



**THE PHONETIC
ENGLISH
BIBLE**

PART 3 OF FIVE

THE BOOK OF PSALMS

**Christopher Nugent
September 2023**

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The scriptures in this present booklet have been altered from the WEB in 2 ways:

- 1... in line with my stated views on the translation of the Hebrew words for **YAHWEH** and **Elohim** (as well as its derivatives *El* and *Eloah*.)
- 2... the translation of the Hebrew/Aramaic word **ADONAI** to refer to either Master or Lord as distinct from **God** or **Elohim** or **YAHWEH** into English.

These alterations were included throughout by reference to:

1 the **HEBRAIC ROOTS BIBLE** by Don Esposito of the CONGREGATION OF YHWH: Jerusalem. PO Box 832 Carteret NJ 07008. (3rd Edition 2015)

2 the new **ARAMAIC ENGLISH NEW TESTAMENT** (AENT) By Andrew Gabriel Roth of the THE NETZARI PRESS LLC PUBLISHERS : First edition in 2008 through to the fifth edition in 2012.

Finally ... There has been no alteration of the name of **JESUS** from its original Peshitta Aramaic forms of **YESHUA** or **Y'SHUA**.

This is because any change in the name of **JESUS** would have been too personally confronting to the majority of devout Christians who have spent their entire lifetimes with the just as holy but traditional name of our Savior in English.

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ESSENTIAL SCRIPTURAL HIGHLIGHT

MOSES began praying to *YAHWEH* with *no scripture at all* that we can know of. He was taught by the *spoken language traditions* of his time. Regardless of this limitation, the Book of Exodus tells us that *MOSES* was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view on this name holds that it means *I AM THE I AM*.

The *JESUS* who sacrificed His life for *EACH* of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by His love of *YAHWEH* like no-one else either before Him or since. *HIS* words from the (very) original but *ARAMAIC* gospel of Mark some *2000* years ago summarize His *still current instruction* to us all.

“Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength.”

So what on earth could have caused the divine *GRACE* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last *1600* years especially, very few Christians indeed have been taught that our *GOD* of *GODS* .. and Eternal Father .. is *still* the very same *YAHWEH* who:

- (1) raised *JESUS* from the dead
- (2) powered all the miracles that were worked for *MOSES* and for *JESUS* and for all of the people who lived within the *1,400* years that separated their lives on earth.
- (3) was the *YAHWEH* that *JESUS* worshipped and still *does* worship. (Rev:3:12)
- (4) was the *YAHWEH* that *JESUS* told the entire world to worship.
- (5) still is the *YAHWEH* whose *HOLY NAME* has been blasphemously obliterated from around **5 billion** English Bibles that have been printed to date.

IN THE UNITED NAMES

of the

LORD YAHWEH

and of the

LORD JESUS

and of the

LORD HOLY SPIRIT

PERHAPS IF GLOBAL CHRISTIANITY PRAYED TO
THE ORIGINAL NEW TESTAMENT TEAM
OF 2000 YEARS AGO

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**In the UNITED NAMES of the LORD YAHWEH and of the
LORD JESUS and of the LORD HOLY SPIRIT**

... OUR 2000 YEAR OLD NEW TESTAMENT ...

**entrenched problems from the era that its 27 books spent in their
“ WORD OF MOUTH PERIOD ”**

All brands of Christianity in the world have derived from what it has called the ‘Holy’ Bible.

With this Bible, every denomination has been legally free to simply choose the scriptures that it liked, and then to teach to its congregations whatever it is that it *wanted* to teach. So each of the world’s *45,000* Christian denominations have basically taught those uniquely *selected* and *interpreted* scriptures that made up the official *rule book* from its nominated Head Office.

In the *addendum* to this publication I have described the problems that especially *English* speakers have with the inaccurate translations of Biblical scripture from their original *Hebrew* and *Aramaic* languages. But even after these translational inaccuracies have been removed ... many *seriously* confusing problems still remain. Most of these problems arose within the 1st and 2nd century period of time that *each* of our 27 *New Testament* books remained in its ‘*word of mouth*’ form ... before it was committed to writing for the first time.

After the death of *JESUS* on the cross, the 27 books of our New Testament existed for up to around *70 years* only as *word of mouth stories* about His life and lessons. These stories were initially circulated within a Jewish community that mainly spoke and wrote in the Peshitta dialect of the *Aramaic* language.

Many within that community *also* communicated in Greek and Latin which were the main *commercial* languages of that era. But it was not until some 35 years after His death on the Cross that the *first* of these stories (said to be the gospel of Mark) was written. It is estimated that the remaining 26 stories were first converted into *written* form at different times within the second 35 year period that followed.

There are now many thousands of ancient manuscripts to attest to the life and lessons of *JESUS*. Some 16,000 of these were written in either the Greek or Latin : and another 9000 were written in Syriac, Slavic, Gothic, Ethiopic, Coptic and more. The *originals* however, were written in the Peshitta dialect of the *Aramaic* language that was spoken and written by *JESUS* and his disciples. And on average, this amounts to some *900* ancient manuscripts for *each* of the 27 New Testament books.

It took at least 70 years for these 27 *word of mouth stories* to be finally gathered into the written assembly of books which we now call the *New Testament*. The *Greek* version of this assembly was finally ratified by an early version of the *Roman Catholic* church in the year 397 AD. It was these Rome based authorities which were also the ones who assigned the *name of the current author* to each of the 27 books.

It is important to bear in mind too, that throughout this minimum 70 year period of ‘*word of mouth*’ transmission, literally every *reteller* of his *story* was in a position to *add* or *delete* his own bits simply to suit his own *personal* theological or ‘religious’ preferences.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

Hence, as the ‘Secular Web’ groups reports, there are usually *hundreds* of differences between any two copies of the one book among the ancient manuscripts for each of our 27 New Testament books. These events alone verify that our Biblical scripture was always at least as *‘human’* as it was *‘holy’* : and there never has been evidence to justify the near incessant 20th century religious catchcry that the *‘Holy’ Bible* is the *Word of God*.

GLOBAL CONFUSION CAUSED BY ADDED & DELETED BITS

A sufficiently informative list of historically *added*, *ignored*, *deleted* and *misinterpreted* bits of scripture is presented in the *addendum* to this publication ... but a few of the most globally destructive and deceptive bits warrant special attention at the outset.

SYMBOLIC scriptural bits declared as STATUTES before GOD

The *THIS IS MY BODY* bit of scripture : In the scripture *JESUS* at one stage said *“I am the vine ... and my father is the farmer.”* This statement was spoken as a very simple and strictly *symbolic* one ... and no Christian in the 2000 years since then has ever been taught that *JESUS* ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly *symbolic* statement attributed to *JESUS*) has consistently brought some truly incomprehensible behaviors to especially *Catholic* and *Orthodox* church ceremonies for nearly two millennia. This second statement was reportedly said by *JESUS* at what is known as the “last supper” when ... at a simple and final *meal* table *JESUS* broke a loaf of bread and said these words ... *“This is my body.”* Then shortly after this he said these words *“Do this in remembrance of me.”*

And for most of the 2000 years since that time, the strictly regimented *Catholic* and *Orthodox* church *theologies* on this *communion* table statement of *“... This is my body ...”* has required all their church members to believe the following : That whenever their ordained priests merely *SAY* these 4 words over bits of bread, then these *bits of bread* are *converted* into the actual *body and blood and soul and divinity* of *JESUS* himself.*

* This teaching on the communion table *“miracle”* is religiously referred to as the doctrine of **TRANSUBSTITUTION** or **TRANSUBSTANTIATION**

To me and to many others, it is impossible to concoct an officially stipulated theological teaching that could be more absurdly *wrong* than this. But this millennia old and *official theological ruling* does help to explain to at least the *non Christians* of the world why they see on the mass media (1) so many *hugely* expensive and incomprehensible *‘fancy dress’* ceremonies in (2) *hugely* expensive churches and cathedrals by (3) men and women in their correspondingly elaborate religious uniforms.

To me and many others too ... the daily celebrations of the *“This is my body”* ritual by our Catholic, and Orthodox churches essentially tries to teach their congregations that the *once and for all spiritual sacrifice* of the life of the only begotten Son of the *GOD OF ALL GODS* (or of all ‘SPIRITS’) on the Cross wasn’t enough for the *spiritual* salvation of humankind in its entirety.

To be fair by the Catholic and Orthodox groups: The Gospel of John (6:53) also reports *JESUS* as having said ... *Unless you eat the body of the Son of man and drink his blood you have no life of your own.* But as Andrew Roth points out, this statement in the context of the scripture at that time ... was issued as a rebuke and *not* as an exhortion to either *cannibalism* or to the *drinking of blood* ... both of which practices have all along been abhorrent to Judaism.

Non scriptural SAINTS prayed to as though each were a GOD or GODESS

The English word GOD derives from the Babylonian name for the god of wealth when (by contrast) the Hebraic word for the *GOD OF ALL GODS* has always been the word *ELOHIM*. And this word is grammatically singular as well as *plural* (like the English word *sheep*) and it means *GOD* and *GOD OF ALL GODS* (or of all 'SPIRITS') simultaneously.

The *Hebraic* scriptures have all along stated that the *NAME* of the *ELOHIM* (GOD) of the Bible is *YAHWEH* and that this name was originally given to *Moses* some 1,400 years before *JESUS* was born. In the original *Hebrew* and *Aramaic* scriptures this name of *YAHWEH* occurs a total of **6,999** times and this, when in the majority of English Bibles, it does *NOT* occur even once!

And nowhere in the Bible is there a scripture which tells us that *YAHWEH* the *GOD OF ALL GODS* either (1) changed his *name* or (2) *sacked* himself or (3) *retired*. The *ELOHIM* then, who is named in the Bible as *YAHWEH*, has all along been the Bible based creator of *ALL* of the *different* spirits (or of lesser 'gods'), each of which in its turn, *'builds'* its own different living creature *or* its own different seed on the planet.

Or explained in biological terms: The *spirit* of every different living seed and of every different living creature is a *species specific* spirit. i.e. the spirit of the eagle builds *only* the eagle and the spirit of the elephant builds *only* the elephant ... and so on too, for *each* of all of our many thousands of different *plant* seeds as well.

YOUR very own personal Elohim or *GOD* then, is the SPIRIT who is behind the *eyes* that you see whenever you look in the mirror. This SPIRIT is the *ELOHIM* of *ALL*. And his name in the Bible is and always has been *YAHWEH*. His only begotten *SON*, the Lord *JESUS*, preached this basic lesson to the world with the following words.

“ Behold Israel, the Lord YAHWEH your ELOHIM (God of all Gods) is one. You shall love the Lord YAHWEH your ELOHIM (God of all Gods) with ALL your heart and with ALL your soul and with ALL your mind and with ALL your strength.”

“ This is the FIRST commandment. The SECOND is like this: You shall also love your neighbour as you love yourself ”

THEN

“ There is NO other commandment greater than these. ”

With instructions about who we should *pray* to as explicit as this there seems almost no excuse for us to begin any prayer to other than (1) *YAHWEH* our *ELOHIM* together with (2) *JESUS* our *SAVIOUR* and also including (3) the *LORD Holy Spirit*. And this *third* one also, simply because as no Christian should ever forget, it was the *LORD Holy Spirit* who worked all of the miracles after the death of *JESUS* on the cross.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

And simply *NOWHERE* within some 750,000 words or 31,000 verses of Biblical scripture does it recommend that any human being pray to any *SAINT*.

No *SAINT* ever had anything to do with the designing or building of the *brain* that any human being ever *thought* with. All of the *Catholic* and *Orthodox saints* then ... including especially the saint known as the “Virgin Mary” ... are exclusively the make believe *GODS* and *GODESSES* of the world’s Catholic and Orthodox churches. And there are some 12,500 officially authorised “saints” within the religious rule books of these two major churches alone.

Is it only by chance that prayer to YAHWEH has disappeared GLOBALLY ?

Of the estimated *2.6 billion* Christians in the world, some *1.6 billion* of them claim to be of the Catholic and Orthodox persuasions who pray both to *JESUS* as well as to some 12,500 non scriptural *saints* ... but almost never to *YAHWEH*.

Likewise, millions of Christian ‘Protestants’ around the world also fail to include the name of *YAHWEH* in their prayers. And this when, as emphasized earlier, the name of *YAHWEH* occurs *6,999* times within the original Hebrew and Aramaic scriptures. These *Hebraic* scriptures are still precisely those scriptures which still have *JESUS* and *YAHWEH* as *exclusively* occupying centre stage.

The three vital NAMES within the ELOHIM are also conspicuously MISSING from what Christians call the SIGN OF THE CROSS

The the *arm movements* that go with the sign of the cross are recognised by people around the world ... but the *prayer words* of the sign of the cross are usually known only by those who make the arm movements. These *prayer words* come from the Gospel of Matthew and they are as follows “*In the NAME of the Father and of the Son and of the Holy Spirit.*”

Christians making the sign of the cross have prayed *exactly* the above words to their religion’s *FATHER* and His *SON* many times ... and every day ... for literally *centuries*. Usually too, these words both *open* and *close* every prayer event by at least the *1.3 billion* Catholics of the world. And this even when they are praying by NAME to their unscriptural *SAINTS* ... whilst simultaneously *avoiding* any mention of the NAME of *YAHWEH* their GOD OF ALL GODS (SPIRITS ?) and any mention of the NAME of His Savior Son *JESUS* !

How do YAHWEH, JESUS and the LORD Holy Spirit “receive” these words ?

This is an unanswerable question. But just how have the above sign of the cross words been *received* by the *FATHER* and *SON* and the *LORD* Holy Spirit when the very NAME of the *Father* is not mentioned and the very NAME of the *Son* is not mentioned ... and the TITLE of *LORD* has never preceded the words *Holy Spirit* ?

It is essential for me to reiterate clearly that no Christian should ever forget that it was the *LORD Holy Spirit* who worked all of the New Testament’s miracles after the death of *JESUS* on the cross.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

It is a *preposterous* Christian era indeed when a majority of its *2.6 billion* believers daily invoke the NAMES of up to *thousands* of their make believe SAINTS but rarely in similar manner, the NAMES of either their **GOD OF ALL GODS** or of their **SAVIOR**.

THE TRANSLATIONAL LIE FROM HEBREW CONTINUES TO THIS DAY

Below is an example of a modern but still *Biblical* translation from Hebrew to English. It shows that TWO very different Hebrew words are given the very SAME English translation of **LORD**. And one of these translations represents the **LIE** that is repeated **6999** times in all of the *English* Bibles that are listed below this example.

<p>י וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה בִּי אֲדֹנָי לֹא אִישׁ דְּבָרִים אֲנֹכִי גַם מִתְמוּל גַּם מִשְׁלֵשָׁם, גַּם מֵאֵז דְּבָרְךָ אֶל-עַבְדְּךָ: כִּי כָבֵד-פֶּה וְכָבֵד לְשׁוֹן, אֲנֹכִי.</p>	<p>And Moses said unto the LORD: " Oh Lord I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of</p>
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THE MOST POPULAR BIBLES IN THE WORLD

Since around 1611AD the world's publishing companies have printed some *5 billion* to *7 billion* Bibles in almost 4000 languages. Every year the Bible is the world's best selling book and there are around 100 translations of the Bible in *English* alone.

Currently, the five best selling *English* Bibles are:

- The King James Version **55%**
- The New International Version **19%**
- The New Revised Standard Version **7%**
- The New American Bible **6%**
- The Living Bible **5%**

Currently too, the main *problems* with all five of them are as follows:

- None* of them even once mentions the word **ELOHIM**
- None* of them even once mentions the word **YAHWEH**
- None* of them even once puts the title **LORD** before the words *Holy Spirit*

**It is a truly DUMB HEAP of translated English Bibles
about YAHWEH (THE GOD OF ALL GODS !) that clearly do not
mention His NAME even once !**

MOST OF THE CHRISTIANS IN THE WORLD NEED TO BE TOLD THAT

The name of the **ELOHIM** (GOD) who built the *brain* that **JESUS** thought with is **YAHWEH**
The name of the **ELOHIM** (GOD) who powered all the miracles for **JESUS** is **YAHWEH**
The name of the **ELOHIM** (GOD) who raised **JESUS** from the dead is **YAHWEH**
The name of the **ELOHIM** (GOD) whom **JESUS** told the world to worship is **YAHWEH**

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

TWO SPECIAL CONTRADICTIONS FROM THE WORD OF MOUTH ERA

In earlier writing I referred to the list of inconsistencies that were noted by Donald Morgan of the Secular Web group. These inconsistencies remain in *ALL* New Testaments ... regardless of the translation into English that you have chosen to read.

Our New Testament has over 170 “inconsistencies” within the basic information that it provides about *JESUS* and his life and lessons. *Most* of these inconsistencies are minor but some are definitely not. The two following are sufficiently *arresting* to convince others ... such as yourself to ... *do a lot of praying first* and then begin larger checks of your own

1. Three different REPORTS on the last words of JESUS on the CROSS

There are three scriptures that very differently *quote* the final words of *JESUS* on the cross. These three scriptures follow:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The UNFORGIVABLE sin: blasphemy against the Holy Spirit

THREE different scriptures tell us that *ALL* sins are forgivable:

AC 13:39 CN 2:13 1 JN 1:9.

The above three scriptures occur *after* the four Gospels and they *contradict* the following scriptures that are reported *as quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.”
LK 12:10

In the *final* analysis, any scripture that we can personally claim as “*given by God*” derives exclusively from our own *personal* and *holy* and *loving* relationship with the *GOD OF ALL GODS* (or of all ‘SPIRITS’) who built each of our brains... and who is still supervising ... all of the thoughts that it produces. And this *GOD* ... regardless of our chosen church ... will forever remain as the *SPIRIT* who is behind the *eyes* that we see whenever we look in the *mirror*.

Universally, the Christian pathway to this *ELOHIM* called *YAHWEH* is through his only begotten *SON* the *LORD JESUS*. But *globally* the so called “Christian” world seems to have missed this pathway almost completely. Almost none of the Christian churches in the *English* speaking world have scriptural justification for claiming that their chosen teachings derive directly from the ‘GOD’ of our so seriously mistranslated *English* Bibles.

**ALONGSIDE
THE MEASURE OF INTELLIGENCE
WHO BUILT THE BRAIN THAT HE THOUGHT WITH
EVEN ALBERT EISTEIN WAS AN INTELLECTUALLY PRIMITIVE MICROBE**

The *ELOHIM* (GOD) of the Bible who is named as *YAHWEH* is believed by Christianity to be the *CREATOR* of *EVERYTHING* which includes the creation of

- (1) the void of *time* that everything exists in
- (2) the *plurality* that comes as a *function* of time.
- (3) the different *spirit* that has built every different *seed* since time began.
- (4) the different *spirit* too ... that has built every different *living creature*

The idea too, of *distance* within the framework of this Christian belief is believed to be a function of the *time* that *YAHWEH* created. This belief about the relationship of *time* to *distance* starts to make sense when we bear in mind (1) that modern science reports that the *most distant* object from our Earth is 13 billion *light years* away and (2) that light travels some 300,000 kilometres in a single *second*.

Only in the realm an *OMNIPOTENT ELOHIM* can a distance of this immensity exist.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that *each* of us uses to *think* with.

Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (*two way*) communication between you and your creator Elohim (GOD) would fail *eternally*. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

**YOUR VERY OWN PERSONAL GOD
IS FOREVER IN YOUR BRAIN WITH YOU
AND WITH ALL OF HIS ANGELS AND THIS ALL OF THE TIME**

Wherever our *ELOHIM* (GOD OF ALL GODS) is, His *ministering spirits* too are with Him, and this *all* of the time. No other view or theory on the *precise whereabouts* of both Elohim (GOD) and his *angels* makes any sense at all. This is why the Hebrew word '*ELOHIM*' (which is both singular and plural) is a much better word than the English word GOD or the Greek word THEOS or the Latin word DEUS as a reference to our creator who creates every person *individually*.

A paraphrase from *Psalms 82* adds some light here : "*You are GODS (Elohim ?) yet you shall each die like a MAN.*" None of humankind's 45,000 Christian denominations choose to sufficiently emphasize this most *fundamental* spiritual *reality* that underpins the design and construction of the brain that is in *every (single) human head*.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

Christian scripture too, declares “*In the Beginning was the WORD and the WORD was with ELOHIM and ELOHIM was the WORD.*” It also declares that *ELOHIM* (GOD) is and always was the “*Alpha and the Omega.*” or if we prefer the Aramaic here “*the Aleph and the Tav.*” These two simple declarations so neatly summarise that *ELOHIM* (GOD) is actually the *FIRST WORD* ever spoken by humankind and the *LAST* word too.

There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that *ELOHIM* (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain (with its 100 *billion* cells) has ever thought of or spoken.

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION PROCESS WHICH YOU SHARE WITH THE GOD WHO BUILT YOU

For around 170 human *generations* (from roughly the time of Moses onwards) *Christianity* as well as *Islam* have largely failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential *TWO WAY* process between you and the *ELOHIM* who built you..

We need to remember constantly that our own *LOVE* for the *ELOHIM* in our *heads* and in our *hearts* and in our *blood streams* is close enough to the *only* valuable thing in the world that even He our *ELOHIM* is quite *unable* to *create* ! Love has always been a *two* way process ... and this in *all species* from eagles through to elephants.

Until the arrival of the mid 20th century, Catholic churches required all its *cardinals*, *bishops* and *priests* to pray in LATIN whenever conducting its religious ceremonies. But the Latin language had globally *died* as a commonly spoken language many *centuries* before this! The *Quran* of *Islam* too, is still today written in the 7th century ARABIC of its founding prophet and this when *today* almost *no Muslims* speak it !

The above two examples of *trying to communicate* with a GOD OF GODS in a language that you yourself do NOT understand is nothing better than a religiously imposed *imbecility* that is totally removed from the LOVE that the *GOD OF GODS* and his only begotten son *JESUS* want to SHARE with you !

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION OF LOVE

YOUR MOST POWERFUL PRAYERS

ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND

... AND SO OFTEN ...

THEY CANNOT BE FOUND IN EITHER THE BIBLE OR IN ISLAM'S QURAN

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to *read* or *refer* to : Hebrew writing in its original (Paleo Hebrew) form first occurs in the archaeological record some 600 years after the death of Moses. They simply *loved* and *believed* in the *ELOHIM* (GOD) who they prayed to ... and who *DID* apparently answer both of them with heaps of miracles that were subsequently described in the Bible.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

So it's probably a good idea to keep our prayers to the Lord *YAHWEH* and the Lord *JESUS* and to the Lord *HOLY SPIRIT* both very simple and constant. And it's a good idea too, to make sure that they constantly express LOVE and THANKS.

My own *daily* prayers are constantly in my head and heart and bloodstream. Always too they address the original DIVINE and UNITED TEAM that has *always* consisted of (1) The *Lord YAHWEH* and (2) The *Lord JESUS* and (3) The *Lord HOLY SPIRIT*.

The *wording* too of these (full time) prayers remains similar to the following:

My UNITED omnipotent ELOHIM and eternal GODHEAD TRINITY?*

My Lord YAHWEH.

My Lord JESUS.

My Lord HOLY SPIRIT.

I LOVE you with everything I've got.

I THANK you also with everything I've got.

I am constantly STUNNED that YOU love me too !

PLEASE teach me to PRAY for the things that YOU want of me.

YOU are ... full time ... in my head with ME ... and with all of your ANGELS.

This realization of your PRESENCE within me is the biggest PRIVILEGE of my life.

So PLEASE continue teaching me HOW TO PRAY and WHAT TO PRAY FOR.

Only in this way shall I be able to serve YOU full time.

**A note about the TRINITY*

The TRINITY has all along been the intellectual creation of a Greek speaking theologian of the 2nd century. He argued that there were three "*persons*" in the "*godhead*" which he named as the TRINITY. The *error* that he made becomes obvious as soon as we observe that there *could* have been only one *person* ... the Lord JESUS ... but three spiritual *identities*.

AND WHERE IS THE SPIRIT CALLED SATAN IN ALL THIS MESS ?

Both *Islam* and *Christianity* believe in the existence of a spirit that they name as *SATAN*. I personally have *seen SATAN* ... and on one occasion ... I also saw a *demon* at the *same time* as my companion saw it. *SATAN* and his demons *do* exist. The Old Testament mentions Satan 19 times and the New Testament 34 times. The *Book of Psalms* with its 42,000 words of mainly *prayers* surprisingly mentions Satan only *once* ... while *JESUS* is reported as mentioning him 17 times.

But Satan *does* exist ... and every human being since time began has been harrassed by both his dreams as well as his stinking thoughts or "temptations". Again ... from my personal experience ... I have actually *smelled* Satan too. He and his demons are collectively the most putrid *stench* of all creation. An animal carcass in the middle of summer is the closest event that reminds me of him.

Most surprisingly of all (even after 2000 years) Christianity hasn't evolved a universally acceptable *proactive prayer* against Satan and I often *wonder* how this could be. I simply *guess* that our united *Lord YAHWEH* and *Lord JESUS* and *LORD Holy Spirit* want jointly to teach such a prayer to *each* of his sons and daughters separately.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE

THE PAGES WHICH FOLLOW IMMEDIATELY

1. The pages which follow immediately contain scriptures that have been modified in line with the editorial constraints that I have detailed at the beginning.
2. A simplified overview of the technical details that have been involved in designing the ‘phonetically regular’ script for written English is provided in the final pages of this book.
3. The full technical details of this new script for English teachers are provided on my website. www.phoneticenglishbible.com

A NOTE ABOUT HIGH FREQUENCY ‘CONNECTOR WORDS

A total of 20 very high frequency ‘connector’ words occupy a disproportionate volume of the word count on any page. To avoid an unnecessary amount of visual ‘clutter’ throughout the Virtual Phonetics™ script, this publication has chosen not to encode the following 20 words:

he she me be so no as or for you
her his to into of the is are was were

THE BOOK OF PSALMS

Psalm 1

1 Blessed is the man who doesn't walk in the counsel of the wicked, nor stand on the path of sinners, nor sit in the seat of scoffers;

2 But his delight is in the Torah of YAHWEH. On His Torah he meditates day and night.

3 He will be like a tree planted by the streams of water, that produces its fruit in its season, whose leaf also does not wither. Whatever he does shall prosper.

4 The wicked are not so, but are like the chaff which the wind drives away.

5 Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For YAHWEH knows the way of the righteous, but the way of the wicked shall perish.

Psalm 2

1 Why do the nations rage, and the people plot a vain thing?

2 The kings of the earth take a stand, and the rulers take counsel together, against YAHWEH, and against his anointed, saying

3 "Let's break their bonds apart, and cast their cords from us."

4 He who sits in the heavens will laugh. YAHWEH will have them in derision.

5 Then he will speak to them in his anger, and terrify them in his wrath:

6 "Yet I have set my King on my holy hill of Zion."

7 I will tell of the decree. YAHWEH said to me, "You are my son. Today I have become your father.

8 Ask of me, and I will give the nations for your inheritance, the uttermost parts of the earth for your possession.

9 You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel."

10 Now therefore be wise, you kings. Be instructed, you judges of the earth.

11 Serve YAHWEH with fear, and rejoice with trembling.

12 Give sincere homage to the Son, lest he be angry, and you perish on the way, for his wrath will soon be kindled. Blessed are all those who take refuge in him.

Psalm 3

1 YAHWEH, **h**ow my adv**ê**rsari**eş** have incre**ase**d! Many are **thoş**e wh**o** ri**ş**e up against me.

2 Many **th**ere are wh**o** say of my soul, “**Th**ere is no help for him in Elohim.”

3 But you, , are a **sh**ield ar**ou**nd me, my gl**ô**ry, and the one wh**o** lifts up my head.
YAHWEH

4 I cry to YAHWEH with my voi**ç**e, and he answer**ş** me **ou**t of his holy hill.

5 I **l**aid my**se**lf **do**wn and slept. I aw**a**ken**e**d; for YAHWEH sust**ain**ş me.

6 I will not be af**r**aid of tens of **th**ou**ş**and**ş** of people wh**o** have set **th**emsel**eş** against me on every side.

7 Ar**iş**e, YAHWEH! Sav**e** me, my Elohim! For you have struck **â**ll of my enem**iş** on the **ch**eek bone. You have bro**k**en the **te**eth of the wicked.

8 Salvati**o**n belong**ş** to YAHWEH. Y**ô**ur blessing be on y**ô**ur pe**o**ple.Selah.

Psalm 4

1 Answer me when I c**â**ll, Elohim of my ri**ght**eousness. Give me relief from my distress. Have m**ê**r**ç**y on me, and hear my prayer.

2 You s**o**n**ş** of men, **h**ow long shall my gl**ô**ry be t**û**rn**e**d into di**ş**honor? Will you **l**ove vanity, and **se**ek **â**fter fals**h**o**o**d?

3 But **kn**ow **th**at YAHWEH ha**ş** set ap**â**rt for himself him wh**o** is ri**ght**eous YAHWEH will **h**ear when I c**â**ll to him.

4 Stand in **â**w**e**, and **do**n't sin. S**ê**arch y**ô**ur **o**wn he**â**rt on y**ô**ur bed, and be still.

5 Offer the sacrific**eş** of ri**ght**eousness. Put y**ô**ur trust in YAHWEH.

6 Many say, “wh**o** will **sh**ow us any g**o**od?” YAHWEH, let the light of y**ô**ur fa**ç**e **sh**ine on us.

7 You have **pu**t gladness in my he**â**rt, m**ô**re **th**an when **th**eir grain and **th**eir new wine are incre**ase**d.

8 In **pe**a**ç**e I will **bo**th lay myself **do**wn and **sl**ee**p**, for you, YAHWEH **al**one, **ma**ke me live in **sa**fety.

Psalm 5

1 Give **ea**r to my w**ô**r**dş**, YAHWEH. C**o**nsider my meditati**o**n.

2 Listen to the voi**ç**e of my cry, my King and my Elohim; for to you **de** I pray.

3 YAHWEH, in the m**ô**rning you **sh**all hear my voi**ç**e. In the m**ô**rning I will lay my requests bef**ô**re you, and will **w**atch expectantly.

- 4 For you are not an Elohim **who has pleasure** in wickedness. **Evil can't live with** you.
- 5 The arrogant **shall not stand in your sight**. You **hate all workers** of iniquity.
- 6 You will destroy **those who speak lies**. YAHWEH **abhors** the **bloodthirsty and deceitful** man.
- 7 But as for me, in the **abundance** of **your loving kindness** I will **come** into **your house**. I will **bow toward your holy temple** in **reverence** of you.
- 8 **Lead** me, YAHWEH, in **your righteousness** **because** of my **enemies**. **Make your way straight** **before my face**.
- 9 For **there** is no **faithfulness** in **their mouth**. **Their heart** is **destruction**. **Their throat** is an **open tomb**. **They flatter with their tongue**.
- 10 **Hold them guilty**, Elohim. Let **them fall by their own counsels**; **Thrust them out** in the **multitude** of **their transgressions**, for **they have rebelled against** you.
- 11 But let **all those who take refuge** in you **rejoice**, Let **them always shout** for joy, **because** you defend **them**. Let **them also who love your name** be **joyful** in you.
- 12 For you will bless the **righteous**. YAHWEH, you will **surround him with favor** as with a **shield**.

Psalm 6

- 1 YAHWEH, **don't rebuke** me in **your anger**, **neither discipline** me in **your wrath**.
- 2 Have **mercy** on me, YAHWEH, for I am **faint**. YAHWEH, **heal** me, for my **bones** are troubled.
- 3 My **soul** is **also** in **great anguish**. But you, YAHWEH—**how long?**
- 4 **Return**, YAHWEH. Deliver my **soul**, and **save** me for **your loving kindness' sake**.
- 5 For in **death there** is no memory of you. In **Sheol** who **shall give you thanks?**
- 6 I am **weary with my groaning**. Every **night** I **flood my bed**. I drench my **couch with my tears**.
- 7 My **eye wastes away** **because** of grief. It **grows old** **because** of **all my adversaries**.
- 8 **Depart** from me, **all you workers** of iniquity, for YAHWEH **has heard the voice** of my **weeping**.
- 9 YAHWEH **has heard my supplication**. YAHWEH **accepts my prayer**.
- 10 May **all my enemies** be **ashamed** and **dismayed**. **They shall turn back**, **they shall be disgraced** suddenly.

Psalm 7

1 YAHWEH, my Elohim, I take refuge in you. Save me from **all those** who pursue me, and deliver me,

2 lest **they** tear apart my soul like a lion, ripping it in pieces, while there is no one to deliver.

3 YAHWEH, my Elohim, if I have done **this**, if there is iniquity in my hands,

4 if I have rewarded evil to him who was at peace with me (yes, if I have delivered him who without cause was my adversary),

5 let the enemy pursue my soul, and overtake it; let him tread my life down to the earth, and lay my glory in the dust.

6 Arise, YAHWEH, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgment.

7 Let the congregation of the people surround you. Rule over them on high.

8 YAHWEH administers judgment to the people. Judge me, YAHWEH, according to my righteousness, and to my integrity that is in me.

9 Oh let the wickedness of the wicked come to an end, but establish the righteous; their minds and hearts are searched by the righteous Elohim.

10 My shield is with Elohim, who saves the upright in heart.

11 Elohim is a righteous judge, yes, an Elohim who has indignation every day.

12 If a man doesn't relent, he will sharpen his sword; he has bent and strung his bow.

13 He has also prepared for himself the instruments of death. He makes ready his flaming arrows.

14 Behold, he travels with iniquity. Yes, he has conceived mischief, and brought out falsehood.

15 He has dug a hole, and has fallen into the pit which he made.

16 The trouble he causes shall return to his own head. His violence shall come down on the crown of his own head.

17 I will give thanks to YAHWEH according to his righteousness, and will sing praise to the name of YAHWEH Most High.

Psalm 8

1 YAHWEH, our Master, how majestic is your name in all the earth, who has set your glory above the heavens!

2 From the lips of **babes** and infants you have established strength, because of **yôur** adversaries, **that** you might silence the enemy and the avenger.

3 When I consider **yôur** heavens, the **wôrk** of **yôur** fingers, the **moon** and the **stars**, **which** you have **ôrdained**;

4 **What** is man, **that** you **think** of him? **What** is the **son** of man, **that** you **care** for him?

5 For you have **made** him a little **lower** **than** Elohim and **crowned** him with **glôry** and *honor*.

6 You **make** him **ruler** over the **wôrks** of **yôur** hands. You have **put** **âll** **things** under his **feet**:

7 All **sheep** and cattle, yes, and the animals of the **field**,

8 The **birds** of the sky, the **fish** of the **sea**, and **whatever** **pâsse** **through** the **pâths** of the **sea**.

9 YAHWEH, **our** **Mäster**, **how** majestic is **yôur** **name** in **âll** the **earth**!

Psalm 9

1 I will give **thanks** to YAHWEH with **my** **whole** **heart**. I will tell of **âll** **yôur** **mârvelous** **wôrks**.

2 I will be glad and rejoice in you. I will sing **praise** to **yôur** **name**, **O** **Most** **High**.

3 When **my** **enemies** **tûrn** back, **they** **stumble** and **perish** in **yôur** **pre**sençe.

4 For you have **maintained** **my** **just** **cause**. You sit on the **throne** **judg**ing **righteously**.

5 You have **rebuked** the **nations**. You have **destroyed** the wicked. You have **blotted** **out** **their** **name** forever and ever.

6 The enemy is **overtaken** by endless **ruin**. The very memory of the **cities** **which** you have **overthrown** has **perished**.

7 But YAHWEH **reigns** forever. He has **pre**pared his **throne** for **judgment**.

8 He will **judg**e the **wôrld** in **righteousness**. He will administer **judgment** to the **people** in **uprightness**.

9 YAHWEH will **âlso** be a **high** **tower** for the oppressed; a **high** **tower** in **times** of trouble.

10 **Thöse** **who** **know** **yôur** **name** will **put** **their** trust in you, for you, YAHWEH, have not **for**saken **thöse** **who** **seek** you.

11 Sing **praises** to YAHWEH, **who** **dwells** in **Zion**, and **de**clare among the **people** **what** he has **done**.

12 For he who avenges blood remembers them. He doesn't forget the cry of the afflicted.

13 Have mercy on me, YAHWEH. See my affliction by those who hate me, and lift me up from the gates of death;

14 that I may show all of your praise. In the gates of the daughter of Zion, I will rejoice in your salvation.

15 The nations have sunk down in the pit that they made. In the net which they hid, their own foot is taken.

16 YAHWEH has made himself known. He has executed judgment. The wicked is snared by the work of his own hands. Meditation.

17 The wicked shall be turned back to Sheol, even all the nations that forget Elohim.

18 For the needy shall not always be forgotten, nor the hope of the poor perish forever.

19 Arise, YAHWEH! Don't let man prevail. Let the nations be judged in your sight.

20 Put them in fear, YAHWEH. Let the nations know that they are only men.

Psalm 10

1 Why do you stand far off, YAHWEH? Why do you hide yourself in times of trouble?

2 In arrogance, the wicked hunt down the weak. They are caught in the schemes that they devise.

3 For the wicked boasts of his heart's cravings. He blesses the greedy, and condemns YAHWEH.

4 The wicked, in the pride of his face, has no room in his thoughts for Elohim.

5 His ways are prosperous at all times. He is haughty, and your Torah is far from his sight. As for all his adversaries, he sneers at them.

6 He says in his heart, "I shall not be shaken. For generations I shall have no trouble."

7 His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity.

8 He lies in wait near the villages. From ambushes, he murders the innocent. His eyes are secretly set against the helpless.

9 He lurks in secret as a lion in his ambush. He lies in wait to catch the helpless. He catches the helpless, when he draws him in his net.

10 The helpless are crushed. They collapse. They fall under his strength.

11 He says in his heart, "Elohim has forgotten. He hides his face. He will never see it."

12 Arise, YAHWEH! Oh EL, lift up your hand! Don't forget the helpless.

13 Why does the wicked person condemn Elohim, and say in his heart, "Elohim won't call me into account?"

14 But You do see trouble and grief. You consider it to take it into your hand. You help the victim and the fatherless.

15 Break the arm of the wicked. As for the evil man, seek out his wickedness until you find none.

16 YAHWEH is King forever and ever! The nations will perish out of His land.

17 YAHWEH, you have heard the desire of the humble. You will prepare their heart. You will cause your ear to hear,

18 to judge the fatherless and the oppressed, that man who is of the earth may terrify no more.

Psalm 11

1 In YAHWEH, I take refuge. How can you say to my soul, "Flee as a bird to your mountain!"

2 For, behold, the wicked bend their bows. They set their arrows on the strings, that they may shoot in darkness at the upright in heart.

3 If the foundations are destroyed, what can the righteous do?

4 YAHWEH is in his holy temple. YAHWEH is on his throne in heaven. His eyes observe. His eyes examine the children of men.

5 YAHWEH examines the righteous, but the wicked and him who loves violence his soul hates.

6 On the wicked he will rain blazing coals: fire, sulfur, and scorching wind shall be the portion of their cup.

7 For YAHWEH is righteous. He loves righteousness. The upright shall see his face.

Psalm 12

1. Help, YAHWEH; for the righteous man ceases. For faithful fail from among the children of men.

2 Everyone lies to his neighbor. They speak with flattering lips, and with a double heart.

3 **May** YAHWEH cut off **á**ll flattering lips, and the **tóngue** **that** **bo**asts,

4 **Wh**e have said, “**With** **o**ur **tóngue** we will prevail. Our lips are **o**ur own. **Wh**e is **lórd** over us?”

5 “**Be**cause of the oppression of the **w**eak and because of the groaning of the **ne**edy, I will **n**ow **ar**ise,” says YAHWEH; “I will set him in **s**afety from **tho**se **wh**e malign him.”

6 YAHWEH’S **w**ords are **fl**awless **w**ords, as silver refined in a **cl**ay **f**urnace, purified seven **ti**mes.

7 You will **keep** **th**em, YAHWEH. You will **pres**erve **th**em from **th**is **g**eneration forever.

8 The wicked **w**alk on every **si**de, *when* **wh**at is **v**ile is exálted among the **so**ns of men.

Psalm 13

How long, YAHWEH? Will you forget me forever? **H**ow long will you **hi**de **y**our **fa**ce from me?

2 **H**ow long **sh**all I **ta**ke **c**ounsel in **my** soul, having sorrow in **my** **he**ärt every **da**y? **H**ow long **sh**all **my** enemy **tr**iumph over me?

3 **B**ehold, and answer me, YAHWEH, **my** Elohim. Give **li**ght to **my** **ey**es, lest I **sl**eep in **de**ath;

4 Lest **my** enemy **sa**y, “I have prevailed against him”; Lest **my** **adv**ersaries **re**joice *when* I **f**áll.

5 But I trust in **y**our **l**oving kindness. **My** **he**ärt **re**joices in **y**our **sal**vation.

6 I will sing to YAHWEH, because he has **bee**n **g**ood to me.

Psalm 14

The **fo**ol has said in his **he**ärt, “**T**here is no Elohim.” **T**hey are corrupt. **T**hey have **do**ne abominable **de**eds. **T**here is no one **wh**e **do**es **g**ood.

2 YAHWEH **l**ooked **do**wn from heaven on the **ch**ildren of men, to **see** if **th**ere were any **wh**e **under**stood, **wh**e **s**ought after Elohim.

3 **T**hey have **á**ll gone **as**ide. **T**hey have **to**gether **bec**ome corrupt. **T**here is no one **wh**e **do**es **g**ood, no, not one.

4 Have **á**ll the **w**orkers of **in**iquity no **know**ledge, **wh**e **eat** up **my** **pe**ople as **th**ey **eat** bread, and **do**n’t **ca**ll on YAHWEH ?

5 **T**here **th**ey were in **g**reat **f**ear, for Elohim is in the **g**eneration of the **ri**ghteous.

6 You **fr**ustrate the plan of the **p**oor, because YAHWEH is his **ref**uge.

7 **Oh that** the salvation of **Išrael** would come out of **Zion**! When **YAHWEH** restoreš the fortuneš of his people, **then Jacob shall rejoice**, and **Išrael shall be glad**.

Psalm 15

YAHWEH, who shall dwell in your sanctuary? Who shall live on your holy hill?

2 He who walks blamelessly doš what is right, and speaks truth in his heart;

3 He who došn't slander with his tongue, nor doš evil to his friend, nor casts slūrš against his fellow man;

4 In where eyš a vile man is despised, but who honorš thoše who fear **YAHWEH**; he who keeps an oath even when it hurts, and došn't change;

5 He who došn't lend out his money for usury, nor take a bribe against the innocent.

He who doš theše thingš shall never be shaken.\

Psalm 16

Preserve me, Oh **EL**, for in you do I take refuge.

2 **My soul**, you have said to **YAHWEH**, "You are my **Goodness**. Apart from you I have no good thing."

3 As for the **saints** who are in the earth, they are the excellent oneš in whom is all my delight.

4 **Their sorrows shall be multiplied** who give gifts to another **Elohim**. **Their** drink offerings of blood I will not offer, nor take their nameš on my lips.

5 **YAHWEH** assigned my portion and my cup. You made my lot secure.

6 The lines have fallen to me in pleasant places. Yes, I have a good inheritance.

7 I will bless **YAHWEH**, who has given me counsel. Yes, my heart instructs me in the right seasons.

8 I have set **YAHWEH** always before me. Because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my tongue rejoices. My body shall also dwell in safety.

10 For you will not leave my soul in **Sheol**, [a] neither will you allow your holy one to see corruption.

11 You will **show** me the **päth** of **life**. In **yôur** **preſençe** is **füllness** of joy. In **yôur** **right** hand **there** are **pleaſureſ** forever **môre**.

Psalm 17

Hear, YAHWEH, my **righteous** **plea**; Give **ear** to my **prayer**, **that** **doeſn't** go **out** of **deçeitfüll** lips.

2 Let my **ſentençe** **come** **out** of **yôur** **preſençe**. Let **yôur** **eyeſ** **look** on **equity**.

3 You have **proved** my **heärt**. You have **viſited** me in the **niçht**. You have **tried** me, and **found** **nothi**ng. I have **reſolved** **that** my **moüth** **ſhall** not **diſobey**.

4 As for the **deedſ** of men, **by** the **wôrd** of **yôur** lips, I have kept **myſelf** from the **wayſ** of the **violent**.

5 My **ſteps** have held **fäſt** to **yôur** **päthſ**. My **feet** have not **ſlipped**.

6 I have **cälled** on you, for you will **answer** me, Oh Elohim. **Tûrn** **yôur** **ear** to me. **Hear** my **ſpeech**.

7 **Show** **yôur** **märvelouſ** **löving** **kindneſſe**, you **who** **ſave** **thoſe** **who** **take** **refuge** **by** **yôur** **right** hand from **their** **enemieſ**.

8 **Keep** me as the **apple** of **yôur** **eye**. **Hide** me under the **ſhadow** of **yôur** **wingſ**,

9 from the **wicked** **who** **oppreſſe** me, my **deadly** **enemieſ**, **who** **ſurround** me.

10 **They** **cloſe** up **their** **callouſ** **heärtſ**. **With** **their** **moüth** **they** **ſpeak** **proudly**.

11 **They** have **now** **ſurrounded** us in **our** **ſteps**. **They** set **their** **eyeſ** to **cäſt** us **down** to the **êarth**.

12 He is **like** a **lion** **that** is **greedy** of his **prey**, as it were a young **lion** **lûrking** in **ſecret** **plaçeſ**.

13 **Ariſe**, YAHWEH , **cônfront** him. **Cäſt** him **down**. **Deliver** my **ſoul** from the **wicked** **by** **yôur** **ſwôrd**;

14 from men **by** **yôur** hand, YAHWEH, from men of the **wôrd**, **whoſe** **pôrtion** is in **this** **life**. You fill the belly of **yôur** **cheriſhed** **oneſ**. **Yôur** **ſonſ** have plenty, and **they** **ſtôre** up **wealth** for **their** **children**.

15 As for me, I **ſhall** **ſee** **yôur** **façe** in **righteousneſſe**. I **ſhall** be **ſatisfied**, **when** I **awake**, **with** **ſeeing** **yôur** **fôrm**.

Psalm 18

1 I **love** you, YAHWEH , my **ſtrength**.

2 YAHWEH is **my** rock, **my** f^ortress, and **my** deliverer; **my** Elohim, **my** rock, in **wh**om I **take** refu**g**e; **my** shield, and the h^orn of **my** sal**va**ti**o**n, **my** h**igh** **to**wer.

3 I **call** on YAHWEH, **wh**o is w^or**th**y to be **prai**s**e**d; and I am **sav**e**d** from **my** **en**emie**s**.

4 The **co**rd**s** of dea**th** **surr**o**und**ed me. The **fl**oo**d**s of ungodliness **mad**e me **afraid**.

5 The **co**rd**s** of **Sheol** were **ar**o**und** me. The **sn**are**s** of dea**th** **cam**e on me.

6 In **my** distress I **call**ed on YAHWEH , and **cri**e**d** to **my** Elohim. He **he**ard **my** **voic**e **o**ut of his temple. **My** **cry** bef^ore him **cam**e **int**o his **ear**s.

7 **Then** the **ear**th **sh**o**o**k and trembled. The **fo**undati**o**n**s** **al**so of the **mo**untain**s** **qu**ake**d** and were **sh**ake**n**, beca**u**s**e** he was angry.

8 **Sm**oke went **o**ut of his nostril**s**. Consuming **fi**re **cam**e **o**ut of his **mo**uth. **Co**al**s** were kindled **by** it.

9 He **bow**e**d** the **heav**en**s** **al**so, and **cam**e **down**. **Th**ick **d**ar**k**ness was under his **fe**et.

10 He **rod**e on a **ch**erub, and flew. Yes, he **s**o**ar**e**d** on the **wing**s of the wind.

11 He **mad**e **d**ar**k**ness his **hid**ing **pl**ac**e**, his pavilion **ar**o**und** him, **d**ar**k**ness of **water**s, **th**ick **cl**ou**d**s of the **ski**e**s**.

12 At the **bri**ghtness bef^ore him his **th**ick **cl**ou**d**s **pas**s**e**d, **hail**stone**s** and **co**al**s** of **fi**re.

13 YAHWEH **al**so **th**under**e**d in the **sky**. The **Mo**st **Hi**gh uttered his **voic**e : **hail**stone**s** and **co**al**s** of **fi**re.

14 He sent **o**ut his **ar**row**s**, and scattered **th**e**m**; Yes, **gr**e**at** **li**ghtning **bol**ts, and **ro**uted **th**e**m**.

15 **Then** the **ch**annel of **water**s **app**e**ar**e**d**. The **fo**undati**o**n**s** of the **w**o**rl**d were **laid** **bar**e at **y**o**ur** **reb**u**k**e, YAHWEH , at the **bl**ä**st** of the **bre**a**th** of **y**o**ur** nostril**s**.

16 He sent from on **hi**gh. He **to**o**k** me. He **drew** me **o**ut of many **water**s.

17 He **del**iver**e**d me from **my** strong enemy, from **th**o**s**e **wh**o **h**ate**d** me; for **th**e**y** were **tee** **mi**ghty for me.

18 **Th**e**y** **cam**e on me in the **day** of **my** calamity, but YAHWEH was **my** **supp**o**rt**.

19 He **br**o**ugh**t me **o**ut **al**so **int**o a **l**ä**rg**e **pl**ac**e**. He **del**iver**e**d me, beca**u**s**e** he **deli**ght**e**d in me.

- 20 YAHWEH has rewarded me according to my righteousness. According to the cleanness of my hands has he recompensed me.
- 21 For I have kept the ways of YAHWEH, and have not wickedly departed from my Elohim.
- 22 For all his ordinances were before me. I didn't put away his statute from me.
- 23 I was also blameless with him. I kept myself from my iniquity.
- 24 Therefore YAHWEH has rewarded me according to my righteousness, according to the cleanness of my hands in his eyesight.
- 25 With the merciful you will show yourself merciful. With the perfect man, you will show yourself perfect.
- 26 With the pure, you will show yourself pure. With the crooked you will show yourself shrewd.
- 27 For you will save the afflicted people, but the haughty eyes you will bring down.
- 28 For you will light my lamp, YAHWEH. My Elohim will light up my darkness.
- 29 For by you, I advance through a troop. By my Elohim, I leap over a wall.
- 30 The EL is perfect in every way. YAHWEH'S word is tried. He is a shield to all those who take refuge in him.
- 31 For who is Eloah, except YAHWEH? Who is a rock, besides our Elohim,
- 32 the EL who arms me with strength, and makes my way perfect?
- 33 He makes my feet like deer's feet, and sets me on my high places.
- 34 He teaches my hands to war, so that my arms bend a bow of bronze.
- 35 You have also given me the shield of your salvation. Your right hand sustains me. Your gentleness has made me great.
- 36 You have enlarged my steps under me. My feet have not slipped.
- 37 I will pursue my enemies, and overtake them. Neither will I turn again until they are consumed.
- 38 I will strike them through, so that they will not be able to rise. They shall fall under my feet.
- 39 For you have armed me with strength to the battle. You have subdued under me those who rose up against me.
- 40 You have also made my enemies turn their backs to me, that I might cut off those who hate me.

- 41 **They** cri~~e~~d, but **there** was no one to **save**; **even** to YAHWEH , but he didn't answer **them**.
- 42 **Then** I **be**at **them** sm~~a~~ll as the dust bef~~o~~re the wind. I c~~a~~st **them** **o**ut as the mir~~e~~ of the str~~e~~ets.
- 43 You have deliver~~e~~d me from the strivings of the **pe**ople. You have **made** me the head of the **nations**. A **pe**ople *whom* I have not **known** **shall** s~~e~~rve me.
- 44 As **soon** as **they** hear of me **they** **shall** **obey** me. The foreign~~e~~rs, **shall** submit **themselves** to me.
- 45 The foreign~~e~~rs, **shall** **fade** away, and **shall** **c**ome trembling **o**ut of **their** **close** **places**.
- 46 YAHWEH **live**s; and **blessed** be **my** rock. Exalted be the Elohim of my **salvati**on,
- 47 **even** the EL *who* **execu**tes **vengean**ce for me, and **subdu**e~~s~~ **pe**ople~~s~~ under me.
- 48 He **rescu**e~~s~~ me from **my** **enemie**s. Yes, you lift me up **abov**e **tho**se *who* **rise** up against me. You deliver me from the **violent** man.
- 49 **Theref**ore will I give **th**anks to you, YAHWEH, **among** the **nations**, and will sing **praise**s to **y**our **name**.
- 50 He **give**s **great** deliveran~~c~~e to his king, and **show**s **lo**ving **kindness** to his anointed, to **David** and to his offspring, forever **m**ore.

Psalm 19

- 1.The **heaven**s **decl**are the **gl**ory of EL. The expanse **show**s his handi~~w~~ork.
- 2 **Day** after **day** **they** p~~o~~ur **o**ut **spee**ch, and **night** after **night** **they** **display** **knowledg**e.
- 3 **There** is no **spee**ch **n**or **language**, *where* **their** **voic**e is not **he**ard.
- 4 **Their** **voic**e **has** gone **o**ut **th**rough **all** the **e**arth, **their** **w**ords to the end of the **w**orld. In **them** he **has** set a tent for the sun,
- 5 **which** is as a **bridegroom** **c**oming **o**ut of his **ro**om, like a strong man **rejoic**ing to run his **c**ourse.
- 6 His **going** **o**ut is from the end of the **heaven**s, his **c**ircuit to its **end**s; **There** is **no**th~~i~~ng hidden from its **heat**.
- 7 YAHWEH'S **T**ora~~h~~ is **p**erfect, rest~~o~~ring the **soul**. YAHWEH'S **testim**ony is **su**re, **making** **wi**se the simple.

8 YAHWEH'S precepts are right, rejoicing the heart. YAHWEH'S commandment is pure, enlightening the eyes.

9 The fear of YAHWEH is clean, enduring forever. YAHWEH'S ordinances are true, and righteous altogether.

10 More to be desired are they than gold, yes, than much fine gold; sweeter also than honey and the extract of the honeycomb.

11 Moreover by them is your servant warned. In keeping them there is great reward.

12 Who can discern his errors? Forgive me from hidden errors.

13 Keep back your servant also from presumptuous sins. Let them not have dominion over me. Then I will be upright. I will be blameless and innocent of great transgression.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, YAHWEH, my rock, and my redeemer.

Psalm 20

1 May YAHWEH answer you in the day of trouble. May the name of the Elohim of Jacob set you up on high,

2 send you help from the sanctuary, grant you support from Zion

3 remember all your offerings, and accept your burnt sacrifice.

4 May He grant you your heart's desire, and fulfill all your counsel.

5 We will triumph in your salvation. In the name of our Elohim, we will set up our banners. May YAHWEH grant all your requests.

6 Now I know that YAHWEH saves his anointed. He will answer him from his holy heaven, with the saving strength of his right hand.

7 Some trust in chariots, and some in horses, but we trust the name of YAHWEH our Elohim.

8 They are bowed down and fallen, but we rise up, and stand upright.

9 Save, YAHWEH! Let the King answer us when we call!

Psalm 21

1 The king rejoices in your strength, YAHWEH! How greatly he rejoices in your salvation!

2 You have given him his heart's desire, and have not withheld the request of his lips. Meditate.

3 Fôr you meet him with the blessings of goodness. You set a crown of fine gold on his head.

4 He asked life of you, you gave it to him, even length of days forever and ever.

5 His glory is great in your salvation. You lay honor and majesty on him.

6 Fôr you make him most blessed forever. You make him glad with joy in your presence.

7 For the king trusts in YAHWEH. Through the loving kindness of the Most High, he shall not be moved.

8 Your hand will find out all of your enemies. Your right hand will find out those who hate you.

9 You will make them as a fiery furnace in the time of your anger. YAHWEH will swallow them up in his wrath. The fire shall devour them.

10 You will destroy their descendants from the earth, their posterity from among the children of men.

11 Fôr they intended evil against you. They plotted evil against you which cannot succeed.

12 For you will make them turn their back, when you aim drawn bows at their face.

13 Be exalted, YAHWEH, in your strength, so we will sing and praise your power.

Psalm 22

My EL, my EL, Why have you forsaken me? Why are you so far from helping me, and from the words of my groaning?

2 Oh my Elohim, I cry in the daytime, but you don't answer; in the night season, and am not silent.

3 But you are holy, you who inhabit the praises of Israel.

4 Our fathers trusted in you. They trusted, and you delivered them.

5 They cried to you, and were delivered. They trusted in you, and were not disappointed.

6 But I am a worm, and no man; a reproach of men, and despised by the people.

- 7 All **thoſe** **who** **see** me mock me. **They** insult me **with** **their** lips. **They** **shake** **their** headſ, ſaying,
- 8 “**He** trusts in YAHWEH; let him deliver him. Let him **reſc**ue him, ſin**ç**e he **del**ights in him.”
- 9 But you **br**o**u**ght me **o**ut of the **w**omb. You **ma**de me trust at **my** **m**o**th**er's breasts.
- 10 I was **th**rown on you from **my** **m**o**th**er's **w**omb. You are **my** Elohim ſin**ç**e **my** **m**o**th**er **b**o**r**e me.
- 11 **Don't** be **f**ä**r** from me, for trouble is **ne**ar. **F**o**r** **th**ere is no one to help.
- 12 Many **bu**llſ have **sur**rou**nd**ed me. Strong **bu**llſ of **B**a**sh**an have **en**ç**ir**cl**e**d me.
- 13 **They** **o**pen **th**eir **m**o**u**thſ **w**id**e** **a**gain**st** me, **li**o**n**ſ **te**aring prey and **r**o**a**ring.
- 14 I am **p**o**u**red **o**ut **li**ke **w**ä**t**er. All **my** **bo**neſ are **o**ut of joint. **My** **he**ä**r**t is **li**ke wax; it is melted **w**ithin me.
- 15 **My** **stre**ng**th** is **d**ri**e**d up **li**ke a pot**sh**ê**r**d. **My** **t**o**n**gue sticks to the **ro**o**f** of **my** **m**o**u**th. You have **br**o**u**ght me into the dust of **de**a**th**.
- 16 For **dog**ſ have **sur**rou**nd**ed me. A **co**mpany of **ev**il**do**erſ have **en**clo**se**d me. **They** have **pi**ê**ç**e**d** **my** **ha**ndſ and **fe**et.
- 17 I can **co**u**n**t **ä**ll of **my** **bo**neſ. **They** **lo**o**k** and **sta**re at me.
- 18 **They** **di**vide **my** **g**ä**r**ments **a**m**o**ng **th**e**m**. **They** **c**ä**st** lots for **my** **clo**thing.
- 19 But **don't** be **f**ä**r** off, YAHWEH. You are **my** **he**lp: hurry to help me.
- 20 Deliver **my** **so**ul from the **sw**o**r**d, **my** **pre**ç**i**o**u**s **li**fe from the **po**wer of the dog.
- 21 **S**a**v**e me from the **li**o**n**'s **m**o**u**th! Yes, from the **h**o**r**nſ of the **w**ild oxen, you have **ans**wered me.
- 22 I will **de**cl**a**re **y**o**u**r **na**me to **my** **bro**th**e**rſ. **A**m**o**ng the assembly, I will **pr**a**i**ſ**e** you.
- 23 You **who** **fe**ar YAHWEH, **pr**a**i**ſ**e** him! All **yo**u **de**ſc**e**ndants of **J**a**c**ob, **gl**o**r**ify him! Stand in **ä**w**e** of him, **ä**ll you **de**ſc**e**ndants of **I**ſ**r**a**e**l!
- 24 For he **ha**ſ not **de**ſp**i**ſ**e**d **n**o**r** **ab**h**o**r**r**ed the **aff**lict**io**n of the afflicted. **Ne**ither **ha**ſ he hidden his **fa**ç**e** from him; but **wh**en he **cri**ed to him, he **he**ä**r**d.
- 25 Of you **co**m**e**ſ **my** **pr**a**i**ſ**e** in the **gr**e**a**t assembly. I will **pay** **my** **v**o**w**ſ **be**f**o**re **tho**ſe **who** **fe**ar him.
- 26 The **h**u**m**ble **sha**ll **e**at and be **s**a**t**isf**i**ed. **They** **sha**ll **pr**a**i**ſ**e** YAHWEH **who** **se**ek **ä**f**t**er him. Let **y**o**u**r **he**ä**r**ts live forever.

27 All the ends of the **earth** shall remember and **t**urn to YAHWEH. All the relatives of the **nations** shall **w**orship bef**o**re you.

28 For the king**d**om is YAHWEH'S. He is the **r**uler **o**ver the **nations**.

29 All the **rich** ones of the **earth** shall **e**at and **w**orship. All **tho**se **w**ho go **d**own to the dust shall **b**ow bef**o**re him, **e**ven he **w**ho **c**an't **k**ee**p** his **s**oul **a**live.

30 Posterity shall **s**erve him. **F**uture **g**enerations shall be **t**old **a**bout YAHWEH.

31 **T**hey shall **c**ome and shall **d**eclare His **r**ighteousness to a **p**eople **t**hat shall be **b**orn, for **h**as **d**one it

Psalm 23

YAHWEH is my **s**hepherd: I shall lack **n**othing.

2 He **m**akes me **l**ie **d**own in **g**reen **p**astures. He **l**eads me **b**eside still **w**aters.

3 He **r**estores my **s**oul. He **g**uides me in the **p**aths of **r**ighteousness for his **n**ame's **s**ake.

4 Even **t**hough I **w**alk **t**hrough the **v**alley of the **s**hadow of **d**ea**t**h, I will **f**ear **n**o **e**vil, for you are with me. **Y**our **r**od and **y**our **s**tä**ff**, **t**hey **c**omfort me.

5 You **p**repare a **t**able bef**o**re me in the **p**resen**c**e of my **e**nemies. You **a**noint my **h**ead **w**ith **o**il. **M**y **c**up **r**un**s** **o**ver.

6 **S**urely **g**oodness and **l**oving **k**indness shall **f**ollow me **a**ll the **d**ays of my **l**ife, and I will dwell in YAHWEH 'S **h**ouse forever.

Psalm 24

The **earth** is YAHWEH'S, **w**ith its **f**ullness; the **w**orld, and **tho**se **w**ho dwell **t**herein.

2 For he **h**as **f**ounded it on the **s**ea**s**, and **e**stablished it on the **f**lood**s**.

3 **W**ho **m**ay **a**scend to YAHWEH'S hill? **W**ho **m**ay stand in his **h**oly **p**lace?

4 He **w**ho **h**as **c**lean **h**ands and a **p**ure **h**eä**r**t; **w**ho **h**as **n**ot lifted up his **s**oul to **f**alse**h**ood, and has not **s**worn **d**eceitfully.

5 He shall **r**eceive a **b**lessing from YAHWEH, **r**ighteousness from the **E**lohim of his **s**alvati**o**n.

6 **T**his is the **g**eneration of **tho**se **w**ho **s**eek Him, **w**ho **s**eek **y**our **f**ace, **e**ven **J**acob.

7 Lift up **y**our **h**eads, you **g**ates! Be lifted up, you **e**ver**l**asting **d**oors, and the **K**ing of **g**l**o**ry will **c**ome in.

8 **Who** is the King of **glôry**? YAHWEH strong and **mi**ghty, YAHWEH **mi**ghty in battle.

9 Lift up **yôur** **head**s, you **gate**s; yes, lift **them** up, you everl**ä**sting **dô**or**s**, and the King of **glôry** will **cô**me in.

10 **Who** is **this** King of **glôry**? YAHWEH of **ä**rmie**s** is the King of **glôry**!

Psalm 25

To you, YAHWEH, **dô** I lift up **my** **soul**.

2 **My** Elohim, I have trusted in you. **Don't** let me be **shamed**. **Don't** let my **enemie**s triumph over me.

3 Yes, no one **who** waits for you **shall** be **shamed**. **They shall** be **shamed** **who** **de**al trea**ch**erously **witho**ut **cä**u**s**e.

4 **Show** me **yôur** **way**s, YAHWEH. **Te**ach me **yôur** **pä**th**s**.

5 **Gu**ide me in **yôur** **truth**, and **te**ach me, For you are the **Elohim** of my **salvati**on, I **wait** for you **ä**ll **day** long.

6 YAHWEH, remember **yôur** tender **mê**r**ci**e**s** and **yôur** **lô**ving **kind**ness, for **they** are from **old** **time**s.

7 **Don't** remember the **sin**s of **my** **youth**, **nô**r **my** **tran**s**g**ressi**o**n**s**. Remember me **accô**rding to **yôur** **lô**ving **kind**ness, for **yôur** **gô**odness' **sake**, YAHWEH.

8 **Gô**od and **up**ri**gh**t is YAHWEH, **therefô**re he will instruct **sinner**s in the **way**.

9 He will **gu**ide the **humble** in **justi**ce. He will **te**ach the **humble** his **way**.

10 All the **pä**th**s** of YAHWEH are **lô**ving **kind**ness and **truth** to **such** as **keep** his **cô**venant and his **testimô**nie**s**.

11 For **yôur** name's **sake**, YAHWEH, **pardon** **my** **ini**quity, for it is **great**.

12 **Wh**at man is he **who** **fe**ar**s** YAHWEH? He **shall** instruct him in the **way** **that** he **shall** **chee**s**e**.

13 His **soul** **shall** dwell at **ea**s**e**. His **offspring** shall inherit the **land**.

14 The **friend**ship of YAHWEH is **with** **tho**s**e** **who** **fe**ar him. He will **show** **them** his **cô**venant.

15 My **eye**s are ever on YAHWEH, for he will pluck **my** **feet** **o**ut of the **net**.

16 **Tû**rn to me, and have **mê**r**cy** on me, for I am **desô**late and afflicted.

17 The **trouble**s of **my** **heä**rt are **enlär**ged. **Oh** bring me **o**ut of **my** **distresse**s.

- 18 Consider **my** affliction and **my** travail. Forgive **á**ll **my** sinš.
- 19 Consider **my** enemieš, for **they** are many. **They** hate me with cruel hatred.
- 20 **Oh** keep **my** soul, and deliver me . Let me not be disappointed, for I take refuge in you.
- 21 Let integrity and uprightness preserve me, for I wait for you.
- 22 Redeem Išrael, Oh Elohim, out **á**ll of his troubleš.

Psalm 26

- 1 Judge me, YAHWEH, for I have wá/keđ in **my** integrity. I have trusted **á**lso in YAHWEH without wavering.
- 2 Examine me, YAHWEH, and prove me. Try **my** heärt and **my** mind.
- 3 For yôur loving kindness is before **my** eyeš. I have wá/keđ in yôur truth.
- 4 I have not sat with deceitful men, neither will I go in with Hypocrites.
- 5 I hate the assembly of evildoerš, and will not sit with the wicked.
- 6 I will wash **my** handš in innocence, so I will go about yôur áltar, YAHWEH;
- 7 that I may make the voice of Thanksgiving to be heard, and tell of **á**ll yôur wondrous deedš.
- 8 YAHWEH, I love the habitation of yôur house, the place where yôur glôry dwellš.
- 9 Don't gather **my** soul with sinnerš, nôr **my** life with bloodthirsty men;
- 10 in whose handš is wickedness, their right hand is full of bribeš.
- 11 But as for me, I will wá/k in **my** integrity. Redeem me, and be merciful to me.
- 12 **My** fôot standš in an even place. In the congregatiônš I will bless YAHWEH .

Psalm 27

- YAHWEH is **my** light and **my** salvation. Whom shall I fear? YAHWEH is the strength of **my** life. Of whom shall I be afraid?
- 2 When evildoerš came at me to eat up **my** flesh, even **my** adversaries and **my** foeš, they stumbled and fell.
- 3 **Tho**ugh an ärmý shôuld encamp against me, **my** heärt shall not fear. **Tho**ugh wár shôuld rise against me, even then I will be confident.

4 One **th**ing I have **ä**ske**d** of YAHWEH, **th**at I will **see**k after, **th**at I may dwell in YAHWEH'S **hou**se **ä**ll the **day**s of my **lif**e, to **see** YAHWEH'S **be**auty, and to **in**quire in his temple.

5 For in the **day** of trouble he will **keep** me **secretly** in his pavilion. In the **cov**ert of his tabernacle he will **hid**e me. He will lift me up on a rock.

6 **Now** my head will be lifted up **ab**ove my **enemie**s around me. I will offer **sacrific**e**s** of joy in his tent. I will sing, yes, I will sing **prais**e**s** to YAHWEH.

7 **Hear** YAHWEH, *when* I **cry** **with** my **voic**e. Have **m**er**cy** **ä**lso on me, and answer me.

8 *When* you said, "**Seek** my **fa**ce," my **he**ä**rt** said to you, "I will **see**k **y**our **fa**ce, YAHWEH."

9 **Don't** **hid**e **y**our **fa**ce from me. **Don't** **put** **y**our **s**ervant **away** in anger. You have **been** my help. **Don't** **aband**oned me, **neither** forsake me, Oh Elohim of my **salvati**on.

10 *When* my **fä**ther and my **m**other forsake me, **th**en YAHWEH will **take** me up.

11 **Teach** me **y**our way, YAHWEH. **Lead** me in a **stra**ight **pä**th, **beca**u**se** of my **enemie**s.

12 **Don't** deliver me **over** to the **de**si**re** of my **adv**ersaries, for **fä**lse witness**e**s have **ris**en up **again**st me, **such** as **breath**e **out** cruelty.

13 I am still confident of **this**: I will **see** the **g**oodness of YAHWEH in the land of the living.

14 Wait for YAHWEH. Be strong, and let **y**our **he**ä**rt** **take** **courag**e. Yes, wait for YAHWEH.

Psalm 28

To you, YAHWEH, I **cä**ll. My rock, **don't** be deaf to me; lest, if you are **silent** to me, I **wou**ld **bec**ome **like** **tho**se **wh**e **go** **down** into the pit.

2 **Hear** the **voic**e of my **petiti**on**s**, *when* I **cry** to you, *when* I lift up my **hand**s **towä**rd **y**our **M**ost **H**oly **Plac**e.

3 **Don't** **drä**w me **away** **with** the wicked, **with** the **w**orkers of **iniquity** **wh**e **spe**ak **pe**ac**e** **with** **the**ir **neigh**bor**s**, but **mischi**ef is in **the**ir **he**ä**rt**s.

4 Give **th**em **acc**ord**ing** to **the**ir **w**ork, and **acc**ord**ing** to the wickedness of **the**ir **de**ing**s**. Give **th**em **acc**ord**ing** to the **operati**on of **the**ir **hand**s. Bring back on **th**em **wh**at **the**y **de**se**rv**e.

5 **Beca**u**se** **the**y **don't** respect the **w**orks of YAHWEH, **n**or the **operati**on of his **hand**s, he will **bre**ak **th**em **down** and not **bu**ild **th**em up.

6 Blessed be YAHWEH, because he has heard the voice of my petitions.

7 YAHWEH is my strength and my shield. My heart has trusted in him, and I am helped. Therefore my heart greatly rejoices. With my song I will thank him.

8 YAHWEH is their strength. He is a stronghold of salvation to his anointed.

9 Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever.

Psalm 29

Ascribe to YAHWEH, you sons of the mighty, ascribe to YAHWEH glory and strength.

2 Ascribe to YAHWEH the glory due to his name. Worship YAHWEH in holy array.

3 YAHWEH'S voice is on the waters. The Elohim of glory thunders, even YAHWEH on many waters.

4 YAHWEH'S voice is powerful. YAHWEH'S voice is full of majesty.

5 YAHWEH'S voice breaks the cedars. Yes, YAHWEH breaks in pieces the cedar of Lebanon.

6 He makes them also to skip like a calf; Lebanon and Sirion like a young, wild ox.

7 YAHWEH'S voice strikes with flashes of lightning.

8 YAHWEH'S voice shakes the wilderness. YAHWEH shakes the wilderness of Kadesh.

9 YAHWEH'S voice makes the deer calve, and strips the forests bare. In his temple everything says, "Glory!"

10 YAHWEH sat enthroned at the Flood. Yes, YAHWEH sits as King forever.

11 YAHWEH will give strength to his people. YAHWEH will bless his people with peace.

Psalm 30

I will extol you, YAHWEH, for you have raised me up, and have not made my foes to rejoice over me.

2 YAHWEH my Elohim, I cried to you, and you have healed me.

3 YAHWEH, you have brought up my soul from Sheol. You have kept me alive, that I should not go down to the pit.

4 Sing **prais**e to YAHWEH, you **sa**ints of his. Give **th**anks to his **hol**y **na**me.

5 For his anger is but for a **mo**ment. His **fa**vor is for a **lif**etime. **We**eeping **ma**y **st**ay for the **ni**ght, but joy **co**me**s** in the **m**orning.

6 As for me, I said in **my** prosperity, "I **sh**all never be **mo**ved."

7 You, YAHWEH, *when* you **fa**vored me, **ma**de **my** **mo**untain stand strong; but *when* you hid **y**our **fa**ce, I was troubled.

8 I **cri**ed to you, YAHWEH . To YAHWEH I **ma**de supplicati**o**n:

9 "W**ha**t profit is **the**re in **my** destructi**o**n, if I **go** **do**wn to the pit? **Sh**all the dust **prais**e you? **Sh**all it declar**e** **y**our **tr**uth?"

10 **He**ar, YAHWEH, and have **me**rcy on me. YAHWEH , be **my** helper."

11 You have **t**urned **my** **m**ourning into **dan**cing for me. You have **re**mo**ve**d **my** sackcloth, and **clo**thed me **with** gladness,

12 To the end **that** **my** **he**art **ma**y sing **prais**e to you, and not be **sil**ent. YAHWEH **my** Elohim, I will give **th**anks to you forever!

Psalm 31

In you, YAHWEH, I **ta**ke **refu**ge. Let me never be disappointed. Deliver me in **y**our **ri**ghteousness.

2 **B**ow **do**wn **y**our **ea**r to me. Deliver me **spe**edily. Be to me a strong rock, a **hou**se of defense to **sa**ve me.

3 For you are **my** rock and **my** **f**ortress, **the**ref**o**re for **y**our **na**me**s** **sa**ke **le**ad me and **gui**de me.

4 Pluck me **o**ut of the net **that** **the**y have **la**id **se**cretly for me, for you are **my** strong**ho**ld.

5 Into **y**our hand I commend **my** spirit. You **re**de**em** me, YAHWEH, EL of **tr**uth.

6 I **ha**te **tho**se who **re**gard **ly**ing **vanitie**s, but I trust in YAHWEH.

7 I will **be** glad and **re**joic**e** in **y**our **lo**ving **kin**dness, for you have **se**en **my** afflicti**o**n. You have **kn**own **my** **so**ul in adv**er**sities.

8 You have not **sh**ut me up into the hand of the enemy. You have set **my** **fe**et in a **la**rg**e** **plac**e.

9 Have **me**rcy on me, YAHWEH, for I am in distress. **My** **ey**e, **my** **so**ul, and **my** **bo**dy **wa**ste away **with** grief.

10 For **my** **li**fe is spent **with** **so**rrow, **my** **yea**r**s** **with** **si**ghing. **My** strength **fa**il**s** **beca**u**se** of **my** **ini**quity. **My** **bo**ne**s** are **wa**sted away.

11 Because of **á**ll my advêrsariêş I have becómê utterly contemptible to my neighborş, a fear to my acquaintançeş. **Th**ose who sáw me on the street fled from me.

12 I am forgotten from **th**eir heärts like a dead man. I am like broken pottery.

13 For I have hêard the slander of many, terror on every side, while **th**ey conspire together against me, **th**ey plot to take away my life.

14 But I trust in you, YAHWEH. I said, "You are my Elohim."

15 **My** timêş are in yôur hand. Deliver me from the hand of my enemiesş, and from **th**oşê who pêrsecute me.

16 Make yôur façe to **sh**ine on yôur sêrvant. Save me in yôur lôving kindness.

17 Let me not be disappointed, YAHWEH, for I have cállêd on you. Let the wicked be disappointed. Let **th**em be silent in **She**ol.

18 Let the lying lips be mute, which speak against the ríghteous insolently, with pride and contempt.

19 **Oh** how great is yôur góodness, which you have laid up for **th**oşê who fear you, which you have wôrked for **th**oşê who take refuge in you, befôre the sônş of men!

20 In the **sh**elter of yôur presênçe you will hide **th**em from the plotting of man. You will keep **th**em secretly in a dwelling away from the strife of tóngueş.

21 **Prai**şê be to YAHWEH, for he haş shown me hiş märvelous lôving kindness in a strong çity.

22 As for me, I said in haste, "I am cut off from befôre yôur eyêş." Nevertheless you hêard the voiçe of my petitionş when I cried to you.

23 **Oh** lôve YAHWEH, áll you his saints! YAHWEH presêrvesş the faithfùl, and fùlly recompensesş him who behavesş arrogantly.

24 Be strong, and let yôur heärt take courage, áll you who hope in YAHWEH.

Psalm 32

Blessêd is he whosê disobediençe is forgiven, whosê sin is covered.

2 Blessed is the man to whom YAHWEH dôesn't impute iniquity, in whosê spirit **th**ere is no deçeit.

3 When I kept silençe, my boneş wasted away **th**rough my groaning áll day long.

4 For **day** and **n**ight yôur hand was heavy on me. **My** strength was sapped in the heat of summer.

5 I acknowledged **my** sin to you. I didn't **hide my iniquity**. I said, I will confess **my transgressions** to YAHWEH, and you **forgave** the **iniquity of my sin**.

6 For **this**, let everyone **who** is godly **pray** to you in a **time** when you **may be found**. **Surely** when the **great waters overflow**, **they shall not reach** to him.

7 You are **my hiding place**. You will **preserve** me from trouble. You will **surround** me **with songs** of deliverance.

8 I will instruct you and **teach** you in the **way which** you **shall go**. I will **counsel** you **with my eye** on you.

9 **Don't** be like the **horse**, **or** like the **mule**, **which** have no understanding, **who** are **controlled by** bit and bridle, **or** else **they** will not **come near** to you.

10 Many **sorrows** **come** to the wicked, but **loving kindness** **shall surround** him **who** trusts in YAHWEH.

11 **Be** glad in YAHWEH, and **rejoice**, you **righteous!** **Shout** for joy, **all** you **who** are **upright** in **heart!**

Psalm 33

Rejoice in YAHWEH, you **righteous!** **Praise** is fitting for the **upright**.

2 Give **thanks** to YAHWEH **with** the **lyre**. Sing **praises** to him **with** the **harp** of ten strings.

3 Sing to him a new song. **Play skillfully** **with** a **shout** of joy!

4 For YAHWEH'S **word** is **right**. All his **work** is **done** in **faithfulness**.

5 He **loves** **righteousness** and **justice**. The **earth** is **full** of the **loving kindness** of YAHWEH.

6 **By** YAHWEH'S **word**, the **heavens** were **made**; **all** **their army** **by** the **breath** of his **mouth**.

7 He **gathers** the **waters** of the **sea** **together** as a **heap**. He **lays** up the **deeps** in **storehouses**.

8 Let **all** the **earth** **fear** YAHWEH. Let **all** the inhabitants of the **world** stand in **awe** of him.

9 For he **spoke**, and it was **done**. He **commanded**, and it **stood firm**.

10 YAHWEH **brings** the **counsel** of the **nations** to **nothing**. He **makes** the **thoughts** of the **people** to be of no effect.

11 The **counsel** of YAHWEH **stands fast** forever, the **thoughts** of his **heart** to **all generations**.

12 Blessed is the **nati**on **wh**o**s**e Elohim is YAHWEH, the **pe**ople **wh**o**m** he ha**s** **cho**s**e**n for his **ow**n inherita**n**ce.

13 YAHWEH **loo**ks from heaven. He **see**s **a**ll the **so**n**s** of men.

14 From the **plac**e of his habita**ti**on he **loo**ks **ou**t on **a**ll the inhabitants of the **e**ar**th**,

15 he **wh**o **fash**io**n**s **a**ll of **th**eir he**ar**ts; and he **co**nsider**s** **a**ll of **th**eir **w**o**r**ks.

16 **The**re is no king **sav**ed **by** the multitu**d**e of an **a**rmy. A **mi**ghty man is not delivered **by** **gr**e**at** strength.

17 A **h**o**r**se is a **v**ain **th**ing **f**o**r** **s**afety, **ne**ither **do**e**s** he deliver any **by** his **gr**e**at** **po**wer.

18 Behold, YAHWEH'S **ey**e is on **tho**s**e** **wh**o **f**ear him, on **tho**s**e** **wh**o **h**ope in his **lo**ving **ki**ndness;

19 to deliver **th**eir **so**ul from dea**th**, to **ke**ep **th**e**m** **al**ive in famine.

20 Our **so**ul ha**s** **w**aited for YAHWEH . He is **ou**r help and **ou**r **sh**ield.

21 For **ou**r he**ar**t **re**joice**s** in him, **bec**au**s**e we have trusted in hi**s** **h**oly **na**me.

22 Let **yo**ur **lo**ving **ki**ndness be on us, YAHWEH, **si**n**c**e we have **h**oped in you.

Psalm 34

I will bless YAHWEH at **a**ll **ti**me**s**. Hi**s** **pr**ai**s**e will **a**l**w**ay**s** be in my **mo**u**th**.

2 My **so**ul **sh**all **bo**asted in YAHWEH. The **hu**mble **sh**all **he**ar of it, and **be** glad.

3 Oh magnify YAHWEH **with** me. Let us **ex**alt hi**s** **na**me **to**ge**th**er.

4 I **s**o**u**ght YAHWEH, and he **ans**wered me, and delivered me from **a**ll my **f**ear**s**.

5 **The**y **loo**ked to him, and were **ra**diant. **The**ir **fa**ce**s** **sh**all never be **co**vered **with** **sh**ame.

6 **This** **po**or man **cri**ed, and YAHWEH **he**ard him, and **sav**ed him **ou**t of **a**ll hi**s** **tr**ouble**s**.

7 YAHWEH'S **an**gel **en**camp**s** **ar**ou**nd** **tho**s**e** **wh**o **f**ear him, and deliver**s** **th**e**m**.

8 **Oh** **ta**ste and **see** **th**at YAHWEH is **go**od. Blessed is the man **wh**o **ta**kes **refu**ge in him.

9 **Oh** **f**ear YAHWEH, you his **sa**ints, for **th**ere is no lack **with** **tho**s**e** **wh**o **f**ear him.

10 The young **li**o**n**s **de** lack, and suffer hunger, but **tho**s**e** **wh**o **see**k YAHWEH **sh**all not lack any **go**od **th**ing.

- 11 **C**ome, you **children**, listen to me. I will **teach** you the **fear** of YAHWEH.
- 12 **Who** is **someone** **who** **desires** **life**, and **loves** many **days**, **that** he may **see** **good**?
- 13 **Keep** **your** **tongue** from **evil**, and **your** lips from **speaking** **lies**.
- 14 **Depart** from **evil**, and **do** **good**, **seek** **peace**, and **pursue** it.
- 15 YAHWEH'S **eyes** are **toward** the **righteous**. His **ears** listen to **their** **cry**.
- 16 YAHWEH'S **face** is **against** **those** **who** **do** **evil**, to cut off **their** memory from the **earth**.
- 17 The **righteous** **cry**, and **Yahweh** **hears**, and **delivers** **them** **out** of **all** **their** **troubles**.
- 18 YAHWEH is **near** to **those** **who** have a **broken** **heart**, and **saves** **those** **who** have a **crushed** spirit.
- 19 Many are the **afflictions** of the **righteous**, but YAHWEH **delivers** him **out** of **them** **all**.
- 20 He protects **all** of his **bones**. Not one of **them** is **broken**.
- 21 **Evil** **shall** kill the wicked. **Those** **who** **hate** the **righteous** **shall** be **condemned**.
- 22 YAHWEH **redeems** the soul of his **servants**. **None** of **those** **who** **take** **refuge** in him **shall** be **condemned**.

Psalm 35

- 1 Contend, YAHWEH, **with** **those** **who** contend **with** me. **Fight** **against** **those** **who** **fight** against me.
- 2 **Take** **hold** of **shield** and buckler, and stand up for **my** help.
- 3 **Brandish** the **spear** and block **those** **who** **pursue** me. Tell **my** **soul**, "I am **your** **salvation**."
- 4 Let **those** **who** **seek** after **my** **soul** be disappointed and **brought** to dishonor. Let **those** **who** plot **my** **ruin** be **turned** back and **confounded**.
- 5 Let **them** be as **chaff** **before** the wind, YAHWEH'S **angel** driving **them** on.
- 6 Let **their** way be **dark** and slippery, YAHWEH'S **angel** pursuing **them**.
- 7 For **without** **cause** **they** have hidden **their** net in a pit for me. **Without** **cause** **they** have dug a pit for **my** **soul**.
- 8 Let **destruction** **come** on him **unaware**. Let his net **that** he has hidden **catch** himself. Let him **fall** into **that** **destruction**.
- 9 **My** **soul** **shall** be joyful in YAHWEH. It **shall** rejoice in his **salvation**.

10 All my **bone**s shall say, "YAHWEH, **who** is **like** you, **who** deliver**s** the **p**oor from him **who** is **too** strong for him; yes, the **p**oor and the **needy** from him **who** rob**s** him?"

11 Un**righteous** witnesses **rise** up. **They** **ask** me about **things** that I don't **know** about.

12 **They** reward me **evil** for **good**, to the bere**aving** of my **soul**.

13 But as for me, **when** **they** were sick, my **clothing** was sackcloth. I afflicted my **soul** with **fasting**. My **prayer** returned into my **own** **bosom**.

14 I **behaved** myself as **though** it had **been** my friend or my **brother** I **bowed** down **m**ourning, as one **who** **m**ourn**s** his **m**other.

15 But in my **adversity**, **they** rejoic**d**, and gather**d** **themselves** together. The attacker**s** gather**d** **themselves** together against me, and I didn't **know** it. **They** **to**re at me, and didn't **cease**.

16 **Like** the profane mocker**s** in **feasts**, **they** gnash**d** their **teeth** at me.

17 **Oh**, YAHWEH **how** long will you lo**ok** on? **Rescue** my **soul** from **their** destruction, my **precious** **life** from the **lions**.

18 I will give you **thanks** in the **great** assembly. I will **praise** you among many **people**.

19 Don't let **those** **who** are my **enemies** wrongfully rejoic**e** over me; **neither** let **those** **who** hate me **without** a **cause** wink **their** **eyes**.

20 For **they** don't **speak** **peace**, but **they** **devis**e **deceitful** **words** against **those** **who** are **quiet** in the land.

21 Yes, **they** **opened** **their** **mouth** wide against me. **They** said, "Aha! Aha! **our** **eye** has **seen** it!"

22 You have **seen** it, YAHWEH. Don't **keep** silent. **Oh**, YAHWEH don't **be** **far** from me.

23 **Wake** up! **Rise** up to defend me, my **Elohim**! My **Elohim** and my **Adonai**, contend **for** me!

24 **Vindicate** me, YAHWEH my **Elohim**, acc**ord**ing to **your** **righteousness**. Don't let **them** **gloat** over me.

25 Don't let **them** say in **their** **heart**, "Aha! **That's** the way we **want** it!" Don't let **them** say, "We have **swallowed** him up!"

26 Let **them** be disappointed and confounded together **who** rejoic**e** at my calamity. Let **them** be **clothed** with **shame** and dishonor **who** magnify **themselves** against me.

27 Let **them shout** for joy and be glad, **who favor my righteous cause**. Yes, let **them say continually**, "YAHWEH be magnified, **who has pleasure** in the prosperity of his **servant!**"

28 My **tongue shall talk** about **your righteousness** and about **your praise** **all day long**.

Psalm 36

An inner **sanctuary** is **within my heart** about the **disobedience** of the wicked: "**There is no fear** of Elohim **before his eyes**."

2 For he **flatters** himself in his **own eyes**, **too much** to detect and **hate** his sin.

3 The **words** of his **mouth** are iniquity and **deceit**. He **has ceased** to be **wise** and to **do good**.

4 He plots iniquity on his bed. He sets himself in a **way that** is not **good**. He **doesn't abhor** evil.

5 **Your loving kindness**, YAHWEH, is in the **heavens**. **Your faithfulness reaches** to the **skies**.

6 **Your righteousness** is **like** the **mountains** of Elohim. **Your judgments** are **like** a **great deep**. YAHWEH, you **preserve** man and animal.

7 **How precious** is **your loving kindness**, Oh Elohim! The **children of men take refuge** under the **shadow** of **your wings**.

8 **They shall** be abundantly **satisfied with** the **abundance** of **your house**. You will **make them** drink of the river of **your pleasures**.

9 For **with** you is the spring of **life**. In **your light** **shall we see light**

10 **Oh continue** **your loving kindness** to **those who** know you, your **righteousness** to the **upright in heart**.

11 **Don't let** the **foot** of **pride** **come** against me. **Don't let** the hand of the wicked **drive** me away.

12 **There** the **workers** of iniquity are **fallen**. **They are thrust** down, and **shall not be able** to **rise**.

Psalm 37

1 **Don't fret** because of **evildoers**, **neither** be envious against **those who work unrighteousness**.

2 For **they shall soon** be cut down **like** the **grass**, and **wither** like the **green herb**.

3 Trust in YAHWEH, and **do good**. Dwell in the land, and enjoy **safe pasture**.

- 4 Also delight y^ourself in YAHWEH, and he will give you the desⁱre^s of y^our he^art.
- 5 Commit y^our way to YAHWEH. Trust **also** in him, and he will **do this**:
- 6 He will **make** y^our **righteousness** go **out** as the **light**, and y^our **justice** as the **noon day** sun.
- 7 Rest in YAHWEH, and **wait** **patiently** for him. **Don't** fret **because** of him **who** prosper^s in his **way**, **because** of the man **who** **makes** wicked plots happen.
- 8 **Cease** from anger, and forsake **wrath**. **Don't** fret, it **leads** **only** to **evildoing**.
- 9 For **evildoer^s** shall be cut off, but **those** **who** wait for YAHWEH **shall** inherit the land.
- 10 For yet a little **while**, and the wicked will be no **more**. Yes, **though** you **look** for his **place**, he **isn't** **there**.
- 11 But the humble **shall** inherit the land, and **shall** delight **themselves** in the **abundance** of **peace**.
- 12 The wicked plots **against** the just, and at him **with** his **teeth**.
- 13 YAHWEH will **laugh** at him, for he **sees** **that** his **day** is **coming**.
- 14 The wicked have **drawn** **out** the **sw^ord**, and have bent **their** **bow**, to **cast** **down** the **poor** and **needy**, to kill **those** **who** are **upright** on the **path**.
- 15 **Their** **sw^ord** **shall** enter into **their** **own** he^art. **Their** **bow^s** **shall** be **broken**.
- 16 Better is a little **that** the **righteous** has, **than** the **abundance** of many wicked.
- 17 For the **arm^s** of the wicked **shall** be **broken**, but YAHWEH **upholds** the **righteous**.
- 18 YAHWEH **knows** the **days** of the p^erfect. **Their** **inheritance** **shall** be forever.
- 19 **They** **shall** not be disappointed in the **time** of **evil**. In the **days** of famine **they** **shall** be **satisfied**.
- 20 But the wicked **shall** perish. The **enemies** of YAHWEH **shall** be **like** the **beauty** of the **fields**. **They** will **vanish**: **vanish** **like** **smoke**.
- 21 The wicked **borrow**, and **don't** **pay** back, but the **righteous** give **generously**.
- 22 For **such** as are **blessed** **by** him **shall** inherit the land. **Those** **who** are **cur^sed** **by** him **shall** be cut off.
- 23 A man's **goings** are **established** **by** YAHWEH. He **delights** in his **way**.
- 24 **Though** he **stumble**, he **shall** not **fall**, for YAHWEH **holds** him up **with** his hand.

25 I have **been** young, and **now** am **old**, yet I have not **seen** the **righteous** forsaken, **nó**r his **children** begging for bread.

26 All **day** long he **deals** **graciously**, and lends. His offspring is **blessed**.

27 Depärt from **evil**, and **de** **góod**. Live **securely** forever.

28 For YAHWEH **loveš** **justiçe**, and **dóesn't** forsake his **saints**. **They** are **prešê**rvéd forever, but the **children** of the wicked **shall be** cut off.

29 The **righteous** **shall** inherit the land, and live in it forever.

30 The **mouth** of the **righteous** **tá**lks of **wišdóm**. His **tóngue** **speaks** **justiçe**.

31 The **Tórah** of his Elohim is in his **heärt**. **Nó**ne of his steps **shall** slide.

32 The wicked **wátcheš** the **righteous**, and **seeks** to kill him.

33 YAHWEH will not **leave** him in his hand, **nó**r **cóndemn** him **when** he is **judg**ed.

34 **Wait** for YAHWEH, and **keep** his **way**, and he will **exá**lt you to inherit the land. **When** the wicked are cut off, you **shall see** it.

35 I have **seen** the wicked in **great** **power**, spreading himself **like** a **green tree** in its **native** soil.

36 But he **pässe**d away, and **behold**, he was not. Yes, I **só**ught him, but he **cou**ld not be **found**.

37 **Märk** the **pê**rfect man, and **see** the **upright**, for **there** is a **future** for the man of **peaçe**.

38 As for **transgressorš**, **they shall** be **destroyed** **together**. The **future** of the wicked **shall** be cut off.

39 But the **salvation** of the **righteous** is from YAHWEH. he is **their** **stronghold** in the **time** of trouble.

40 YAHWEH helps **them**, and **rescu**eš **them**. He **rescu**eš **them** from the wicked, and **sav**eš **them**, **beca**uše **they** have **taken** **refug**e in him.

Psalm 38

1 YAHWEH, **don't** **rebu**ke me in **yóur** **wrät**h, **neither** **chasten** me in **yóur** hot displeašure.

2 For **yóur** **arrowš** have **piê**rçed me, **yóur** hand **press**eš **här**d on me.

3 **There** is no **soundness** in **my** **flesh** **beca**uše of **yóur** **indignatió**n, **neither** is **there** any **health** in **my** **boneš** **beca**uše of **my** sin.

4 For **my** **iniquities** have gone **over** **my** head. As a heavy **bú**rden, **they** are **tee** heavy for me.

5 **My** wounds are loathsome and corrupt, because of my foolishness.

6 I am pained and bowed down greatly. I go mourning all day long.

7 For my waist is filled with burning. There is no soundness in my flesh.

8 I am faint and severely bruised. I have groaned by reason of the anguish of my heart.

9 Adonai, all my desire is before you. My groaning is not hidden from you.

10 My heart throbs. My strength fails me. As for the light of my eyes, it has also left me.

11 My lovers and my friends stand aloof from my plague. My kinsmen stand far away.

12 They also who seek after my life lay snares. Those who seek my hurt speak mischievous things, and meditate deceits all day long.

13 But I, as a deaf man, don't hear. I am as a mute man who doesn't open his mouth.

14 Yes, I am as a man who doesn't hear, in whose mouth are no reproofs.

15 For in you, Oh YAHWEH, Oh Elohim, do I hope. You will answer, Oh Adonai my Elohim.

16 For I said, "Don't let them gloat over me, or exalt themselves over me when my foot slips."

17 For I am ready to fall. My pain is continually before me.

18 For I will declare my iniquity. I will be sorry for my sin.

19 But my enemies are vigorous and many. Those who hate me without reason are numerous.

20 They who also render evil for good are adversaries to me, because I follow what is good.

21 Don't forsake me, YAHWEH. My Elohim, don't be far from me.

22 Hurry to help me, Adonai, my salvation.

Psalm 39

1 I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me."

2 I was mute with silence. I held my peace, even from good. My sorrow was stirred.

3 My heart was hot within me. While I meditated, the fire burned: I spoke with my tongue:

4 "YAHWEH, show me my end, what is the measure of my days. Let me know how frail I am.

5 Behold, you have made my days hand widths. My lifetime is as nothing before you. Surely every man stands as a breath."

6 "Surely every man walks like a shadow. Surely they busy themselves in vain. He heaps up, and doesn't know where shall gather.

7 Now YAHWEH, what do I wait for? My hope is in you.

8 Deliver me from all my transgressions. Don't make me the reproach of the foolish.

9 I was mute. I didn't open my mouth, because you did it.

10 Remove your scourge away from me. I am overcome by the blow of your hand.

11 When you rebuke and correct man for iniquity, You consume his wealth like a moth. Surely every man is but a breath."

12 "Hear my prayer, YAHWEH, and give ear to my cry. Don't be silent at my tears. For I am a stranger with you, a foreigner, as all my fathers were.

13 Oh spare me, that I may recover strength, before I go away, and exist no more."

Psalm 40

1 I waited patiently for YAHWEH. He turned to me, and heard my cry

2 He brought me up also out of a horrible pit, out of the miry clay. he set my feet on a rock, and gave me a firm place to stand.

3 He has put a new song in my mouth, even praise to our Elohim. Many shall see it, and fear, and shall trust in YAHWEH.

4 Blessed is the man who makes YAHWEH his trust, and doesn't respect the proud, nor such as turn aside to lies.

5 Many, YAHWEH my Elohim, are the wonderful works which you have done, and your thoughts which are toward us. They can't be declared back to you. If I would declare and speak of them, they are more than can be numbered.

6 Sacrifice and offering you didn't desire. You have opened my ears. You have not required burnt offering and sin offering.

7 **Then** I said, “Behold, I have **come**. It is written about me in the **book** in the scroll.

8 I **delight** to do **your** will, **my** Elohim. Yes, **your** **law** is **within** my **heart**.”

9 I have proclaimed glad news of **righteousness** in the **great** assembly. Behold, I will not **seal** my lips YAHWEH. You **know**.

10 I have not hidden **your** **righteousness** **within** my **heart**. I have declared **your** **faithfulness** and **your** **salvation**. I have not **concealed** **your** **loving** **kindness** and **your** **truth** from the **great** assembly.

11 Don't **withhold** **your** tender **mercies** from me, YAHWEH. Let **your** **loving** **kindness** and **your** **truth** **continually** **preserve** me.

12 For **innumerable** **evils** have surrounded me. **My** **iniquities** have **overtaken** me, so **that** I am not **able** to **look** up. **They** are **more** **than** the **hairs** of my head. **My** **heart** has **failed** me.

13 Be **pleased**, YAHWEH, to deliver me. Hurry to help me, YAHWEH.

14 Let **them** be disappointed and confounded together **who** **seek** after my **soul** to destroy it. Let **them** be **turned** backward and **brought** to **dishonor** **who** **delight** in my **hurt**.

15 Let **them** be **desolate** by **reason** of **their** **shame** **that** tell me, “Aha! Aha!”

16 Let **all** **those** **who** **seek** you rejoice and be glad in you. Let **such** as **love** **your** **salvation** **say** **continually**, “Let YAHWEH be **exalted**!”

17 But I am **poor** and **needy**. May YAHWEH **think** about me. You are my help and my deliverer. Don't delay, **my** Elohim.

Psalm 41

1 Blessed is **who** **considers** the **poor**. YAHWEH will deliver him in the **day** of **evil**.

2 YAHWEH will **preserve** him, and **keep** him **alive**. He **shall** be **blessed** on the **earth**, and he will not surrender him to the will of his **enemies**.

3 YAHWEH will **sustain** him on his sickbed, and **restore** him from his bed of illness.

4 I said, “YAHWEH, have **mercy** on me! **Heal** me, for I have **sinned** **against** you.”

5 **My** **enemies** **speak** **evil** **against** me: “When will he **die**, and his **name** **perish**?”

6 If he **comes** to **see** me, he **speaks** **falsehood**. His **heart** **gathers** **iniquity** to itself. When he **goes** **abroad**, he **tells** it.

7 All **who** **hate** me **whisper** together **against** me. **They** **imagine** the **worst** for me.

8 “An **evil diŕeasē**”, **they say**, “has afflicted him. **Now that he lies** he **shall rise** up no **mōre**.”

9 Yes, **my own** familiar friend, in **whom** I trusted, **who ate** bread **with** me, has lifted up his **heel** against me.

10 But you, YAHWEH, have **mērcy** on me, and **raise** me up, **that I may repay** **them**.

11 By **this** I **know that** you **delight** in me, **because** **my enemy** **doēs**n’t triumph **over** me.

12 As for me, you **uphold** me in **my** integrity, and set me in **yōur** **preŕeñce** forever.

13 Blessed be YAHWEH, the Elohim of **Iŕrael**, from everlāsting and to everlāsting! Amen and amen.

Psalm 42

1 As the **deer** pants for the **wāter brōoks**, so **my soul** pants after You Oh Elohim. 2 My **soul** **thirsts** for Elohim, for the living Elohim. **When shall I** **cōme** and **appear** befōre Elohim?

3 **My tearŕ** have **been my** **feed** day and **night**, **while they** **cōtinuall**y **āsk** me, “**Where is yōur** Elohim?”

4 **Theŕe things** I remember, and **pōur** **out my** **soul** **within** me, **how I** **used** to **go** **with** the **crowd**, and led **them** to the **houŕe** of Elohim **with** the **voiçe** of joy and **praiŕe**, a **multitude** **keeping** a **holy** day.

5 **Why** are you in **despair**, **my soul**? **Why** are you **distūrbed** **within** me? **Hope** in Elohim! For I **shall** still **praiŕe** him for the **saving** help of his **preŕeñce**.

6 Oh my Elohim, **my soul** is in **despair** **within** me. **Therefore** I remember you from the land of the **Jōrdan**, the **heights** of **Hērmon**, from the hill Mizar.

7 **Deep** **cāllŕ** to **deep** at the **noiŕe** of **yōur wāterfāllŕ**. All **yōur** **waveŕ** and **yōur** **billowŕ** have swept **over** me.

8 YAHWEH will command hiŕ **loving** **kindness** in the **daytime**. In the **night** his song **shall** be **with** me: a **prayer** to the Elohim of **my** **life**.

9 I will **āsk** Elohim, **my** **rock**, “**Why** have you forgotten me? **Why** **do** I **go** **mōrning** **becauŕe** of the **oppreŕiōn** of the enemy?”

10 As **with** a **swōrd** in **my** **boneŕ**, **my** **advērsarieŕ** **reproach** me, **while they** **cōtinuall**y **āsk** me, “**Where iŕ** **yōur** Elohim?”

11 **Why** are you in despair, **my soul**? **Why** are you disturbed **within** me? **Hope** in your Elohim! For I **shall praise** him, the **saving help** of **my countenance**, and **my Elohim**.

Psalm 43

1 Vindicate me, Oh Elohim, and **plead my cause** against an **unrighteous nation**. Oh, deliver me from **deceitful** and wicked men.

2 For you are the Elohim of **my strength**. **Why** have you rejected me? **Why do** I go **mourning** because of the oppression of the enemy?

3 **Oh**, send **out your light** and **your truth**. Let **them lead** me. Let **them bring** me to **your holy hill**, to **your tents**.

4 **Then** I will go to the altar of Elohim, to EL, **my exceeding joy**. I will **praise** you on the **harp**, Elohim, **my EL**.

5 **Why** are you in despair, **my soul**? **Why** are you disturbed **within** me? **Hope** in **Elohim!** For I **shall still praise** him: **my Savior**, **my helper**, and **my Elohim**.

Psalm 44

1 We have **heard with our ears**, Oh Elohim; **our fathers** have **told us**, **what work** you did in **their days**, in the **days of old**.

2 You **drove out the nations** with **your hand**, but you planted **them**. You afflicted the **people**, but you spread **them abroad**.

3 For **they didn't get** the land in **possession by their own sword**, **neither** did **their own arm save them**; but **your right hand**, and **your arm**, and the **light of your face**, because you were **favorable to them**.

4 You are **my King**, Elohim. Command **victories** for **Jacob!**

5 **Through** you, will we **push down our adversaries**. **Through your name**, will we tread **them under** **who rise** up against us.

6 For I will not trust in **my bow**, **neither shall my sword save** me.

7 But you have **saved** us from **our adversaries**, and have **shamed those who hate** us.

8 In Elohim **we have made our boasted** **all day long**, we will give **thanks** to **your name** forever.

9 But **now** you rejected us, and **brought** us to **dishonor**, and **don't go out with our armies**.

10 You **make** us **turn back** from the **adversary**. **Those who hate** us **take plunder** for **themselves**.

- 11 You have made us like **sheep** for **food**, and have scattered us among the **nations**.
- 12 You sell **your** people for **nothing**, and have **gained** **nothing** from **their** sale.
- 13 You **make** us a **reproach** to **our** neighbors, a scoffing and a derision to **those** who are around us.
- 14 You **make** us a **byword** among the **nations**, a **shaking** of the head among the **peoples**.
- 15 All **day** long my dishonor is before me, and **shame** covers my **face**,
- 16 At the **taunt** of one who **reproaches** and **verbally** **abuses**, because of the enemy and the avenger.
- 17 All **this** has come on us, yet have we not forgotten you. **Neither** have we been **false** to **your** covenant.
- 18 Our **heart** has not **turned** back, **neither** have **our** steps strayed from **your** **path**,
- 19 **Though** you have **crushed** us in the **haunt** of jackals, and **covered** us with the **shadow** of death.
- 20 If we have forgotten the **name** of **our** Elohim, or spread **out** **our** hands to a **strange** god;
- 21 **Won't** Elohim **search** this **out**? For he **knows** the **secrets** of the **heart**.
- 22 Yes, for **your** **sake** we are killed **all** **day** long. We are regarded as **sheep** for the **slaughter**.
- 23 **Wake** up! **Why** do you **sleep** Oh Adonai? **Arise**! **Don't** reject us forever.
- 24 **Why** do you **hide** **your** **face**, and forget **our** affliction and **our** oppression?
- 25 For **our** **soul** is **bowed** down to the dust. Our body clings to the **earth**.
- 26 **Rise** up to help us. **Redeem** us for **your** **loving** kindness' **sake**.

Psalm 45

- 1 My **heart** **overflows** with a noble **theme**. I **recite** my **verses** for the king. My **tongue** is like the pen of a **skillful** writer.
- 2 You are the **most** **excellent** of the **sons** of men. **Grace** has anointed **your** lips, **therefore** Elohim has **blessed** you forever.
- 3 Strap **your** **sword** on **your** **thigh**, **mighty** one: **your** splendor and **your** majesty.
- 4 In **your** majesty **ride** on **victoriously** on behalf of **truth**, **humility**, and **righteousness**. Let **your** **right** hand display **awesome** **deeds**.

5 **Y**our **arrows** are **sh**arp. The **nations** **f**all under you, **with** **arrows** in the **h**ear**t** of the king's **e**nemies.

6 **Y**our **thr**one, **O**h Elohim, is forever and ever. A **s**cepter of **e**quity is the **s**cepter of **y**our **k**ing**d**om.

7 You have **l**oved **ri**ghteousness, and **h**ated wickedness. **T**here**f**ore Elohim, **y**our Elohim, has **a**nointed you **with** the oil of gladness **a**bove **y**our **f**ellow**s**.

8 All **y**our **g**arments smell **l**ike myrrh, **al**oes, and cassia. Out of **i**vory **p**alace**s** stringed instruments have **m**ade you glad.

9 Kings' **d**ughters are among **y**our **h**onorable women. At **y**our **r**ight hand the **q**ueen stands in **g**old of **O**phir.

10 Listen, **d**ughter, consider, and **t**urn **y**our **e**ar. Forget **y**our **o**wn **p**eople, and **a**lso **y**our **f**ather's **h**ouse.

11 So the king will **d**esire **y**our **b**eauty, honor him, for he is **y**our master.

12 The **d**ughter of **T**yre **c**omes **with** a gift. The **r**ich among the **p**eople **e**ntreat **y**our **f**avor.

13 The **p**rin**c**ess **i**nside is **a**ll **g**lorious. **H**er **c**lothing is interwoven **with** **g**old.

14 She **sh**all be led to the king in embroidered **w**ork. The **v**irgins, **h**er **c**ompanions **wh**o follow **h**er, **sh**all be **b**rought to you.

15 **With** gladness and rejoicing **they** **sh**all be led. **They** **sh**all enter into the king's **p**alace.

16 **Y**our **s**ons will **t**ake the **p**lace of **y**our **f**athers. You **sh**all **m**ake **them** **p**rin**c**es in **a**ll the **e**arth.

17 I will **m**ake **y**our **n**ame to be remembered in **a**ll **g**enerations. **T**here**f**ore the **p**eople **sh**all give you **t**hanks forever and ever.

Psalm 46

1 Elohim is **o**ur **r**efuge and strength, a very **p**resent help in trouble.

2 **T**here**f**ore we **w**on't be afraid, **th**ough the **e**arth **ch**anges, **th**ough the **m**ountains are **sh**aken into the **h**ear**t** of the **s**ea;

3 **T**hough its **w**aters **r**oar and are troubled, **th**ough the **m**ountains tremble **with** **their** swelling.

4 **T**here is a river, the **s**treams of **wh**ich **m**ake the **c**ity of Elohim glad, the **h**oly **p**lace of the tents of the **M**ost **H**igh.

5 Elohim is **with** **h**er. She **sh**all not be **m**oved. Elohim will help **h**er at **d**own.

6 The **nations** **rag**ed. The king**doms** were **mov**ed. He lifted his voi**ç**e, and the **êarth** melted.

7 YAHWEH of **ärmieş** is **with** us. The Elohim of **Jacob** is **our** **refug**e.

8 **C**ome, **see** YAHWEH'S **wôrks**, *what* **deşolationş** he haş **made** in the **êarth**.

9 He **mak**es **wârş ce**ase to the end of the **êarth**. He **bre**aks the **bow**, and **shatterş** the **spear**. He **bûrnş** the **chariots** in the **fire**.

10 "Be still, and **know** **that** I am Elohim . I will **be** **exálted** **among** the **nationş**. I will **be** **exálted** in the **êarth**."

11 YAHWEH of **ärmieş** **iş** **with** us. The Elohim of **Jacob** **iş** **our** **refug**e. Meditate.

Psalm 47

1 Oh clap y**ô**ur handş, **âll** yo**u** **nationş**. **Shout** **aloud** **with** the voi**ç**e of triumph!

2 For YAHWEH **Most High** is **âwesome**. He is a **great** King **over** **âll** the **êarth**.

3 He **subdu**ş **nationş** under us, and **peopleş** under **our** **feet**.

4 He **cheeş**ş **our** **inheritance** for us, the **glôry** of **Jacob** **whom** he **loved**.

5 Elohim haş **gone** up **with** a **shout**, YAHWEH **with** the **sound** of a trumpet.

6 Sing **praiş**e, sing **praiş**e. Sing **praiş**e to **our** King, sing **praiş**e.

7 For Elohim is the King of **âll** the **êarth**. Sing **praiş**ş **with** understanding.

8 Elohim **reignş** **over** the **nationş**. Elohim sits on his **holy** **throne**.

9 The **prinç**ş of the **peopleş** are **gather**ed **together**, the **people** of the Elohim of Abraham. For the **shieldş** of the **êarth** belong to Elohim. He is **greatly** **exálted**!

Psalm 48

1 **Great** is YAHWEH, and **greatly** to be **praiş**ed in the **çity** of **our** Elohim, in his **holy** **mountain**.

2 **Beautiful** in **elevation**, the **joy** of the **whole** **êarth**, is **Mount Zion**, on the **nôrth** **sideş**, the **çity** of the **great** King.

3 Elohim haş **shown** himself in **hêr** **çitadelş** as a **refug**e.

4 For, **behold**, the **kings** **assembled** **themselveş**, **they** **pässe**d **by** **together**.

5 **They** **sâw** it, **then** **they** were **amaz**ed. **They** were **dişmay**ed. **They** **hurried** away.

6 Trembling **tôok** **hold** of **them** **there**, **pain**, as of a **woman** in **travail**.

7 **With** the **e**ast wind, you **bre**ak the **ships** of **Târshish**.

8 As we have hêard, so we have seen, in the çity of YAHWEH of ärmieş, in the çity of our Elohim. Elohim will establish it forever.

9 We have thóught about yóur löving kindnes, Oh Elohim, in the middle of yóur temple.

10 AS is yóur name, Oh Elohim, so is yóur praişe to the endş of the êarth. Yóur right hand is full of rihteousnes.

11 Let Meunt Zion be glad! Let the dâughterş of Judah rejoicê, becauşe of yóur judgments.

12 Wâik about Zion, and go around hêr. Number its towerş.

13 Mârk well hêr bulwarks. Còsider hêr palaçeş, that you may tell it to the next generatiòn.

14 For this Elohim is our Elohim forever and ever. He will be our guide even to death.

Psalm 49

1 Hear this, âll you peoplesh. Listen, âll you inhabitants of the wòrld,

2 both low and high, rich and pòor together.

3 My mouth will speak wòrdş of wişdòm. My heärt shall utter understanding.

4 I will incline my ear to a provêrb. I will open my riddle on the härp.

5 Why shóuld I fear in the dayş of evil, when iniquity at my heelş surroundş me?

6 Thóşe who trust in their wealth, and boasted in the multitude of their richeş:

7 None of them can by any meanş redeem hiş bróther, nor give Elohim a ransòm for him.

8 For the redemptiòn of their life is costly, no payment is ever enough,

9 That he shóuld live on forever, that he shóuld not see corruptiòn.

10 For he seeş that wişe men diê; likewişe the fool and the senseless perish, and leave their wealth to ótherş.

11 Their inward thóught is that their houseş will endure forever, and their dwelling placeş to âll generatiònş. They name their landş after themselveş.

12 But man, despite his richeş, dóesn't endure. He is like the animalş that perish.

13 This is the destiny of thóşe who are foolish, and of thóşe who approve their sayingş.

14 **They** are appointed as a flock for **sheol**. **Death shall be their shepherd**. The upright **shall have dominion over them** in the morning. **Their beauty shall decay** in **Sheol**, far from **their mansion**.

15 But Elohim will **redeem my soul** from the power of **Sheol**, for he will **receive me**.

16 **Don't be afraid** when a man is **made rich**, when the **glory of his house** is **increased**.

17 For when he **dies** he **shall carry nothing away**. His **glory shall not descend after him**.

18 **Though while** he lived he **blessed his soul**: and men **praise you when you do well for yourself**:

19 He **shall go** to the **generation of his fathers**. **They shall never see the light**.

20 A man **who has riches without understanding**, is **like the animals that perish**.

Psalm 50

1 The **Mighty One**, Elohim, YAHWEH , **speaks**, and **calls the earth** from sunrise to sunset.

2 Out of **Zion**, the **perfection of beauty**, Elohim **shines out**.

3 Our Elohim **comes**, and **does not keep silent**. A **fire devours before him**. It is very **stormy around him**.

4 He **calls to the heavens above**, to the **earth**, **that he may judge his people**:

5 "**Gather my saints together to me**, **those who have made a covenant with me by sacrifice**."

6 The **heavens shall declare his righteousness**, for Elohim himself **is judge**.

7 "**Hear, my people**, and I will **speak**; **Israel**, and I will **testify against you**. I am Elohim, **your Elohim**.

8 I **don't rebuke you for your sacrifices**. **Your burnt offerings are continually before me**.

9 I have no **need** for a **bull** from **your stall**, nor **male goats** from **your pens**.

10 For every animal of the forest is **mine**, and the **livestock** on a **thousand hills**.

11 I **know all the birds** of the **mountains**. The **wild animals** of the **field** are **mine**.

12 If I were hungry, I **would not tell you**, for the **world is mine**, and **all that is in it**.

13 Will I **eat the flesh** of **bulls**, or drink the **blood** of **goats**?

14 Offer to Elohim the sacrificē of **Thanksgiving**. Pay yōur vōwš to the Most High.

15 Cāll on me in the day of trouble. I will deliver you, and you will honor me.”

16 But to the wicked Elohim sayš, “What right dē you have to declarē my statute, that you have taken my cōvénant on yōur lips,

17 sincē you hate instructiōn, and throw my wōrdš behind you?

18 When you sāv a thief, you consented with him, and have pārticipated with adulterers.

19 “You give yōur mouth to evil. Yōur tōngue frames deceit.

20 You sit and speak against yōur brother. You slander yōur own mōther's sōn.

21 You have dōne theš things, and I kept silent. You thōught that I was just like you. I will rebuke you, and accusē you in frōnt of yōur eyes.

22 “Now Cōnsider this, you whē forget Eloah, lest I tear you into piēcēs, and there be no one to deliver.

23 Whēver offerš the sacrificē of **Thanksgiving** glōrifiēs me, and preparēs his way so that I will show Elohim's salvatiōn to him.”

Psalm 51

1 Have mērcy on me, Oh Elohim, accōrding to yōur lōving kindness. Accōrding to the multitudine of yōur tender mērcies, blot out my transgressiōnš.

2 Wash me thōroughly from my iniquity. Cleansē me from my sin.

3 For I know my transgressiōnš. My sin is constantly befōre me.

4 Against you, and you only, have I sinned, and dōne that which is evil in yōur sight; that you may be proved right when you speak, and justified when you judge.

5 Behold, I was bōrn in iniquity. In sin my mōther cōnceived me.

6 Behold, you desīre truth in the inward pārts. You teach me wišdōm in the inmost place.

7 Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow.

8 Let me hear joy and gladness, that the boneš which you have broken may rejoicē.

9 Hide yōur face from my sinš, and blot out āll of my iniquities.

- 10 Create in me a clean heart, Oh Elohim. Renew a right spirit within me.
- 11 Don't throw me from your presence, and don't take your holy Spirit from me.
- 12 Restore to me the joy of your salvation. Uphold me with a willing spirit.
- 13 Then I will teach transgressors your ways. Sinners shall be converted to you.
- 14 Deliver me from the guilt of bloodshed, Oh Elohim, the Elohim of my salvation. My tongue shall sing aloud of your righteousness.
- 15 Oh YAHWEH, open my lips. My mouth shall declare your praise.
- 16 For you don't delight in sacrifice, or else I would give it. You have no pleasure in burnt offering.
- 17 The sacrifices of Elohim are a broken spirit. A broken and contrite heart, Oh Elohim, you will not despise.
- 18 Do well in your good pleasure to Zion. Build the walls of Jerusalem.
- 19 Then you will delight in the sacrifices of righteousness, in burnt offerings and in whole burnt offerings. Then they will offer bulls on your altar.

Psalm 52

- 1 Why do you boast of mischief, mighty man? Elohim's loving kindness endures continually.
- 2 Your tongue plots destruction, like a sharp razor, working deceitfully.
- 3 You love evil more than good, lying rather than speaking the truth.
- 4 You love all devouring words, you deceitful tongue.
- 5 Elohim will likewise destroy you forever. He will take you up, and pluck you out of your tent, and root you out of the land of the living.
- 6 The righteous also will see it, and fear, and laugh at him, saying,
- 7 "Behold, this is the man who didn't make Elohim his strength, but trusted in the abundance of his riches, and strengthened himself in his wickedness."
- 8 But as for me, I am like a green olive tree in the house of Elohim. I trust in Elohim's loving kindness forever and ever.
- 9 I will give you thanks forever, because you have done it. I will hope in your name, for it is good, in the presence of your saints.

Psalm 53

1 The **fool** has said in his **heart**, "**There** is no Elohim." **They** are corrupt, and have **done** abominable **iniquity**. **There** is no one **who** **does** **good**.

2 Elohim **looks** **down** from heaven on the **children** of men, to **see** if **there** are any **who** **understood**, **who** **seek** after Elohim.

3 Every one of **them** has gone back. **They** have become **filthy** together. **There** is no one **who** **does** **good**, no, not one.

4 Have the **workers** of **iniquity** no **knowledge**, **who** **eat** up **my** **people** **as** **they** **eat** bread, and **don't** **call** on Elohim?

5 **There** **they** were in **great** **fear**, **where** no **fear** was, for Elohim has scattered the **bones** of him **who** **encamps** **against** you. You have **put** **them** to **shame**, **because** Elohim has rejected **them**.

6 **Oh** **that** the **salvation** of **Israel** **would** **come** **out** of **Zion**! **When** Elohim **brings** back his **people** from captivity, **then** **Jacob** **shall** **rejoice**, and **Israel** **shall** be glad.

Psalm 54

1 **Save** me, Oh Elohim, by **your** **name**. **Vindicate** me in **your** **might**.

2 **Hear** **my** **prayer**, Oh Elohim. **Listen** to the **words** of **my** **mouth**.

3 For **strangers** have **risen** up **against** me. **Violent** men have **sought** after **my** **soul**. **They** haven't set Elohim **before** **them**.

4 **Behold**, Elohim is **my** helper. **YAHWEH** is the one **who** **sustains** **my** **soul**.

5 He will **repay** the **evil** to **my** **enemies**. **Destroy** **them** in **your** **truth**.

6 **With** a **free** will offering, I will **sacrifice** to you. I will give **thanks** to **your** **name**, **YAHWEH** for it is **good**.

7 For he has delivered me **out** of **all** trouble. **My** **eye** has **seen** **triumph** over **my** **enemies**.

Psalm 55

1 **Listen** to **my** **prayer**, Oh Elohim. **Don't** **hide** **yourself** from **my** **supplication**.

2 **Attend** to me, and **answer** me. I am restless in **my** **complaint**, and **moan**,

3 **Because** of the **voice** of the enemy, **because** of the **oppression** of the wicked. For **they** bring suffering on me. In anger **they** hold a **grudge** **against** me.

4 **My** **heart** is **severely** **pained** **within** me. The **terrors** of **death** have **fallen** on me.

5 **Fearfulness** and **trembling** have **come** on me. **Horror** has **overwhelmed** me.

6 I said, "Oh **that** I had wings like a **dove!** **Then** I **would** fly away, and be at rest.

7 **Behold**, **then** I **would** wander far off. I **would** lodge in the wilderness."

8 "I **would** hurry to a **shelter** from the **stormy** wind and **storm**."

9 **Confuse** **them**, YAHWEH, and confound **their** language, for I have **seen** violence and strife in the **city**.

10 **Day** and **night** **they** prowl around on its **walls**. **Malice** and **abuse** are **also** within **her**.

11 Destructive **forces** are within **her**. **Threats** and **lies** don't depart from **her** streets.

12 For it was not an enemy **who** insulted me, **then** I **could** have endured it. **Neither** was it he **who** hated me **who** raised himself up against me, **then** I **would** have hidden myself from him.

13 But it was you, a man like me, my **companion**, and my familiar friend.

14 We **took** sweet fellowship together. We **walked** in the **house** of Elohim with **company**.

15 Let **death** come suddenly on **them**. Let **them** go down alive into **Sheol**. For wickedness is among **them**, in **their** dwelling.

16 As for me, I will **call** on Elohim. YAHWEH will **save** me.

17 **Evening**, **morning**, and at **noon**, I will cry out in distress. he will **hear** my voice.

18 He has redeemed my soul in peace from the battle **that** was against me, **although** there are many **who** oppose me.

19 Elohim, **who** is enthroned forever, will **hear**, and answer **them**. **They** never **change**, **who** don't fear Elohim.

20 He **raises** his hands against his friends. He has violated his covenant.

21 His **mouth** was smooth as butter, but his heart was war. His words were softer **than** oil, yet **they** were drawn swords.

22 **Cast** your burden on YAHWEH, and he will sustain you. He will never allow the **righteous** to be moved.

23 But you, Oh Elohim, will bring **them** down into the pit of destruction. **Bloodthirsty** and **deceitful** men shall not live out half their days, but I will trust in you.

Psalm 56

1 Be mērcifūl to me, Oh Elohim, for man wānts to swāllow me up. All dāy long, he attacks and oppresseš me.

2 My enemies wānt to swāllow me up āll dāy long, for they are many whē fight prōudly āgāinst me.

3 Whēn I am āfrāid, I will pūt my trust in you.

4 In Elohim, I prāiše his wōrd. In Elohim, I pūt my trust. I will not be āfrāid. Whāt can flesh dē to me?

5 All dāy long they twist my wōrdš. All their thōughts are āgāinst me for evil.

6 They conspire and lūrķ, wātching my steps, they are ēager to take my life.

7 Shall they escape by iniquity? In ānger cāst dōwn the peoplēš, Oh Elohim.

8 You number my wānderings. You pūt my tearš into yōur bottle. Aren't they in yōur bōōk?

9 Then my enemies shall tūrñ back in the dāy thāt I cāl. I know this, thāt Elohim is for me.

10 In Elohim, I will prāiše his wōrd. In YAHWEH, I will prāiše his wōrd.

11 I have pūt my trust in Elohim. I will not be āfrāid. Whāt can man dē to me?

12 Yōur vōwš are on me, Oh Elohim. I will give thank offerings to you.

13 For you have delivered my soul from deāth, and prevented my feet from fālling, thāt I may wālk befōre Elohim in the liġht of the living.

Psalm 57

1 Be mērcifūl to me, Oh Elohim, be mērcifūl to me, for my soul takes refugē in you. Yes, in the shadow of yōur wings, I will take refugē, until disāster hāš pāsseđ.

2 I cry out to Elohim Most High, to Elohim whē āccōmplišeš my requests for me.

3 He will send from heaven, and save me, he rebukes the one whē is pūr suing me. Elohim will send out his lōving kindness and hiš truth.

4 My soul is āmōng liōnš. I lie āmōng thoše whē are set on fire, ēven the sōnš of men, whēš teeth are spearš and ārrowš, and their tōngue a shārp swōrd.

5 Be exālted, Oh Elohim, ābōve the heavens! Let yōur glōry be ābōve āll the ēārth!

6 They have preparēd a net for my steps. My soul is bowēd dōwn. They dig a pit befōre me. They fāll into the middle of it themselveš.

7 **My** heärt is steadfäst, Oh Elohim, **my** heärt is steadfäst. I will sing, yes, I will sing praïseş.

8 **Wake** up, **my** glôry! **Wake** up, **lute** and **härp**! I will **wake** up the **döwn**.

9 I will give **th**anks to you, Oh YAHWEH, amöng the **pe**opleş. I will sing praïseş to you amöng the **nati**öns.

10 For **yö**ur **gr**eat **lö**ving **kindness** **re**acheş to the **heavens**, and **yö**ur **tr**uth to the **skie**ş.

11 Be **ex**älted, Oh Elohim, **abö**ve the **heavens**. Let **yö**ur **glô**ry be **ö**ver **äl**l the **ê**arth

Psalm 58

1 **Do** you **indeed** **spe**ak **righteousness**, **silent** oneş? **Do** you **judg**e **blamelessly**, you **sö**nş of men?

2 **No**, in **yö**ur heärt you plot **injusti**çe. You **mea**şure **ö**ut the **violence** of **yö**ur **hand**ş in the **ê**arth.

3 The wicked **go** **astray** from the **wö**mb. **They** **äre** **wayward** **aş** **soon** **aş** **they** **äre** **börn**, **spe**aking **lie**ş.

4 **Their** **poişön** **iş** **like** the **poişön** of a **snake**; **like** a **deaf** **cobra** **that** **stops** its **ear**,

5 **which** **dö**şn't listen to the **voi**çe of **chärmer**ş, no matter **how** **skilful** the **chärmer** **may** be.

6 **Break** **the**ir **teeth**, Oh Elohim, in **the**ir **mouth**. **Break** **ö**ut the **great** **teeth** of the **young** **liö**nş, YAHWEH.

7 Let **them** **vanish** **like** **wät**er **that** **flow**ş **away**. **When** **they** **drä**w the **bow**, let **the**ir **arrow**ş be **made** **blunt**.

8 Let **them** be **like** a **snail** **which** **melts** and **pässe**ş **away**, like the **stillbörn** **child**, **whö** **haş** not **seen** the sun.

9 **Beföre** **yö**ur **pots** can **feel** the **heat** of the **thörn**ş, he will **sweep** **away** the **green** and the **bü**rning **alike**.

10 The **righteous** **shall** **rejoice** **when** he **see**ş the **vengeance**. He **shall** **wash** his **feet** in the **blöö**d of the wicked;

11 **so** **that** **men** **shall** **say**, "**Most** **çê**rtainly **there** is a **rewä**rd for the **righteous**. **Most** **çê**rtainly **there** is an Elohim **whö** **judg**eş the **ê**arth."

Psalm 59

1 Deliver me from **my** **enemie**ş, **my** Elohim. Set me on **high** from **thö**şe **whö** **riş**e up **again**st me.

- 2 Deliver me from the w**o**rkers of iniquity. Sa**v**e me from the blood**th**irsty men.
- 3 For, beh**o**ld, **th**ey lie in wait for my soul. The mi**g**hty gather **th**emsel**v**e**s** together against me, not for my dis**o**bedien**c**e, n**o**r for my sin, YAHWEH.
- 4 I have d**o**ne no wrong, yet **th**ey are ready to attack me. Ri**s**e up, beh**o**ld, and help me!
- 5 You, YAHWEH, Elohim of **ä**rmie**s**, the Elohim of I**s**rael, r**o**use y**o**urself to punish the nation**s**. **S**how no m**e**r**c**y to the wicked traitor**s**.
- 6 **T**hey ret**u**rn at evening, howling like dogs, and prowl around the **c**ity.
- 7 Beh**o**ld, **th**ey spew with **th**eir mouth. Sw**o**rds are in **th**eir lips, “For”, **th**ey say, “wh**o** hear**s** us?”
- 8 But y**o**u, YAHWEH, lä**u**gh at **th**em. You scoff at **ä**ll the nation**s**.
- 9 Oh, my Strength, I w**a**tch for you, for Elohim is my high tower.
- 10 My Elohim will go bef**o**re me with his loving kindness. Elohim will let me l**o**ok at my enemies in triumph.
- 11 Don't kill **th**em, **o**r my people may forget. Scatter **th**em by y**o**ur power, and bring **th**em down, Oh YAHWEH **o**ur shield.
- 12 For the sin of **th**eir mouth, and the w**o**rds of **th**eir lips, let **th**em be c**ä**ught in **th**eir pride, for the c**ü**rses and lie**s** which **th**ey utter.
- 13 C**o**nsume **th**em in wr**ä**th. C**o**nsume **th**em, and **th**ey will be no m**ö**re. Let **th**em know that Elohim rule**s** in Jacob, to the end**s** of the **e**arth.
- 14 At evening let **th**em ret**u**rn. Let **th**em howl like a dog, and go around the **c**ity.
- 15 **T**hey shall w**a**nder up and down for f**o**od, and wait **ä**ll night if **th**ey aren't satisfied.
- 16 But I will sing of y**o**ur strength. Yes, I will sing aloud of y**o**ur loving kindness in the m**ö**rning. For you have been my high tower, a refug**e** in the day of my distress.
- 17 To you, my strength, I will sing praise**s**. For Elohim is my high tower, the Elohim of my m**e**r**c**y.

Psalm 60

- 1 Oh Elohim, you have rejected us. You have broken us down. You have been angry. Rest**ö**re us, again.
- 2 You have made the land tremble. You have t**ö**rn it. Mend its fracture**s**, for it quakes.

3 You have **shown** y^our peo^ple härd **things**. You have **made** us drink the **wine** **that** **makes** us stagger.

4 You have given a banner to **tho**s^e **who** fear you, **that** it **may** be displayed beca^us^e of the **truth**.

5 So **that** y^our beloved **may** be delivered, **save** with y^our ri^ght hand, and answer us.

6 Elohim ha^s spoken from his sanctu^ary: "I will triumph. I will divide **Shechem**, and mea^sure **o**ut the valley of Succo^th.

7 Gilead is mine, and Manasseh i^s mine. **Ephraim** **also** is the defense of my head. **Judah** is my s^cepter.

8 **Moab** is my wa^sh basin. I will **throw** my sho^e on Edom. I **shout** in triumph **over** **Philistia**."

9 **Who** will bring me into the strong ci^ty? **Who** ha^s led me to Edom?

10 Haven't You, Oh Elohim, rejected us? You **don't** go **o**ut with **o**ur **armies**, Oh Elohim.

11 Give us help **against** the adv^ersary, for the help of man is **vain**.

12 **Throu**gh Elohim we **shall** **de** valiantly, for it is he **who** will tread **down** **o**ur adv^ersarie^s.

Psalm 61

1 **Hear** my cry, Oh Elohim. Listen to my prayer.

2 From the end of the **earth**, I will **call** to you, when my he^art is **overwhelmed**. **Lead** me to the rock **that** is **higher** **than** I.

3 For you have **been** a refu^ge for me, a strong **tower** from the enemy.

4 I will dwell in y^our tent forever. I will **take** refu^ge in the **shelter** of y^our wings.

5 For you , Oh Elohim, have **heard** my **vows**. You have given me the heritage of **tho**s^e **who** fear y^our name.

6 You will prolong the king's **life**; his **years** **shall** be for **generations**.

7 **He** **shall** be **enthroned** in Elohim's **pre**s^ence forever. Appoint y^our **lo**ving kindness and **truth**, **that** **they** **may** **pre**s^erve him.

8 So I will sing **prais**e to y^our **name** forever, **that** I **may** fulfill my **vows** **daily**.

Psalm 62

1 **My** soul rests in Elohim **alone**. **My** **salvati**oⁿ is from him.

2 He **alone** is my rock and my **salvation**, my **fortress** I will never be **greatly shaken**.

3 **How** long will you **assault** a man, **would** **all** of you **throw** him **down**, **Like** a **leaning wall**, **like** a tottering **fence**?

4 **They** **fully** intend to **throw** him **down** from his lofty **place**. **They** **delight** in **lies**. **They** **bless** with **their** **mouth**, but **they** **curse** inwardly.

5 **My** **soul**, **waits** in **silence** **for** Elohim **alone**, for **my** **expectation** is from him.

6 He **alone** is my rock and my **salvation**, my **fortress**. I will not be **shaken**.

7 **With** Elohim is my **salvation** and my **honor**. The rock of my **strength**, and my **refuge**, is in Elohim.

8 Trust in him at **all** **times**, you **people**. **Pour** **out** **your** **heart** **before** him. Elohim is a **refuge** for us.

9 **Surely** men of **low** **degree** are just a **breath**, and men of **high** **degree** are a **lie**. In the **balances** **they** will **go** up. **They** are **together** **lighter** **than** a **breath**.

10 **Don't** trust in **oppression**. **Don't** **become** **vain** in robbery. If **riches** **increase**, **don't** set **your** **heart** on **them**.

11 Elohim has **spoken** **once**; **twice** I have **heard** **this**, **that** **power** **belongs** to Elohim.

12 **Also** to you, YAHWEH, **belongs** **loving** **kindness**, for you **reward** every man **according** to his **work**.

Psalm 63

1 Elohim, you are my Elohim. I will **earnestly** **seek** you. **My** **soul** **thirsts** for you. **My** **flesh** longs for you, in a **dry** and **weary** land, **where** **there** is no **water**.

2 So I have **seen** you in the **sanctuary**, **watching** **your** **power** and **your** **glory**.

3 **Because** **your** **loving** **kindness** is better **than** **life**, **my** lips **shall** **praise** you.

4 So I will **bless** you **while** I **live**. I will **lift** up **my** **hands** in **your** **name**.

5 **My** **soul** **shall** be **satisfied** as **with** the **richest** **feed**. **My** **mouth** **shall** **praise** you **with** **joyful** lips,

6 **when** I remember you on **my** **bed**, and **think** **about** you in the **night** **watches**.

7 For you have **been** **my** **help**. I will **rejoice** in the **shadow** of **your** **wings**.

8 **My** **soul** **stays** **close** to you. **Your** **right** hand **holds** me up.

9 But **those** **who** **seek** **my** **soul**, to **destroy** it, **shall** **go** **into** the **lower** **parts** of the **earth**.

10 **They shall** be given **over** to the **power** of the **swôrd**. **They shall** be jackal **feed**.

11 But the king **shall** rejoic_e in Elohim. Everyone **who** swear_s **by** him will prais_e him, for the **mouth** of **thos_e** **who** speak lie_s **shall** be silenç_d.

Psalm 64

1 **Hear** my voiç_e, Oh Elohim, in my **complaint**. Pres_erve my **life** from **fear** of the enemy.

2 **Hide** me from the **conspirac_y** of the wicked, from the **noisy** **crowd** of the one_s **do**ing **evil**;

3 **who** **shä**rpen **their** **tongue** like a **swôrd**, and **aim** **their** **arrow_s**, deadly **wôrd_s**,

4 to **sh_{ee}t** innoç_ent men from **ambush_es**. **They** **sh_{ee}t** at him suddenly and fearlessly.

5 **They** encourag_e **themselv_es** in **evil** **plan_s**. **They** **tä**k about **laying** **snar_es** **secretly**. **They** **say**, “**who** will **see** **them**?”

6 **They** plot in_{ju}stic_e, **saying**, “We have **mad_e** a **p_erfect** **plan**!” **Surely** man'**s** **mind** and **heä**rt are **cunning**.

7 But Elohim will **sh_{ee}t** at **them**. **They** will be suddenly struck **down** with **an** **arrow**.

8 **Their** **own** **tongue_s** **shall** **ruin** **them**. All **who** **see** **them** will **shake** **their** **head_s**.

9 All mankind **shall** be **afraid**. **They** **shall** **decla**re the **wôrk** of Elohim, and **shall** **wi**sely ponder **wh_at** he ha_s **do**ne.

10 The **right_eous** **shall** be glad in YAHWEH, and **shall** **take** **refug_e** in him. All the **upright** in **heä**rt **shall** **prais_e** him!

Psalm 65

1 **Prais_e** **waits** for you, Elohim, in **Zion**. To you **shall** **vow_s** be perf_ormed.

2 You **who** **hear** **prayer**, to you **ä**ll men will **co**me.

3 Sin_s **overwhelm**ed me, but you **atoned** for **o**ur **transgressi_on_s**.

4 Blessed is one **whom** you **che_es**e, and **cä**us_e to **co**me **near**, that he may live in **yô**ur **cô**urts. We will be filled **with** the **gô**odness of **yô**ur **hou**se, **yô**ur **holy** temple.

5 By **ä**wes_ome **deed_s** of **right_eousness**, you **answer** us, Elohim of **o**ur **salvati_on**. You **who** are the **hope** of **ä**ll the **end_s** of the **ê**arth, of **thos_e** **who** are **fä**r away on the **se**a;

6 **who** **by** his **power** **fô**rms the **mountain_s**, having **ä**rmed **yô**urself **with** **strengt_h**;

7 **who** stills the **r**oaring of the **se**a, the **r**oaring of **their waves**, and the **t**urmoil of the **nations**.

8 **They** **also** **who** dwell in **f**araway **plac**es are afraid at **y**our **w**onders. You **call** the **m**orning's **d**own and the **e**vening **with** songs of joy.

9 You **visit** the **e**arth, and **w**ater it. You **greatly** **enrich** it. The river Oh Elohim is **full** of **w**ater. You **provide** **them** **grain**, for so you have **ordained** it.

10 You **drench** its **furrows**. You level its **ridges**. You soften it **with showers**. You bless it **with** a crop.

11 You **crown** the **year** **with** **y**our **b**ounty. **Y**our **c**arts **overflow** **with** **abundance**.

12 The wilderness **grasslands** **overflow**. The **hills** are **clothed** **with** gladness.

13 The **pastures** are **covered** **with** flocks. The **valleys** **also** are **clothed** **with** **grain**. **They** **shout** for joy! **They** **also** sing.

Psalm 66

1 **Make** a **joyful shout** to Elohim, **all** the **e**arth!

2 Sing to the **gl**ory of his **name**! Offer **gl**ory and **prais**e!

3 Tell Elohim, "How **awes**ome are **y**our **deeds**! **th**rough the **great**ness of **y**our **power**, **y**our **enemies** submit **themselves** to you.

4 All the **e**arth will **w**orship you, and will sing to you; **they** will sing to **y**our **name**."

5 **C**ome, and **see** Elohim's **deeds** : **awes**ome **w**ork on behalf of the **children** of men.

6 He **t**urned the **se**a into **dry** land. **They** went **th**rough the river on **fo**ot. **There**, **we** **rejoic**ed in him.

7 He **rules** **by** his **mi**ght forever. His **ey**es **watch** the **nations**. **Don't** let the **rebellious** **rise** up against him.

8 **Prais**e **our** Elohim, you **people**s! **Make** the **sound** of his **prais**e **heard**,

9 **who** **pres**erve **our** **life** among the living, and **do**esn't **allow** **our** **feet** to be **m**oved.

10 For, Oh Elohim, you have tested us. You have **refined** us, as silver is **refined**.

11 You **br**ought us into **prison**. You **laid** a **b**urden on **our** backs.

12 You **allow**ed men to **ride** **over** **our** **heads**. We went **th**rough **fire** and **th**rough **w**ater, but you **br**ought us to the **plac**e of **abundance**.

13 I will **come** into **y**our temple **with** **b**urnt offerings. I will **pay** **my** **v**ows to you,

14 **wh**ich my lips promised, and my **mo**uth spoke, when I was in distress.

15 I will offer to you **b**urnt offerings of fat animals, with the offering of rams, I will offer bulls **w**ith goats.

16 **C**ome, and hear, **a**ll you **w**ho fear Elohim. I will declare **w**hat he has done for my soul.

17 I cried to him **w**ith my **mo**uth. He was extolled **w**ith my **t**ongue.

18 If I **ch**erished sin in my **h**ear**t**, YAHWEH **w**ouldn't have listened.

19 But **m**ost **c**ertainly, Elohim has listened. He has **h**ear**d** the **v**oice of my **p**ray**e**r.

20 Blessed be Elohim, **w**ho has not **t**urned away my **p**ray**e**r, **n**or his **l**oving kindness from me.

Psalm 67

1 **M**ay Elohim be **m**erciful to us, bless us, and **c**ause his **f**ace to **sh**ine on us.

2 **T**hat **y**our way may be **k**nown on **e**ar**t**h, and **y**our **s**alvation among **a**ll **n**ations,

3 let the **p**eople**s** **p**raise you, Elohim. Let **a**ll the **p**eople**s** **p**raise you.

4 **O**h let the **n**ations be glad and sing for joy, for you will **j**udge the **p**eople**s** **w**ith **e**quity, and **g**overn the **n**ations on **e**ar**t**h.

5 Let the **p**eople**s** **p**raise you, Elohim. Let **a**ll the **p**eople**s** **p**raise you.

6 The **e**ar**t**h has yielded its **i**ncrease. Elohim, **e**ven **o**ur **o**wn Elohim, will bless us.

7 Elohim will bless us. All the **e**nd**s** of the **e**ar**t**h shall **f**ear him.

Psalm 68

1 Let Elohim **a**rise! Let his **e**nemies be scattered! Let **t**hem **w**ho **h**ate him **a**lso **f**lee **b**ef**o**re him.

2 As **s**moke is driven **a**way, so **d**rive **t**hem **a**way. As wax melts **b**ef**o**re the **f**ire, so let the wicked **p**erish at the **p**re**s**en**c**e of Elohim.

3 But let the **r**ighteous be glad. Let **t**hem **r**ejoice **b**ef**o**re Elohim. Yes, let **t**hem **r**ejoice **w**ith gladness.

4 Sing to Elohim ! Sing **p**raises to his **n**ame! Extol him **w**ho **r**ides on the **c**louds: to YAH, his **n**ame! **R**ejoice **b**ef**o**re him!

5 A **f**ather of the **f**atherless, and a defender of the **w**idows, is Elohim in his **h**oly **h**abitat**o**n.

6 Elohim sets the **l**onely in **f**amilies. He brings **o**ut the **p**ris**o**ners **w**ith singing, but the **r**ebellious dwell in a **s**un-sc**o**rch**e**d land.

- 7 Elohim, when you went **out** bef**ore** y**our** pe**ople**, when you m**ar**ch**ed** th**rough** the wilderness.
- 8 The **ear**th trembled. The sky **also** p**our**ed **down** rain at the pres**enc**e of the Elohim of Sinai, at the pres**enc**e of Elohim, the Elohim of **I**s**ra**el.
- 9 You, Oh Elohim, sent a plentif**ul** rain. You c**on**firmed y**our** inheritan**ce**, when it was we**ary**.
- 10 Y**our** congregati**on** lived **therein**. You, Oh Elohim, prepar**ed** y**our** g**oo**dness for the p**oor**.
- 11 YAHWEH ann**oun**ced the w**ord**. The one**s** wh**o** proclaim it are a great c**om**pany.
- 12 “Kings **of** **arm**ies **flee!** **They** **flee!**” She wh**o** waits at home divid**e**s the plunder,
- 13 wh**ile** you sleep among the camp fire**s**, the wings **of** a d**ove** **sheath**ed with silver, h**er** feath**er**s with shining gold.
- 14 When the Al**mi**ghty scattered kings **in** h**er**, it snow**ed** on Zalmon.
- 15 The m**oun**tain**s** of Bashan are majestic m**oun**tain**s**. The m**oun**tain**s** of Bashan are rugged.
- 16 Wh**y** d**e** you lo**ok** in envy, you rugged m**oun**tain**s**, at the m**oun**tain wh**ere** Elohim **che**ese**s** to reign? Yes, YAHWEH will dwell **there** forever.
- 17 The **char**iot**s** of Elohim are tens of **thou**sand**s** and **thou**sand**s** of **thou**sand**s**. YAHWEH is among **them**, from Sinai, into the sanctu**ary**.
- 18 You have asc**end**ed on **high**. You have led away captive**s**. You have **rece**ived gifts among men, yes, among the rebellious **also**, **that** YAH our Elohim **might** dwell **there**.
- 19 Blessed be YAHWEH, wh**o** daily bears **our** b**ur**den**s**, even the Elohim wh**o** is **our** salvati**on**.
- 20 Our EL to us is an EL of deliveran**ce**. To YAHWEH Adonai, belong**s** escape from deat**h**.
- 21 But Elohim will strike **th**rough the head of his enemy**e**s, the hairy scalp of **such** a one as still c**on**tinu**e**s in his guiltiness.
- 22 YAHWEH said, “I will bring you again from Bashan, I will bring you again from the depth**s** of the sea;
- 23 **That** you may crush **them**, dipping y**our** f**oo**t in blood, **that** the **ton**gue**s** of y**our** dog**s** may have **their** p**or**tion from y**our** enemy**e**s.”
- 24 **They** have seen y**our** pro**cess**ion**s**, Elohim, even the pro**cess**ion**s** of my Elohim, **my** King, into the sanctu**ary**.

25 The singer $\$$ went bef \ddot{o} re, the minstrel $\$$ follow \ddot{e} d \ddot{a} fter, among the ladies $\$$ playing with tambourine $\$$,

26 "Bless Elohim in the congregati \ddot{o} n $\$$, even YAHWEH from the fountain of I $\$$ rael!"

27 **There** is little Benjamin, **their** ruler, the prince $\$$ of Judah, **their** council, the prince $\$$ of Zebulun, and the prince $\$$ of Naphtali.

28 **Y \ddot{o} ur** Elohim has $\$$ command \ddot{e} d **y \ddot{o} ur** strength \ddot{t} . Strengthen, Oh Elohim, **that** which you have don \ddot{e} for us.

29 Becau \ddot{s} e of **y \ddot{o} ur** temple at Jeru $\$$ alem, king $\$$ shall bring present $\$$ s to you.

30 Rebuke the wild animal of the reed $\$$, the multitude of the bull $\$$, with the ca \ddot{a} ve $\$$ of the people $\$$. Being humbled, may it bring b \ddot{a} r $\$$ of silver. Scatter the nation $\$$ that delight in w \ddot{a} r.

31 Prince $\$$ shall come \ddot{o} ut of **Egypt**. Ethiopia shall hurry to stretch \ddot{o} ut her hand $\$$ to Elohim.

32 Sing to Elohim, you kingdom $\$$ of the **e \ddot{a} rth**! Sing praise $\$$ s to YAHWEH!

33 To him who ride $\$$ on the heaven of heaven $\$$, which are of old; behold, he utter $\$$ his voice, a mighty voice.

34 Ascribe strength \ddot{t} to Elohim! His excellency is over I $\$$ rael, his strength \ddot{t} is in the sky $\$$.

35 You are **awes \ddot{o} me**, Oh Elohim, in **y \ddot{o} ur** sanctuarie $\$$. The Elohim of I $\$$ rael give $\$$ strength \ddot{t} and power to his people. Praise be to Elohim!

Psalm 69

1 Save me, Oh Elohim, for the water $\$$ have com \ddot{e} up to my neck!

2 I sink in deep mire, where **there** is no fo \ddot{o} thold. I have com \ddot{e} into deep water $\$$, where the flood $\$$ overflow me.

3 I am weary with my crying. My thro \ddot{a} t is dry. My eye $\$$ fail, lo \ddot{o} king for my Elohim.

4 **Thos \ddot{e}** who hate me without a cau \ddot{s} e are m \ddot{o} re than the hair $\$$ of my head. **Thos \ddot{e}** who want to cut me off, being my enemy $\$$ wrongfully, are mighty. I have to rest \ddot{o} re what I didn't take away.

5 Oh Elohim, you know my feelishness. My sin $\$$ aren't hidden from you.

6 Don't let **thos \ddot{e}** who wait for you be shamed thro \ddot{u} gh me, Oh Adonai YAHWEH of **armie $\$$** . Don't let **thos \ddot{e}** who seek you be br \ddot{o} ught to dishonor thro \ddot{u} gh mw, Elohim of I $\$$ rael.

- 7 Because for your sake, I have borne reproach. Shame has covered my face.
- 8 I have become a stranger to my brothers, an alien to my mother's children.
- 9 For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me.
- 10 When I wept and I fasted, that was to my reproach.
- 11 When I made sackcloth my clothing, I became a byword to them.
- 12 Those who sit in the gate talk about me. I am the song of the drunkards.
- 13 But as for me, my prayer is to you, Oh YAHWEH, in an acceptable time. Oh Elohim, in the abundance of your loving kindness, answer me in the truth of your salvation.
- 14 Deliver me out of the mire, and don't let me sink. Let me be delivered from those who hate me, and out of the deep waters.
- 15 Don't let the flood waters overwhelm me, neither let the deep swallow me up. Don't let the pit shut its mouth on me.
- 16 Answer me, Oh YAHWEH, for your loving kindness is good. According to the multitude of your tender mercies, turn to me.
- 17 Don't hide your face from your servant, for I am in distress. Answer me speedily!
- 18 Draw near to my soul, and redeem it. Ransom me because of my enemies.
- 19 You know my reproach, my shame, and my dishonor. My adversaries are all before you.
- 20 Reproach has broken my heart, and I am full of heaviness. I looked for some to take pity, but there was none; for comforters, but I found none.
- 21 They also gave me gall for my food. In my thirst, they gave me vinegar to drink.
- 22 Let their table before them become a snare. May it become a retribution and a trap.
- 23 Let their eyes be darkened, so that they can't see. Let their backs be continually bent.
- 24 Pour out your indignation on them. Let the fierceness of your anger overtake them.
- 25 Let their habitation be desolate. Let no one dwell in their tents.
- 26 For they persecute him whom you have wounded. They tell of the sorrow of those whom you have hurt.

27 **Ch**ärg **th**em with **cr**ime upon **cr**ime. **D**on't let **th**em **c**öme into **y**öur **ri**ghteousness.

28 Let **th**em be blotted **ö**ut of the **b**öök of **li**fe, and not be **w**ritten with the **ri**ghteous.

29 But I am in **p**ain and distress. Let **y**öur **salvati**ön, Oh Elohim, protect **m**e.

30 I will **prai**se the **na**me of Elohim with a song, and will magnify him with **Th**anksgiving.

31 It will **plea**se better **th**an an ox, or a **bu**ll **th**at ha**s** **h**ör**n**s and **h**ö**ö**fs.

32 The humble have **see**n it, and are glad. You **wh**ö **see**k after Elohim, let **y**öur **he**ä**ä**rt live.

33 For YAHWEH **hea**r**s** the **nee**dy, and **d**ö**e**s**n**'t **despi**se his captive **pe**ople.

34 Let heaven and **é**ar**th** **prai**se him; the **sea**s, and every**th**ing **th**at **m**ö**ö**ves **th**erein!

35 For Elohim will **sa**ve **Z**ion, and **bu**ild the **ci**ti**e**s of **J**udah. **Th**ey **sh**all settle **th**ere, and **ö**wn it.

36 The **ch**ildren **ä**l**so** of his **s**é**r**vants **sh**all inherit it. **Th**ö**se** **wh**ö **lö**ve his **na**me **sh**all dwell **th**erein.

Psalm 70

1 Hurry, Elohim, to deliver me. **C**öme **qu**ickly to help me, Oh YAHWEH.

2 Let **th**em be disappointed and confö**u**nded **wh**ö **see**k my **so**ul. Let **th**ö**se** **wh**ö **de**si**r**e my **ru**in be **t**ü**r**ned back in **di**s**gra**ce.

3 Let **th**em be **t**ü**r**ned **beca**u**s**e of **th**eir **sh**ame, **wh**ö **say**, "Aha! Aha!"

4 Let **ä**ll **th**ö**se** **wh**ö **see**k you **re**joic**e** and be glad in you. Let **th**ö**se** **wh**ö **lö**ve **y**öur **salvati**ön **c**ö**n**tinu**ä**lly **say**, "Let Elohim be **ex**ä**l**ted!"

5 But I am **p**ö**ö**r and **nee**dy. **C**öme to me **qu**ickly, Oh Elohim. You are **m**y **h**elp and **m**y **del**iverer. , **d**ö**n**'t **de**lay.

Psalm 71

In you, YAHWEH, I **ta**ke **refu**ge. Never let me be disappointed.

2 Deliver me in **y**öur **ri**ghteousness, and **rescu**e me. **T**ü**r**n **y**öur **e**ar to me, and **sa**ve me.

3 Be to me a rock of **refu**ge to **wh**ich I **ma**y **ä**l**ways** **go**. Give the command to **sa**ve me, for you are **m**y **ro**ck and **m**y **f**ö**r**tr**e**ss.

- 4 Rescu^e me, my Elohⁱm, from the hand of the wicked, from the hand of the un^right^eous and cru^el man.
- 5 For you are my hope, Adonai YAHWEH; my confiden^ce from my youth.
- 6 I have relied on you from the womb. You are he who took me out of my mother's womb. I will always praise you.
- 7 I am a marvel to many, but you are my strong refuge.
- 8 My mouth shall be filled with your praise, with your honor all the day.
- 9 Don't reject me in my old age. Don't forsake me when my strength fails.
- 10 For my enemies talk about me. Those who watch for my soul conspire together,
- 11 saying, "Elohim has forsaken him. Pursue and take him, for no one will rescue him."
- 12 O Elohim, don't be far from me. My Elohim, hurry to help me.
- 13 Let my accusers be disappointed and consumed. Let them be covered with disgrace and scorn who want to harm me.
- 14 But I will always hope, and will add to all of your praise.
- 15 My mouth will tell about your righteousness, and of your salvation all day, though I don't know its full measure.
- 16 I will come with the mighty acts of the Adonai YAHWEH. I will make mention of your righteousness, even of yours alone.
- 17 Oh Elohim, you have taught me from my youth. Until now, I have declared your wondrous works.
- 18 Yes, even when I am old and gray-haired, Oh Elohim, don't forsake me, until I have declared your strength to the next generation, your might to everyone who is to come.
- 19 Your righteousness also, Oh Elohim, reaches to the heavens; you have done great things. Oh Elohim, who is like you?
- 20 You, who have shown us many and bitter troubles, you will let me live. You will bring us up again from the depths of the earth.
- 21 Increase my honor, and comfort me again.
- 22 I will also praise you with the harp for your faithfulness, my Elohim. I sing praises to you with the lyre, Holy One of Israel.
- 23 My lips shall shout for joy! My soul, which you have redeemed, sings praises to you!

24 My **t**ongue will **á**lso **tá**lk **á**bout **yó**ur **ri**ghteousness **á**ll **d**ay long, for **th**ey are disappointed, and **th**ey are confounded, **wh**o **wá**nt to **h**árm me.

Psalm 72

1 Oh Elohim, give the king **yó**ur **ju**stic**e**; **yó**ur **ri**ghteousness to the royal **s**on.

2 He will **ju**dge **yó**ur **pe**ople **with** **ri**ghteousness, and **yó**ur **pó**or **with** **ju**stic**e**.

3 The **m**ountain**s** **sh**all bring prosperity to the **pe**ople. The **h**ill**s** bring the **fr**uit of **ri**ghteousness.

4 He will **ju**dge the **pó**or of the **pe**ople. He will **sa**ve the **ch**ildren of the **ne**edy, and will **br**eak the oppressor in **pie**ç**e****s**.

5 **Th**ey **sh**all **fe**ar you **wh**ile the sun **en**du**r**e**s**; and as long as the **m**oon, **th**rough**o**ut **á**ll **g**eneration**s**.

6 He will **có**me **d**own **li**ke **ra**in on the **m**own **gr**á**ss**, as **sh**ower**s** **th**at **wá**ter the **é**arth.

7 In his **d**ay**s**, the **ri**ghteous **sh**all **fl**ourish, and **ab**undan**ç**e of **pe**a**ç**e, until the **m**oon is no **mó**re.

8 He **sh**all have **dó**minion **á**lso from **se**a to **se**a, from the **R**iver to the **en**d**s** of the **é**arth.

9 **Th**ose **wh**o dwell in the wilderness **sh**all **bow** **befó**re him. His **en**emie**s** **sh**all lick the dust.

10 The **ki**ng**s** of **Tá**rshish and of the **i**sland**s** will bring **trib**ute. The **ki**ng**s** of **She**ba and **Se**ba **sh**all offer gifts.

11 Yes, **á**ll **ki**ng**s** **sh**all **fá**ll **d**own **befó**re him. All **n**ation**s** **sh**all **sé**rve him.

12 For he will deliver the **ne**edy **wh**en he **cri**e**s**; the **pó**or, **wh**o **h**as no helper.

13 He will have pity on the **pó**or and **ne**edy. He will **sa**ve the **so**ul**s** of the **ne**edy.

14 He will **re**de**e**m **th**eir **so**ul from **op**pression and **vi**olen**ç**e. **Th**eir **bló**od will be **pre**çious in his **si**ght.

15 **Th**ey **sh**all **live**, and to him **sh**all be given of the **g**old of **She**ba. Men **sh**all **pr**ay for him **có**ntinu**a**lly. **Th**ey **sh**all **bl**ess him **á**ll **d**ay long.

16 **Ab**undan**ç**e of **gr**ain **sh**all be **th**rough**o**ut the land. Its **fr**uit sways **li**ke **Le**banon. Let it **fl**ourish, **th**ri**ving** **li**ke the **gr**á**ss** of the **fi**eld.

17 His **na**me **en**du**r**e**s** forever. His **na**me **có**ntinu**e**s as long as the sun. Men **sh**all be **bl**esse**d** **by** him. All **n**ation**s** will **cá**ll him **bl**esse**d**.

18 **Pr**ai**se** be to **Y**AHWEH Elohim, the Elohim of **I**srael, **wh**o **á**lone **dó**e**s** **má**rvelous **de**e**d**s.

19 Blessed be his glórious name forever! Let the whole éarth be filled with his glóry! Amen and amen.

20 **This ends** the prayers by David, the sòn of Jesse

Psalm 73

1 Surely Elohim is goòd to Işrael, to thoşe who are pure in heärt.

2 But as for me, my feet were álmost gone. My steps had nearly slipped.

3 For I was envious of the arrogant, when I sáw the prosperity of the wicked.

4 For there are no struggles in their death, but their strength is firm.

5 They are free from búrdens of men, neither are they plagued like óther men.

6 Therefore pride is like a chain around their neck. Violence covers them like a gärrment.

7 Their eyes bulge with fat. Their minds päss the limits of conceit.

8 They scoff and speak with malice. In arrogancë, they threaten oppression.

9 They have set their mouth in the heavens. Their tongue wáiks through the éarth.

10 Therefore their people retúrn to them, and they drink up waters of abundancë.

11 They say, "How döş EL know? Is there knowledgë in the Most High?"

12 Behold, theşe are the wicked. Being álways at easë, they increäse in riches.

13 Surely in vain I have cleansed my heärt, and washed my hands in innocencë

14 For áll day long have I been plagued, and punished every mórning.

15 If I had said, "I will speak thus"; behold, I wóuld have betrayed the gëneration of yóur children.

16 When I tried to understand this, it was too painful for me;

17 Until I entered EL'S sanctuary, and considered their latter end.

18 Surely you set them in slippery places. You throw them down to destruction.

19 How they are suddenly destroyed! They are completely swept away with terrors.

20 As a dream when one wakes up, Oh YAHWEH when you awake, you will despise their fantasies.

21 For my soul was grieved. I was embittered in my heärt.

22 I was so senseless and ignorant. I was a brute beast before you.

23 Nevertheless, I am continually with you. You have held my right hand.

24 You will guide me with your counsel, and afterward receive me to glory.

25 Whom do I have in heaven? There is no one on earth whom I desire besides you.

26 My flesh and my heart fails, but Elohim is the strength of my heart and my portion forever.

27 For, behold, those who are far from you shall perish. You have destroyed all those who are unfaithful to you.

28 But it is good for me to come close to Elohim. I have made Adonai YAHWEH my refuge, that I may tell of all your works.

Psalm 74

1 Oh Elohim, Why have you rejected us forever? Why does your anger smolder against the sheep of your pasture?

2 Remember your congregation, which you purchased of old, which you have redeemed to be the tribe of your inheritance; Mount Zion, in which you have lived.

3 Lift up your feet to the perpetual ruins, all the evil that the enemy has done in the sanctuary.

4 Your adversaries have roared in the middle of your assembly. They have set up their standards as signs.

5 They behaved like men wielding axes, cutting through a thicket of trees.

6 Now they break all its carved work down with hatchet and hammers.

7 They have burned your sanctuary to the ground. They have profaned the dwelling place of your Name.

8 They said in their heart, "We will crush them completely." They have burned up all the places in the land where EL was worshiped.

9 We see no miraculous signs. There is no longer any prophet, neither is there among us anyone who knows how long.

10 How long, Oh Elohim, shall the adversary reproach? Shall the enemy blaspheme your name forever?

11 Why do you draw back your hand, even your right hand? Take it out of your pocket and consume them!

- 12 Yet Elohim is **my** King of **old**, **w**orking **salvati**on **th**roughout the **ê**arth.
- 13 You **divided** the **sea** **by** **y**our **streng**th. You **broke** the **head**s of the **sea** **monster**s in the **water**s.
- 14 You **broke** the **head**s of the **Leviath**an in **piec**es. You **gave** him as **fo**od to **pe**ople and **des**ert **crea**ture**s**.
- 15 You **opened** up **spring** and **stream**. You **dried** up **mighty** **river**s.
- 16 The **day** is **y**our**s**, the **night** is **â**lso **y**our**s**. You have **prepa**red the **light** and the **sun**.
- 17 You have **set** **â**ll the **boundari**es of the **ê**arth. You have **made** **summer** and **winter**.
- 18 Remember **this**, **that** the **enemy** has **mocke**d you, **YAHWEH**. **Foolish** **pe**ople have **blaspheme**d **y**our **name**.
- 19 **Don't** deliver the **soul** of **y**our **d**ove to **wild** **be**asts. **Don't** forget the **life** of **y**our **p**oor forever.
- 20 Honor **y**our **c**ovenant, for **ha**unts of **violenc**e fill the **d**ark **plac**es of the **ê**arth.
- 21 **Don't** let the **oppress**ed **ret**urn **ash**amed. Let the **p**oor and **needy** **prais**e **y**our **name**.
- 22 **Aris**e, Oh Elohim! **Ple**ad **y**our **own** **ca**use. Remember **how** the **foolish** man **mocks** you **â**ll **day**.
- 23 **Don't** forget the **voic**e of **y**our **adv**ersarie**s**. The **tumult** of **thos**e who **ris**e up **again**st you **asc**ends **c**ontinually.

Psalm 75

- 1 We give **th**anks to you Oh Elohim. We give **th**anks, for **y**our **Na**me is **near**. Men tell about **y**our **w**ondrous **w**orks.
- 2 **When** I **choos**e the appointed **time**, I will **judg**e **blame**lessly.
- 3 The **ê**arth and **â**ll its inhabitants **quake**. I **firmly** **hold** its pillars.
- 4 I said to the arrogant, "**Don't** **bo**ast!" I said to the wicked, "**Don't** lift up the **h**orn.
- 5 **Don't** lift up **y**our **h**orn on **hi**gh. **Don't** **spe**ak **with** a stiff neck."
- 6 For **neither** from the **e**ast, **n**or from the west, **n**or yet from the **south**, **com**es **exaltati**on.
- 7 But Elohim is the **judg**e. He **puts** **down** one, and lifts up an **oth**er.

8 For in YAHWEH'S hand **there** IS a cup, **full** of foaming wine mixed with **spices**. He **pours** it **out**. **Indeed** the wicked of the **earth** drink and drink it to its very dregs.

9 But I will declare **this** forever: I will sing **praises** to the Elohim of **Jacob**.

10 I will cut off **all** the **horns** of the wicked, but the **horns** of the **righteous** shall be lifted up.

Psalm 76

1 In **Judah**, Elohim is **known**. His **name** is **great** in **Israel**.

2 His tabernacle as **also** in **Salem**; His dwelling **place** in **Zion**.

3 **There** he **broke** the **flaming** **arrows** of the **bow**, the **shield**, and the **sword**, and the **weapons** of **war**.

4 **Glorious** are you, and **excellent**, **more** **than** **mountains** of **game**.

5 Valiant men **lie** plundered, **they** have slept **their** **last** **sleep**. **None** of the men of **war** can lift **their** **hands**.

6 At **your** **rebuke**, Oh Elohim of **Jacob**, both **chariot** and **horse** are **cast** into a **deep** **sleep**.

7 You, **even** you, are to be **feared**. **Who** can stand in **your** **sight** when you are angry?

8 You **pronounced** judgment from heaven. The **earth** **feared**, and was **silent**,

9 when Elohim **arose** to judgment, to **save** **all** the afflicted ones of the **earth**.

10 **Surely** the **wrath** of man **praises** you. The **survivors** of **your** **wrath** are **restrained**.

11 **Make** **vows** to YAHWEH **your** Elohim, and **fulfill** **them**! Let **all** of his **neighbors** bring **presents** to him **who** is to be **feared**.

12 He will cut off the spirit of **princes**. He is **feared** **by** the **kings** of the **earth**.

Psalm 77

1 **My** **cry** **goes** to Elohim! **Indeed**, I **cry** to Elohim for help, and for him to listen to me.

2 In the **day** of **my** trouble I **sought** YAHWEH. **My** hand **stretched** **out** in the **night**, and didn't get **tired**. **My** **soul** **refused** to be **comforted**.

3 I remember Elohim, and I **groan**. I **complain**, and **my** spirit is **overwhelmed**. Meditate.

4 You **hold** **my** **eyelids** **open**. I am so troubled **that** I **can't** **speak**.

5 I have **c**onsidered the **d**ays of **o**ld, the **y**ears of **a**ncient **t**imes.

6 I remember **m**y song in the **n**ight. I **C**onsider in **m**y **o**wn **h**ear**t**; **m**y spirit diligently **i**n**q**uire**s**:

7 “Will YAHWEH reject us forever? Will he be **f**avorable no **m**ore?

8 Ha**s** his **l**oving **k**indness **v**anished forever? **D**oes his promise **f**ail for **g**enerations?

9 Ha**s** EL forgotten to be **g**racious? Ha**s** he, in anger, **w**ithheld his **c**ompassion?”

10 **T**hen I **t**hought, “I will **a**ppeal to **t**his: the **y**ears of the **r**ight hand of the **M**ost **H**igh.”

11 I will remember YAH'S **d**eeds; for I will remember **y**our **w**onders of **o**ld.

12 I will **a**lso **m**editate on **a**ll **y**our **w**ork, and **C**onsider **y**our **d**oings.

13 **Y**our **w**ay, Oh Elohim, is in the **s**anctuary. **W**hat EL is **g**reat like Elohim?

14 You are the Elohim **w**ho **d**oes **w**onders. You have **m**ade **y**our **s**trength **k**nown among the **p**eople**s**.

15 You have **r**edeemed **y**our **p**eople **w**ith **y**our **a**rm, the **s**ons of **J**acob and **J**oseph.

16 The **w**aters **s**aw you, Oh Elohim. The **w**aters **s**aw you, and **t**hey **w**rithed. The **d**epts **a**lso **c**onvulsed.

17 The **c**louds **p**oured **o**ut **w**ater. The **s**kie**s** **r**esounded **w**ith **t**hunder. **Y**our **a**rows **a**lso **f**lash**e**d **a**round.

18 The **v**oice of **y**our **t**hunder was in the **w**hirlwind. The **l**ightnings **l**it up the **w**orld. The **e**arth **t**rembled and **s**hook.

19 **Y**our **w**ay was **t**hrough the **s**ea; **y**our **p**aths **t**hrough the **g**reat **w**aters. **Y**our **f**ootsteps were not **k**nown.

20 You led **y**our **p**eople **l**ike a flock, **b**y the hand of **M**oses and **A**aron.

Psalm 78

1 **H**ear **m**y **t**eaching, **m**y **p**eople. **T**urn **y**our **e**ars to the **w**ords of my **m**outh.

2 I will **o**pen my **m**outh in a **p**arable I will utter **d**ark **s**ayings of **o**ld,

3 **W**hich we have **h**ear**d** and **k**nown, and **o**ur **f**athers have **t**old us.

4 We will not **hide** **them** from **their children**, telling to the **generation** to **come** the **praises** of YAHWEH, his **strength**, and his **wondrous deeds** **that** he has **done**.

5 For he **established** a **testimony** in **Jacob**, and appointed a **teaching** in **Israel**, **which** he commanded **our fathers**, **that they should** **make** **them** **known** to **their children**;

6 **that** the **generation** to **come** **might know**, **even** the **children** **who should** be **born**; **who should** **arise** and tell **their children**,

7 **that they** **might** set **their hope** in Elohim, and not forget EL'S **deeds**, but **keep** his commandments,

8 and **might** not be as **their fathers**, a stubborn and rebellious **generation**, a **generation** **that** didn't **make** **their hearts** loyal, **whose** spirit was not **steadfast** **with** EL.

9 The **children** of **Ephraim**, **being** **armed** and carrying **bows**, **turned** back in the **day** of battle.

10 **They** didn't **keep** the **covenant** of EL, and **refused** to **walk** in his **Tôrâh**.

11 **They** forgot his doings, his **wondrous deeds** **that** he had **shown** **them**.

12 He did **marvelous** **things** in the **sight** of **their fathers**, in the land of **Egypt**, in the **field** of **Zoan**.

13 He split the **sea**, and **caused** **them** to **pass** **through**. He **made** the **waters** stand as a **heap**.

14 In the **daytime** he **also** led **them** **with** a **cloud**, and **all** **night** **with** a **light** of **fire**.

15 He split rocks in the wilderness, and **gave** **them** drink abundantly as **out** of the **depths**.

16 He **brought** **streams** **also** **out** of the rock, and **caused** **waters** to run **down** **like** **rivers**.

17 Yet **they** still went on to sin **against** him, to rebel **against** the **Most High** in the **desert**.

18 **They** tempted EL in **their** heart **by** **asking** for **food** **according** to **their** **desire**.

19 Yes, **they** **spoke** **against** Elohim. **They** said, "Can EL **prepare** a **table** in the wilderness?"

20 Behold, he struck the rock, so **that** **waters** **gushed** **out**, and **streams** **overflowed**. Can he give bread **also**? Will he **provide** **flesh** for his **people**?"

- 21 **Therefôre** YAHWEH hêard, and was angry. A fire was kindled against Jacob, anger **â**lso went up against Işrael,
- 22 beca^use **they** didn't believe in Elohim, and didn't trust in his salvation.
- 23 Yet he commanded the skieş above, and **o**pened the d^oorş of heaven.
- 24 He rained down manna on **them** to eat, and gave **them** feed from the sky.
- 25 Man ate the bread of **angels**. He sent **them** feed to the full.
- 26 He c^aused the east wind to blow in the sky. **By** his power he guided the south wind.
- 27 He rained **â**lso flesh on **them** as the dust; winged bîrdş as the sand of the seaş.
- 28 He let **them** fâll in the middle of **their** camp, around **their** habitationsş.
- 29 So **they** ate, and were well filled. He gave **them** **their** own desire.
- 30 **They** didn't tûrn from **their** cravings. **Their** feed was yet in **their** mouthş,
- 31 when the anger of Elohim went up against **them**, killed some of **their** fattest, and struck down the young men of Işrael.
- 32 For **â**ll **this** **they** still sinned, and didn't believe in his wondrous w^orks.
- 33 **Therefôre** he consumed **their** dayş in vanity, and **their** yearş in terror.
- 34 When he killed **them**, **then** **they** inquired âfter him. **They** retûrned and s^ought EL êarnestly.
- 35 **They** remembered **that** Elohim was **their** rock, the Most High Elohim, **their** redeemer.
- 36 But **they** flattered him with **their** mouth, and lied to him with **their** tongue.
- 37 For **their** heârt was not right with him, **neither** were **they** faithfûl in his covenant.
- 38 But he, being m^erciful, forgave iniquity, and didn't destroy **them**. Yes, many timeş he tûrned his anger away, and didn't stîr up **â**ll his wrâth.
- 39 He remembered **that** **they** were but flesh, a wind **that** p^asseş away, and d^oesn't c^ome again.
- 40 How often **they** rebelled against him in the wilderness, and grieved him in the des^ert!
- 41 **They** tûrned again and tempted EL, and provoked the Holy One of Işrael.
- 42 **They** didn't remember his hand, n^or the day when he redeemed **them** from the adv^ersary;

- 43 **h**ow he set his **signs** in **Egypt**, his **wonders** in the **field** of **Zoan**,
- 44 he **t**urned **their** **rivers** into **blood**, and **their** **streams**, so **that** **they** **could** not drink.
- 45 He sent among **them** **swarms** of **flies**, **which** devoured **them**; and **frogs**, **which** destroyed **them**.
- 46 He **gave** **also** **their** increase to the caterpillar, and **their** **labor** to the **locust**.
- 47 He destroyed **their** **vine**s with **hail**, **their** **sycamore** fig **tree**s with **frost**.
- 48 He **gave** **over** **their** **livestock** **also** to the **hail**, and **their** **flocks** to hot **thunderbolts**.
- 49 He **threw** on **them** the **fierceness** of his anger, **wrath**, **indignation**, and **trouble**, and a band of **angels** of **evil**.
- 50 He **made** a **path** for his anger. He didn't **spare** **their** **soul** from **death**, but **gave** **their** **life** **over** to the **pestilence**,
- 51 and struck **all** the **firstborn** in **Egypt**, the **chief** of **their** **strength** in the tents of **Ham**.
- 52 But he led **out** his **own** **people** like **sheep**, and **guided** **them** in the wilderness like a **flock**.
- 53 He led **them** **safely**, so **that** **they** weren't **afraid**, but the **sea** **overwhelmed** **their** **enemies**.
- 54 He **brought** **them** to the **border** of his **sanctuary**, to **this** **mountain**, **which** his **right** hand had **taken**.
- 55 He **also** **drove** **out** the **nations** **before** **them**, allotted **them** for an inheritance **by** **line**, and **made** the **tribes** of **Israel** to dwell in **their** tents.
- 56 Yet **they** tempted and rebelled **against** the **Most High** Elohim, and didn't **keep** his **testimonies**;
- 57 but **t**urned **back**, and dealt **treacherously** like **their** **fathers**. **They** were **t**urned **aside** like a **deceitful** **bow**.
- 58 For **they** **provoked** him to anger with **their** **high** **places**, and **moved** him to **jealousy** with **their** **engraved** **images**.
- 59 When Elohim **heard** **this**, he was angry, and **greatly** **abhorred** **Israel**;
- 60 So **that** he **abandoned** the tent of **Shiloh**, the tent **which** he **placed** among men;
- 61 and **delivered** his **strength** into **captivity**, his **glory** into **the** **adversary's** hand.

62 He **á**lso **g**ave his **p**eople **o**ver to the **sw**órd, and was angry **w**ith his inheritance.

63 **F**ire **d**evo**u**red **t**heir young men. **T**heir **v**irgin**s** had no wedding song.

64 **T**heir **p**riests fell **b**y the **sw**órd, and **t**heir **w**idow**s** **c**o**u**ldn't **w**ee**p**.

65 **T**hen YAHWEH **a**wakened as one **o**ut of **s**leep, **l**ike **m**ighty man **w**ho **s**houts **b**y **r**eason of **w**ine.

66 He struck his **a**dversarie**s** backward. He **p**ut **t**hem to a **p**erpetual **r**e**o**ach.

67 **M**oreover he rejected the tent of **J**oseph, and didn't **c**ho**o**se the tribe of **E**phraim,

68 But **c**ho**o**se the tribe of **J**udah, **M**ount **Z**ion **w**hich he **l**oved.

69 He **b**uilt his **s**anctuary **l**ike the **h**eights, **l**ike the **e**arth **w**hich he **h**as **e**stablished forever.

70 He **á**lso **c**ho**o**se **D**avid his **s**ervant, and **t**ook him from the **s**heepfold**s**;

71 from following the **e**wes **t**hat have **t**heir young, he **b**rought him to be the **s**hepherd of **J**acob, his **p**eople, and **I**srael, his inheritance.

72 So he was **t**heir **s**hepherd **a**ccord**o**ing to the integrity of his **h**eart, and **g**uided **t**hem **b**y the skillfulness of his **h**ands.

Psalm 79

1 Oh Elohim, the **n**ation**s** have **c**ome into **y**our inheritance. **T**hey have defiled **y**our holy temple. **T**hey have **l**aid **J**erusalem in **h**eaps.

2 **T**hey have given the dead **b**odies of **y**our **s**ervants to be **f**eed for the **b**irds of the **s**ky, the **f**lesh of **y**our **s**aints to the **a**nimal**s** of the **e**arth.

3 **T**heir **b**lood **t**hey have **s**hed **l**ike **w**ater **a**round **J**erusalem. **T**here was no one to bury **t**hem.

4 We have **b**ecome a **r**e**o**ach to **o**ur **n**eighbor**s**, a **s**coffing and **d**erision to **t**hose **w**ho are **a**round us.

5 **H**ow long, YAHWEH? Will you be angry forever? Will **y**our **j**ealousy **b**urn **l**ike **f**ire?

6 **P**our **o**ut **y**our **w**ra**t**h on the **n**ation**s** **t**hat **d**on't **k**now you; on the **k**ingdom**s** **t**hat **d**on't **c**all on **y**our **n**ame;

7 For **t**hey have **d**evo**u**red **J**acob, and **d**estroyed his **h**omeland.

8 **D**on't **h**old the **i**niquities of **o**ur **f**orefathers **a**gainst us. Let **y**our **t**ender **m**er**c**ies **s**peedily **m**ee**t** us, for we are in **d**esperate **n**eed.

9 Help us, Oh Elohim of **our** salvati**on**, for the gl**ory** of y**our** name. Deliver us, and forgive **our** sin**s**, for y**our** name'**s** sake.

10 **Why** sh**ould** the nati**on**s say, "Where is **their** Elohim?" Let it be known among the nati**on**s, bef**ore** **our** ey**e**s, **that** vengean**ce** for y**our** servants' bl**oo**d is being p**ou**red **ou**t.

11 Let the si**gh**ing of the pri**so**ner c**o**me bef**ore** you. Acc**or**ding to the gre**at**ness of y**our** p**ow**er, pres**er**ve **tho**se wh**o** are senten**ced** to dea**th**.

12 Pay back to **our** neighbor**s** seven time**s** into **their** b**os**om **their** reproach with **wh**ich **they** have reproach**ed** you, Oh YAHWEH.

13 So we , y**our** pe**o**ple and **sheep** of y**our** p**as**tur**e**, will give you **th**anks forever. We will prai**se** you forever, to **all** generati**o**n**s**.

Psalm 80

1 Hear us, **Shepherd** of I**s**rael, you wh**o** lead **Joseph** like a flock, you wh**o** sit ab**o**ve the **cherubim**, **sh**ine **ou**t.

2 Bef**ore** **Eph**raim and Benjamin and Manasseh, st**ir** up y**our** mi**gh**t! C**o**me to **save** us!

3 **Tu**rn us ag**ain**, Oh Elohim. C**au**se y**our** fa**ce** to **sh**ine, and **we** will be **sav**ed.

4 Oh YAHWEH, Elohim of **arm**ies, **How** long will you be angry ag**ain**st the prayer of y**our** pe**o**ple?

5 You have fed **them** with the bread of **tear**s, and given **them** **tear**s to drink in **lar**ge mea**su**re.

6 You **make** us a **so**ur**ce** of contenti**o**n to **our** neighbor**s**. Our enem**ie**s **laugh** among **themselv**e**s**.

7 **Tu**rn us ag**ain**, Oh Elohim of **arm**ies. C**au**se y**our** fa**ce** to **sh**ine, and we will be **sav**ed.

8 You br**ou**ght a **vine** **ou**t of **Egypt**. You dro**ve** **ou**t the nati**o**n**s**, and planted it.

9 You cle**ar**ed the **grou**nd **fo**r it. It **to**ok **de**ep **ro**ot, and filled the land.

10 The **mountain**s were c**o**vered with its **sh**adow. Its **bo**ugh**s** were **li**ke Elohim's **cedar**s.

11 It sent **ou**t its **branch**e**s** to the **sea**: Its **she**et**s** to the River.

12 **Why** have you bro**ke**n **down** its **wall**s, so **that** **all** **tho**se wh**o** p**as**s by the **way** pluck it?

13 The **bo**ar **ou**t of the **wo**od ravag**e**s it. The **wild** animal**s** of the **field** **feed** on it.

14 **T**urn again, we beg you, Elohim of **ä**rmieş. **L**ook **d**own from heaven, and **s**ee, and vişit **t**his vine,

15 the stock **wh**ich **y**our right hand planted, the branch **th**at you **m**ade strong for **y**ourself.

16 It's **b**urned **w**ith **f**ire. It's cut **d**own. **T**hey **p**erish at **y**our rebuke.

17 Let **y**our hand be on the man of **y**our right hand, on the **s**on of man **wh**om you **m**ade strong for **y**ourself.

18 So we will not **t**urn **a**way from you. **R**evive us, and we will **c**all on **y**our name.

19 **T**urn us again, Oh YAHWEH, Elohim of **ä**rmieş. **C**ause **y**our façe to **sh**ine, and we will be **s**aved.

Psalm 81

1 Sing **a**loud to Elohim, **o**ur strength! **M**ake a joyful **sh**out to the Elohim of Jacob!

2 **R**aise a song, and bring **h**ere the tambourine, the pleaşant **l**yre **w**ith the härp.

3 **B**low the trumpet at the New **M**oon, at the **f**ull moon, on **o**ur feast day.

4 For it is a statute for **I**şrael, an **ö**rdinançe of the Elohim of Jacob.

5 He appointed it in **J**oseph for a testimöny, *when he went out over the land of Egypt, I heard a language that I didn't know.*

6 "I **r**emoved his **sh**oulder from the **b**ürden. His hands were **f**reed from the **b**äsket.

7 You **c**alled in trouble, and I delivered you. I answered you in the **s**ecret plaçe of **t**hunder. I tested you at the **w**aterş of Meribah."

8 "Hear, **m**y people, and I will testify to you, **I**şrael, if you **w**ould listen to me!

9 **T**here shall be no strangE EL in you, **n**either shall you **w**örship any foreign god.

10 I am YAHWEH, **y**our Elohim, **wh**e **b**röught you up **o**ut of the land of **E**gypt. **O**pen **y**our **m**outh wide, and I will fill it.

11 But **m**y people didn't listen to **m**y voiçe. **I**şrael **d**eşired **n**öne of me.

12 **S**o I let **t**hem go äfter the stubbornness of **t**heir heärts, **th**at **t**hey might **w**ä/k in **t**heir **o**wn counselş.

13 Oh **th**at **m**y people **w**ould listen to me, **th**at **I**şrael **w**ould **w**ä/k in **m**y wayş!

14 I **w**ould **s**ee subdue **t**heir enemies, and **t**urn **m**y hand against **t**heir advêrsarieş.

15 The **hater**ş of YAHWEH wo**u**ld cringe bef**o**re him, and **the**ir **punish**ment wo**u**ld **lä**st forever.

16 But he wo**u**ld have **ä**lso fed **the**m with the finest of the whe**a**t. I will satisfy you with **h**öney **o**ut of the rock.”

Psalm 82

1 Elohim pre**s**ide**ş** in the company of the Almighty EL. He judg**eş** am**o**ng the Elohim.

2 “**H**ow long will you judg**e** unjustly, and **show** p**ä**rtiality to the wicked?”

3 “Defend the **w**eak, the p**ö**or, and the **fä**therless. **M**aintain the **ri**ghts of the p**ö**or and oppressed.

4 Rescu**e** the **w**eak and **ne**edy. Deliver **the**m **o**ut of the hand of the wicked.”

5 **T**hey **don**’t **kn**ow, **ne**ither **d**e **the**y understand. **T**hey w**ä**lk back and f**ö**rt**h** in **dä**rkn**e**ss. All the **fo**undati**o**n**ş** of the **ë**ar**th** are **sh**aken.

6 I said, “You are Elohim, **ä**ll of you are **so**n**ş** of the **M**ost **H**igh.

7 Never**the**less you **sh**all **di**e **li**ke men, and **fä**ll **li**ke one of the **ru**ler**ş**.”

8 **A**ri**ş**e, Oh Elohim, judg**e** the **ë**ar**th**, for you inherit **ä**ll of the **na**ti**o**n**ş**.

Psalm 83

1 Oh Elohim, **don**’t **ke**ep **si**lent. **Don**’t **ke**ep **si**lent, and **don**’t **be** still, Oh **EL**.

2 For, beh**o**ld, y**ö**ur **en**emie**ş** are stir**r**ed up. **Th**o**ş**e **wh**o **ha**te you have lifted up **the**ir **he**ad**ş**.

3 **T**hey **co**nspire with cunning against y**ö**ur **pe**ople. **T**hey plot against y**ö**ur **ch**erish**e**d **one**ş.

4 “**C**öme,” **the**y **sa**y, “let’s destroy **the**m as a **na**ti**o**n, **th**at the **na**me of **I**ş**r**ael **ma**y be remembered no **m**ö**r**e.”

5 For **the**y have **co**nspired together with one mind. **T**hey **fö**rm an **all**ian**ç**e against you.

6 The tents of Edom and the **I**sh**ma**elites; **M**oab, and the Hagri**eş**;

7 Gebal, Ammon, and Amalek; **P**hilistia with the inhabitants of **T**y**r**e;

8 Assyria **ä**lso is joined with **the**m. **T**hey have help**e**d the **ch**ildren of Lot.

9 **D**e to **the**m a**ş** you did to Midian, as to Sisera, as to Jabin, at the river **K**ishon;

10 **wh**o per**ish**e**d** at Endor, **wh**o **be**came as dung for the **ë**ar**th**.

11 **Ma**ke **the**ir **no**ble \mathfrak{s} **li**ke Oreb and **Zeeb**; **ye**s, **á**ll **the**ir **pr**in \mathfrak{c} e \mathfrak{s} **li**ke Zebah and Zalmunna;

12 **wh**o **said**, "Let us **ta**ke **po**ss \mathfrak{e} ssi \mathfrak{o} n of Elohim's **pá**sture **land** \mathfrak{s} ."

13 Oh **my** Elohim, **ma**ke **the**m **li**ke tumbleweed; **li**ke **ch**áff **be**f \mathfrak{o} re the wind.

14 As the **fi**re **th**at **bú**rn \mathfrak{s} the forest, as the **fl**ame **th**at sets the **mo**untain \mathfrak{s} on **fi**re,

15 so **pú**rsue **the**m **with** **yó**ur tempest, and terrify **the**m **with** **yó**ur st \mathfrak{o} rm.

16 Fill **the**ir **fa**ç \mathfrak{e} s **with** **c**onfusi \mathfrak{o} n, **th**at **the**y may **see**k **yó**ur **na**me, YAHWEH.

17 Let **the**m be disappointed and **di**smay \mathfrak{e} d forever. **Ye**s, let **the**m be conf \mathfrak{o} unded and **per**ish;

18 **th**at **the**y may **know** **th**at you **al**one, **wh**o \mathfrak{s} e **na**me is YAHWEH, are the **Mo**st **Hi**gh **o**ver **á**ll the **é**arth.

Psalm 84

1 **Ho**w **lo**vely are **yó**ur dwellings, YAHWEH of **á**rmie \mathfrak{s} !

2 **My** **so**ul long \mathfrak{s} , and **ev**en faints for the **có**urts of YAHWEH. **My** **he**árt and **my** **fl**esh **cr**y **o**ut for the living **EL**.

3 **Ye**s, the **sp**arrow **ha**s **fo**und a **ho**me, and the **sw**allow a **ne**st for **h**e \mathfrak{r} self, **wh**ere she may **ha**ve **h**e \mathfrak{r} young, **ne**ar **yó**ur altar \mathfrak{s} , YAHWEH of **á**rmie \mathfrak{s} , **my** **King**, and **my** Elohim.

4 **B**lessed are **tho** \mathfrak{s} e **wh**o dwell in **yó**ur **ho**u \mathfrak{s} e. **Th**ey are **á**lway \mathfrak{s} **pr**ai \mathfrak{s} ing you.

5 **B**lessed are **tho** \mathfrak{s} e **wh**o \mathfrak{s} e **stre**ng \mathfrak{t} h is in you; **wh**o have set **the**ir **he**árts on a pilgrima \mathfrak{g} e.

6 **P**ássi \mathfrak{ng} **th**rough the valley of **W**eeping, **the**y **ma**ke it a **pl**ac \mathfrak{e} of spring \mathfrak{s} . **Ye**s, the **á**utum \mathfrak{n} **ra**in **có**ver \mathfrak{s} it **with** **bl**essi \mathfrak{ng} \mathfrak{s} .

7 **Th**ey **go** from **stre**ng \mathfrak{t} h to **stre**ng \mathfrak{t} h. **Ev**er \mathfrak{o} ne of **the**m **app**ear \mathfrak{s} **be**f \mathfrak{o} re Elohim in **Z**ion.

8 YAHWEH, Elohim of **á**rmie \mathfrak{s} , **he**ar **my** **pr**ayer. **Li**sten, Oh Elohim of **J**acob.

9 **Beh**old, Oh Elohim **o**ur **sh**ield, **l**o \mathfrak{o} k at the **fa**ç \mathfrak{e} of **yó**ur **an**ointed.

10 **F**or a **da**y in **yó**ur **có**urts is better **th**an a **th**ou \mathfrak{s} and. I **wó**uld **r**áther be a **dó**rk \mathfrak{e} eper in the **ho**u \mathfrak{s} e of **my** Elohim, **th**an to dwell in the tents of wickedness.

11 **F**or YAHWEH Elohim is a **sh**ield. YAHWEH will **gi**ve **gr**ac \mathfrak{e} and **gl**óry. He **with**hold \mathfrak{s} no **gó**od **th**ing from **tho** \mathfrak{s} e **wh**o **wá**lk **bl**amelessly.

12 YAHWEH of **á**rmie \mathfrak{s} , **bl**essed is the man **wh**o trusts in you.

Psalm 85

1 YAHWEH, You have **been favorable** to **yôur** land. You have **restôred** the **fôrtuneş** of **Jacob**.

2 You have **forgiven** the **iniquity** of **yôur people**. You have **covered** **âll their sin**. Meditate.

3 You have **taken away** **âll yôur wrâth**. You have **tûrned** from the **fierçeness** of **yôur anger**.

4 **Tûrn** us, Oh Elohim of **our salvatiôn**, and **câuse** **yôur indignatiôn** **towârd** us to **çease**.

5 Will you be **angry with** us forever? Will you **drâw** **out yôur anger** to **âll generatiônş**?

6 **Won't** you **revive** us **again**, **that yôur people may rejoicę** in you?

7 **Show** us **yôur loving kindness**, YAHWEH. Grant us **yôur salvatiôn**.

8 I will **hear what** Elohim, YAHWEH will **speak**, for he will **speak peaçe** to his **people**, his **saints**; but let **them not tûrn** **again** to folly.

9 **Surely** his **salvatiôn** is **near thoşe** **who fear** him, **that glôry may dwell** in **our land**.

10 **Mêçy** and **truth meet** **together**. **Righteousness** and **peaçe** have **kissed each ôther**.

11 **Truth** **springş** **out of the êarth**. **Righteousness** **haş loôked** **down** from heaven.

12 Yes, YAHWEH will give **that which** is **gôod**. Our land will **yield** its **increase**.

13 **Righteousness** **goş** **befôre** him, And **preparesh** the **way** for his steps.

Psalm 86

1 **Hear**, YAHWEH, and **answer** me, for I am **pôor** and **needy**.

2 **Preşerve** **my soul**, for I am **righteous**. You, **my Elohim**, **save yôur sêrvant** **who trusts** in you.

3 Be **mêrciful** to me, YAHWEH, for I **câll** to you **âll day** long.

4 Bring joy to the **soul** of **yôur sêrvant**, for to you, Oh YAHWEH, **de** I lift up **my soul**.

5 For You, Oh YAHWEH are **gôod**, and **ready** to **forgive**; abundant in **loving kindness** to **âll thoşe** **who câll** on you.

6 **Hear**, YAHWEH, **my prayer**. Listen to the **voicę** of **my petitiônş**.

7 In the **day** of **my trouble** I will **câll** on you, for you will **answer** me.

8 **There** is no one **like** you among the Elohim, Oh YAHWEH, **nōr** any **deeds** like **yōur** **deeds**.

9 All **nations** you have **made** will **come** and **wōrship** befōre you, Oh YAHWEH. **They** shall glōrify **yōur** **name**.

10 For you are **great**, and **de wōndrous things**. You **alone** are Elohim.

11 **Teach** me **yōur** **way**, YAHWEH. I will **wālk** in **yōur** **truth**. **Make** my **heärt** undivided to **fear** **yōur** **name**.

12 I will **praiſe** you, YAHWEH my Elohim **with** **my** **whole** **heärt**. I will glōrify **yōur** **name** forever **mōre**.

13 For **yōur** **lōving** **kindness** is **great** towārd me. You have delivered **my** **soul** from the **lowest** **Sheol**.

14 Oh Elohim, the **proud** have **riſen** up **againſt** me. A **company** of **violent** men have **sōught** **āfter** **my** **soul**, and **they** **don't** **hold** **regārd** for you befōre **them**.

15 But you, Oh YAHWEH are a **mērciful** and **gracious** EL, **slow** to anger, and abundant in **lōving** **kindness** and **truth**.

16 **Tŭrn** to me, and have **mērcy** on me! Give **yōur** **strength** to **yōur** **sērvant**. **Save** the **ſōn** of **yōur** **sērvant**.

17 **Show** me a **ſign** of **yōur** **gōōdness**, **that thoſe** **who** **hate** me **may** **ſee** it, and be **shamed**, **becauſe** you, YAHWEH, have **helped** me, and **comforted** me.

Psalm 87

1 His **foundatiōn** is in the **holy** **mountains**.

2 YAHWEH **lōves** the **gates** of **Zion** **mōre** **than** **āll** the dwellings of **Jacob**.

3 Glōrious **things** are **spoken** **about** you, **city** of the Elohim.

4 I will **recōrd** **Rahab** and **Babylon** among **thoſe** **who** **acknowledg**e me. **Behold**, **Philistia**, **Tyre**, and **ālſo** **Ethiopia**: “**This** one was **bōrn** **there**.”

5 Yes, of **Zion** it will be said, “**This** one and **that** one was **bōrn** in her”; the **Most** **Hīgh** himself will **establish** **hēr**.

6 YAHWEH will **count**, *when he writes up the peopleſ*, “**This** one was **bōrn** **there**.”

7 **Thoſe** **who** **ſing** as well as **thoſe** **who** **dançe** **ſay**, “**All** **my** **ſprings** are in you.”

Psalm 88

1 YAHWEH, the Elohim of **my** **ſalvatiōn**, I have **cried** **day** and **night** befōre you.

2 Let my prayer enter into y^our presen^çe. T^urn y^our ear to my cry.

3 For my soul is full of troubles. My life draws near to Sheol.

4 I am counted among those who go down into the pit. I am like a man who has no help,

5 set apart among the dead, like the slain who lie in the grave, whom you remember no more. They are cut off from y^our hand.

6 You have laid me in the lowest pit, in the darkest depths.

7 Y^our wr^äth lies heavily on me. You have afflicted me with all y^our waves.

8 You have taken my friends from me. You have made me an abomination to them. I am confined, and I can't escape.

9 My eyes are dim from grief. I have called on you daily, YAHWEH. I have spread out my hands to you.

10 Do you show wonders to the dead? Do the departed spirits rise up and praise you?

11 Is y^our loving kindness declared in the grave? Or y^our faithfulness in destruction?

12 Are y^our wonders made known in the dark? Or y^our righteousness in the land of forgetfulness?

13 But to you, YAHWEH, I have cried. In the morning, my prayer comes before you.

14 Oh YAHWEH, Why do you reject my soul? Why do you hide y^our face from me?

15 I am afflicted and ready to die from my youth up. While I suffer y^our terrors, I am distracted.

16 Y^our fierce wr^äth has gone over me. Y^our terrors have cut me off.

17 They came around me like water all day long. They completely engulfed me.

18 You have put lover and friend far from me, and my friends into darkness.

Psalm 89

1 I will sing of the loving kindness of YAHWEH forever. With my mouth, I will make known y^our faithfulness to all generations.

2 I indeed declare, "Love stands firm forever. You established the heavens. Y^our faithfulness is in them."

3 "I have made a covenant with my chosen one, I have sworn to David, my servant,

4 'I will establish **yôur** offspring forever, and build up **yôur throne** to **âll generations**.'"

5 The heavens will **prais**e **yôur wonders**, YAHWEH; **yôur faithfulness** **âlso** in the assembly of the **holy ones**.

6 For **wh**e in the **skies** can be **compared** to YAHWEH? **Wh**e among the **sons** of the heavenly **beings** **is like** YAHWEH,

7 a very **âwesome** Elohim in the **council** of the **holy ones**, to be **feared above** **âll those** **wh**e are **around** him?

8 YAHWEH, Elohim of **ârmies**, **wh**e is a **mighty** one, **like you**? YAH, **yôur faithfulness** is **around** you.

9 You **rule** the **pride** of the **sea**. When its **waves** **rise** up, you **câlm** **them**.

10 You have **broken** Rahab in **pieces**, **like** one of the **slain**. You have scattered **yôur enemies** **with yôur** **mighty** **ârm**.

11 The heavens are **yôurs**. The **earth** **âlso** is **yôurs**; the **wôrld** and its **fullness**. You have **founded** **them**.

12 The **nôrth** and the **south**, you have **created** **them**. Tabor and **Hêrmon** **rejoice** in **yôur** **name**.

13 You have a **mighty** **ârm**. **Yôur** hand is strong, and **yôur** **right** hand is **exâlted**.

14 **Ri**ghteousness and **justi**ce are the **foundati**on of **yôur** **throne**. **L**oving kindness and **truth** **go** **befôre** **yôur** **face**.

15 Blessed are the **pe**ople **wh**e **l**earn to **acclaim** you. **They wâ**lk in the **light** of **yôur** **presen**ce, YAHWEH.

16 In **yôur** **name** **they** **rejoice** **âll** **day**. In **yôur** **righteousness**, **they** are **exâlted**.

17 For you are the **glôry** of **their** **strength**. In **yôur** **favor**, **our** **hôrn** will be **exâlted**.

18 For **our** **shield** **belong**s to YAHWEH; **our** king to the **Holy** One of **I**srael.

19 **Then** you **spoke** in **visi**on to **yôur** **saints**, and said, "I have given **strength** to the **warr**ior. I have **exâlted** a young man from the **pe**ople.

20 I have **found** **David**, **my** **sê**rvant. I have **anointed** him **with** **my** **holy** oil,

21 **with** **wh**om **my** hand **shall** be **establi**shed. **My** **ârm** will **âlso** **streng**th_{en} him.

22 No enemy will tax him. No wicked man will oppress him.

23 I will **beat** **down** his **advêrsaries** **befôre** him, and **strike** **thos**e **wh**e **hat**e him.

24 But **my** **faithfulness** and **my** **l**oving **kindness** will be **with** him. In **my** **name**, his **hôrn** will be **exâlted**.

25 I will set his hand **á**lso on the **se**a, and his **ri**ght hand on the **river**š.

26 He will **cá**ll to me, 'You are **my Fä**ther, **my** Elohim, and the rock of **my** **salvati**ón!'

27 I will **á**lso appoint him **my** **fi**rst**b**örn, the **hi**ghest of the **king**š of the **é**arth.

28 I will **keep** **my** **l**oving **kind**ness for him forever **m**óre. **My** **c**ovenant will stand **fi**rm **with** him.

29 I will **á**lso **ma**ke his offspring **endu**re forever, and his **th**rone as the **day**š of heaven.

30 If his **children** **fors**ake **my** **T**órah, and **don't** **wá**lk in **my** **ó**rdinan**ç**es;

31 if **they** **bre**ak **my** **statu**te, and **don't** **keep** **my** **com**mandments;

32 **then** I will **punish** **their** **sin** **with** the rod, and **their** **iniquity** **with** **strip**es.

33 But I will not **c**ompletely **take** **my** **l**oving **kind**ness from him, **n**ór **allow** **my** **faith**ful**ness** to **fail**.

34 I will not **bre**ak **my** **c**ovenant, **n**ór **á**lter **wh**at **my** **lips** have uttered.

35 **On**ç**e** have I **sw**örn **by** **my** **holi**ness, I will not **lie** to **David**.

36 His offspring will **endu**re forever, his **th**rone **li**ke the sun **bef**óre me.

37 It will be **establi**shed forever **li**ke the **m**oon, the **faith**ful witness in the **sky**.”

38 But you have **re**jected and **sp**urned. You have **bee**n **angry** **with** **y**óur **an**ointed.

39 You have **rene**un**ç**ed the **c**ovenant of **y**óur **s**érvant. You have **defi**led his **c**rown in the dust.

40 You have **bro**ken **down** **á**ll his **hedg**es. You have **br**óught his **strong**hold**š** to **ruin**.

41 All **wh**o **pá**ss **by** the **way** rob him. He **ha**š **bec**omé a **repro**ach to his **neigh**bor**š**.

42 You have **ex**álted the **ri**ght hand of his **adv**érsari**e**š. You have **ma**de **á**ll of his **enemi**e**š** **rejoic**e.

43 Yes, you **t**úrn back the **edg**e of his **sw**órd, and haven't **supp**órted him in **batt**le.

44 You have **end**ed his **spl**endor, and **th**rown his **th**rone **down** to the **g**round.

45 You have **sh**órtened the **day**š of his **y**outh. You have **c**overed him **with** **sh**ame.

46 **How** long, YAHWEH? Will you **hi**de **y**óurself? Will **y**óur **wr**áth **b**úrn **li**ke **fi**re?

47 Remember **how** **sh**órt **my** **ti**me is! For **wh**at **van**ity have you **cre**ated **á**ll the **ch**ildren of men!

48 **What** man is he **who shall live** and not **see death**, **who shall deliver his soul** from the **power of Sheol**?

49 Oh YAHWEH, **where** are **yôur former loving kindnesses**, **which** you **swôre** to **David** in **yôur faithful**ness?

50 Remember, Oh YAHWEH, the **reproach** of **yôur sêrvants**, **how** I bear in **my heart** the **tâunts** of **âll the mighty people**s,

51 **With which** **yôur enemies** have **mocked**, Oh YAHWEH, **with which they** have **mocked** the **foôsteps** of **yôur anointed** one.

52 Blessed **be** YAHWEH forever **môre**. Amen and Amen.

Psalm 90

1 Oh YAHWEH you have **been** **our dwelling place** for **âll generations**.

2 **Befôre** the **mountains** were **bôrn**, **befôre** you had **fôrmed** the **êarth** and the **wôrld**, **even** from **everlâsting** to **everlâsting**, you are EL.

3 You **tûrn** man to **destructiôn**, **saying**, “**Retûrn**, you **children** of men.”

4 For a **thou**sand **year**s in **yôur sight** are just **like yesterday** **when** it is **pâst**, **like** a **watch** in the **ni**ght.

5 You **sweep** **them** away as **they** **sleep**. In the **môrning** **they** **sprout** like new **grâss**.

6 In the **môrning** it **sprouts** and **springs** up. **By evening**, it **is** **withered** and **dry**.

7 For we are **cônsumed** in **yôur anger**. We are **troubled** in **yôur wrâth**.

8 You have **set** **our iniquities** **befôre** you, **our secret sins** in the **light** of **yôur presen**çe.

9 For **âll** **our days** have **pâssed** away in **yôur wrâth**. We bring **our years** to an end as a **sigh**.

10 The **days** of **our years** are **seventy**, or **even by reâson** of **strength** **eighty years**; yet **their pride** is but **labor** and **sorrow**, for it **pâsse**s **quickly**, and we **fly** away.

11 **Who** **knows** the **power** of **yôur anger**, **yôur wrâth** **accôrding** to the **fear** **that is** **due** to you?

12 So **teach** us to number **our days**, **that** we may **gain** a **heart** of **wi**sdom.

13 Relent, Oh YAHWEH **How** long? Have **cômpassiôn** on **yôur sêrvants**!

14 Satisfy us in the **môrning** **with** **yôur loving kindness**, **that** we may **rejoice** and be glad **âll** **our days**.

15 **Ma**ke us glad for as many **day**s as you have afflicted us, for as many **year**s as we have **seen** evil.

16 Let **yô**ur **wô**rk **appe**ar to **yô**ur **sê**rvaⁿt^s; **yô**ur **glô**ry to **thei**r **child**ren.

17 Let the **favor** of YAHWEH our Elohim be on us; **establi**sh the **wô**rk of **o**ur **hand**s for us; yes, **establi**sh the **wô**rk of **o**ur **hand**s.

Psalm 91

1 He **who** dwells in the **secret** **plac**e of the **Most High** will rest in the **shadow** of the **Almi**ghty.

2 I will **say** of YAHWEH, "He is **my** **refug**e and **my** **fô**rtress; **my** Elohim, in **whom** I trust."

3 For he will deliver you from the **snare** of the **fowler**, and from the deadly **pestilenç**e.

4 He will **cover** you **with** his **feath**er^s. Under his **wing**s you will **take** **refug**e. His **faith**fulness is **yô**ur **shield** and **ramp**art.

5 You **shall** not be **afraid** of the **terror** **by** **night**, **nô**r of the **arrow** **that** **fli**e^s **by** **day**;

6 **nô**r of the **pestilenç**e **that** **wâ**lk^s in **dâ**rkn^ess, **nô**r of the **destru**cti^on **that** **waste**s at **no**nday.

7 A **thou**sand may **fâ**ll at **yô**ur **side**, and ten **thou**sand at **yô**ur **right** hand; but it will not **come** **near** you.

8 You will **only** **look** **with** **yô**ur **eye**s, and **see** the recompense of the wicked.

9 **Be**ca^us^e you have **made** YAHWEH **yô**ur **refug**e, and the **Most High** **yô**ur **dwelling** **plac**e,

10 no **evil** **shall** happen to you, **neither** **shall** any **plague** **come** **near** **yô**ur **dwelling**.

11 For he will **put** his **angel**s in **châ**rg^e of you, to **guâ**rd you in **â**ll **yô**ur **way**s.

12 **They** will bear you up in **thei**r **hand**s, so **that** you **won't** **dash** **yô**ur **fô**ot **against** a **stone**.

13 You will tread on the **li**oⁿ and cobra. You will trample the young **li**oⁿ and the **sê**rpeⁿt **under**fô^ot.

14 "Be^{ca}u^se he has set his **love** on me, **therefô**re I will deliver him. I will set him on **high**, **becau^se he has **known** **my** **name**."**

15 He will **call** on me, and I will answer him. I will be **with** him in trouble. I will deliver him, and *honor* him.

16 I will **satisfy** him **with** long **life**, and **show** him **my** **salvati**oⁿ.

Psalm 92

1 It is a **gòod th**ing to give **th**anks to YAHWEH, to sing **praises** to yòur **name**,
Most **High**;

2 to pro**cl**aim yòur **l**oving **k**indness in the mòrning, and yòur **faithfulness** every
night,

3 with the ten-stringed **lute**, **with** the **harp**, and **with** the melody of the **lyre**.

4 For you, YAHWEH, have **made** me glad **through** yòur **wòrk**. I will **triumph** in the
wòrks of yòur **hands**.

5 **How great** are yòur **wòrks**, YAHWEH! Yòur **thòughts** are very **deep**.

6 A senseless man **doesn't know**, **neither does** a **fool** understand **this**:

7 **Th**ough the wicked spring up as the **grass**, and **all** the **evildoers**
flourish, **they will be** destroyed forever.

8 But you, YAHWEH, are on **high** forever mòre.

9 For, **behold**, yòur **enemies**, YAHWEH, for, **behold**, yòur **enemies shall**
perish. All the **evildoers** will be scattered.

10 But you have **exalted my** **horn like** that of the wild ox. I am anointed **with**
fresh oil.

11 My **eye** has **also seen** my **enemies**. My **ears** have **heard** of the wicked
enemies who rise up against me.

12 The **righteous shall flourish** like the **palm tree**. He will **grow like** a **cedar**
in Lebanon.

13 **They** are planted in YAHWEH'S **house**. **They** will **flourish** in the **courts** of **our**
Elohim.

14 **They** will still **produce** fruit in **old age**. **They** will **be full** of sap and **green**,

15 to **show** **that** YAHWEH is **upright**. He is **my** rock, and **there** is no
un**righteousness** in him.

Psalm 93

1 YAHWEH **reigns!** He is **clothed with** majesty! YAHWEH is **armed with**
strength. The **wòrld also** is **established**. It **can't** be **moved**.

2 Yòur **throne** is **established** from long ago. You are from ever**lasting**.

3 The **floods** have lifted up, Oh YAHWEH, the **floods** have lifted up **their**
voice. The **floods** lift up **their waves**.

4 Above the voices of many waters, the mighty breakers of the sea, YAHWEH on high is mighty.

5 Your statute stand firm. Holiness adorns your house, YAHWEH, forever more.

Psalm 94

1 Oh YAHWEH, you EL of vengeance, you EL to whom vengeance belongs, shine forth

2 Rise up, you judge of the earth. Pay back the proud what they deserve.

3 YAHWEH, how long will the wicked, how long will the wicked triumph?

4 They pour out arrogant words. All the evildoers boasted.

5 They break your people in pieces, YAHWEH, and afflict your heritage.

6 They kill the widow and the alien, and murder the fatherless.

7 They say, "YAH will not see, neither will Jacob's Elohim Consider."

8 Consider, you senseless among the people; you fools, when will you be wise?

9 He who implanted the ear, won't he hear? He who formed the eye, won't he see?

10 He who disciplines the nations, won't he punish? He who teaches man knows.

11 YAHWEH knows the thoughts of man, that they are futile.

12 Blessed is the man whom you discipline, YAH, and teach out of your Torah;

13 that you may give him rest from the days of adversity, until the pit is dug for the wicked.

14 For YAHWEH won't reject his people, neither will he forsake his inheritance.

15 For judgment will return to righteousness. All the upright in heart shall follow it.

16 Who will rise up for me against the wicked? Who will stand up for me against the evildoers?

17 Unless YAHWEH had been my help, my soul would have seen lived in silence.

18 When I said, "My foot slips!" Your loving kindness, YAHWEH, held me up.

19 In the multitude of my thoughts within me, your comforts delight my soul.

20 Shall the throne of wickedness have fellowship with you, which brings about mischief by statute?

21 **They gather themselves together against the soul of the righteous, and condemn the innocent blood.**

22 But YAHWEH has been my high tower, my Elohim, the rock of my refuge.

23 He has brought on them their own iniquity, and will cut them off in their own wickedness. YAHWEH, our Elohim, will cut them off.

Psalm 95

1 Oh come, let's sing to YAHWEH. Let's shout aloud to the rock of our salvation!

2 Let's come before his presence with Thanksgiving. Let's extol him with songs!

3 For YAHWEH is a great EL, a great King above all Elohim.

4 In his hand are the deep places of the earth. The heights of the mountains are also his.

5 The sea is his, and he made it. His hands formed the dry land.

6 Oh come, let's worship and bow down. Let's kneel before YAHWEH, our Maker,

7 for He is our Elohim. We are the people of his pasture, and the sheep in his care. Today, Oh that you would hear his voice!

8 Don't harden your heart, as at Meribah, as in the day of Massah in the wilderness,

9 when your father tempted me, tested me, and saw my work.

10 Forty long years I was grieved with that generation, and said, "It is a people that errs in their heart. They have not known my ways."

11 Therefore I swore in my wrath, "They won't enter into my rest."

Psalm 96

1 Sing to YAHWEH a new song! Sing to YAHWEH, all the earth.

2 Sing to YAHWEH! Bless his name! Proclaim his salvation from day to day!

3 Declare his glory among the nations, his marvelous works among all the peoples.

4 For great is YAHWEH, and greatly to be praised! He is to be feared above all gods.

5 For all the gods of the peoples are idols, but YAHWEH made the heavens.

6 Honor and majesty are before him. Strength and beauty are in his sanctuary.

7 Ascribe to YAHWEH, you familieš of nationš, ascribe to YAHWEH glôry and strength.

8 Ascribe to YAHWEH the glôry due to his name. Bring an offering, and come into his côurts.

9 Wôrship YAHWEH in holy array. Tremble befôre him, âll the êarth.

10 Say among the nationš, "YAHWEH reignš." The wôrd is âlso established. It can't be moved. He will judge the peopleš with equity.

11 Let the heavenš be glad, and let the êarth rejoice. Let the sea rôar, and its fullness!

12 Let the field and âll that iš in it exult! Then âll the treeš of the wôodš shall sing for joy

13 befôre YAHWEH ; for he comeš, for he comeš to judge the êarth. He will judge the wôrd with righteousnes, the peopleš with his truth.

Psalm 97

1 YAHWEH reignš! Let the êarth rejoice! Let the multitude of islandš be glad!

2 Cloudš and dârkness are around him. Righteousnes and justice are the foundation of his throne.

3 A fire goeš befôre him, and brûnš up his advêrsarieš on every side.

4 His lightning lights up the wôrd. The êarth seeš, and trembleš.

5 The mountainš melt like wax at the presençe of YAHWEH, at the presençe of YAHWEH of the whole êarth.

6 The heavenš declare his righteousnes. All the peopleš have seen his glôry.

7 Let âll them be shamed who sêrve engraved imageš, who boasted in their idolš. Wôrship him, âll you godš!

8 Zion heard and was glad. The dâughterš of Judah rejoiced, because of yôur judgments, YAHWEH.

9 For you, YAHWEH, are most high above âll the êarth. You are exâlted fâre above âll godš.

10 who love YAHWEH, hate evil. He presêrveš the soulš of his saintš. He deliverš them out of the hand of the wicked.

11 Light is sown for the righteous, and gladness for the upright in heârt.

12 Be glad in YAHWEH, you righteous people! Give thanks to his holy Name.

Psalm 98

1 Sing to YAHWEH a new song, for he has done marvelous things! His right hand, and his holy arm, have worked salvation for him.

2 YAHWEH has made known his salvation. He has openly shown his righteousness in the sight of the nations.

3 He has remembered his loving kindness and his faithfulness toward the house of Israel. All the ends of the earth have seen the salvation of our Elohim.

4 Make a joyful noise to YAHWEH, all the earth! Burst out and sing for joy, yes, sing praises!

5 Sing praises to YAHWEH with the harp, with the harp and the voice of melody.

6 With trumpets and sound of the ram's horn, make a joyful noise before the King, YAHWEH.

7 Let the sea roar with its fullness; the world, and those who dwell therein.

8 Let the rivers clap their hands. Let the mountains sing for joy together

9 Let them sing before YAHWEH, for he comes to judge the earth. He will judge the world with righteousness, and the people with equity.

Psalm 99

1 YAHWEH reigns! Let the people tremble. He sits enthroned among the cherubim. Let the earth be moved.

2 YAHWEH is great in Zion. He is high above all the people.

3 Let them praise your great and awesome name. He is Holy!

4 The King's strength also loves justice. You do establish equity. You execute justice and righteousness in Jacob.

5 Exalt YAHWEH our Elohim. Worship at his footstool. He is Holy!

6 Moses and Aaron were among his priests, Samuel among those who call on his name; they called on YAHWEH, and he answered them.

7 He spoke to them in the pillar of cloud. They kept his testimonies, the statute that he gave them.

8 You answered them, YAHWEH our Elohim. You were an EL who forgave them, although you took vengeance for their doings.

9 Exalt YAHWEH, our Elohim. Worship at his holy hill, for YAHWEH, our Elohim, is holy!

Psalm 100

1 **Shout** for joy to YAHWEH, **á**ll you land**ş**!

2 **Sê**rve YAHWEH **with** gladness. **Cò**me bef**ò**re his pres**en**ç**e** **with** singing.

3 **Know** **th**at YAHWEH, He is Elohim. It is he **wh**o **ha**ş **ma**d**e** us and not we ourselves. We are his **pe**ople, and the **sheep** of his **pä**sture.

4 Enter **int**o his **ga**tes **with** **Th**anksgiving,into his **cò**urts **with** **pr**ai**ş**e. Give **th**anks to him, and bless his **na**me.

5 For YAHWEH is **gò**od. His **lò**ving **ki**ndness end**ure**ş forever, his **fa**ith**fu**lness to **á**ll **ge**nerat**ion**ş

Psalm 101

I will sing of **lò**ving **ki**ndness and just**ic**e.To **yo**u, YAHWEH, I will sing **pr**ai**ş**eş.

2 I will **be** **ca**re**fu**l to live a **bl**ameless **li**fe. *When will you come to me?* I will **wá**lk **with**in **my** **hou**ş**e** **with** a **bl**ameless **he**ä**rt**.

3 I will set **no** **vil**e **th**ing bef**ò**re **my** **ey**ş. I **ha**te the **de**ed**ş** of **fa**ithless men. **Th**ey will not cling to **me**.

4 A **per**v**er**se **he**ä**rt** will **be** **fä**r from **me**. I will have **no**th**ing** to **de** with **evil**.

5 I will **sil**enç**e** **wh**oever **se**cretly **sl**ander**ş** **hi**ş **ne**igh**bor**. I **won**'t **tol**erate one **wh**o **i**ş **hå**ughty and **cò**nç**e**ited.

6 **My** **ey**ş will **be** on the **fa**ith**fu**l of the land, **th**at **th**ey may dwell **with** **me**. He **wh**o **wá**lks in a **p**erfect **way**, **he** will **sê**rve **me**.

7 **He** **wh**o **pr**actiç**e**ş **de**ç**e**it **won**'t dwell **with**in **my** **hou**ş**e**. **He** **wh**o **sp**eaks **få**lse**hò**od **won**'t **be** **est**ablish**e**d bef**ò**re **my** **ey**ş.

8 **Mò**rning **by** **mò**rning, I will destroy **á**ll the wicked of the land; to cut off **á**ll the **wò**rker**ş** of **in**iquity from YAHWEH'S **ç**ity.

Psalm 102

Hear **my** **pr**ayer, YAHWEH! Let **my** **cr**y **cò**me to **yo**u.

2 **Don**'t **hi**de **yò**ur **fa**ç**e** from **me** in the **day** of **my** distress. **Tù**rn **yò**ur **ear** to **me**. **Answer** **me** **qu**ickly in the **day** when I **cá**ll.

3 For **my** **day**ş **cò**nsume away **li**ke **sm**oke. **My** **bone**ş **ä**re **bù**rn**e**d **aş** a **tò**rch.

4 **My** **he**ä**rt** **i**ş **bl**ighted **li**ke **gr**äss, and **wi**th**er**ed, for I forget to **e**at **my** **br**ead.

5 By **re**as**ò**n of the **voi**ç**e** of **my** **gr**oaning, **my** **bone**ş stick to **my** **sk**in.

6 I am **li**ke a pelican of the wilderness. I have **becò**me **aş** an **ow**l of the **waste** **pl**aç**e**ş.

7 I **w**atch, and have bec**o**me like a sparrow **th**at **i**s alone on the **h**ousetop.

8 **M**y enem**i**e**s** repro**a**ch me **á**ll day. **T**hos**e** wh**e** **á**re mad at me **u**se my name as a **c**ú**r**se.

9 For I have **e**aten **a**sh**e**s like bread, and mix**e**d my drink with **t**ear**s**,

10 Bec**a**us**e** of y**ó**ur indignat**í**on and y**ó**ur wr**á**th, for y**o**u have **t**aken me up, and **t**hrown me away.

11 **M**y day**s** **á**re like a long **s**hadow. I have with**e**red like gr**á**ss.

12 But y**o**u, YAHWEH, will remain forever; y**ó**ur ren**o**wn endur**e**s to **á**ll generat**í**on**s**.

13 Y**o**u will ar**i**se and have m**é**r**ç**y on Zion; for it **i**s time to have pity on h**ê**r. Yes, the set time has **c**óme.

14 For y**ó**ur s**ê**r**v**ants take ple**a**sur**e** in h**ê**r stone**s**, and have pity on h**ê**r dust.

15 **S**o the nation**s** will fear YAHWEH'S name; **á**ll the king**s** of the **ê**arth y**ó**ur gl**ó**ry.

16 For YAHWEH has **b**uilt up Zion. **H**e has **a**pp**e**ared in hi**s** gl**ó**ry.

17 **H**e has **r**esponded to the **p**ray**e**r of the destitute, and has **n**ot desp**i**s**e**d **t**heir prayer.

18 **T**his will be written **f**ó**r** the generat**í**on to **c**óme. A **p**eople **w**h**i**ch will be created will pr**a**is**e** Y**á**h.

19 For he has **l**óok**e**d down from the height of hi**s** sanctu**a**ry. From heaven, YAHWEH s**á**w the **ê**arth;

20 to **h**ear the gro**a**n**s** of the pr**i**son**e**r; to **f**ree **t**hos**e** wh**e** **á**re **c**óndemned to death;

21 **t**hat men may decl**a**re YAHWEH'S name in Zion, and hi**s** pr**a**is**e** in Jeru**s**alem;

22 when the **p**eople**s** **á**re gathered together, the kingd**ó**m**s**, to s**ê**r**v**e YAHWEH.

23 **H**e **w**eakened my streng**t**h along the **c**óurse. **H**e **s**h**ó**rtened my day**s**.

24 I said, "My Elohim, **d**on't **t**ake me away in the middle of my day**s**. Y**ó**ur year**s** **á**re **t**hr**o**ughout **á**ll generat**í**on**s**.

25 Of **o**ld, y**o**u laid the **f**oundat**í**on of the **ê**arth. The heaven**s** **á**re the w**ó**r**k** of y**ó**ur hand**s**.

26 **T**hey will perish, but y**o**u will endure. Yes, **á**ll of **t**hem will wear **o**ut like a g**á**rment. Y**o**u will **c**h**a**ng**e** them like a clo**a**k, and **t**hey will be **c**h**a**ng**e**d.

27 But y**o**u **á**re the same. Y**ó**ur year**s** will have **n**o end.

28 The **children** of y^our s^er^vants will c^ontin^ue. **Their** offspring will be established bef^ore you.”

Psalm 103

Prai^se YAHWEH, my soul! All **that is** within me, prai^se hi^s holy name!

2 Prai^se YAHWEH, my soul, and don't forget **all** hi^s benefits;

3 wh^o forgive^s **all** y^our sin^s; wh^o heal^s **all** y^our di^seas^es;

4 wh^o rede^em^s y^our life from destruction; wh^o crown^s you with loving kindness and tender m^erci^es;

5 wh^o satisfi^es y^our desire with good things, so that y^our youth is renewed like the eagle's.

6 YAHWEH execut^es right^eous acts, and justic^e f^or **all** wh^o **ä**re oppressed.

7 He made known hi^s way^s to Mo^se^s, hi^s deed^s to the **children** of I^srael.

8 YAHWEH is m^ercif^ul and gracⁱous, slow to anger, and abundant in loving kindness.

9 He will not **ä**lway^s accus^e; **neither** will he stay angry forever.

10 He has not dealt with us acc^ording to **o**ur sin^s, n^or repaid us f^or **o**ur iniquiti^es.

11 For a^s the heaven^s **ä**re high above the **e**arth, so great is hi^s loving kindness toward **tho**se wh^o fear him.

12 As f^är a^s the east is from the west, so f^är has he removed **o**ur transgressi^on^s from us.

13 Like a f^äther has compassi^on on hi^s children, so YAHWEH has compassi^on on **tho**se wh^o fear him.

14 For he know^s how we **ä**re made. He remember^s that we **ä**re dust.

15 A^s f^or man, hi^s day^s **ä**re like gr^äss. A^s a flower of the field, so he flourish^es.

16 For the wind p^ässe^s over it, and it is gone. Its plac^e remember^s it no m^ore.

17 But YAHWEH'S loving kindness is from everl^ästing to everl^ästing with **tho**se wh^o fear him, hi^s right^eousness to children's children;

18 to **tho**se wh^o keep hi^s c^ovenant, to **tho**se wh^o remember to obey hi^s precepts.

19 YAHWEH has established hi^s th^rone in the heaven^s. Hi^s kingd^om rule^s over **ä**ll.

20 **Praise** YAHWEH Yähweh, **you angels** of his, **who are** mighty in strength, **who fulfill** his **wôrd**, **obeying** the **voicë** of his **wôrd**.

21 **Praise** YAHWEH, **âll you ärmieş** of his, **you sêrvants** of his, **who do** his **pleaşure**.

22 **Praise** YAHWEH, **âll you wôrks** of his, in **âll placeş** of his **dôminion**. **Praise** YAHWEH, **my soul**!

Psalm 104

Bless YAHWEH, **my soul**. YAHWEH, **my Elohim**, **you are** very **great**. **You are clothed with** honor and majesty.

2 **He covers** himself **with light** **aş with** a **gârment**. **He stretches** **out** the **heavens** **like** a **cûrtain**.

3 **He lays** the **beamş** of his **rooms** in the **waters**. **He makes** the **cloudş** his **chariôt**. **He wâks** on the **wingş** of the wind.

4 **He makes** his **messengerş** **windş**; his **sêrvants** **flameş** of **fire**.

5 **He laid** the **foundatiônş** of the **êarth**, **that it should** not **be moved** forever.

6 **You covered** it **with** the **deep** **aş with** a **cloak**. The **waters** **stóod** **above** the **mountainş**.

7 At **yôur rebuke** **they fled**. At the **voicë** of **yôur thûnder** **they hurried** away.

8 The **mountainş** **rose**, the **valleyş** **sank down**, to the **place** **which** **you** had **assigned** to **them**.

9 **You have** set a **boundary** **that they may** not **päss** **over**; **that they don't tûrn** **again** to **cover** the **êarth**.

10 **He sendş** **springş** **into** the **valleyş**. **They run** **among** the **mountainş**.

11 **They give** drink to every animal of the **field**. The **wild donkeyş** **quench** their **thirst**.

12 The **birdş** of the **sky** **nest** **by** **them**. **They sing** **among** the **branchş**.

13 **He waterş** the **mountainş** from his **rooms**. The **êarth** **is** filled **with** the **fruit** of **yôur wôrks**.

14 **He câuseş** the **gräss** to **grow** **fôr** the **livestock**, and **plants** **fôr** man to **cultivated**, **that he may** **producë** **feed** **out** of the **êarth**:

15 **wine** **that** **makes** glad the **heärt** of man, **oil** to **make** his **façe** to **shine**, and **bread** **that** **strengthens** man's **heärt**.

16 YAHWEH'S **treeş** **are** well **wâtered**, the **cedarş** of Lebanon, **which** **he** has **planted**;

17 *Where* the **bīrdš** **make** **their** nests. The **stōrk** **makes** its **home** in the **çypress** **trees**.

18 The **high** **mountainš** **äre** **fōr** the **wild** **goats**. The rocks **äre** a **refuge** **fōr** the rock **badgerš**.

19 He appointed the **moon** **fōr** **seasonš**. The sun **knowš** *when* to set.

20 **You** **make** **därkness**, and it **iš** **night**, in **which** **äll** the animalš of the forest **prowl**.

21 The young **lionš** **rōar** **äfter** **their** prey, and **seek** **their** **feed** from Elohim.

22 The sun **rišeš**, and **they** **steal** **away**, and **lay** **down** in **their** **denš**.

23 Man **goeš** **out** to hiš **wōrk**, to hiš **labor** until the **evening**.

24 YAHWEH, **how** many **äre** yōur **wōrks**! In **wiřdōm** have **you** **made** **them** **äll**. The **ēarth** **iš** **füll** of yōur **ričeš**.

25 **There** **iš** the **sea**, **great** and **wide**, in **which** **äre** innumerable living **thingš**, **both** **smäll** and **lärg**e animalš.

26 **There** the **ships** **go**, and **leviathan**, **whēm** **you** **fōrmed** to **play** **there**.

27 **Theš** **äll** wait **fōr** **you**, **that** **you** **may** give **them** **their** **feed** in **due** **season**.

28 **You** give to **them**; **they** **gather**. **You** **open** yōur hand; **they** **äre** **satisfied** with **gōöd**.

29 **You** **hide** yōur **façe**: **they** **äre** **troubled**; **you** **take** away **their** **breath**: **they** **die**, and **retūrn** to the dust.

30 **You** **send** **out** yōur Spirit and **they** **äre** **created**. **You** **renew** the **façe** of the **ground**.

31 Let YAHWEH'S **glōry** **endure** forever. Let YAHWEH **rejoiče** in hiš **wōrks**.

32 **He** **lōōks** at the **ēarth**, and it **trembleš**. **He** **toucheš** the **mountainš**, and **they** **smoke**.

33 I will sing to YAHWEH **aš** long **aš** I live. I will sing **praiše** to **my** Elohim *while* I have any **being**.

34 Let yōur **meditation** **be** **sweet** to him. I will **rejoiče** in YAHWEH.

35 Let **sinnerš** **be** **consumed** **out** of the **ēarth**. Let the wicked **be** **no** **mōre**. Bless YAHWEH, **my** **soul**. **Praiše** YAH!

Psalm 105

Give **th**anks to YAHWEH! **Cäll** on hiš **name**! **Make** hiš **deingš** **known** among the **peopleš**.

2 Sing to him, sing **praišeš** to him! Tell of **äll** hiš **märvelous** **wōrks**.

- 3 Glôry in hiş holy name. Let the heärt of thoşe who seek YAHWEH rejoice.
- 4 Seek YAHWEH and hiş strength. Seek hiş façe forever môre.
- 5 Remember hiş märvelous wôrks that he haş done; hiđ wonders, and the judgments of hiş mouth,
- 6 you offspring of Abraham, hiş sêrvant, you children of Jacob, hiş choşen oneş.
- 7 He iş YAHWEH, our Elohim. Hiş judgments äre in äll the êarth.
- 8 He haş remembered hiş cövenant forever, the wôrd which he commanded to a thousand generations:
- 9 the cövenant which he made with Abraham, hiş oath to Isaac,
- 10 and cönfirmed the same to Jacob fôr a statute; to Işrael fôr an everlästing cövenant,
- 11 saying, "To you I will give the land of Canaan, the lot of yôur inheritance";
- 12 when they wêre but a few men in number, yes, very few, and foreigners, in it.
- 13 They went about from nation to nation, from one kingdôm to another people.
- 14 He allowed no one to de them wrong. Yes, he reprovêd kings fôr their sakes,
- 15 "Don't touch my anointed oneş! Do my prophets no härm!"
- 16 He cälled fôr a famine on the land. He destroyed the feed supplieş.
- 17 He sent a man befôre them. Joseph waş sold fôr a slave.
- 18 They bruşed hiş feet with shackles. Hiş neck waş locked in irons,
- 19 until the time that hiş wôrd happened, and YAHWEH'S wôrd provêd him true.
- 20 The king sent and freed him; even the ruler of peopleş, and let him go free.
- 21 He made him mäster of hiş houşe, and ruler of äll of hiş poşşessions;
- 22 to disçipline hiş princeş at hiş pleaşure, and to teach hiş elderş wişdôm.
- 23 Işrael älso came into Egypt. Jacob lived in the land of Ham.
- 24 He increasêd hiş people greatly, and made them stronger than their advêrsarieş.
- 25 He tûrned their heärt to hate hiş people, to cönspire against hiş sêrvants.
- 26 He sent Moşeş, hiş sêrvant, and Aäron, whom he had choşen.
- 27 They perfôrmed miracleş among them, and wonders in the land of Ham.
- 28 He sent därkeş, and made it dârk. They didn't rebel against hiş wôrds.

- 29 He tûrned **their waters** into **blood**, and killed **their fish**.
- 30 **Their land swâ**rmed with **frogs**, even in the **rooms** of **their kings**.
- 31 He **spoke**, and swârmş of **flies** came, and in **âll** **their borders**.
- 32 He **gave** **them hail** fôr **rain**, with **lightning** in **their** land.
- 33 He struck **their vineş** and **â**lso **their fig treeş**, and **shattered** the **treeş** of **their** country.
- 34 He **spoke**, and the **locusts** came, and the **grâsshoppers**, **with**out number,
- 35 ate up every plant in **their** land; and **ate** up the **fruit** of **their** **ground**.
- 36 He struck **â**lso **â**ll the **fîrstbörn** in **their** land, the **fîrst** **fruits** of **â**ll **their** **manhóod**.
- 37 He brôught **them** **out** with **silver** and **gold**. **There** **waş** not one **feeble** **pêrson** among hiş **tribeş**.
- 38 **Egypt** **waş** glad *when* **they** depârted, for the **fear** of **them** had fâllen on **them**.
- 39 He spread a **cloud** fôr a **có**vering, **fire** to give **light** in the **night**.
- 40 **They** **âsked**, and he brôught **quails**, and satisfied **them** with the bread of the sky.
- 41 He **opened** the rock, and **waters** **gush**ed **out**. **They** ran aş a river in the **dry** **placeş**.
- 42 For he remembered hiş **holy** **wôrd**, and Abraham, hiş **sêrvant**.
- 43 He brôught hiş **people** **out** with **joy**, hiş **choşen** with **singing**.
- 44 He **gave** **them** the **landş** of the **nationş**. **They** **tóok** the **labor** of the **peopleş** in **poşşession**,
- 45 **that** **they** **might** **keep** hiş **statute**, and obşêrve hiş **lâwş**. **Praişe** YAH!

Psalm 106

Praişe YAHWEH! Give **th**anks to YAHWEH, fôr he **iş** **góod**, for hiş **lóving** **kindness** **endureş** forever.

2 **Who** can utter the **mi**ghty acts of YAHWEH, or **fú**lly **declare** **â**ll hiş **praişe**?

3 Blessed **âre** **thoşe** **who** **keep** **justiçe**. Blessed **iş** one **who** **doş** **wh**at **iş** **ri**ght at **â**ll **timeş**.

4 Remember **me**, YAHWEH, with the **favor** **that** **you** **show** to **yôur** **people**. Visit **me** with **yôur** **salvatiôn**,

5 **that** I may see the prosperity of y^our **cho**sen, that I may rejoice in the gladness of y^our **nati**on, **that** I may glory with y^our inheritance.

6 **We** have sinned with **o**ur **fä**thers. **We** have committed iniquity. **We** have done wickedly.

7 Our **fä**thers didn't understand y^our **wö**nders in **Egypt**. **They** didn't remember the multitude of y^our **lö**ving kindnesses, but **wê**re rebellious at the **sea**, even at the Red **Sea**.

8 Nevertheless **he** saved **them** f^or his **name's** sake, that **he** might make his mighty **power** known.

9 **He** rebuked the Red **Sea** **ä**lso, and it **wä**s dried up; **so** **he** led **them** **th**rough the depths, **ä**s **th**rough a desert.

10 **He** saved **them** from the hand of him **wh**o hated **them**, and redeemed **them** from the hand of the enemy.

11 The **wat**ers covered **the**ir **adv**ersaries. **There** **wä**s not one of **them** left.

12 **Then** **they** believed his **wö**rd. **They** sang his **prai**se.

13 **They** soon forgot his **wö**rks. **They** didn't wait f^or his **cö**nsel,

14 but **gä**ve in to craving in the desert, and tested Elohim in the wasteland.

15 **He** **gä**ve **them** **the**ir request, but sent **le**anness into **the**ir soul.

16 **They** envied **Mo**ses **ä**lso in the camp, and **Aä**ron, **YAHWEH'S** **sa**int.

17 The **ê**arth opened and swallowed up **Dath**an, and covered the **cö**mpany of Abiram.

18 A **fi**re **wä**s kindled in **the**ir **cö**mpany. The **fla**me **bü**rned up the wicked.

19 **They** made a **cä**lf in Horeb, and **wö**rshipped a molten **imag**e.

20 **Thus** **they** exchanged **the**ir glory for an **imag**e of a **bü**ll **th**at eats grass.

21 **They** forgot Elohim, **the**ir **Sa**vi^or, **wh**o had done **gr**eat **th**ings in **Egypt**,

22 **Wö**ndrous **wö**rks in the land of Ham, and **ä**wesöme **th**ings **by** the Red **Sea**.

23 **There**f^ore **he** said **th**at **he** wö^uld destroy **them**, had **Mo**ses, his **cho**sen, not stö^od bef^ore him in the **bre**ach, to t^urn away his **wr**äth, **so** **th**at **he** wö^uldn't destroy **them**.

24 Yes, **they** despised the **plea**sant land. **They** didn't believe his **wö**rd,

25 but m^ürmured in **the**ir tents, and didn't listen to **YAHWEH'S** **voi**ce.

26 **There**f^ore **he** swö^ore to them that **he** wö^uld **ov**er**th**row **them** in the wilderness,

- 27 **that** he would **overthrow** **their** offspring among the **nations**, and scatter **them** in the lands.
- 28 They joined **themselves** **also** to Baal Peor, and **ate** the **sacrifices** of the dead.
- 29 **Thus** **they** **provoked** him to anger with **their** **deeds**. The **plague** **broke** in on **them**.
- 30 **Then** **Phinehas** **stood** up, and **executed** judgment, **so** the **plague** **was** **stopped**.
- 31 **That** **was** credited to him **for** **righteousness**, for **all** **generations** to **come**.
- 32 **They** angered him **also** at the **waters** of Meribah, **so** **that** **Moses** **was** troubled **for** **their** **sakes**;
- 33 **because** **they** **were** rebellious **against** his **spirit**, **he** **spoke** **rashly** with his **lips**.
- 34 **They** didn't destroy the **people**, **as** YAHWEH commanded **them**,
- 35 but **mixed** **themselves** **with** the **nations**, and **learned** **their** **works**.
- 36 **They** **served** **their** **idols**, **which** became a **snare** to **them**.
- 37 Yes, **they** **sacrificed** **their** **sons** and **their** **daughters** to **demons**.
- 38 **They** **shed** innocent **blood**, **even** the **blood** of **their** **sons** and of **their** **daughters**, **whom** **they** **sacrificed** to the **idols** of **Canaan**. The land **was** polluted with **blood**.
- 39 **Thus** **were** **they** defiled with **their** **works**, and prostituted **themselves** in **their** **deeds**.
- 40 **Therefore** YAHWEH **burned** with anger **against** his **people**. **He** **abhorred** his inheritance.
- 41 **He** **gave** **them** into the hand of the **nations**. **Those** **who** hated **them** ruled **over** **them**.
- 42 **Their** **enemies** **also** oppressed **them**. **They** **were** **brought** into subjection under **their** hand.
- 43 Many **times** **he** delivered **them**, but **they** **were** rebellious in **their** **counsel**, and **were** **brought** **low** in **their** **iniquity**.
- 44 **Nevertheless** **he** regarded **their** distress, when **he** **heard** **their** cry.
- 45 **He** remembered **for** **them** his **covenant**, and repented according to the **multitude** of his **loving** **kindnesses**.
- 46 **He** **made** **them** **also** to be pitied by **all** **those** **who** carried **them** captive.

47 **S**ave us, YAHWEH, **o**ur Elohim, **g**ather us from among the **n**ations, to give **t**hanks to y**o**ur **h**oly **n**ame, to triumph in y**o**ur **p**raise!

48 Blessed be YAHWEH, the Elohim of **I**srael, from everl**ä**sting **e**ven to everl**ä**sting! Let **ä**ll the **p**eople **s**ay, "Amen." **P**raise YAH!

Psalm 107

Give **t**hanks to YAHWEH, for **h**e **i**s **g**ood, for his **l**oving **k**indness **e**ndure**s** forever.

2 Let the red**e**e**m**ed **b**y YAHWEH **s**ay **s**o, **w**h**o**m **h**e **h**as red**e**e**m**ed from the hand of the adv**e**rsary,

3 And **g**athered **o**ut of the land**s**, from the **e**ast and from the west, from the **n**orth and from the **s**outh.

4 They **w**andered in the wilderness in a **d**esert way. **T**hey **f**ound **n**o **c**ity to live in.

5 Hungry and **t**hirsty, **t**heir **s**oul **f**ainted in **t**hem.

6 **T**hen **t**hey **c**ried to YAHWEH in **t**heir **t**rouble, and **h**e **d**elivered **t**hem **o**ut of **t**heir **d**istresses,

7 **h**e **l**ed **t**hem **ä**l**s**o **b**y a **s**tra**i**ght way, **t**hat **t**hey **m**ight **g**o to a **c**ity to live in.

8 Let **t**hem **p**raise YAHWEH **f**ör his **l**oving **k**indness, for his **w**onder**f**ul **d**eed**s** to the **c**hildren of men!

9 For **h**e **s**atisfie**s** the longing **s**oul. **H**e **f**ills the hungry **s**oul **w**ith **g**ood.

10 **S**ome sat in **d**ä**r**kness and in the **s**hadow of **d**ea**t**h, **b**eing **b**ound in affliction and **i**ron,

11 **b**eca**u**se **t**hey **r**e**l**l**e**ded **a**gainst the **w**ör**d**s of Elohim, and **c**on**d**em**n**ed the **c**ounsel of the **M**ost **H**igh.

12 **T**her**e**f**o**re **h**e **b**r**o**ught **d**own **t**heir **h**eä**r**t **w**ith **l**abor. **T**hey **f**ell **d**own, and **t**here **w**ä**s** **n**o **o**ne to help.

13 **T**hen **t**hey **c**ried to YAHWEH in **t**heir **t**rouble, and **h**e **s**aved **t**hem **o**ut of **t**heir **d**istresses.

14 **H**e **b**r**o**ught **t**hem **o**ut of **d**ä**r**kness and the **s**hadow of **d**ea**t**h, and **b**roke **a**way **t**heir **c**hain**s**.

15 Let **t**hem **p**raise YAHWEH **f**ör his **l**oving **k**indness, for his **w**onder**f**ul **d**eed**s** to the **c**hildren of men!

16 For **h**e **h**as **b**roken the **g**ates of br**ä**ss, and cut **t**hr**o**ugh **b**ä**r**s of **i**ron.

17 **F**ee**l**s **ä**re afflicted **b**eca**u**se of **t**heir **d**is**o**bedien**c**e, and **b**eca**u**se of **t**heir **i**niquities.

18 **Their** soul abh^or^s **á**ll kinds of f^ood. **They** dr^áw n^ear to the g^ates of de^ath.

19 **Then** **they** cry to YAHWEH in **their** trouble, **he** sav^es **them** **o**ut of **their** distresses.

20 **He** sends hi^s w^ord, and he^al^s **them**, and deliver^s **them** from **their** grav^es.

21 Let **them** prai^se YAHWEH f^or hi^s l^oving kⁱndness, for hi^s w^onderf^ul de^ed^s to the **children** of men!

22 Let **them** offer the sacrific^es of **Thanksgiving**, and declar^e hi^s de^ed^s with singing.

23 **Thos^e** wh^o go d^own to the se^a in **ships**, wh^o d^o business in gr^eat wat^er^s;

24 **The^se** see YAHWEH'S de^ed^s, and hi^s w^onder^s in the d^eep.

25 For **he** command^s, and rai^se^s the st^ormy wind, **whi**ch lifts up its wav^es.

26 **They** m^ount up to the sky; **they** go d^own again to the dept^h. **Their** soul melts aw^ay beca^us^e of trouble.

27 **They** reel back and f^orth, and stagger **li**ke a drunken man, and **á**re at **their** wits' end.

28 **Then** **they** cry to YAHWEH in **their** trouble, and **he** bring^s **them** **o**ut of **their** distress.

29 **He** mak^es the st^orm a c^ám, **so** **th**at its wav^es **á**re still.

30 **Then** **they** **á**re glad beca^us^e it i^s c^ám, **so** **he** bring^s **them** to **their** desⁱred haven.

31 Let **them** prai^se YAHWEH f^or hi^s l^oving kⁱndness, for hi^s w^onderf^ul de^ed^s f^or the **children** of men!

32 Let **them** ex^ált him **á**lso in the assembly of the pe^ople, and prai^se him in the se^at of the elder^s.

33 **He** t^urn^s river^s int^o a des^ert, w^áter spring^s int^o a thⁱrsty gr^ound,

34 and a fruitf^ul land int^o s^alt wast^e, for the wickedness of **thos^e** wh^o dwell in it.

35 **He** t^urn^s a des^ert int^o a p^ool of w^áter, and a dry land int^o w^áter spring^s.

36 **There** **he** mak^es the hungry live, **th**at **they** may prepar^e a **ç**ity to live in,

37 sow field^s, plant viney^árd^s, and re^ap the fruit^s of incre^ase.

38 **He** bless^es **them** **á**lso, **so** **th**at **they** **á**re multiplⁱed gr^eatly. **He** d^oesn't allow **their** liv^estock to de^cre^ase.

39 Again, **they** **á**re diminish^ed and bow^ed d^own **th**rough oppressi^on, trouble, and sorrow.

40 He p^our^s contempt on prin^çe^s, and c^âu^se^s them to w^ânder in a trackless waste.

41 Yet he lifts the ne^edy ^out of their affliction, and incre^ase^s their familie^s like a flock.

42 The up^right will see it, and be glad. All the wicked will sh^ut their mou^th^s.

43 Wh^oe^ever i^s wi^se will pay attention to the^se thiⁿg^s. They will C^on^sider the l^oving kin^dnesse^s of YAHWEH.

Psalm 108

A Song. A Psalm by David.

My he^ärt i^s steadf^äst, Elohim. I will sing and I will ma^ke mu^sic with my soul.

2 Wa^ke up, h^ärp and ly^re! I will wa^ke up the d^own.

3 I will give th^änks to yo^u, YAHWEH, am^ong the nati^on^s. I will sing prai^se^s to yo^u am^ong the pe^ople^s.

4 For y^our l^oving kindness i^s gre^at ab^ove the heav^en^s. Y^our faⁱth^ufulness re^ache^s to the ski^es.

5 Be ex^älted, Elohim, ab^ove the heav^en^s! Let y^our gl^ory be over ^äll the ^ear^th.

6 That y^our bel^oved may be delivered, save with y^our ri^ght hand, and answer us.

7 Elohim ha^s spok^en from hi^s sanctu^ary: "In triu^mph, I will divide Shechem, and mea^sure ^out the valley of Succ^oth.

8 Gilead i^s mine. Manasseh i^s mine. Eph^raim ^älso i^s my helmet. Judah i^s my s^cepter.

9 Moab i^s my w^äsh pot. I will toss my sandal on Ed^om. I will sh^out over Philistia."

10 Wh^oe will bring me into the f^ortified ^çity? Wh^oe ha^s led me to Edom?

11 Haven't yo^u rejected us, Elohim? Yo^u don't go ^out, Elohim, with ^our ^ärmie^s.

12 Give us help against the enemy, for the help of man i^s vain.

13 Th^rough Elohim, we will de^o valiantly. For it i^s he wh^oe will tread d^own ^our enemie^s.

Psalm 109

Elohim of my prai^se, don't remain silent,

2 for they have opened the mou^th of the wicked and the mou^th of de^çeit against me. They have spok^en to me with a lyⁱng t^ongue.

- 3 **They** have **also** surrounded me with **wor**ds of hatred, and **fought** against me **with**out a **ca**use.
- 4 In re**tu**rn **f**or my **love**, **they** **are** my **adv**ersaries; but I am in **prayer**.
- 5 **They** have re**wa**rded me **evil** **f**or **good**, and hatred **f**or my **love**.
- 6 Set a wicked man **over** him. Let an **adv**ersary stand at his **ri**ght hand.
- 7 **When** he **is** **jud**ged, let him **co**me **o**ut guilty. Let his **prayer** be **tu**rned into sin.
- 8 Let his **day**s be few. Let **an**other **take** his **offi**ce.
- 9 Let his **children** be **f**atherless, and his **wife** a widow.
- 10 Let his **children** be **w**andering beggars. Let **them** be **s**ought from **the**ir **ru**ins.
- 11 Let the creditor **seize** **all** **that** he has. Let **strangers** plunder the **fruit** of his **labor**.
- 12 Let **there** be **no** one to extend **kind**ness to him, **neither** let **there** be anyone to have pity on his **f**atherless **children**.
- 13 Let his posterity be cut off. In the **generation** following let **their** **name** be blotted **o**ut.
- 14 Let the **iniquity** of his **f**ather**s** be remembered **by** YAHWEH. **Don't** let the sin of his **mo**ther be blotted **o**ut.
- 15 Let **them** be bef**o**re YAHWEH **co**ntinually, **that** he may cut off **the**ir memory from the **e**arth;
- 16 be**ca**use he didn't remember to **show** kindness, but **pe**rsecuted the **po**or and **needy** man, the **bro**ken in **he**art, to kill **them**.
- 17 Yes, he **lo**ved **c**ursing, and it **ca**me to him. He didn't **deli**ght in blessing, and it **wa**s **f**ar from him.
- 18 He **clo**thed himself **also** with **c**ursing **a**s with his **ga**rment. It **ca**me into his **in**ward **pa**rts **li**ke **w**ater, **li**ke oil into his **bo**nes.
- 19 Let it be to him **a**s the **clo**thing with which he **co**vers himself, for the belt **that** is **al**ways **ar**ound him.
- 20 **This** is the re**wa**rd of my **adv**ersaries from YAHWEH, of **tho**se who **spea**k **evil** **agai**nst my **soul**.
- 21 But **deal** with me, YAHWEH for **y**our name's **sake**, be**ca**use **y**our **lo**ving **kind**ness is **go**od, deliver me;
- 22 for I am **po**or and **needy**. My **he**art is **w**ounded **with**in me.
- 23 I **fa**de away **li**ke an **e**vening **sh**adow. I am **sh**aken off **li**ke a **loc**ust.

24 My **kneeş** **äre** **wëak** **througħ** **fä**sting. My **body** **iş** **thin** and lacks fat.

25 I have **älso** **becöme** a **reproach** to **them**. *When* **they** **see** **me**, **they** **shake** **their** **head**.

26 Help **me**, YAHWEH, **my** **Elohim**. **Save** **me** **accörding** to **yöur** **löving** **kindness**;
27 **that** **they** **may** **know** **that** **this** **iş** **yöur** **hand**; **that** **you**, YAHWEH, have **döne** it.

28 **They** **may** **cürse**, but **you** **bless**. *When* **they** **arişe**, **they** **will** **be** **shamed**, but **yöur** **sêrvant** **shall** **rejoice**.

29 Let **my** **advêrsarieş** **be** **clothed** **with** **dishonor**. Let **them** **cöver** **themselves** **with** **their** **own** **shame** **aş** **with** a **robe**.

30 I will **give** **great** **th**anks to YAHWEH **with** **my** **mou**th. Yes, I will **praişe** him **among** the **multitude**.

31 *For* **he** will stand at the **right** hand of the **needy**, to **save** him from **thoşe** **who** **judgë** **hiş** **soul**.

Psalm 110

YAHWEH **says** to **my** **master**, “Sit at **my** **right** hand, until I **make** **yöur** **enemieş** **yöur** **föotstool** **för** **yöur** **feet**.”

2 YAHWEH will send **öut** the rod of **yöur** **streng**th **öut** of **Zion**. **Rule** **among** **yöur** **enemieş**.

3 **Yöur** **people** offer **themselves** **willingly** in the **day** of **yöur** **power**, in **holy** **array**. Out of the **wömb** of the **mörning**, **you** have the dew of **yöur** **youth**.

4 YAHWEH **has** **swörn**, and will not **changë** **hiş** **mind**: “**You** **äre** a **priest** forever in the **örder** of **Melchizedek**.”

5 YAHWEH **iş** at **yöur** **right** hand. **He** will **crush** **kings** in the **day** of **hiş** **wrät**h.

6 **He** will **judgë** **among** the **nationş**. **He** will **heap** up **dead** **bodieş**. **He** will **crush** the **ruler** of the **whole** **êarth**.

Psalm 111

Praişe YAH! I will **give** **th**anks to YAHWEH **with** **my** **whole** **heärt**, in the **counçil** of the **upright**, and in the **congregation**.

2 YAHWEH'S **wörks** **äre** **great**, **pondered** **by** **äl** **thoşe** **who** **delight** in **them**.

3 **Hiş** **wörk** **iş** *honor* and *majesty*. **Hiş** **righteousness** **endureş** forever.

4 **He** **has** **caused** **hiş** **wonderföul** **wörks** to **be** **remembered**. YAHWEH **iş** **gracious** and **mêrciföul**.

5 He haş given **foöd** to **thoşe** who **feär** him. He **älways** remembers **hiş** **cövenant**.

6 He haş **shown** hiş **peöple** the **pöwer** of hiş **wörks**, in giving **them** the **heritage** of the **nationş**.

7 The **wörks** of hiş **handş** **äre** **truth** and **justiçe**. All hiş **precepts** **äre** **sure**.

8 **They** **äre** **established** forever and ever. **They** **äre** **döne** in **truth** and **uprightness**.

9 He haş sent **redemption** to hiş **peöple**. He haş **ördained** hiş **cövenant** forever. Hiş **name** iş **holy** and **äwesöme!**

10 The **feär** of YAHWEH iş the beginning of **wişdom**. All **thoşe** who **de** hiş **wörk** have a **góöd** understanding. Hiş **praişe** **endureş** forever!

Psalm 112

Praişe YAH! Blessed iş the man who **feärş** YAHWEH, who **delights** **greatly** in hiş **commandments**.

2 Hiş **offspring** will **be** **mighty** in the land. The **generation** of the **upright** will **be** **blessed**.

3 **Wealth** and **riches** **äre** in hiş **houşe**. Hiş **righteousness** **endureş** forever.

4 **Light** **däwnş** in the **därkness** **för** the **upright**, **graçious**, **mêrciful**, and **righteous**.

5 It iş **well** **with** the man who **deälş** **graçiously** and **lendş**. He will **maintain** hiş **cäuşe** in **judgment**.

6 For **he** will never **be** **shaken**. The **righteous** will **be** **remembered** forever.

7 **He** will not **be** **afraid** of **evil** **newş**. Hiş **heärt** iş **steadfäst**, trusting in YAHWEH.

8 Hiş **heärt** iş **established**. **He** will not **be** **afraid** in the end when **he** **seeş** hiş **advêrsarieş**.

9 **He** haş **dispersed**, **he** haş **given** to the **pöör**. Hiş **righteousness** **endureş** forever. Hiş **höörn** will **be** **exälted** **with** **honor**.

10 The **wicked** will **see** it, and **be** **grieved**. **He** **shall** **gnash** **with** hiş **teeth**, and **melt** **away**. The **deşire** of the **wicked** will **perish**

Psalm 113

Praişe YAH! **Praişe**, **you** **sêrvants** of YAHWEH, **praişe** YAHWEH'S **name**.

2 Blessed **be** YAHWEH'S **name**, from **this** **time** **förward** and forever **möre**.

3 From the **rişing** of the sun to the **going** **döwn** of the **same**, YAHWEH'S **name** iş **to** **be** **praişed**.

4 YAHWEH iſ high abovē āll nationſ, hiſ glōry abovē the heavenſ.

5 Who iſ like YAHWEH, our Elohim, who haſ hiſ ſeat on high,

6 Who ſtoopſ down to ſee in heaven and in the ēarth?

7 He raiſeſ up the pōor out of the duſt. Lifts up the needy from the aſh heap;

8 that he may ſet him with princeſ, even with the princeſ of hiſ people.

9 He ſettleſ the barren wōman in hēr home, aſ a joyfūl mōther of children.

Praiſe YAH!

Psalm 114

When Iſrael went out of Egypt, the houſe of Jacob from a people of foreign language;

2 Judah became hiſ ſanctuary, Iſrael hiſ dōminion.

3 The ſea ſāw it, and fled. The Jōrdan waſ driven back.

4 The mountainſ ſkippeđ like ramſ, the little hills like lambſ.

5 What waſ it, you ſea, that you fled? You Jōrdan, that you tūrned back?

6 You mountainſ, that you ſkippeđ like ramſ; you little hills, like lambſ?

7 Tremble, you ēarth, at the preſençe of the Lōrd, at the preſençe of the Elohim of Jacob,

8 who tūrned the rock into a pool of wāter, the flint into a ſpring of waterſ.

Psalm 115

Not to uſ, YAHWEH, not to uſ, but to yōur name give glōry, for yōur lōving kindneſſ, and fōr yōur truth'ſ ſake.

2 Why ſhōuld the nationſ ſay, "Where iſ their Elohim, now?"

3 But our Elohim iſ in the heavenſ. He dōeſ whatever he pleaſeſ.

4 Their idolſ äre ſilver and gold, the wōrk of men'ſ handſ.

5 They have mouthſ, but they don't ſpeak. They have eyeſ, but they don't ſee.

6 They have earſ, but they don't hear. They have noſeſ, but they don't ſmell.

7 They have handſ, but they don't feel. They have feet, but they don't wālk, neither dō they ſpeak through their throāt.

8 Thoſe who make them will be like them; yeſ, everyone who truſtſ in them.

9 Iſrael, truſt in YAHWEH! He iſ their help and their ſhield.

- 10 **Hou**se of Aäron, trust in YAHWEH! **He i**s **the**ir help and **the**ir **sh**ield.
- 11 **You** **wh**o **fe**ar YAHWEH, trust in YAHWEH! **He i**s **the**ir help and **the**ir **sh**ield.
- 12 YAHWEH remember**ş** us. **He** will bless us. **He** will bless the **hou**se of **I**srael. **He** will bless the **hou**se of Aäron.
- 13 **He** will bless **tho**se **wh**o **fe**ar YAHWEH, **bo**th **sm**all and **gre**at.
- 14 **May** YAHWEH incre**ase** **you** **m**ore and **m**ore, **you** and **y**our **ch**ildren.
- 15 Blessed **ä**re **you** **by** YAHWEH, **wh**o **ma**de heaven and **ë**arth.
- 16 The **heav**en**ş** **ä**re the **heav**en**ş** of YAHWEH; but the **ë**arth **ha**ş **he** given to the **ch**ildren of men.
- 17 The dead **do**n't **prai**se YAH, **ne**ither any **wh**o **go** **do**wn into **sil**en**ç**e;
- 18 But **we** will bless YAH, from **th**is **ti**me **f**örward and forever **m**ore. **Prai**se YAH!

Psalm 116

- I **lo**ve YAHWEH, **beca**use **he** listen**ş** to **my** **voi**ç**e**, and **my** **cri**e**ş** **f**ör **m**ê**r**ç**y**.
- 2 **Beca**use **he** **ha**ş **t**ür**n**ed **hi**ş **ear** to **me**, **the**ref**ö**re I will **c**äll on him **a**ş long **a**ş I live.
- 3 The **c**ö**r**d**ş** of **dea**th **sur**rou**n**ded **me**, the **pai**n**ş** of **S**heol got a **hold** of **me**. I **fo**und **trou**ble and **sor**row.
- 4 **Th**en I **c**äll**ed** on YAHWEH'S **na**me: "YAHWEH, I beg **you**, deliver **my** **so**ul."
- 5 YAHWEH **i**ş **gra**ç**i**ous and **ri**gh**t**eous. Yes, **o**ur Elohim **i**ş **m**ê**r**ç**i**f**ü**l.
- 6 YAHWEH **pre**ş**e**r**v**e**ş** the simple. I **wa**ş **br**ö**u**gh**t** **lo**w, and **he** **sa**ved **me**.
- 7 **Ret**ür**n** to **y**ö**ur** rest, **my** **so**ul, for YAHWEH **ha**ş **de**alt **bo**un**t**if**ü**l**ly** **with** **you**.
- 8 For **yo**u have delivered **my** **so**ul from **dea**th, **my** **ey**e**ş** from **tea**r**ş**, and **my** **fe**et from **f**älling.
- 9 I will **w**ä**k** **bef**ö**r**e YAHWEH in the land of the living.
- 10 I **beli**e**ve**d, **the**ref**ö**re I said, "I **wa**ş **gre**atly afflicted."
- 11 I said in **my** **ha**ste, "All men **ä**re **li**a**r**ş**."**
- 12 **Wh**at will I give to YAHWEH **f**ör **ä**ll **hi**ş **ben**e**fi**t**ş** **to**wä**r**d **me**?
- 13 I will **ta**ke the cup of **sal**va**ti**ön, and **c**äll on YAHWEH'S **na**me.
- 14 I will **pa**y **my** **vo**w**ş** to YAHWEH, yes, in the **pre**ş**e**n**ç**e of **ä**ll **hi**ş **pe**ople.
- 15 **Pre**ç**i**ous in YAHWEH'S **si**gh**t** **i**ş the **dea**th of **hi**ş **sa**ints.

16 YAHWEH, truly I am y^our s^ervant. I am y^our s^ervant, the s^on of y^our s^ervant. You have freed me from my chains.

17 I will offer to you the sacrifice of Thanksgiving, and will call on YAHWEH Y^ahweh's name.

18 I will pay my vows to YAHWEH, yes, in the presence of all his people,

19 in the courts of YAHWEH'S house, in the middle of you, Jerusalem. Praise YAH!

Psalm 117

Praise YAHWEH, all you nations! Extol him, all you people!

2 For his loving kindness is great toward us. YAHWEH'S faithfulness endures forever. Praise YAH!

Psalm 118

Give thanks to YAHWEH, for he is good, for his loving kindness endures forever.

2 Let Israel now say that his loving kindness endures forever.

3 Let the house of Aaron now say that his loving kindness endures forever.

4 Now let those who fear YAHWEH say that his loving kindness endures forever.

5 Out of my distress, I called on YAH. YAH answered me with freedom.

6 YAHWEH is on my side. I will not be afraid. What can man do to me?

7 YAHWEH is on my side among those who help me. Therefore I will look in triumph at those who hate me.

8 It is better to take refuge in YAHWEH, than to put confidence in man.

9 It is better to take refuge in YAHWEH, than to put confidence in princes.

10 All the nations surrounded me, but in YAHWEH'S name, I cut them off.

11 They surrounded me, yes, they surrounded me. In YAHWEH'S name I indeed cut them off.

12 They surrounded me like bees. They are quenched like the burning thorns. In YAHWEH'S name I cut them off.

13 You pushed me back hard, to make me fall, but YAHWEH helped me.

14 YAH is my strength and song. He has become my salvation.

15 The voice of rejoicing and salvation is in the tents of the righteous. "The right hand of YAHWEH does valiantly.

16 The **ri**ght hand of YAHWEH **i**s exálted! The **ri**ght hand of YAHWEH **d**o**e**s valiantly!”

17 I will not **d**ie, but live, and **d**eclare YAH’S **w**orks.

18 YAH **h**a**s** **p**unished me severely, but **h**e **h**a**s** not given me **o**ver to **d**eath.

19 **O**pen to me the **g**ates of **r**ighteousness. I will enter into **t**hem. I will give **t**hanks to YAH.

20 **T**his **i**s the **g**ate of YAHWEH; the **r**ighteous will enter into **i**t.

21 I will give **t**hanks to **y**ou, **f**or **y**ou have answered me, and have become my **s**alvation.

22 The **s**tone **w**hich the builders **r**ejected **h**a**s** become the head of the **c**orner.

23 **T**his **i**s YAHWEH’S **d**oing. It **i**s **m**arvelous in **o**ur **e**yes.

24 **T**his **i**s the **d**ay **t**hat YAHWEH **h**a**s** made. **W**e will rejoice and be glad in it!

25 **S**ave us **n**ow, **w**e beg **y**ou, YAHWEH! YAHWEH, **w**e beg **y**ou, send prosperity **n**ow.

26 Blessed **i**s **h**e **w**ho comes in YAHWEH’S **n**ame! **W**e have blessed **y**ou **o**ut of YAHWEH’S **h**ouse.

27 YAHWEH **i**s Elohim, and **h**e **h**a**s** given us **l**ight. **B**ind the sacrifice with **c**ords, **e**ven to the **h**orns of the **a**ltar.

28 **Y**ou **ä**re my Elohim, and I will give **t**hanks to **y**ou. **Y**ou **ä**re my Elohim, I will exált **y**ou.

29 **O**h give **t**hanks to YAHWEH, **f**or **h**e **i**s **g**ood, for his **l**oving kindness endures forever.

Psalm 119

ALEPH

Blessed **ä**re **t**hose **w**hose **w**ays **ä**re blameless, **w**ho **w**alk according to YAHWEH **T**orah.

2 Blessed **ä**re **t**hose **w**ho **k**ee**p** his **s**tatute, **w**ho **s**ee**k** him with **t**heir **w**hole **h**eä**r**t.

3 Yes, **t**hey **d**e **n**othing wrong. **T**hey **w**alk in his **w**ays.

4 **Y**ou have commanded **y**our **p**recepts, **t**hat **w**e **s**hould **f**ully **o**bey **t**hem.

5 **O**h **t**hat my **w**ays **w**ere **s**teadfast to **o**bey **y**our **s**tatute!

6 **T**hen I **w**ouldn’t **b**e disappointed, **w**hen I **c**onsider **ä**ll of **y**our **c**ommandments.

7 I will give **t**hanks to **y**ou with **u**prightness of **h**eä**r**t, **w**hen I **l**earn **y**our **r**ighteous **j**udgments.

8 I will ob**ſ**erve y**ô**ur **ſ**tatute. Don't utterly for**ſ**ake me.

BET

9 **H**ow can a young man **k**ee**p** hi**ſ** way **p**ure? **B**y living acc**ô**rding to y**ô**ur w**ô**rd.

10 **W**ith my whole he**ä**rt, I have **s**ô**u**ght you. Don't let me w**ä**nder from y**ô**ur commandments.

11 I have hidden y**ô**ur w**ô**rd in my he**ä**rt, **th**at I **m**ight not sin against you.

12 Blessed **ä**re yo**u**, YAHWEH. **T**each me y**ô**ur **ſ**tatute.

13 **W**ith my lips, I have declared **ä**ll the **ô**rdinan**ç**e**ſ** of y**ô**ur **m**outh.

14 I have rejoic**ê**d in the way of y**ô**ur testim**ô**nie**ſ**, a**ſ** much a**ſ** in **ä**ll riche**ſ**.

15 I will meditate on y**ô**ur pre**ç**epts, and **C**onsider y**ô**ur way**ſ**.

16 I will deli**g**ht my**ſ**elf in y**ô**ur **ſ**tatute. I will not forget y**ô**ur w**ô**rd.

GIMEL

17 **D**e **g**ô**ô**d to y**ô**ur s**ê**r**v**ant. I will live and I will **o**bey y**ô**ur w**ô**rd.

18 **O**pen my **e**y**e****ſ**, **th**at I may see w**ô**ndrous **th**ing**ſ** **o**ut of y**ô**ur T**ô**rah.

19 I am a stran**g**er on the **ê**ar**th**. Don't **h**ide y**ô**ur commandments from me.

20 My **s**oul **i**ſ **c**on**s**umed with longing f**ô**r y**ô**ur **ô**rdinan**ç**e**ſ** at **ä**ll time**ſ**.

21 **Y**ou have rebuk**ê**d the proud **w**h**o** **ä**re **c**û**r**ſ**ê**d, **w**h**o** w**ä**nder from y**ô**ur commandments.

22 Take repro**â**ch and contempt away from me, for I have kept y**ô**ur **ſ**tatute.

23 **T**h**o**ugh prin**ç**e**ſ** sit and slander me, y**ô**ur s**ê**r**v**ant will meditate on y**ô**ur **ſ**tatute

24 **I**ndeed y**ô**ur **ſ**tatute **ä**re my deli**g**ht, and my **c**ou**n**ſel**o**r**ſ**.

DALED

25 My **s**oul **i**ſ **l**aid **l**ow in the dust. **R**evive me acc**ô**rding to y**ô**ur w**ô**rd!

26 I decl**ä**red my way**ſ**, and yo**u** answered me. **T**each me y**ô**ur **ſ**tatute.

27 Let me understand the **t**eaching of y**ô**ur pre**ç**epts! **T**hen I will meditate on y**ô**ur w**ô**ndrous w**ô**rks.

28 **M**y **s**oul **i**ſ **w**eary with sorrow: streng**th**en me acc**ô**rding to y**ô**ur w**ô**rd.

29 **K**ee**p** me from the way of de**ç**eit. Grant me y**ô**ur T**ô**rah gra**ç**iously!

30 I have **c**h**o**ſ**e**n the way of truth. I have set y**ô**ur **ô**rdinan**ç**e**ſ** bef**ô**re me.

31 I cling to y**ô**ur **ſ**tatute, YAHWEH. Don't let me be disappointed.

32 I run in the **päth** of **yôur** commandments, for **you** have set **my** **heärt** **free**.

HEY

33 **Tech** **me**, YAHWEH, the **way** of **yôur** **statute**. I will **keep** **them** to the end.

34 Give **me** understanding, and I will **keep** **yôur** **Tôrah**. Yes, I will **obey** it with **my** **whole** **heärt**.

35 Direct **me** in the **päth** of **yôur** commandments, for I **delight** in **them**.

36 **Tûrn** **my** **heärt** **towârd** **yôur** **statute**, not **towârd** **selfish** **gain**.

37 **Tûrn** **my** **eyes** **away** from **lôoking** at **wôthless** **things**. **Revive** **me** in **yôur** **ways**.

38 **Fûll** **fill** **yôur** **promise** to **yôur** **sêrvant**, **that** **you** **may** **be** **feared**.

39 **Take** **away** **my** **disgrace** **that** I **dread**, for **yôur** **ôrdinances** **äre** **gôod**.

40 **Behold**, I long **fôr** **yôur** **precepts**! **Revive** **me** in **yôur** **righteousness**.

WAW

41 Let **yôur** **lôving** **kindness** **älso** **côme** to **me**, YAHWEH, **yôur** **salvation**, **accôrding** to **yôur** **wôrd**.

42 **So** I will have an answer **fôr** him **whô** **reproaches** **me**, for I trust in **yôur** **wôrd**.

43 **Don't** **snatch** the **wôrd** of **truth** **out** of **my** **mouth**, for I **püt** **my** **hope** in **yôur** **ôrdinances**.

44 **So** I will **obey** **yôur** **Tôrah** **côntinu**ally, forever and ever.

45 I will **wâlk** in liberty, for I have **sôught** **yôur** **precepts**.

46 I will **älso** **speak** of **yôur** **statute** **befôre** **kings**, and will not **be** disappointed.

47 I will **delight** **myself** in **yôur** commandments, **becâuse** I **lôve** **them**.

48 I **reach** **out** **my** **hands** **fôr** **yôur** commandments, **which** I **lôve**. I will **meditate** on **yôur** **statute**.

ZAYIN

49 Remember **yôur** **wôrd** to **yôur** **sêrvant**, **becâuse** **you** **gave** **me** **hope**.

50 **This** **is** **my** **cômf**ort in **my** **affliction**, for **yôur** **wôrd** **has** **revived** **me**.

51 The arrogant mock **me** excessively, but I **don't** **swêrve** from **yôur** **Torah**.

52 I remember **yôur** **ôrdinances** of **old**, YAHWEH **Yähweh**, and have **cômf**orted **myself**.

53 Indignation has taken hold on me, because of the wicked who forsake your Torah.

54 Your statute have been my songs, in the house where I live.

55 I have remembered your name, YAHWEH, in the night, and I obey your Torah.

56 This is my way, that I keep your precepts.

CHET

57 YAHWEH is my portion. I promised to obey your words.

58 I sought your favor with my whole heart. Be merciful to me according to your word.

59 I considered my ways, and turned my steps to your statute.

60 I will hurry, and not delay, to obey your commandments.

61 The ropes of the wicked bind me, but I won't forget your Torah.

62 At midnight I will rise to give thanks to you, because of your righteous ordinances.

63 I am a friend of all those who fear you, of those who observe your precepts.

64 The earth is full of your loving kindness, YAHWEH. Teach me your statute.

TET

65 Do good to your servant, according to your word, YAHWEH.

66 Teach me good judgment and knowledge, for I believe in your commandments.

67 Before I was afflicted, I went astray; but now I observe your word.

68 You are good, and do good. Teach me your statute.

69 The proud have smeared a lie upon me. With my whole heart, I will keep your precepts.

70 Their heart is as callous as the fat, but I delight in your Torah.

71 It is good for me that I have been afflicted, that I may learn your statute.

72 The law of your mouth is better to me than thousands of pieces of gold and silver.

YUD

73 Your hands have made me and formed me. Give me understanding, that I may learn your commandments.

74 **Thos^e wh^e fear you** will see me and be glad, beca^us^e I have put my hope in y^our w^ord.

75 YAHWEH, I know **that y^our judgments äre righteous, that in faithfulness you** have afflicted me.

76 Pleas^e let y^our loving kindness be f^or my comfort, acc^ording to y^our w^ord to y^our s^er^vant.

77 Let y^our tender m^er^ci^es come to me, **that I may live**; for y^our T^orah is my delight.

78 Let the proud be disappointed, f^or **they have overthrown me** wrongfully. I will meditate on y^our precepts.

79 Let **thos^e wh^e fear you** turn to me. **They will know y^our statute.**

80 Let my he^art be blameless tow^ard y^our decrees, **that I may not be disappointed.**

KAF

81 **My soul faints f^or y^our salvation.** I hope in y^our w^ord.

82 **My eyes fail f^or y^our w^ord.** I say, "When will you comfort me?"

83 For I have become like a wineskin in the smoke. I don't forget y^our statute.

84 **How many äre the days** of y^our s^er^vant? When will you execute judgment on **thos^e wh^e p^ersecute me?**

85 The proud have dug pits f^or me, contrary to y^our T^orah.

86 All of y^our commandments äre faithful. **They p^ersecute me** wrongfully. Help me!

87 **They had äalmost wiped me** from the e^arth, but I didn't forsake y^our precepts.

88 Pres^erve my life acc^ording to y^our loving kindness, so I will obey the statute of y^our mouth.

LAMED

89 YAHWEH, y^our w^ord is settled in heaven forever.

90 Y^our faithfulness is to äll generations. You have established the e^arth, and it remains.

91 Y^our judgments remain to **this day**, for äll things s^erve you.

92 Unless y^our T^orah had been my delight, I w^ould have perished in my affliction

93 I will never forget y^our precepts, for **with them**, you have revived me.

94 I am y^our^s. Save me, f^or I have s^ought y^our pre^çepts.

95 The wicked have waited f^or me, to destroy me. I will C^onsider y^our statute.

96 I have seen a limit to **á**ll p^erfecti^on, but y^our commands **á**re boundless.

MEM

97 H^ow I l^ove y^our T^orah! It is my meditati^on **á**ll day.

98 Y^our commandments make me wⁱser than my enemies, for y^our commandments **á**re **á**lways with me.

99 I have m^ore understanding than **á**ll my teachers, for y^our testim^onie^s **á**re my meditati^on.

100 I understand m^ore than the ag^ed, beca^use I have kept y^our pre^çepts.

101 I have kept my feet from every evil way, that I mi^ght ob^serve y^our w^ord.

102 I have not t^urned aside from y^our **o**rdinan^çe^s, for you have t^aught me.

103 H^ow sweet **á**re y^our promises to my taste, m^ore than h^oney to my mouth!

104 **T**hrough y^our pre^çepts, I get understanding; **t**heref^ore I hate every f^álse way.

NUN

105 Y^our w^ord is a lamp to my feet, and a li^ght f^or my p^áth.

106 I have sw^orn, and have c^onfirm^ed it, that I will obey y^our ri^ghteous **o**rdinan^çe^s.

107 I am afflicted very much. Revive me, YAHWEH, acc^ording to y^our w^ord.

108 Ac^çept, I beg you, the willing offerings of my mouth. YAHWEH, teach me y^our **o**rdinan^çe^s.

109 My soul is c^ontinu^ally in my hand, yet I won't forget y^our T^orah.

110 The wicked have laid a snare f^or me, yet I haven't gone astray from y^our pre^çepts.

111 I have taken y^our testim^onie^s as a heritage forever, for **t**hey **á**re the joy of my he^árt.

112 I have set my he^árt to perf^orm y^our statute forever, even to the end.

SAMEKH

113 I hate double-minded men, but I l^ove y^our T^orah.

114 You **á**re my hiding place and my shield. I hope in y^our w^ord.

115 Depärt from me, you evildoers, that I may keep the commandments of my Elohim.

116 Uphold me according to your word, that I may live. Let me not be ashamed of my hope.

117 Hold me up, and I will be safe, and will have respect for your statute continually.

118 You reject all those who stray from your statute, for their deceit is in vain.

119 You put away all the wicked of the earth like dross. Therefore I love your testimonies.

120 My flesh trembles for fear of you. I am afraid of your judgments.

AYIN

121 I have done what is just and righteous. Don't leave me to my oppressors.

122 Ensure your servant's well-being. Don't let the proud oppress me.

123 My eyes fail looking for your salvation, for your righteous word.

124 Deal with your servant according to your loving kindness. Teach me your statute.

125 I am your servant. Give me understanding, that I may know your testimonies.

126 It is time to act, YAHWEH, for they break your Torah.

127 Therefore I love your commandments more than gold, yes, more than pure gold.

128 Therefore I consider all of your precepts to be right. I hate every false way.

PEY

129 Your testimonies are wonderful, therefore my soul keeps them.

130 The entrance of your words gives light. It gives understanding to the simple.

131 I opened my mouth wide and panted, for I longed for your commandments.

132 Turn to me, and have mercy on me, as you always do to those who love your name.

133 Establish my footsteps in your word. Don't let any iniquity have dominion over me.

134 Redeem me from the oppression of man, so I will observe your precepts.

135 Make your face shine on your servant. Teach me your statute.

136 Streams of tears run down my eyes, because they don't observe your Torah.

TZADI

137 You are righteous, YAHWEH. Your judgments are upright.

138 You have commanded your statute in righteousness. They are fully trustworthy.

139 My zeal wears me out, because my enemies ignore your words.

140 Your promises have been thoroughly tested, and your servant loves them.

141 I am small and despised. I don't forget your precepts.

142 Your righteousness is an everlasting righteousness. Your Torah is truth.

143 Trouble and anguish have taken hold of me. Your commandments are my delight.

144 Your testimonies are righteous forever. Give me understanding, that I may live.

KUF

145 I have called with my whole heart. Answer me, YAHWEH! I will keep your statute.

146 I have called to you. Save me! I will obey your statute.

147 I rise before dawn and cry for help. I put my hope in your words.

148 My eyes stay open through the night watches, that I might meditate on your word.

149 Hear my voice according to your loving kindness. Revive me, YAHWEH, according to your ordinances.

150 They draw near who follow after wickedness. They are far from your Torah.

151 You are near, YAHWEH. All your commandments are truth.

152 Of old I have known from your testimonies, that you have founded them forever.

RESH

153 Consider my affliction, and deliver me, for I don't forget your Torah.

154 Plead my cause, and redeem me! Revive me according to your promise.

155 Salvation is far from the wicked, for they don't seek your statute.

156 Great **ä**re yôur tender m^êçieş, YAHWEH. Revive me accôrding to yôur ôrdinances.

157 Many **ä**re my p^êrsecutorş and my adv^êsarieş. I haven't sw^êrved from yôur testim^ônieş.

158 I l^ôok at the faithless with loathing, beca^uş they don't obş^êrve yôur wôrd.

159 Consider how I l^ôve yôur preç^êpts. Revive me, YAHWEH, accôrding to yôur l^ôving kind^îness.

160 All of yôur wôrdş **ä**re truth. Every one of yôur ri^{gh}teous ôrdinances endures forever.

SIN AND SHIN

161 Prinç^êş have p^êrsecuted me without a c^äuş^e, but my he^ärt standş in **ä**w^ê of yôur wôrdş.

162 I rejiç^e at yôur wôrd, aş one who findş great plunder.

163 I hate and abh^ôr falseh^ôod. I l^ôve yôur T^ôrah.

164 Seven timeş a day, I praiş^e you, beca^uş of yôur ri^{gh}teous ôrdinances.

165 **Thoş**e who l^ôve yôur T^ôrah have great pe^aç^e. **Noth**ing c^äuş^{eş} them to stumble.

166 I have hope^d f^ôr yôur salvati^ôn, YAHWEH. I have d^ône yôur commandments.

167 My soul haş obş^êrved yôur testim^ônieş. I l^ôve them exç^eedingly.

168 I have ob^eyed yôur preç^êpts and yôur testim^ônieş, for **ä**ll my wayş **ä**re bef^ôre you.

TAV

169 Let my cry c^ôme bef^ôre you, YAHWEH. Give me understanding accôrding to yôur wôrd.

170 Let my supplicati^ôn c^ôme bef^ôre you. Deliver me accôrding to yôur wôrd.

171 Let my lips utter praiş^e, for you tech me yôur statute.

172 Let my t^ôngue sing of yôur wôrd, for **ä**ll yôur commandments **ä**re ri^{gh}teousness.

173 Let yôur hand be ready to help me, for I have ch^ôşen yôur preç^êpts.

174 I have longed f^ôr yôur salvati^ôn, YAHWEH. Yôur T^ôrah iş my deliç^ît.

175 Let my soul live, **th**at I may praiş^e you. Let yôur ôrdinances help me.

176 I have gone astray like a lost **sheep**. Seek yôur s^êrvant, f^ôr I don't forget yôur commandments.

Psalm 120

In **my** distress, I **cried** to YAHWEH. **He** answered **me**.

2 Deliver **my** soul, YAHWEH, from **lying** lips, from a **deceitful** tongue.

3 **What** will be given to **you**, and **what** will be **done** **more** to **you**, **you** **deceitful** tongue?

4 **Sharp** arrows of the **mighty**, with **coals** of juniper.

5 **Woe** is **me**, **that** I live in **Meshech**, **that** I dwell among the tents of Kedar!

6 **My** soul has had **her** dwelling **too** long with him **who** hates **peace**.

7 I am **for** **peace**, but **when** I **speak**, **they** **are** **for** **war**.

Psalm 121

I will lift up **my** eyes to the hills. **Where** **does** **my** help **come** from?

2 **My** help **comes** from YAHWEH, **who** made heaven and **earth**.

3 **He** will not allow **your** foot to be **moved**. **He** **who** keeps **you** will not slumber.

4 Behold, **he** **who** keeps **Israel** will **neither** slumber **nor** sleep.

5 YAHWEH is **your** keeper. YAHWEH is **your** shade on **your** right hand.

6 The sun will not **harm** **you** by **day**, **nor** the **moon** by **night**.

7 YAHWEH will keep **you** from **all** evil. **He** will keep **your** soul.

8 YAHWEH will keep **your** going **out** and **your** coming in, from **this** time **forward**, and forever **more**.

Psalm 122

I **was** glad **when** **they** said to **me**, "Let's go to YAHWEH'S **house**!"

2 Our **feet** **are** standing **within** **your** gates, **Jerusalem**;

3 **Jerusalem**, **that** is built as a **city** **that** is compact **together**;

4 **Where** the **tribes** go up, **even** YAH'S **tribes**, according to an **ordinance** **for** **Israel**, to give **thanks** to YAHWEH'S **name**.

5 For **there** **are** set **thrones** **for** judgment, the **thrones** of **David's** **house**.

6 Pray **for** the **peace** of **Jerusalem**. **Those** **who** love **you** will prosper.

7 **Peace** be **within** **your** walls, and prosperity **within** **your** palaces.

8 For **my brothers'** and **companions'** **sakes**, I will **now say**, "**Peace be within you.**"

9 For the **sake** of the **house** of YAHWEH **our Elohim**, I will **seek your good**.

Psalm 123

To **you** I **do** lift up **my eyes**, **you who** sit in the **heavens**.

2 Behold, **as** the **eyes** of **servants look** to the hand of **their master**, **as** the **eyes** of a **maid** to the hand of **her mistress**; **so our eyes look** to YAHWEH, **our Elohim**, until **he has mercy** on us

3 Have **mercy** on us, YAHWEH, have **mercy** on us, for **we have endured much contempt**.

4 Our **soul is** **exceedingly filled with** the scoffing of **those who are at ease**, **with** the contempt of the **proud**.

Psalm 124

If it had not **been** YAHWEH **who was** on **our side**, let **Israel now say**,

2 if it had not **been** YAHWEH **who was** on **our side**, when men **rose up against us**;

3 **then they would** have **swallowed us up alive**, when **their wrath was** kindled against us;

4 **then the waters would** have **overwhelmed us**, the **stream would** have gone **over our soul**;

5 **then the proud waters would** have gone **over our soul**.

6 Blessed **be** YAHWEH, **who has** not given us **as** a prey to **their teeth**.

7 Our **soul has** **escaped like** a **bird out of the fowler's snare**. The **snare is broken**, and **we have escaped**.

8 Our help **is** in YAHWEH'S **name**, **who made** heaven and **earth**.

Psalm 125

Those who trust in YAHWEH **are as** Mount Zion, **which can't be moved**, but **remains forever**.

2 **As** the **mountains surround** Jeru**sa**lem, **so** YAHWEH **surrounds his people** from **this time forward** and forever **more**.

3 For the **scepter** of wickedness **won't remain over** the allotment of the **righteous**; **so that the righteous won't use their hands to do evil**.

4 **Do** góod, YAHWEH, to **thos̄e** **wh̄e** äre góod, to **thos̄e** **wh̄e** äre upright in **their** **heärts**.

5 But **aş** **för** **thos̄e** **wh̄e** **tûrn** aside to **their** **crooked** **ways̄**, YAHWEH will **lead** **them** away with the **wörkers̄** of iniquity. **Peaçe** **be** on **Işrael**.

Psalm 126

When YAHWEH **bröught** back **thos̄e** **wh̄e** **retûrned** to Zion, **we** **wêre** like **thos̄e** **wh̄e** **dream**.

2 Then **our** **mouth** **was̄** filled with **läughter**, and **our** **töngue** with singing. **Then** **they** said among the **nations̄**, "YAHWEH **has̄** **döne** **great** **things̄** **för** **them**."

3 YAHWEH **has̄** **döne** **great** **things̄** **för** us, and **we** äre glad.

4 **Restóre** **our** **förtunes̄** again, YAHWEH, like the **streams̄** in the Negev.

5 **Thos̄e** **wh̄e** sow in **tears̄** will **reap** in joy.

6 **He** **wh̄e** **goes̄** **out** **weeping**, carrying **seed** **för** sowing, will **çertainly** **come** again with joy, carrying his **sheaves̄**.

Psalm 127

Unless YAHWEH **builds̄** the **houşe**, **they** **labor** in **vain** **wh̄e** **build** it. Unless YAHWEH **watches̄** over the **çity**, the **watchman** **guärds̄** it in **vain**.

2 It **is̄** **vain** **för** **you** to **rişe** up **êarly**, to **stay** up **late**, **eating** the bread of toil; for **he** **gives̄** **sleep** to his **loved** **ones̄**.

3 Behold, **children** äre a **heritage** of YAHWEH. The **fruit** of the **womb** **is̄** his **reward**.

4 **Aş** **arrows̄** in the hand of a **mighty** man, **so** äre the **children** of **youth**.

5 Happy **is̄** the man **wh̄e** **has̄** his **quiver** **füll** of **them**. **They** **won't** be disappointed **when** **they** **speak** with **their** **enemies̄** in the **gate**.

Psalm 128

Blessed **is̄** everyone **wh̄e** **fears̄** YAHWEH, **wh̄e** **wäks** in his **ways̄**.

2 For **you** will **eat** the **labor** of **yöur** **hands̄**. **You** will **be** happy, and it will **be** well with **you**.

3 **Yöur** **wife** will **be** **aş** a **fruitfüll** **vine**, in the innermost **pärts** of **yöur** **houşe**; **yöur** **children** like olive plants, around **yöur** **table**.

4 Behold, **thus** **is̄** the man **blessed** **wh̄e** **fears̄** YAHWEH.

5 May YAHWEH bless you out of Zion, and may you see the good of Jerusalem all the days of your life.

6 Yes, may you see your children's children. Peace be upon Israel.

Psalm 129

Many times they have afflicted me from my youth up. Let Israel now say

2 many times they have afflicted me from my youth up, yet they have not prevailed against me.

3 The plowers plowed on my back. They made their furrows long.

4 YAHWEH is righteous. He has cut apart the cords of the wicked.

5 Let them be disappointed and turned backward, all those who hate Zion.

6 Let them be as the grass on the housetops, which withers before it grows up;

7 with which the reaper doesn't fill his hand, nor he who binds sheaves, his bosom.

8 Neither do those who go by say, "The blessing of YAHWEH be on you. We bless you in YAHWEH'S name."

Psalm 130

Out of the depths I have cried to you, YAHWEH.

2 Oh YAHWEH, hear my voice. Let your ears be attentive to the voice of my petitions.

3 If you, YAH, kept a record of sins, Oh YAH, who could stand?

4 But there is forgiveness with you, therefore you are feared.

5 I wait for YAHWEH. My soul waits. I hope in his word.

6 My soul longs for You YAHWEH more than watchmen long for the morning; more than watchmen for the morning.

7 Israel, hope in YAHWEH, for with YAHWEH there is loving kindness. With him is abundant redemption.

8 He will redeem Israel from all their sins.

Psalm 131

YAHWEH, my heart isn't haughty, nor my eyes lofty; nor do I concern myself with great matters, or things too wonderful for me.

2 Surely I have stilled and quieted my soul, like a weaned child with his mother, like a weaned child is my soul within me.

3 Işrael, hope in YAHWEH, from **this time** fôrward and forever mÔre.

Psalm 132

YAHWEH, remember David and **âll** hiş afflictiôn,

2 **hew he** swÔre to YAHWEH, and **vowed** to the Miġhty One of Jacob:

3 “**Surely** I will not **cÔme** into the structure of my **houşe**, nÔr go up into my bed;

4 I will not give sleep to my **eyeş**, or slumber to my **eyelidş**;

5 until I **find** out a **plaçe** fôr YAHWEH, a dwelling fôr the Miġhty One of Jacob.”

6 Behold, we **hêard** of it in Ephra~~th~~hah. We **found** it in the field of Jäar:

7 “We will go into hiş dwelling **plaçe**. We will **wôrship** at hiş **fôotsteel**.

8 **Arişe**, YAHWEH, into yÔur resting **plaçe**; **you**, and the **ärk** of yÔur **strength**.

9 Let yÔur **priest** be **cloth**ed with **righteousness**. Let yÔur **saints** **shout** fôr joy!”

10 For yÔur **sêrvant** David's **sake**, **don't** tûrn away the **façe** of yÔur anointed one.

11 YAHWEH haş swÔrn to David in **truth**. He will not tûrn from it: “I will set the **fruit** of yÔur body on yÔur **throne**.”

12 If yÔur **children** will **keep** my **côvenant**, my **testimóny** **that** I will **teach** **them**, **their** **children** **âlso** will sit on yÔur **throne** forever mÔre.”

13 For YAHWEH haş **choşen** Zion. He haş **deşired** it fôr hiş **habitatiôn**.

14 “**This** **iş** my resting **plaçe** forever. **Here** I will live, fôr I have **deşired** it.

15 I will abundantly bless **hêr** **provişion**. I will **satisfy** **hêr** **pÔor** with bread.

16 **Hêr** **priests** I will **âlso** **cloth**e with **salvatiôn**. **Hêr** **saints** will **shout** aloud fôr joy.

17 **There** I will **make** the **hÔrn** of David to bud. I have **ôrdained** a lamp fôr my anointed.

18 I will **cloth**e hiş **enemieş** with **shame**, but on himself, hiş **crown** will be resplendent.”

Psalm 133

See **hew** **gôod** and **hew** **pleaşant** it is for **brôtherş** to live together in **unity**!

2 It **iş** **like** the **preçious** oil on the head, **that** ran **down** on the **beard**, **even** Aäron's **beard**; **that** **came** **down** on the **edġe** of hiş **robeş**;

3 **like** the dew of **Hêrmôn**, **that** **cÔmeş** **down** on the hills of Zion: for **there** YAHWEH **giveş** the **blessing**, **even** **life** forever mÔre.

Psalm 134

Lòók! Prais_e YAHWEH, **á**ll you sêrvants of YAHWEH, **wh**e stand by **n**ight in YAHWEH'S **h**ou_se!

2 Lift up yo_ur hand_s in the sanctuary. Prais_e YAHWEH!

3 May YAHWEH bless yo_u from Zion; **ev**en **h**e **wh**e **ma**de heaven and **ê**ar_th.

Psalm 135

Prais_e YAH! Prais_e YAHWEH'S **n**ame! Prais_e him, sêrvants of YAHWEH.

2 yo_u **wh**e stand in YAHWEH'S **h**ou_se, in the **c**ôurts of **o**ur Elohim's **h**ou_se.

3 Prais_e YAH, **f**ôr YAHWEH **i**s **g**ôôd. Sing **pr**aises_s to hi_s **n**ame, **f**ôr **th**at **i**s **pl**ea_sant.

4 For YAH ha_s **ch**ôsen **J**acob **f**ôr himself; **I**srael **f**ôr hi_s **o**wn **po**ss_{es}sion.

5 For I **kn**ow **th**at YAHWEH **i**s **g**reat, **th**at **o**ur Master **i**s **ab**ov_e **á**ll god_s.

6 **Wh**at_{ev}er YAHWEH **pl**ea_sed, **th**at **h**e ha_s **d**ône, in heaven and in **ê**ar_th, in the **se**a_s and in **á**ll **d**eep_s;

7 **wh**e **c**âuse_s the **cl**ou_ds to **ri**se from the end_s of the **ê**ar_th; **wh**e **ma**kes **li**ghtning_s **with** the **ra**in; **wh**e **br**ing_s the wind **o**ut of hi_s **tr**ea_sur_es;

8 **Wh**e struck the **f**irst_bôrn of **E**gypt, **bo**th of man and animal;

9 **Wh**e sent **si**gn_s and **w**ônder_s **int**o the middle of yo_u, **E**gypt, on **Ph**araoh, and on **á**ll hi_s sêrvants;

10 **wh**e struck many **n**ation_s, and killed **mi**ghty king_s,

11 **S**ihon king of the **A**morites, **O**g king of **B**ashan, and **á**ll the king_dôm_s of **C**an_áan,

12 and **g**av_e **th**eir land **f**ôr a **h**eritag_e, a **h**eritag_e to **I**srael, hi_s **pe**opl_e.

13 Yo_ur **n**ame, YAHWEH, **end**ur_es forever; yo_ur **re**nôwn, YAHWEH, **th**rough_out **á**ll **g**eneration_s.

14 For YAHWEH will **jud**g_e hi_s **pe**opl_e, and have **c**ômpass_{ion} on hi_s sêrvants.

15 The **id**ol_s of the **n**ation_s **ä**re silver and **g**old, the **w**ôrk of men's hand_s.

16 **Th**ey have **m**outh_s, but **th**ey **c**ân't **sp**ea_k. **Th**ey have **e**y_es, but **th**ey **c**ân't **se**e.

17 **Th**ey have **e**ar_s, but **th**ey **c**ân't **h**ear; **ne**ither **i**s **th**ere any **br**ea_th in **th**eir **m**outh_s.

18 **Th**os_e **wh**e **ma**ke **th**em will **be** **li**ke **th**em; yes, everyone **wh**e trusts in **th**em.

- 19 Houşe of Işrael, praişe YAHWEH! Houşe of Aäron, praişe YAHWEH!
 20 Houşe of Levi, praişe YAHWEH! You who fear YAHWEH , praişe Praişe
 YAHWEH!
 21 Blessed be YAHWEH from Zion, who dwells at Jeruşalem. Praişe YAH!

Psalm 136

Give **th**anks to YAHWEH, for he iş good; for hiş loving kindness endure**ş** forever.

2 Give **th**anks to the Elohim of Elohims; for hiş loving kindness endure**ş** forever.

3 Give **th**anks to the Mäster of Mästers ; for hiş loving kindness endure**ş** forever:

4 To him who **al**one doeş great wonderş; for hiş loving kindness endure**ş** forever:

5 To him who **by** understanding made the heavenş; for hiş loving kindness endure**ş** forever:

6 To him who spread **o**ut the **ë**arth above the wäterş; for hiş loving kindness endure**ş** forever:

7 To him who **m**ade the great lights; for hiş loving kindness endure**ş** forever:

8 The sun to **r**ule **by** day; for hiş loving kindness endure**ş** forever;

9 The moon and stärş to **r**ule **by** night; for hiş loving kindness endure**ş** forever:

10 To him who **str**uck down the Egyptian firstborn; for hiş loving kindness endure**ş** forever;

11 And brought **o**ut Işrael from among **th**em; for hiş loving kindness endure**ş** forever;

12 With a strong hand, and with an **o**utstretched **ä**rm; for hiş loving kindness endure**ş** forever:

13 To him who **div**ided the Red **S**ea apärt; for hiş loving kindness endure**ş** forever;

14 And made Işrael to päss **th**rough the middle of it; for hiş loving kindness endure**ş** forever;

15 But **o**verthrew **Ph**araoh and hiş **ä**rmy in the Red **S**ea; for hiş loving kindness endure**ş** forever:

16 To him who led hiş **p**eople **th**rough the wilderness; for hiş loving kindness endure**ş** forever:

17 To him who **str**uck great kingş; for hiş loving kindness endure**ş** forever;

18 And killed **mighty kings**; for his **loving kindness endures** forever:

19 **Sihon** king of the **Amorites**; for his **loving kindness endures** forever;

20 **Og** king of **Bashan**; for his **loving kindness endures** forever;

21 And **gave their land as** an **inheritance**; for his **loving kindness endures** forever;

22 **Even** a **heritage** to **Israel** his **servant**; for his **loving kindness endures** forever:

23 **Who** remembered us in **our low estate**; for his **loving kindness endures** forever;

24 And **has** delivered us from **our adversaries**; for his **loving kindness endures** forever:

25 **Who** gives **food** to every **creature**; for his **loving kindness endures** forever.

26 **Oh** give **thanks** to the **Elohim** of **heaven**; for his **loving kindness endures** forever.

Psalm 137

By the **river** of **Babylon**, **there** we sat **down**. Yes, we wept, *when* we remembered **Zion**.

2 On the **willows** in **that** land, we hung up **our harps**.

3 For **there**, **those** who led us captive **asked** us **for** songs. **Those** who **tormented** us demanded songs of joy: "Sing us one of the songs of **Zion**!"

4 **How** can we sing **YAHWEH'S** song in a foreign land?

5 If I forget **you**, **Jerusalem**, let **my right** hand forget its skill.

6 Let **my tongue** stick to the **roof** of **my mouth** if I **don't** remember **you**; if I **don't** prefer **Jerusalem** **above** **my chief** joy.

7 Remember, **YAHWEH**, **against** the **children** of **Edom**, the **day** of **Jerusalem**; **who** said, "**Raze** it! **Raze** it **even** to its **foundation**!"

8 **Daughter** of **Babylon**, **deemed** to **destruction**, **he** will **be** happy **who** **rewards** **you**, **as** **you** have **served** us.

9 Happy **shall** **he** **be**, **who** **takes** and **dashes** **your** little **ones** **against** the rock.

Psalm 138

I will give **you** **thanks** **with** **my** **whole** **heart**. **Before** the **Elohim**. I will sing **praises** to **you**.

2 I will bow down toward your holy temple and give thanks to your Name for your loving kindness and for your truth; for you have exalted your Name and your Word above all.

3 In the day that I called, you answered me. You encouraged me with strength in my soul.

4 All the kings of the earth will give you thanks, YAHWEH, for they have heard the words of your mouth.

5 Yes, they will sing of the ways of YAHWEH; for great is YAHWEH'S glory.

6 For though YAHWEH is high, yet he looks after the lowly; but the proud, he knows from afar.

7 Though I walk in the middle of trouble, you will revive me. You will stretch out your hand against the wrath of my enemies. Your right hand will save me.

8 YAHWEH will fulfill that which concerns me; your loving kindness, YAHWEH, endures forever. Don't forsake the works of your own hands.

Psalm 139

YAHWEH, you have searched me, and you know me.

2 You know my sitting down and my rising up. You perceive my thoughts from afar.

3 You search out my path and my lying down, and are acquainted with all my ways.

4 For there is not a word on my tongue, but, behold, YAHWEH, you know it altogether.

5 You hem me in behind and before. You laid your hand on me.

6 This knowledge is beyond me. It's lofty. I can't attain it.

7 Where could I go from your Spirit? Or where could I flee from your presence?

8 If I ascend up into heaven, you are there. If I make my bed in Sheol, behold, you are there!

9 If I take the wings of the dove, and settle in the uttermost parts of the sea;

10 Even there your hand will lead me, and your right hand will hold me.

11 If I say, "Surely the darkness will overwhelm me; the light around me will be night";

12 even the darkness doesn't hide from you, but the night shines as the day. The darkness is like light to you.

13 For **you** **f**ormed **my** inmost **being**. **You** knit **me** together in **my** **m**other's **w**omb.

14 I will give **th**anks to **you**, for I am **f**earfully and **w**onderfully **m**ade. **Y**our **w**orks **ä**re **w**onderful. **My** soul **k**nows **th**at very well.

15 **My** **f**rame **w**asn't hidden from **you**, when I **w**as made in **s**ecret, **w**oven together in the **d**ept**h**s of the **e**arth.

16 **Y**our **e**y**e**s **s**aw **my** body. In **y**our **b**ook **th**ey **w**ere **ä**ll written, the **d**ays **th**at **w**ere **ö**rdained **f**ör **me**, when **a**s yet **th**ere **w**ere **n**one of **th**em.

17 **H**ow **p**recious to **me** **ä**re **y**our **th**ö**u**ghts, Elohim! **H**ow **v**äst **i**s **th**eir sum!

18 If I **w**ould **c**ount **th**em, **th**ey **ä**re **m**ö**r**e in number **th**an the sand. When I **w**ake up, I am still **w**ith **you**.

19 If **o**nly **you**, Elohim, **w**ould kill the wicked. Get **a**way from **me**, **you** **bl**ö**o**d-**th**irsty men!

20 For **th**ey **s**peak **a**gainst **you** wickedly. **Y**our **e**nemies **t**ake **y**our **n**ame in **v**ain.

21 YAHWEH, **d**on't I **h**ate **th**ose **w**ho **h**ate **you**? Am I not **g**rieved with **th**ose **w**ho **r**ise up **a**gainst **you**?

22 I **h**ate **th**em with **p**erfect **h**atred. **Th**ey have **b**ecö**m**e **my** **e**nemies.

23 **S**earch **me**, Elohim, and **k**now **my** **h**eärt. **T**ry **me**, and **k**now **my** **th**ö**u**ghts.

24 **S**ee if **th**ere **i**s any wicked **w**ay in **me**, and **l**ead **me** in the **e**verlä**s**ting **w**ay.

Psalm 140

Deliver **me**, YAHWEH, from the **e**vil man. **P**re**s**erve **me** from the violent man;

2 **th**ose **w**ho **d**evis**e** **m**ischief in **th**eir **h**eärt**s**. **Th**ey **c**ö**n**tinually **g**ather **th**emsel**v**e**s** together **f**ör **w**är.

3 **Th**ey have **sh**ärpened **th**eir **t**ö**n**gue**s** like a **s**erpent. **V**iper'**s** **p**oi**s**ön **i**s under **th**eir lips. Meditate.

4 YAHWEH, **k**ee**p** **me** from the **h**and**s** of the wicked. **P**re**s**erve **me** from the violent men **w**ho **h**ave **d**et**e**rmin**e**d to trip **my** **f**ee**t**.

5 The **p**rou**d** have hidden a **s**na**r**e **f**ör **me**, **th**ey have spread the **c**ö**r**d**s** of a net **b**y the **p**ä**th**. **Th**ey have set traps **f**ör **me**. Meditate.

6 I said to YAHWEH, "You **ä**re **my** Elohim." Listen to the **c**ry of **my** **p**etit**i**ön**s**, YAHWEH.

7 YAHWEH, the **M**ä**s**ter, the **s**treng**th** of **my** **s**alvati**ö**n, **you** have **c**ö**v**ered **my** head in the **d**ay of battle.

8 YAHWEH, **d**on't grant the **d**e**s**ire**s** of the wicked. **D**on't let **th**eir **e**vil **p**lan**s** **s**ucc**e**ed, **ö**r **th**ey will **b**ecö**m**e **p**rou**d**. Meditate.

9 **A**s fôr the head of **thoş**e who **surr**ound me, let the **mischie**f of **thei**r **own** lips **c**over **th**em.

10 Let **bû**rning **co**alş **f**äll on **th**em. Let **th**em **b**e **th**rown into the **fi**re, into **mir**y pits, from **wh**ere **th**ey never **riş**e.

11 An **evil** **spe**aker **won't** **b**e **establi**shed in the **ê**arth. **Evil** will hunt the **viol**ent man to **ov**er**th**row him.

12 I **kn**ow **th**at YAHWEH will **mai**ntain the **ca**uşe of the afflicted, and **justi**çe fôr the **nee**dy.

13 **Su**rely the **ri**ghteous will give **th**anks to **y**ôur **na**me. The **upri**ght will dwell in **y**ôur **pre**şençe.

Psalm 141

YAHWEH, I have **c**alled on **you**. **C**ôme to me **qu**ickly! Listen to **my** **voi**çe **wh**en I **c**äll to **you**.

2 Let **my** **pr**ayer **b**e set befôr **you** **li**ke **in**çense; the lifting up of **my** **hand**ş **li**ke the **ev**ening **sacrifi**çe.

3 Set a **w**atch, YAHWEH, befôr **my** **m**outh. **Ke**ep the **d**ôr of **my** lips.

4 **D**on't **in**cline **my** **he**ärt to any **evil** **th**ing, to **practi**çe **de**edş of wickedness **with** men **wh**o **w**örk iniquity. **D**on't let me **e**at of **thei**r **deli**caçieş.

5 Let the **ri**ghteous **stri**ke me, it **iş** kindness; let him **repre**ve me, it **iş** **li**ke oil on the head; **d**on't let **my** head **refu**se it; Yet **my** **pr**ayer **iş** **â**lways against **evil** **de**edş.

6 **Thei**r **jud**geş **â**re **th**rown **d**own by the **si**deş of the rock. **The**y will **he**ar **my** **w**ördş, fôr **th**ey **â**re well spoken.

7 "Aş **wh**en one **pl**owş and **bre**aks up the **ê**arth, **o**ur **bone**ş **â**re scattered at the **m**outh of **She**ol."

8 For **my** **eye**ş **â**re on **you**, YAHWEH, the Master. In **you**, I **take** **refu**ge. **D**on't **le**ave **my** **s**oul **de**stitute.

9 **Ke**ep me from the **sn**are **wh**ich **th**ey have **laid** fôr me, from the traps of the **w**örkerş of iniquity.

10 Let the wicked **f**äll together into **thei**r **own** nets, **wh**ile I **p**äss by.

Psalm 142

I **cry** **with** **my** **voi**çe to YAHWEH. **With** **my** **voi**çe, I **â**sk YAHWEH fôr **mê**rcy.

2 I **p**ôur **o**ut **my** **c**ômplaint befôr him. I tell him **my** **tr**oubleş.

3 When **my** spirit **was** overwhelmed **within** me, **you** knew **my** route. On the **path** in **which** I **walk**, **they** have hidden a **snare** **for** me.

4 **Look** on **my** right, and **see**; for **there** **is** no one **who** **is** **concerned** **for** me. **Refuge** **has** fled from me. **No** one **cares** **for** **my** soul.

5 I **cried** to **you**, YAHWEH. I said, "You **are** **my** **refuge**, **my** **portion** in the land of the living."

6 Listen to **my** cry, for I am in desperate **need**. Deliver me from **my** **pêrsecutor**s, For **they** **are** stronger **than** me.

7 Bring **my** soul **out** of **prison**, **that** I may give **thanks** to **your** name. The **righteous** will surround me, for **you** will be **good** to me.

Psalm 143

Hear **my** prayer, YAHWEH. Listen to **my** petitions. In **your** **faithfulness** and **righteousness**, **relieve** me.

2 **Don't** enter into judgment with **your** **sêrvant**, for in **your** **sight** no man living **is** **righteous**.

3 For the enemy pursues **my** soul. **He** **has** struck **my** life **down** to the ground. **He** **has** made me live in **dark** places, **as** **those** **who** have **been** long dead.

4 **Therefore** **my** spirit **is** overwhelmed **within** me. **My** **heart** **within** me **is** **desolate**.

5 I remember the **days** of **old**. I **meditate** on **all** **your** **deings**. I **contemplate** the **work** of **your** hands.

6 I spread **out** **my** hands to **you**. **My** soul **thirsts** **for** **you**, like a parched land.

7 Hurry to answer me, YAHWEH. **My** spirit **fails**. **Don't** **hide** **your** **face** from me, **so** **that** I **don't** become like **those** **who** go **down** into the pit.

8 **Cause** me to hear **your** **loving** kindness in the **morning**, for I trust in **you**. **Cause** me to **know** the way in **which** I **should** **walk**, for I lift up **my** soul to **you**.

9 Deliver me, YAHWEH, from **my** enemies. I **flee** to **you** to **hide** me.

10 **Tech** me to **do** **your** will, for **you** **are** **my** Elohim. **Your** Spirit **is** **good**. **Lead** me in the land of uprightness.

11 **Revive** me, YAHWEH, **for** **your** name's sake. In **your** **righteousness**, bring **my** soul **out** of trouble.

12 In **your** **loving** kindness, cut off **my** enemies, and destroy **all** **those** **who** afflict **my** soul, For I am **your** **sêrvant**.

Psalm 144

Blessed be YAHWEH, my rock, who teaches my hands to wár, and my fingers to battle:

2 my loving kindness, my fórtress, my high tower, my deliverer, my shield, and he in whom I take refuge; who subdues my people under me.

3 YAHWEH, what is man, that you care fór him? Or the sòn of man, that you think of him?

4 Man is like a breath. His days äre like a shadow that pässeš away.

5 Pärt yôur heavens, YAHWEH, and còme down. Touch the mountains, and they will smoke.

6 Throw out lightning, and scatter them. Send out yôur arrows, and rout them.

7 Stretch out yôur hand from abòve, rescue me, and deliver me out of great wáters, out of the hands of foreigners,;

8 whose mouths speak deceit, whose right hand is a right hand of falsehood.

9 I will sing a new song to you, Elohim. On a ten-stringed lyre, I will sing praises to you.

10 You äre he who gives salvation to kings, who rescues David, his sêrvant, from the deadly sword.

11 Rescue me, and deliver me out of the hands of foreigners, whose mouths speak deceit, whose right hand is a right hand of falsehood.

12 Then our sònš will be like well-núrtúred plants, our dáughters like cärved to adorn a palace.

13 Our bärnš äre full, filled with äll kinds of provišion. Our sheep produce thousands and ten thousands in our fields.

14 Our oxen will pull heavy loadš. There is no breaking in, and no going away, and no outcry in our streets.

15 Happy äre the people who äre in such a situation. Happy äre the people whose Elohim is YAHWEH.

Psalm 145

I will exált you, my Elohim, the King. I will praise yôur name forever and ever.

2 Every day I will praise you. I will extol yôur name forever and ever.

3 Great is YAHWEH, and greatly to be praised! His greatness is unsêarchable.

4 One generatiòn will commend yôur wòrks to anòther, and will declare yôur mighty acts.

- 5 Of the glórious majesty of yôur honor, of yôur wondrous wôrks, I will meditate.
- 6 Men will speak of the mi^ght of yôur âwesome acts. I will declare yôur greatness.
- 7 **They** will utter the memory of yôur great goodⁿess, and will sing of yôur righ^teousness.
- 8 YAHWEH is gra^çious, m^êrciful, slow to anger, and of great lóving kindⁿess.
- 9 YAHWEH is good to áll. His tender m^êrcies äre over áll his wôrks.
- 10 All yôur wôrks will give th^{an}ks to you, YAHWEH. Yôur saⁱⁿts will extol you.
- 11 **They** will speak of the glóry of yôur kingdó^m, and tá^lk about yôur pow^{er};
- 12 to make kn^own to the s^{on}s of men his mi^ghty acts, the glóry of the majesty of his kingdó^m.
- 13 Yôur kingdó^m is an everlásting kingdó^m. Yôur d^ominión endures th^{ro}ughout áll generati^ons. YAHWEH is faith^{fu}l in áll his wôrd^s, and lóving in áll his deed^s.
- 14 YAHWEH upholds áll who fáll, and raises up áll tho^se who äre bowed down.
- 15 The ey^es of áll wait fó^r you. You give them their feed in due seá^{so}n.
- 16 You open yôur hand, and satisfy the desⁱre of every living th^{ing}.
- 17 YAHWEH is righ^teous in áll his way^s, and gra^çious in áll his wôrks.
- 18 YAHWEH is near to áll tho^se who cáll on him, to áll who cáll on him in truth.
- 19 He will fúllill the desⁱre of tho^se who fear him. He álso will hear their cry, and will save them.
- 20 YAHWEH pres^erves áll tho^se who love him, but áll the wicked he will destroy.
- 21 My m^outh will speak the prais^e of YAHWEH. Let áll flesh bless his holy name forever and ever.

Psalm 146

Prais^e YAH! Prais^e YAHWEH, my soul.

- 2 While I live, I will prais^e YAHWEH. I will sing prais^es to my Elohim as long as I exist.
- 3 Don't put yôur trust in prin^çes, each a s^{on} of man in whom there is no help.
- 4 His spirit dep^{ar}ts, and he ret^urn^s to the e^{ar}th. In that very day, his th^oughts perish.
- 5 Happy is he who has the Elohim of Jacob fó^r his help, wh^os^e hope is in YAHWEH, his Elohim :

6 **who** **made** heaven and **earth**, the **sea**, and **all that is** in **them**; **who** **keeps** **truth** forever;

7 **who** **executes** justice **for** the oppressed; **who** **gives** **food** to the hungry. YAHWEH **frees** the **prisoners**.

8 YAHWEH **opens** the **eyes** of the blind. YAHWEH **raises** up **those** **who** **are** **bowed** down. YAHWEH **loves** the **righteous**.

9 YAHWEH **preserves** the **foreigners**. **He** **upholds** the **fatherless** and **widow**, but the **way** of the wicked **he** **turns** upside down.

10 YAHWEH will reign forever; **your** Elohim, O Zion, to **all** **generations**. **Praise** YAH!

Psalm 147

Praise YAH, for it **is** **good** to sing **praises** to **our** Elohim; for it **is** **pleasant** and fitting to **praise** him.

2 YAHWEH **builds** up **Jerusalem**. **He** **gathers** together the outcasts of **Israel**.

3 **He** **heals** the broken in **heart**, and **binds** up **their** **wounds**.

4 **He** **counts** the number of the **stars**. **He** **calls** them **all** by **their** **names**.

5 **Great** **is** **our** **Master**, and **mighty** in **power**. **His** understanding **is** infinite.

6 YAHWEH **upholds** the humble. **He** **brings** the wicked down to the **ground**.

7 Sing to YAHWEH with **Thanksgiving**. Sing **praises** on the **harp** to **our** Elohim,

8 **who** **covers** the sky with **clouds**, **who** **prepares** rain **for** the **earth**, **who** **makes** **grass** grow on the **mountains**.

9 **He** **provides** **food** **for** the **livestock**, and **for** the young **ravens** when **they** **call**.

10 **He** **doesn't** **delight** in the **strength** of the **horse**. **He** **takes** **no** **pleasure** in the **legs** of a man.

11 YAHWEH **takes** **pleasure** in **those** **who** **fear** him, in **those** **who** **hope** in **his** **loving** **kindness**.

12 **Praise** YAHWEH, **Jerusalem**! **Praise** **your** Elohim, Zion!

13 For **he** **has** **strengthened** the **bars** of **your** **gates**. **He** **has** **blessed** **your** **children** **within** **you**.

14 **He** **makes** **peace** in **your** **borders**. **He** **fills** **you** with the **finest** of the **wheat**.

15 **He** **sends** **out** **his** **commandment** to the **earth**. **His** **word** runs very **swiftly**.

16 **He** **gives** **snow** like wool, and scatters frost like **ashes**.

17 **He** **hurls** down **his** **hail** like pebbles. **Who** can stand **before** **his** **cold**?

18 He sends **o**ut hi**ş** w**ô**rd, and melts **th**em. He **c**â**u**ş**eş** hi**ş** wind to bl**ow**, and the w**â**ter**ş** fl**ow**.

19 He **sh**ow**ş** hi**ş** w**ô**rd to **J**acob; hi**ş** stat**u**te and hi**ş** **ô**rdinanc**eş** to **Iş**rael.

20 He ha**ş** not d**o**ne **th**is f**ô**r just any nati**o**n. **Th**ey don't know hi**ş** **ô**rdinanc**eş**.
Prai**ş**e YAH!

Psalm 148

Prai**ş**e YAH! Prai**ş**e YAHWEH from the heav**e**n**ş**! Prai**ş**e him in the he**i**ghts!

2 Prai**ş**e him, **â**ll hi**ş** ang**e**l**ş**! Prai**ş**e him, **â**ll hi**ş** âr**m**y!

3 Prai**ş**e him, sun and m**o**on! Prai**ş**e him, **â**ll yo**u** sh**i**ning stâ**rş**!

4 Prai**ş**e him, yo**u** heav**e**n**ş** of heav**e**n**ş**, Yo**u** w**â**ter**ş** th**at** â**r**e ab**o**ve the heav**e**n**ş**.

5 Let **th**em prai**ş**e YAHWEH'S n**a**me, For he c**o**mm**a**nd**e**d, and **th**ey w**e**re c**r**ea**t**ed.

6 He ha**ş** **â**l**s**o establi**sh**ed **th**em forever and ever. He ha**ş** m**a**d**e** a dec**r**ee **wh**ich will not p**â**ss aw**a**y.

7 Prai**ş**e YAHWEH from the **ê**ar**th**, yo**u** gr**e**at s**e**a c**r**ea**t**ur**eş**, and **â**ll dept**h**s!

8 Li**g**htning and h**a**il, s**n**ow and cl**o**ud**ş**; st**ô**rmy wind, f**u**llfilling hi**ş** w**ô**rd;

9 m**o**untains and **â**ll hill**ş**; fr**u**it t**r**ee**ş** and **â**ll **ç**edar**ş**;

10 w**i**ld animal**ş** and **â**ll liv**e**stock; sm**â**ll c**r**ea**t**ur**eş** and fly**i**ng b**i**rd**ş**;

11 king**ş** of the **ê**ar**th** and **â**ll pe**o**pl**eş**; princ**eş** and **â**ll judg**eş** of the **ê**ar**th**;

12 b**o**th young men and maidens; o**l**d men and **ch**ildren:

13 let **th**em prai**ş**e YAHWEH'S n**a**me, for hi**ş** n**a**me al**o**ne i**ş** ex**â**lted. Hi**ş** gl**ô**ry i**ş** ab**o**ve the **ê**ar**th** and the heav**e**n**ş**.

14 He ha**ş** lifted up the h**ô**rn of hi**ş** pe**o**ple, the prai**ş**e of **â**ll hi**ş** sa**i**nt**ş**; **e**ven of the **ch**ildren of **Iş**rael, a pe**o**ple n**e**ar to him. Prai**ş**e YAH!

Psalm 149

Prai**ş**e YAHWEH! Sing to YAHWEH a new song, hi**ş** prai**ş**e in the assembly of the sa**i**nt**ş**.

2 Let **Iş**rael rejo**iç**e in him wh**o** m**a**d**e** **th**em. Let the **ch**ildren of **Z**ion b**e** joyf**u**l in **th**eir King.

3 Let **th**em prai**ş**e hi**ş** n**a**me in the dan**ç**e! Let **th**em sing prai**ş**e**ş** to him with tambourine and hâ**r**p!

4 For YAHWEH **takes** pleasure in his **people**. He **crowns** the humble with **salvation**.

5 Let the **saints** rejoice in *honor*. Let **them** sing **f**or joy on **their** beds.

6 **May** the **high** praises of Elohim **be** in **their** mouths, and a **two**-edged sword in **their** hand;

7 To **execute** vengeance on the **nations**, and **punishments** on the **people**;

8 To **bind** **their** kings with **chains**, and **their** nobles with fetters of **iron**;

9 to **execute** on **them** the *written* judgment. All his **saints** have **this** *honor*. Praise YAH!

Psalm 150

Praise YAH! Praise Elohim in his sanctuary! Praise him in his heavens **f**or his acts of **power**!

2 Praise him **f**or his **mighty** acts! Praise him according to his **excellent** greatness!

3 Praise him **with** the **sounding** of the trumpet! Praise him **with** **harp** and **lyre**!

4 Praise him **with** tambourine and **dancing**! Praise him **with** stringed instruments and **flute**!

5 Praise him **with** **loud** **cymbals**! Praise him **with** **resounding** **cymbals**!

6 Let every**thing** **that** has **breath** praise YAH! Praise YAH!

ADDENDUM

ADDENDUM :THE PHONETIC ENGLISH BIBLE

**YOUR VERY OWN PERSONAL GOD
IS THE SPIRIT WHO IS
BEHIND THE EYES THAT YOU SEE
WHEN YOU LOOK IN THE MIRROR**

Naturalists and creationists around the world have waged wars since especially the writings of Charles Darwin around the middle of the 19th century. For my own part ... I am a totally committed *creationist* in the direction of the *SPIRIT* who built the brain that I am thinking with.

My simple creationist thinking about the '*SPIRIT* or 'GOD' in my head is easy to follow and is based mainly on a small number of verifiable facts:

1. *The human brain* : The human brain has long been recognised as the most *complex* organisation of *matter* in the universe. It contains around one hundred billion cells ... and it would take around 3000 years to count them all ... without time off for either sleeping or eating. But this is only where the brain's complexity begins ... because each cell is made of the biological substance referred to as DNA (dioxyribonucleicacid) and DNA is known as the most *compact* organisation of *information* in the universe.
2. *My age and nine months ago* : My age and nine months ago I was only a fertilised human egg in my mum's belly. I was so small that I was only just visible to the naked eye ... and around **50** of me could have been fitted onto the space occupied by an Australian **5** cent coin. The *sperm* from my dad ... which provided the other *half* of the entire *biological blueprint* for my body was so small that as many as **5** of them could have been fitted into the width of a single human hair. Since that time ... and after 82 years ... this fertilised egg has grown into a human male weighing 80 kilograms.
3. *The facetiously postulated 'Mother Nature'* of Darwin's naturalist school of thinking has never even existed ... that "*she*" might possess any brain at all ... let alone enough brains to "*evolve*" a human brain or a fertilised human egg. The human brain alone is more complex than the entire system of computers at NASA headquarters in the USA!
4. *I often "pre-see" bits of my personal future* : The intellectual disciplines of biology and psychology are totally unable to explain "spiritual" phenomena like this. But similar "spiritual" events have happened with me on a number of occasions. Three examples will do for now. (1) on one occasion I personally saw *Satan* (2) on another occasion I saw a demon spirit at the *same time as my companion saw* it and (3) I have also seen miraculous healing in response to simple prayers before the *SPIRIT* who is behind the eyes that I see whenever I look in a mirror.
5. *Finally*: This Divine Creation *SPIRIT* who has been the exclusive source of the life in my body, has maintained no less than *five continuous miracles* on a full time basis for me since I was born ! (1) the miracle of *locomotion* (movement) in otherwise dead meat (2) the miracle of *food processing* for body energy and weight (3) the miracle of *vision* through the ever so tiny lenses in my *eyes*. (4) the miracle of *air vibrations* that are detected as huge array of different *sounds* by my ears and (5) the miracle of the *thought hierarchies* and *words* that operate in my brain.

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BUT IS OUR BIBLE MORALLY QUALIFIED ?

**Just what ARE the things that we DO that amount to “ SINS ”
and how qualified are our ENGLISH BIBLES especially to declare SIN ?**

Following is a commentary on a number of Bible based *behavioural statutes* that Bibles everywhere refer to as “ *SINS* ”. Many of us allow such statutes to quite *destructively* rule our lives.

In the writing of the next few pages I am indebted to a number of internet publications by the *Secular WEB* group. Whilst my own views on the *existence versus non existence of God* represent the clear antithesis of this group’s central position, this group does emphasize many items of *Biblical information* that many modern Christians would do well to know more about.

Our planet contains some *45,000* different Christian denominations whose teachings claim to have derived originally from a *divinely authorised* Bible. But are *any* Bible based doctrines indeed *divinely* authorised? This is truly a legitimate question. The problem of *divinely* determined *SIN* is promoted especially by a large number of *fundamentalist Christian* interpretations of scripture. And adamant interpretations of this type often lead to perfectly innocent people believing (quite self destructively) that they are actually *SINNING* before the God called *YAHWEH* in the Old Testament or before the Savior called *JESUS* in the New Testament.

The validity of such Bible based *SIN* doctrines have been a matter of the individual opinions that have been promoted for 2 millennia by over a million teachers of *scripture*. You may disagree that the *conflicting scriptures* in the following pages do in fact, cause or contribute to exclusively *Bible created* problems ... but these conflicting scriptures will still remain ... regardless of your own *perceived correctness* within your choices of ‘right’ or ‘wrong’ scriptures.

AND IN THE FINAL ANALYSIS

**EVERY ‘DEPARTED’ PERSON WHO HAS EVER LIVED
HAS ANSWERED EXCLUSIVELY TO THE SPIRIT
WHO WAS BEHIND THE EYES THAT THEY SAW
WHENEVER THEY HAD
LOOKED IN THE MIRROR**

SO LET’S NOW EXAMINE SOME CONFLICTING SCRIPTURES

1. Introduction: Problems with Bible Translation

NOTE The scriptural [LINKS](#) within this article have been selected from material provided by the ‘Secular Web’ group.

The modern English Bible ...with its massive problems ... will forever remain as a translation from a collection of sixty-six separate books that were originally chosen by a Catholic Church Council in 397 A.D. This was over three hundred years after the time of *JESUS*. The collection was broken into two main sections: the 39 books of the Old Testament and the 27 books of the New Testament. The current Catholic Bible also has an extra 4 books that is referred to as the Apocrypha.

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The Old Testament promotes **YAHWEH** as the God of Gods who created the entire universe and it presents a history of the early Hebrew people. The New Testament was written by early Christians and it presents their beliefs about what **JESUS** did and taught.

The writing of the various books is estimated to have begun around 1000 B.C and to have continued for about 1,100 years. The traditional **word of mouth** stories of those years were put into writing. These stories had been repeated from father to son over centuries, revised over and over again, and then put into written form by various writers. These writers wrote in **different localities over a period of centuries**, and were often not aware of each other.

The prominent '**Secular Web**' group reports (1) that no original manuscripts exist and that (2) there is not likely even **one** of the 70 books which survives in anything like its original form. The group also accurately reports that there are **hundreds** of differences between the oldest manuscripts of any one book! These differences show that over time, numerous additions and alterations were made to the originals by the various authors, editors, and copyists.

Many biblical authors are simply unknown. Even the **four Gospels** of Matthew, Mark, Luke, and John, are books that do not carry the names of their original authors. These four names were assigned long after the books were first written ... and most biblical scholars now agree that **none** of the Gospel authors was either (1) an actual disciple of **JESUS** or (2) an eyewitness to His ministry

The Secular Web group also reports that many of the Bible books have the indelible tattoo of fiction. Many stories—stories which in their original context are considered even by devout Christians to be fictional—were 'borrowed' by the biblical authors, adapted for their own purposes, given a historical setting, and then declared to be historical fact. The **flood story** is an example of this kind of adaptation. Its migration from the earliest known occurrence in Sumeria, around 1600 B.C., from place to place and eventually to the Bible, can be traced historically. Each time the story was 'borrowed' again, it was altered to testify of local gods and heroes.

The **Wycliffe Bible Translators** reported that by 2022 the Bible had been translated into 717 languages which is almost 10% of the number of different languages in the world. All of these translations **originated** from the ancient **Hebrew** and **Greek** manuscripts but many were translations of a "second generation" type : e.g from one of the English translations to another language such as Samoan.

In particular: the 70 books which are now the foundation books for almost all English Bible translations were written in either **Hebrew** for the Old Testament or in **Ancient Greek** for the New Testament. And this translational choice from the **Ancient Greek** happened in 397 A.D. But the very **original** manuscripts for the New Testament had been written in the **Peshitta dialect** of the **Aramaic language**. This Peshitta dialect had been the language that was both spoken and written by Jesus and His disciples.

THE MOST TRULY INCOMPREHENSIBLE FACT WITH OUR ENGLISH TRANSLATIONS

There were a total of **14,298** different **Hebrew** and **Ancient Greek** words from which our modern English Bibles derive most of their various (current) published translations ... and over **three billion** English Bibles have been printed since the early 19th century. Most astonishingly however, the two most **mistranslated** words among these **14,298** different words have been the two Hebrew/Aramaic words **YAHWEH** for GOD and **JESHUA** for JESUS . Simply no feature of Christian publication will ever be more incomprehensible than this.

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2. Some Seriously Flawed Views and Contradictions

A more thorough list of links is available on the internet from the “Secular Web” group.

[DT 6:5](#), [MT 22:37](#), [MK 12:30](#), [LK 10:27](#) *Love God.*

[DT 6:13](#), [PS 33:8](#), [34:9](#), [111:10](#), [115:13](#), [128:1](#), [147:11](#), [PR 8:13](#), [16:6](#), [19:23](#), [22:4](#), [IS 8:13](#), [LK 12:5](#), [1PE 2:17](#) *Fear God.*

[1KI 22:23](#), [2CH 18:22](#), [JE 4:10](#), [EZ 14:9](#) *God deceives some of the prophets.* [JE 8:8](#) *The scribes (copyists, editors, teachers) falsify the word.*

[2TH 2:11-12](#) *God deceives the wicked (to be able to condemn them).*

[MT 16:28](#), [MK 9:1](#), [LK 9:27](#) Jesus says that some of his listeners will *not taste death* before he comes again in his kingdom. This was said almost 2000 years ago.

3. A few Apparent Absurdities

A more thorough list of links is available on the internet from the “Secular Web” group.

[GE 6:5](#) God is unhappy with the wickedness of man and decides to flood the earth to *eliminate* mankind. All living things including plants, animals, women and children are also exterminated. [GE 7:17-19](#) The flood covered the entire earth at the same time

[NU 22:21-30](#) A donkey sees an angel, recognizes it as such, and then *speaks* in human language (presumably Hebrew) to his master.

[1KI 4:29](#) God gave the sexually depraved King Solomon (with 700 wives and 300 concubines) *wisdom as measureless as the sand on the seashore.*

[IS 30:26](#) The moon will someday be as bright as the sun now is.

[MT 18:19](#) If *two* [believers] agree about anything they ask, God will do it for them.

[JN 16:23](#) Jesus says: “*Whatever you ask in my name*, my Father will give you.”

[RE 14:1-4](#) Heaven is to be inhabited in part by *144,000 virgin men* who have not been “defiled” by women.

4. A Selection from Many Atrocities

A more thorough list of links is available on the internet from the “Secular Web” group.

[LE 26:29](#), [DT 28:53](#), [JE 19:9](#), [EZ 5:8-10](#) As a punishment, the Lord will cause people to *eat the flesh* of their own sons and daughters and fathers and friends.

[NU 15:32-36](#) A Sabbath breaker (who had gathered sticks for a fire) is *stoned to death* at the Lord’s command.

[NU 25:4](#) (KJV) “And the Lord said unto Moses, take all the heads of the people, and hang them up before the Lord against the sun”

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DT 20:13-17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: **(6 Genocides)** DT 20:16 “In the cities of the nations the Lord is giving you as an inheritance, do not leave alive anything that breathes.” and this when our modern histories condemn comparable *genocides* by *Hitler, Stalin and Putin*.

JG 11:29-39 Jephthah *sacrifices his beloved daughter*, his only child, according to a vow he has made with the Lord. 2SA 10:18 David slew 47,000+ Syrians. 2KI 10:7 Jehu has Ahab’s seventy sons beheaded, then *sends the heads* to their father.

MT 3:12, 8:12, 10:21, 13:30, 42, 22:13, 24:51, 25:30, LK 13:28, JN 5:24 Some will spend *eternity burning in Hell*. There will be weeping, wailing and gnashing of teeth.

MT 10:35-36 “For I have come to turn a man *against* his father, a daughter *against* her mother, a daughter-in-law *against* her mother-in-law a man’s enemies will be the members of his own family.”

5. Questionable Guidelines

A more thorough list of links is available on the internet from the “Secular Web” group.

GE 3:16, CO 11:3-9, EP 5:22-24, CN 3:18, TS 2:5, 1PE 3:1-6 The husband is to rule over his wife. Wives are to be subject to their husbands even when the husband is disobedient to God. Man is the image and glory of God, while woman is the glory of man. Man was not created for woman but woman for man. GE 31:17, GE 36:6, DT 21:15, JG 8:30, SA 5:13, KI 11:3, CH 14:3, CH 11:21, 13:21 Polygamy is condoned

EX 20:5 We are not to worship a likeness. The children to the *third and fourth generation* will be punished for infractions.

EX 20:8-11, 31:15-17, 34:21, 35:1-3 No work of any kind is to be done on the Sabbath, not even lighting of a fire. This commandment is permanent. *Death* is required for infractions

EX 21:7-11 A father can *sell a daughter* into slavery to pay a debt. A daughter sold into slavery is not released at the end of six years as is an ordinary male slave.

EX 21:17, LE 20:9, DT 21:18-21 A child who curses his parent(s) is to be put to death. A stubborn and/or rebellious child *is to be put to death*. NU 31:18, 35, JG 21:12 Young *virgins* are considered a spoil of war and can be taken for the use of the victors.

DT 24:1-4 A man may divorce his wife simply because she displeases him.

MT 5:22 Do not get angry. *Anger is a sin*. MT 23:9 Do not call any *man on earth* “father.”

MT 5:18-19 The *Old Testament law* is to *remain in effect* until heaven and earth pass away.

MT 5:29-30, 18:8-9, MK 9:43-47 If your eye causes you to *sin*, pluck it out. If your hand causes you to *sin*, cut it off. MK 10:2-12, LK 16:18 Divorce is wrong, and to remarry is to commit adultery.

MK 10:29, LK 18:29 A man who leaves his *house, wife, brothers, parents, or children* for the sake of the kingdom of God will receive special rewards.

ADDENDUM

[LK 14:26](#) One cannot be a disciple of Jesus *unless he hates* his mother, father, wife, children, brothers, sisters, and even his own life.

[RO 13:1-4](#), [PE 2:13-14](#) Be subject to *every human institution*. All authorities (laws and governments) are from God.

[1CO 11:3-10](#) A *woman* is to keep *her head covered* while praying or prophesying.

[1CO 14:34-35](#) *Women* are to be *silent* in church. If they have any questions, they are to ask their husbands at home. It is a *shame* for women to speak in church. [1TI 2:9](#), [1PE 3:3](#) *Women* should not braid their hair, or wear gold or pearls or costly attire. [1TI 2:11-12](#) *Women* are to learn in silence (from men) in all submissiveness. [1TI 2:12](#) *Women* are not permitted to teach or have authority over

6. Bible Vulgarities

A more thorough list of links is available on the internet from "Secular Web" group.

[1SA 18:27](#) So that David might be allowed to marry the king's daughter, the king asks David to bring him 100 Philistine foreskins. David does the job right and brings the king not 100, but 200, foreskins of murdered Philistines.

[2SA 5:13](#), [20:3](#) David had many concubines. [2SA 6:14](#), [16](#), [20-23](#) David dances and exposes himself to his maids. (His wife, Michal rebukes him for having done so, and as a consequence she is made barren.)

[2SA 12:11-12](#) The Lord is going to punish David for his sin by taking his wives and causing his neighbor to have sexual relations with them in public. [2KI 6:29](#) "So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

[1CH 11:21](#) Rehoboam had eighteen wives and sixty concubines. [IS 13:15](#) "Their infants will be dashed to pieces before their eyes; their ... wives will be ravished." [EZ 23:10](#) "They stripped her naked, took away her sons and daughters and killed her with the sword." [HO 13:16](#) "They shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

BIBLE BASED JUDGEMENT OF OUR 'SIN' BEHAVIOUR ?

With foundational background scriptures that expose MORAL EXCESSES AS EXTREME AS THE FOREGOING none of the 45,000 (democratically elected) Christian denominations on Planet Earth has EVER had divine entitlement to be SCRIPTURALLY ADAMANT or JUDGEMENTAL about our human " SIN " behaviour.

ADDENDUM

**SO WHICH BITS OF YOUR BIBLE
TRULY AMOUNT TO
“ THE WORD OF GOD ”
FOR YOU PERSONALLY ?**

According to the scripture, the Elohim (GOD) of Moses called himself *YAHWEH*. This is the name that He our Elohim (GOD) gave to Moses with this clear instruction *“This is My Name forever ... the name you shall call me from generation to generation.”* (Ex 3:14) And even in 2022 some of our Bible translators continue to (mis)pronounce the Hebrew word for *YAHWEH* as *JEHOVAH*.

Astonishingly, the investigations of our 21st century archaeologist Titus Kennedy, serve to confirm the pronunciation of *YAHWEH*. He reports that the name of the Elohim (GOD) called *YAHWEH* is associated with the Egyptian pictogram for *“the Land of the Nomads of the world”* within the 3,400 year old stonework that was chiselled during the reign of Pharaoh Amenhotep III.

Religious traditions since that time have mostly espoused the view that Moses was actually the author of the first five books of the Bible. These books are called *The Torah* by Jews, *The Pentateuch* by Christians and *The Taurat* by Muslims. For a significant list of reasons, some of which we present in this introduction, this tradition is contentious.

Modern archaeology holds that the 3,400 year old version of the Hebrew Torah could not have been written by Moses. Rather, it teaches that the Torah was most probably compiled from the largely *oral language traditions* that prevailed around the time of the Babylonian enslavement of the Hebrew people. This enslavement occurred circa 600 BCE ... an estimated 8 centuries after the death of Moses. And the very earliest form of Hebrew writing ... called Paleo Hebrew ... begins to appear in the archaeological records of around 1000 years before the birth of the Christ.

**SO WE REALLY DO HAVE AN ANCIENT TRANSLATIONAL PROBLEMS WITH
“ THE WORD OF GOD ”**

Despite the 2000 year old translational problems, Andrew Gabriel Roth (2012) points out that the birth of JESUS was preceded by over 300 mentions within the scriptures. And the writing of these scriptures seems to have begun close enough to the time of King David circa 1000 BCE. No other event in human history has been preceded by so many miraculously recorded portents within the written record. Our scriptural translational problems however have persisted, with especially most of our *English* translations of the ancient Hebrew.

Our main first English translation of the scriptures was for King James the King of England. It occurred in 1611. And today ... some 82% of the people who regularly read the English Bible will reach for this still seriously mistranslated King James version before any other.

Yet nowadays there are heaps of other Bibles to choose from. Between 1815 and 1975 an estimated total of 5 billion Bibles were printed. The average citizen in America owns 9 Bibles and the annual global sales of Bibles routinely tops \$425million. Globally too, more than 66,000 people are using a Bible app at any given second.

But since 1611, most of the English speaking Christians of the world have been taught that the original New Testament scriptures were written in *Ancient Greek*. And this is categorically not the case. JESUS and his disciples both spoke and wrote *Aramaic* and they wrote the earliest scriptures in Aramaic.

ADDENDUM

Was it the WORD of GOD or was it the MILTHA of GOD ?

The ancient Greek translators in fact, frequently *distorted* the meanings of the original *Aramaic* scriptures of our New Testament by using Greek words that did not have the same meanings as the Aramaic words. For example : the word *Miltha* in the original Aramaic meant both *Word* as well as *Power*. If this original and unique double meaning from some 2000 years ago had been carried over into the billions of Bibles that were subsequently printed, it could have radically altered the appreciation of our Elohim's (GOD's) basic truth by Christians all over the world.

A CASE IN POINT**THE FIRST VERSE OF THE GOSPEL OF JOHN**

*In the beginning was the Miltha (... word or power ...) and the Miltha (... word or power ...) was with Elohim (God) and Elohim (God) was the Miltha (... word or power ...)**

* Reference : Aramaic English New Testament 2012 (by) Andrew Gabriel Roth

In effect ... the *Aramaic* word for what much of the English speaking world calls the *Word* ... refers both to a *string of letters* and to a *string of spoken sounds* as well as to the *presence and power* of our Elohim (GOD).

And when we read some of our modern scriptures in this 'new' but nearly 2000 year old light they can expand with additional meaning. Examples follow.

“ The miltha (word or power ?) of God is living and powerful and sharper than a two edged sword, piercing even to the division of soul and spirit and of joints and marrow and is a discerner of the thoughts and intents of the heart ... “ *Heb: 4:12 NKJV*

“Most assuredly I say to you, he who hears My miltha (word or power ?) and believes in Him who sent Me has everlasting life and ...” *John: 5:24 NKJV*

THE FORGOTTEN POWER OF 'SCRIPTURE FREE' PRAYERS

Please note : This topic within this writing is not intended to belittle the extreme importance for all of us ... of searching the scriptures for directions from The Holy Spirit on our thinking, speaking and living. The most shared Bible Verse on the internet today is Isaiah 53:5 as follows : *“But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him and by His stripes we are healed”*

According to a global counting exercise in late 2021, more than **893** translations of the Bible currently existed in print and this in **246** different languages.* Give or take a few thousand words, there must be around 750,000 words in all of them. And as mentioned earlier these translations serve a truly amazing total of more than 45,000 Christian denominations that exist in the world. This amounts to a different Christian denomination ... together with its democratic rule book and ruling bureaucracy ... for roughly every 16 words within an average English Bible! * Source: Grzegorz Kaszynski

Moses however began praying with *no scripture at all* that we can know of : but the *spoken language* traditions of his time probably supplied him with much of the information which later appeared within at least the Book of Genesis.

Regardless of these problems, the Book of Exodus tells us that Moses was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view holds that this name means *I AM THE I AM*.

ADDENDUM

Scripture says that *YAHWEH* also gave Moses the first copy of *The Ten Commandments*. These commandments over the ensuing millennia became the foundational rules for shaping the behaviours and beliefs of almost the entire Western World as we know it.

In his day, Moses must have been the busiest man on the planet. Scripture tells us that initially he was the leader of some 600,000 warriors ... plus their families ... out of Egypt and that for the 40 years that followed he led these families during their nomadic wanderings in the desert. On these figures alone not less than 2.5 million nomadic people were under Moses' leadership in the desert.

Time for prayer and time for the actual writing of the very first 'scripture' must have been rare indeed for Moses. Yet the Moses type of scripture free prayer still stands out as possibly the most successful type of prayer in either human or 'Biblical' history. Let's consider some of the scriptural evidence.

Despite his lack of access to any '*scripture*' that we can know of, the Moses reputation for miraculously answered prayers can be argued to rival that of even *JESUS* our Saviour. Among other things ... these prayers (1) brought ten plagues upon the entire nation of Egypt (2) parted the Red Sea for Moses and his people (3) destroyed the Pharaoh's army and (4) miraculously healed thousands ... and all of these things without Moses having any access to a Holy Book or Scroll.

Moses simply loved the *YAHWEH* that he prayed to ... but we cannot believe with confidence that he wrote the first five books of the Bible. Historically speaking, much outside of the Ten Commandments the writing of significant tracts of scripture by Moses himself is dubious indeed.

THE 'SECRET' BEHIND THE PRAYER OF MOSES ?

God is love and *faith works by love* are the two most simple and absolute statements that reveal the derivation of the immense power that supported the prayer of Moses. An uncountable number of similar statements occur throughout scripture. Jointly, these two statements represent the most fundamental teaching about the *spiritual state of mind* within us that releases the Divine power of *YAHWEH* and of His Savior Son *JESUS*. This '*Divine love*' teaching underpins countless pages of the Bible from Genesis through to Revelation. And the vital message of this teaching for the whole of humanity is equally simple. In the absence of love *YAHWEH* and His son *JESUS* work miracles very rarely indeed if ever.

“ Though I speak with the tongues of men and angels, and have not love I am become as sounding brass or a tinkling cymbal ... and though I have all the faith so that I can move (even) mountains but have not love I am nothing.” 1 Cor: 1-2

Any Christian denomination that does not systematically set out to engender this level of divinely powered love within its congregations is simply not representing the Elohim (GOD) who designed and built the brain that each of us is thinking with. It was miraculous divine love that enabled Abraham's wife Sarah to bear a child at the age of ninety. It was miraculous divine love that worked all the miracles for Moses. It was miraculous divine love that created over 300 prophetic scriptures that were *fulfilled* by the birth, life, death and resurrection of *JESUS*. It also continues to be this divine love that is accessible to this very day to both you and me ... who believe in the following:

ADDENDUM

1. **YAHWEH** as the Spirit who built the brain that each of us thinks with and
2. **JESUS** who, as his **human** son, voluntarily sacrificed his own human Spirit to his Elohim and Father **YAHWEH**, so that the unique **human holiness** and power of the son might be **returned** by **YAHWEH** to all who prayed with a total commitment before the unconditional love of **YAHWEH**.

“Greater works than these shall you do because I go unto My Father” John 14:12

THE 21st CENTURY ‘SECRET’ BEHIND THE POWER OF THE CHRIST ?

You’ve got it already ... but a few more things need to be added

The **JESUS** who sacrificed His life for *each* of us was a Jewish rabbi or ‘teacher’ of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by the love of **YAHWEH** like no-one else either before Him or since. His words from the gospel of Mark some 2000 years ago summarize His **still current instruction** to us all.

*“Behold Israel, the Lord **YAHWEH** your Elohim (GOD) is one. You shall love the Lord **YAHWEH** your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength.” then “This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself” then “There is no other commandment greater than these”*

So what on earth could have caused the divine **grace** behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of **YAHWEH** through His son **JESUS** before the end of that century.

And over the last 2000 years especially, very few Christians indeed have been taught that our Elohim (GOD) is **still** the very same **YAHWEH** who:

- (1) raised **JESUS** from the dead
- (2) powered all miracles that were worked for Moses and for **JESUS** and for all of the people who lived within the 1,400 years that separated their lives on earth.
- (3) was the Elohim (GOD) that **JESUS** worshipped and still **does** worship. (Rev:3)
- (4) was the Elohim (GOD) that **JESUS** told the entire world to worship
- (5) still is the Elohim (GOD) whose **HOLYNAME** has been blasphemously obliterated from the greater part of 7 billion English Bibles that have been printed to date.

THE MOST MIRACULOUS TRUTH OF THE LOT

In all probability, the most miraculous truth of the lot to emerge from the current collection of especially English Bible translations is as follows:

*“Sufficient basic truth about **YAHWEH** and His Son **JESUS** has actually survived to enable a huge number of Christians to establish both life long and eternal love relationships with our Divine Father and His only Begotten Son **JESUS**.”*

Even in 2023 our translations continue to provide hundreds of editorial and moral inconsistencies that persist in defying teachings by Jewish, Christian and even Muslim clerics everywhere.

ADDENDUM

THE NEW TESTAMENT**An editorial minefield of INCONSISTENCES and SYMBOLISM !**

As mentioned earlier, originally the New Testament was a group of *27 separate documents* (later called Books) that were written by either 8 or 9 writers some 1900 years ago. These documents claimed to have recorded the activities and teachings of the Christ and are estimated to have been written between 40 years and up to 80 years after His death on the Cross.

Some of our modern archaeology *guesses* that perhaps two of these writers might have been eyewitnesses to any of the events ... involving the Person of Jesus ... that they wrote about. But archaeology also guesses that there were none. Whilst *copying* between the writers of that time is evident today, it is indeed clear that *none* of them communicated with any of the others at the time(s) of their writings.

All of these original documents were written in the *Aramaic* language that was spoken and written by *JESUS* and His apostles. As explained more fully later , it is *vital* to be clear that the original language of our scriptures was *not* Greek ,, and our modern experts who quote from the ancient Greek scriptures need to do more homework.

With editorial qualifications as clearly haphazard as this, a minefield of inconsistencies within the original New Testament Scriptures was inevitable. These inconsistencies are still everywhere within our New Testament. At that time especially ... without any authoritative *community body* in place to actually vet the writings of the then revolutionary ‘ *JESUS* movement ’ ... the way was cleared for a minefield of writings that were less than strictly factual.

Some 170+ inconsistencies

The work on the internet by Donald Morgan (of the Secular Web group) on these Bible inconsistencies is thorough. In the New Testament alone he lists over 170 of them that have not been refuted ... and this regardless of the particular translation into English that you are reading. To me, the following *two* alone of Morgan’s reported inconsistencies, are sufficiently *arresting* to convince others ... such as yourself ... to begin larger checks of your own.

1. The last words of *JESUS* on the Cross: The three different versions of *JESUS*’ last words on the Cross are:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The unforgivable sin: blasphemy against the Holy Spirit: Three different scriptures tell us that *ALL* sins are forgivable: AC 13:39 CN 2:13 and 1 JN 1:9. These three scriptures conflict with the following words that are reported as *quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.” LK 12:10

ADDENDUM

TWISTED TRUTH GLOBALLY BY CHRISTIAN PREACHERS

Christianity is simultaneously the most divided and divisive set of beliefs in the world. Christians are in a position to choose a different cult or branch of Christianity for roughly every 16 pages of a “Holy” English Bible that can only *claim* to be holy and in selected *parts* of it. The **45,000** Christian denominations on Planet Earth clearly scream of (1) division (2) untruth (3) confusion and (4) unreliability. It appears that we can trust **God** and only **God**.

Around the world preachers, priests, pastors and pretenders of all descriptions derive their often (truly) *lucrative* incomes by teaching the *Word of the Bible* but all too often *blasphemize* that they are (instead) teaching the “*Word of God*”.

Andrew Farley in his recent book entitled *Twisted Scriptures* presents an able exposure of the main **45 lies** that have been preached (some of them for centuries) from Christian pulpits all over the world. Farley has made freely available both audible and PDF files of his book on the internet. The time has come for many Christians to find out about the *destructiveness* of these lies..

It is well too to be reminded that these preachers tend to preach from only an estimated 10% of the scriptures that the Bible makes available to everyone.

MILLENNIA OLD DISTORTIONS FROM SYMBOLIC BIBLICAL STORIES

1. The Adam and Eve Story : More symbolism is contained in this story than most Christians realise. And we need only to question the DNA of the male and female involved. If the story were true then (1) one of the pair had to be a giant and the other a pygmy and (2) one of them had to be white and the other either striped or polka dotted ... and this in different skin colours.

So many of our Bible stories and events need to be seen as simply *symbolic* illustrations that were originally meant by the Lord **YAHWEH** to convey features of an undefined but underpinning *spiritual* reality.

2. The “This is My Body” story : In the Scriptures, **JESUS** at one stage symbolically said “*I am the vine ... and My Father is the Farmer.*” This statement was spoken as a simple and *symbolic* one that has never been misinterpreted. And no Christian in the 2000 years since then has believed that **JESUS** ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly simple and *symbolic* statement uttered by **JESUS**) has consistently brought some truly incredible behaviors to especially Catholic church ceremonies over the past two millennia. This second statement was reportedly said by **JESUS** at what is known as the last supper when at a simple and final meal table ... **JESUS** broke a loaf of bread and said these words “*This is My body.*” and then shortly after this he said these words “*Do this in remembrance of Me.*”

And for most of the 2000 years since that time, the strictly regimented Catholic church theology on the 4 word symbolic statement of “*This is My Body*” has required all Catholics to believe the following : that whenever Catholic priests say these four words over bits of bread, then these bits of bread are instantly *converted* into the actual “*body, blood, soul and divinity*” of the Lord **JESUS** Himself!

ADDENDUM

To me, it's impossible to concoct an officially stipulated theological teaching that could be more implausible than this. But this centuries old and *official* theological stipulation does help to explain to the global non-Catholic public ... why the world witnesses on the public media ... so many hugely expensive or seemingly crazy 'fancy dress' ceremonies by men and women in their religious uniforms.

To me ... the daily practice of the "*This is my Body*" ritual by Catholicism essentially tries to teach us that the 'once and for all' *spiritual* sacrifice of the life of the only begotten son of *YAHWEH* on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

MOST CHRISTIANS GLOBALLY DO NOT CALL ON THE NAME OF THE GOD CALLED YAHWEH TO WHOM JESUS PRAYED

As mentioned earlier, the original scriptures of the Bible have been translated into over **246** languages. In most of these languages the name of *YAHWEH* has been translated accurately from the original Aramaic or Hebrew ... especially in their Old Testaments and in a few of their New Testaments as well. But the very name of *YAHWEH* to whom *JESUS* actually prayed on a full time basis, is missing (and this almost absolutely) from most *English* Bibles.

Among my personal possessions for example, is a *Contemporary Comparative Parallel Bible*. This volume contains some 3,000,000 words about the lives and teachings of Moses through to *JESUS*. If the translations from the original languages had been fully accurate then this volume should have printed the name *YAHWEH* a total of **28,000** times. The blasphemous truth however is that the mention of the name *YAHWEH* occurs only *once*.

It is almost exclusively within our *English* language Bibles ... and translations into *other languages* from these ... that we find this blasphemous reluctance to translate the original Hebrew/Aramaic name for *YAHWEH* simply and accurately as *YAHWEH*.

LITERALLY TRILLIONS OF DENIALS GLOBALLY

1. For 1900 years, the signature prayer for all of Christianity has been the *HALLOWED BE THY NAME* or the *OUR FATHER* prayer. For at least a hundred human generations this prayer has been sent heavenwards by millions of Christians almost every hour of every day. Yet the very name of *YAHWEH* our Elohim (GOD) that this prayer has clearly referred to has never been spoken or thought of.

2. In the 21st century the Jewish descendants of their ancient Hebrew teachings are still being instructed thousands of times by the modern copies of their Old Testament scriptures that *YAHWEH* is the name of the Elohim (GOD) who created both them and their universe. But around 2,500 years ago, the ruling 'holy' Hebrew clerics of that day told their forebears that the name of *YAHWEH* was too holy to be spoken out loud by anyone ...except of course by the ruling Hebrew clerics ... and this on only very rare occasions.

So to this day, when reading their scriptures *aloud*, the modern descendents of the Hebrew people read the word *YAHWEH* as "*Hashem*" (The Name) or as "*Adonai*" (Master). In this way, these present day followers of their own ancient clerical ruling class could well be disempowering the very name of the Elohim (GOD) that their holy scriptures still explicitly *instruct* them to pray to.

ADDENDUM

3. Since around 1611 CE, there have been some five billion Protestant and Catholic Bibles printed in English alone. The Catholic Bible, comprising a guesstimated 20% of the total, is the main English Bible that makes any mention of the word **YAHWEH** ... but only within its Old Testament section. With few exceptions, the remaining English Bibles make **no mention at all** of the word **YAHWEH**.

Yet all of these Bibles claim to have derived from the original Hebrew and this when the Hebrew scriptures alone contain the word **YAHWEH** not less than **6,823** times. And the original **Aramaic** scriptures of the New Testament add at least an extra **176** times to these.

In simple terms then, this means that **BILLIONS** of English Bibles around the world today collectively **deny** the translation of the very name of **YAHWEH** our Elohim (GOD) some **TRILLIONS** of times.

There's an interesting and relevant afterthought here too. Some 1900 years ago the original New Testament Scripture reported that St Peter **denied** that he personally knew **JESUS** only **three** times ... but because of the Scriptures he has been remembered for these three denials ever since.

I despair when I think of what the world's thousands of English speaking Bible Colleges have simply **not** done to correct English translation of the Bible. But with only few exceptions, the global omission of the word **YAHWEH** from **all** editions of English New Testaments is also total. And, depending upon which modern and archaeologically verified '**Hebraic Roots**' New Testament that we are using as a reference, these omissions add many more **BILLIONS** of denials to the name of **YAHWEH** within our English Bibles today.

AND WHAT WOULD JESUS HAVE SAID ABOUT THIS ?

... as mentioned earlier : He would have said ...

“ Behold Israel ! YAHWEH our Elohim is one. You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first commandment. The second is like this, ‘You shall love your neighbour as yourself. There is no other commandment greater than these. ”

1900 YEAR OLD RELIGIOUS BIGOTRY

Since before the time of **JESUS** more than 16 Aramaic dialects have now emerged on Planet Earth ... but the very original Aramaic dialect of our New Testament times was the language that was spoken and written by our Savior and His disciples. Archaeologically speaking, this dialect is called Peshitta Aramaic.

The evidence now has it that, sometime early within the century following the death of Our Savior, the Peshitta Aramaic New Testament scriptures were first translated by the Greeks, into Greek.

In 382 CE, the Ancient **Greek** translations of both Testaments were translated into **Latin** and this without any corrections to their fundamental errors. And these seriously still **uncorrected** translations currently mark the historical confirmation of a blasphemous translational religious bigotry that has continued into most of the world's 21st century English Bibles.

HOW THIS BIGOTRY ALSO TRANSFORMED THE NAME OF JESUS

The original Greek translators of the early centuries ... and the later translators of the 17th century King James Bible ... clearly had their own bigoted or antisemitic views that were brought to early and then later Christianity.

ADDENDUM

Four examples are sufficient for our present purposes: Both the ancient Greek translators of around the 1st or 2nd century and the King James translators of the 17th century:

1. **Eradicated** all mention of the name **YAHWEH** as the name of GOD (**Elohim**) even though it occurred 6,823 times in the Old Testament and not less than 176 times in the Peshitta New Testament.

The name **YAHWEH** over all those centuries was and *still is* the divine name that powered all the miracles (1) for **Moses** and also (2) for **JESUS** in His ministry and also (3) for all the Hebrew people who lived within the 1,400 years that separated their lives on earth.

2. **Eradicated** an extremely important meaning within the Hebrew word **Elohim** (for 'GOD') with its truly vital ability to simultaneously to mean both **ONE*** as well as **MANY***. (* Like the word **SHEEP*** in English)

The simultaneous grammatically *singular and plural* attribute of the Hebrew word **Elohim** is much more explanatory than either the English word **God** or the Greek word **Theos**.

3. **Fully reinvented** the name of **JESUS** from the original Aramaic **YESHUA** in line with the name of their own main pagan Greek god called **ZEUS** and with this decision they actually *renamed* and thereby paganised our Saviour's name from the Aramaic **YESHUA** to the nothing like it sound of **IE-ZEUS**.

This paganised **IE-ZEUS** was later to be pronounced variously as **IE-SUS**, **IE-SOU** and also **JE-SUS** by the different nations of the world.

4. **De-emphasized** to near extinction, countless foundational teachings and traditions within the **TORAH** that was attributed to Moses ... as well as to **JESUS** ... by referring to the five books of the **TORAH** as merely the **LAW**.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that each of us uses to *think* with. Both you and your **Creator Spirit** (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (two way) communication between you and your creator Elohim (GOD) would fail eternally. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD

IS FOREVER IN YOUR BRAIN WITH YOU

AND WITH ALL OF HIS MINISTERING SPIRITS AND THIS ALL OF THE TIME

Wherever our Elohim (GOD) is, *his ministering spirits too* are with Him and this *all* of the time. No other view or theory on the precise whereabouts of both Elohim (GOD) and *his ministering spirits* makes any sense at all. This is why the Hebrew word 'ELOHIM' (which is both singular and plural) is a much better word than the English word 'GOD' or the Greek word 'THEOS' as a reference to our creator who creates everyone *individually*. A paraphrase from Psalm 82 adds some light here : *You are GODS (Elohim ?) yet you shall each die like a MAN.*

However, none of humankind's three Abrahamic religions choose to sufficiently emphasize this *most fundamental spiritual reality* that underpins the design and construction of the brain that is in *every (single) human head*. The Christian scriptures too declare *"In the*

ADDENDUM

Beginning was the WORD and the WORD was with GOD and GOD was the WORD. They also declare that Elohim (GOD) is and *always was* the ***“Alpha and the Omega.”*** or if we prefer the *Aramaic* here ... ***“the Aleph and the Tav.”***

And these two simple declarations also neatly summarise that Elohim (GOD) is actually the ***first*** word ever spoken by humankind and the ***last*** word too. There has never been a clearer way than these two Scriptures to summarise the ***ultimate*** truth that Elohim (GOD) alone has been the ***ever present spiritual powerhouse*** that has underpinned ***every*** word that your human brain ... with its 100 billion cells ... has ever thought of or spoken.

For around 170 human ***generations*** too (from roughly the time of Moses onwards) all ***three*** of the ***Abrahamic religions*** of the world have consistently failed to teach prayer routines that have been designed to communicate (with ***shared*** love) in the essential ***two way*** process between you and the Elohim (GOD) who built ***you***. We need to remember constantly that ***our own*** love for the Elohim (GOD) in our heads and hearts is close enough to the only valuable thing on the planet that even He our ELOHIM is ***unable*** to create !

**YOUR MOST POWERFUL PRAYERS
ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND
... AND SO OFTEN ...
THEY CANNOT BE FOUND IN THE BIBLE**

Neither the ***Abraham*** of 4,000 years ago nor the ***Moses*** of 3,400 years ago had any scripture to read or refer to. They simply ***loved*** and ***believed in*** the Elohim (GOD) that they prayed to. And this Elohim ***did*** apparently answer to both of them with the heaps of miracles that were subsequently described in the Bible.

SO YOU SHOULD NEVER FORGET THAT

- (1) Both ***YAHWEH*** (our Elohim) and ***JESUS*** (our Savior) in your brain, are your very own personal and ***eternal*** spiritual realities and They are ***One***.
- (2) The ***HEAVEN*** in your brain too, is your very own eternal ***spiritual*** reality.
- (3) The spiritual messengers (angels) in your brain obey God exclusively.
- (4) Both the '***HELL***' and the '***SATAN***' in your brain are ***also*** spiritual realities.

Simply no human being has ever been smart enough to get intellectually elaborate before the level of ***divine and absolute intelligence*** that designed and built the brains (of around 100 billion cells) that ***each*** of us thinks with:

So it's probably a good idea to keep our prayers to the Lord ***YAHWEH*** and to His only begotten son the Lord ***JESUS*** both very simple and constant. And it's a good idea too, to make sure that they constantly express total ***love*** and ***admiration***.

My own most frequent ***daily*** prayers are always personally addressed to ***YAHWEH*** and to ***JESUS***. And their ***wording*** each day remains similar to the following:

- 1. Lord YAHWEH and Lord JESUS**
- 2. I love YOU ... I love YOU ... I love YOU**
- 3. You love ME ... You love ME ... You love ME**
- 4. Thank YOU ... Thank YOU ... Thank YOU**

ADDENDUM

- 5. YOU are in my HEAD and HEART and BLOODSTREAM
every second of every day
and this with all of YOUR MINISTERING ANGELS.**
- 6. So please teach me to PRAY**

Each prayer repeated many times

From the **SCIENTIFIC** standpoint alone we should never forget that the concepts of both distance and plurality are merely functions of the existence of the **TIME** that **YAHWEH** and **JESUS** jointly created and continue to *maintain within each of our bodies* every second of every day.

And They are (and always have been) *forever* on our side in our unceasing life long and persistent fight against the *ultimate spiritual stench* that the world's three Abrahamic religions *all* refer to as Satan...

Sincerely : **Christopher Nugent** : September 2023

THE PHONETIC ENGLISH FONT

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION**.

Since especially the **14th century**, many writers have made sensible suggestions for improvements but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

But the **PHONETIC ENGLISH FONT** that is used throughout the **PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is very different and it stands a reasonable chance of becoming accepted.

The thinking here is simple : this new font for **PHONETICALLY REGULAR ENGLISH** can be read by all current readers of English **WITHOUT ANY PRIOR STUDY**.

The font is only a simple but computer based “ diacritical marking ” system that has been adapted to our existing English spelling conventions.

For centuries , the marks within all such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with. And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.

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The phonetically regular English FONT used in this publication has been written in the 'Virtual Phonetics™' font, that was trademarked in 1994. It is the exclusive intellectual property of CHRISTOPHER NUGENT and VIRTUAL PHONETICS™ PTY LTD. The use of this font for producing materials that are intended to be sold, is expressly forbidden without prior permission in writing from the company. Offenders will render themselves legally liable.

HOW THE FONT WORKS

A “ PHONETICALLY REGULAR ” AND PRACTICAL FONT FOR WRITTEN ENGLISH ?

This is not an impossibility

“ As a truly ignorant young teacher of English in the early 1960s, I got the idea ... at the beginning of the May school vacation ... that if I worked flat out on this project I'd actually finish it before school recommenced.

Nearly 60 years later I'm still working on it. ”

Chris Nugent : Australia 2022

An uncountable number of writers have been frustrated by the unpredictable ‘sounding out’ or ‘writing’ rules that underpin our English spelling system. But until the development of this computer based app by Virtual Phonetics Pty Ltd no-one on the planet seems to have done anything that is **practical** toward a simple solution.

Without changing the spellings of any English words, this **new font** by Virtual Phonetics Pty Ltd reduces the number of essential English **sounding out** or **pronunciation** ‘ rules ’ by

80%

... **and** less than **1%** of all English words remain “out of reach” for this font.

THIS IS HOW THE APP WORKS ON HIGHLIGHTED TEXTS

The **10** marks of the app’s “ **phonetic English** ” font reduce the complexity of our English ‘sounding out’ rule system down from near **360** rules to **60** and **this without changing** the spelling of the words.

The app is based upon a (diacritical marking) method for the teaching of basic reading that, at its very basics ... **almost certainly** ... first originated with the teaching of Hebrew some 3000 years ago.

THE 10 MARKS OF THE PHONETIC ENGLISH FONT

Only **10 MARKS** on and around English letters enable the PHONETIC ENGLISH FONT to work. Minimum details are provided in the next three pages but a fully elaborated MANUAL is available on

www.phoneticenglishbooks.com

OR

www.phoneticenglshbible.com

SUMMARY of the new and old LETTERS

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old “*letters*”, when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out ‘*rules*’ that are taught by the **Virtual Phonetics™** font. This new font of **60** sounding out ‘*rules*’ replaces an estimated **360** (and even up to 400) sounding out ‘*rules*’ that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into ‘**phonetically regular**’ ones.

The app contains over 15,500 different words in its coded word bank.

a	a	á	ä	â	b	c	ç	ch		
d	đ	e	e	ê	ë	f	g	ğ	gh	
h	i	i	î	j	k	l	m	n	o	o
ô	ó	ó	ô	ø	œ	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS**10** MARKS AROUND THE LETTERS **HOW THEY WORK**

- SIGN 1.** Faint and smaller letters are not to be sounded out. They are silent:
knob writ wrestle trouble debt
- SIGN 2.** **BOLDED** pairs of consonant letters make one common English sound unit:
gh as in rough **ph** as in philosophy
ch as in chin **sh** as in shut **qu** as in quit
- SIGN 3.** **BOLDED** single vowels **a e i o u** changes their sounds from short to long:
apron even icon oval unit
stra**igh**t **tho**ugh **th**rough gh**ost**
- SIGN 4.** A vertical line under the letters **ç ğ ş đ** changes their sounds to s j z and t respectively:
ç**ell** **ġ**em rub**ş** jump**ed** cru**iş**e
- SIGN 5.** A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively:
w**aş** w**atch** **quá**dş **quá**lity y**acht**
c**ó**me fr**ó**nt am**ó**ng w**ó**nder m**ó**ther
- SIGN 6.** A dot over the letters **o** and **u** changes their sounds to *hard u* sound :
p**u**ll **b**út**ch**er **b**ó**ş**ó**m** w**ó**man t**ó**ok
- SIGN 7.** Two dots over a letter tells you that there is an **ah** sound below:
he**ä**rt st**är** lä**ugh** sp**ä**rse s**ë**rg**eant**
- SIGN 8.** A horizontal curved line over a letter tells you that there is **er** sound below:
b**î**rd t**ê**rm b**û**rn w**ô**r**th**y l**ê**arn
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ch**á**lk b**ó**ught b**á**ld b**ó**rn d**á**ughter
- SIGN 10.** A slanted line through a letter tells you about the sound of **ow** as in 'now' sound:
b**o**un**ç**e all**o**wing sc**ro**un**ç**e pl**o**ugh

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS**VOWELS**

a apple ant rabbit
a acórn gre**at**ly vac**an**t
á w**an**t sw**at** **quá**rrel y**á**cht
ä ä**rt** pä/m c**ä**rnag**e**
â â**ll** ráw há**ul**

e egg empty entic**e**
e even **ev**il secret
ê h**ê**r vé**rg**e **ê**arly
ë cl**ë**rk sé**rg**eant

i ink igl**ee** it**chy**
y yet yonder yellow
i id**le** del**igh**t **icó**n
y my**se**lf pig**sty** den**y**
î î**rk** g**ir**der b**ir**th

o orang**e** oct**op**us odd
o **om**it **ov**er eskimo
ó s**ón** m**ó**ther **ón**ion
ô w**ó**lf h**ó**od w**ó**man
õ w**õ**rd w**õ**rse w**õ**rk
ö **ö**rder s**ö**rt transp**ö**rt
ø **ø**ut sc**ø**wl l**ø**udly
ɵ m**ɵ**ve t**ɵ**e into t**ɵ**e

u ugly umbrella cut
u **un**ion **un**ity rud**e**
ù p**ù**t p**ù**ll b**ù**tcher
û **û**rg**e** n**û**rse p**û**rple

CONSONANTS

c cat cut cot cabbage
ç **ç**ent **ç**ity **ç**ycle
g get got gun give
g **g**em **g**entle **g**inger
d dig dug dog
d lik**d** lick**d** kiss**d**
s sit sat set
ş dig**ş** dog**ş** pres**ş**ent

ch chat **chin** rich much
sh shed **shut** rush rash
th that **then** **this** **thoş**e
th **th**in **th**ick **th**ink **th**ing
ph **ph**one graph **ph** nephew
gh tou**gh** lä**ugh** cou**gh**
qu quick**ly** **qu**een **qu**it

r

The **TOP** 'r' is spoken before vowels and

r

the **BOTTOM** 'r' is not usually spoken after vowels.

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

a apple ant rabbit
 e egg empty entic~~e~~
 i ink igl~~ee~~ itchy
 y typical happy
 o orang~~e~~ octop~~us~~ oggle
á want swat **qu**arrel ya**ch**t

 u ugly umbrella cut
ó s~~on~~ m~~other~~ **ón**ion

ö w~~olf~~ h~~ood~~ w~~oman~~
ù p~~ut~~ p~~ull~~ b~~utcher~~

.....
a ac~~orn~~ gre~~atly~~ vac~~ant~~
e even evil secret
i ivy ir~~on~~ ic~~on~~
y my~~self~~ pigsty deny
o omit over eskimo
u un~~ion~~ unity rude
e move tee into twe

e out scowl loudly

.....
ä ärt pä/m cärnag~~e~~
ë cl~~erk~~ s~~er~~geant

.....
ê h~~er~~ v~~er~~g~~e~~ **ê**arly
î irk g~~ir~~der b~~ir~~th
ô w~~ord~~ w~~or~~se w~~or~~th
û **û**rge n~~ur~~se p~~ur~~ple

.....
å **å**ll r~~aw~~ h~~aul~~
ô **ô**rder s~~ort~~ transp~~ô~~

**SHORT VOWEL SOUNDS
IN ENGLISH**

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

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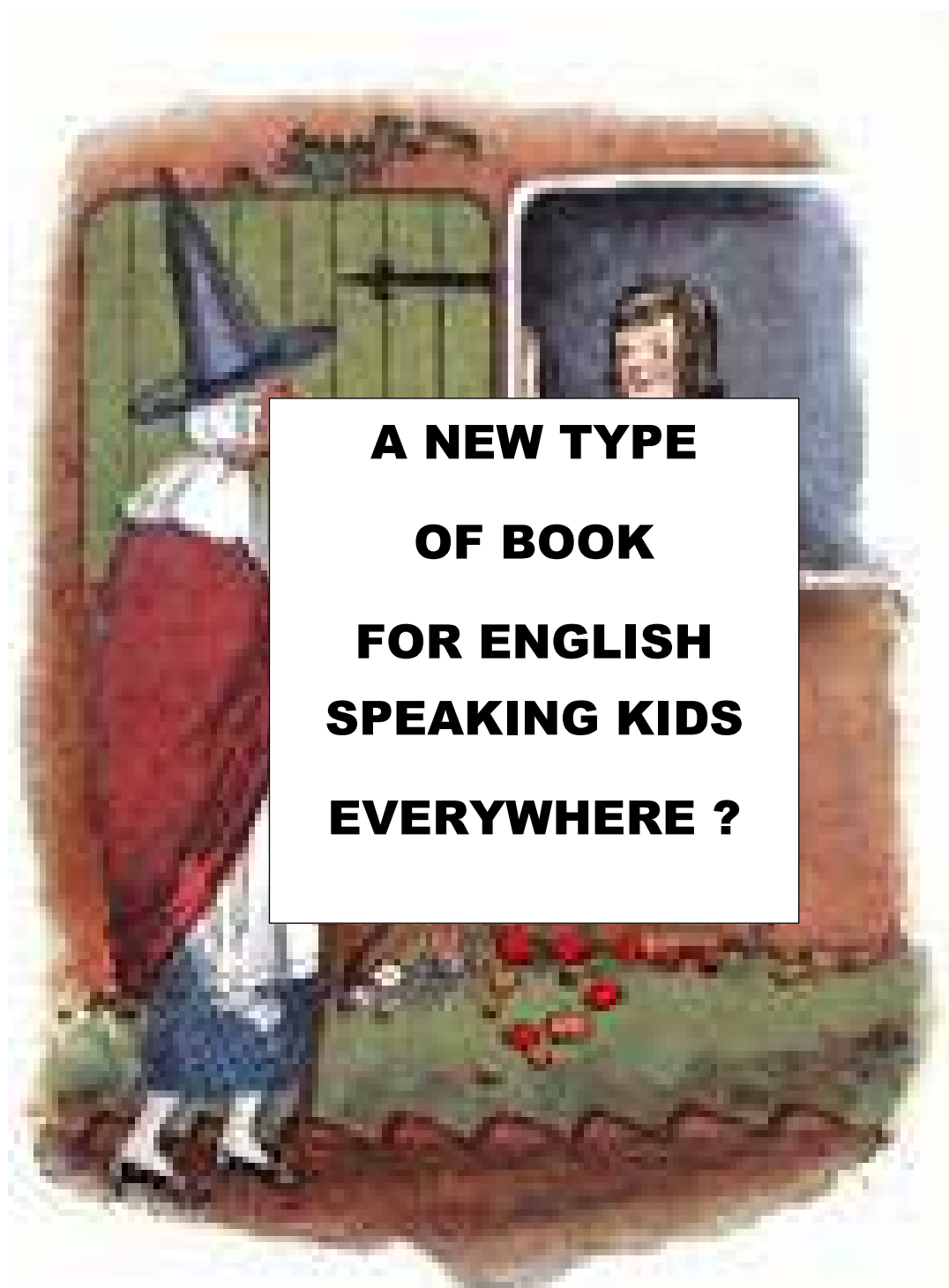
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OF BOOK
FOR ENGLISH
SPEAKING KIDS
EVERYWHERE ?**

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Publishing Companies who are interested in acquiring the global publication rights to the PHONETIC ENGLISH FONT

are invited to contact me at
virtualphonetics@gmail.com

Chris Nugent : September 2023

THE PHONETIC ENGLISH FONT ... A GLOBAL PROSPECT

The invention of the PHONETIC ENGLISH FONT for English literacy teaching paves the way for teachers of English to **RADICALLY IMPROVE** the efficiency of a large volume of early reading publications, as well as of **thousands** of children's story books.

It presents an **unprecedented** opportunity for schools to give new hope to many of those students ... young and old ... who have problems with basic English writing and reading skills.

Full details on THE PHONETIC ENGLISH FONT ... originally named as the **Virtual Phonetics™** script ... for basic literacy teaching are provided on.

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**THE POTENTIAL MARKET IS CHOCK-A-BLOCK with
1000s of completely FREE opportunities for the
company who buys the PHONETIC ENGLISH FONT**

TO PROVE THE POINT

**THIS PROMOTION INCLUDES
JUST THREE OLD TIME BED-TIME SAMPLES
FROM THE 1000s within the**

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GUTENBERG COLLECTION**



Christopher Nugent : September 2023

WHY

THE PHONETIC ENGLISH FONT

?

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION AND SPELLING**

The amount of **PRONUNCIATION RULES** within written English have amounted to little better than an unpredictable catastrophe for centuries. There have always been far too many “crazily written” words whose “spelling bits” have just not added up to basic common sense.

Since especially the **14th century**, many notable writers have made sensible suggestions for improvements for changes to English spelling ... but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

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MINIMAL TECHNICAL DETAILS FOLLOW

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h	i	i	î	j	k	l	m	n	o	o
ô	õ	ó	ò	ø	œ	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

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KEY TO PRONUNCIATIONS

VOWELS

a apple ant rabbit
a ac**o**rn gre**a**tly vac**a**nt
á w**a**nt sw**á**t qu**á**rrel y**á**cht
ä ä**ä**rt pä**m** c**ä**rnag**e**
â â**ll** rá**w** há**u**l

e egg empty entic**e**
e even **e**vil secret
ê h**ê**r v**ê**rg**e** **ê**arly
ë cl**ë**rk s**ë**rg**e**ant

i ink igl**ee** it**ch**y
 y yet yonder yellow

i id**l**e del**i**ght **i**c**o**n
y my**s**elf pig**s**t**y** den**y**
î î**r**k g**î**rder b**î**r**th**

o orang**e** oct**o**p**u**s odd

o **o**mit **o**ver eskimo
 s**o**n m**o**ther **o**n**o**n

ó w**ó**lf h**ó**od w**ó**man

ô w**ô**rd w**ô**rse w**ô**rk

õ **õ**rder s**õ**rt transp**õ**rt

ö **ö**ut sc**ö**wl l**ö**udly

ë m**ë**ve t**ë**e int**ë** t**wë**

u ugly umbrella cut

u **u**n**o**n **u**nity r**u**de

û p**û**t p**û**ll b**û**tcher

û **û**rg**e** n**û**rse p**û**rple

CONSONANTS

c cat cut cot cabbage

ç **ç**ent **ç**ity **ç**ycle

g get got gun give

g **g**em **g**entle **g**ing**er**

d dig dug dog

d lik**d** lick**d** kiss**d**

s sit sat set

ş dig**ş** dog**ş** pres**ş**ent

ch **ch**at **ch**in **rich** **much**

sh **sh**ed **sh**ut **rush** **rash**

th **th**at **th**en **this** **thos**e

th **th**in **th**ick **th**ink **th**ing

ph **ph**one graph **neph**ew

gh **to**ugh **l**ä**ugh** **co**ugh

qu **qu**ickly **qu**een **qu**it

r

The **TOP** 'r' is spoken **before** vowels and

r

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THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

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 e egg empty entic_e
 i ink igl_{ee} itchy
 y typical happy
 o orang_e octop_{us} oggle
 ă want swă_t quă_rrel yă_{cht}

u ugly umbrella cut
 ɔ son mɔ_{ther} ɔ_nion
 ɔ wɔ_{lf} hɔ_{od} wɔ_{man}
 ʊ pʊ_t pʊ_{ll} bʊ_tcher

.....
 a acɔ_{rn} gr_{ea}tly vacant
 e even ev_{il} secret
 i ivy irɔ_n icɔ_n
 y my_{self} pigsty deny
 o omit ov_{er} eskimo
 u un_{ion} un_{ity} rud_e
 ɐ m_{ove} t_{ee} int_e tw_e

ɒ ɒ_{ut} scɒ_{wl} lɒ_{udly}

.....
 ä ä_{rt} p_äm c_ärnag_e

ë cl_ërk s_ërg_eant

.....
 ê h_êr v_êrg_e ê_{arly}

î î_{rk} g_îrder b_îrth

ô w_ôrd w_ôrs_e w_ôrth

û ū_{rg}e nŭ_rse pŭ_rple

.....
 ǎ ǎ_{ll} rǎ_w hǎ_{ul}

ǒ ǒ_rder sǒ_rt transpǒ_rt

SHORT VOWEL SOUNDS IN ENGLISH

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

LONG VOWEL SOUNDS IN ENGLISH

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ENGLISH VOWEL SOUNDS THAT ARE USUALLY INFLUENCED BY THE LETTER 'R'

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THREE SAMPLES FROM OLD TIME BED-TIME STORIES

NOTE : 20 HIGH FREQUENCY 'CONNECTOR' WORDS

A **TOTAL** of **20** very *high frequency* 'connector' words occupy a disproportionate volume of the word count on any page. To avoid an unnecessary amount of visual clutter throughout ... the phonetic English font in **THE FOLLOWING THREE TRADITIONAL BEDTIME STORIES** has chosen **NOT** to encode the following 20 words :

he she me be so no as or for you her his to into of
the is are was were

1. LITTLE RED RIDING HOOD



1922

There was on**ce** a sw**ee**t little ma**id** wh**o** lived with her f**ä**th**er** and m**o**th**er** in a pretty little cottag**e** at the ed**g**e of the villag**e**. At the f**ü**th**er** end of the w**oo**d was an**o**th**er** pretty cottag**e** and in it lived her grandm**o**th**er**.

Everybody l**o**ved **this** little g**ir**l, her grandm**o**th**er** p**ê**rhaps l**o**ved her m**o**st of **â**ll and g**a**ve her a gre**a**t many pretty **th**ings. On**ç**e she

gave her a red cloak with a hood which she always wore, so people called her Little Red Riding Hood.

One morning Little Red Riding Hood's mother said, "Put on your things and go to see your grandmother. She has been ill; take along this basket for her. I have put in it eggs, butter and cake, and other dainties."

It was a bright and sunny morning. Red Riding Hood was so happy that at first she wanted to dance through the wood. All around her grew pretty wild flowers which she loved so well and she stopped to pick a bunch for her grandmother.



Little Red Riding Hood wandered from her path and was stopping to pick a flower when from behind her a gruff voice said, "Good morning, Little Red Riding Hood." Little Red Riding Hood turned around and saw a great big wolf, but Little Red Riding Hood did not know what a wicked beast the wolf was, so she was not afraid.

"What have you in that basket, Little Red Riding Hood?"

"Eggs and butter and cake, Mr. Wolf."

"Where are you going with them, Little Red Riding Hood?"

"I am **going** to my **grandmother**, **who** is ill, Mr. **Wolf**."

"*Where* **does** **your** **grandmother** live, Little Red Riding **Hood**?"

"Along **that** **path**, **past** the **wild** **rose** **bushes**, **then** **through** the **gate** at the end of the **wood**, Mr. **Wolf**."

Then Mr. **Wolf** again said "G**ood** m**orning**" and set off, and Little Red Riding **Hood** again went in **search** of wild **flowers**.

At **last** he **reached** the **porch** covered with **flowers** and **knocked** at the **door** of the **cottage**.

"**Who** is **there**?" **called** the **grandmother**.

"Little Red Riding **Hood**," said the wicked **wolf**.

"Press the **latch**, **open** the **door**, and **walk** in," said the **grandmother**.

The **wolf** **pressed** the **latch**, and **walked** in *where* the **grandmother** lay in bed. He **made** one jump at her, but she **jumped** out of bed into a **closet**. **Then** the **wolf** **put** on the cap **which** she had **dropped** and crept under the **bedclothes**.



In a **short** *while* Little Red Riding **Hood** **knocked** at the **door**, and **walked** in, **saying**, "G**ood** m**orning**, Grand**mother**, I have **brought** you **eggs**, **butter** and **cake**, and **here** is a **bunch** of **flowers** I

gathered in the wóod." As she came nearer the bed she said,
 "Whát big earş you have, Grandmóther."

"áall the better to hear you with, my dear."

"Whát big eyes you have, Grandmóther."

"áall the better to see you with, my dear."

"But, Grandmóther, whát a big nosę you have."

"áall the better to smell with, my dear."

"But, Grandmóther, whát a big mouth you have."

"áall the better to eat you up with, my dear," he said as he sprang
 at Little Red Riding Hóod.



Just at **that** moment Little Red Riding Hood's **fáther** was **pássing**
 the cottagę and **hêard** her scre**eam**. He **rushęd** in and **with** his axe
choppęd off Mr. Wólf's head.

Everybody was happy **that** Little Red Riding Hóod had **escapęd**
 the wólf. **Then** Little Red Riding Hóod's **fáther** carried her **home**
 and **they** lived happily ever **áfter**.

2. THE GOOSE-GIRL

There was once an old Queen, who had a very beautiful daughter. The time came when the maiden was to go into a distant country to be married. The old Queen, packaged up everything suitable to a royal outfit.

She also sent a Waiting-woman with her. When the hour of departure came they bade each other a sorrowful farewell and set out for the bridegroom's country.



When they had ridden for a time the Princess became very thirsty, and said to the Waiting-woman, "Go down and fetch me some water in my cup from the stream. I must have something to drink."

"If you are thirsty," said the Waiting-woman, "dismount yourself, lie down by the water and drink. I don't choose to be your servant."

Being very thirsty, the Princess dismounted, and knelt by the flowing water.

Now, when she was about to mount her horse again, the Waiting-woman said, "By rights your horse belongs to me; this jade will do for you!"

The p^oor little Prin^çess was oblig^ed to give way. **T**hen the Waitⁱng-w^oman, in a hä^rsh voic^e, ö^rdered her to tak^e off her royal rob^es, and to put on her own me^an g^arments. Finally she fö^rç^ed her to swear **t**hat she wou^ld not tell a p^erson at the Cö^urt wh^at had tak^en plac^e. Had she not tak^en the o^ath she wou^ld have be^een kill^ed on the spot.

There was great rejoicⁱng when **t**hey arriv^ed at the c^astle. The Prin^çe hurri^ed tow^ards **t**hem, and lifted the Waitⁱng-w^oman from her h^orse, **t**hinking she was his brid^e. She was led upstair^s, but the real Prin^çess had to stay below.



The **o**ld King löök^ed ö^ut of the wind^ow and sä^w the delicate, pretty little creat^ure standing in the cö^urt^yä^rd; so he äsk^ed the brid^e about her cö^mpaniön.

"I pick^ed her up on the way, and brö^ught her with me for cö^mpany. Give the gⁱrl som^ethⁱng to dö^e to ke^ep her from idling."

The **o**ld King said, "I have a little lad whö^e löök^s äft^er the ge^ese; she may help him."

The boy was c^all^ed little Conrad, and the real brid^e was sent with him to löök äft^er the ge^ese. When **t**hey reäch^ed the meadow, the Prin^çess sat dö^wn on the gr^ass and let dö^wn her hair, and when

Conrad **s**aw it he was so deli**gh**ted **th**at he wa**n**ted to pluck **so**me **o**ut; but she said—

"Blow, blow, little bree**z**e, And Conrad's hat **s**eize.

Let him join in the **ch**ase

Whi**l**e awa**y** it is whi**rl**ed, Till **m**y tresse**s** are cu**rl**ed

And I rest in **m**y pla**ç**e."

Then a strong wind sprang up, whi**ch** blew awa**y** Conrad's hat **ri**ght **o**ver the **fi**eld**s**, and he had to run **a**fter it. *When* he **ca**me back her **h**air was **a**ll pu**t** up again.



When **th**ey got **h**ome Conrad went to the King and said, "I **w**on't tend the **g**eese **w**ith **th**at **m**aiden again."

"**W**hy not?" **a**ske**d** the King.

Then Conrad went on to tell the King **a**ll **th**at had happened in the **fi**eld. The King **o**rdere**d** Conrad to **g**o next **d**ay as **u**sual and he **f**ollowe**d** into the **fi**eld and hid behind a **b**ush. **H**e **s**aw it happen just as Conrad had **t**old him. **T**hereupon he went awa**y** un**n**oti**c**e**d**; and in the **e**vening, *when* the **G**eese-gi**r**l **ca**me **h**ome, he **a**ske**d** her **w**hy she did **a**ll **th**ese **th**ings.

"**That** I may not tell you," she answered.

Then he said, "If you won't tell me, **then** tell the **iron stove** **there**;" and he went **away**.

She crept up to the **stove** and unburdened her heart to it. The King stood **outside** by the **pipes** of the **stove** and heard **all** she said. **Then** he came back, and **caused** royal **robes** to be **put** upon her, and her **beauty** was a **marvel**. **Then** he called his **son** and **told** him **that** he had a **false** **bride**, but **that** the **true** **bride** was **here**.

The **Prince** was **charmed** with her **beauty** and a **great** **banquet** was prepared. The **bridegroom** sat at the head of the **table**, with the **Princess** on one **side** and the **Waiting-woman** at the **other**; but she did not recognize the **Princess**.

When **they** had **eaten**, the King **put** a **riddle** to the **Waiting-woman**. "**What** does a **person** deserve **that** **deceives** his **master**?" telling the **whole** **story**.

The **false** **bride** answered, "**He** must be **put** into a barrel and dragged along by **two** **white** **horses** till he is dead."

"**That** is **your** **deem**," said the King, "and the **judgment** **shall** be carried **out**."

When the **sentence** was fulfilled, the young **Prince** married his **true** **bride**, and **they** lived together in **peace** and happiness.

3..THE SLEEPING BEAUTY



Once upon a time there was a king and queen who for a very long time had no children, and when at length a little daughter was born to them they were so pleased that they gave a christening feast to which they invited a number of fairies. But, unfortunately, they left out one rather cross old fairy, and she was so angry that she said the princess should die when she reached the age of sixteen, by pricking her hand with a spindle.

All the other fairies present, except one, had already given the princess their beautiful gifts, and this last one said she could not prevent part of the wicked wish coming true; but her gift should be that the princess should not really die, but only fall into a deep sleep, which should last for a hundred years, and at the end of that time she should be awakened by a king's son.

It all happened as the fairies had predicted. When the princess was sixteen years old she saw an old woman spinning and took the spindle from her to try this strange new work. Instantly she

pricked her hand and fell into a deep sleep, as did everyone else in the palace.

There she lay in a bower of roses, year after year, and the hedge around the palace garden grew so tall and thick that at last you could not have told that there was a castle at all.



At the end of the hundred years a king's son heard of the castle and the enchanted princess who lay asleep there and determined to rescue her. So he cut his way through the thick prickly hedge and at length he came to the princess. When he saw how lovely and how sweet she looked he fell in love with her and, stooping, kissed her lips.

At once she awoke and with her the king and queen and all the courtiers, who had fallen asleep at the same time.

As the princess was as much taken with the prince's appearance as he was with hers, they decided to be married. And so the wedding was celebrated the same day with great pomp and ceremony.

