him calculate the number of the bea**st**, for it is the number of a man. His number is six hundred sixty-six.

Revelation 14

I sáw, and behold, the Lamb standing on Mount Zion, and with him a number, one hundred f**o**rty-f**o**ur th**o**usand, having his name, and the name of his F**ä**ther, written on their forehead**s**. 2 I h**e**ard a sound from heaven, like the sound of many w**ä**ters, and like the sound of a great th**u**nder. The sound wh**i**ch I h**e**ard was like that of h**ä**rpsists playing on their h**ä**rps. 3 They sing a new song bef**o**re the th**r**one, and bef**o**re the f**o**ur living creatur**e**s and the elder**s**. No one cou**l**d l**e**arn the song except the one hundred

fórtý-fóur **tho**u**sa**nd, **tho**se **wh**o had been re-dee**me**d **o**ut of the **ê**ar**th**. 4 **The**se are **tho**se **wh**o were not defiled with women, for **the**y are **v**ir**gi**ns. **The**se are **tho**se **wh**o follow the Lamb **wh**erever he **go**e**s**. **The**se were re-dee**me**d by **Je**su**s** from among men, the **fi**rst fruits to **E**lo**hi**m and to the Lamb. 5 In **the**ir **mo**u**th** was **fo**und no **li**e, for **the**y are blameless.

6 I **sá**w an **an**gel flying in mid heaven, having an et**ê**rnal **Go**od **Ne**w**s** to pro**cl**aim to **tho**se **wh**o dwell on the **ê**ar**th**, and to every **na**ti**o**n, **tri**b**e**, **la**ngu**ag**e, and **pe**o**pl**e. 7 He said with a **lo**ud **vo**i**ç**e, “**F**ear the **L**ó**r**d, and give him **gl**ó**r**y; for the **ho**ur of his judgment has **co**me. **W**ó**r**ship him **wh**o **ma**de the heaven, the **ê**ar**th**, the **se**a, and the springs of **wá**te**r**s!”

8 **A**nó**th**er, a second **an**gel, **fo**llow**e**d, **sa**y**in**g, “**B**abylon the **gr**e**at** has **fá**ll**e**n, **wh**ich has **ma**de **á**ll the **na**ti**o**ns to drink of the **wi**ne of the **wr**á**th** of her **se**xu**al** immorality.”

9 **A**nó**th**er **an**gel, a **th**ird, **fo**llow**e**d **the**m, **sa**y**in**g with a **gr**e**at** **vo**i**ç**e, “If anyone **w**ó**r**ships the **be**ast and his **im**ag**e**, and **re**ç**e**iv**e**s a **má**rk on his **fo**re**h**ead, or on his hand, 10 he **á**l**so** will drink of the **wi**ne of the **wr**á**th** of **E**lo**hi**m, **wh**ich is **pre**pa**r**ed un**mi**x**e**d in the cup of his anger. **H**e will be **tó**r**me**nted with **fi**re and sulfur in the **pre**se**nc**e of the **ho**ly **an**g**e**l**s**, and in the **pre**se**nc**e of the Lamb. 11 The **sm**o**ke** of **the**ir **tó**r**me**nt **go**e**s** up forever and ever. **T**he**y** have no rest **da**y and **ni**g**ht**, **tho**se **wh**o **w**ó**r**ship the **be**ast and his **im**ag**e**, and **wh**o**ev**e**r** **re**ç**e**iv**e**s the **má**rk of his **na**me. 12 **H**ere is the **pa**ti**en**ç**e** of the **sa**in**t**s, **tho**se **wh**o **ke**e**p** the **co**mm**an**d-**me**nts of **E**lo**hi**m, and the **fa**ith of **Je**su**s**.”

13 I **h**é**ar**d the **vo**i**ç**e from heaven **sa**y**in**g, “**W**ri**te**, ‘**B**less**e**d are the **de**ad **wh**o **di**e in the **L**ó**r**d **Y**A**H**W**E**H from **no**w on.’”

“**Y**es,” **sa**y**s** the **S**pirit, “**th**at **the**y **ma**y rest from **the**ir **la**bo**r**s; for **the**ir **w**ó**r**ks **fo**llow with **the**m.”

14 I **l**ó**o**k**e**d, and **be**ho**ld**, a **wh**ite **cl**o**ud**; and on the **cl**o**ud** one sitting **li**ke a **so**n of man, having on his head a **go**ld**e**n **cr**o**w**n, and in his hand a **sh**á**r**p sickle. 15 **A**nó**th**er **an**gel **ca**m**e** **o**ut of the temple, **cr**y**in**g with a **lo**ud **vo**i**ç**e to him **wh**o sat on the **cl**o**ud**, “**S**end **y**ó**ur** sickle, and **re**ap; for the **ho**ur to **re**ap has **co**me; for the **h**á**r**vest of the **ê**ar**th** is **ri**pe!” 16 He **wh**o sat on the **cl**o**ud** **th**r**u**st his sickle on the **ê**ar**th**, and the **ê**ar**th** was **re**ap**e**d.

17 **A**nó**th**er **an**gel **ca**m**e** **o**ut of the temple **wh**ich is in heaven. **H**e **á**l**so** had a **sh**á**r**p sickle. 18 **A**nó**th**er **an**gel **ca**m**e** **o**ut from the **á**ltar, he **wh**o has **po**we**r** **o**ver **fi**re, and he **ca**ll**e**d with a **gr**e**at** **vo**i**ç**e to him **wh**o had the **sh**á**r**p sickle, **sa**y**in**g, “**S**end **y**ó**ur** **sh**á**r**p sickle, and **ga**th**e**r the **cl**u**st**e**r**s of the **vi**ne of the **ê**ar**th**, for the **ê**ar**th**'s **gr**ap**e**s are **fu**ll**y** **ri**pe!” 19 The **an**gel **th**r**u**st his sickle into the **ê**ar**th**, and **ga**th**e**red the **vi**ntag**e** of the **ê**ar**th**, and **th**r**o**w it into the **gr**e**at** **wi**ne **pre**ss of the **wr**á**th** of **E**lo**hi**m. 20 The **wi**ne **pre**ss was **tro**dd**e**n **o**u**ts**id**e** of the **ci**ty, and **bl**ó**o**d **ca**m**e** **o**u**t** of the **wi**ne **pre**ss, **ev**e**n** to the **br**id**le**s of the **h**ó**r**se**s**, as **fá**r as one **tho**u**sa**nd six hundred **sta**dia.

Revelation 15

I **s**áw an**o**ther gr**e**at and m**ä**rvelous **s**ign in the sky: seven **a**ngel**s** having the seven **l**ä**s**t pl**a**gue**s**, for in **t**hem **E**lohim's **w**r**ä**th is fin**i**sh**e**d. 2 I **s**áw **s**om**e**th**i**ng like a **s**ea of gl**ä**ss mix**e**d with fire, and **t**hos**e** wh**e** over**c**ame the **b**east, his im**a**g**e**, and the number of his **n**ame, standing on the **s**ea of gl**ä**ss, having h**ä**rps of **E**lohim. 3 **T**hey sang the song of **M**os**e**s, the **s**êrvant of **E**lohim, and the song of the Lamb, **s**aying,

“Gr**e**at and m**ä**rvelous are y**ô**ur w**ô**rks, L**ô**rd **Y**AHWEH, the Al**m**ighty! R**i**ght**e**ous and tr**u**e are y**ô**ur w**a**y**s**, you King of the **n**ation**s**. 4 Who w**o**ul**d**n't fear you, L**ô**rd **Y**AHWEH, and gl**ô**rify y**ô**ur name? For you **o**nly are holy. For **ä**ll the **n**ation**s** will **c**ôme and w**ô**rship bef**ô**re you. For y**ô**ur r**i**ght**e**ous acts have **b**e**e**n r**e**v**e**al**e**d.”

5 After **t**hes**e** **t**hing**s** I **l**ô**ô**k**e**d, and the temple of the tabernacle of the testim**ô**ny in heaven was **o**p**e**n**e**d. 6 The seven **a**ngel**s** wh**e** had the seven pl**a**gue**s** **c**ame **o**ut, **c**loth**e**d with **p**ur**e**, **b**ri**g**ht linen, and wearing **g**old**e**n sash**e**s **a**rou**n**d **t**heir **b**reasts.

7 One of the **f**ôur living **c**reatur**e**s **g**av**e** to the seven **a**ngel**s** seven **g**old**e**n **b**ow**l**s **f**üll of the **w**r**ä**th of **E**lohim, wh**e** liv**e**s forever and ever. 8 The temple was filled with **s**mo**k**e from the gl**ô**ry of **E**lohim, and from his **p**ow**e**r. No one was **a**ble to enter into the temple, until the seven pl**a**gue**s** of the seven **a**ngel**s** w**o**ul**d** be fin**i**sh**e**d.

Revelation 16

I **h**êard a **l**oud **v**oic**e** **o**ut of the temple, **s**aying to the seven **a**ngel**s**, “Go and **p**ôur **o**ut the seven **b**ow**l**s of the **w**r**ä**th of **E**lohim on the **ê**arth!”

2 The **f**ir**s**t went, and **p**ôur**e**d **o**ut his **b**ow**l** into the **ê**arth, and it **b**ecame a **h**ärm**f**ul and **e**vil **s**ôre on the **p**eople wh**e** had the **m**är**k** of the **b**east, and wh**e** w**ô**rsh**i**p**e**d his im**a**g**e**.

3 The **s**econd **a**ngel **p**ôur**e**d **o**ut his **b**ow**l** into the **s**ea, and it **b**ecame **bl**ô**ô**d as of a dead man. Every living **t**hing in the **s**ea **d**ied.

4 The **t**hir**d** **p**ôur**e**d **o**ut his **b**ow**l** into the **r**iv**e**r**s** and **s**pr**i**ng**s** of **w**ät**e**r, and **t**hey **b**ecame **bl**ô**ô**d. 5 I **h**êard the **a**ngel of the **w**ät**e**r**s** **s**aying, “**Y**ou are r**i**ght**e**ous, wh**e** are and wh**e** were, you Holy One, **b**ec**a**us**e** you have **j**ud**g**e**d** **t**hes**e** **t**hing**s**. 6 For **t**hey **p**ôur**e**d **o**ut the **bl**ô**ô**d of the **s**aints and the **p**roph**e**t**s**, and you have **g**iv**e**n **t**hem **bl**ô**ô**d to drink. **T**hey **d**esêr**v**e **t**his.” 7 I **h**êard the **ä**ltar **s**aying, “Yes, L**ô**rd **Y**AHWEH, the Al**m**ighty, tr**u**e and r**i**ght**e**ous are y**ô**ur **j**ud**g**ments.”

8 The **f**ôur**t**h **p**ôur**e**d **o**ut his **b**ow**l** on the sun, and it was given to him to sc**ô**r**ch** men with fire. 9 **P**eople were sc**ô**r**ch**e**d** with **g**reat **h**eat, and **p**eople **b**lasp**h**em**e**d the **n**ame of **E**lohim wh**e** has the **p**ow**e**r over **t**hes**e** pl**a**gue**s**. **T**hey didn't **r**ep**e**nt and **g**iv**e** him **g**l**ô**ry.

10 The **f**if**t**h **p**ôur**e**d **o**ut his **b**ow**l** on the **t**hr**o**ne of the **b**east, and his **k**ing**d**ô**m** was **d**är**k**en**e**d. **T**hey **g**n**ä**w**e**d **t**heir **t**ô**n**g**u**e**s** **b**ec**a**us**e** of the **p**ain, 11 and **t**hey **b**lasp**h**em**e**d

the **Elohim** of heaven because of **their pains** and **their sôres**. **They** didn't repent of **their wôrks**.

12 The sixth **pôured** **out** his **bowl** on the **great** river, the **Euphrates**. Its **wâter** was dried up, **that** the **way** might be prepared for the **kings** **that** **come** from the **sunrise**. 13 I **sâw** **coming** **out** of the **mouth** of the dragon, and **out** of the **mouth** of the **beast**, and **out** of the **mouth** of the **false** **prophet**, **three** **unclean** **spirits**, **something** like frogs; 14 for **they** are **spirits** of **demons**, performing **signs**; **which** go **out** to the **kings** of the **whole** inhabited **earth**, to **gather** **them** together for the **wâr** of **that** **great** day of **Elohim**, the **Almighty**.

15 "Behold, I **come** like a **thief**. **Blessed** is he **who** **watches**, and **keeps** his **clothes**, so **that** he **doesn't** **wâk** **naked**, and **they** **see** his **shame**." 16 He **gathered** **them** together into the **place** **which** is **called** in **Hebrew**, Megiddo.

17 The seventh **pôured** **out** his **bowl** into the **air**. A **loud** **voicë** **came** **out** of the temple of heaven, from the **throne**, **saying**, "It is **done**!" 18 **There** were **lightnings**, **sounds**, and **thunders**; and **there** was a **great** **earthquake**, such as was not since **there** were men on the **earth**, so **great** an **earthquake**, so **mighty**. 19 The **great** **city** was **divided** into **three** **parts**, and the **cities** of the **nations** fell. **Babylon** the **great** was remembered in the **sight** of **Elohim**, to **give** to her the cup of the **wine** of the **fierceness** of his **wrâth**. 20 Every **island** fled **away**, and the **mountains** were not **found**. 21 **Great** **hailstones**, about the **weight** of a talent, **came** **down** **out** of the **sky** on **people**. **People** **blasphemed** **Elohim** because of the **plague** of the **hail**, for **this** **plague** is **exceedingly** **severe**.

Revelation 17

One of the seven **angels** **who** had the seven **bowls** **came** and **spoke** **with** me, **saying**, "**Come** **here**. I will **show** you the **judgment** of the **great** **prostitute** **who** sits on many **wâters**, 2 **with** **who**m the **kings** of the **earth** committed **sexual** **immorality**, and **those** **who** dwell in the **earth** were **made** **drunken** **with** the **wine** of her **sexual** **immorality**." 3 He **carried** me **away** in the **Spirit** into a **wilderness**. I **sâw** a **wôman** sitting on a **scârlet-colored** **animal**, **full** of **blasphemous** **names**, having seven **heads** and ten **horns**. 4 The **wôman** was **dressed** in **purple** and **scârlet**, and **decked** **with** **gold** and **precious** **stones** and **pearls**, having in her hand a **golden** **cup** **full** of **abominations** and the **impurities** of the **sexual** **immorality** of the **earth**. 5 And on her **forehead** a **name** was **written**, "MYSTERY, **BABYLON** **THE** **GREAT** **MOTHER** **OF** **PROSTITUTES** **AND** **OF** **THE** **ABOMINATIONS** **OF** **THE** **EARTH**." 6 I **sâw** the **wôman** **drunken** **with** the **blood** of the **saints**, and **with** the **blood** of the **martyrs** of **Jesus**. **When** I **sâw** her, I **wondered** **with** **great** **amazement**. 7 The **angel** **said** to me, "**Why** **do** you **wonder**? I will **tell** you the **mystery** of the **wôman**, and of the **beast** **that** carries her, **which** has the seven **heads** and the ten **horns**. 8 The **beast** **that** you **sâw** was, and is not; and is about to **come** **up** **out** of the **abyss** and to **go** into **destruction**. **Those** **who** dwell on the **earth** and **whose** **names** have not **been** **written** in the **book** of **life** from the **foundation** of the **wôrld** will **marvel** **when** **they** **see** **that** the **beast** was, and is not, and **shall** be **present**. 9 Here is the **mind** **that** has

wisdom. The seven heads are seven mountains, on which the woman sits. 10 They are seven kings. Five have fallen, the one is, the other has not yet come. When he comes, he must continue a little while. 11 The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction. 12 The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour. 13 These have one mind, and they give their power and authority to the beast. 14 These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings, and those who are with him are called, chosen, and faithful." 15 He said to me, "The waters which you saw, where the prostitute sits, are people, multitudes, nations, and languages. 16 The ten horns which you saw, and the beast, these will hate the prostitute, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her utterly with fire. 17 For Elohim has put in their hearts to do what he has in mind, and to be of one mind, and to give their kingdom to the beast, until the words of Elohim should be accomplished. 18 The woman whom you saw is the great city, which reigns over the kings of the earth."

Revelation 18

After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory. 2 He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird! 3 For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury."

4 I heard another voice from heaven, saying, "Come out of her, my people, that you have no participation in her sins, and that you don't receive of her plagues, 5 for her sins have reached to the sky, and Elohim has remembered her iniquities. 6 Return to her just as she returned, and repay her double as she did, and according to her works. In the cup which she mixed, mix to her double. 7 However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, I sit a queen, and am no widow, and will in no way see mourning. 8 Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord YAHWEH who has judged her is strong. 9 The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning, 10 standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour. 11 The merchants of the earth weep and mourn over her, for no one buys their merchandise any more; 12 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble; 13 and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots,

and people's bodies and souls. 14 The fruits which yôur soul lusted äfter have been lost to you, and äll things that were dainty and sumptuous have perished from you, and you will find them no möre at äll. 15 The mëchants of these things, who were made rich by her, will stand fär away for the fear of her tôrment, weeping and môurning; 16 saying, 'Woe, woe, the great çity, she who was dressed in fine linen, pûrple, and scärlet, and decked with gold and precious stones and pëarls! 17 For in an hour such great riches are made desölate. Every ship mäster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stöod fär away, 18 and cried out as they loöked at the smoke of her büurning, saying, 'What is like the great çity? 19 They cäst dust on their heads, and cried, weeping and môurning, saying, 'Woe, woe, the great çity, in which äll who had their ships in the sea were made rich by reasön of her great wealth! Fôr she is made desölate in one hour.

20 "Rejoice over her, O heaven, you saints, apostles, and prophets; for Elohim has judged yôur judgment on her." 21 A mighty angel toök up a stone like a great millstone and cäst it into the sea, saying, "Thus with violence will Babylon, the great çity, be thrown down, and will be found no möre at äll. 22 The voice of harpists, minstrels, flute players, and trumpeters will be heard no möre at äll in you. No cräftsman, of whatever cräft, will be found any möre at äll in you. The sound of a mill will be heard no möre at äll in you. 23 The light of a lamp will shine no möre at äll in you. The voice of the bridegroom and of the bride will be heard no möre at äll in you; for yôur mëchants were the princes of the êarth; for with yôur söçery äll the nations were deceïved. 24 In her was found the blood of prophets and of saints, and of äll who have been slain on the êarth."

Revelation 19

After these things I heard something like a loud voice of a great multitude in heaven, saying, "HalleluYAH! Salvation, power, and glôry belong to our Elohim: 2 for true and righteous are his judgments. Fôr he has judged the great prostitute, who corrupted the êarth with her sexual immorality, and he has avenged the blood of his sërvants at her hand."

3 A second said, "HalleluYAH! Her smoke goes up forever and ever." 4 The twenty-four elders and the four living creatures fell down and wôrshipped Elohim who sits on the throne, saying, "Amen! HalleluYAH!"

5 A voice came from the throne, saying, "Give praise to our Elohim, äll you his sërvants, you who fear him, the small and the great!"

6 I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "HalleluYAH! Fôr the Lörd YAHWEH our Almighty, reigns! 7 Let us rejoice and be exceedingly glad, and let us give the glôry to him. Fôr the marriage of the Lamb has come, and his wife has made herself ready." 8 It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints.

9 He said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" He said to me, "These are true words of Elohim."

10 I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship Elohim, for the testimony of Jesus is the Spirit of Prophecy."

11 I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war. 12 His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself. 13 He is clothed in a garment sprinkled with blood. His name is called "The Word of Elohim." 14 The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen. 15 Out of his mouth proceeds a sharp, double-edged sword, that with it he should strike the nations. He will rule them with an iron rod. He treads the wine press of the fierceness of the wrath of Elohim, the Almighty. 16 He has on his garment and on his thigh a name written, "KING OF KINGS AND LORD OF LORDS."

17 I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of Elohim, 18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great." 19 I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army. 20 The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshipped his image. These two were thrown alive into the lake of fire that burns with sulfur. 21 The rest were killed with the sword of him who sat on the horse, the sword which came out of his mouth. All the birds were filled with their flesh.

Revelation 20

I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. 2 He seized the dragon, the old serpent, which is the devil and Satan, who deceives the whole inhabited earth, and bound him for a thousand years, 3 and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time. 4 I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of Elohim, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived and reigned with Christ for a thousand years. 5 The rest of the dead didn't live until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he who has part in the first resurrection. Over

these, the second **deat**h has no **power**, but **they** will be priests of **Elohim** and of **Christ**, and will reign **with** him one **thous**and **year**s.

7 And **ä**fter the **thous**and **year**s, Satan will be **releas**ed from his **prison**, 8 and he will **come** **out** to **deceiv**e the **nations** **whic**h are in the **fö**ur **cör**ner**s** of the **ë**ar**th**, Gog and Magog, to **gather** **them** **together** to the **wä**r; the number of **whom** is as the sand of the **sea**. 9 **They** went up **over** the **width** of the **ë**ar**th**, and **surrou**nded the camp of the **saint**s, and the **belö**ved **ç**ity. **Fire** **came** **dö**wn **out** of heaven from **Elohim**, and **devo**ured **them**. 10 The devil **whö** **deceiv**ed **them** was **throw**n into the **lake** of **fire** and sulfur, **wher**e the **beast** and the **fä**lse **prophet** are **ä**l**so**. **They** will be **tör**mented **day** and **nigh**t forever and ever.

11 I **sä**w a **great** **white** **thron**e, and **him** **whö** sat on it, from **whes**e **faç**e the **ë**ar**th** and the heaven fled **away**. **There** was **found** no **plac**e for **them**. 12 I **sä**w the **dead**, the **great** and the **smä**ll, standing **befö**re the **thron**e, and **they** **open**ed **bö**ö**ks**. **Another** **bö**ö**ks** was **open**ed, **whic**h is the **bö**ö**ks** of **life**. The **dead** were **judg**ed **out** of the **thi**ng**s** **whic**h were **writ**ten in the **bö**ö**ks**, **accö**rding to **their** **wör**ks. 13 The **sea** **gav**e up the **dead** **whö** were in it. **Deat**h and **Hades** **gav**e up the **dead** **whö** were in **them**. **They** were **judg**ed, **each** one **accö**rding to his **wör**ks. 14 **Deat**h and **Hades** were **throw**n into the **lake** of **fire**. **This** is the **second** **deat**h, the **lake** of **fire**. 15 If anyone was not **found** **writ**ten in the **bö**ö**ks** of **life**, he was **cä**st into the **lake** of **fire**.

Revelation 21

I **sä**w a new heaven and a new **ë**ar**th**: for the **first** heaven and the **first** **ë**ar**th** have **pä**ssed **away**, and the **sea** is no **mö**re. 2 I **sä**w the **holy** **ç**ity, New **Jeru**salem, **com**ing **dö**wn **out** of heaven from **Elohim**, **prepar**ed like a **bride** **äd**örn**ed** for her **hus**band. 3 I **hë**ard a **loud** **voic**e **out** of heaven **saying**, “Behold, **Elohim**'s dwelling is **with** **pe**ople, and he will dwell **with** **them**, and **they** will be his **pe**ople, and **Elohim** himself will be **with** **them** as **their** **Elohim**. 4 He will **wip**e **away** from **them** every **tear** from **their** **ey**es. **Deat**h will be no **mö**re; **neither** will **ther**e be **mö**urning, **nö**r **crying**, **nö**r **pain**, any **mö**re. The **first** **thi**ng**s** have **pä**ssed **away**.”

5 He **whö** sits on the **thron**e said, “Behold, I am making **ä**ll **thi**ng**s** **new**.” He said, “**Writ**e, for **thes**e **wör**d**s** of **Elohim** are **faith**ful and **true**.” 6 He said to me, “It is **dö**ne! I am the **Alpha** and the **Omega**, the **Begin**ning and the **End**. I will **give** **freely** to **him** **whö** is **thi**rsty from the spring of the **wä**ter of **life**. 7 He **whö** **overcö**me**s**, I will **give** him **thes**e **thi**ng**s**. I will be his **Elohim**, and he will be **my** **sön**. 8 But for the **cö**wardly, **unbelie**ving, **sinner**s, **abominable**, **mü**rd**er**er**s**, **sexu**ally **immoral**, **sö**ç**er**er**s**, **idolater**s, and **ä**ll **liar**s, **their** **pä**rt is in the **lake** **th**at **bü**rn**s** **with** **fire** and sulfur, **whic**h is the **second** **deat**h.”

9 One of the seven **angel**s **whö** had the seven **bow**l**s**, **whö** were **load**ed **with** the seven **lä**st **plag**ue**s** **came**, and he **spok**e **with** me, **saying**, “**Cö**me **her**e. I will **show** you the **wif**e, the **Lamb**'s **bride**.” 10 He **carri**ed me **away** in the **Spirit** to a **great** and **high**

mountain, and **showed** me the holy **çity**, Jeru**ç**alem, **c**oming **d**own **o**ut of heaven from **Elohim**, 11 having the gl**ó**ry of **Elohim**. Her **l**ight was **l**ike a most **preç**ious stone, as if it were a jasper stone, **clea**r as crystal; 12 having a **g**reat and **h**igh **wá**ll; having twelve **g**ates, and at the **g**ates twelve **ang**els; and **name**s written on **them**, **wh**ich are the **name**s of the twelve **tribe**s of the **ch**ildren of **I**srael. 13 On the **e**ast were **th**ree **g**ates; and on the **nó**rth **th**ree **g**ates; and on the **s**outh **th**ree **g**ates; and on the west **th**ree **g**ates. 14 The **wá**ll of the **çity** had twelve **fo**undati**o**n**s**, and on **them** twelve **name**s of the twelve **A**post**le**s of the **L**amb. 15 He **wh**o **sp**oke **w**ith me had for a mea**ç**ure, a **g**olden **reed**, to mea**ç**ure the **çity**, its **g**ates, and its **wá**ll**s**. 16 The **çity** is **sq**uare, and its **l**ength is as **g**reat as its **w**id**th**. He mea**ç**ured the **çity** **w**ith the **reed**, twelve **th**ou**s**and twelve **st**adia. Its **l**ength, **w**id**th**, and **h**eigh**t** are **e**qual. 17 Its **wá**ll is one hundred **fó**rty-**fó**ur **c**ubits, by the mea**ç**ure of a man, **th**at is, of an **ang**el. 18 The **c**onstruction of its **wá**ll was jasper. The **çity** was **pu**re **g**old, **l**ike **pu**re **gl**äss. 19 The **fo**undati**o**n**s** of the city's **wá**ll were ad**ó**rn**e**d with **á**ll **kind**s of **preç**ious **stone**s. The **f**ir**st** **fo**undati**o**n was jasper; the **se**c**o**nd, **sap**ph**ir**e; the **th**ird, **chalç**edony; the **fó**ur**th**, **e**merald; 20 the **f**if**th**, **sä**r**o**nyx; the **s**ix**th**, **sä**r**o**dius; the **se**ven**th**, **ch**rysolite; the **e**igh**th**, **b**eryl; the **n**in**th**, **to**paz; the **t**en**th**, **ch**rysoprasus; the **e**leven**th**, **jac**in**th**; and the **tw**el**th**, **am**eth**yst**. 21 The twelve **g**ates were twelve **p**ear**l**s. **E**ach one of the **g**ates was **ma**de of one **p**ear**l**. The **st**reet of the **çity** was **pu**re **g**old, **l**ike **tr**ans**p**arent **gl**äss. 22 I **sä**w no temple in it, for the **Ló**rd **YAHWEH**, the **Al**mi**gh**ty, and the **L**amb, are its temple. 23 The **çity** **h**as no **need** for the sun, **ne**ither of the **mo**on, to **sh**ine, for the very **gló**ry of **Elohim** **illu**minated it, and its **l**amp is the **L**amb. 24 The **nati**o**n**s will **wá**lk in its **l**ight. The **king**s of the **é**ar**th** bring the **gló**ry and **h**onor of the **nati**o**n**s into it. 25 Its **g**ates will in no **w**ay be **sh**ut by **day** (for **th**ere will be no **n**ight **th**ere), 26 and **th**ey **sh**all bring the **gló**ry and the **h**onor of the **nati**o**n**s into it so **th**at **th**ey may enter. 27 There will in no **w**ay enter into it any**th**ing **prof**ane, or one **wh**o **cä**u**ç**e**s** an **ab**ominati**o**n or a **li**e, but **o**nly **th**o**ç**e **wh**o are written in the **L**amb's **bó**ok of **l**ife.

Revelation 22

He **showed** me a river of **wá**ter of **l**ife, **clea**r as crystal, **proç**eeding **o**ut of the **th**rone of **Elohim** and of the **L**amb, 2 in the middle of its **st**reet. On **th**is **side** of the river and on **th**at was the **tree** of **l**ife, bearing twelve **kind**s of **fruit**s, yielding its **fruit** every **m**on**th**. The **leaves** of the **tree** were for the **he**aling of the **nati**o**n**s. 3 **T**here will be no **cú**rse any **mó**re. The **th**rone of **Elohim** and of the **L**amb will be in it, and his **s**er**v**ants **s**er**v**e him. 4 They will **see** his **faç**e, and his **name** will be on **th**eir **fore**head**s**. 5 **T**here will be no **n**ight, and **th**ey **need** no **l**amp **l**ight; for the **Ló**rd **YAHWEH** will **illu**minate **th**em. **T**hey will reign forever and ever.

6 He said to me, "**T**hese **wó**rds are **fa**ith**fu**l and **tru**e. The **Ló**rd **YAHWEH** of the spirits of the **pro**ph**et**s sent his **ang**el to **sh**ow to his **bond**servants the **th**ings **wh**ich must **happ**e**n** **so**on."

7 “Behold, I còme quickly. Blessed is he who keeps the wòrdş of the prophecý of this bòòk.”

8 Now I, John, am the one who heard and sàw theşe things. When I heard and sàw, I fell down to wòrship befòre the feet of the angel who had shown me theşe things. 9 He said to me, “See you don’t do it! I am a fellow bondsèrvant with you and with yòur bròthers, the prophets, and with thoşe who keep the wòrdş of this bòòk. Wòrship Elohim.” 10 He said to me, “Don’t seal up the wòrdş of the prophecý of this bòòk, for the time is at hand. 11 He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still.”

12 “Behold, I còme quickly. My rewàrd is with me, to repay to each man accòrding to his wòrk. 13 I am the Alpha and the Omega, the Fìrst and the Làst, the Beginning and the End.” 14 Blessed are thoşe who do his (**YAHWEH’S**) commandments, that they may have the right to the tree of life, and may enter in by the gates into the çity. 15 outside are the dogş, the sòrçererş, the sexually immoral, the mùrdererş, the idolaterş, and everyone who loveş and practiceş falsehòod. 16 “I, Jeşuş, have sent my angel to testify theşe things to you for the assemblies. I am the root and the offspring of David; the Bright and Mòrning Stàr.”

17 The Spirit and the bride say, “Còme!” He who hearş, let him say, “Còme!” He who is thirsty, let him còme. He who deşireş, let him take the wàter of life freely. 18 I testify to everyone who hearş the wòrdş of the prophecý of this bòòk, if anyone addş to them, may Elohim add to him the plagueş which are written in this bòòk. 19 If anyone takes away from the wòrdş of the bòòk of this prophecý, may Elohim take away his pàrt from the tree of life, and out of the holy çity, which are written in this bòòk. 20 He who testifeş theşe things sayş, “Yes, I còme quickly.”

Amen! Yes, còme, Lòrd Jeşuş.

21 The graçe of the Lòrd Jeşuş Christ be with àll the saints. Amen.

ADDENDUM

ADDENDUM :THE PHONETIC ENGLISH BIBLE

**YOUR VERY OWN PERSONAL GOD
IS THE SPIRIT WHO IS
BEHIND THE EYES THAT YOU SEE
WHEN YOU LOOK IN THE MIRROR**

Naturalists and creationists around the world have waged wars since especially the writings of Charles Darwin around the middle of the 19th century. For my own part ... I am a totally committed *creationist* in the direction of the *SPIRIT* who built the brain that I am thinking with.

My simple creationist thinking about the '*SPIRIT* or 'GOD' in my head is easy to follow and is based mainly on a small number of verifiable facts:

1. *The human brain* : The human brain has long been recognised as the most *complex* organisation of *matter* in the universe. It contains around one hundred billion cells ... and it would take around 3000 years to count them all ... without time off for either sleeping or eating. But this is only where the brain's complexity begins ... because each cell is made of the biological substance referred to as DNA (dioxyribonucleicacid) and DNA is known as the most *compact* organisation of *information* in the universe.
2. *My age and nine months ago* : My age and nine months ago I was only a fertilised human egg in my mum's belly. I was so small that I was only just visible to the naked eye ... and around **50** of me could have been fitted onto the space occupied by an Australian **5** cent coin. The *sperm* from my dad ... which provided the other *half* of the entire *biological blueprint* for my body was so small that as many as **5** of them could have been fitted into the width of a single human hair. Since that time ... and after 82 years ... this fertilised egg has grown into a human male weighing 80 kilograms.
3. *The facetiously postulated 'Mother Nature'* of Darwin's naturalist school of thinking has never even existed ... that "*she*" might possess any brain at all ... let alone enough brains to "*evolve*" a human brain or a fertilised human egg. The human brain alone is more complex than the entire system of computers at NASA headquarters in the USA!
4. *I often "pre-see" bits of my personal future* : The intellectual disciplines of biology and psychology are totally unable to explain "spiritual" phenomena like this. But similar "spiritual" events have happened with me on a number of occasions. Three examples will do for now. (1) on one occasion I personally saw *Satan* (2) on another occasion I saw a demon spirit at the *same time as my companion saw* it and (3) I have also seen miraculous healing in response to simple prayers before the *SPIRIT* who is behind the eyes that I see whenever I look in a mirror.
5. *Finally*: This Divine Creation *SPIRIT* who has been the exclusive source of the life in my body, has maintained no less than *five continuous miracles* on a full time basis for me since I was born ! (1) the miracle of *locomotion* (movement) in otherwise dead meat (2) the miracle of *food processing* for body energy and weight (3) the miracle of *vision* through the ever so tiny lenses in my *eyes*. (4) the miracle of *air vibrations* that are detected as huge array of different *sounds* by my ears and (5) the miracle of the *thought hierarchies* and *words* that operate in my brain.

ADDENDUM

BUT IS OUR BIBLE MORALLY QUALIFIED ?

**Just what ARE the things that we DO that amount to “ SINS ”
and how qualified are our ENGLISH BIBLES especially to declare SIN ?**

Following is a commentary on a number of Bible based *behavioural statutes* that Bibles everywhere refer to as “ *SINS* ”. Many of us allow such statutes to quite *destructively* rule our lives.

In the writing of the next few pages I am indebted to a number of internet publications by the *Secular WEB* group. Whilst my own views on the *existence versus non existence of God* represent the clear antithesis of this group’s central position, this group does emphasize many items of *Biblical information* that many modern Christians would do well to know more about.

Our planet contains some *45,000* different Christian denominations whose teachings claim to have derived originally from a *divinely authorised* Bible. But are *any* Bible based doctrines indeed *divinely* authorised? This is truly a legitimate question. The problem of *divinely* determined *SIN* is promoted especially by a large number of *fundamentalist Christian* interpretations of scripture. And adamant interpretations of this type often lead to perfectly innocent people believing (quite self destructively) that they are actually *SINNING* before the God called *YAHWEH* in the Old Testament or before the Savior called *JESUS* in the New Testament.

The validity of such Bible based *SIN* doctrines have been a matter of the individual opinions that have been promoted for 2 millennia by over a million teachers of *scripture*. You may disagree that the *conflicting scriptures* in the following pages do in fact, cause or contribute to exclusively *Bible created* problems ... but these conflicting scriptures will still remain ... regardless of your own *perceived correctness* within your choices of ‘right’ or ‘wrong’ scriptures.

AND IN THE FINAL ANALYSIS

**EVERY ‘DEPARTED’ PERSON WHO HAS EVER LIVED
HAS ANSWERED EXCLUSIVELY TO THE SPIRIT
WHO WAS BEHIND THE EYES THAT THEY SAW
WHENEVER THEY HAD
LOOKED IN THE MIRROR**

SO LET’S NOW EXAMINE SOME CONFLICTING SCRIPTURES

1. Introduction: Problems with Bible Translation

NOTE The scriptural [LINKS](#) within this article have been selected from material provided by the ‘Secular Web’ group.

The modern English Bible ...with its massive problems ... will forever remain as a translation from a collection of sixty-six separate books that were originally chosen by a Catholic Church Council in 397 A.D. This was over three hundred years after the time of *JESUS*. The collection was broken into two main sections: the 39 books of the Old Testament and the 27 books of the New Testament. The current Catholic Bible also has an extra 4 books that is referred to as the Apocrypha.

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The Old Testament promotes **YAHWEH** as the God of Gods who created the entire universe and it presents a history of the early Hebrew people. The New Testament was written by early Christians and it presents their beliefs about what **JESUS** did and taught.

The writing of the various books is estimated to have begun around 1000 B.C and to have continued for about 1,100 years. The traditional **word of mouth** stories of those years were put into writing. These stories had been repeated from father to son over centuries, revised over and over again, and then put into written form by various writers. These writers wrote in **different localities over a period of centuries**, and were often not aware of each other.

The prominent '**Secular Web**' group reports (1) that no original manuscripts exist and that (2) there is not likely even **one** of the 70 books which survives in anything like its original form. The group also accurately reports that there are **hundreds** of differences between the oldest manuscripts of any one book! These differences show that over time, numerous additions and alterations were made to the originals by the various authors, editors, and copyists.

Many biblical authors are simply unknown. Even the **four Gospels** of Matthew, Mark, Luke, and John, are books that do not carry the names of their original authors. These four names were assigned long after the books were first written ... and most biblical scholars now agree that **none** of the Gospel authors was either (1) an actual disciple of **JESUS** or (2) an eyewitness to His ministry

The Secular Web group also reports that many of the Bible books have the indelible tattoo of fiction. Many stories—stories which in their original context are considered even by devout Christians to be fictional—were 'borrowed' by the biblical authors, adapted for their own purposes, given a historical setting, and then declared to be historical fact. The **flood story** is an example of this kind of adaptation. Its migration from the earliest known occurrence in Sumeria, around 1600 B.C., from place to place and eventually to the Bible, can be traced historically. Each time the story was 'borrowed' again, it was altered to testify of local gods and heroes.

The **Wycliffe Bible Translators** reported that by 2022 the Bible had been translated into 717 languages which is almost 10% of the number of different languages in the world. All of these translations **originated** from the ancient **Hebrew** and **Greek** manuscripts but many were translations of a "second generation" type : e.g from one of the English translations to another language such as Samoan.

In particular: the 70 books which are now the foundation books for almost all English Bible translations were written in either **Hebrew** for the Old Testament or in **Ancient Greek** for the New Testament. And this translational choice from the **Ancient Greek** happened in 397 A.D. But the very **original** manuscripts for the New Testament had been written in the **Peshitta dialect** of the **Aramaic language**. This Peshitta dialect had been the language that was both spoken and written by Jesus and His disciples.

THE MOST TRULY INCOMPREHENSIBLE FACT WITH OUR ENGLISH TRANSLATIONS

There were a total of **14,298** different **Hebrew** and **Ancient Greek** words from which our modern English Bibles derive most of their various (current) published translations ... and over **three billion** English Bibles have been printed since the early 19th century. Most astonishingly however, the two most **mistranslated** words among these **14,298** different words have been the two Hebrew/Aramaic words **YAHWEH** for GOD and **JESHUA** for JESUS . Simply no feature of Christian publication will ever be more incomprehensible than this.

ADDENDUM

2. Some Seriously Flawed Views and Contradictions

A more thorough list of links is available on the internet from the “Secular Web” group.

[DT 6:5](#), [MT 22:37](#), [MK 12:30](#), [LK 10:27](#) *Love God.*

[DT 6:13](#), [PS 33:8](#), [34:9](#), [111:10](#), [115:13](#), [128:1](#), [147:11](#), [PR 8:13](#), [16:6](#), [19:23](#), [22:4](#), [IS 8:13](#), [LK 12:5](#), [1PE 2:17](#) *Fear God.*

[1KI 22:23](#), [2CH 18:22](#), [JE 4:10](#), [EZ 14:9](#) *God deceives some of the prophets.* [JE 8:8](#) *The scribes (copyists, editors, teachers) falsify the word.*

[2TH 2:11-12](#) *God deceives the wicked (to be able to condemn them).*

[MT 16:28](#), [MK 9:1](#), [LK 9:27](#) Jesus says that some of his listeners will *not taste death* before he comes again in his kingdom. This was said almost 2000 years ago.

3. A few Apparent Absurdities

A more thorough list of links is available on the internet from the “Secular Web” group.

[GE 6:5](#) God is unhappy with the wickedness of man and decides to flood the earth to *eliminate* mankind. All living things including plants, animals, women and children are also exterminated. [GE 7:17-19](#) The flood covered the entire earth at the same time

[NU 22:21-30](#) A donkey sees an angel, recognizes it as such, and then *speaks* in human language (presumably Hebrew) to his master.

[1KI 4:29](#) God gave the sexually depraved King Solomon (with 700 wives and 300 concubines) *wisdom as measureless as the sand on the seashore.*

[IS 30:26](#) The moon will someday be as bright as the sun now is.

[MT 18:19](#) If *two* [believers] agree about anything they ask, God will do it for them.

[JN 16:23](#) Jesus says: “*Whatever you ask in my name*, my Father will give you.”

[RE 14:1-4](#) Heaven is to be inhabited in part by *144,000 virgin men* who have not been “defiled” by women.

4. A Selection from Many Atrocities

A more thorough list of links is available on the internet from the “Secular Web” group.

[LE 26:29](#), [DT 28:53](#), [JE 19:9](#), [EZ 5:8-10](#) As a punishment, the Lord will cause people to *eat the flesh* of their own sons and daughters and fathers and friends.

[NU 15:32-36](#) A Sabbath breaker (who had gathered sticks for a fire) is *stoned to death* at the Lord’s command.

[NU 25:4](#) (KJV) “And the Lord said unto Moses, take all the heads of the people, and hang them up before the Lord against the sun”

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DT 20:13-17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: **(6 Genocides)** DT 20:16 “In the cities of the nations the Lord is giving you as an inheritance, do not leave alive anything that breathes.” and this when our modern histories condemn comparable *genocides* by *Hitler, Stalin and Putin*.

JG 11:29-39 Jephthah *sacrifices his beloved daughter*, his only child, according to a vow he has made with the Lord. 2SA 10:18 David slew 47,000+ Syrians. 2KI 10:7 Jehu has Ahab’s seventy sons beheaded, then *sends the heads* to their father.

MT 3:12, 8:12, 10:21, 13:30, 42, 22:13, 24:51, 25:30, LK 13:28, JN 5:24 Some will spend *eternity burning in Hell*. There will be weeping, wailing and gnashing of teeth.

MT 10:35-36 “For I have come to turn a man *against* his father, a daughter *against* her mother, a daughter-in-law *against* her mother-in-law a man’s enemies will be the members of his own family.”

5. Questionable Guidelines

A more thorough list of links is available on the internet from the “Secular Web” group.

GE 3:16, CO 11:3-9, EP 5:22-24, CN 3:18, TS 2:5, 1PE 3:1-6 The husband is to rule over his wife. Wives are to be subject to their husbands even when the husband is disobedient to God. Man is the image and glory of God, while woman is the glory of man. Man was not created for woman but woman for man. GE 31:17, GE 36:6, DT 21:15, JG 8:30, SA 5:13, KI 11:3, CH 14:3, CH 11:21, 13:21 Polygamy is condoned

EX 20:5 We are not to worship a likeness. The children to the *third and fourth generation* will be punished for infractions.

EX 20:8-11, 31:15-17, 34:21, 35:1-3 No work of any kind is to be done on the Sabbath, not even lighting of a fire. This commandment is permanent. *Death* is required for infractions

EX 21:7-11 A father can *sell a daughter* into slavery to pay a debt. A daughter sold into slavery is not released at the end of six years as is an ordinary male slave.

EX 21:17, LE 20:9, DT 21:18-21 A child who curses his parent(s) is to be put to death. A stubborn and/or rebellious child *is to be put to death*. NU 31:18, 35, JG 21:12 Young *virgins* are considered a spoil of war and can be taken for the use of the victors.

DT 24:1-4 A man may divorce his wife simply because she displeases him.

MT 5:22 Do not get angry. *Anger is a sin*. MT 23:9 Do not call any *man on earth* “father.”

MT 5:18-19 The *Old Testament law* is to *remain in effect* until heaven and earth pass away.

MT 5:29-30, 18:8-9, MK 9:43-47 If your eye causes you to *sin*, pluck it out. If your hand causes you to *sin*, cut it off. MK 10:2-12, LK 16:18 Divorce is wrong, and to remarry is to commit adultery.

MK 10:29, LK 18:29 A man who leaves his *house, wife, brothers, parents, or children* for the sake of the kingdom of God will receive special rewards.

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[LK 14:26](#) One cannot be a disciple of Jesus *unless he hates* his mother, father, wife, children, brothers, sisters, and even his own life.

[RO 13:1-4](#), [PE 2:13-14](#) Be subject to *every human institution*. All authorities (laws and governments) are from God.

[1CO 11:3-10](#) A *woman* is to keep *her head covered* while praying or prophesying.

[1CO 14:34-35](#) *Women* are to be *silent* in church. If they have any questions, they are to ask their husbands at home. It is a *shame* for women to speak in church. [1TI 2:9](#), [1PE 3:3](#) *Women* should not braid their hair, or wear gold or pearls or costly attire. [1TI 2:11-12](#) *Women* are to learn in silence (from men) in all submissiveness. [1TI 2:12](#) *Women* are not permitted to teach or have authority over

6. Bible Vulgarities

A more thorough list of links is available on the internet from "Secular Web" group.

[1SA 18:27](#) So that David might be allowed to marry the king's daughter, the king asks David to bring him 100 Philistine foreskins. David does the job right and brings the king not 100, but 200, foreskins of murdered Philistines.

[2SA 5:13](#), [20:3](#) David had many concubines. [2SA 6:14](#), [16](#), [20-23](#) David dances and exposes himself to his maids. (His wife, Michal rebukes him for having done so, and as a consequence she is made barren.)

[2SA 12:11-12](#) The Lord is going to punish David for his sin by taking his wives and causing his neighbor to have sexual relations with them in public. [2KI 6:29](#) "So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

[1CH 11:21](#) Rehoboam had eighteen wives and sixty concubines. [IS 13:15](#) "Their infants will be dashed to pieces before their eyes; their ... wives will be ravished." [EZ 23:10](#) "They stripped her naked, took away her sons and daughters and killed her with the sword." [HO 13:16](#) "They shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

BIBLE BASED JUDGEMENT OF OUR 'SIN' BEHAVIOUR ?

With foundational background scriptures that expose MORAL EXCESSES AS EXTREME AS THE FOREGOING none of the 45,000 (democratically elected) Christian denominations on Planet Earth has EVER had divine entitlement to be SCRIPTURALLY ADAMANT or JUDGEMENTAL about our human " SIN " behaviour.

ADDENDUM

**SO WHICH BITS OF YOUR BIBLE
TRULY AMOUNT TO
“ THE WORD OF GOD ”
FOR YOU PERSONALLY ?**

According to the scripture, the Elohim (GOD) of Moses called himself *YAHWEH*. This is the name that He our Elohim (GOD) gave to Moses with this clear instruction *“This is My Name forever ... the name you shall call me from generation to generation.”* (Ex 3:14) And even in 2022 some of our Bible translators continue to (mis)pronounce the Hebrew word for *YAHWEH* as *JEHOVAH*.

Astonishingly, the investigations of our 21st century archaeologist Titus Kennedy, serve to confirm the pronunciation of *YAHWEH*. He reports that the name of the Elohim (GOD) called *YAHWEH* is associated with the Egyptian pictogram for *“the Land of the Nomads of the world”* within the 3,400 year old stonework that was chiselled during the reign of Pharaoh Amenhotep III.

Religious traditions since that time have mostly espoused the view that Moses was actually the author of the first five books of the Bible. These books are called *The Torah* by Jews, *The Pentateuch* by Christians and *The Taurat* by Muslims. For a significant list of reasons, some of which we present in this introduction, this tradition is contentious.

Modern archaeology holds that the 3,400 year old version of the Hebrew Torah could not have been written by Moses. Rather, it teaches that the Torah was most probably compiled from the largely *oral language traditions* that prevailed around the time of the Babylonian enslavement of the Hebrew people. This enslavement occurred circa 600 BCE ... an estimated 8 centuries after the death of Moses. And the very earliest form of Hebrew writing ... called Paleo Hebrew ... begins to appear in the archaeological records of around 1000 years before the birth of the Christ.

**SO WE REALLY DO HAVE AN ANCIENT TRANSLATIONAL PROBLEMS WITH
“ THE WORD OF GOD ”**

Despite the 2000 year old translational problems, Andrew Gabriel Roth (2012) points out that the birth of JESUS was preceded by over 300 mentions within the scriptures. And the writing of these scriptures seems to have begun close enough to the time of King David circa 1000 BCE. No other event in human history has been preceded by so many miraculously recorded portents within the written record. Our scriptural translational problems however have persisted, with especially most of our *English* translations of the ancient Hebrew.

Our main first English translation of the scriptures was for King James the King of England. It occurred in 1611. And today ... some 82% of the people who regularly read the English Bible will reach for this still seriously mistranslated King James version before any other.

Yet nowadays there are heaps of other Bibles to choose from. Between 1815 and 1975 an estimated total of 5 billion Bibles were printed. The average citizen in America owns 9 Bibles and the annual global sales of Bibles routinely tops \$425million. Globally too, more than 66,000 people are using a Bible app at any given second.

But since 1611, most of the English speaking Christians of the world have been taught that the original New Testament scriptures were written in *Ancient Greek*. And this is categorically not the case. JESUS and his disciples both spoke and wrote *Aramaic* and they wrote the earliest scriptures in Aramaic.

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Was it the WORD of GOD or was it the MILTHA of GOD ?

The ancient Greek translators in fact, frequently *distorted* the meanings of the original *Aramaic* scriptures of our New Testament by using Greek words that did not have the same meanings as the Aramaic words. For example : the word *Miltha* in the original Aramaic meant both *Word* as well as *Power*. If this original and unique double meaning from some 2000 years ago had been carried over into the billions of Bibles that were subsequently printed, it could have radically altered the appreciation of our Elohim's (GOD's) basic truth by Christians all over the world.

A CASE IN POINT**THE FIRST VERSE OF THE GOSPEL OF JOHN**

*In the beginning was the Miltha (... word or power ...) and the Miltha (... word or power ...) was with Elohim (God) and Elohim (God) was the Miltha (... word or power ...)**

* Reference : Aramaic English New Testament 2012 (by) Andrew Gabriel Roth

In effect ... the *Aramaic* word for what much of the English speaking world calls the *Word* ... refers both to a *string of letters* and to a *string of spoken sounds* as well as to the *presence and power* of our Elohim (GOD).

And when we read some of our modern scriptures in this 'new' but nearly 2000 year old light they can expand with additional meaning. Examples follow.

“ The miltha (word or power ?) of God is living and powerful and sharper than a two edged sword, piercing even to the division of soul and spirit and of joints and marrow and is a discerner of the thoughts and intents of the heart ... “ *Heb: 4:12 NKJV*

“Most assuredly I say to you, he who hears My miltha (word or power ?) and believes in Him who sent Me has everlasting life and ...” *John: 5:24 NKJV*

THE FORGOTTEN POWER OF 'SCRIPTURE FREE' PRAYERS

Please note : This topic within this writing is not intended to belittle the extreme importance for all of us ... of searching the scriptures for directions from The Holy Spirit on our thinking, speaking and living. The most shared Bible Verse on the internet today is Isaiah 53:5 as follows : *“But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him and by His stripes we are healed”*

According to a global counting exercise in late 2021, more than **893** translations of the Bible currently existed in print and this in **246** different languages.* Give or take a few thousand words, there must be around 750,000 words in all of them. And as mentioned earlier these translations serve a truly amazing total of more than 45,000 Christian denominations that exist in the world. This amounts to a different Christian denomination ... together with its democratic rule book and ruling bureaucracy ... for roughly every 16 words within an average English Bible! * Source: Grzegorz Kaszynski

Moses however began praying with *no scripture at all* that we can know of : but the *spoken language* traditions of his time probably supplied him with much of the information which later appeared within at least the Book of Genesis.

Regardless of these problems, the Book of Exodus tells us that Moses was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view holds that this name means *I AM THE I AM*.

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Scripture says that **YAHWEH** also gave Moses the first copy of *The Ten Commandments*. These commandments over the ensuing millennia became the foundational rules for shaping the behaviours and beliefs of almost the entire Western World as we know it.

In his day, Moses must have been the busiest man on the planet. Scripture tells us that initially he was the leader of some 600,000 warriors ... plus their families ... out of Egypt and that for the 40 years that followed he led these families during their nomadic wanderings in the desert. On these figures alone not less than 2.5 million nomadic people were under Moses' leadership in the desert.

Time for prayer and time for the actual writing of the very first 'scripture' must have been rare indeed for Moses. Yet the Moses type of scripture free prayer still stands out as possibly the most successful type of prayer in either human or 'Biblical' history. Let's consider some of the scriptural evidence.

Despite his lack of access to any '*scripture*' that we can know of, the Moses reputation for miraculously answered prayers can be argued to rival that of even **JESUS** our Saviour. Among other things ... these prayers (1) brought ten plagues upon the entire nation of Egypt (2) parted the Red Sea for Moses and his people (3) destroyed the Pharaoh's army and (4) miraculously healed thousands ... and all of these things without Moses having any access to a Holy Book or Scroll.

Moses simply loved the **YAHWEH** that he prayed to ... but we cannot believe with confidence that he wrote the first five books of the Bible. Historically speaking, much outside of the Ten Commandments the writing of significant tracts of scripture by Moses himself is dubious indeed.

THE 'SECRET' BEHIND THE PRAYER OF MOSES ?

God is love and *faith works by love* are the two most simple and absolute statements that reveal the derivation of the immense power that supported the prayer of Moses. An uncountable number of similar statements occur throughout scripture. Jointly, these two statements represent the most fundamental teaching about the *spiritual state of mind* within us that releases the Divine power of **YAHWEH** and of His Savior Son **JESUS**. This '*Divine love*' teaching underpins countless pages of the Bible from Genesis through to Revelation. And the vital message of this teaching for the whole of humanity is equally simple. In the absence of love **YAHWEH** and His son **JESUS** work miracles very rarely indeed if ever.

“ Though I speak with the tongues of men and angels, and have not love I am become as sounding brass or a tinkling cymbal ... and though I have all the faith so that I can move (even) mountains but have not love I am nothing.” 1 Cor: 1-2

Any Christian denomination that does not systematically set out to engender this level of divinely powered love within its congregations is simply not representing the Elohim (GOD) who designed and built the brain that each of us is thinking with. It was miraculous divine love that enabled Abraham's wife Sarah to bear a child at the age of ninety. It was miraculous divine love that worked all the miracles for Moses. It was miraculous divine love that created over 300 prophetic scriptures that were *fulfilled* by the birth, life, death and resurrection of **JESUS**. It also continues to be this divine love that is accessible to this very day to both you and me ... who believe in the following:

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1. **YAHWEH** as the Spirit who built the brain that each of us thinks with and
2. **JESUS** who, as his **human** son, voluntarily sacrificed his own human Spirit to his Elohim and Father **YAHWEH**, so that the unique **human holiness** and power of the son might be **returned** by **YAHWEH** to all who prayed with a total commitment before the unconditional love of **YAHWEH**.

“Greater works than these shall you do because I go unto My Father” John 14:12

THE 21st CENTURY ‘SECRET’ BEHIND THE POWER OF THE CHRIST ?

You’ve got it already ... but a few more things need to be added

The **JESUS** who sacrificed His life for *each* of us was a Jewish rabbi or ‘teacher’ of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by the love of **YAHWEH** like no-one else either before Him or since. His words from the gospel of Mark some 2000 years ago summarize His **still current instruction** to us all.

*“Behold Israel, the Lord **YAHWEH** your Elohim (GOD) is one. You shall love the Lord **YAHWEH** your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength.” then “This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself” then “There is no other commandment greater than these”*

So what on earth could have caused the divine **grace** behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of **YAHWEH** through His son **JESUS** before the end of that century.

And over the last 2000 years especially, very few Christians indeed have been taught that our Elohim (GOD) is **still** the very same **YAHWEH** who:

- (1) raised **JESUS** from the dead
- (2) powered all miracles that were worked for Moses and for **JESUS** and for all of the people who lived within the 1,400 years that separated their lives on earth.
- (3) was the Elohim (GOD) that **JESUS** worshipped and still **does** worship. (Rev:3)
- (4) was the Elohim (GOD) that **JESUS** told the entire world to worship
- (5) still is the Elohim (GOD) whose **HOLYNAME** has been blasphemously obliterated from the greater part of 7 billion English Bibles that have been printed to date.

THE MOST MIRACULOUS TRUTH OF THE LOT

In all probability, the most miraculous truth of the lot to emerge from the current collection of especially English Bible translations is as follows:

*“Sufficient basic truth about **YAHWEH** and His Son **JESUS** has actually survived to enable a huge number of Christians to establish both life long and eternal love relationships with our Divine Father and His only Begotten Son **JESUS**.”*

Even in 2023 our translations continue to provide hundreds of editorial and moral inconsistencies that persist in defying teachings by Jewish, Christian and even Muslim clerics everywhere.

ADDENDUM

THE NEW TESTAMENT**An editorial minefield of INCONSISTENCES and SYMBOLISM !**

As mentioned earlier, originally the New Testament was a group of *27 separate documents* (later called Books) that were written by either 8 or 9 writers some 1900 years ago. These documents claimed to have recorded the activities and teachings of the Christ and are estimated to have been written between 40 years and up to 80 years after His death on the Cross.

Some of our modern archaeology *guesses* that perhaps two of these writers might have been eyewitnesses to any of the events ... involving the Person of Jesus ... that they wrote about. But archaeology also guesses that there were none. Whilst *copying* between the writers of that time is evident today, it is indeed clear that *none* of them communicated with any of the others at the time(s) of their writings.

All of these original documents were written in the *Aramaic* language that was spoken and written by *JESUS* and His apostles. As explained more fully later , it is *vital* to be clear that the original language of our scriptures was *not* Greek ,, and our modern experts who quote from the ancient Greek scriptures need to do more homework.

With editorial qualifications as clearly haphazard as this, a minefield of inconsistencies within the original New Testament Scriptures was inevitable. These inconsistencies are still everywhere within our New Testament. At that time especially ... without any authoritative *community body* in place to actually vet the writings of the then revolutionary ‘ *JESUS* movement ’ ... the way was cleared for a minefield of writings that were less than strictly factual.

Some 170+ inconsistencies

The work on the internet by Donald Morgan (of the Secular Web group) on these Bible inconsistencies is thorough. In the New Testament alone he lists over 170 of them that have not been refuted ... and this regardless of the particular translation into English that you are reading. To me, the following *two* alone of Morgan’s reported inconsistencies, are sufficiently *arresting* to convince others ... such as yourself ... to begin larger checks of your own.

1. The last words of *JESUS* on the Cross: The three different versions of *JESUS*’ last words on the Cross are:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The unforgivable sin: blasphemy against the Holy Spirit: Three different scriptures tell us that *ALL* sins are forgivable: AC 13:39 CN 2:13 and 1 JN 1:9. These three scriptures conflict with the following words that are reported as *quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.” LK 12:10

ADDENDUM

TWISTED TRUTH GLOBALLY BY CHRISTIAN PREACHERS

Christianity is simultaneously the most divided and divisive set of beliefs in the world. Christians are in a position to choose a different cult or branch of Christianity for roughly every 16 pages of a “Holy” English Bible that can only *claim* to be holy and in selected *parts* of it. The **45,000** Christian denominations on Planet Earth clearly scream of (1) division (2) untruth (3) confusion and (4) unreliability. It appears that we can trust **God** and only **God**.

Around the world preachers, priests, pastors and pretenders of all descriptions derive their often (truly) *lucrative* incomes by teaching the *Word of the Bible* but all too often *blasphemize* that they are (instead) teaching the “*Word of God*”.

Andrew Farley in his recent book entitled *Twisted Scriptures* presents an able exposure of the main **45 lies** that have been preached (some of them for centuries) from Christian pulpits all over the world. Farley has made freely available both audible and PDF files of his book on the internet. The time has come for many Christians to find out about the *destructiveness* of these lies..

It is well too to be reminded that these preachers tend to preach from only an estimated 10% of the scriptures that the Bible makes available to everyone.

MILLENNIA OLD DISTORTIONS FROM SYMBOLIC BIBLICAL STORIES

1. The Adam and Eve Story : More symbolism is contained in this story than most Christians realise. And we need only to question the DNA of the male and female involved. If the story were true then (1) one of the pair had to be a giant and the other a pygmy and (2) one of them had to be white and the other either striped or polka dotted ... and this in different skin colours.

So many of our Bible stories and events need to be seen as simply *symbolic* illustrations that were originally meant by the Lord **YAHWEH** to convey features of an undefined but underpinning *spiritual* reality.

2. The “This is My Body” story : In the Scriptures, **JESUS** at one stage symbolically said “*I am the vine ... and My Father is the Farmer.*” This statement was spoken as a simple and *symbolic* one that has never been misinterpreted. And no Christian in the 2000 years since then has believed that **JESUS** ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly simple and *symbolic* statement uttered by **JESUS**) has consistently brought some truly incredible behaviors to especially Catholic church ceremonies over the past two millennia. This second statement was reportedly said by **JESUS** at what is known as the last supper when at a simple and final meal table ... **JESUS** broke a loaf of bread and said these words “*This is My body.*” and then shortly after this he said these words “*Do this in remembrance of Me.*”

And for most of the 2000 years since that time, the strictly regimented Catholic church theology on the 4 word symbolic statement of “*This is My Body*” has required all Catholics to believe the following : that whenever Catholic priests say these four words over bits of bread, then these bits of bread are instantly *converted* into the actual “*body, blood, soul and divinity*” of the Lord **JESUS** Himself!

ADDENDUM

To me, it's impossible to concoct an officially stipulated theological teaching that could be more implausible than this. But this centuries old and *official* theological stipulation does help to explain to the global non-Catholic public ... why the world witnesses on the public media ... so many hugely expensive or seemingly crazy 'fancy dress' ceremonies by men and women in their religious uniforms.

To me ... the daily practice of the "*This is my Body*" ritual by Catholicism essentially tries to teach us that the 'once and for all' *spiritual* sacrifice of the life of the only begotten son of *YAHWEH* on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

MOST CHRISTIANS GLOBALLY DO NOT CALL ON THE NAME OF THE GOD CALLED YAHWEH TO WHOM JESUS PRAYED

As mentioned earlier, the original scriptures of the Bible have been translated into over **246** languages. In most of these languages the name of *YAHWEH* has been translated accurately from the original Aramaic or Hebrew ... especially in their Old Testaments and in a few of their New Testaments as well. But the very name of *YAHWEH* to whom *JESUS* actually prayed on a full time basis, is missing (and this almost absolutely) from most *English* Bibles.

Among my personal possessions for example, is a *Contemporary Comparative Parallel Bible*. This volume contains some 3,000,000 words about the lives and teachings of Moses through to *JESUS*. If the translations from the original languages had been fully accurate then this volume should have printed the name *YAHWEH* a total of **28,000** times. The blasphemous truth however is that the mention of the name *YAHWEH* occurs only *once*.

It is almost exclusively within our *English* language Bibles ... and translations into *other languages* from these ... that we find this blasphemous reluctance to translate the original Hebrew/Aramaic name for *YAHWEH* simply and accurately as *YAHWEH*.

LITERALLY TRILLIONS OF DENIALS GLOBALLY

1. For 1900 years, the signature prayer for all of Christianity has been the *HALLOWED BE THY NAME* or the *OUR FATHER* prayer. For at least a hundred human generations this prayer has been sent heavenwards by millions of Christians almost every hour of every day. Yet the very name of *YAHWEH* our Elohim (GOD) that this prayer has clearly referred to has never been spoken or thought of.

2. In the 21st century the Jewish descendants of their ancient Hebrew teachings are still being instructed thousands of times by the modern copies of their Old Testament scriptures that *YAHWEH* is the name of the Elohim (GOD) who created both them and their universe. But around 2,500 years ago, the ruling 'holy' Hebrew clerics of that day told their forebears that the name of *YAHWEH* was too holy to be spoken out loud by anyone ...except of course by the ruling Hebrew clerics ... and this on only very rare occasions.

So to this day, when reading their scriptures *aloud*, the modern descendents of the Hebrew people read the word *YAHWEH* as "*Hashem*" (The Name) or as "*Adonai*" (Master). In this way, these present day followers of their own ancient clerical ruling class could well be disempowering the very name of the Elohim (GOD) that their holy scriptures still explicitly *instruct* them to pray to.

ADDENDUM

3. Since around 1611 CE, there have been some five billion Protestant and Catholic Bibles printed in English alone. The Catholic Bible, comprising a guesstimated 20% of the total, is the main English Bible that makes any mention of the word **YAHWEH** ... but only within its Old Testament section. With few exceptions, the remaining English Bibles make **no mention at all** of the word **YAHWEH**.

Yet all of these Bibles claim to have derived from the original Hebrew and this when the Hebrew scriptures alone contain the word **YAHWEH** not less than **6,823** times. And the original **Aramaic** scriptures of the New Testament add at least an extra **176** times to these.

In simple terms then, this means that **BILLIONS** of English Bibles around the world today collectively **deny** the translation of the very name of **YAHWEH** our Elohim (GOD) some **TRILLIONS** of times.

There's an interesting and relevant afterthought here too. Some 1900 years ago the original New Testament Scripture reported that St Peter **denied** that he personally knew **JESUS** only **three** times ... but because of the Scriptures he has been remembered for these three denials ever since.

I despair when I think of what the world's thousands of English speaking Bible Colleges have simply **not** done to correct English translation of the Bible. But with only few exceptions, the global omission of the word **YAHWEH** from **all** editions of English New Testaments is also total. And, depending upon which modern and archaeologically verified '**Hebraic Roots**' New Testament that we are using as a reference, these omissions add many more **BILLIONS** of denials to the name of **YAHWEH** within our English Bibles today.

AND WHAT WOULD JESUS HAVE SAID ABOUT THIS ?

... as mentioned earlier : He would have said ...

“ Behold Israel ! YAHWEH our Elohim is one. You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first commandment. The second is like this, ‘You shall love your neighbour as yourself. There is no other commandment greater than these. ”

1900 YEAR OLD RELIGIOUS BIGOTRY

Since before the time of **JESUS** more than 16 Aramaic dialects have now emerged on Planet Earth ... but the very original Aramaic dialect of our New Testament times was the language that was spoken and written by our Savior and His disciples. Archaeologically speaking, this dialect is called Peshitta Aramaic.

The evidence now has it that, sometime early within the century following the death of Our Savior, the Peshitta Aramaic New Testament scriptures were first translated by the Greeks, into Greek.

In 382 CE, the Ancient **Greek** translations of both Testaments were translated into **Latin** and this without any corrections to their fundamental errors. And these seriously still **uncorrected** translations currently mark the historical confirmation of a blasphemous translational religious bigotry that has continued into most of the world's 21st century English Bibles.

HOW THIS BIGOTRY ALSO TRANSFORMED THE NAME OF JESUS

The original Greek translators of the early centuries ... and the later translators of the 17th century King James Bible ... clearly had their own bigoted or antisemitic views that were brought to early and then later Christianity.

ADDENDUM

Four examples are sufficient for our present purposes: Both the ancient Greek translators of around the 1st or 2nd century and the King James translators of the 17th century:

1. **Eradicated** all mention of the name **YAHWEH** as the name of GOD (**Elohim**) even though it occurred 6,823 times in the Old Testament and not less than 176 times in the Peshitta New Testament.

The name **YAHWEH** over all those centuries was and *still is* the divine name that powered all the miracles (1) for **Moses** and also (2) for **JESUS** in His ministry and also (3) for all the Hebrew people who lived within the 1,400 years that separated their lives on earth.

2. **Eradicated** an extremely important meaning within the Hebrew word **Elohim** (for 'GOD') with its truly vital ability to simultaneously to mean both **ONE*** as well as **MANY***. (* Like the word **SHEEP*** in English)

The simultaneous grammatically *singular and plural* attribute of the Hebrew word **Elohim** is much more explanatory than either the English word **God** or the Greek word **Theos**.

3. **Fully reinvented** the name of **JESUS** from the original Aramaic **YESHUA** in line with the name of their own main pagan Greek god called **ZEUS** and with this decision they actually *renamed* and thereby paganised our Saviour's name from the Aramaic **YESHUA** to the nothing like it sound of **IE-ZEUS**.

This paganised **IE-ZEUS** was later to be pronounced variously as **IE-SUS**, **IE-SOU** and also **JE-SUS** by the different nations of the world.

4. **De-emphasized** to near extinction, countless foundational teachings and traditions within the **TORAH** that was attributed to Moses ... as well as to **JESUS** ... by referring to the five books of the **TORAH** as merely the **LAW**.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that each of us uses to *think* with. Both you and your **Creator Spirit** (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (two way) communication between you and your creator Elohim (GOD) would fail eternally. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD

IS FOREVER IN YOUR BRAIN WITH YOU

AND WITH ALL OF HIS MINISTERING SPIRITS AND THIS ALL OF THE TIME

Wherever our Elohim (GOD) is, *his ministering spirits too* are with Him and this *all* of the time. No other view or theory on the precise whereabouts of both Elohim (GOD) and *his ministering spirits* makes any sense at all. This is why the Hebrew word 'ELOHIM' (which is both singular and plural) is a much better word than the English word 'GOD' or the Greek word 'THEOS' as a reference to our creator who creates everyone *individually*. A paraphrase from Psalm 82 adds some light here : *You are GODS (Elohim ?) yet you shall each die like a MAN.*

However, none of humankind's three Abrahamic religions choose to sufficiently emphasize this *most fundamental spiritual reality* that underpins the design and construction of the brain that is in *every (single) human head*. The Christian scriptures too declare *"In the*

ADDENDUM

Beginning was the WORD and the WORD was with GOD and GOD was the WORD.” They also declare that Elohim (GOD) is and *always was* the *“Alpha and the Omega.”* or if we prefer the *Aramaic* here ... *“the Aleph and the Tav.”*

And these two simple declarations also neatly summarise that Elohim (GOD) is actually the *first* word ever spoken by humankind and the *last* word too. There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that Elohim (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain ... with its 100 billion cells ... has ever thought of or spoken.

For around 170 human *generations* too (from roughly the time of Moses onwards) all *three* of the *Abrahamic religions* of the world have consistently failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **two way** process between you and the Elohim (GOD) who built **you**. We need to remember constantly that **our own** love for the Elohim (GOD) in our heads and hearts is close enough to the only valuable thing on the planet that even He our ELOHIM is **unable** to create !

**YOUR MOST POWERFUL PRAYERS
ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND
... AND SO OFTEN ...
THEY CANNOT BE FOUND IN THE BIBLE**

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to read or refer to. They simply *loved* and *believed in* the Elohim (GOD) that they prayed to. And this Elohim *did* apparently answer to both of them with the heaps of miracles that were subsequently described in the Bible.

SO YOU SHOULD NEVER FORGET THAT

- (1) Both *YAHWEH* (our Elohim) and *JESUS* (our Savior) in your brain, are your very own personal and *eternal* spiritual realities and They are *One*.
- (2) The *HEAVEN* in your brain too, is your very own eternal *spiritual* reality.
- (3) The spiritual messengers (angels) in your brain obey God exclusively.
- (4) Both the ‘*HELL*’ and the ‘*SATAN*’ in your brain are *also* spiritual realities.

Simply no human being has ever been smart enough to get intellectually elaborate before the level of *divine and absolute intelligence* that designed and built the brains (of around 100 billion cells) that *each* of us thinks with:

So it’s probably a good idea to keep our prayers to the Lord *YAHWEH* and to His only begotten son the Lord *JESUS* both very simple and constant. And it’s a good idea too, to make sure that they constantly express total *love* and *admiration*.

My own most frequent *daily* prayers are always personally addressed to *YAHWEH* and to *JESUS*. And their *wording* each day remains similar to the following:

1. Lord *YAHWEH* and Lord *JESUS*
2. I love YOU ... I love YOU ... I love YOU
3. You love ME ... You love ME ... You love ME
4. Thank YOU ... Thank YOU ... Thank YOU

ADDENDUM

- 5. YOU are in my HEAD and HEART and BLOODSTREAM
every second of every day
and this with all of YOUR MINISTERING ANGELS.**
- 6. So please teach me to PRAY**

Each prayer repeated many times

From the **SCIENTIFIC** standpoint alone we should never forget that the concepts of both distance and plurality are merely functions of the existence of the **TIME** that **YAHWEH** and **JESUS** jointly created and continue to *maintain within each of our bodies* every second of every day.

And They are (and always have been) *forever* on our side in our unceasing life long and persistent fight against the *ultimate spiritual stench* that the world's three Abrahamic religions *all* refer to as Satan...

Sincerely : **Christopher Nugent** : September 2023

THE PHONETIC ENGLISH FONT

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION**.

Since especially the **14th century**, many writers have made sensible suggestions for improvements but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

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For centuries , the marks within all such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with. And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.

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Chris Nugent : Australia 2022

An uncountable number of writers have been frustrated by the unpredictable ‘sounding out’ or ‘writing’ rules that underpin our English spelling system. But until the development of this computer based app by Virtual Phonetics Pty Ltd no-one on the planet seems to have done anything that is **practical** toward a simple solution.

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THE 10 MARKS OF THE PHONETIC ENGLISH FONT

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OR

www.phoneticenglshbible.com

SUMMARY of the new and old LETTERS

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old “*letters*”, when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out ‘*rules*’ that are taught by the **Virtual Phonetics™** font. This new font of **60** sounding out ‘*rules*’ replaces an estimated **360** (and even up to 400) sounding out ‘*rules*’ that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into ‘**phonetically regular**’ ones.

The app contains over 15,500 different words in its coded word bank.

a	a	á	ä	â	b	c	ç	ch		
d	ɖ	e	e	ê	ë	f	g	g	gh	
h	i	i	î	j	k	l	m	n	o	o
ô	ó	ó	ó	œ	œ	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS**10** MARKS AROUND THE LETTERS **HOW THEY WORK**

- SIGN 1.** Faint and smaller letters are not to be sounded out. They are silent:
knob writ wrestle trouble debt
- SIGN 2.** **BOLDED** pairs of consonant letters make one common English sound unit:
gh as in rough **ph** as in philosophy
ch as in chin **sh** as in shut **qu** as in quit
- SIGN 3.** **BOLDED** single vowels **a e i o u** changes their sounds from short to long:
apron even icon oval unit
stra**igh**t **tho**ugh **th**rough gh**ost**
- SIGN 4.** A vertical line under the letters **ç g ş đ** changes their sounds to s j z and t respectively:
ç**ell** g**em** rub**ş** jumpe**đ** cru**iş**e
- SIGN 5.** A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively:
w**aş** w**atch** **quá**đ**ş** **quá**lity y**acht**
c**ó**me fr**ó**nt am**ó**ng w**ó**nder m**ó**ther
- SIGN 6.** A dot over the letters **o** and **u** changes their sounds to *hard u* sound :
p**u**ll b**u**tcher b**o**ş**o**m w**o**man t**o**ok
- SIGN 7.** Two dots over a letter tells you that there is an **ah** sound below:
he**ä**rt st**ä**r lä**ü**gh sp**ä**rse s**ë**rg**e**ant
- SIGN 8.** A horizontal curved line over a letter tells you that there is **er** sound below:
b**î**rd t**ê**rm b**û**rn w**ô**rthy l**ê**arn
- SIGN 9.** A vertical ^c shape over a letter tells you that there is an **or** sound below:
ch**á**lk b**ô**ught b**á**ld b**ô**rn d**á**ughter
- SIGN 10.** A slanted line through a letter tells you about the sound of **ow** as in 'now' sound:
b**o**un**ç**e allow**o**ing sc**ro**un**ç**e pl**o**ugh

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS**VOWELS**

a apple ant rabbit
a acórn gre**at**ly vac**an**t
á w**an**t sw**at** **quá**rrel y**á**cht
ä ä**rt** pä/m c**ä**rnag**e**
ǎ ǎ**ll** ráw há**ul**

e egg empty entic**e**
e **even** **evil** secret
ê h**ê**r vé**rg**e **ê**arly
ë cl**ë**rk sé**rg**eant

i ink igl**ee** it**chy**
y yet yonder yellow
i **idle** del**igh**t **icó**n
y **my**self pig**sty** den**y**
î î**rk** g**ir**der b**ir**th

o orang**e** oct**op**us odd
o **omit** **over** eskimo
ó s**ón** m**ó**ther **ón**ion
ô w**ô**lf h**ô**od w**ô**man
õ w**õ**rd w**õ**rse w**õ**rk
õ **õ**rder s**õ**rt transp**õ**rt
ö **ö**ut sc**ö**wl l**ö**udly
ö **mö**ve t**ö**e into t**wö**e

u ugly umbrella cut
u **un**ion **un**ity rud**e**
ù p**ù**t p**ù**ll b**ù**tcher
û **û**rg**e** n**û**rse p**û**rple

CONSONANTS

c cat cut cot cabbage
ç **ç**ent **ç**ity **ç**ycle
g get got gun give
g **g**em **g**entle **g**inger
d dig dug dog
d **li**k**d** **lic**k**d** **kiss****d**
s sit sat set
ş dig**ş** dog**ş** pres**ş**ent

ch **ch**at **ch**in **rich** **much**
sh **sh**ed **sh**ut **rush** **rash**
th **th**at **th**en **this** **thoş**e
th **th**in **th**ick **th**ink **th**ing
ph **ph**one **graph** **neph**ew
gh **to**ugh **lä**ugh **co**ugh
qu **qu**ickly **qu**een **qu**it

r

The **TOP** 'r' is spoken **before**
vowels and

r

the **BOTTOM** 'r' is not usually
spoken **after** vowels.

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

a apple ant rabbit
 e egg empty entic~~e~~
 i ink igl~~ee~~ itchy
 y typical happy
 o orang~~e~~ octop~~us~~ oggle
á want swat **quarrel** ya~~ch~~t

 u ugly umbrella cut
ó s~~on~~ m~~other~~ **ónion**

ö w~~olf~~ h~~ood~~ w~~oman~~
ù p~~ut~~ p~~ull~~ **bùtcher**

.....
a ac~~orn~~ gre~~atly~~ vac~~ant~~
e even evil secret
i ivy ir~~on~~ ic~~on~~
y my~~self~~ pigsty deny
o omit over eskimo
u un~~ion~~ unity rude
e me~~ve~~ tee into twe

ö out scowl loudly

.....
ä ärt pä/m cä~~rnage~~
ë cl~~erk~~ s~~ergeant~~

.....
ê h~~er~~ v~~erge~~ **é**arly
î irk g~~irder~~ b~~irth~~
ô w~~ord~~ w~~orse~~ w~~orth~~
û **û**rge n~~urse~~ p~~urple~~

.....
å **å**ll r~~aw~~ h~~aul~~
ô **ô**rder s~~ort~~ transp~~ô~~

**SHORT VOWEL SOUNDS
IN ENGLISH**

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

**LONG VOWEL SOUNDS
IN ENGLISH**

In the teachers' manual, LONG VOWEL word lists are found on pages 22 through to 32.

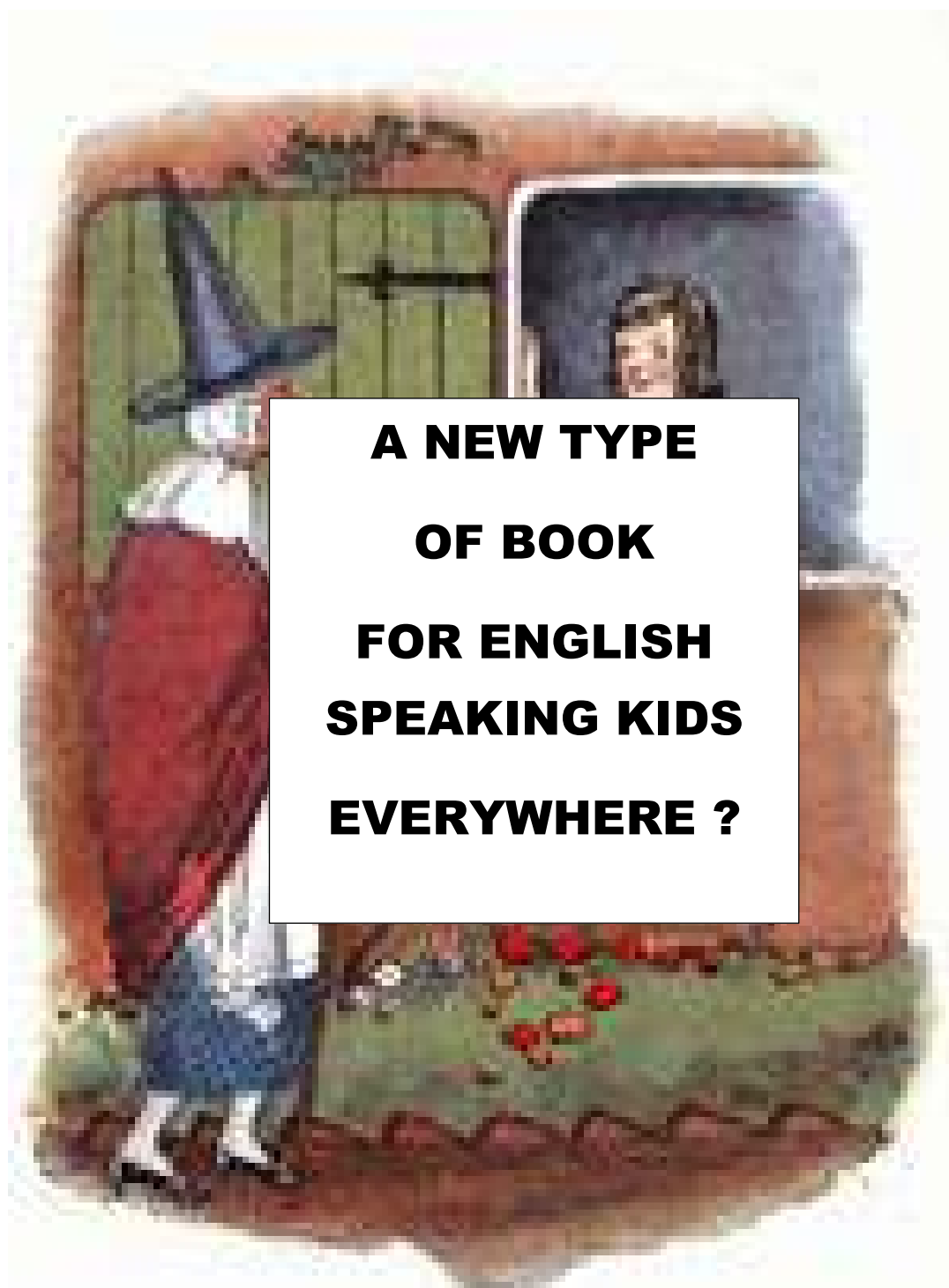
**ENGLISH VOWEL SOUNDS
THAT ARE USUALLY
INFLUENCED BY THE
LETTER 'R'**

In the teachers' manual, words whose VOWELS ARE INFLUENCED by the letter 'r' are found on pages 33 to 38.

The final word lists on pages 39 to 44 of the teachers' manual are taken up by words that can best be classified as polysyllabic and phonetically complex.

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Chris Nugent : September 2023

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Christopher Nugent : September 2023

WHY

THE PHONETIC ENGLISH FONT

?

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION AND SPELLING**

The amount of **PRONUNCIATION RULES** within written English have amounted to little better than an unpredictable catastrophe for centuries. There have always been far too many “crazily written” words whose “spelling bits” have just not added up to basic common sense.

Since especially the **14th century**, many notable writers have made sensible suggestions for improvements for changes to English spelling ... but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

But the **PHONETIC ENGLISH FONT** that is used throughout the **PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is very different and it stands a reasonable chance of becoming accepted.

The thinking here is simple : this new font for **PHONETICALLY REGULAR ENGLISH** can be read by all readers of English **WITHOUT ANY PRIOR STUDY.**

The font is only a simple but computer based “ diacritical marking ” system that has been adapted to our existing English spelling conventions. For *centuries*, the marks within *all* such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with.

And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.

HOW IT WORKS

A 'PHONETICALLY REGULAR' AND PRACTICAL FONT FOR WRITTEN ENGLISH

This is not an impossibility

“As a truly ignorant young teacher of English in the early 1960s, I got the idea ... at the beginning of the May school vacation ... that if I worked flat out on this project I'd actually finish it before school recommenced.

Nearly 60 years later I'm still working on it. ”

Chris Nugent : Australia : September : 2023

An uncountable number of writers have been frustrated by the unpredictable 'sounding out' or 'writing' rules that underpin our English spelling system. But until the development of this computer based app by *Virtual Phonetics Pty Ltd* no-one in the world seems to have done anything that is **practical** toward a simple solution.

Without changing the spellings of any English words, this **new font** by *Virtual Phonetics Pty Ltd* reduces the number of essential English **sounding out** or **pronunciation** 'rules' by

80%

... **and** less than **1%** of all English words remain "out of reach" for this font.

THIS IS HOW THE APP WORKS ON **HIGHLIGHTED** TEXTS

The **10** marks of the app's "**phonetic English**" font reduce the complexity of our English 'sounding out' rule system down from near **360** rules to **60** and **this without changing** the spelling of the words.

The app is based upon a (diacritical marking) method for the teaching of basic reading that, at its very basics ... **almost certainly** ... first originated with the teaching of Hebrew some 3000 years ago.

MINIMAL TECHNICAL DETAILS FOLLOW

THE UNIQUE PHONETIC ENGLISH FONT

THE 10 MARKS OF THE PHONETIC ENGLISH FONT

Only **10 MARKS** on and around English letters enable the PHONETIC ENGLISH FONT to work. Minimum details are provided in the next few pages but a fully elaborated MANUAL is available on

www.phoneticenglishbooks.com

and

www.phoneticenglishbible.com

SUMMARY FEATURES

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old “*letters*”, when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out ‘*rules*’ that are taught by the **Virtual Phonetics™** font. This new font of **60** sounding out ‘*rules*’ replaces an estimated **360** (and even more) sounding out ‘*rules*’ that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into ‘**phònetically regular**’ ones.

The app contains over 15,500 different words in its coded word bank.

a	a	á	ä	â	b	c	ç	ch		
d	d	e	e	ê	ë	f	g	g	gh	
h	i	i	î	j	k	l	m	n	o	o
ô	õ	ó	ò	ø	œ	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

10 MARKS AROUND THE LETTERS HOW THEY WORK

- SIGN 1.** Faint and smaller letters are not to be sounded out. They are silent:
knob writ wrestle trouble debt
- SIGN 2.** **BOLDED** pairs of consonant letters make one common English sound unit:
gh as in rough **ph** as in philosophy
ch as in chin **sh** as in shut **qu** as in quit
- SIGN 3.** **BOLDED** single vowels **a e i o u** changes their sounds from short to long:
apron even icon oval unit
stra**igh**t **thou**gh **throu**gh gh**ost**
- SIGN 4.** A vertical line under the letters **ç g ş đ** changes their sounds to s j z and t respectively:
çell gem rubş jumped cru**i**şe
- SIGN 5.** A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively:
w**a**ş w**a**tch **qu**a**a**ş **qu**a**u**lity y**a**cht
c**o**me fr**o**nt am**o**ng w**o**nder m**o**ther
- SIGN 6.** A dot over the letters **o** and **u** changes their sounds to *hard u* sound :
p**u**ll b**u**tcher b**o**ş**o**m w**o**man t**o**ok
- SIGN 7.** Two dots over a letter tells you that there is an **ah** sound below:
he**ä**rt st**ä**r lä**ü**gh sp**ä**rse s**ë**rg**ä**nt
- SIGN 8.** A horizontal curved line over a letter tells you that there is **er** sound below:
b**î**rd t**ê**rm b**û**rn w**ô**rthy l**ê**arn
- SIGN 9.** A vertical ^c shape over a letter tells you that there is an **or** sound below:
ch**â**lk b**ô**ught b**â**ld b**ô**rn d**â**ughter
- SIGN 10.** A slanted line through a letter tells you about the sound of **ow** as in 'now' sound:
b**o**un**ç**e allow**o**ing sc**ro**un**ç**e pl**o**ugh

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

VOWELS

a apple ant rabbit
a ac**o**rn gre**a**tly vac**a**nt
á w**a**nt sw**á**t qu**á**rrel y**á**cht
ä ä**ä**rt pä**m** c**ä**rnag**e**
â â**ll** rá**w** há**u**l

e egg empty entic**e**
e even **e**vil secret
ê h**ê**r v**ê**rg**e** **ê**arly
ë cl**ë**rk s**ë**rg**e**ant

i ink igl**ee** it**ch**y
 y yet yonder yellow

i id**l**e del**i**ght **i**c**o**n
y my**s**elf pig**s**t**y** den**y**
î î**r**k g**î**rder b**î**r**th**

o orang**e** oct**o**p**u**s odd

o **o**mit **o**ver eskimo
 s**o**n m**o**ther **o**n**o**n

ó w**ó**lf h**ó**od w**ó**man

ô w**ô**rd w**ô**rse w**ô**rk

õ **õ**rder s**õ**rt transp**õ**rt

ö **ö**ut sc**ö**wl l**ö**udly

ë m**ë**ve t**ë**e int**ë** t**wë**

u ugly umbrella cut

u **u**n**o**n **u**n**o**nity r**u**de

û p**û**t p**û**ll b**û**tcher

û **û**rg**e** n**û**rse p**û**rple

CONSONANTS

c cat cut cot cabbage

ç **ç**ent **ç**ity **ç**ycle

g get got gun give

g **g**em **g**entle **g**ing**er**

d dig dug dog

d lik**d** lick**d** kiss**d**

s sit sat set

ş dig**ş** dog**ş** pres**ş**ent

ch **ch**at **ch**in **rich** **much**

sh **sh**ed **sh**ut **rush** **rash**

th **th**at **th**en **this** **thos**e

th **th**in **th**ick **th**ink **th**ing

ph **ph**one **ph** graph **ph** nephew

gh **gh** tough **gh** lä**gh** **gh** cou**gh**

qu **qu**ickly **qu**een **qu**it

r

The **TOP** 'r' is spoken **before** vowels and

r

the **BOTTOM** 'r' is not usually spoken **after** vowels.

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

a apple ant rabbit
 e egg empty entic^e
 i ink igl^{ee} itchy
 y typical happy
 o orang^e octop^{us} oggle
á want swat **quá**rrel ya^{cht}

u ugly umbrella cut
ó s^{on} m^óther **ón**ion
ô w^ôlf h^óod w^òman
ù p^ùt p^ùll b^ùtcher

a ac^órn gr^{ea}tly vac^{an}t
e even ev^{il} secr^et
i ivy ir^ón ic^ón
y my^{se}lf pigsty den^y
o om^{it} ov^{er} eskimo
u un^{ion} un^{ity} rud^e
e m^{ove} t^{ee} int^e tw^e

e **o**ut sc^{ow}l l^{ou}dly

ä ä^{rt} pä^m cä^{rn}ag^e

ë cl^ërk s^ërg^eant

ê h^êr v^êrg^e ê^{ar}ly

î î^{rk} g^îrder b^îrth

ô w^ôrd w^ôrs^e w^ôrth

û û^{rg}e n^ûrse p^ûrple

á á^{ll} rá^w há^{ul}

ó órder s^órt transp^órt

SHORT VOWEL SOUNDS IN ENGLISH

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

LONG VOWEL SOUNDS IN ENGLISH

In the teachers' manual, LONG VOWEL word lists are found on pages 22 through to 32.

ENGLISH VOWEL SOUNDS THAT ARE USUALLY INFLUENCED BY THE LETTER 'R'

In the teachers' manual, words whose VOWELS ARE INFLUENCED by the letter 'r' are found on pages 33 to 38.

The final word lists on pages 39 to 44 of the teachers' manual are taken up by words that can best be classified as polysyllabic and phonetically complex.

THREE SAMPLES FROM OLD TIME BED-TIME STORIES

NOTE : 20 HIGH FREQUENCY 'CONNECTOR' WORDS

A **TOTAL** of **20** very **high** **frequency** 'connector' **wörds** occupy a disproportionate volume of the **wörd** **count** on any **page**. To avoid an unnecessary amount of **vişual** clutter **throughout** ... the **phonetic** **English** font in **THE FOLLOWING THREE TRADITIONAL BEDTIME STORIES** has **choşen** **NOT** to encode the following 20 **wörds** :

he she me be so no as or for you her his to into of
the is are was were

1. LITTLE RED RIDING HOOD



1922

There was **onçe** a **sweet** little **maid** **who** lived **with** her **fäth**er and **móth**er in a pretty little **cottag**e at the **edg**e of the **villag**e. At the **Fúth**er end of the **wóod** was an **óth**er pretty **cottag**e and in it lived her **grandmóth**er.

Everybody **loved** **this** little **gîrl**, her **grandmóth**er **pêrhaps** **loved** her **most** of **âll** and **gave** her a **great** many pretty **thi**ngs. **Onçe** she

gave her a red cloak with a hood which she always wore, so people called her Little Red Riding Hood.

One morning Little Red Riding Hood's mother said, "Put on your things and go to see your grandmother. She has been ill; take along this basket for her. I have put in it eggs, butter and cake, and other dainties."

It was a bright and sunny morning. Red Riding Hood was so happy that at first she wanted to dance through the wood. All around her grew pretty wild flowers which she loved so well and she stopped to pick a bunch for her grandmother.



Little Red Riding Hood wandered from her path and was stopping to pick a flower when from behind her a gruff voice said, "Good morning, Little Red Riding Hood." Little Red Riding Hood turned around and saw a great big wolf, but Little Red Riding Hood did not know what a wicked beast the wolf was, so she was not afraid.

"What have you in that basket, Little Red Riding Hood?"

"Eggs and butter and cake, Mr. Wolf."

"Where are you going with them, Little Red Riding Hood?"

"I am **going** to my **grandmother**, **who** is ill, Mr. **Wolf**."

"*Where* **does** **your** **grandmother** live, Little Red Riding **Hood**?"

"Along **that** **path**, **past** the **wild** **rose** **bushes**, **then** **through** the **gate** at the end of the **wood**, Mr. **Wolf**."

Then Mr. **Wolf** again said "G**ood** m**orning**" and set off, and Little Red Riding **Hood** again went in **search** of wild **flowers**.

At **last** he **reached** the **porch** covered with **flowers** and **knocked** at the **door** of the **cottage**.

"**Who** is **there**?" **called** the **grandmother**.

"Little Red Riding **Hood**," said the wicked **wolf**.

"Press the **latch**, **open** the **door**, and **walk** in," said the **grandmother**.

The **wolf** **pressed** the **latch**, and **walked** in *where* the **grandmother** lay in bed. He **made** one jump at her, but she **jumped** out of bed into a **closet**. **Then** the **wolf** **put** on the cap **which** she had **dropped** and crept under the **bedclothes**.



In a **short** *while* Little Red Riding **Hood** **knocked** at the **door**, and **walked** in, **saying**, "G**ood** m**orning**, Grand**mother**, I have **brought** you **eggs**, **butter** and **cake**, and **here** is a **bunch** of **flowers** I

gathered in the wóod." As she came nearer the bed she said,
 "Whát big earş you have, Grandmóther."

"áall the better to hear you with, my dear."

"Whát big eyes you have, Grandmóther."

"áall the better to see you with, my dear."

"But, Grandmóther, whát a big nosę you have."

"áall the better to smell with, my dear."

"But, Grandmóther, whát a big mouth you have."

"áall the better to eat you up with, my dear," he said as he sprang
 at Little Red Riding Hóod.



Just at **that** moment Little Red Riding Hood's **fáther** was **pássing**
 the cottagę and **hêard** her scre**eam**. He **rushęd** in and **with** his axe
choppęd off Mr. Wólf's head.

Everybody was happy **that** Little Red Riding Hóod had **escapęd**
 the wólf. **Then** Little Red Riding Hóod's **fáther** carried her **home**
 and **they** lived happily ever **áfter**.

2. THE GOOSE-GIRL

There was once an old Queen, who had a very beautiful daughter. The time came when the maiden was to go into a distant country to be married. The old Queen, packaged up everything suitable to a royal outfit.

She also sent a Waiting-woman with her. When the hour of departure came they bade each other a sorrowful farewell and set out for the bridegroom's country.



When they had ridden for a time the Princess became very thirsty, and said to the Waiting-woman, "Go down and fetch me some water in my cup from the stream. I must have something to drink."

"If you are thirsty," said the Waiting-woman, "dismount yourself, lie down by the water and drink. I don't choose to be your servant."

Being very thirsty, the Princess dismounted, and knelt by the flowing water.

Now, when she was about to mount her horse again, the Waiting-woman said, "By rights your horse belongs to me; this jade will do for you!"

The p**o**or little Prin**ç**ess was oblig**e**d to give way. **T**hen the Wait**ing**-w**o**man, in a h**ä**rsh voic**e**, **ö**rd**e**red her to **t**ake off her royal rob**e**s, and to **p**ut on her **o**wn me**a**n g**ä**rments. **F**inally she **f**ör**ç**ed her to swear **t**hat she wo**u**ld not tell a p**e**rson at the C**ö**urt **w**hat had **t**aken plac**e**. Had she not **t**aken the **o**ath she wo**u**ld have **b**ee**n** killed on the spot.

There was gre**a**t rejoic**ing** when **t**hey arriv**e**d at the c**ä**stle. The Prin**ç**e hurri**e**d tow**ä**rds **t**hem, and lifted the Wait**ing**-w**o**man from her h**ö**rse, **t**h**i**nking she was his brid**e**. She was led upstair**s**, but the **r**eal Prin**ç**ess had to stay below.



The **o**ld King **l**ö**ö**ked **ö**ut of the wind**o**w and **s**ä**w** the delicate, pretty little creat**u**re standing in the c**ö**urty**ä**rd; **s**o he **ä**s**k**e**d** the brid**e** **a**bout her **c**ompani**ö**n.

"I pick**e**d her up on the way, and br**ö**ught her **w**ith me for **c**ompany. Give the girl **s**om**e**th**i**ng to **d**e to **k**ee**p** her from **i**dling."

The **o**ld King said, "I have a little lad **w**h**ö** **l**ö**ö**ks **ä**fter the **g**ee**s**e; she **m**ay help him."

The boy was **c**ä**l**led little Conrad, and the **r**eal brid**e** was sent **w**ith him to **l**ö**ö**k **ä**fter the **g**ee**s**e. **W**hen **t**hey **r**e**a**ch**e**d the meadow, the Prin**ç**ess sat **d**own on the gr**ä**ss and let **d**own her **h**a**i**r, and **w**hen

Conrad **s**aw it he was so deli**gh**ted **th**at he wa**nt**ed to pluck **so**me **o**ut; but she said—

"Blow, blow, little bree**ze**, And Conrad's hat **se**ize.

Let him join in the **ch**ase

Whi**le** awa**y** it is whi**rl**ed, Till **my** tresse**s** are cu**rl**ed

And I rest in **my** pla**ce**."

Then a strong wind sprang up, whi**ch** blew awa**y** Conrad's hat **ri**ght **o**ver the **fi**eld**s**, and he had to run **a**fter it. *When* he **ca**me back her **h**air was **a**ll pu**t** up again.



When **th**ey got **h**ome Conrad went to the King and said, "I **w**on't tend the **ge**ese **w**ith **th**at **m**aiden again."

"**W**hy not?" **a**ske**d** the King.

Then Conrad went on to tell the King **a**ll **th**at had happened in the **fi**eld. The King **o**rdere**d** Conrad to **g**o next **da**y as **u**sual and he **f**ollowe**d** into the **fi**eld and hid behind a **b**ush. **H**e **s**aw it happen just as Conrad had **t**old him. **T**hereupon he went awa**y** un**no**tice**d**; and in the **e**vening, *when* the **G**ee**se**-g**i**rl **ca**me **h**ome, he **a**ske**d** her **w**hy she did **a**ll **th**ese **th**ings.

"**That** I may not tell you," she answered.

Then he said, "If you won't tell me, **then** tell the **iron stove** **there**;" and he went **away**.

She crept up to the **stove** and unburdened her heart to it. The King stood outside by the pipes of the **stove** and heard **all** she said. **Then** he came back, and caused royal robes to be put upon her, and her beauty was a marvel. **Then** he called his son and told him **that** he had a false bride, but **that** the true bride was here.

The Prince was charmed with her beauty and a great banquet was prepared. The bridegroom sat at the head of the table, with the Princess on one side and the Waiting-woman at the other; but she did not recognize the Princess.

When they had eaten, the King put a riddle to the Waiting-woman. "What does a person deserve that deceives his master?" telling the whole story.

The false bride answered, "He must be put into a barrel and dragged along by two white horses till he is dead."

"That is your doom," said the King, "and the judgment shall be carried out."

When the sentence was fulfilled, the young Prince married his true bride, and they lived together in peace and happiness.

3..THE SLEEPING BEAUTY



Once upon a time there was a king and queen who for a very long time had no children, and when at length a little daughter was born to them they were so pleased that they gave a christening feast to which they invited a number of fairies. But, unfortunately, they left out one rather cross old fairy, and she was so angry that she said the princess should die when she reached the age of sixteen, by pricking her hand with a spindle.

All the other fairies present, except one, had already given the princess their beautiful gifts, and this last one said she could not prevent part of the wicked wish coming true; but her gift should be that the princess should not really die, but only fall into a deep sleep, which should last for a hundred years, and at the end of that time she should be awakened by a king's son.

It all happened as the fairies had predicted. When the princess was sixteen years old she saw an old woman spinning and took the spindle from her to try this strange new work. Instantly she

pricked her hand and fell into a deep sleep, as did everyone else in the palace.

There she lay in a bower of roses, year after year, and the hedge around the palace garden grew so tall and thick that at last you could not have told that there was a castle at all.



At the end of the hundred years a king's son heard of the castle and the enchanted princess who lay asleep there and determined to rescue her. So he cut his way through the thick prickly hedge and at length he came to the princess. When he saw how lovely and how sweet she looked he fell in love with her and, stooping, kissed her lips.

At once she awoke and with her the king and queen and all the courtiers, who had fallen asleep at the same time.

As the princess was as much taken with the prince's appearance as he was with hers, they decided to be married. And so the wedding was celebrated the same day with great pomp and ceremony.

