

PART 2 OF FIVE

JOSHUA TO JOB

Christopher Nugent September 2023 The phonetic English font used in this book is called the *Virtual PhoneticsTM* font and was trademarked in 1994. It is the exclusive intellectual property of Christopher Nugent and Virtual Phonetics Pty Ltd. The unauthorised public use of this font is subject to legal copyright restrictions and penalties.

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The scriptures in this present booklet have been altered from the WEB in 2 ways:

1... in line with my stated views on the translation of the Hebrew words for **YAHWEH** and **Elohim** (as well as its derivatives *El* and *Eloah*.)

2... the translation of the Hebrew/Aramaic word **ADONAI** to refer to either Master or Lord as distinct from **God** or Elohim or **YAHWEH** into English.

These alterations were included throughout by reference to:

1 the **HEBRAIC ROOTS BIBLE** by Don Esposito of the CONGREGATION OF YHWH: Jerusalem. PO Box 832 Carteret NJ 07008. (3rd Edition 2015)

2 the new **ARAMAIC ENGLISH NEW TESTAMENT** (AENT) By Andrew Gabriel Roth of the THE NETZARI PRESS LLC PUBLISHERS : First edition in 2008 through to the fifth edition in 2012.

Finally ... There has been no alteration of the name of **JESUS** from its original Peshitta Aramaic forms of **YESHUA** or **Y'SHUA**.

This is because any change in the name of **JESUS** would have been too personally confronting to the majority of devout Christians who have spent their entire lifetimes with the just as holy but traditional name of our Savior in English.

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ESSENTIAL SCRIPTURAL HIGHLIGHT

MOSES began praying to **YAHWEH** with **no scripture at all** that we can know of. He was taught by the **spoken language traditions** of his time. Regardless of this limitation, the Book of Exodus tells us that **MOSES** was directly told by **YAHWEH** Himself that His name was **YAHWEH**. Today's majority view on this name holds that it means **I AM THE I AM**.

The *JESUS* who sacrificed His life for *EACH* of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by His love of *YAHWEH* like no-one else either before Him or since. *HIS* words from the (very) original but *ARAMAIC* gospel of Mark some 2000 years ago summarize His *still current instruction* to us all.

"Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength."

So what on earth could have caused the divine *GRACE* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last *1600* years especially, very few Christians indeed have been taught that our *GOD* of *GODS*.. and Eternal Father .. is *still* the very same *YAHWEH* who:

(1) raised *JESUS* from the dead

(2) powered all the miracles that were worked for *MOSES* and for *JESUS* and for all of the people who lived within the *1,400* years that separated their lives on earth.

(3) was the YAHWEH that JESUS worshipped and still does worship. (Rev:3:12)

(4) was the *YAHWEH* that *JESUS* told the entire world to worship.

(5) still is the *YAHWEH* whose *HOLY NAME* has been blasphemously obliterated from around 5 billion English Bibles that have been printed to date.

IN THE UNITED NAMES

of the

LORD YAHWEH

and of the

LORD JESUS

and of the

LORD HOLY SPIRIT

PERHAPS IF GLOBAL CHRISTIANITY PRAYED TO THE ORIGINAL NEW TESTAMENT TEAM OF 2000 YEARS AGO

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In the UNITED NAMES of the LORD YAHWEH and of the LORD JESUS and of the LORD HOLY SPIRIT

... OUR 2000 YEAR OLD NEW TESTAMENT ... entrenched problems from the era that its 27 books spent in their "WORD OF MOUTH PERIOD "

All brands of Christianity in the world have derived from what it has called the 'Holy' Bible.

With this Bible, every denomination has been legally free to simply choose the scriptures that it liked, and then to teach to its congregations whatever it is that it *wanted* to teach. So each of the world's *45,000* Christian denominations have basically taught those uniquely *selected* and *interpreted* scriptures that made up the official *rule book* from its nominated Head Office.

In the *addendum* to this publication I have described the problems that especially *English* speakers have with the inaccurate translations of Biblical scripture from their original *Hebrew* and *Aramaic* languages. But even after these translational inaccuracies have been removed ... many *seriously* confusing problems still remain. Most of these problems arose within the 1st and 2nd century period of time that *each* of our 27 *New Testament* books remained in its '*word of mouth*' form ... before it was committed to writing for the first time.

After the death of *JESUS* on the cross, the 27 books of our New Testament existed for up to around 70 years only as word of mouth stories about His life and lessons. These stories were initially circulated within a Jewish community that mainly spoke and wrote in the Peshitta dialect of the *Aramaic* language.

Many within that community **also** communicated in Greek and Latin which were the main **commercial** languages of that era. But it was not until some 35 years after His death on the Cross that the **first** of these stories (said to be the gospel of Mark) was written. It is estimated that the remaining 26 stories were first converted into **written** form at different times within the second 35 year period that followed.

There are now many thousands of ancient manuscripts to attest to the life and lessons of *JESUS*. Some 16,000 of these were written in either the Greek or Latin : and another 9000 were written in Syriac, Slavic, Gothic, Ethiopic, Coptic and more. The *originals* however, were written in the Peshitta dialect of the *Aramaic* language that was spoken and written by *JESUS* and his disciples. And on average, this amounts to some *900* ancient manuscripts for *each* of the 27 New Testament books.

It took at least 70 years for these 27 *word of mouth* stories to be finally gathered into the written assembly of books which we now call the *New Testament*. The *Greek* version of this assembly was finally ratified by an early version of the *Roman Catholic* church the in the year 397 AD. It was these Rome based authorities which were also the ones who assigned the *name of the current author* to each of the 27 books.

It is important to bear in mind too, that throughout this minimum 70 year period of 'word of mouth' transmission, literally every reteller of his story was in a position to add or delete his own bits simply to suit his own personal theological or 'religious' preferences.

Hence, as the 'Secular Web' groups reports, there are usually *hundreds* of differences between any two copies of the one book among the ancient manuscripts for each of our 27 New Testament books. These events alone verify that our Biblical scripture was always at least as as '*human*' as it was 'holy' : and there never has been evidence to justify the near incessant 20th century religious catchery that the '*Holy' Bible* is the *Word of God*.

GLOBAL CONFUSION CAUSED BY ADDED & DELETED BITS

A sufficiently informative list of historically *added*, *ignored*, *deleted* and *misinterpreted* bits of scripture is presented in the *addendum* to this publication ... but a few of the most globally destructive and deceptive bits warrant special attention at the outset.

SYMBOLIC scriptural bits declared as STATUTES before GOD

The **THIS IS MY BODY** bit of scripture : In the scripture **JESUS** at one stage said "I am the vine ... and my father is the farmer." This statement was spoken as a very simple and strictly symbolic one ... and no Christian in the 2000 years since then has ever been taught that **JESUS** ever once resembled a mobile bunch of leaves.

But a *second* (and similarly *symbolic* statement attributed to *JESUS*) has consistently brought some truly incomprehensible behaviors to especially *Catholic* and *Orthodox* church ceremonies for nearly two millennia. This second statement was reportedly said by *JESUS* at what is known as the "last supper" when ... at a simple and final *meal* table *JESUS* broke a loaf of bread and said these words ... "*This is my body.*". Then shortly after this he said these words "*Do this in remembrance of me.*"

And for most of the 2000 years since that time, the strictly regimented *Catholic* and *Orthodox* church *theologies* on this *communion* table statement of "... *This is is my body* ..." has required all their church members to believe the following : That whenever their ordained priests merely SAY these 4 words over bits of bread, then these *bits of bread* are *converted* into the actual *body and blood and soul and divinity* of *JESUS* himself.*

* This teaching on the communion table *"miracle"* is religiously referred to as the doctrine of *TRANSUBSTITUTION* or *TRANSUBSTANTIATION*

To me and to many others, it is impossible to concoct an officially stipulated theological teaching that could be more absurdly *wrong* than this. But this millennia old and *official theological ruling* does help to explain to at least the *non Christians* of the world why they see on the mass media (1) so many *hugely* expensive and incomprehensible '*fancy dress*' ceremonies in (2) *hugely* expensive churches and cathedrals by (3) men and women in their correspondingly elaborate religious uniforms.

To me and many others too ... the daily celebrations of the "*This is my body*" ritual by our Catholic, and Orthodox churches essentially tries to teach their congregations that the *once and for all spiritual sacrifice* of the life of the only begotten Son of the *GOD OF ALL GODS* (or of all 'SPIRITS') on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

To be fair by the Catholic and Orthodox groups: The Gospel of John (6:53) also reports **JESUS** as having said ... **Unless you eat the body of the Son of man and drink his blood you** have no life of your own. But as Andrew Roth points out, this statement in the context of the scripture at that time ... was issued as a rebuke and **not** as an exhortion to either **cannibalism** or to the **drinking of blood** ... both of which practices have all along been abhorrent to Judaism.

Non scriptural SAINTS prayed to as though each were a GOD or GODESS

The English word GOD derives from the Babylonian name for the god of wealth when (by contrast) the Hebraic word for the *GOD OF ALL GODS* has always been the word *ELOHIM*. And this word is grammatically singular as well as *plural* (like the English word *sheep*) and it means *GOD* and *GOD OF ALL GODS* (or of all 'SPIRITS') simultaneously.

The *Hebraic* scriptures have all along stated that the *NAME* of the *ELOHIM* (GOD) of the Bible is *YAHWEH* and that this name was originally given to *Moses* some 1,400 years before *JESUS* was born. In the original *Hebrew* and *Aramaic* scriptures this name of *YAHWEH* occurs a total of *6,999* times and this, when in the majority of English Bibles, it does *NOT* occur even once !

And nowhere in the Bible is there a scripture which tells us that **YAHWEH** the **GOD OF ALL GODS** either (1) changed his *name* or (2) *sacked* himself or (3) *retired*. The **ELOHIM** then, who is named in the Bible as **YAHWEH**, has all along been the Bible based creator of **ALL** of the *different* spirits (or of lesser 'gods'), each of which in its turn, '*builds*' its own different living creature **or** its own different seed on the planet.

Or explained in biological. terms: The *spirit* of every different living seed and of every different living creature is a *species specific* spirit. i.e. the spirit of the eagle builds *only* the eagle and the spirit of the elephant builds *only* the elephant ... and so on too, for *each* of all of our many thousands of different *plant* seeds as well.

YOUR very own personal Elohim or **GOD** then, is the SPIRIT who is behind the **eyes** that you see whenever you look in the mirror. This SPIRIT is the **ELOHIM** of **ALL**. And and his name in the Bible is and always has been **YAHWEH**. His only begotten **SON**, the Lord **JESUS**, preached this basic lesson to the world with the following words.

"Behold Israel, the Lord YAHWEH your ELOHIM (God of all Gods) is one. You shall love the Lord YAHWEH your ELOHIM (God of all Gods) with ALL your heart and with ALL your soul and with ALL your mind and with ALL your strength."

"This is the FIRST commandment. The SECOND is like this: You shall also love your neighbour as you love yourself"

THEN

"There is NO other commandment greater than these."

With instructions about who we should *pray* to as explicit as this there seems almost no excuse for us to begin any prayer to other than (1) *YAHWEH* our *ELOHIM* together with (2) *JESUS* our *SAVIOUR* and also including (3) the *LORD Holy Spirit*. And this *third* one also, simply because as no Christian should ever forget, it was the *LORD Holy Spirit* who worked all of the miracles after the death of *JESUS* on the cross.

And simply *NOWHERE* within some 750,000 words or 31,000 verses of Biblical scripture does it recommend that any human being pray to any *SAINT*.

No **SAINT** ever had anything to do with the designing or building of the **brain** that any human being ever **thought** with. All of the **Catholic** and **Orthodox saints** then ... including especially the saint known as the "Virgin Mary" ... are exclusively the make believe **GODS** and **GODESSES** of the world's Catholic and Orthodox churches. And there are some 12,500 officially authorised "saints" within the religious rule books of these two major churches alone.

Is it only by chance that prayer to YAHWEH has disappeared GLOBALLY ?

Of the estimated **2.6 billion** Christians in the world, some **1.6** billion of them claim to be of the Catholic and Orthodox persuasions who pray both to **JESUS** as well as to some 12,500 non scriptural **saints** ... but almost never to **YAHWEH**.

Likewise, millions of Christian 'Protestants' around the world also fail to include the name of *YAHWEH* in their prayers. And this when, as emphasized earlier, the name of *YAHWEH* occurs *6,999* times within the original Hebrew and Aramaic scriptures. These *Hebraic* scriptures are still precisely those scriptures which still have *JESUS* and *YAHWEH* as *exclusively* occupying centre stage.

The three vital **NAMES** within the ELOHIM are also conspicuously MISSING from what Christians call the SIGN OF THE CROSS

The the *arm movements* that go with the <u>sign of the cross</u> are recognised by people around the world ... but the *prayer words* of the <u>sign of the cross</u> are usually known only by those who make the arm movements. These *prayer words* come from the Gospel of Matthew and they are as follows "*In the NAME of the Father and of the Son and of the Holy Spirit.*"

Christians making the <u>sign of the cross</u> have prayed *exactly* the above words to their religion's *FATHER* and His *SON* many times ... and every day ... for literally *centuries*. Usually too, these words both *open* and *close* every prayer event by at least the *1.3 billion* Catholics of the world. And this even when they are praying by NAME to their unscriptural SAINTS ... whilst simultaneously *avoiding* any mention of the NAME of *YAHWEH* their GOD OF ALL GODS (SPIRITS?) and any mention of the NAME of His Savior Son *JESUS*!

How do YAHWEH, JESUS and the LORD Holy Spirit "receive" these words ?

This is an unanswerable question. But just how have the above <u>sign of the cross</u> words been *received* by the *FATHER* and *SON* and the *LORD* Holy Spirit when the very NAME of the *Father* is not mentioned and the very NAME of the *Son* is not mentioned ... and the TITLE of *LORD* has never preceded the words *Holy Spirit*?

It is essential for me to reiterate clearly that no Christian should ever forget that it was the *LORD Holy Spirit* who worked all of the New Testament's miracles after the death of *JESUS* on the cross.

It is a *preposterous* Christian era indeed when a majority of its 2.6 *billion* believers daily invoke the NAMES of up to *thousands* of their make believe SAINTS but rarely in similar manner, the NAMES of either their *GOD OF ALL GODS* or of their *SAVIOR*

THE TRANSLATIONAL LIE FROM HEBREW CONTINUES TO THIS DAY

Below is an example of a modern but still *Biblical* translation from Hebrew to English. It shows that TWO very different Hebrew words are given the very SAME English translation of *LORD*. And one of these translations represents the *LIE* that is repeated *6999* times in all of the *English* Bibles that are listed below this example.

י וַיּאמֶר מֹשֶׁה אֶ - <mark>יְהוָה</mark> <mark>, בִּי אֲדֹנִי</mark> לֹא	And Moses said unto <mark>the LORD</mark> :
	" <mark>Oh Lord</mark> I am not a man of
אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשׁׁם, גַּם	words, neither heretofore, nor
	since Thou hast spoken unto Thy
אָנֹכִי.	servant; for I am slow of

THE MOST POPULAR BIBLES IN THE WORLD

Since around 1611AD the world's publishing companies have printed some 5 *billion* to 7 *billion* Bibles in almost 4000 languages. Every year the Bible is the world's best selling book and there are around 100 translations of the Bible in *English* alone.

Currently, the five best selling *English* Bibles are:

The King JamesVersion **55%** The New International Version **19%** The New Revised Standard Version **7%** The New American Bible **6%** The Living Bible **5%**

Currently too, the main *problems* with all five of them are as follows:

None of them even once mentions the word *ELOHIM None* of them even once mentions the word *YAHWEH None* of them even once puts the title *LORD* before the words *Holy Spirit*

It is a truly DUMB HEAP of translated English Bibles about YAHWEH (THE GOD OF ALL GODS!) that clearly do not mention His NAME even once !

MOST OF THE CHRISTIANS IN THE WORLD NEED TO BE TOLD THAT

The name of the *ELOHIM* (GOD) who built the *brain* that *JESUS* thought with is *YAHWEH* The name of the *ELOHIM* (GOD) who powered all the miracles for *JESUS* is *YAHWEH* The name of the *ELOHIM* (GOD) who raised *JESUS* from the dead is *YAHWEH* The name of the *ELOHIM* (GOD) whom *JESUS* told the world to worship is *YAHWEH*

TWO SPECIAL CONTRADICTIONS FROM THE WORD OF MOUTH ERA

In earlier writing I referred to the list of inconsistences that were noted by Donald Morgan of the Secular Web group. These inconsistencies remain in *ALL* New Testaments ... regardless of the translation into English that you have chosen to read.

Our New Testament has over 170 "inconsistencies" within the basic information that it provides about **JESUS** and his life and lessons. **Most** of these inconsistencies are minor but some are definitely not. The two following are sufficiently **arresting** to convince others ... such as yourself to ... **do a lot of praying first** and then begin larger checks of your own

1. Three different REPORTS on the last words of JESUS on the CROSS

There are three scriptures that very differently *quote* the final words of *JESUS* on the cross. These three scriptures follow:

"My God My God why hast Thou forsaken Me!" MT 27:46-50 MK 15: 34-37 *"Father, into Thy hands I commit My spirit."* LK 23: 46 *"It is finished."* JN 19: 30

2. The UNFORGIVABLE sin: blasphemy against the Holy Spirit

THREE different scriptures tell us that *ALL* sins are forgivable: AC 13:39 CN 2:13 1 JN 1:9.

The above three scriptures occur *after* the four Gospels and they *contradict* the following scriptures that are reported *as quotes* from the mouth of *JESUS*.

"But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come." MT 12:32

"But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation." MK 3:29

"But unto him that blasphemeth against the Holy Spirit it shall not be forgiven." LK 12:10

In the *final* analysis, any scripture that we can personally claim as "*given by God*" derives exclusively from our own *personal* and *holy* and *loving* relationship with the *GOD OF ALL GODS* (or of all 'SPIRITS') who built each of our brains... and who is still supervising ... all of the thoughts that it produces. And this *GOD* ... regardless of our chosen church ... will forever remain as the *SPIRIT* who is behind the *eyes* that we see whenever we look in the *mirror*.

Universally, the Christian pathway to this **ELOHIM** called **YAHWEH** is through his only begotten **SON** the **LORD JESUS**. But **globally** the so called "Christian" world seems to have missed this pathway almost completely. Almost none of the Christian churches in the **English** speaking world have scriptural justification for claiming that their chosen teachings derive directly from the 'GOD' of our so seriously mistranslated **English** Bibles.

ALONGSIDE THE MEASURE OF INTELLIGENCE WHO BUILT THE BRAIN THAT HE THOUGHT WITH EVEN ALBERT EISTEIN WAS AN INTELLECTUALLY PRIMITIVE MICROBE

The *ELOHIM* (GOD) of the Bible who is named as *YAHWEH* is believed by Christianity to be the *CREATOR* of *EVERYTHING* which includes

the creation of

(1) the void of *time* that everything exists in

(2) the *plurality* that comes as a *function* of time.

(3) the different *spirit* that has built every different *seed* since time began.

(4) the different *spirit* too ... that has built every different *living creature*

The idea too, of *distance* within the framework of this Christian belief is believed to be a function of the *time* that *YAHWEH* created. This belief about the relationship of *time* to *distance* starts to make sense when we bear in mind (1) that modern science reports that the *most distant* object from our Earth is 13 billion *light years* away and (2) that light travels some 300,000 kilometres in a single *second*.

Only in the realm an OMNIPOTENT ELOHIM can a distance of this immensity exist.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that *each* of us uses to *think* with.

Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (*two way*) communication between you and your creator Elohim (GOD) would fail *eternally*. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD IS FOREVER IN YOUR BRAIN WITH YOU AND WITH ALL OF HIS ANGELS AND THIS ALL OF THE TIME

Wherever our **ELOHIM** (GOD OF ALL GODS) is, His **ministering spirits** too are with Him, and this **all** of the time. No other view or theory on the **precise whereabouts** of both Elohim (GOD) and his **angels** makes any sense at all. This is why the Hebrew word '**ELOHIM'** (which is both singular and plural) is a much better word than the English word GOD or the Greek word THEOS or the Latin word DEUS as a reference to our creator who creates every person **individually**.

A paraphrase from *Psalm 82* adds some light here : "*You are GODS (Elohim ?) yet you shall each die like a MAN.*" None of humankind's 45,000 Christian denominations choose to sufficiently emphasize this most *fundamental* spiritual *reality* that underpins the design and construction of the brain that is in *every (single) human head*. Christian scripture too, declares "In the Beginning was the WORD and the WORD was with ELOHIM and ELOHIM was the WORD." It also declares that ELOHIM (GOD) is and always was the "Alpha and the Omega." or if we prefer the Aramaic here "the Aleph and the Tav." These two simple declarations so neatly summarise that ELOHIM (GOD) is actually the FIRST WORD ever spoken by humankind and the LAST word too.

There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that *ELOHIM* (GOD) alone has been the *ever present spirtual powerhouse* that has underpinned *every* word that your human brain (with its 100 *billion* cells) has ever thought of or spoken.

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION PROCESS WHICH YOU SHARE WITH THE GOD WHO BUILT YOU

For around 170 human *generations* (from roughly the time of Moses onwards) *Christianity* as well as *Islam* have largely failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential *TWO WAY* process between you and the *ELOHIM* who built you..

We need to remember constantly that our own *LOVE* for the *ELOHIM* in our *heads* and in our *hearts* and in our *blood streams* is close enough to the *only* valuable thing in the world that even He our *ELOHIM* is quite *unable* to *create*! Love has always been a *two* way process ... and this in *all species* from eagles through to elephants.

Until the arrival of the mid 20th century, Catholic churches required all its *cardinals*, *bishops* and *priests* to pray in LATIN whenever conducting its religious ceremonies. But the Latin language had globally *died* as a commonly spoken language many *centuries* before this! The *Quran* of *Islam* too, is still today written in the 7th century ARABIC of its founding prophet and this when *today* almost *no Muslims* speak it !

The above two examples of *trying to communicate* with a GOD OF GODS in a language that you yourself do NOT understand is nothing better than a religiously imposed *imbecility* that is totally removed from the LOVE that the *GOD OF GODS* and his only begotten son *JESUS* want to SHARE with you !

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION OF LOVE

YOUR MOST POWERFUL PRAYERS

ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND ... AND SO OFTEN ...

THEY CANNOT BE FOUND IN EITHER THE **BIBLE** OR IN ISLAM'S **QURAN**

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to *read* or *refer* to : Hebrew writing in its original (Paleo Hebrew)) form first occurs in the archaeological record some 600 years after the death of Moses. They simply *loved* and *believed* in the *ELOHIM* (GOD) who they prayed to ... and who *DID* apparently answer both of them with heaps of miracles that were subsequently described in the Bible.

So it's probably a good idea to keep our prayers to the Lord *YAHWEH* and the Lord *JESUS* and to the Lord *HOLY SPIRIT* both very simple and constant. And it's a good idea too, to make sure that they constantly express LOVE and THANKS.

My own *daily* prayers are constantly in my head and heart and bloodstream. Always too they address the original DIVINE and UNITED TEAM that has *always* consisted of (1) The *Lord YAHWEH* and (2) The *Lord JESUS* and (3) The Lord *HOLY SPIRIT*. The *wording* too of these (full time) prayers remains similar to the following:

My UNITED omnipotent ELOHIM and eternal GODHEAD TRINITY?* My Lord YAHWEH. My Lord JESUS. My Lord HOLY SPIRIT. I LOVE you with everything I've got. I THANK you also with everything I've got. I am constantly STUNNED that YOU love me too ! PLEASE teach me to PRAY for the things that YOU want of me. YOU are ... full time ... in my head with ME ... and with all of your ANGELS. This realization of your PRESENCE within me is the biggest PRIVILEGE of my life. So PLEASE continue teaching me HOW TO PRAY and WHAT TO PRAY FOR.

Only in this way shall I be able to serve YOU full time.

*A note about the TRINITY

The TRINITY has all along been the intellectual creation of a Greek speaking theologian of the 2nd century. He argued that there were three "*persons*" in the "*godhead*" which he named as the TRINITY. The *error* that he made becomes obvious as soon as we observe that there *could* have been only one *person* … the Lord JESUS … but three spiritual *identities*.

AND WHERE IS THE SPIRIT CALLED **SATAN** IN ALL THIS MESS ?

Both *Islam* and *Christianity* believe in the existence of a spirit that they name as *SATAN*. I personally have *seen SATAN*... and on one occasion ... I also saw a *demon* at the *same time* as my companion saw it. *SATAN* and his demons *do* exist. The Old Testament mentions Satan 19 times and the New Testament 34 times. The *Book of Psalms* with its 42,000 words of mainly *prayers* surprisingly mentions Satan only *once* ... while *JESUS* is reported as mentioning him 17 times.

But Satan *does* exist ... and every human being since time began has been harrassed by both his dreams as well as his stinking thoughts or "temptations". Again ... from my personal experience ... I have actually *smelled* Satan too. He and his demons are collectively the most putrid *stench* of all creation. An animal carcass in the middle of summer is the closest event that reminds me of him.

Most surprisingly of all (even after 2000 years) Christianity hasn't evolved a universally acceptable *proactive prayer* against Satan and I often *wonder* how this could be. I simply *guess* that our united *Lord YAHWEH* and *Lord JESUS* and *LORD Holy Spirit* want jointly to teach such a prayer to *each* of his sons and daughters separately.

THE PHONETIC ENGLISH

BIBLE

THE PAGES WHICH FOLLOW IMMEDIATELY

- 1. The pages which follow immediately contain scriptures that have been modified in line with the editorial constraints that I have detailed at the beginning.
- 2. A simplified overview of the technical details that have been involved in designing the ' phonetically regular ' script for written English is provided in the final pages of this book.
- 3. The full technical details of this new script for English teachers are provided on my website. www.phoneticenglishbible.com

A NOTE ABOUT HIGH FREQUENCY 'CONNECTOR WORDS

A total of 20 very high frequency 'connector' words occupy a dispropprotionate volume of the word count on any page. To avoid an unnecessary amount of visual 'clutter' throughout the Virtual Phonetics[™] script, this publication has chosen not to encode the following 20 words:

he she me be so no as or for you her his to into of the is are was were

Joshua 1

1 Now it happened äfter the death of Moses the servant of YAHWEH, that YAHWEH spoke to Joshua the son of Nun, Moses' minister, saying,

2 Moşeş my sêrvant is dead; new therefore arişe, go over this Jordan, you, and all this people, to the land which I de give to them, even to the children of Işrael.

3 Every place that the sole of your foot shall tread on, to you have I given it, as I spoke to Moses.

4 From the wilderness, and **th**is Lebanon, **e**ven to the great river, the river E**uph**rateş, **å**II the land of the Hittites, and to the great sea tow**å**rd the going down of the sun, **sh**all be your border.

5 **There shall not any man be able to stand before you all the days of your life.** As I was with Moses, so I will be with you; I will not fail you, nor forsake you.

6 Be strong and of good courage; for you shall cause this people to inherit the land which I swore to their fathers to give them.

7 Only be strong and very courageous, to obşêrve to de according to all the law, which Moşeş my sêrvant commanded you: don't tûrn from it to the right hand or to the left, **th**at you may have good success wherever you go.

8 This book of the law shall not depart out of your mouth, but you shall meditate thereon day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

9 Haven't I commanded you? Be strong and of good courage; don't be afraid, neither be dişmayed: for YAHWEH your Elohim is with you wherever you go.

10 Then Joshua commanded the officers of the people, saying,

11 Päss **th**rough the midst of the camp, and command the people, saying, Prepare you victuals; for within **th**ree days you are to päss over **th**is Jordan, to go in to possess the land, which YAHWEH your Elohim gives you to possess it.

12 To the Reubenites, and to the Gadites, and to the härlf-tribe of Manasseh, spoke Joshua, saying,

13 Remember the wôrd which Moşeş the sêrvant of YAHWEH commanded you, saying, YAHWEH your Elohim giveş you rest, and will give you this land.14 Your wiveş, your little oneş, and your cattle, shall abide in the land which Moşeş gave you beyond the Jordan; but you shall pass over before your brotherş ärmed, all the mighty men of valor, and shall help them;

15 until YAHWEH have given your brothers rest, as [he has given] you, and they also have possessed the land which YAHWEH your Elohim gives them: then you shall return to the land of your possession, and possess it, which Moses the servant of YAHWEH gave you beyond the Jordan toward the sunrise.

16 **Th**ey answered Jo**shu**a, saying, **å**ll **th**at you have commanded us we will de, and wherever you send us we will go.

17 According as we listened to Moşeş in all <u>things</u>, so will we listen to you: only YAHWEH your Elohim be with you, as he was with Moşeş.

18 Wheever he be whe shall rebel against your commandment, and shall not listen to your words in all that you command him, he shall be put to death: only be strong and of good courage.

Joshua 2

1 Joshua the son of Nun sent out of Shittim two men as spies secretly, saying, Go, view the land, and Jericho. They went and came into the house of a prostitute whose name was Rahab, and lay there.

2 It was told the king of Jericho, saying, Behold, there came men in here tonight of the children of Işrael to sêarch out the land.

3 The king of Jericho sent to Rahab, saying, Bring for<u>th</u> the men who are come to you, who have entered into your house; for they have come to search out all the land.

4 The woman took the two men, and hid **th**em; and she said, Yes, the men came to me, but I didn't know whence **th**ey were:

5 and it happened about the time of the **sh**utting of the **gate**, when it was därk, **that** the men went out; where the men went I don't know: pursue äfter **them quickly**; for you will overtake **them**.

6 But she had brought them up to the root, and hid them with the stake of flax, which she had laid in order on the root.

7 The men pûrsued äfter them the way to the Jordan to the fords: and as soon as those who pûrsued äfter them were gone out, they shut the gate.

8 Before they were laid down, she came up to them on the roof;

9 and she said to the men, I know **th**at YAHWEH has given you the land, and **th**at the fear of you is fallen on us, and **th**at all the inhabitants of the land melt away before you.

10 For we have heard how YAHWEH dried up the water of the Red Sea before you, when you came out of Egypt; and what you did to the two kings of the Amorites, who were beyond the Jordan, to Sihon and to Og, whom you utterly destroyed.

11 Aş s**ee**n as we had hêard it, our heärts did melt, neither did there remain any more spirit in any man, becauşe of you: for YAHWEH your Elohim, he is Elohim in heaven above, and on êarth beneath.

12 Now therefore, please swear to me by YAHWEH, since I have dealt kindly with you, that you also will deal kindly with my father's house, and give me a true token;

13 and that you will save alive my fäther, and my mother, and my brothers, and my sisters, and all that they have, and will deliver our lives from death.

14 The men said to her, our life for yours, if you don't utter this our business; and it shall be, when YAHWEH gives us the land, that we will deal kindly and truly with you.

15 **Then she let them down by a cord th**rough the window: for her house was on the side of the wall, and she lived on the wall.

16 She said to **th**em, Get you to the mountain, lest the pûrsuerş light on you; and hide yourselveş **th**ere **th**ree dayş, until the pûrsuerş be retûrned: and äfterward may you go your way.

17 The men said to her, We will be guiltless of **th**is your **o**a**th** which you have made us to swear.

18 Behold, when we come into the land, you shall bind this line of scärlet <u>thread</u> in the window which you did let us down by: and you shall gather to you into the house your fäther, and your mother, and your brothers, and all your fäther's household.

19 It shall be, that wheever shall go out of the doors of your house into the street, his blood shall be on his head, and we shall be guiltless: and wheever shall be with you in the house, his blood shall be on our head, if any hand be on him.

20 But if you utter **th**is **o**ur business, **th**en we **sh**all be guiltless of your oath which you have made us to swear.

21 She said, According to your words, so be it. She sent them away, and they departed: and she bound the scarlet line in the window.

22 They went, and came to the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but didn't find them.

23 **Then the twee men returned, and descended from the mountain, and pässed over,** and came to Joshua the son of Nun; and they told him all that had befallen them.

24 **Th**ey said to Jo**shu**a, Tr**u**ly YAHWEH haş delivered into **o**ur handş **å**ll the land; and m**ô**re**o**ver **å**ll the inhabitants of the land d**e** melt aw**a**y bef**ô**re us.

Joshua 3

1 Joshua roșe up êarly in the morning; and they removed from Shittim, and came to the Jordan, he and all the children of Ișrael; and they lodged there before they passed over.

2 It happened äfter three days, that the officers went through the midst of the camp;

3 and **th**ey commanded the people, saying, When you see the ärk of the covenant of YAHWEH your Elohim, and the priests the Levites bearing it, **th**en you **sh**all remeve from your place, and go äfter it.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: don't come near to it, that you may know the way by which you must go; for you have not passed this way heretofore.

5 Joshua said to the people, Sanctify yourselves; for tomorrow YAHWEH will de wonders among you.

6 Joshua spoke to the priests, saying, Take up the ärk of the covenant, and pass over before the people. They took up the ärk of the covenant, and went before the people.

7 YAHWEH said to Joshua, This day will I begin to magnify you in the sight of all Işrael, that they may know that, as I was with Moşeş, so I will be with you.

8 You **sh**all command the priests whe bear the ärk of the covenant, saying, When you are come to the brink of the watters of the Jordan, you **sh**all stand still in the Jordan.

9 Joshua said to the **ch**ildren of Işrael, Come here, and hear the words of YAHWEH your Elohim.

10 Joshua said, Hereby you shall know that the living Elohim is among you, and that he will without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the Perizzite, and the Girgashite, and the Amorite, and the Jebusite.

11 Behold, the ärk of the covenant of the Lord of all the earth passes over before you into the Jordan.

12 New therefore take twelve men out of the tribes of lsrael, for every tribe a man.

13 It shall come to pass, when the soles of the feet of the priests who bear the ark of YAHWEH, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.

14 It happened, when the people removed from **their** tents, to pass over the Jordan, the priests who bore the ark of the covenant being before the people;

15 and when **those** whe bore the ärk were come to the Jordan, and the feet of the priests whe bore the ärk were dipped in the brink of the water (for the Jordan overflows all its banks all the time of härvest,)

16 that the wåterş which came down from above stood, and rose up in one heap, a great way off, at Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off: and the people pässed over right against Jericho.

17 The priests who bore the ärk of the covenant of YAHWEH stood firm on dry ground in the midst of the Jordan; and all Işrael pässed over on dry ground, until all the nation were pässed clean over the Jordan.

Joshua 4

1 It happened, when all the nation were clean passed over the Jordan, that YAHWEH spoke to Joshua, saying,

2 Take twelve men out of the people, out of every tribe a man,

3 and command you them, saying, Take hence out of the midst of the Jordan, out of the place where the priests' feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging-place, where you shall lodge this night.

4 **Th**en Joshua cålled the twelve men, whem he had prepared of the **ch**ildren of lşrael, out of every tribe a man:

5 and Joshua said to them, Päss over before the ärk of YAHWEH your Elohim into the midst of the Jordan, and take up every man of you a stone on his shoulder, according to the number of the tribes of the children of Israel;

6 that this may be a sign among you, that when your children äsk in time to come, saying, What do you mean by these stones?

7 then you shall tell them, Becauşe the wåterş of the Jordan were cut off before the ärk of the covenant of YAHWEH; when it pässed over the Jordan, the wåterş of the Jordan were cut off: and these stones shall be for a memorial to the children of Işrael forever. 8 The children of Işrael did so as Joshua commanded, and took up twelve stoneş out of the midst of the Jordan, as YAHWEH spoke to Joshua, according to the number of the tribes of the children of Işrael; and they carried them over with them to the place where they lodged, and laid them down there.

9 Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests where bore the $\ddot{a}rk$ of the covenant stood: and they are there to this day.

10 For the priests who bore the ark stood in the midst of the Jordan, until every thing was finished that YAHWEH commanded Joshua to speak to the people, according to all that Moses commanded Joshua: and the people hurried and passed over.

11 It happened, when all the people had completely passed over, that the ark of YAHWEH passed over, with the priests, in the presence of the people.

12 The children of Reuben, and the children of Gad, and the hä/f-tribe of Manasseh, pässed over ärmed before the children of Işrael, as Moşeş spoke to them:

13 about forty **thousand** ready ärmed for war pässed over before YAHWEH to battle, to the plains of Jericho.

14 On that day YAHWEH magnified Joshua in the sight of all lsrael; and they feared him, as they feared Moses, all the days of his life.

15 YAHWEH spoke to Joshua, saying,

16 Command the priests wheter bear the $\ddot{a}rk$ of the testiment, that they come up out of the Jordan.

17 Joshua therefore commanded the priests, saying, Come you up out of the Jordan.

18 It happened, when the priests whe bore the ärk of the covenant of YAHWEH were come up out of the midst of the Jordan, and the soles of the priests' feet were lifted up to the dry ground, that the waters of the Jordan returned to their place, and went over all its banks, as before.

19 The people came up out of the Jordan on the ten<u>th</u> day of the first mon<u>th</u>, and encamped in Gilgal, on the east border of Jericho.

20 **Thoşe** twelve stones, which they took sut of the Jordan, did Joshua set up in Gilgal.

21 He spoke to the children of Işrael, saying, When your children shall äsk their fäthers in time to come, saying, What mean these stones?

22 Then you **sh**all let your **ch**ildren *k*now, saying, Işrael came over **th**is Jordan on dr**y** land.23 For YAHWEH your Elohim dried up the waters of the Jordan from before you, until you were passed over, as YAHWEH your Elohim did to the Red Sea, which he dried up from before us, until we were passed over;

24 that **å**ll the **pe**ople**ş** of the **ê**ar**th** may *k*now the hand of YAHWEH, **th**at it is mighty; **th**at you may fear YAHWEH your Elohim forever

Joshua 5

1 It happened, when all the kings of the Amorites, whe were beyond the Jordan westward, and all the kings of the Canaanites, whe were by the sea, heard how that YAHWEH had dried up the waters of the Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

2 At that time YAHWEH said to Joshua, Make you flint knives, and circumcise again the children of lsrael the second time.

3 Joshua made himself flint knives, and çîrcumçişed the children of lşrael at the hill of the foreskins.

4 This is the cause why Joshua did circumçise: all the people who came forth out of Egypt, who were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt.

5 For all the people who came out were circumcised; but all the people who were born in the wilderness by the way as they came for the out of Egypt, they had not circumcised.

6 For the children of Işrael wå/ked forty yearş in the wilderness, until all the nation, even the men of war whe came forth out of Egypt, were consumed, becauşe they didn't listen to the voice of YAHWEH: to whem YAHWEH swore that he wou/dn't let them see the land which YAHWEH swore to their fäthers that he wou/d give us, a land flowing with milk and honey.

7 Their children, when he raised up in their place, them did Joshua cîrcumçişe: for they were unçîrcumçised, because they had not çîrcumçised them by the way.

8 It happened, when they had done circumçişing all the nation, that they abode

in their places in the camp, until they were whole.

9 YAHWEH said to Joshua, This day have I rolled away the reproach of Egypt from off you. Therefore the name of that place was called Gilgal, to this day.

10 The **ch**ildren of l**ş**r**a**el encamped in Gilgal; and **th**ey kept the P**ä**ssover on the f**ô***u*rteen**th** day of the mon**th** at even in the plain**ş** of Jericho.

11 **They** ate of the produce of the land on the next day äfter the Pässover, unleavened cakes and pärched grain, in the same day.

12 The manna **çe**ase**d** on the next day, äfter **th**ey had **e**aten of the produ**ç**e of the land; neither had the **ch**ildren of l**ş**rael manna any m**ô**re; but **th**ey ate of the fruit of the land of Canaan **th**at year.

13 It happened, when Joshua was by Jericho, that he lifted up his eyeş and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went to him, and said to him, Are you for us, or for our adversaries?

14 He said, No; but [as] prince of the host of YAHWEH am I new come. Joshua fell on his face to the earth, and did worship, and said to him, What says my lord to his servant?

15 The prince of Yähweh's host said to Joshua, Put off your shoe from off your foot; for the place whereon you stand is holy. Joshua did so.

Joshua 6

1 New Jericho was tightly shut up becauşe of the children of lşrael: none went out, and none came in.

2 YAHWEH said to Jo**shu**a, Behold, I have given into $y\delta_{ur}$ hand Jericho, and the king of it, and the mighty men of valor.

3 You shall compass the city, all the men of war, going about the city once. Thus shall you do six days.

4 Seven priests **sh**all bear seven trumpets of ramş' hornş before the ärk: and the seven**th** day you **sh**all compass the city seven times, and the priests **sh**all blow the trumpets.

5 It shall be that when they make a long bläst with the ram's horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.

6 Jo**shu**a the son of Nun called the priests, and said to **th**em, Take up the ärk of the covenant, and let seven priests bear seven trumpets of rams' horns before the ärk of YAHWEH.

7 **Th**ey said to the people, Päss on, and compass the city, and let the ärmed men päss on before the ärk of YAHWEH.

8 It was so, **th**at when Jo**shu**a had spoken to the p**e**ople, the seven priests bearing the seven trumpets of ramş' hornş before YAHWEH pässeq on, and blew the trumpets: and the ärk of the covenant of YAHWEH followed **th**em.

9 The ärmed men went before the priests who blew the trumpets, and the rearward went äfter the ärk, [the priests] blowing the trumpets as **th**ey went.

10 Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall you shout.

11 So he cåuşed the ärk of YAHWEH to compass the city, going about it once: and they came into the camp, and lodged in the camp.

12 Joshua roșe êarly in the morning, and the priests took up the ärk of YAHWEH.

13 The seven priests bearing the seven trumpets of ramş' hornş before the ärk of YAHWEH went on continually, and blew the trumpets: and the ärmed men went before **th**em; and the rearward came äfter the ärk of YAHWEH, [the priests] blowing the trumpets as **th**ey went.

14 The second day they compassed the ϕ ity on ϕ_e , and ret $\hat{\mathbf{u}}$ rned into the camp: so they did six days.

15 It happened on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times: only on the day they compassed the city seven times.

16 It happened at the seven**th** time, when the priests blew the trumpets, Joshua said to the people, **Sho**ut; for YAHWEH has given you the **c**ity.

17 The city shall be devoted, even it and all that is therein, to YAHWEH: only Rahab the prostitute shall live, she and all whe are with her in the house, because she hid the messengers that we sent.

18 But as for you, only keep yourselves from the devoted thing, lest when you have devoted it, you take of the devoted thing; so wou/d you make the camp of lsrael accursed, and trouble it.

19 But **å**ll the silver, and **gold**, and vessel**ş** of br**ä**ss and **i**r**o**n, are holy to YAHWEH: **th**ey **sh**all come into the trea**şu**ry of YAHWEH.

20 So the people shouted, and [the priests] blew the trumpets; and it happened, when the people heard the sound of the trumpet, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21 **Th**ey utterly destroyed **a**ll **th**at was in the **ç**ity, **both** man and woman, **both** young and **o**ld, and ox, and **shee**p, and donkey, with the edge of the sword.

22 Joshua said to the two men who had spied out the land, Go into the prostitute's house, and bring out there the woman, and all that she has, as you swore to her.

23 The young men the spieş went in, and brought out Rahab, and her fäther, and her mother, and her brothers, and all that she had; all her relatives also they brought out; and they set them outside of the camp of Israel.

24 **They bûrnt the çity with fire, and all that was therein; only the silver, and the gold, and the vesselş of bräss and of iron, they put into the treaşury of the house of YAHWEH.**

25 But Rahab the prostitute, and her fäther's household, and all that she had, did Joshua save alive; and she lived in the midst of Israel to this day, because she hid the messengers, whom Joshua sent to spy out Jericho.

26 Joshua chärged them with an oath at that time, saying, Cûrsed be the man before YAHWEH, that rises up and builds this city Jericho: with the loss of his firstborn shall he lay the foundation of it, and with the loss of his youngest son shall he set up the gates of it.

27 So YAHWEH was with Joshua; and his fame was in all the land

Joshua 7

1 But the **ch**ildren of **lşra**el committed a trespäss in the devoted **th**ing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted **th**ing: and the anger of YAHWEH was kindled against the **ch**ildren of **lşra**el.

2 Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Bethel, and spoke to them, saying, Go up and spy out the land. The men went up and spied out Ai.

3 **They returned to Joshua**, and said to him, Don't let **a**ll the people go up; but let about two or **three thousand** men go up and strike Ai; don't make **a**ll the people to toil **there**; for **they** are but few.

4 So **there** went up **there** of the people about **three thousand** men: and **they** fled before the men of Ai.

5 The men of Ai struck of **th**em about **th**irty-six men; and **th**ey **chased th**em [from] before the gate even to **Sh**ebarim, and struck **th**em at the descent; and the heärts of the people melted, and became as water.

6 Joshua tore his clothes, and fell to the earth on his face before the ark of YAHWEH until the evening, he and the elders of Israel; and they put dust on their heads.

7 Joshua said, Alas, Lord YAHWEH, why have you at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? wou/d that we had been content and lived beyond the Jordan!

8 Oh, Lord, what shall I say, äfter that Işrael haş türned their backs before their enemies!

9 For the Canaanites and all the inhabitants of the land will hear of it, and will compass us round, and cut off our name from the \hat{e}_{ar} th: and what will you do for your great name?

10 YAHWEH said to Joshua, Get you up; why are you thus fallen on your face?

11 Işrael haş sinned; yes, they have even tranşgressed my covenant which I commanded them: yes, they have even taken of the devoted them; yes, they have even taken of the devoted them; and have also stolen, and dissembled also; and they have even put it among their own stuff.

12 **Therefore** the children of lşrael cän't stand before their enemieş; they tûrn their backs before their enemieş, becauşe they are become accursed: I will not be with you any more, except you destroy the devoted **th**ing from among you.

13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus says YAHWEH, the Elohim of Israel, There is a devoted thing in the midst of you, Israel; you can not stand before your enemies, until you take away the devoted thing from among you.

14 In the morning therefore you shall be brought near by your tribes: and it shall be, that the tribe which YAHWEH takes shall come near by families; and the family which YAHWEH shall take shall come near by households; and the household which YAHWEH shall take shall come near man by man.

15 It shall be, that he whe is taken with the devoted thing shall be burnt with fire, he and all that he has; because he has transgressed the covenant of YAHWEH, and because he has done folly in Israel.

16 So Joshua roșe up êarly in the morning, and brought lșrael near by their tribe; and the tribe of Judah was taken:

17 and he brought near the family of Judah; and he took the family of the Zerahites: and he brought near the family of the Zerahites man by man; and Zabdi was taken:

18 and he brought near his household man by man; and Achan, the son of Cärmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 Joshua said to Achan, My son, pleaşe give glory to YAHWEH, the Elohim of lşrael, and make confession to him; and tell me now what you have done; don't hide it from me.

20 Achan answered Jo**shu**a, and said, Of a tru**th** I have sinned against YAHWEH, the Elohim of I**şra**el, and **th**us and **th**us have I done:

21 when I shaw among the spoil a goodly Babylonian mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

22 So Jo**shu**a sent messen**g**er**ş**, and **th**ey ran to the tent; and, beh**o**ld, it was hid in his tent, and the silver under it.

23 **Th**ey took **th**em from the midst of the tent, and brought **th**em to Jo**shu**a, and to all the **ch**ildren of Işrael; and **th**ey laid **th**em down before YAHWEH.

24 Joshua, and **å**ll lşrael wi**th** him, t**ö**ök Achan the s**ö**n of Zerah, and the silver, and the mantle, and the wedge of g**o**ld, and his s**ö**nş, and his d**å**ughterş, and his oxen, and his donkeyş, and his **shee**p, and his tent, and **å**ll **th**at he had: and **th**ey br**ö**ught **th**em up to the valley of Achor.

25 Joshua said, Why have you troubled us? YAHWEH shall trouble you this day. all lsrael stoned him with stones; and they burned them with fire, and stoned them with stones.

26 **Th**ey raised over him a great heap of stones, to **th**is day; and YAHWEH turned from the fierceness of his anger. **Therefore** the name of **th**at place was called "The valley of Achor" to **th**is day.

Joshua 8

1 YAHWEH said to Joshua, Don't be afraid, neither be dişmayed: take åll the people of wår with you, and arişe, go up to Ai; behold, I have given into your hand the king of Ai, and his people, and his city, and his land;

2 You **shall** de to Ai and her king as you did to Jericho and her king: only the spoil of it, and the cattle of it, **shall** you take for a prey to yourselves: set you an ambush for the city behind it.

3 So Joshua aroșe, and åll the people of wår, to go up to Ai: and Joshua choșe out thirty thouşand men, the mighty men of valor, and sent them forth by night.

4 He commanded **th**em, saying, "Behold, you **sh**all lie in amb**ush** against the **ç**ity, behind the **ç**ity; don't go very fär from the **ç**ity, but be **å**ll ready:

5 and I, and all the people where are with me, will approach to the city. It shall happen, when they come out against us, as at the first, that we will flee before them;

6 and they will come out after us, until we have drawn them away from the city; for they will say, They flee before us, as at the first: so we will flee before them;

7 and you **sh**all rise up from the amb**ush**, and take possession of the **c**ity: for YAHWEH your Elohim will deliver it into your hand.

8 It shall be, when you have seized on the city, that you shall set the city on fire; according to the word of YAHWEH shall you de: behold, I have commanded you.

9 Joshua sent them forth; and they went to set up the ambush, and stayed between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 Joshua aroșe up êarly in the morning, and mustered the people, and went up, he and the elderș of Ișrael, before the people to Ai.

11 All the people, [even] the [men of] war whe were with him, went up, and drew near, and came before the city, and encamped on the north side of Ai: now there was a valley between him and Ai.

12 He took about five thousand men, and set them in ambush between Bethel and Ai, on the west side of the city.

13 So **th**ey set the p**e**₀ple, **e**ven **å**ll the host *w*h**e** was on the north of the **ç**ity, and **th**eir lier**ş**-in-wait *w*h**e** were on the west of the **ç**ity; and Jo**shu**a went **th**at night into the midst of the valley.

14 It happened, when the king of Ai såw it, **that they hurried and roşe up** $\hat{\mathbf{e}}_{arly}$, and the men of the **ç**ity went **o**ut against l**şrael** to battle, he and **å**ll his **people**, at the time appointed, bef**o**re the Arabah; but he didn't *k*now **th**at **there** was an amb**ush** against him behind the **ç**ity.

15 Joshua and åll Işrael made as if they were beaten before them, and fled by the way of the wilderness.

16 All the people where where in the city were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 **There was not a man left in Ai or Beth-el**, whe didn't go out äfter lşrael: and they left the çity open, and pûrsued äfter lşrael.

18 YAHWEH said to Jo**shu**a, Stret**ch** out the javelin **th**at is in your hand toward Ai; for I will give it into your hand. Jo**shu**a stret**ch**ed out the javelin **th**at was in his hand toward the **ç**ity.

19 The ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hurried and set the city on fire.

20 When the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people who fled to the wilderness turned back on the pursuers.

21 When Joshua and all Işrael saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and killed the men of Ai.

22 The **others** came for<u>th</u> out of the city against them; so they were in the midst of lsrael, some on this side, and some on that side: and they struck them, so that they let none of them remain or escape.

23 The king of Ai they took alive, and brought him to Joshua.

24 It happened, when Işrael had made an end of killing all the inhabitants of Ai in the field, in the wilderness in which they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Işrael returned to Ai, and struck it with the edge of the sword.

25 All **th**at fell **th**at d**a**y, bo**th** of men and women, were twelve **the**uşand, even **å**ll the men of Ai.

26 For Joshua didn't draw back his hand, with which he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

27 Only the cattle and the spoil of **that c**ity **lşrael** took for prey to **themselveş**, according to the word of YAHWEH which he commanded Joshua.

28 So Joshua bûrnt Ai, and made it a heap forever, even a desolation, to this day.

29 The king of Ai he hanged on a tree until the evening: and at the going down of the sun Joshua commanded, and they took his body down from the tree, and cäst it at the entrançe of the gate of the çity, and raised thereon a great heap of stones, to this day.

30 Then Joshua built an altar to YAHWEH, the Elohim of Işrael, in Mount Ebal,

31 aş Moşeş the sêrvant of YAHWEH commanded the **ch**ildren of Işrael, as it is written in the book of the låw of Moşeş, an altar of uncut stoneş, on which no man

had lifted up any iron: and they offered thereon burnt offerings to YAHWEH, and sacrificed peace-offerings.

32 He wrote there on the stones a copy of the låw of Moses, which he wrote, in the presence of the children of Israel.

33 All Işrael, and their elderş and offiçerş, and their judgeş, stood on this side of the ärk and on that side before the priests the Levites, who bore the ärk of the covenant of YAHWEH, as well the sojoûrners as the native; hä/f of them in front of Mount Gerizim, and hä/f of them in front of Mount Ebal; as Moşeş the sêrvant of YAHWEH had commanded at the first, that they shou/d bless the people of Işrael.

34 Afterward he read all the words of the law, the blessing and the curse, according to all **th**at is written in the book of the law.

35 **There was not a word of all that Moses commanded**, *which Joshua didn't read before all the assembly of Israel, and the women, and the little ones, and the sojourners who were among them.*

Joshua 9

1 It happened, when all the kings whe were beyond the Jordan, in the hill-country, and in the lowland, and on all the shore of the great sea in front of Lebanon, the Hittites, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard of it;

2 that they gathered themselves together, to fight with Joshua and with lsrael, with one accord.

3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

4 they also resorted to a ruse, and went and made as if they had been ambassadors, and took old sacks on their donkeys, and wine-skins, old and torn and bound up,

5 and old and patched shees on their feet, and old gärments on them; and all the bread of their provision was dry and was become moldy.

6 **Th**ey went to Jo**shu**a to the camp at Gilgal, and said to him, and to the men of I**ş**r**a**el, W**e** are come from a fär country: now **therefore** make you a covenant wi**th** us.

7 The men of Işrael said to the Hivites, What if you dwell among us; and how shall we make a covenant with you?

8 They said to Joshua, We are $y\delta_{ur}$ servants. Joshua said to them, $Wh\Theta$ are you? and from when c_{θ} come you?

9 They said to him, From a very fär country your servants are come because of the name of YAHWEH your Elohim: for we have heard the fame of him, and all that he did in Egypt,

10 and **å**ll **th**at he did to the twe kingş of the Amorites, whe were beyond the Jordan, to Sihon king of Heshbon, and to Og king of Bashan, whe was at Ashtaro<u>th</u>.

11 our elders and all the inhabitants of our country spoke to us, saying, Take provision in your hand for the journey, and go to meet them, and tell them, We are your servants: and now make you a covenant with us.

12 **Th**is our bread we took hot for our provision out of our houses on the day we came forth to go to you; but now, behold, it is dry, and is become moldy:

13 and these wine-skins, which we filled, were new; and, behold, they are torn: and these our gärments and our shoes are become old by reason of the very long journey.

14 The men took of **th**eir provi**sion**, and didn't **ä**sk counsel at the mouth of YAHWEH.

15 Joshua made peaçe with them, and made a covenant with them, to let them live: and the princes of the congregation swore to them.

16 It happened at the end of **th**ree days äfter they had made a covenant with them, that they heard that they were their neighbors, and that they lived among them.

17 The children of Işrael joûrneyed, and came to their cities on the <u>third</u> day. Now their cities were Gibeon, and Chephirah, and Beero<u>th</u>, and Kiria<u>th</u>-jearim.

18 The **ch**ildren of Işrael didn't strike **th**em, becauşe the prinçeş of the congregation had sworn to **th**em by YAHWEH, the Elohim of Işrael. all the congregation murmured against the princes.

19 But **å**ll the prin**ç**eş said to **å**ll the congregation, We have sworn to **them by** YAHWEH, the Elohim of Işrael: now **therefore** we may not touch them.

20 This we will de to them, and let them live; lest $wr\ddot{a}\underline{th}$ be on us, because of the $o_a\underline{th}$ which we swore to them.

21 The princes said to them, Let them live: so they became wood cutters and drawers of water to all the congregation, as the princes had spoken to them.

22 Joshua cålled for them, and he spoke to them, saying, Why have you deceived us, saying, We are very fär from you; when you dwell among us?

23 Now therefore you are cursed, and there shall never fail to be of you bondservants, both wood cutters and drawers of water for the house of my Elohim.

24 They answered Joshua, and said, Becauşe it was certainly told your servants, how that YAHWEH your Elohim commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

25 Now, behold, we are in your hand: as it seems good and right to you to do to us, do.

26 So did he to them, and delivered them out of the hand of the children of lşrael, that they didn't kill them.

27 That day Joshua made those wood cutters and drawers of water for the congregation, and for the altar of YAHWEH, to this day, in the place which he shou/d choose.

Joshua 10

1 New it happened, when Adoni-zedek king of Jeruşalem hêard hew Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and hew the inhabitants of Gibeon had made peace with Işrael, and were among them;

2 **th**at **th**ey feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater **th**an Ai, and all the men of it were mighty.

3 **Therefore** Adoni-zedek king of Jeruşalem sent to Hoham king of Hebron, and to Piram king of Jarmu**th**, and to Japhia king of Lachish, and to Debir king of Eglon, saying,

4 Come up to me, and help me, and let us strike Gibeon; for it has made peace with Joshua and with the children of Israel.

5 **Therefore** the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

6 The men of Gibeon sent to Jo**shu**a to the camp to Gilgal, saying, Don't slack your hand from your servants; come up to us **qu**ickly, and save us, and help us: for all the kings of the Amorites **th**at dwell in the hill-country are gathered together against us.

7 So Jo**shu**a went up from Gilgal, he, and **å**ll the p**e**ople of w**å**r wi**th** him, and **å**ll the m**i***gh*ty men of valor.

8 YAHWEH said to Joshua, Don't fear them: for I have delivered them into your hands; there shall not a man of them stand before you.

9 Jo**shu**a **th**eref**o**re **ca**me on **th**em suddenly; [for] he went up from Gilgal **å**ll the night.

10 YAHWEH confuşed them before Işrael, and he killed them with a great slåughter at Gibeon, and chased them by the way of the ascent of Beth-horon, and struck them to Azekah, and to Makkedah.

11 It happened, as they fled from before Işrael, while they were at the descent of Be<u>th</u>-horon, that YAHWEH cäst down great stoneş from the sky on them to Azekah, and they died: they were more who died with the hailstoneş than they whom the children of Işrael killed with the sword.

12 **Th**en spoke Joshua to YAHWEH in the day when YAHWEH delivered up the Amorites before the **ch**ildren of Işrael; and he said in the sight of Işrael, Sun, stand you still on Gibeon; You, Meen, in the valley of Aijalon.

13 The sun stood still, and the moon stayed, Until the nation had avenged themselves of their enemies. Isn't this written in the book of Jashar? The sun stayed in the midst of the sky, and didn't hurry to go down about a whole day.

14 **There was no day like that before it or äfter it, that YAHWEH listened to the voiçe** of a man: for YAHWEH fought for Işrael.

15 Joshua retûrned, and åll Işrael with him, to the camp to Gilgal.

16 **Thes**e five kings fled, and hid **th**emselves in the cave at Makkedah.

17 It was told Joshua, saying, The five kings are found, hidden in the cave at Makkedah.

18 Joshua said, Roll great stones to the mouth of the cave, and set men by it to keep them:

19 but don't stay; pûrsue äfter your enemies, and strike the hindmost of them; don't allow them to enter into their çities: for YAHWEH your Elohim has delivered them into your hand.

20 It happened, when Joshua and the children of Işrael had made an end of killing them with a very great slåughter, until they were consumed, and the remnant which remained of them had entered into the fortified cities,

21 that **å**ll the people retûrned to the camp to Joshua at Makkedah in peaçe: none moved his tongue against any of the **ch**ildren of Işrael.

22 **Then said Joshua**, **Open the mouth** of the cave, and bring for<u>th</u> those five kings to me out of the cave.

23 **Th**ey did so, and brought for the those five kings to him out of the cave, the king of Jerusalem, the king of Hebron, the king of Järmuth, the king of Lachish, the king of Eglon.

24 It happened, when they brought for the those kings to Joshua, that Joshua called for all the men of Israel, and said to the chiefs of the men of war who went with him, Come near, put your feet on the necks of these kings. They came near, and put their feet on the necks of them.

25 Joshua said to them, Don't be afraid, nor be dismayed; be strong and of good courage: for thus shall YAHWEH do to all your enemies against whom you fight.

26 Afterward Joshua struck them, and put them to death, and hanged them on five trees: and they were hanging on the trees until the evening.

27 It happened at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cäst them into the cave in which they had hidden themselves, and laid great stones on the mouth of the cave, to this very day.

28 Joshua took Makkedah on that day, and struck it with the edge of the sword, and the king of it: he utterly destroyed them and all the souls whe were therein; he left none remaining; and he did to the king of Makkedah as he had done to the king of Jericho.

29 Joshua pässed from Makkedah, and åll Işrael with him, to Libnah, and fought against Libnah:

30 and YAHWEH delivered it **å**lso, and the king of it, into the hand of lşrael; and he struck it with the edge of the sword, and **å**ll the soulş whe were **th**erein; he left none remaining in it; and he did to the king of it as he had done to the king of Jericho.

31 Joshua pässed from Libnah, and åll Işrael with him, to Lachish, and encamped against it, and fought against it:

32 and YAHWEH delivered Lachish into the hand of Işrael; and he took it on the second day, and struck it with the edge of the sword, and all the souls who were therein, according to all that he had done to Libnah.

33 **Th**en Horam king of Gezer came up to help Lachish; and Joshua struck him and his people, until he had left him none remaining.

34 Joshua pässed from Lachish, and all Işrael with him, to Eglon; and they encamped against it, and fought against it;

35 and they took it on that day, and struck it with the edge of the sword; and all the souls who were therein he utterly destroyed that day, according to all that he had done to Lachish.

36 Joshua went up from Eglon, and all Işrael with him, to Hebron; and they fought against it:

37 and they took it, and struck it with the edge of the sword, and the king of it, and all the cities of it, and all the souls who were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls who were therein.

38 Joshua retûrned, and åll Işrael with him, to Debir, and fought against it:

39 and he took it, and the king of it, and all the cities of it; and they struck them with the edge of the sword, and utterly destroyed all the souls whe were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king of it; as he had done also to Libnah, and to the king of it.

40 So Joshua struck all the land, the hill-country, and the South, and the lowland, and the slopes, and all their kings: he left none remaining, but he utterly destroyed all that breathed, as YAHWEH, the Elohim of Israel, commanded.

41 Joshua struck them from Kadesh-barnea even to Gaza, and all the country of Goshen, even to Gibeon.

42 All **thes**e kings and **their** land did Jo**shu**a take at one time, because YAHWEH, the Elohim of Israel, fought for Israel.

43 Joshua retûrned, and åll Işrael with him, to the camp to Gilgal.

Joshua 11

1 It happened, when Jabin king of Hazor h $\hat{\mathbf{e}}_{ard}$ of it, **th**at he sent to Jobab king of Madon, and to the king of **Sh**imron, and to the king of Ach**shaph**,

2 and to the kings whe were on the north, in the hill-country, and in the Arabah south of **Ch**inneroth, and in the lowland, and in the heights of Do on the west,

3 to the Canaanite on the east and on the west, and the Amorite, and the Hittites, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hêrmon in the land of Mizpah.

4 They went out, they and all their hosts with them, much people, even as the sand that is on the sea-shore in multitude, with horses and chariots very many.

5 All these kings met together; and they came and encamped together at the wåters of Merom, to fight with Israel.

6 YAHWEH said to Joshua, Don't be afraid because of them; for tomorrow at this time will I deliver them up all slain before Israel: you shall hamstring their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and fell on them.

8 YAHWEH delivered them into the hand of Işrael, and they struck them, and chased them to great Sidon, and to Misrephoth-maim, and to the valley of Mizpeh eastward; and they struck them, until they left them none remaining.

9 Joshua did to them as YAHWEH bade him: he hamstrung their horses, and burnt their chariots with fire.

10 Joshua tûrned back at that time, and took Hazor, and struck the king of it with the sword: for Hazor before was the head of all those kingdoms.

11 They struck all the souls whe = therein with the edge of the sword, utterly destroying them; there was none left <math>whe = the d: and he burnt Hazor with fire.

12 All the **ç**iti**eş** of **thoş**e king**ş**, and **å**ll the king**ş** of **th**em, did Jo**shu**a t**a**ke, and he struck **th**em wi**th** the ed**g**e of the sw**o**rd, and utterly destroyed **th**em; as **Moşeş** the s**ê**rvant of YAHWEH commanded.

13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only; that did Joshua burn.

14 All the spoil of **these c**ities, and the cattle, the **ch**ildren of **lsrael** took for a prey to **themselves**; but every man **they** struck wi**th** the edge of the sword, until **they** had destroyed **them**, neither left **they** any who breathed.

15 As YAHWEH commanded Moşeş his sêrvant, so did Moşeş command Joshua: and so did Joshua; he left nothing undone of all that YAHWEH commanded Moşeş.

16 So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen, and the lowland, and the Arabah, and the hill-country of Işrael, and the lowland of the same;

17 from Mount Halak, that goes up to Seir, even to Baal-gad in the valley of Lebanon under Mount Hermon: and all their kings he took, and struck them, and put them to death.

18 Joshua made wår a long time with åll those kings.

19 **There was not a city that made peace with the children of Işrael, save the Hivites the inhabitants of Gibeon: they took all in battle.**

20 For it was of YAHWEH to härden their heärts, to come against lşrael in battle, that he might utterly destroy them, that they might have no favor, but that he might destroy them, as YAHWEH commanded Moşeş.

21 Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Işrael: Joshua utterly destroyed them with their cities.

22 **There was none of the Anakim left in the land of the children of lşrael: only in** Gäza, in Ga**th**, and in Ashdod, did some remain.

23 So Joshua took the whole land, according to all that YAHWEH spoke to Moşeş; and Joshua gave it for an inheritance to Işrael according to their divisions by their tribes. The land had rest from war.

Joshua 12

1 Now **thes**e are the kings of the land, when the **ch**ildren of lsrael struck, and possessed **th**eir land beyond the Jordan toward the sunrise, from the valley of the Arnon to Mount Hermon, and all the Arabah eastward:

2 Sihon king of the Amorites, whe lived in Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, and [the çity that is in] the middle of the valley, and hälf Gilead, even to the river Jabbok, the border of the children of Ammon;

3 and the Arabah to the sea of Chinneroth, eastward, and to the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah:

4 and the border of Og king of Bashan, of the remnant of the Rephaim, who lived at Ashtaroth and at Edrei,

5 and ruled in Mount Hermon, and in Salecah, and in all Bashan, to the border of the Geshurites and the Maacathites, and hä/f Gilead, the border of Sihon king of Heshbon.

6 Moşeş the sêrvant of Yähweh and the **ch**ildren of Işrael struck **th**em: and Moşeş the sêrvant of Yähweh gave it for a poşşession to the Reubenite, and the Gadites, and the hä/f-tribe of Manasseh.

7 **These** are the kings of the land whom Joshua and the **ch**ildren of Israel struck beyond the Jordan westward, from Baal-gad in the valley of Lebanon even to Mount Halak, **th**at goes up to Seir; and Joshua gave it to the tribes of Israel for a possession according to **their divisions**;

8 in the hill-country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite:

9 the king of Jericho, one; the king of Ai, which is beside Bethel, one;

10 the king of Jer**uş**alem, one; the king of Hebron, one;

11 the king of Jarmuth, one; the king of Lachish, one;

12 the king of Eglon, one; the king of Gezer, one;

13 the king of Debir, one; the king of Geder, one;

14 the king of Hormah, one; the king of Arad, one;

15 the king of Libnah, one; the king of Adullam, one;

16 the king of Makkedah, one; the king of Bethel, one;

17 the king of Tappuah, one; the king of He**ph**er, one;

18 the king of Aphek, one; the king of Lassharon, one;

19 the king of Madon, one; the king of Hazor, one;

20 the king of Shimron-meron, one; the king of Achshaph, one;

21 the king of Taanach, one; the king of Megiddo, one;

22 the king of Kedesh, one; the king of Jokneam in Cärmel, one;

23 the king of Dor in the height of Dor, one; the king of Goiim in Gilgal, one;

24 the king of Tirzah, one: all the kings thirty-one.

Joshua 13

1 New Joshua was old and well stricken in years; and Yähweh said to him, You are old and well stricken in years, and there remains yet very much land to be possesed.

2 This is the land that yet remains: all the regions of the Philistines, and all the Geshurites;

3 from the Shihor, which is before **Eg**ypt, even to the border of Ekron northward, [which] is reckoned to the Canaanites; the five lords of the **Philistines**; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim,

4 on the south; all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the border of the Amorites;

5 and the land of the Gebalites, and **å**ll Lebanon, tow**å**rd the sunr**iş**e, from Baal-gad under Mount Hêrmon to the entran**ç**e of Hama**th**;

6 all the inhabitants of the hill-country from Lebanon to Misrephoth-maim, even all the Sidonians; them will I drive out from before the children of Israel: only allot you it to Israel for an inheritance, as I have commanded you.

7 Now therefore divide this land for an inheritance to the nine tribes, and the hä/f-tribe of Manasseh.

8 With him the Reubenites and the Gadites received their inheritance, which Moşeş gave them, beyond the Jordan eastward, even as Moşeş the servant of Yähweh gave them:

9 from Aroer, **th**at is on the edge of the valley of the Arnon, and the **ç**ity **th**at is in the middle of the valley, and **å**ll the plain of Medeba to Dibon;

10 and **å**ll the **ç**iti**eş** of Sihon king of the Amorites, *w*h**e** reigned in He**sh**bon, to the b**ô**rder of the **ch**ildren of Ammon;

11 and Gilead, and the border of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah;

12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (the same was left of the remnant of the Rephaim); for these did Moses strike, and drove them out.

13 Nevertheless the children of Işrael didn't drive out the Geshurites, nor the Maacathites: but Geshûr and Maacath dwell in the midst of Işrael to this day.

14 Only to the tribe of Levi he gave no inheritançe; the offeringş of Yähweh, the Elohim of Işrael, made by fire are his inheritançe, as he spoke to him.

15 Moşeş gave to the tribe of the children of Reuben according to their families.

16 **Their** border was from Aroer, **th**at is on the edge of the valley of the Arnon, and the **ç**ity **th**at is in the middle of the valley, and **a**ll the plain by Medeba;

17 He**sh**bon, and **å**ll its **ç**iti**eş th**at are in the pl**a**in; Dibon, and Bamo**th**-baal, and Beth-baal-meon,

18 and Jahaz, and Kedemoth, and Mephaath,

19 and Kiriathaim, and Sibmah, and Zereth-shahar in the mount of the valley,

20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth,

21 and **å**ll the **ç**iti**eş** of the pl**a**in, and **å**ll the kingd**ó**m of Sihon king of the Amorites, wh**e** reigned in He**sh**bon, wh**e**m Mo**ş**e**ş** struck wi**th** the **chie**fs of Midian, Evi, and Rekem, and Z**û**r, and H**û**r, and Reba, the prin**ç**e**ş** of Sihon, wh**e** lived in the land.

22 Balaam ålso the son of Beor, the soothsayer, did the children of lşrael kill with the sword among the rest of their slain.

23 The border of the **ch**ildren of Reuben was the Jordan, and the border [of it]. **This** was the inheritance of the **ch**ildren of Reuben according to **th**eir families, the cities and the villages of it.

24 Moşeş gave to the tribe of Gad, to the **ch**ildren of Gad, according to **their** families.

25 **Th**eir border was Jazer, and all the cities of Gilead, and hä/f the land of the children of Ammon, to Aroer **th**at is before Rabbah;

26 and from He**sh**bon to Rama**th**-mizpeh, and Betonim; and from Mahanaim to the border of Debir;

27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan and the border [of it], to the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

28 This is the inheritance of the children of Gad according to their families, the cities and the villages of it.

29 Moşeş gave [inheritançe] to the hä/f-tribe of Manasseh: and it was for the hä/f-tribe of the children of Manasseh according to their families.

30 **Th**eir border was from Mahanaim, **å**ll Ba**sh**an, **å**ll the kingdom of Og king of Ba**sh**an, and **å**ll the towns of Jair, which are in Ba**sh**an, sixty **ç**iti**e**s:

31 and hä/f Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the hä/f of the children of Machir according to their families.

32 **Theşe** are the inheritances whi**ch** Moşeş distributed in the plains of Moab, beyond the Jordan at Jericho, eastward.

33 But to the tribe of Levi Moşeş gave no inheritançe: Yähweh, the God of Işrael, is their inheritançe, as he spoke to them.

Joshua 14

1 These are the inheritances which the children of Işrael took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fäthers' [houses] of the tribes of the children of Işrael, distributed to them,

2 by the lot of **th**eir inheritan**ç**_e, as YAHWEH commanded by Moşeş, for the nine tribes, and for the hä/f-tribe.

3 For Moşeş had given the inheritan \mathbf{c}_e of the two tribes and the härf-tribe beyond the Jordan: but to the Levites he gave no inheritan \mathbf{c}_e among **th**em.

4 For the children of Joseph were two tribes, Manasseh and Ephraim: and they gave no portion to the Levites in the land, save cities to dwell in, with the subûrbs of it for their cattle and for their substance.

5 As YAHWEH commanded Moşeş, so the **ch**ildren of Işr**a**el did; and **th**ey divided the land.

6 **Th**en the **ch**ildren of Judah drew near to Jo**shu**a in Gilgal: and Caleb the son of Je**ph**unneh the Kenizzite said to him, You know the **th**ing **th**at YAHWEH spoke to Moşeş the man of Elohim conçêrning me and conçêrning you in Kadesh-bärnea.

7 Forty years old was I when Moses the servant of YAHWEH sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in my heärt.

8 Nevertheless my brothers who went up with me made the heärt of the people melt; but I wholly followed YAHWEH my Elohim.

9 Moşeş swôre on that day, saying, Surely the land whereon your foot has trodden shall be an inheritance to you and to your children forever, becauşe you have wholly followed YAHWEH my Elohim.

10 Now, behold, YAHWEH has kept me alive, as he spoke, these forty-five years, from the time that YAHWEH spoke this word to Moses, while Israel wa/ked in the wilderness: and now, behold, I am this day eighty-five years old.

11 As yet I am as strong **th**is day as I as in the day **th**at Moşeş sent me: as my streng**th** was **th**en, even so is my streng**th** now, for war, and to go out and to come in.

12 New therefore give me this hill-country, whereof YAHWEH spoke in that day; for you heard in that day hew the Anakim were there, and cities great and fortified: it may be that YAHWEH will be with me, and I shall drive them out, as YAHWEH spoke.

13 Jo**shu**a blesse**d** him; and he g**a**ve Hebron to Caleb the s**o**n of Je**ph**unneh for an inheritan**ç**e.

14 **Therefore** Hebron became the inheritance of Caleb the son of Jephunneh the Kenizzite to **th**is day; because **th**at he wholly followed YAHWEH, the Elohim of Israel.

15 Now the name of Hebron before was Kiriath-ärba; [which Arba was] the greatest man among the Anakim. The land had rest from war.

Joshua 15

1 The lot for the tribe of the **ch**ildren of Judah according to **their** families was to the border of Edom, even to the wilderness of Zin sou<u>th</u>ward, at the uttermost part of the sou<u>th</u>.

2 Their south border was from the uttermost part of the Salt Sea, from the bay that looks southward;

3 and it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka;

4 and it pässed along to Azmon, and went out at the brook of Egypt; and the goings out of the border were at the sea: this shall be your south border.

5 The **e***a*st border was the Salt Se*a*, even to the end of the Jordan. The border of the north **quarter** was from the bay of the se*a* at the end of the Jordan;

6 and the border went up to Beth-hoglah, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben;

7 and the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the river; and the border passed along to the waters of En-shemesh, and the goings out of it were at En-rogel;

8 and the border went up by the valley of the son of Hinnom to the side of the Jebusite southward (the same is Jeruşalem); and the border went up to the top of the mountain that lies before the valley of Hinnom westward, which is at the uttermost part of the valley of Rephaim northward;

9 and the border extended from the top of the mountain to the spring of the waters of Nephtoah, and went out to the cities of Mount Ephron; and the border extended to Baalah (the same is Kiriath-jearim);

10 and the border turned about from Baalah westward to Mount Seir, and pässed along to the side of Mount Jearim on the north (the same is Chesalon), and went down to Beth-shemesh, and pässed along by Timnah;

11 and the border went out to the side of Ekron northward; and the border extended to **Sh**ikkeron, and pässed along to Mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

12 The west border was to the great sea, and the border [of it]. This is the border of the children of Judah round about according to their families.

13 To Caleb the son of Jephunneh he gave a portion among the children of Judah, according to the commandment of YAHWEH to Joshua, even Kiriath-arba, [which Arba was] the fäther of Anak (the same is Hebron).

14 Caleb drove out there the three sons of Anak: Sheshai, and Ahiman, and Talmai, the children of Anak.

15 He went up **there against the inhabitants of Debir:** now the name of Debir before was Kiriath-sepher.

16 Caleb said, He whe strikes Kiriath-sepher, and takes it, to him will I give Achsah my dåughter as wife.

17 Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah

his dåughter as wife.

18 It happened, when she came [to him], that she meved him to äsk of her fäther a field: and she alighted from off her donkey; and Caleb said, What would you?

19 She said, Give me a blessing; for **th**at you have set me in the land of the Sou**th**, give me **å**lso springs of wåter. He gave her the upper springs and the lower springs.

20 **Th**is is the inheritan**c** $_e$ of the tribe of the **ch**ildren of Judah acc**o**rding to **th**eir families.

21 The uttermost cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur,

22 and Kinah, and Dimonah, and Adadah,

23 and Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 and Hazor-hadattah, and Kerioth-hezron (the same is Hazor),

26 Amam, and Shema, and Moladah,

27 and Hazar-gaddah, and Heshmon, and Beth-pelet,

28 and Hazar-shual, and Beersheba, and Biziothiah,

29 Baalah, and lim, and Ezem,

30 and Eltolad, and Chesil, and Hormah,

31 and Ziklag, and Madmannah, and Sansannah,

32 and Lebaoth, and **Sh**ilhim, and Ain, and Rimmon: **å**ll the **ç**iti**eş** are twenty-nine, wi**th th**eir villa**g**e**ş**.

33 In the lowland, Eshtaol, and Zorah, and Ashnah,

34 and Zanoah, and En-gannim, Tappuah, and Enam,

35 Jërmuth, and Adullam, Socoh, and Azekah,

36 and Shaaraim, and Adi<u>thaim</u>, and Gederah, and Gedero<u>thaim</u>; fourteen cities with their villages.

37 Zenan, and Hadashah, and Migdal-gad,

38 and Dilean, and Mizpeh, and Joktheel,

39 Lachi**sh**, and Bozka**th**, and Eglon,

40 and Cabbon, and Lahmam, and Chitlish,

41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages.

42 Libnah, and E**th**er, and A**sh**an,

43 and Iphtah, and Ashnah, and Nezib,

44 and Keilah, and Achzib, and Mareshah; nine cities with their villages.

45 Ekron, with its towns and its villages;

46 from Ekron even to the sea, all that were by the side of Ashdod, with their villages.

47 Ashdod, its towns and its villages; Gäza, its towns and its villages; to the brook of Egypt, and the great sea, and the border [of it].

48 In the hill-country, Shamir, and Jattir, and Socoh,

49 and Dannah, and Kiriath-sannah (the same is Debir),

50 and Anab, and Eshtemoh, and Anim,

51 and Goshen, and Holon, and Giloh; eleven cities with their villages.

52 Arab, and Dumah, and E**sh**an,

53 and Janim, and Be**th**-tappuah, and A**ph**ekah,

54 and Humtah, and Kiria**th-ä**rba (the same is Hebron), and Zior; nine cities with their villages.

55 Maon, Cärmel, and Ziph, and Jutah,

56 and Jezreel, and Jokdeam, and Zanoah,

57 Kain, Gibeah, and Timnah; ten çitieş with their villageş.

58 Halhul, Beth-zur, and Gedor,

59 and Maarath, and Beth-anoth, and Eltekon; six cities with their villages.

60 Kiria**th**-baal (the same is Kiria**th**-jearim), and Rabbah; two cities with their villages.

61 In the wilderness, Beth-arabah, Middin, and Secacah,

62 and Nibshan, and the city of Salt, and En-gedi; six cities with their villages.

63 As for the Jebusites, the inhabitants of Jeruşalem, the **ch**ildren of Judah $c_0\dot{u}/dn$ 't drive **th**em out: but the Jebusites dwell wi**th** the **ch**ildren of Judah at Jeruşalem to **th**is day.

Joshua 16

1 The lot came out for the children of Joseph from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho <u>th</u>rough the hill-country to Be<u>th</u>el;

2 and it went out from Bethel to Luz, and passed along to the border of the Archites

to Ataro**th**;

3 and it went down westward to the border of the Japhletites, to the border of Bethhoron the lower, even to Gezer; and the goings out of it were at the sea.

4 The children of Joseph, Manasseh and Ephraim, took their inheritance.

5 The border of the children of Ephraim according to their families was [thus]: the border of their inheritance eastward was Ataroth-addar, to Beth-horon the upper;

6 and the border went out westward at Michmethath on the north; and the border turned about eastward to Taanath-shiloh, and passed along it on the east of Janoah;

7 and it went down from Janoah to Ataro<u>th</u>, and to Naarah, and reached to Jericho, and went out at the Jordan.

8 From Tappuah the border went along westward to the brook of Kanah; and the goings out of it were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;

9 together with the cities which were set apärt for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.

10 **Th**ey didn't drive out the Canaanites who = lived in Gezer: but the Canaanites dwell in the midst of Ephraim to **th**is day, and are become servants to do for ceq labor.

Joshua 17

1 [**Th**is] was the lot for the tribe of Manasseh; for he was the firstborn of Joseph. As for Machir the firstborn of Manasseh, the f**äth**er of Gilead, becauşe he was a man of war, **th**erefore he had Gilead and Bashan.

2 So [the lot] was for the rest of the **ch**ildren of Manasseh according to **th**eir families: for the **ch**ildren of Abiezer, and for the **ch**ildren of Helek, and for the **ch**ildren of Asriel, and for the **ch**ildren of **Sh**echem, and for the **ch**ildren of Hepher, and for the **ch**ildren of **Sh**emida: **thes** were the **male ch**ildren of Manasseh the **so** of **Joseph** according to **their** families.

3 But Zelo**ph**ehad, the son of He**ph**er, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but dåughters: and **thes**e are the names of his dåughters: Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 They came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, YAHWEH commanded Moses to give us an inheritance among our brothers: therefore according to the commandment of YAHWEH he gave them an inheritance among the brothers of their fäther.

5 **There fell ten pärts to Manasseh**, besides the land of Gilead and Bashan, which is beyond the Jordan;

6 becauşe the daughters of Manasseh had an inheritance among his sons. The land of Gilead belonged to the rest of the sons of Manasseh.

7 The border of Manasseh was from Asher to Michmethath, which is before **Sh**echem; and the border went along to the right hand, to the inhabitants of Entappuah.

8 The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the **ch**ildren of E**ph**raim.

9 The border went down to the brook of Kanah, southward of the brook: these cities belonged to Ephraim among the cities of Manasseh: and the border of Manasseh was on the north side of the brook, and the goings out of it were at the sea:

10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

11 Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three heights.

12 Yet the **ch**ildren of Manasseh coù/dn't drive out [the inhabitants of] **thoşe** çitieş; but the Canaanites woù/d dwell in **th**at land.

13 It happened, when the **ch**ildren of lşrael had grown strong, **th**at **th**ey put the Canaanites to for**ç**e**q** labor, and didn't utterly drive **th**em **o**ut.

14 The children of Joseph spoke to Joshua, saying, Why have you given me but one lot and one pärt for an inheritance, seeing I am a great people, because hitherto YAHWEH has blessed me?

15 Joshua said to them, If you are a great people, go up to the forest, and cut down for yourself there in the land of the Perizzites and of the Rephaim; since the hillcountry of Ephraim is too narrow for you.

16 The **ch**ildren of Joseph said, The hill-country is not enough for us: and **å**ll the Canaanites whe dwell in the land of the valley have **ch**ariots of **i**ron, both they whe are in Beth-shean and its towns, and they whe are in the valley of Jezreel.

17 Joshua spoke to the house of Joseph, even to Ephraim and to Manasseh, saying, You are a great people, and have great power; you shall not have one lot only:

18 but the hill-country shall be yours; for though it is a forest, you shall cut it down, and the goings out of it shall be your; for you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.

Joshua 18

1 The whole congregation of the children of lsrael assembled themselves together at Shiloh, and set up the tent of meeting there: and the land was subdued before them.

2 There remained among the children of lşrael seven tribeş, which had not yet divided their inheritançe.

3 Joshua said to the **ch**ildren of Işrael, How long are you slack to go in to poşşess the land, which YAHWEH, the Elohim of your fäthers, has given you?

4 Appoint for you **th**ree men of **each** tribe: and I will send **th**em, and **th**ey **shall** arişe, and w**å**/k **th**rough the land, and describe it according to **th**eir inheritan**c**e; and **th**ey **shall** come to me.

5 They shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

6 You **sh**all describe the land into seven portions, and bring [the description] here to me; and I will cäst lots for you here before YAHWEH our Elohim.

7 For the Levites have no portion among you; for the priesthood of YAHWEH is their inheritance: and Gad and Reuben and the hätf-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of YAHWEH gave them.

8 The men arose, and went: and Joshua chärged those whe went to describe the land, saying, Go and wakk through the land, and describe it, and come again to me; and I will cast lots for you here before YAHWEH in Shiloh.

9 The men went and pässed <u>th</u>rough the land, and described it by cities into seven portions in a book; and they came to Joshua to the camp at Shiloh.

10 Joshua cäst lots for them in Shiloh before YAHWEH: and there Joshua divided the land to the children of Işrael according to their divisions.

11 The lot of the tribe of the children of Benjamin came up according to their families; and the border of their lot went out between the children of Judah and the children of Joseph.

12 **Th**eir border on the north quarter was from the Jordan; and the border went up to the side of Jericho on the north, and went up **th**rough the hill-country westward; and the goings out of it were at the wilderness of Be**th**-aven.

13 The border pässed along from there to Luz, to the side of Luz (the same is Bethel), southward; and the border went down to Ataroth-addar, by the mountain that lies on the south of Beth-horon the lower.

14 The border extended [there], and turned about on the west quarter southward, from the mountain that lies before Beth-horon southward; and the goings out of it were at Kiriath-baal (the same is Kiriath-jearim), a city of the children of Judah: this was the west quarter.

15 The south quarter was from the uttermost part of Kiriath-jearim; and the border went out westward, and went out to the spring of the waters of Nephtoah;

16 and the border went down to the uttermost pärt of the mountain that lies before the valley of the son of Hinnom, which is in the valley of Rephaim norther ward; and it went down to the valley of Hinnom, to the side of the Jebusite southward, and went down to En-rogel; 17 and it extended northward, and went out at En-shemesh, and went out to Geliloth, which is over against the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben;

18 and it pässed along to the side over against the Arabah northward, and went down to the Arabah;

19 and the border passed along to the side of Beth-hoglah northward; and the goings out of the border were at the north bay of the Salt Sea, at the south end of the Jordan: this was the south border.

20 The Jordan was the border of it on the east quarter. This was the inheritance of the children of Benjamin, by the borders of it round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and Emek-keziz,

22 and Beth-arabah, and Zemaraim, and Bethel,

23 and Avvim, and Parah, and Ophrah,

24 and Chephar-ammoni, and Ophni, and Geba; twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 and Mizpeh, and Chephirah, and Mozah,

27 and Rekem, and Irpeel, and Taralah,

28 and Zelah, Eleph, and the Jebusite (the same is Jeruşalem), Gibeath, [and] Kiriath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

Joshua 19

1 The second lot came out for Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was in the midst of the inheritance of the children of Judah.

2 They had for their inheritance Beersheba, or Sheba, and Moladah,

3 and Hazar-shual, and Balah, and Ezem,

4 and Eltolad, and Bethul, and Hormah,

5 and Ziklag, and Beth-marcaboth, and Hazar-susah,

6 and Beth-lebaoth, and Sharuhen; thirteen cities with their villages:

7 Ain, Rimmon, and Ether, and Ashan; four cities with their villages:

8 and all the villages that were round about these cities to Baalath-beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the p**ä**rt of the **ch**ildren of Judah was the inheritan**ç**e of the **ch**ildren of Simeon; for the p**ô**rti**o**n of the **ch**ildren of Judah was t**ee** mu**ch** for **th**em: **th**eref**ô**re the **ch**ildren of Simeon had inheritan**ç**e in the midst of **th**eir inheritan**ç**e.

10 The **th**ird lot came up for the **ch**ildren of Zebulun according to **th**eir families; and the border of **th**eir inheritance was to Sarid;

11 and **their** border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam;

12 and it tûrned from Sarid **e**astward towård the sunrise to the border of Chislothtabor; and it went out to Daberath, and went up to Japhia;

13 and from **there** it p**ä**sse**q** along **e**astward to Ga**th**-he**ph**er, to E**th**-kazin; and it went **e**ut at Rimmon which stretche**ş** to Neah;

14 and the border turned about it on the north to Hannathon; and the goings out of it were at the valley of lphtah-el;

15 and Kattath, and Nahalal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 The fourth lot came out for Issachar, even for the **ch**ildren of Issachar according to **their** families.

18 Their border was to Jezreel, and Chesulloth, and Shunem,

19 and Hapharaim, and Shion, and Anaharath,

20 and Rabbith, and Kishion, and Ebez,

21 and Remeth, and Engannim, and En-haddah, and Beth-pazzez,

22 and the border reached to Tabor, and Shahazumah, and Beth-shemesh; and the goings out of their border were at the Jordan: sixteen cities with their villages.

23 **Th**is is the inheritance of the tribe of the **ch**ildren of Issachar according to **th**eir families, the cities with their villages.

24 The fif<u>th</u> lot came out for the tribe of the children of Asher according to their families.

25 Their border was Helkath, and Hali, and Beten, and Achshaph,

26 and Allammelech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath;

27 and it tûrned towård the sunrise to Beth-dagon, and reached to Zebulun, and to the valley of lphtah-el northward to Beth-emek and Neiel; and it went out to Cabul on the left hand,

28 and Ebron, and Rehob, and Hammon, and Kanah, even to great Sidon;

29 and the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out of it were at the sea by the region of Achzib;

30 Ummah ålso, and Aphek, and Rehob: twenty-two çitieş with their villageş.

31 **Th**is is the inheritan \mathbf{c}_{θ} of the tribe of the **ch**ildren of Asher according to **th**eir families, **these** cities with their villages.

32 The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families.

33 **Th**eir b**o**rder was from Hele**ph**, from the **o**_ak in Zaanannim, and Adaminekeb, and Jabneel, to Lakkum; and the g**o**ing**ş o**ut of it were at the J**o**rdan;

34 and the border turned westward to Aznoth-tabor, and went out from there to Hukkok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrise.

35 The fortified cities were Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

36 and Adamah, and Ramah, and Hazor,

37 and Kede**sh**, and Edrei, and En-hazor,

38 Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.

40 The seven<u>th</u> lot came out for the tribe of the children of Dan according to their families.

41 The border of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 and Shaalabbin, and Aijalon, and Ithlah,

43 and Elon, and Timnah, and Ekron,

44 and Eltekeh, and Gibbethon, and Baalath,

45 and Jehud, and Bene-berak, and Gath-rimmon,

46 and Me-jarkon, and Rakkon, with the border over against Joppa.

47 The border of the children of Dan went out beyond them; for the children of Dan went up and fought against Leshem, and took it, and struck it with the edge of the sword, and possesed it, and lived therein, and called Leshem, Dan, äfter the name of Dan their fäther.

48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

49 So **th**ey made an end of distributing the land for inheritan**ç**e b**y** the b**o**rder**ş** of it; and the **ch**ildren of l**ş**r**a**el g**a**ve an inheritan**ç**e to Jo**shu**a the s**o**n of Nun in the midst of **th**em:

50 according to the commandment of YAHWEH **th**ey gave him the **ç**ity which he **ä**ske**d**, **e**ven Timna<u>t</u>**h**-serah in the hill-country of E**ph**raim; and he built the **ç**ity, and lived **th**erein.

51 **Theş**e are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fäthers' [houses] of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before YAHWEH, at the door of the tent of meeting. So they made an end of dividing the land.

Joshua 20

1 YAHWEH spoke to Joshua, saying,

2 Speak to the children of Işrael, saying, Assign you the cities of refuge, whereof I spoke to you by Moses,

3 **th**at the manslayer whe kills any person unwittingly [and] unawares may flee **th**ere: and **th**ey **sh**all be to you for a refuge from the avenger of blood.

4 He shall flee to one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city to them, and give him a place, that he may dwell among them.

5 If the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he struck his neighbor unawares, and didn't hate him before.

6 He shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days: then shall the

manslayer return, and come to his own city, and to his own house, to the city from whence he fled.

7 **Th**ey set ap**ä**rt Kede**sh**in Galil**ee** in the hill-country of Na**ph**tali, and **Sh**echem in the hill-country of E**ph**raim, and Kiria**th**-arba (the s**a**me is Hebron) in the hill-country of J**u**dah.

8 Beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramo<u>th</u> in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9 These were the appointed cities for all the children of Israel, and for the stranger whe sojourns among them, that wheever kills any person unwittingly might flee there, and not die by the hand of the avenger of blood, until he stood before the congregation.

Joshua 21

1 Then came near the heads of fäthers' [houses] of the Levites to Eleazar the priest, and to Joshua the son of Nun, and to the heads of fäthers' [houses] of the tribes of the children of Israel;

2 and they spoke to them at Shiloh in the land of Canaan, saying, YAHWEH commanded Moses to give us cities to dwell in, with the subûrbs of it for our cattle.

3 The **ch**ildren of Işrael gave to the Levites out of **their** inheritançe, according to the commandment of YAHWEH, **these** cities with **their** subûrbs.

4 The lot came out for the families of the Kohathites: and the children of Aaron the priest, who were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities.

5 The rest of the **ch**ildren of Koha**th** had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the hä/f-tribe of Manasseh, ten cities.

6 The children of Gêrshon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the härf-tribe of Manasseh in Bashan, thirteen cities.

7 The **ch**ildren of Merari according to **th**eir families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 The children of Işrael gave by lot to the Levites these cities with their subûrbs, as YAHWEH commanded by Moses.

9 They gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name:

10 and **th**ey were for the **ch**ildren of Aaron, of the famili**eş** of the Koha**th**ites, whe were of the **ch**ildren of Levi; for **th**eir**ş** was the first lot.

11 **They gave them Kiriath**-arba, [which Arba was] the fäther of Anak (the same is Hebron), in the hill-country of Judah, with the subûrbs of it round about it.

12 But the fields of the city, and the villages of it, gave they to Caleb the son of Jephunneh for his possession.

13 To the **ch**ildren of Aaron the priest **th**ey gave Hebron wi**th** its subûrbş, the **c**ity of refuge for the manslayer, and Libnah wi**th** its subûrbş,

14 and Jattir with its subûrbş, and Eshtemoa with its subûrbş,

15 and Holon with its subûrbs, and Debir with its subûrbs,

16 and Ain with its subûrbş, and Juttah with its subûrbş, [and] Beth-shemesh with its subûrbş; nine çitieş out of those two tribes.

17 Out of the tribe of Benjamin, Gibeon with its subûrbş, Geba with its subûrbş,

18 Anathoth with its subûrbs, and Almon with its subûrbs; four cities.

19 All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

20 The families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim.

21 They gave them Shechem with its subûrbş in the hill-country of Ephraim, the city of refuge for the manslayer, and Gezer with its subûrbş,

22 and Kibzaim with its subûrbş, and Beth-horon with its subûrbş; four çitieş.

23 Out of the tribe of Dan, Elteke with its subûrbş, Gibbethon with its subûrbş,

24 Aijalon with its subûrbş, Gath-rimmon with its subûrbş; four çitieş.

25 Out of the hä/f-tribe of Manasseh, Taanach with its subûrbş, and Gath-rimmon with its subûrbş; twe çitieş.

26 All the cities of the families of the rest of the children of Kohath were ten with their subûrbs.

27 To the children of Gershon, of the familieş of the Levites, out of the hä/f-tribe of Manasseh [they gave] Golan in Bashan with its subûrbş, the çity of refuge for the manslayer, and Be-eshterah with its subûrbş; two çitieş.

28 Out of the tribe of Issachar, Kishion with its subûrbs, Daberath with its subûrbs,

29 Jarmuth with its subûrbş, En-gannim with its subûrbş; four çitieş.

30 Out of the tribe of Asher, Mishal with its subûrbş, Abdon with its subûrbş,

31 Helkath with its subûrbs, and Rehob with its subûrbs; four çities.

32 Out of the tribe of Naphtali, Kedesh in Galilee with its subûrbş, the çity of refuge for the manslayer, and Hammoth-dor with its subûrbş, and Kärtan with its subûrbş; three çitieş.

33 All the cities of the Gershoites according to their families were thirteen cities with their suburbs.

34 To the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with its subûrbs, and Kartah with its subûrbs,

35 Dimnah with its subûrbş, Nahalal with its subûrbş; four çitieş.

36 Out of the tribe of Reuben, Bezer with its subûrbş, and Jahaz with its subûrbş,

37 Kedemoth with its subûrbs, and Mephaath with its subûrbs; four çities.

38 Out of the tribe of Gad, Ramoth in Gilead with its subûrbs, the city of refuge for the manslayer, and Mahanaim with its subûrbs,

39 Heshbon with its subûrbş, Jazer with its subûrbş; four çitieş in all.

40 All [**theş**^e were] the **ç**iti**ęş** of the **ch**ildren of Merari acc**ô**rding to **th**eir famili**ęş**, even the rest of the famili**ęş** of the Levites; and **th**eir lot was twelve **ç**iti**ęş**.

41 All the **c**ities of the Levites in the midst of the possession of the **ch**ildren of lsrael were forty-eight **c**ities with their suburbs.

42 These cities were every one with their subûrbs round about them: thus it was with all these cities.

43 So YAHWEH gave to Işrael all the land which he swore to give to their fäthers; and they possesed it, and lived therein.

44 YAHWEH gave them rest round about, according to all that he swore to their fäthers: and there stood not a man of all their enemies before them; YAHWEH delivered all their enemies into their hand.

45 **There failed** not any thing of any good thing which YAHWEH had spoken to the house of Israel; all came to pass.

Joshua 22

1 Then Joshua cålled the Reubenites, and the Gadites, and the hä/f-tribe of Manasseh,

2 and said to **th**em, You have kept **å**ll **th**at Moşeş the sêrvant of YAHWEH commanded you, and have listened to my voiçe in **å**ll **th**at I commanded you:

3 you have not left your brothers these many days to this day, but have kept the chärge of the commandment of YAHWEH your Elohim.

4 New YAHWEH your Elohim has given rest to your brothers, as he spoke to them: therefore new turn you, and get you to your tents, to the land of your possession, which Moses the servant of YAHWEH gave you beyond the Jordan.

5 Only take diligent heed to de the commandment and the law which Moşeş the servant of YAHWEH commanded you, to love YAHWEH your Elohim, and to wakk in all his ways, and to keep his commandments, and to cleave to him, and to serve him with all your heart and with all your soul.

6 So Joshua blessed them, and sent them away; and they went to their tents.

7 New to the one hä/f-tribe of Manasseh Moşeş had given [inheritançe] in Bashan; but to the **other** hä/f gave Joshua among their brothers beyond the Jordan westward; moreover when Joshua sent them away to their tents, he blessed them,

8 and spoke to them, saying, Retûrn with much wealth to your tents, and with very much cattle, with silver, and with gold, and with bräss, and with iron, and with very much clothing: divide the spoil of your enemies with your brothers.

9 The children of Reuben and the children of Gad and the hä/f-tribe of Manasseh retûrned, and depärted from the children of Işrael out of Shiloh, which is in the land of Canaan, to go to the land of Gilead, to the land of their poşşession, whereof they were poşşessed, according to the commandment of YAHWEH by Moşeş.

10 When **they** came to the region about the Jordan, **that** is in the land of Canaan, the **ch**ildren of Reuben and the **ch**ildren of Gad and the hä/f-tribe of Manasseh built **there** an altar by the Jordan, a great altar to look on.

11 The children of Işrael hêard say, Behold, the children of Reuben and the children of Gad and the härf-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertain to the children of Işrael.

12 When the children of Işrael hêard of it, the whole congregation of the children of Işrael gathered themselveş together at Shiloh, to go up against them to war.

13 The **ch**ildren of **lş**rael sent to the **ch**ildren of Reuben, and to the **ch**ildren of Gad, and to the hä/f-tribe of Manasseh, into the land of Gilead, **Ph**inehas the son of Eleazar the priest,

14 and with him ten princes, one prince of a fäthers' house for each of the tribes of lsrael; and they were everyone of them head of their fäthers' houses among the thousands of lsrael.

15 **Th**ey came to the **ch**ildren of Reuben, and to the **ch**ildren of Gad, and to the hä/ftribe of Manasseh, to the land of Gilead, and **th**ey spoke with **th**em, saying,

16 **Th**us says the whole congregation of YAHWEH, What trespass is **th**is **th**at you have committed against the Elohim of Işrael, to tûrn away **th**is day from following YAHWEH, in **th**at you have built you an altar, to rebel **th**is day against YAHWEH?

17 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves to this day, although there came a plague on the congregation of YAHWEH,

18 that you must t $\hat{\mathbf{u}}$ rn away this day from following YAHWEH? and it will be, seeing you rebel today against YAHWEH, that tomorrow he will be angry with the *w*hole congregation of Israel.

19 However, if the land of your possession be unclean, then pass over to the land of the possession of YAHWEH, in which Yähweh's tent dwells, and take possession among us: but don't rebel against YAHWEH, nor rebel against us, in building you an altar besides the altar of YAHWEH our Elohim.

20 Didn't Achan the son of Zerah commit a trespäss in the devoted **th**ing, and wräth fell on **a**ll the congregation of Işrael? and **th**at man didn't perish alone in his iniquity.

21 **Th**en the **ch**ildren of Reuben and the **ch**ildren of Gad and the hä/f-tribe of Manasseh answered, and spoke to the heads of the **th**ousands of Israel,

22 The Mighty One, Elohim, YAHWEH, the Mighty One, Elohim, YAHWEH, he knowş; and Işrael he shall know: if it be in rebellion, or if in trespäss against YAHWEH (don't save us this day,)

23 that we have built us an altar to turn away from following YAHWEH; or if to offer thereon burnt offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let YAHWEH himself require it;

24 and if we have not [räther] out of carefulness done this, [and] of purpose, saying, In time to come your children might speak to our children, saying, What have you to do with YAHWEH, the Elohim of Işrael?

25 for YAHWEH has made the Jordan a border between us and you, you children of Reuben and children of Gad; you have no portion in YAHWEH: so might your children make our children cease from fearing YAHWEH.

26 **Therefore** we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

27 but it shall be a witness between us and you, and between our generations äfter us, that we may do the service of YAHWEH before him with our burnt offerings, and with our sacrifices, and with our peace-offerings; that your children may not tell our children in time to come, You have no portion in YAHWEH.

28 Therefore said we, It shall be, when they so tell us or to our generations in time to come, that we shall say, Behold the pattern of the altar of YAHWEH, which our fathers made, not for burnt offering, nor for sacrifice; but it is a witness between us and you.

29 Fär be it from us **th**at we **sh**₀**u**/d rebel against YAHWEH, and t**û**rn away **th**is day from following YAHWEH, to build an **a**ltar for b**û**rnt-offering, for meal-offering, or for sacrifi**ç**e, besides the **a**ltar of YAHWEH **o**ur Elohim **th**at is bef**ô**re his tent.

30 When Phinehas the priest, and the princes of the congregation, even the heads of the **thousands** of Israel that were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them well.

31 Phinehas the son of Eleazar the priest said to the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we know that YAHWEH is in the midst of us, because you have not committed this trespäss against YAHWEH: now have you delivered the children of Israel out of the hand of YAHWEH.

32 **Ph**inehas the son of Eleazar the priest, and the princes, returned from the **ch**ildren of Reuben, and from the **ch**ildren of Gad, out of the land of Gilead, to the land of Canaan, to the **ch**ildren of Işrael, and brought **th**em word again.

33 The **th**ing pleased the **ch**ildren of lsrael; and the **ch**ildren of lsrael blessed Elohim, and spoke no more of going up against **th**em to war, to destroy the land in whi**ch** the **ch**ildren of Reuben and the **ch**ildren of Gad lived.

34 The **ch**ildren of Reuben and the **ch**ildren of Gad c**å**lled the **å**ltar [Ed]: F**ô**r, [said **th**ey], it is a witness betw**ee**n us **th**at YAHWEH is Elohim.

Joshua 23

1 It happened äfter many days, when YAHWEH had given rest to Israel from all their enemies round about, and Joshua was old and well stricken in years;

2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said to them, I am old and well stricken in years:

3 and you have seen all that YAHWEH your Elohim has done to all these nations because of you; for YAHWEH your Elohim, he it is that has fought for you.

4 Behold, I have allotted to you **these nations that remain**, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, even to the great sea toward the going down of the sun

5 YAHWEH your Elohim, he will **th**rust **th**em out from before you, and drive **th**em from out of your sight; and you shall possess **th**eir land, as YAHWEH your Elohim spoke to you.

6 **Therefore** be you very courageous to keep and to $d \bullet$ all **that** is written in the book of the law of Moşeş, **that** you not turn aside from it to the right hand or to the left;

7 that you not come among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow down yourselves to them;

8 but cleave to YAHWEH your Elohim, as you have done to this day.

9 For YAHWEH has driven out from before you great nations and strong: but as for you, no man has stood before you to **th**is day.

10 One man of you **sh**all **cha**se a **thous** and; for YAHWEH your Elohim, he it is whe fights for you, as he spoke to you.

11 Take good heed therefore to yourselves, that you love YAHWEH your Elohim.

12 Else if you de at all go back, and cleave to the remnant of these nations, even these whe remain among you, and make marriages with them, and go in to them, and they to you;

13 know for a çêrtainty that YAHWEH your Elohim will no more drive these nations from out of your sight; but they shall be a snare and a trap to you, and a scourge in your sides, and thorns in your eyes, until you perish from off this good land which YAHWEH your Elohim has given you.

14 Behold, this day I am going the way of all the earth: and you know in all your hearts and in all your souls, that not one thing has failed of all the good things

which YAHWEH your Elohim spoke conçêrning you; all are happen to you, not one thing has failed of it

15 It shall happen, that as all the good things are come on you of which YAHWEH your Elohim spoke to you, so will YAHWEH bring on you all the evil things, until he have destroyed you from off this good land which YAHWEH your Elohim has given you.

16 When you disobey the covenant of YAHWEH your Elohim, which he commanded you, and go and serve other gods, and bow down yourselves to them; then will the anger of YAHWEH be kindled against you, and you shall perish quickly from off the good land which he has given to you.

Joshua 24

1 Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before Elohim.

2 Joshua said to all the people, Thus says YAHWEH, the Elohim of Işrael, Your fäthers lived of old time beyond the River, even Terah, the fäther of Abraham, and the fäther of Nahor: and they served other gods.

3 I took your fäther Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 | gave to **|ş**aac

Jacob and Esåu: and I gave to Esåu Mount Seir, to possess it: and Jacob and his children went down into Egypt.

5 I sent Moşeş and Aaron, and I plagued **Eg**ypt, according to **th**at whi**ch** I did in the midst of it: and äfterward I brought you out.

6 I brought your fäthers out of Egypt: and you came to the sea; and the Egyptians pursued äfter your fäthers with chariots and with horsemen to the Red Sea.

7 When they cried out to YAHWEH, he put därkness between you and the Egyptians, and brought the sea on them, and covered them; and your eyes saw what I did in Egypt: and you lived in the wilderness many days.

8 I brought you into the land of the Amorites, that lived beyond the Jordan: and they fought with you; and I gave them into your hand, and you possed their land; and I destroyed them from before you.

9 **Th**en Balak the son of Zippor, king of Moab, arose and fought against Israel: and he sent and called Balaam the son of Beor to curse you;

10 but I would not listen to Balaam; **therefore** he blessed you still: so I delivered you of his hand.

11 You went over the Jordan, and came to Jericho: and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered **th**em into your hand.

12 I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with your sword, nor with your bow.

13 I gave you a land whereon you had not labored, and cities which you didn't build, and you dwell therein; of vineyärds and olive groves which you didn't plant de you eat.

14 New therefore fear YAHWEH, and serve him in sincerity and in truth; and put away the gods which your fäthers served beyond the River, and in Egypt; and serve you YAHWEH.

15 If it seem evil to you to sêrve YAHWEH, cheeşe you this day whem you will sêrve; whether the godş which your fätherş sêrved that were beyond the River, or the godş of the Amorites, in whese land you dwell: but as for me and my house, we will sêrve YAHWEH.

16 The people answered, Fär be it from us **th**at we **shoù**/d forsake YAHWEH, to sêrve **oth**er godş;

17 for YAHWEH our Elohim, he it is who brought us and our fathers up out of the land of **Eg**ypt, from the house of bondage, and who did **those** great signs in our sight, and preserved us in all the way in which we went, and among all the peoples **th**rough the midst of whom we passed;

18 and YAHWEH drove out from before us all the peoples, even the Amorites who lived in the land: **therefore** we also will serve YAHWEH; for he is our Elohim.

19 Jo**shu**a said to the people, You cän't sêrve YAHWEH; for he is a holy Elohim; he is a jealous Elohim; he will not forgive your disobediençe nor your sinş.

20 If you forsake YAHWEH, and sêrve foreign godş, then he will tûrn and de you evil, and consume you, äfter that he haş done you good.

21 The people said to Joshua, No; but we will sêrve YAHWEH.

22 Joshua said to the people, You are witnesses against yourselves that you have chosen you YAHWEH, to serve him. They said, We are witnesses.

23 Now therefore put away, [said he], the foreign gods which are among you, and incline your heart to YAHWEH, the Elohim of Israel.

24 The people said to Joshua, YAHWEH our Elohim will we sêrve, and to his voiçe will we listen.

25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

26 Joshua wrote these words in the book of the law of Elohim; and he took a great stone, and set it up there under the oak that was by the sanctuary of YAHWEH.

27 Joshua said to all the people, Behold, this stone shall be a witness against us; for it has heard all the words of YAHWEH which he spoke to us: it shall be therefore a witness against you, lest you deny your Elohim.

28 So Joshua sent the people away, every man to his inheritance.

29 It happened äfter **these th**ings, **that** Joshua the son of Nun, the servant of YAHWEH, died, being one hundred ten years old.

30 **Th**ey buried him in the border of his inheritance in Timnath serah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash.

31 Işrael sêrved YAHWEH åll the dayş of Joshua, and åll the dayş of the elderş whe outlived Joshua, and had known åll the work of YAHWEH, that he had worked for Işrael.

32 The bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the pärcel of ground which Jacob bought of the sons of Hamor the fäther of Shechem for a hundred pieces of money: and they became the inheritance of the children of Joseph.

33 Eleazar the son of Aaron died; and they buried him in the hill of Phinehas his son, which was given him in the hill-country of Ephraim.

Judges 1

1 It happened äfter the death of Joshua, the children of Işrael äsked of YAHWEH, saying, *W*he shall go up for us first against the Canaanites, to fight against them?

2 YAHWEH said, Judah shall go up: behold, I have delivered the land into his hand.

3 Judah said to Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with you into your lot. So Simeon went with him.

4 Judah went up; and YAHWEH delivered the Canaanites and the Perizzites into **their** hand: and **they** struck of **them** in Bezek ten **theus**and men.

5 **Th**ey found Adoni-bezek in Bezek; and **th**ey fought against him, and **th**ey struck the Canaanites and the Perizzites.

6 But Adoni-bezek fled; and **th**ey pûrsued äfter him, and cåught him, and cut off his **th**umbs and his great toes.

7 Adoni-bezek said, "Seventy kingş, having **their th**um*b*ş and **their** great toeş cut off, ga**thered** [**their** f**ee**d] under my table: as I have done, so Elohim haş requited me." **They** brought him to Jeruşalem, and he died **there**.

8 The **ch**ildren of Judah fought against Jeruşalem, and took it, and struck it with the edge of the sword, and set the city on fire.

9 äfterward the **ch**ildren of Judah went down to fight against the Canaanites who lived in the hill-country, and in the Sou**th**, and in the lowland.

10 Judah went against the Canaanites whe lived in Hebron (new the name of Hebron before was Kiriath-ärba); and they struck **Sh**eshai, and Ahiman, and Talmai.

11 From **there** he went against the inhabitants of Debir. (Now the name of Debir before was Kiria**th**-sepher.)

12 Caleb said, He whe strikes Kiriath-sepher, and takes it, to him will I give Achsah my dåughter as wife.

13 O<u>th</u>niel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his dåughter as wife.

14 It happened, when she came [to him], that she moved him to ask of her father a field: and she alighted from off her donkey; and Caleb said to her, What would you?

15 She said to him, Give me a blessing; for **th**at you have set me in the land of the Sou**th**, give me **å**lso springs of wåter. Caleb gave her the upper springs and the lower springs.

16 The children of the Kenite, Moşeş' brother-in-låw, went up out of the city of pä/m treeş with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and lived with the people.

17 Judah went with Simeon his brother, and they struck the Canaanites whe inhabited Zephath, and utterly destroyed it. The name of the city was called Hormah.

18 ålso Judah töök Gäza with the border of it, and Ashkelon with the border of it, and Ekron with the border of it.

19 YAHWEH was with Judah; and drove out [the inhabitants of] the hill-country; for he $c_0\dot{u}/d$ not drive out the inhabitants of the valley, because they had chariots of iron.

20 They gave Hebron to Caleb, as Moşeş had spoken: and he drove out there the three sons of Anak.

21 The children of Benjamin did not drive out the Jebusites who inhabited Jeruşalem; but the Jebusites dwell with the children of Benjamin in Jeruşalem to this day.

22 The house of Joseph, they also went up against Bethel; and YAHWEH was with them.

23 The house of Joseph sent to spy out Bethel. (Now the name of the city before was Luz.)

24 The watchers saw a man come for the out of the city, and they said to him, Show us, we pray you, the entrance into the city, and we will deal kindly with you.

25 He **sho**wn **th**em the entrançe into the çity; and **th**ey struck the city wi**th** the edge of the sword; but **th**ey let the man go and all his family.

26 The man went into the land of the Hittites, and built a **ç**ity, and c**å**lled the n**a**me of it Luz, whi**ch** is the n**a**me of it to **th**is d**a**y.

27 Manasseh did not drive out [the inhabitants of] Be**th**-shean and its towns, nor [of] Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites wou/d dwell in **th**at land.

28 It happened, when Işrael had grown strong, that they put the Canaanites to forced labor, and did not utterly drive them out.

29 Ephraim didn't drive out the Canaanites who lived in Gezer; but the Canaanites lived in Gezer among them.

30 Zebulun didn't drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites lived among **th**em, and became subject to forced labor.

31 Asher didn't drive out the inhabitants of Acco, nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

32 but the Asherites lived among the Canaanites, the inhabitants of the land; for **they** did not drive **them** out.

33 Naphtali didn't drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he lived among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became subject to forced labor.

34 The Amorites for **c**e**q** the **ch**ildren of Dan into the hill-country; for **th**ey wou/d not allow **th**em to come down to the valley;

35 but the Amorites would dwell in Mount Heres, in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became subject to forced labor.

36 The border of the Amorites was from the as**c**ent of Akrabbim, from the rock, and upward.

Judges 2

1 The angel of YAHWEH came up from Gilgal to Bochim. He said, I made you to go up out of Egypt, and have brought you to the land which I swore to your fäthers; and I said, I will never break my covenant with you:

2 and you **shall make no covenant with the inhabitants of this land; you shall break** down **their åltarş.** But you have not listened to my voiçe: why have you done **this**?

3 Therefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare to you.

4 It happened, when the angel of YAHWEH spoke these words to all the children of lsrael, that the people lifted up their voice, and wept.

5 They called the name of that place Bochim: and they sacrificed there to YAHWEH.

6 Now when Joshua had sent the people away, the children of lşrael went every man to his inheritançe to poşşess the land.

7 The people served YAHWEH all the days of Joshua, and all the days of the elders where outlived Joshua, where had seen all the great work of YAHWEH that he had worked for Israel.

8 Jo**shu**a the son of Nun, the servant of YAHWEH, died, being one hundred ten years old.

9 **Th**ey buried him in the border of his inheritan**ç**e in Timna**th**-heres, in the hillcountry of Ephraim, on the north of the mountain of Gaash.

10 ålso åll that generation were gathered to their fäthers: and there arose another generation äfter them, who didn't know YAHWEH, nor yet the work which he had worked for Israel.

11 The **ch**ildren of Işrael did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and sêrved the Baalş;

12 and they forsook YAHWEH, the Elohim of their fäthers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples who were round about them, and bowed themselves down to them: and they provoked YAHWEH to anger.

13 They forsook YAHWEH, and served Baal and the Ashtaroth.

14 The anger of YAHWEH was kindled against lsrael, and he delivered them into the hands of spoilers who despoiled them; and he sold them into the hands of their enemies round about, so that they $c_0\dot{u}/d$ not any longer stand before their enemies.

15 Wherever they went out, the hand of YAHWEH was against them for evil, as YAHWEH had spoken, and as YAHWEH had sworn to them: and they were sore distressed.

16 YAHWEH raised up judges, who saved them out of the hand of those who despoiled them.

17 Yet they didn't listen to their judges; for they played the prostitute äfter other gods, and bowed themselves down to them: they turned aside quickly out of the way in which their fäthers wå/keq, obeying the commandments of YAHWEH; [but] they didn't do so.

18 When YAHWEH raised them up judges, then YAHWEH was with the judge, and saved them out of the hand of their enemies all the days of the judge: for it repented YAHWEH because of their groaning by reason of those who oppressed them and vexed them.

19 But it happened, when the judge was dead, that they turned back, and dealt more corruptly than their fäthers, in following other gods to serve them, and to bew dewn to them; they didn't cease from their deings, nor from their stubborn way.

20 The anger of YAHWEH was kindled against lşrael; and he said, Becauşe this nation have tranşgressed my covenant which I commanded their fäthers, and have not listened to my voiçe;

21 I ålso will not hençeforth drive out any from before them of the nations that Joshua left when he died;

22 that by them I may prove Işrael, whether they will keep the way of YAHWEH to wa/k therein, as their fäthers did keep it, or not.

23 So YAHWEH left **those** nations, without driving them out hastily; neither delivered he **th**em into the hand of Joshua.

Judges 3

1 Now **these** are the nations which YAHWEH left, to prove lsrael by **them**, even as many [of lsrael] as had not known all the wars of Canaan;

2 only **that the generations** of the **children** of lsrael might know, to teach them war, at the least such as before knew nothing of it:

3 [namely], the five lords of the **Ph**ilistines, and all the Canaanites, and the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal-hermon to the entrance of Hamath.

4 They were [left], to preve lsrael by them, to know whether they $w_0 \dot{u}/d$ listen to the commandments of YAHWEH, which he commanded their fäthers by Moses.

5 The **ch**ildren of Işrael lived among the Canaanites, the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites:

6 and they took their dåughters to be their wives, and gave their own dåughters to their sons and served their gods.

7 The **ch**ildren of Işrael did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and forgot YAHWEH **th**eir Elohim, and sêrved the Baalş and the Ashero**th**.

8 **Therefore** the anger of YAHWEH was kindled against Işrael, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Işrael sêrved Cushan-rishathaim eight yearş.

9 When the **ch**ildren of Işrael cried to YAHWEH, YAHWEH raişed up a savior to the **ch**ildren of Işrael, whe saved **th**em, even Othniel the son of Kenaz, Caleb's younger brother.

10 The Spirit of YAHWEH came on him, and he judged Işrael; and he went out to war, and YAHWEH delivered Cushan-rishathaim king of Mesopotamia into his hand: and his hand prevailed against Cushan- rishathaim.

11 The land had rest forty years. Othniel the son of Kenaz died.

12 The children of Işrael again did that which was evil in the sight of YAHWEH: and YAHWEH strengthened Eglon the king of Moab against Işrael, becauşe they had done that which was evil in the sight of YAHWEH.

13 He gathered to him the **ch**ildren of Ammon and Amalek; and he went and struck lşrael, and **th**ey poşşessed the çity of pä/m treeş.

14 The **ch**ildren of Işrael sêrved Eglon the king of Moab eighteen yearş.

15 But when the **ch**ildren of Işrael cried to YAHWEH, YAHWEH raişed **th**em up a savior, Ehud the son of Gera, the Benjamite, a man left-handed. The **ch**ildren of Işrael sent tribute by him to Eglon the king of Moab.

16 Ehud made him a sword which had two edges, a cubit in length; and he girded it under his clothing on his right thigh.

17 He offered the tribute to Eglon king of Moab: now Eglon was a very fat man.

18 When he had made an end of offering the tribute, he sent away the people whe bore the tribute.

19 But he himself turned back from the **qua**rries **th**at were by Gilgal, and said, I have a secret errand to you, king. He said, Keep silence. all whe stood by him went out from him.

20 Ehud came to him; and he was sitting by himself alone in the cool upper room. Ehud said, I have a message from Elohim to you. He arose out of his seat.

21 Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his body:

22 and the haft **å**lso went in **ä**fter the blade; and the fat cloşed on the blade, for he didn't dr**å**w the sword out of his body; and it came out behind.

23 **Th**en Ehud went for**th** into the porch, and **sh**ut the doors of the upper reem on him, and locked them.

24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper room were locked; and they said, Surely he is covering his feet in the upper chamber.

25 They waited until they were ashamed; and, behold, he didn't open the doors of the upper room: therefore they took the key, and opened [them], and, behold, their lord was fallen down dead on the earth.

26 Ehud escaped while they waited, and pässed beyond the quarries, and escaped to Seirah.

27 It happened, when he had come, that he blew a trumpet in the hill-country of Ephraim; and the children of lşrael went down with him from the hill-country, and he before them.

28 He said to **th**em, Follow **ä**fter me; for YAHWEH haş delivered your enemies the Moabites into your hand. **Th**ey went down **ä**fter him, and took the fords of the Jordan against the Moabites, and didn't allow a man to pass over.

29 **Th**ey struck of Moab at **th**at time about ten **thousand** men, every lusty man, and every man of valor; and **th**ere escaped not a man.

30 So Moab was subdued **th**at day under the hand of Işrael. The land had rest eighty yearş.

31 After him was **Sh**amgar the son of Anath, who struck of the **Philistines** six hundred men with an ox-goad: and he also saved lsrael.

Judges 4

1 The **ch**ildren of Işrael again did **th**at whi**ch** was **e**vil in the sight of YAHWEH, when Ehud was dead.

2 YAHWEH sold them into the hand of Jabin king of Canaan, whe reigned in Hazor; the captain of whese host was Sisera, whe lived in Harosheth of the Gentiles.

3 The **ch**ildren of Işrael cried to YAHWEH: for he had nine hundred **ch**ariots of iron; and twenty yearş he mightily oppressed the **ch**ildren of Işrael.

4 Now Deborah, a prophetess, the wife of Lappidoth, she judged lsrael at that time.

5 She lived under the pä/m tree of Deborah between Ramah and Bethel in the hillcountry of Ephraim: and the children of Işrael came up to her for judgment.

6 She sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said to him, Haşn't YAHWEH, the Elohim of Işrael, commanded, [saying], Go and draw to Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun?

7 I will dråw to you, to the river Kishon, Sisera, the captain of Jabin's ärmy, with his chariots and his multitude; and I will deliver him into your hand.

8 Barak said to her, If you will go with me, then I will go; but if you will not go with me, I will not go.

9 She said, I will surely go with you: notwith standing, the journey that you take shall not be for your honor; for YAHWEH will sell Sisera into the hand of a woman. Deborah arose, and went with Barak to Kedesh.

10 Barak cålled Zebulun and Naphtali together to Kedesh; and there went up ten thouşand men at his feet: and Deborah went up with him.

11 Now Heber the Ken ite had separated himself from the Kenites, even from the children of Hobab the brother-in-law of Moşeş, and had pitched his tent as fär as the oak in Zaanannim, which is by Kedesh.

12 They told Sisera that Barak the son of Abinoam was gone up to Mount Tabor.

13 Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people who were with him, from Harosheth of the Gentiles, to the river Kishon.

14 Deborah said to Barak, Up; for **th**is is the day in whi**ch** YAHWEH haş delivered Sisera into your hand; haşn't YAHWEH gone out before you? So Barak went down from Mount Tabor, and ten **thous** and men äfter him.

15 YAHWEH confuşed Sisera, and all his **ch**ariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his **ch**ariot, and fled away on his feet.

16 But Barak pursued äfter the **ch**ariots, and äfter the host, to Harosheth of the Gentiles; and all the host of Sisera fell by the edge of the sword; **th**ere was not a man left.

17 However Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for **there** was peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 Jael went out to meet Sisera, and said to him, Tûrn in, my lord, tûrn in to me; don't be afraid. He tûrned in to her into the tent, and she covered him with a rug.

19 He said to her, Pleaşe give me a little water to drink; for I am thirsty. She opened a bottle of milk, and gave him drink, and covered him.

20 He said to her, Stand in the door of the tent, and it **shall** be, when any man does come and inquire of you, and say, is there any man here? that you shall say, No.

21 **Th**en Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly to him, and struck the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

22 Behold, as Barak pûrsued Sisera, Jael came out to meet him, and said to him, Come, and I will show you the man whom you seek. He came to her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

23 So Elohim subdued on **th**at day Jabin the king of Canaan before the **ch**ildren of lşrael.

24 The hand of the **ch**ildren of Işrael prevailed more and more against Jabin the king of Canaan, until **th**ey had destroyed Jabin king of Canaan.

Judges 5

1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

2 For that the leaders took the lead in Israel, For that the people offered themselves willingly, Bless you YAHWEH.

3 Hear, you kingş; give ear, you prinçeş; I, [even] I, will sing to YAHWEH; I will sing praişe to YAHWEH, the Elohim of Işrael.

4 YAHWEH, when you went forth out of Seir, When you märched out of the field of Edom, the earth trembled, the sky also dropped, Yes, the clouds dropped water.

5 The mountains quaked at the presence of YAHWEH, Even yon Sinai at the presence of YAHWEH, the Elohim of Israel.

6 In the days of Shamgar the son of Anath, In the days of Jael, the highways were unoccupied, The travelers wå/ked through byways.

7 The rulerş çeased in Işrael, they çeased, Until that I Deborah aroşe, That I aroşe a mother in Işrael.

8 They chose new gods; Then was war in the gates: Was there a shield or spear seen Among forty thousand in Israel?

9 My heärt is towård the governorş of lşrael, Who offered **th**emselveş willingly among the people: Bless you YAHWEH.

10 Tell [of it], you whe ride on white donkeys, You whe sit on rich carpets, You whe wakk by the way.

11 Far from the noise of ärchers, in the places of dråwing wåter, There shall they rehêarse the righteous acts of YAHWEH, [Even] the righteous acts of his rule in Israel. Then the people of YAHWEH went down to the gates.

12 Awake, awake, Deborah; Awake, awake, utter a song: Arişe, Barak, and lead away your captives, you son of Abinoam.

13 **Th**en came down a remnant of the nobles [and] the people; YAHWEH came down for me against the mighty.

14 Out of Ephraim [came down] they whose root is in Amalek; after you, Benjamin, among your peoples; out of Machir came down governors, out of Zebulun those who handle the märshal's stäff.

15 The princes of Issachar were with Deborah; As was Issachar, so was Barak; Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great resolves of heart.

16 Why sat you among the sheepfolds, To hear the whistling for the flocks? At the watercourses of Reuben **There were great searchings of heart**.

17 Gilead abode beyond the Jordan: Dan, why did he remain in **sh**ips? Asher sat still at the haven of the sea, Abode by his creeks.

18 Zebulun was a people that jeopardized their lives to the death. Naphtali, on the high places of the field.

19 The kingş came and fought; Then fought the kingş of Canaan. In Taanach by the waters of Megiddo: They took no gain of money.

20 From the sky the stärs fought, From their courses they fought against Sisera.

21 The river Kishon swept them away, That ancient river, the river Kishon. My soul, märch on with strength.

22 **Th**en did the horse hoofs stamp By reason of the prancings, the prancings of **th**eir strong ones.

23 Cûrse you Meroz, said the **ang**el of YAHWEH. Cûrse you bitterly the inhabitants of it, Bec**a**u**ş**e **th**ey didn't come to the help of YAHWEH, To the help of YAHWEH against the mighty.

24 Blessed above women **shall** Jael be, The wife of Heber the Kenite; Blessed **shall** she be above women in the tent.

25 He äsked wåter, [and] she gave him milk; She brought him butter in a lordly dish.

26 She put her hand to the tent-pin, Her right hand to the workmen's hammer; With the hammer she struck Sisera, she struck **th**rough his head; Yes, she pierced and struck **th**rough his temples.

27 At her feet he bowed, he fell, he lay; At her feet he bowed, he fell; Where he bowed, there he fell down dead.

28 **th**rough the window she looked for**th**, and cried, The mother of Sisera [cried] **th**rough the lattice, Why is his chariot so long in coming? Why do the wheels of his chariots wait?

29 Her wise ladies answered her, Yes, she returned answer to herself,

30 Have **th**ey not found, have **th**ey not divided the spoil? A lady, two ladies to every man; To Sisera a spoil of dyed gärments, A spoil of dyed gärments embroidered, Of dyed gärments embroidered on both sides, on the necks of the spoil?

31 So let **å**ll y**o***u*r enemi**eş** peri**sh**, YAHWEH: But let **thoş***e* wh**e** l**ov***e* him be as the sun when he g**o***e***ş** f**orth** in his mi*gh*t. The land had rest f**or**ty y**e**ar**ş**.

Judges 6

1 The **ch**ildren of **lşrael** did **th**at whi**ch** was **evil** in the si**g***h***t** of YAHWEH: and YAHWEH delivered **th**em into the hand of Midian seven y**e**ar**ş**.

2 The hand of Midian prevailed against Işrael; and becauşe of Midian the children of Işrael made them the denş which are in the mountains, and the caves, and the strongholds.

3 So it was, when Işrael had sown, that the Midianites came up, and the Amale ites, and the children of the east; they came up against them;

4 and they encamped against them, and destroyed the increase of the earth, until you come to Gäza, and left no sustenance in Işrael, neither sheep, nor ox, nor donkey.

5 For they came up with their cattle and their tents; they came in as locusts for multitude; both they and their camels were without number: and they came into the land to destroy it.

6 Işrael was brought very low becauşe of Midian; and the children of Işrael cried to YAHWEH.

7 It happened, when the **ch**ildren of Işrael cried to YAHWEH because of Midian,

8 that YAHWEH sent a prophet to the children of Işrael: and he said to them, Thus sayş YAHWEH, the Elohim of Işrael, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 and I delivered you out of the hand of the **Eg**yptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land;

10 and I said to you, I am YAHWEH your Elohim; you **sh**all not fear the gods of the Amorites, in whese land you dwell. But you have not listened to my voice.

11 The angel of YAHWEH came, and sat under the oak which was in Ophrah, that pertained to Joash the Abiezrite: and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

12 The **ang**el of YAHWEH app**e**ared to him, and said to him, YAHWEH is wi**th** you, you mighty man of valor.

13 Gideon said to him, **O***h*, my lord, if YAHWEH is with us, why then is all this befallen us? and where are all his wondrous works which our fathers told us of, saying, Did not YAHWEH bring us up from **Eg**ypt? but now YAHWEH has cast us off, and delivered us into the hand of Midian.

14 YAHWEH looked at him, and said, Go in **th**is your might, and save lsrael from the hand of Midian: have not I sent you?

15 He said to him, **O***h*, L**o**rd, wi**th** whi**ch shall** I save Işrael? behold, my family is the poorest in Manasseh, and I am the least in my f**äth**er's house.

16 YAHWEH said to him, Surely I will be with you, and you shall strike the Midianites as one man.

17 He said to him, If now I have found favor in your sight, then show me a sign that it is you who takk with me.

18 Please don't go away, until I come to you, and bring out my present, and lay it before you. He said, I will wait until you come again.

19 Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal: the flesh he put in a bäsket, and he put the bro<u>th</u> in a pot, and brought it out to him under the oak, and presented it.

20 The **angel** of Elohim said to him, Take the flesh and the unleavened cakes, and lay **th**em on **th**is rock, and pour out the broth. He did so.

21 **Then the angel of YAHWEH put for**<u>th</u> the end of the stäff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of YAHWEH depärted out of his sight.

22 Gideon såw **th**at he was the **ang**el of YAHWEH; and Gideon said, Alas, Lord YAHWEH! becauşe I have seen the **ang**el of YAHWEH face to face.

23 YAHWEH said to him, Peace be to you; don't be afraid: you shall not die.

24 **Th**en Gideon built an **a**ltar **th**ere to YAHWEH, and c**a**lled it YAHWEH-**sh**alom: to **th**is day it is yet in Ophrah of the Abiezrites.

25 It happened the same night, that YAHWEH said to him, Take your father's buil, even the second buil seven years old, and throw down the altar of Baal that your father has, and cut down the Asherah that is by it;

26 and build an **a**ltar to YAHWEH your Elohim on the top of **th**is stronghold, in the orderly manner, and take the second buil, and offer a burnt offering with the wood of the Asherah which you shall cut down.

27 **Th**en Gideon took ten men of his servants, and did as YAHWEH had spoken to him: and it happened, because he feared his fäther's household and the men of the city, so that he could not do it by day, that he did it by ni_{ght} .

28 When the men of the **c**ity arose **ê**arly in the morning, behold, the **a**ltar of Baal was broken down, and the Asherah was cut down **th**at was by it, and the second built was offered on the **a**ltar **th**at was built.

29 They said one to another, Whe has done this thing? When they inquired and äsked, they said, Gideon the son of Joash has done this thing.

30 **Th**en the men of the **ç**ity said to Joash, Bring **o**ut your son, **th**at he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah **th**at was by it.

31 Joash said to all whe stood against him, Will you contend for Baal? Or will you save him? he whe will contend for him, let him be put to death while [it is yet] morning: if he be a god, let him contend for himself, because one has broken down his altar.

32 **Therefore on that day he named him Jerubbaal, saying, Let Baal contend against** him, becauşe he haş broken down his altar.

33 **Th**en **å**II the Midianites and the Amalekites and the **ch**ildren of the **e**ast assembled **th**emselve**ş** toge**th**er; and **th**ey p**ä**sse**d o**ver, and encamped in the valley of Jezreel.

34 But the Spirit of YAHWEH came on Gideon; and he blew a trumpet; and Abiezer was gathered together äfter him.

35 He sent messengerş <u>throughout</u> all Manasseh; and they also were gathered together äfter him: and he sent messengerş to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

36 Gideon said to Elohim, If you will save lşrael by my hand, as you have spoken,

37 behold, I will put a fleeçe of wool on the <u>threshing</u> floor; if there be dew on the fleeçe only, and it be dry on all the ground, then shall I know that you will save lsrael by my hand, as you have spoken.

38 It was so; for he rose up $\hat{\mathbf{e}}_{arly}$ on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water.

39 Gideon said to Elohim, Don't let your anger be kindled against me, and I will speak but **th**is on**ç**e: Plea**ş**e let me make a trial just **th**is on**ç**e wi**th** the flee**ç**e; let it now be dr**y** only on the flee**ç**e, and on all the ground let **th**ere be dew.

40 Elohim did so **th**at night: for it was dr**y** on the fleece only, and **there** was dew on all the ground.

Judges 7

1 Then Jerubbaal, whe is Gideon, and all the people whe were with him, rose up $\hat{\mathbf{e}}_{arly}$, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

2 YAHWEH said to Gideon, The people whe are with you are tee many for me to give the Midianites into their hand, lest lşrael vaunt themselveş against me, saying, My own hand haş saved me.

3 New therefore proclaim in the ears of the people, saying, Wheever is fearful and trembling, let him return and depärt from Mount Gilead. There returned of the people twenty-twe thousand; and there remained ten thousand.

4 YAHWEH said to Gideon, The people are yet to many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I tell you, This shall go with you, the same shall go with you; and of whoever I tell you, This shall not go with you, the same shall not go.

5 So he brought down the people to the water: and YAHWEH said to Gideon, Everyone who laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise everyone who bows down on his knees to drink.

6 The number of **those** whe lapped, putting **their** hand to **their** mouth, was **th**ree hundred men: but all the rest of the people bowed down on **their** knees to drink water.

7 YAHWEH said to Gideon, By the **th**ree hundred men whe lapped will I save you, and deliver the Midianites into your hand; and let all the people go every man to his place.

8 So the people took victuals in **their** hand, and **their** trumpets; and he sent **å**ll the men of l**şra**el every man to his tent, but retained the **th**ree hundred men: and the camp of Midian was beneath him in the valley.

9 It happened the same night, **th**at YAHWEH said to him, Arişe, get you down into the camp; for I have delivered it into your hand.

10 But if you fear to go down, go you with Purah your servant down to the camp:

11 and you **shall hear** what **they** say; and afterward **shall** your hands be streng**th**ened to go down into the camp. Then went he down with Purah his sorvant to the outermost part of the armed men who were in the camp.

12 The Midianites and the Amalekites and **å**ll the **ch**ildren of the **e**_ast **la**y along in the valley like locusts for multitude; and **their** camelş were wi**thout** number, as the sand whi**ch** is on the s**e**_a-shore for multitude.

13 When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, Behold, I dreamed a dream; and, behold, a cake of bärley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat.

14 His fellow answered, **Th**is is not <u>th</u>ing else save the sword of Gideon the son of Joash, a man of Işrael: into his hand Elohim haş delivered Midian, and all the host.

15 It was so, when Gideon heard the telling of the dream, and the interpretation of it, **th**at he worshiped; and he returned into the camp of Işrael, and said, Arişe; for YAHWEH has delivered into your hand the host of Midian.

16 He divided the **th**ree hundred men into **th**ree companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

17 He said to **th**em, Look on me, and de likewişe: and, behold, when I come to the outermost pärt of the camp, it **shall be that**, as I de, so **shall you de**.

18 When I blow the trumpet, I and **å**ll wh**e** are wi**th** me, **th**en blow you the trumpets **å**lso on every side of **å**ll the camp, and s**a**y, F**ô**r YAHWEH and for Gideon.

19 So Gideon, and the hundred men whe were with him, came to the outermost pärt of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.

20 The **th**ree companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they cried, The sword of YAHWEH and of Gideon.

21 **They stood every man in his place round about the camp; and all the host ran;** and **they shouted, and put [them] to fli**_{ght}.

22 **Th**ey blew the **th**ree hundred trumpets, and YAHWEH set every man's sword against his fellow, and against all the host; and the host fled as fär as Bet**th**-shittah toward Zererah, as fär as the border of Abel-meholah, by Tabba**th**.

23 The men of Işrael were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

24 Gideon sent messengerş **th**roughout all the hill-country of Ephraim, saying, Come down against Midian, and take before them the waters, as fär as Be**th**-barah, even the Jordan. So all the men of Ephraim were gathered together, and took the waters as fär as Be**th**-barah, even the Jordan.

25 **Th**ey took the two princes of Midian, Oreb and Zeeb; and **th**ey killed Oreb at the rock of Oreb, and Zeeb **th**ey killed at the winepress of Zeeb, and pursued Midian: and **th**ey brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

Judges 8

1 The men of Ephraim said to him, Why have you served us thus, that you didn't call us, when you went to fight with Midian? They did chide with him shärply.

2 He said to **th**em, What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better **th**an the vintage of Abiezer?

3 Elohim has delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you? Then their anger was abated toward him, when he had said that.

4 Gideon came to the Jordan, [and] pässeq over, he, and the **th**ree hundred men who were with him, faint, yet pursuing.

5 He said to the men of Succo**th**, Pl**e**a**ş**e give loave**ş** of bread to the p**e**ople wh**e** follow me; for **th**ey are f**a**int, and I am p**û**rsuing **ä**fter Zebah and Zalmunna, the king**ş** of Midian.

6 The princes of Succoth said, Are the hands of Zebah and Zalmunna new in your hand, that we shou/d give bread to your ärmy?

7 Gideon said, **Therefore** when YAHWEH has delivered Zebah and Zalmunna into my hand, **then** I will tear your flesh with the **tho**rns of the wilderness and with briers.

8 He went up **th**ere to Penuel, and spoke to **th**em in like manner; and the men of Penuel answered him as the men of Succo**th** had answered.

9 He spoke ålso to the men of Penuel, saying, When I come again in peaçe, I will break down this tower.

10 Now Zebah and Zalmunna were in Kärkor, and their hosts with them, about fifteen thousand men, all who were left of all the host of the children of the e_a st; for there fell one hundred twenty thousand men who drew sword.

11 Gideon went up by the way of **those** whe lived in tents on the e_a st of Nobah and Jogbehah, and struck the host; for the host was secure.

12 Zebah and Zalmunna fled; and he pûrsued äfter **th**em; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the host.

13 Gideon the son of Joash returned from the battle from the ascent of Heres.14 He cåught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders of it, seventy-seven men.

15 He came to the men of Succoth, and said, See Zebah and Zalmunna, conçêrning whom you did taunt me, saying, Are the hands of Zebah and Zalmunna now in your hand, that we shou/d give bread to your men who are weary?

16 He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

17 He broke down the tower of Penuel, and killed the men of the city.

18 **Th**en said he to Zebah and Zalmunna, What manner of men were **th**ey whem you killed at Tabor? **Th**ey answered, As you are, so were **th**ey; **e**_a**ch** one reşembled the **ch**ildren of a king.

19 He said, **Th**ey were my br**oth**er**ş**, the son**ş** of my mother: as YAHWEH live**ş**, if you had saved them alive, I wou/d not kill you.

20 He said to Je**th**er his firstborn, Up, and kill **th**em. But the youth didn't draw his sword; for he feared, because he was yet a youth.

21 **Th**en Zebah and Zalmunna said, Rişe you, and fåll on us; for as the man is, so is his strength. Gideon aroşe, and killed Zebah and Zalmunna, and took the crescents that were on their camels' necks.

22 **Th**en the men of Işrael said to Gideon, Rule you over us, both you, and your son, and your son's son's son also; for you have saved us out of the hand of Midian.

23 Gideon said to them, I will not rule over you, neither shall my son rule over you: YAHWEH shall rule over you. 24 Gideon said to them, I wou/d make a request of you, that you wou/d give me every man the ear-rings of his spoil. (For they had golden ear-rings, because they were lshmaelites.)

25 **Th**ey answered, We will willingly give **th**em. **Th**ey spread a gärment, and did cäst **th**erein every man the **e**ar-ring**ş** of his spoil.

26 The weight of the golden ear-rings that he requested was one thousand and seven hundred [shekels] of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels' necks.

27 Gideon made an **eph**od of it, and put it in his **c**ity, **e**ven in O**ph**rah: and **å**ll **lş**r**a**el pl**a**yed the prostitute äfter it **the**re; and it became a sn**a**re to Gideon, and to his house.

28 So Midian was subdued before the **ch**ildren of Işrael, and **th**ey lifted up **th**eir heads no more. The land had rest forty years in the days of Gideon.

29 Jerubbaal the son of Joash went and lived in his own house.

30 Gideon had seventy sons conceived from his body; for he had many wives.

31 His concubine whe was in **Sh**echem, she also bore him a son, and he named him Abimelech.

32 Gideon the son of Joash died in a good old **ag**e, and was buried in the tomb of Joash his fäther, in Ophrah of the Abiezrites.

33 It happened, as seen as Gideon was dead, that the children of lşrael tûrned again, and played the prostitute äfter the Baalş, and made Baal-berith their god.

34 The **ch**ildren of Işrael didn't remember YAHWEH **th**eir Elohim, whe had delivered **th**em out of the hand of all **th**eir enemies on every side;

35 neither shown they kindness to the house of Jerubbaal, [who is] Gideon, according to all the goodness which he had shown to lsrael.

Judges 9

1 Abimelech the son of Jerubbaal went to Shechem, to his mother's brothers, and spoke with them, and with all the family of the house of his mother's fäther, saying,

2 Please speak in the earş of all the men of Shechem, Whether is better for you, that all the sons of Jerubbaal, whe are seventy persons, rule over you, or that one rule over you? Remember also that I am your bone and your flesh.

3 His mother's brothers spoke of him in the ears of all the men of Shechem, all these words: and their heärts inclined to follow Abimelech; for they said, He is our brother.

4 They gave him seventy [pieçeş] of silver out of the house of Baal-berith, with which Abimelech hired vain and light fellows, who followed him.

5 He went to his f**äth**er's house at Ophrah, and killed his brothers the sons of Jerubbaal, being seventy persons, on one stone: but Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 åll the men of Shechem, assembled themselveş together, and åll the house of Millo, and went and made Abimelech king, by the oak of the pillar that was in Shechem, .

7 When they told it to Jotham, he went and stood on the top of Mount Gerizim, and lifted up his voice, and cried, and said to them, Listen to me, you men of Shechem, , that Elohim may listen to you.

8 The trees went for<u>th</u> on a time to anoint a king over them; and they said to the olive tree, Reign you over us.

9 But the olive tree said to them, Shou/d I leave my fatness, with which by me they honor Elohim and man, and go to wave back and forth over the trees?

10 The trees said to the fig tree, Come you, and reign over us.

11 But the fig tree said to **th**em, **Sh**_o**u**/d I leave my sweetness, and my good fruit, and go to wave back and for<u>th</u> over the trees?

12 The trees said to the vine, Come you, and reign over us.

13 The vine said to them, Shouid I leave my new wine, which cheers Elohim and man, and go to wave back and forth over the trees?

14 **Th**en said **å**ll the tr**eeş** to the bramble, Come you, and reign over us.

15 The bramble said to the trees, If in truth you anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 New therefore, if you have dealt truly and righteously, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands

17 (for my fäther fought for you, and adventured his life, and delivered you out of the hand of Midian:

18 and you are risen up against my fäther's house this day, and have slain his sons, seventy persons, on one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother);

19 if you then have dealt truly and righteously with Jerubbaal and with his house this day, then rejoice you in Abimelech, and let him also rejoice in you:

20 but if not, let fire come out from Abimelech, and devour the men of Shechem, , and the house of Millo; and let fire come out from the men of Shechem, , and from the house of Millo, and devour Abimelech.

21 Jo**th**am ran away, and fled, and went to Beer, and lived **there**, for fear of Abimelech his br**oth**er.

22 Abimelech was prince over Israel three years.

23 Elohim sent an evil spirit between Abimelech and the men of **Sh**echem, ; and the men of **Sh**echem, dealt treacherously with Abimelech:

24 that the violence done to the seventy sons of Jerubbaal might come, and that their blood might be laid on Abimelech their brother, who killed them, and on the men of Shechem, , who strengthened his hands to kill his brothers.

25 The men of **Sh**echem, set liers-in-wait for him on the tops of the mountains, and **they** robbed all who came along **that** way by **them**: and it was told Abimelech.

26 Gaal the son of Ebed came with his brothers, and went over to Shechem, ; and the men of Shechem, put their trust in him.

27 **Th**ey went **o**ut into the field, and ga**th**ered **th**eir vineyärdş, and trod [the grapes], and held festival, and went into the house of **th**eir god, and did **e**at and drink, and cûrsed Abimelech.

28 Gaal the son of Ebed said, Whe is Abimelech, and whe is Shechem, , that we $sh_0\dot{u}/dserv_ehim$? Işn't he the son of Jerubbaal? and Zebul his officer? serve you the men of Hamor the fäther of Shechem, : but $why sh_0\dot{u}/dweservehim$?

29 Wound that this people were under my hand! then wound I remeve Abimelech. He said to Abimelech, Increase your ärmy, and come out.

30 When Zebul the ruler of the \mathbf{c} ity h $\mathbf{\hat{e}}_{ard}$ the w $\mathbf{\hat{o}}$ rd $\mathbf{\hat{s}}$ of Gaal the s \mathbf{o} n of Ebed, his anger was kindled.

31 He sent messengers to Abimelech craftily, saying, Behold, Gaal the son of Ebed and his brothers are come to Shechem, ; and, behold, they constrain the city [to take pärt] against you. 32 Now therefore, up by night, you and the people who are with you, and lie in wait in the field:

33 and it shall be, that in the morning, as seen as the sun is up, you shall rise early, and rush on the city; and, behold, when he and the people where are with him come out against you, then may you do to them as you shall find occasion.

34 Abimelech roșe up, and åll the people whe were with him, by night, and they laid wait against Shechem, in four companieş.

35 Gaal the son of Ebed went out, and stood in the entrance of the gate of the city: and Abimelech rose up, and the people who were with him, from the ambush.

36 When Gaal show the people, he said to Zebul, Behold, there come people down from the tops of the mountains. Zebul said to him, You see the shadow of the mountains as if they were men.

37 Gaal spoke again and said, Behold, there come people down by the middle of the land, and one company comes by the way of the oak of Meonenim.

38 Then said Zebul to him, Where is now your mouth, that you said, Who is Abimelech, that we should serve him? is not this the people that you have despised? go out now, I pray, and fight with them.

39 Gaal went out before the men of Shechem, , and fought with Abimelech.

40 Abimelech **chased** him, and he fled before him, and **there fell many wounded**, even to the entrançe of the gate.

41 Abimelech lived at Arumah: and Zebul drove out Gaal and his brothers, that they shou/d not dwell in Shechem, .

42 It happened on the next day, that the people went sut into the field; and they told Abimelech.

43 He took the people, and divided them into three companies, and laid wait in the field; and he looked, and, behold, the people came forth out of the city; He rose up against them, and struck them.

44 Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city: and the two companies rushed on all who were in the field, and struck them.

45 Abimelech fought against the city all that day; and he took the city, and killed the people who were therein: and he beat down the city, and sowed it with salt.

46 When **å**ll the men of the tower of **Sh**echem, hêard of it, **th**ey entered into the stronghold of the house of Elberith.

47 It was told Abimelech that all the men of the tower of Shechem, were gathered together.

48 Abimelech got him up to Mount Zalmon, he and all the people who were with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder: and he said to the people who were with him, What you have seen me do, make haste, and do as I have done.

49 All the people likewise cut down every man his bough, and followed Abimelech, and put them to the stronghold, and set the stronghold on fire on them; so that all the men of the tower of Shechem, died also, about a thousand men and women.

50 **Th**en went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But **there** was a strong tower within the **ç**ity, and **there** fled **å**ll the men and women, and **å**ll **they** of the **ç**ity, and **shut themselveş** in, and got **them** up to the r**ee** f of the tower.

52 Abimelech came to the tower, and fought against it, and drew near to the door of the tower to burn it with fire.

53 A **çê**rtain woman c**ä**st an upper millstone on Abimelech's head, and broke his skull.

54 **Th**en he called hastily to the young man his ärmor bearer, and said to him, Draw your sword, and kill me, **th**at men not say of me, A woman killed him. His young man **th**rust him **th**rough, and he died.

55 When the men of Işrael såw that Abimelech was dead, they depärted every man to his place.

56 **Th**us Elohim requited the wickedness of Abimelech, whi**ch** he did to his f**äth**er, in killing his seventy br**oth**er**ş**;

57 and **å**II the wickedness of the men of **Sh**echem, did Elohim requite on **their** heads: and on **th**em came the curse of Jotham the son of Jerubbaal.

Judges 10

1 After Abimelech **there aroşe** to save lşrael Tola the son of Puah, the son of Dodo, a man of Issachar; and he lived in Shamir in the hill-country of Ephraim.

2 He judged Israel twenty-three years, and died, and was buried in Shamir.

3 After him arose Jair, the Gileadite; and he judged lsrael twenty-two years.

4 He had **th**irty sons who rode on **th**irty donkey colts, and **th**ey had **th**irty cities, which are called Havvo**th**-jair to **th**is day, which are in the land of Gilead.

5 Jair died, and was buried in Kamon.

6 The **ch**ildren of Işrael again did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and sêrved the Baalş, and the Ashtaro<u>th</u>, and the godş of Syria, and the godş of Sidon, and the godş of Moab, and the godş of the **ch**ildren of Ammon, and the godş of the **Ph**ilistineş; and **th**ey forsook YAHWEH, and didn't sêrve him.

7 The anger of YAHWEH was kindled against Işrael, and he sold them into the hand of the **Ph**ilistines, and into the hand of the **ch**ildren of Ammon.

8 They vexed and oppressed the children of Işrael that year: eighteen yearş [oppressed they] all the children of Işrael that were beyond the Jordan in the land of the Amorites, which is in Gilead.

9 The children of Ammon pässed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

10 The **ch**ildren of Işrael cried to YAHWEH, saying, We have sinned against you, even because we have forsaken our Elohim, and have served the Baals.

11 YAHWEH said to the **ch**ildren of Işrael, Didn't I save you from the **Eg**yptianş, and from the Amorites, from the **ch**ildren of Ammon, and from the **Ph**ilistineş?

12 The Sidonianş ålso, and the Amalekites, and the Maonites, did oppress you; and you cried to me, and I saved you out of **th**eir hand.

13 Yet you have forsaken me, and sêrved **other** godş: **therefore** I will save you no more.

14 Go and cry to the godş which you have choşen; let them save you in the time of your distress.

15 The **ch**ildren of Işrael said to YAHWEH, We have sinned: de you to us whatever seems good to you; only deliver us, we pray you, **th**is day.

16 **Th**ey put away the foreign gods from among **th**em, and served YAHWEH; and his soul was grieved for the misery of Israel.

17 **Th**en the **ch**ildren of Ammon were ga**thered** toge**ther**, and encampe**d** in Gilead. The **ch**ildren of I**ş**r**a**el assembled **th**emselve**ş** toge**th**er, and encampe**d** in Mizpah.

18 The people, the princes of Gilead, said one to another, What man is he who will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

Judges 11

1 Now Jephthah the Gileadite was a mighty man of valor, and he was the son of a prostitute: and Gilead became the fäther of Jephthah.

2 Gilead's wife bore him sons; and when his wife's sons grew up, they drove out Jephthah, and said to him, You shall not inherit in our fäther's house; for you are the son of another woman.

3 Then Jephthah fled from his brothers, and lived in the land of Tob: and there were gathered vain fellows to Jephthah, and they went out with him.

4 It happened äfter a while, that the children of Ammon made war against lşrael.

5 It was so, **th**at when the **ch**ildren of Ammon m**a**de w**å**r ag**a**inst I**ş**r**a**el, the elder**ş** of Gilead went to get Je**ph<u>t</u>h**ah **s**ut of the land of Tob;

6 and they said to Jephthah, Come and be our chief, that we may fight with the children of Ammon.

7 Jephthah said to the elders of Gilead, Didn't you hate me, and drive me out of my fäther's house? and why are you come to me now when you are in distress?

8 The elders of Gilead said to Jephthah, Therefore are we turned again to you now, that you may go with us, and fight with the children of Ammon; and you shall be our head over all the inhabitants of Gilead.

9 Jephthah said to the elders of Gilead, If you bring me home again to fight with the children of Ammon, and YAHWEH deliver them before me, shall I be your head?

10 The elders of Gilead said to Jephthah, YAHWEH shall be witness between us; surely according to your word so will we do.

11 **Th**en Jeph<u>th</u>ah went with the elders of Gilead, and the people made him head and chief over them: and Jeph<u>th</u>ah spoke all his words before YAHWEH in Mizpah.

12 Jephthah sent messengers to the king of the children of Ammon, saying, What have you to de with me, that you are come to me to fight against my land?

13 The king of the **ch**ildren of Ammon answered to the messengerş of Jephthah, Becauşe Işrael took away my land, when he came up out of **Eg**ypt, from the Arnon even to the Jabbok, and to the Jordan: now **therefore** restore **those** [lands] again peaceably.

14 Jephthah sent messengers again to the king of the children of Ammon;

15 and he said to him, **Th**us sayş Je**ph<u>t</u>h**ah: Işr**a**el didn't t**a**ke aw**a**y the land of Moab, n**ô**r the land of the **ch**ildren of Ammon,

16 but when **th**ey came up from **Eg**ypt, and Işrael went **<u>th</u>rough** the wilderness to the Red Sea, and came to Kadesh;

17 then Işrael sent messengerş to the king of Edom, saying, Pleaşe let me päss through your land; but the king of Edom didn't listen. In the same way, he sent to the king of Moab; but he would not: and Işrael abode in Kadesh.

18 **Then they went th***rough* the wilderness, and went around the land of Edom, and the land of Moab, and came by the **e***a*st side of the land of Moab, and **they** encamped on the **other side** of the Arnon; but **they** didn't come within the border of Moab, for the Arnon was the border of Moab.

19 Işrael sent messengerş to Sihon king of the Amorites, the king of Heshbon; and Işrael said to him, Let us päss, we pray you, <u>th</u>rough your land to my place.

20 But Sihon didn't trust lşrael to päss <u>th</u>rough his border; but Sihon gathered all his people together, and encamped in Jahaz, and fought against lşrael.

21 YAHWEH, the Elohim of Işrael, delivered Sihon and all his people into the hand of Işrael, and they struck them: so Işrael poşşessed all the land of the Amorites, the inhabitants of that country.

22 **Th**ey po**şş**esse**d å**ll the border of the Amorites, from the Arnon even to the Jabbok, and from the wilderness even to the Jordan.

23 So new YAHWEH, the Elohim of Işrael, haş dispoşşessed the Amorites from before his people Işrael, and shoù/d you poşşess them?

24 Won't you possess that which Chemosh your god gives you to possess? So wheever YAHWEH our Elohim has dispossessed from before us, them will we possess.

25 Now are you anything better than Balak the son of Zippor, king of Moab? did he ever strive against lsrael, or did he ever fight against them?

26 While Işrael lived in Heshbon and its townş, and in Aroer and its townş, and in all the çitieş that are along by the side of the Arnon, three hundred yearş; why didn't you recover them within that time?

27 I **therefore** have not sinned against you, but you de me wrong to war against me: YAHWEH, the Judge, be judge **th**is day between the **ch**ildren of Işrael and the **ch**ildren of Ammon. 28 However the king of the **ch**ildren of Ammon didn't listen to the words of Jephthah which he sent him.

29 Then the Spirit of YAHWEH came on Jephthah, and he pässed over Gilead and Manasseh, and pässed over Mizpeh of Gilead, and from Mizpeh of Gilead he pässed over to the children of Ammon.

30 Jephthah vowed a vow to YAHWEH, and said, If you will indeed deliver the children of Ammon into my hand,

31 **th**en it **sh**all be, **th**at whatever comes for**th** from the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be Yähweh's, and I will offer it up for a burnt offering.

32 So Jephthah pässed over to the children of Ammon to fight against them; and YAHWEH delivered them into his hand.

33 He struck **th**em from Aroer until you come to Minni**th**, even twenty cities, and to Abelcheramim, wi**th** a very great slåughter. So the children of Ammon were subdued before the children of lsrael.

34 Jeph<u>th</u>ah came to Mizpah to his house; and, behold, his dåughter came out to meet him with tambourines and with dances: and she was his only child; besides her he had neither son nor dåughter.

35 It happened, when he saw her, that he tore his clothes, and said, Alas, my daughter! you have brought me very low, and you are one of those who trouble me; for I have opened my mouth to YAHWEH, and I can't go back.

36 She said to him, My fäther, you have opened your mouth to YAHWEH; do to me according to that which has proceeded out of your mouth, because YAHWEH has taken vengeance for you on your enemies, even on the children of Ammon.

37 She said to her fäther, Let this <u>thing</u> be done for me: let me alone two mon<u>ths</u>, that I may depärt and go down on the mountains, and bewail my virginity, I and my companions.

38 He said, Go. He sent her away for twe months: and she depärted, she and her companions, and mourned her virginity on the mountains.

39 It happened at the end of two months, that she returned to her fäther, who did with her according to his vow which he had vowed: and she was a virgin. It was a custom in Işrael,

40 that the dåughters of Israel went yearly to celebrate the dåughter of Jephthah the Gileadite four days in a year.

Judges 12

1 The men of Ephraim were gathered together, and pässed northward; and they said to Jephthah, Why did you päss over to fight against the children of Ammon, and didn't call us to go with you? we will burn your house on you with fire.

2 Jephthah said to them, I and my people were at great strife with the children of Ammon; and when I called you, you didn't save me out of their hand.

3 When I såw that you didn't save me, I put my life in my hand, and pässed over against the children of Ammon, and YAHWEH delivered them into my hand: why then are you come up to me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim; and the men of Gilead struck Ephraim, because they said, You are fugitives of Ephraim, you Gileadites, in the midst of Ephraim, [and] in the midst of Manasseh.

5 The Gileadites took the fords of the Jordan against the Ephraimites. It was so, that when [any of] the fugitives of Ephraim said, Let me go over, the men of Gilead said to him, Are you an Ephraimite? If he said, No;

6 then said they to him, Say new Shibbole<u>th</u>; and he said Shibbole<u>th</u>; for he $c_0\dot{u}/dn$ 't manage to proneunce it right: then they laid hold on him, and killed him at the fords of the Jordan. There fell at that time of Ephraim forty-twe theusand.

7 Jephthah judged Işrael six yearş. Then died Jephthah the Gileadite, and was buried in [one of] the cities of Gilead.

8 After him Ibzan of Be**th**-lehem judged Işrael.

9 He had **th**irty sons; and **th**irty dåughters he sent abroad, and **th**irty dåughters he brought in from abroad for his sons. He judged Israel seven years.

10 lbzan died, and was buried at Beth-lehem.

11 After him Elon the Zebulunite judged Işrael; and he judged Işrael ten yearş.

12 Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun.

13 After him Abdon the son of Hillel the Pirathonite judged Israel.

14 He had forty sons and **th**irty sons' sons, who rode on seventy donkey colts: and he judged Israel eight years.

15 Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites.

Judges 13

1 The children of Işrael again did that which was evil in the sight of YAHWEH; and YAHWEH delivered them into the hand of the Philistineş forty yearş.

2 **Th**ere was a **ç** $\hat{\mathbf{e}}$ rtain man of Zorah, of the family of the Danites, wh**e** \mathbf{s}_e n**a**me was Manoah; and his wife was barren, and didn't bear.

3 The **ang**el of YAHWEH appeared to the woman, and said to her, See now, you are barren, and don't bear; but you **sh**all conceive, and bear a son.

4 New therefore please beware and drink no wine nor strong drink, and don't eat any unclean thing:

5 for, behold, you shall conceive, and bear a son; and no razor shall come on his head; for the child shall be a Nazirite to Elohim from the womb: and he shall begin to save lsrael out of the hand of the Philistines.

6 **Th**en the woman came and told her huşband, saying, A man of Elohim came to me, and his face was like the face of the angel of Elohim, very awesome; and I didn't äsk him whence he was, neither did he tell me his name:

7 but he said to me, Behold, you **shall** conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean **th**ing; for the **child shall** be a Nazirite to Elohim from the womb to the day of his death.

8 Then Manoah entreated YAHWEH, and said, O_h , Lord, please let the man of Elohim whom you did send come again to us, and teach us what we shall do to the child who shall be born.

9 Elohim listened to the voice of Manoah; and the **angel** of Elohim came again to the woman as she sat in the field: but Manoah, her husband, wasn't with her.

10 The woman made haste, and ran, and told her huşband, and said to him, Behold, the man haş appeared to me, who came to me the [other] day.

11 Manoah ar**oş**_e, and went **ä**fter his wife, and c**a**me to the man, and said to him, Are you the man wh**\Theta** spoke to the woman? H**e** said, I am.

12 Manoah said, New let your words happen: what shall be the ordering of the child, and [hew] shall we de to him?

13 The angel of YAHWEH said to Manoah, Of all that I said to the woman let her beware.

14 She may not eat of anything that comes of the vine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.

15 Manoah said to the **ang**el of YAHWEH, I pray you, let us detain you, **th**at we may make ready a kid for you.

16 The **ang**el of YAHWEH said to Manoah, **Tho***ugh* you detain me, I won't **e***a*t of your bread; and if you will make ready a burnt offering, you must offer it to YAHWEH. For Manoah didn't *k*now **th**at he was the **ang**el of YAHWEH.

17 Manoah said to the angel of YAHWEH, What is your name, that when your words happen, we may honor you?

18 The angel of YAHWEH said to him, Why de you äsk äfter my name, seeing it is wonderful?

19 So Manoah took the kid with the meal-offering, and offered it on the rock to YAHWEH: and [the angel] did wondrously, and Manoah and his wife looked on.

20 For it happened, when the flame went up toward the sky from off the altar, that the angel of YAHWEH ascended in the flame of the altar: and Manoah and his wife looked on; and they fell on their faces to the ground.

21 But the **angel** of YAHWEH did no more appear to Manoah or to his wife. **Then** Manoah *k*new **th**at he was the **angel** of YAHWEH.

22 Manoah said to his wife, We shall surely die, becauşe we have seen Elohim.

23 But his wife said to him, If YAHWEH were pleased to kill us, he wou/dn't have received a burnt offering and a meal-offering at our hand, neither wou/d he have shown us all these things, nor wou/d at this time have told such things as these.

24 The woman bore a son, and named him Samson: and the **chi**ld grew, and YAHWEH blessed him.

25 The Spirit of YAHWEH began to meve him in Mahaneh-dan, between Zorah and Eshtaol.

Judges 14

1 Samson went down to Timnah, and såw a woman in Timnah of the dåughters of the **Philistines**.

2 He came up, and told his fäther and his mother, and said, I have seen a woman in Timnah of the dåughters of the Philistines: now therefore get her for me as wife.

3 Then his fäther and his mother said to him, Is there never a woman among the dåughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Philistines? Samson said to his fäther, Get her for me; for she pleases me well.

4 But his fäther and his mother didn't know that it was of YAHWEH; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

5 **Th**en went Samson down, and his fäther and his mother, to Timnah, and came to the vineyärds of Timnah: and, behold, a young lion roared against him.

6 The Spirit of YAHWEH came mightily on him, and he tore him as he wou/d have torn a kid; and he had nother in his hand: but he didn't tell his fäther or his mother what he had done.

7 He went down, and tå/ked with the woman, and she pleased Samson well.

8 After a while he returned to take her; and he turned aside to see the carcass of the lion: and, behold, there was a swarm of bees in the body of the lion, and honey.

9 He took it into his hands, and went on, eating as he went; and he came to his fäther and mother, and gave to them, and they ate: but he didn't tell them that he had taken the honey out of the body of the lion.

10 His fäther went down to the woman: and Samson made there a feast; for so used the young men to do.

11 It happened, when they saw him, that they brought the interval of the with him.

12 Samson said to **th**em, Let me new put for**th** a riddle to you: if you can declare it to me within the seven days of the feast, and find it out, then I will give you **th**irty linen gärments and **th**irty **changes** of clothing;

13 but if you cän't declare it to me, then shall you give me <u>thirty</u> linen gärments and <u>thirty</u> changes of clothing. They said to him, Put for<u>th</u> your riddle, that we may hear it.

14 He said to **th**em, **s**ut of the **e***a*ter came for**t**<u>h</u> f**ee**d, **s**ut of the strong came for**t**<u>h</u> sweetness. They co<u>u</u>/dn't in **t**<u>h</u>ree days declare the riddle.

15 It happened on the seven<u>th</u> day, that they said to Samson's wife, Entiçe your huşband, that he may declare to us the riddle, lest we burn you and your fäther's house with fire: have you called us to impoverish us? is it not [so]?

16 Samson's wife wept before him, and said, You de but hate me, and don't love me: you have put for<u>th</u> a riddle to the children of my people, and haven't told it me. He said to her, Behold, I haven't told it my fäther nor my mother, and shall I tell you? 17 She wept before him the seven days, while their feast lästed: and it happened on the seventh day, that he told her, because she pressed him sore; and she told the riddle to the children of her people.

18 The men of the **ç**ity said to him on the seven**th** day before the sun went down, What is sweeter than honey? and what is stronger than a lion? He said to them, If you hadn't plowed with my heifer, You wouldn't have found out my riddle.

19 The Spirit of YAHWEH came mightily on him, and he went down to Ashkelon, and struck **th**irty men of **th**em, and took **th**eir spoil, and gave the **changeş** [of clothing] to **those** who declared the riddle. His anger was kindled, and he went up to his fäther's house.

20 But Samson's wife was [given] to his companion, whom he had used as his friend.

Judges 15

1 But it happened äfter a while, in the time of wheat härvest, that Samson vişited his wife with a kid; and he said, I will go in to my wife into the chamber. But her fäther wouldn't allow him to go in.

2 Her fäther said, I most assuredly <u>th</u>ought that you had utterly hated her; therefore I gave her to your companion: isn't her younger sister more beautiful than she? Please take her, instead.

3 Samson said to them, This time shall I be blameless in regärd of the Philistineş, when I de them a mischief.

4 Samson went and cåught three hundred foxes, and took firebrands, and tûrned tail to tail, and put a firebrand in the midst between every twe tails.

5 When he had set the brands on fire, he let **th**em go into the standing grain of the **Philistineş**, and bûrnt up both the **shocks** and the standing grain, and also the olive groves.

6 Then the Philistineş said, Whe haş done this? They said, Samson, the son-in-law of the Timnite, becauşe he haş taken his wife, and given her to his companion. The Philistineş came up, and bûrnt her and her fäther with fire.

7 Samson said to **th**em, If you d**e** äfter **th**is manner, **su**rely I will be aven**g**ed of you, and äfter **th**at I will **c**ease.

8 He struck **th**em hip and **th**igh wi**th** a great slåughter: and he went down and lived in the cleft of the rock of Etam.

9 Then the **Ph**ilistineş went up, and encamped in Judah, and spread **th**emselveş in Lehi.

10 The men of Judah said, Why are you come up against us? **Th**ey said, To bind Samson are we come up, to de to him as he has done to us.

11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson, "Don't you know that the Philistines are rulers over us? What then is this that you have done to us?" He said to them, As they did to me, so have I done to them.

12 **Th**ey said to him, We have come down to bind you, **th**at we may deliver you into the hand of the **Ph**ilistines. Samson said to **th**em, Swear to me **th**at you will not fall on me yourselves.

13 **Th**ey spoke to him, saying, No; but we will bind you fäst, and deliver you into **th**eir hand: but surely we will not kill you. **Th**ey bound him wi**th** two new ropes, and brought him up from the rock.

14 When he came to Lehi, the **Philistines sho**uted as **th**ey met him: and the Spirit of YAHWEH came mightily on him, and the ropes that were on his ärms became as flax **th**at was bûrnt with fire, and his bands dropped from off his hands.

15 He found a fresh jawbone of a donkey, and put forth his hand, and took it, and struck a thousand men therewith.

16 Samson said, With the jawbone of a donkey, heaps on heaps, With the jawbone of a donkey I have struck a thousand men.

17 It happened, when he had made an end of speaking, that he cäst away the jåwbone out of his hand; and that place was cålled Ramath-lehi.

18 He was very **th**irsty, and called on YAHWEH, and said, You have given **th**is great deliveran**ç**e by the hand of your servant; and now shall I die for **th**irst, and fall into the hand of the un**ç**ircum**ç**i**ş**ed.

19 But Elohim split the hollow place that is in Lehi, and water came out of it. When he had drunk, his spirit came again, and he revived: therefore the name of it was called En-hakkore, which is in Lehi, to this day.

20 He judged Israel in the days of the Philistines twenty years.

Judges 16

1 Samson went to Gäza, and såw there a prostitute, and went in to her.

2 [It was told] the Gazites, saying, Samson is come here. They compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, [Let be] until morning light, then we will kill him.

3 Samson lay until midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bär and all, and put them on his shoulders, and carried them up to the top of the mountain that is before Hebron.

4 It came to pass afterward, that he loved a woman in the valley of Sorek, whese name was Delilah.

5 The lords of the **Philistines** came up to her, and said to her, Entice him, and see in which his great streng<u>th</u> lies, and by what means we may prevail against him, that we may bind him to afflict him: and we will each give you of us eleven hundred [pieces] of silver.

6 Delilah said to Samson, Tell me, Pleaşe, in which your great strength lies, and with which you might be bound to afflict you.

7 Samson said to her, If **th**ey bind me wi**th** seven green cords **th**at were never dried, **th**en **sh**all I become weak, and be as another man.

8 Then the lords of the Philistines brought up to her seven green cords which had not been dried, and she bound him with them.

9 Now she had liers-in-wait abiding in the inner **cha**mber. **She** said to him, The **Philistines** are on you, Samson. He broke the cords, as a string of tow is broken when it touches the fire. So his strength was not known.

10 Delilah said to Samson, Behold, you have mocked me, and told me lies: now tell me, Please, with which you might be bound.

11 He said to her, If they only bind me with new ropes with which no work has been done, then shall I become weak, and be as another man.

12 So Delilah took new ropes, and bound him therewith, and said to him, The Philistines are on you, Samson. The liers-in-wait were abiding in the inner chamber. He broke them off his ärms like a thread.

13 Delilah said to Samson, Hitherte you have mocked me, and told me lies: tell me with which you might be bound. He said to her, If you weave the seven locks of my head with the web.

14 She fästened it with the pin, and said to him, The **Ph**ilistines are on you, Samson. He awakened out of his sleep, and plucked away the pin of the beam, and the web.

15 She said to him, How can you say, I love you, when your heart is not with me? you have mocked me these three times, and have not told me in which your great strength lies.

16 It happened, when she pressed him daily with her words, and urged him, that his soul was vexed to death.

17 He told her **å**ll his heärt, and said to her, "No razor haş ever come on my head; for I have been a Nazirite to Elohim from my mother'ş womb. If I am shaved, then my streng**th** will go from me, and I will become weak, and be like any other man."

18 When Delilah såw that he had told her åll his heärt, she sent and cålled for the lords of the Philistines, saying, Come up this once, for he has told me åll his heärt. Then the lords of the Philistines came up to her, and brought the money in their hand.

19 She made him sleep on her kneeş; and she cålled for a man, and **sha**ved off the seven locks of his head; and she began to afflict him, and his streng**th** went from him.

20 She said, The **Philistineş** are on you, Samson. He awoke out of his sleep, and said, I will go out as at other times, and **sha**ke myself free. But he didn't know that YAHWEH had depärted from him.

21 The **Philistines** laid hold on him, and put out his eyes; and they brought him down to Gäza, and bound him with fetters of bräss; and he did grind in the prison-house.

22 However the hair of his head began to grow again äfter he was shaved.

23 The lords of the Philistines gathered them together to offer a great sacrifice to Dagon their god, and to rejoice; for they said, our god has delivered Samson our enemy into our hand.

24 When the people saw him, they praised their god; for they said, our god has delivered into our hand our enemy, and the destroyer of our country, who has slain many of us.

25 It happened, when their heärts were merry, that they said, Cåll for Samson, that he may make us sport. They called for Samson out of the prison-house; and he made sport before them. They set him between the pillars:

26 and Samson said to the boy whe held him by the hand, Allew me that I may feel the pillarş whereupon the house rests, that I may lean on them.

27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were on the roof about three thousand men and women, who saw while Samson made sport.

28 Samson cålled to YAHWEH, and said, Lord YAHWEH, remember me, Pleaşe, and strengthen me, Pleaşe, only this onçe, Elohim, that I may be at onçe avenged of the **Philistines** for my two eyes.

29 Samson took hold of the two middle pillars on which the house rested, and leaned on them, the one with his right hand, and the other with his left.

30 Samson said, Let me die with the Philistineş. He bewed himself with all his might; and the heuse fell on the lords, and on all the people where therein. So the dead that he killed at his death were more than those where he killed in his life.

31 **Then his brothers** and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. He judged Israel twenty years.

Judges 17

1 There was a man of the hill-country of Ephraim, whese name was Micah.

2 He said to his mother, The eleven hundred [pieçeş] of silver that were taken from you, about which you did utter a curse, and did also speak it in my ears, behold, the silver is with me; I took it. His mother said, Blessed be my son of YAHWEH.

3 He restored the eleven hundred [pieçeş] of silver to his mother; and his mother said, I most assuredly dedicate the silver to YAHWEH from my hand for my son, to make an engraved image and a molten image: now therefore I will restore it to you.

4 When he restored the money to his mother, his mother took two hundred [pieces] of silver, and gave them to the founder, who made of it an engraved image and a molten image: and it was in the house of Micah.

5 The man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

6 In those days there was no king in Israel: every man did that which was right in his own eyes.

7 **There was a young man out of Be**<u>th</u>-lehem-judah, of the family of Judah, who was a Levite; and he sojo $\hat{\mathbf{u}}_{rned}$ there.

8 The man depärted out of the city, out of Beth-lehem-judah, to sojourn where he could find [a place], and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.

9 Micah said to him, Whençe come you? He said to him, I am a Levite of Beth-lehemjudah, and I go to sojoûrnwhere I may find [a plaçe].

10 Micah said to him, Dwell with me, and be to me a f**äth**er and a priest, and I will give you ten [pieçeş] of silver by the year, and a suit of clothing, and your victuals. So the Levite went in.

11 The Levite was content to dwell with the man; and the young man was to him as one of his sons.

12 Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

13 **Th**en said Micah, New know I **th**at YAHWEH will de me good, seeing I have a Levite to my priest.

Judges 18

1 In **those** days there was no king in Israel: and in **those** days the tribe of the Danites sought them an inheritance to dwell in; for to **that** day [**their**] inheritance had not fallen to **them** among the tribes of Israel.

2 The children of Dan sent of their family five men from their whole number, men of valor, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said to them, Go, search the land. They came to the hill-country of Ephraim, to the house of Micah, and lodged there.

3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside there, and said to him, Who brought you here? and what do you in this place? and what have you here?

4 He said to **th**em, **Th**us and **th**us haş Micah dealt wi**th** me, and he haş hired me, and I am become his priest.

5 They said to him, äsk counsel, we pray you, of Elohim, that we may know whether our way which we go shall be prosperous.

6 The priest said to them, Go in peace: before YAHWEH is your way wherein you go.

7 Then the five men depärted, and came to Laish, and såw the people whe were therein, how they lived in security, äfter the manner of the Sidonians, quiet and secure; for there was none in the land, possessing åuthority, that might put [them] to shame in anything, and they were fär from the Sidonians, and had no dealings with any man.

8 They came to their brothers to Zorah and Eshtaol: and their brothers said to them, What [say] you?

9 **Th**ey said, Arişe, and let us go up against **th**em; for we have seen the land, and, behold, it is very good: and are you still? don't be slo<u>t</u>hful to go and to enter in to possess the land.

10 When you go, you shall come to a people secure, and the land is lärge; for Elohim has given it into your hand, a place where there is no want of anything that is in the earth.

11 **There set for**<u>th</u> from there of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men girt with weapons of war.

12 **Th**ey went up, and encamped in Kiria<u>th</u>-jearim, in Judah: **th**erefore **th**ey called **th**at place Mahaneh-dan, to **th**is day; behold, it is behind Kiria<u>th</u>-jearim.

13 They passed there to the hill-country of Ephraim, and came to the house of Micah.

14 Then the five men whe went to spy out the country of Laish answered, and said to their brothers, De you know that there is in these houses an ephod, and teraphim, and an engraved image, and a molten image? Now therefore Consider what you have to de.

15 **Th**ey tûrned aside **th**ere, and came to the house of the young man the Levite, even to the house of Micah, and äsked him of his welfare.

16 The six hundred men girt with their weapons of war, who were of the children of Dan, stood by the entrance of the gate.

17 The five men whe went to spy out the land went up, and came in there, and took the engraved image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entrançe of the gate with the six hundred men girt with weapons of war.

18 When **these** went into Micah's house, and fetched the engraved image, the **ephod**, and the teraphim, and the molten image, the priest said to **th**em, What do you?

19 **Th**ey said to him, Hold your peace, lay your hand on your mouth, and go with us, and be to us a f**äth**er and a priest: is it better for you to be priest to the house of one man, or to be priest to a tribe and a family in lsrael?

20 The priest's heärt was glad, and he took the **eph**od, and the tera**ph**im, and the engraved image, and went in the midst of the people.

21 So **th**ey tûrned and depärted, and put the little ones and the cattle and the goods before **th**em.

22 When they were a good way from the house of Micah, the men who were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 They cried to the children of Dan. They tûrned their faces, and said to Micah, What ails you, that you come with such a company?

24 He said, you have taken away my godş which I made, and the priest, and are gone away, and what have I more? and how then say you to me, What ails you?

25 The **ch**ildren of Dan said to him, "Don't let your voice be heard among us, lest angry fellows fall on you, and you lose your life, with the lives of your household."

26 The **ch**ildren of Dan went **th**eir w**a**y: and when Micah s**å**w **th**at **th**ey were t**oo** strong for him, he t**û**rned and went back to his h**o**use.

27 They took that which Micah had made, and the priest whom he had, and came to Laish, to a people quiet and secure, and struck them with the edge of the sword; and they burnt the city with fire.

28 **There was no deliverer, beca**uşe it was fär from Sidon, and **they** had no dealingş with any man; and it was in the valley that lieş by Beth-rehob. They built the çity, and lived therein.

29 **They** called the name of the **ç**ity Dan, äfter the name of Dan **their** fäther, whe was born to Işrael: however the name of the **ç**ity was Laish at the first.

30 The **ch**ildren of Dan set up for **th**emselveş the engraved image: and Jona**th**an, the son of Gêrshom, the son of Moşeş, he and his sons were priests to the tribe of the Dan ites until the day of the captivity of the land.

31 So they set them up Micah's engraved image which he made, all the time that the house of Elohim was in Shiloh.

Judges 19

1 It happened in **those** days, when **there** was no king in Israel, **that there** was a **çê**rtain Levite sojoûrning on the färther side of the hill-country of Ephraim, whe took to him a concubine out of Be<u>th</u>-lehem-judah.

2 His concubine played the prostitute against him, and went away from him to her fäther's house to Beth-lehem-judah, and was there the space of four months.

3 Her huşband aroşe, and went äfter her, to speak kindly to her, to bring her again, having his sêrvant with him, and a couple of donkeys: and she brought him into her fäther's house; and when the fäther of the young lady saw him, he rejoiced to meet him.

4 His fäther-in-låw, the young lady's fäther, retained him; and he abode with him three days: so they ate and drink, and lodged there.

5 It happened on the fourth day, that they arose early in the morning, and he rose up to depart: and the young lady's father said to his son-in-law, Strengthen your heart with a morsel of bread, and afterward you shall go your way.

6 So **th**ey sat down, and **a**te and drink, b**ot**<u>h</u> of **th**em toge**th**er: and the young lady's f**äth**er said to the man, Pleașe be pleașed to stay åll night, and let your heärt be merry.

7 The man rose up to depärt; but his fäther-in-låw ûrged him, and he lodged there again.

8 He arose êarly in the morning on the fifth day to depart; and the young lady's fäther said, Please strengthen your heart and stay until the day declines; and they ate, both of them.

9 When the man rose up to depärt, he, and his concubine, and his servant, his fäther-in-låw, the young lady's fäther, said to him, Behold, now the day dråws towård evening, please stay åll night: behold, the day grows to an end, lodge here, that your heärt may be merry; and tomorrow get you early on your way, that you may go home.

10 But the man wou/dn't stay that night, but he rose up and depärted, and came over against Jebus (the same is Jeruşalem): and there were with him a couple of donkeys saddled; his concubine also was with him.

11 When **th**ey were by Jebus, the day was fär spent; and the sêrvant said to his mäster, Pleaşe come and let us tûrn aside into **th**is çity of the Jebusites, and lodge in it.

12 His mäster said to him, We won't tûrn aside into the çity of a foreigner, **th**at is not of the **ch**ildren of Işrael; but we will päss over to Gibeah.

13 He said to his sêrvant, Come and let us draw near to one of **these** places; and we will lodge in Gibeah, or in Ramah.

14 So **th**ey p**ä**sse**q** on and went **th**eir w**a**y; and the sun went d**s**wn on **th**em n**e**ar to Gibeah, which belongs to Benjamin.

15 **Th**ey turned aside **th**ere, to go in to lodge in Gibeah: and he went in, and sat him down in the street of the city; for **th**ere was no man who took **th**em into his house to lodge.

16 Behold, there came an old man from his work out of the field at even: now the man was of the hill-country of Ephraim, and he sojo $\hat{\mathbf{u}}_{rned}$ in Gibeah; but the men of the place were Benjamites.

17 He lifted up his eyeş, and såw the wayfaring man in the street of the çity; and the old man said, Where go you? and whençe come you?

18 He said to him, We are pässing from Beth-lehem-judah to the färther side of the hill-country of Ephraim; from there am I, and I went to Beth-lehem-judah: and I am [new] going to the heuse of YAHWEH; and there is no man whe takes me into his heuse.

19 Yet there is both stråw and provender for our donkeys; and there is bread and wine also for me, and for your handmaid, and for the young man who is with your servants: there is no want of anything.

20 The old man said, Peaçe be to you; howsoever let all your wants lie on me; only don't lodge in the street.

21 So he brought him into his house, and gave the donkeys fodder; and they washed their feet, and ate and drink.

22 As they were making their heärts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the mäster of the house, the old man, saying, Bring for<u>th</u> the man who came into your house, that we may know him.

23 The man, the mäster of the house, went out to them, and said to them, No, my brothers, please don't act so wickedly; seeing that this man is come into my house, don't do this folly.

24 Behold, here is my dåughter a virgin, and his concubine; them I will bring out now, and humble you them, and do with them what seems good to you: but to this man don't do any such folly.

25 But the men wou/dn't listen to him: so the man laid hold on his concubine, and brought her forth to them; and they knew her, and abuşed her all the night until the morning: and when the day began to spring, they let her go.

26 **Th**en came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, until it was light.

27 Her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands on the **th** reshold.

28 He said to her, Up, and let us be going; but none answered: **th**en he took her up on the donkey; and the man rose up, and got him to his place.

29 When he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of lsrael.

30 It was so, that all who saw it said, There was no such deed done nor seen from the day that the children of Işrael came up out of the land of Egypt to this day: Consider it, take counsel, and speak.

Judges 20

1 **Th**en **å**ll the **ch**ildren of l**ş**r**a**el went **o**ut, and the congreg**a**tion was assembled as one man, from Dan **e**ven to Beersheba, wi**th** the land of Gilead, to YAHWEH at Mizpah.

2 The **chie**fs of **å**ll the people, even of **å**ll the tribes of lsrael, presented **th**emselves in the assembly of the people of Elohim, four hundred **th**ousand footmen who drew sword.

3 (Now the children of Benjamin heard that the children of Işrael had gone up to Mizpah.) The children of Işrael said, Tell us, how was this wickedness brought to pass?

4 The Levite, the huşband of the woman whe was murdered, answered, I came into Gibeah **th**at belongs to Benjamin, I and my concubine, to lodge.

5 The men of Gibeah rose against me, and beset the house round about me by night; me they thought to have slain, and my concubine they forced, and she is dead.

6 I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and folly in Israel.

7 Behold, you children of Işrael, åll of you, give here your advice and counsel.

8 All the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us tûrn to his house.

9 But new **th**is is the **th**ing whi**ch** we will de to Gibeah: [we will go up] against it by lot;

10 and we will take ten men of one hundred **th**roughout all the tribes of Israel, and one hundred of one **thousand**, and a **thousand** out of ten **thousand**, to get victuals for the people, **that they may do**, when **they come to Gibeah of Benjamin**, according to all the folly **that they have worked** in Israel.

11 So **å**ll the men of l**ş**r**a**el were ga**thered** against the **ç**ity, *k*nit toge**th**er as one man.

12 The tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is happen among you?

13 Now therefore deliver up the men, the base fellows, who are in Gibeah, that we may put them to death, and put away evil from Israel. But Benjamin would not listen to the voice of their brothers the children of Israel.

14 The **ch**ildren of Benjamin ga**thered themselveş** toge**ther out of the çitieş to** Gibeah, to go out to battle against the **ch**ildren of Işrael.

15 The **ch**ildren of Benjamin were numbered on **th**at day out of the **c**ities twenty-six **thous**and men who drew the sword, besides the inhabitants of Gibeah, who were numbered seven hundred **chosen** men.

16 Among **å**ll **th**is people **th**ere were seven hundred **choş**en men left-handed; everyone co**u**/d sling stone**ş** at a h**a**ir-bread**th**, and not miss.

17 The men of Işrael, besideş Benjamin, were numbered four hundred **thouş** and men who drew sword: all **thes**e were men of war.

18 The **ch**ildren of Işrael aroşe, and went up to Be**th**el, and **ä**ske**d** counsel of Elohim; and **th**ey said, *W*ho shall go up for us first to battle against the **ch**ildren of Benjamin? YAHWEH said, Judah [shall go up] first.

19 The **ch**ildren of Işrael roșe up in the morning, and encamped against Gibeah.

20 The men of Işrael went out to battle against Benjamin; and the men of Işrael set the battle in array against **th**em at Gibeah.

21 The **ch**ildren of Benjamin came for the out of Gibeah, and destroyed down to the ground of the Israelites on that day Twenty-two thousand men.

22 The people, the men of Işrael, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

23 The children of Işrael went up and wept before YAHWEH until even; and they äsked of YAHWEH, saying, Shall I again dråw near to battle against the children of Benjamin my brother? YAHWEH said, Go up against him.

24 The **ch**ildren of Işrael came near against the **ch**ildren of Benjamin the second day.

25 Benjamin went for<u>th</u> against them out of Gibeah the second day, and destroyed down to the ground of the children of lşrael again eighteen thouşand men; all these drew the sword.

26 **Th**en **å**ll the **ch**ildren of Işrael, and **å**ll the people, went up, and **ca**me to Be**th**el, and wept, and sat **th**ere bef**ô**re YAHWEH, and f**ä**sted **th**at **d**ay until even; and **th**ey offered b**û**rnt-offering**ş** and pea**ç**e-offering**ş** bef**ô**re YAHWEH.

27 The children of Işrael äsked of YAHWEH (for the ärk of the covenant of Elohim was there in those days,

28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? YAHWEH said, Go up; for tomorrow I will deliver him into your hand.

29 Işrael set liers-in-wait against Gibeah round about.

30 The **ch**ildren of Işrael went up against the **ch**ildren of Benjamin on the **th**ird day, and set **th**emselveş in array against Gibeah, as at **oth**er times.

31 The **ch**ildren of Benjamin went **o**ut against the p**e**ople, and were dråwn away from the **ç**ity; and **th**ey began to strike and kill of the p**e**ople, as at **oth**er timeş, in the highwayş, of which one g**o**eş up to Be**t**<u>h</u>el, and the **oth**er to Gibeah, in the field, about **t**<u>h</u>irty men of Işrael.

32 The children of Benjamin said, They are struck down before us, as at the first. But the children of Işrael said, Let us flee, and dråw them away from the city to the highways.

33 All the men of Işrael roşe up out of their place, and set themselves in array at Baal-tamar: and the liers-in-wait of Işrael broke for<u>th</u> out of their place, even out of Maareh-geba.

34 **There came over against Gibeah ten theuşand choşen men out of all Işrael**, and the battle was sore; but they didn't know that evil was close on them.

35 YAHWEH struck Benjamin before Işrael; and the **ch**ildren of Işrael destroyed of Benjamin **th**at day twenty-five **thousand** one hundred men: **all these** drew the sword.

36 So the **ch**ildren of Benjamin såw **th**at **th**ey were struck; for the men of Işrael gave plaçe to Benjamin, becåuşe **th**ey trusted to the liers-in-wait whem **th**ey had set against Gibeah.

37 The liers-in-wait hurried, and rushed on Gibeah; and the liers-in-wait drew themselves along, and struck all the city with the edge of the sword.

38 Now the appointed sign between the men of Işrael and the liers-in-wait was that they shou/d make a great cloud of smoke rise up out of the city.

39 The men of Işrael tûrned in the battle, and Benjamin began to strike and kill of the men of Işrael about <u>thirty</u> pêrsonş; for they said, Surely they are struck down before us, as in the first battle.

40 But when the cloud began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them; and, behold, the whole of the city went up in smoke to the sky.

41 The men of Işrael tûrned, and the men of Benjamin were dişmayed; for they såw that evil had come on them.

42 Therefore they turned their backs before the men of Işrael to the way of the wilderness; but the battle followed hard after them; and those who came out of the cities destroyed them in the midst of it.

43 **They enclosed the Benjamites round about**, [and] **chased them**, [and] trod **them** down at [**their**] resting-place, as fär as over against Gibeah towård the sunrise.

44 There fell of Benjamin eighteen thousand men; all these [were] men of valor.

45 **Th**ey tûrned and fled towård the wilderness to the rock of Rimmon: and **th**ey gleaned of **th**em in the highwayş five **th**ouşand men, and followed härd äfter **th**em to Gidom, and struck of **th**em two **th**ouşand men.

46 So **th**at **å**ll *w*h**e** fell **th**at day of Benjamin were twenty-five **theuş**and men *w*h**e** drew the sw**o**rd; **å**ll **thes**e [were] men of valor.

47 But six hundred men t $\hat{\mathbf{u}}$ rned and fled towård the wilderness to the rock of Rimmon, and abode in the rock of Rimmon f δ_{ur} month s.

48 The men of Işrael tûrned again on the children of Benjamin, and struck them with the edge of the sword, both the entire city, and the cattle, and all that they found: moreover all the cities which they found they set on fire.

Judges 21

1 Now the men of Işrael had sworn in Mizpah, saying, **There shall not any of us give** his dåughter to Benjamin as wife.

2 The people came to Bethel, and sat there until evening before Elohim, and lifted up their voices, and wept sore.

3 They said, YAHWEH, the Elohim of Işrael, why has this happened in Işrael, that there shou/d be today one tribe lacking in Işrael?

4 It happened on the next day that the people rose early, and built there an altar, and offered burnt offerings and peace-offerings.

5 The children of Işrael said, Whe is there among all the tribes of Işrael whe didn't come up in the assembly to YAHWEH? For they had made a great oath concerning him whe didn't come up to YAHWEH to Mizpah, saying, He shall surely be put to death.

6 The children of Işrael repented them for Benjamin their brother, and said, There is one tribe cut off from Işrael this day.

7 How shall we do for wives for those who remain, seeing we have sworn by YAHWEH that we will not give them of our daughters to wives?

8 **Th**ey said, What one is **th**ere of the tribes of Israel whe didn't come up to YAHWEH to Mizpah? Behold, **th**ere came none to the camp from Jabesh-gilead to the assembly.

9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

10 The congregation sent there twelve thousand men of the most valiant, and commanded them, saying, Go and strike the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the little ones.

11 **Th**is is the **th**ing **th**at you **sh**all de: you **sh**all utterly destroy every male, and every woman whe has lain by man.

12 **They found among the inhabitants of Jabesh-gilead four hundred young virgins**, who had not known man by lying with him; and they brought them to the camp to **Shi**loh, which is in the land of Canaan.

13 The whole congregation sent and spoke to the **ch**ildren of Benjamin who were in the rock of Rimmon, and proclaimed $pe_a c_e$ to **th**em.

14 Benjamin retûrned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead: and yet so they wêren't enough for them.

15 The people repented them for Benjamin, because that YAHWEH had made a breach in the tribes of Israel.

16 **Th**en the elders of the congregation said, How shall we do for wives for **those** who remain, seeing the women are destroyed out of Benjamin?

17 **They** said, **There** must be an inheritance for **those** whe are escaped of Benjamin, **th**at a tribe not be blotted out from Israel.

18 However we may not give them wives of our dåughters, for the children of Israel had sworn, saying, Cursed be he who gives a wife to Benjamin.

19 They said, Behold, there is a feast of YAHWEH from year to year in Shiloh, which is on the north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, , and on the south of Lebonah.

20 They commanded the children of Benjamin, saying, Go and lie in wait in the vineyärdş,

21 and see, and, behold, if the dåughters of Shiloh come out to dance in the dances, then come you out of the vineyärds, and catch you every man his wife of the dåughters of Shiloh, and go to the land of Benjamin.

22 It shall be, when their fäthers or their brothers come to complain to us, that we will say to them, Grant them graciously to us, because we didn't take for each man his wife in battle, neither did you give them to them, else wou'd you now be guilty.

23 The children of Benjamin did so, and took them wives, according to their number, of those who danced, whom they carried off: and they went and returned to their inheritance, and built the cities, and lived in them.

24 The **ch**ildren of **lşrael** dep**ärted there** at **th**at time, every man to his tribe and to his family, and **th**ey went **ou**t from the**re** every man to his inheritan**çe**.

25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Ruth 1

1 It happened in the days when the judges judged, that there was a famine in the land. A certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 The name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem-judah. They came into the country of Moab, and continued there.

3 Elimelech, Naomi'ş huşband, died; and she was left, and her twe sonş.

4 **Th**ey took **th**em wives of the women of Moab; the name of the one was Orpah, and the name of the **other** Ruth: and **th**ey lived **th**ere about ten years.

5 Mahlon and Chilion died both of them; and the woman was left of her two children and of her huşband.

6 Then she arose with her dåughters-in-låw, that she might return from the country of Moab: for she had heard in the country of Moab hew that YAHWEH had visited his people in giving them bread.

7 She went for<u>th</u> out of the place where she was, and her two dåughters-in-låw with her; and they went on the way to return to the land of Judah.

8 Naomi said to her two dåughterş-in-låw, Go, retûrn each of you to her mother'ş house: YAHWEH deal kindly with you, as you have dealt with the dead, and with me.

9 YAHWEH grant you **th**at you may find rest, **e**_a**ch** of you in the house of her huşband. Then she kissed them, and they lifted up their voiçe, and wept.

10 They said to her, No, but we will return with you to your people.

11 Naomi said, Tûrn again, my dåughterş: why will you go with me? have I yet sons in my womb, that they may be your huşbandş?

12 Turn again, my dåughterş, go your way; for I am tee old to have a huşband. If I shou/d say, I have hope, if I shou/d even have a huşband tonight, and shou/d also bear sonş;

13 Wou/d you therefore wait until they were grown? wou/d you therefore stay from having huşbandş? nay, my dåughterş, for it grieveş me much for your sakes, for the hand of YAHWEH is gone for the against me.

14 **Th**ey lifted up **th**eir voi**ç**_e, and wept ag**a**in: and Orpah kisse**d** her m**oth**er-in-l**å**w, but Ru**th** joined wi**th** her.

15 She said, Behold, your sister-in-law is gone back to her people, and to her god: return you äfter your sister-in-law.

16 Ruth said, "Don't entreat me to leave you, and to retûrn from following äfter you, for where you go, I will go; and where you lodge, I will lodge; your people shall be my people, and your Elohim my Elohim;

17 Where you die, will I die, and there will I be buried: YAHWEH de so to me, and more also, if anything but death part you and me."

18 When she saw that she was steadfästly minded to go with her, she left off speaking to her.

19 So they two went until they came to Bethlehem. It happened, when they were come to Bethlehem, that all the city was moved about them, and [the women] said, Is this Naomi?

20 She said to **th**em, "Don't c**å**ll me Naomi, c**å**ll me Mara; for the Alm**i***gh*ty ha**ş** de*a*lt very bitterly wi**th** me.

21 I went out full, and YAHWEH has brought me home again empty; why do you call me Naomi, seeing YAHWEH has testified against me, and the Almighty has afflicted me?"

22 So Naomi retûrned, and Ruth the Moabitess, her dåughter-in-låw, with her, whe retûrned out of the country of Moab: and they came to Bethlehem in the beginning of bärley härvest.

Ruth 2

1 Naomi had a kinşman of her huşband'ş, a mighty man of weal**th**, of the family of Elimelech, and his name was Boaz.

2 Ruth the Moabitess said to Naomi, Let me new go to the field, and glean among the ears of grain äfter him in whese sight I shall find favor. She said to her, Go, my dåughter.

3 She went, and came and gleaned in the field äfter the reapers; and she happened to come to the portion of the field belonging to Boaz, who was of the family of Elimelech.

4 Behold, Boaz came from Bethlehem, and said to the reapers, YAHWEH be with you. They answered him, YAHWEH bless you.

5 Then said Boaz to his servant whe was set over the reapers, Whese young lady is this?

6 The servant whe was set over the reapers answered, It is the Moabite lady whe came back with Naomi out of the country of Moab:

7 She said, Pleaşe let me glean and gather äfter the reapers among the sheaves. So she came, and has continued even from the morning until now, except that she stayed a little in the house.

8 **Th**en said Boaz to Ru<u>th</u>, Don't you hear, my dåughter? Don't go to glean in an**oth**er field, neither päss from hençe, but abide here fäst by my maidenş.

9 Let your eyes be on the field that they reap, and go äfter them: haven't I charged the young men that they shall not touch you? and when you are thirsty, go to the vessels, and drink of that which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found favor in your sight, that you should take knowledge of me, seeing I am a foreigner?

11 Boaz answered her, It has fully been shown me, all that you have done to your mother-in-law since the death of your husband; and how you have left your father and your mother, and the land of your birth, and have come to a people that you didn't know before.

12 YAHWEH recompense your work, and a full reward be given you of YAHWEH, the Elohim of Işrael, under whese wings you are come to take refuge.

13 **Th**en she said, Let me find favor in your sight, my lord, because you have comforted me, and because you have spoken kindly to your handmaid, though I am not as one of your handmaidens.

14 At meal-time Boaz said to her, Come here, and eat of the bread, and dip your more reached her parched be reapers, and they reached her parched grain, and she ate, and was sufficed, and left of it.

15 When she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and don't reproach her.

16 Also pull out some for her from the bundles, and leave it, and let her glean, and don't rebuke her.

17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of bärley.

18 She took it up, and went into the city; and her mother-in-law saw what she had gleaned: and she brought forth and gave to her that which she had left after she was sufficed.

19 Her mother-in-låw said to her, Where have you gleaned today? and where have you worked? blessed be he who did take knowledge of you. She shown her mother-inlåw with whom she had worked, and said, The man's name with whom I worked today is Boaz.

20 Naomi said to her dåughter-in-låw, Blessed be he of YAHWEH, who has not left off his kindness to the living and to the dead. Naomi said to her, The man is a close relative to us, one of our near kinsmen.

21 Ruth the Moabitess said, Yes, he said to me, You shall keep fäst by my young men, until they have ended all my härvest.

22 Naomi said to Ruth her dåughter-in-låw, It is good, my dåughter, that you go out with his maidens, and that they not meet you in any other field.

23 So she kept fäst by the maidens of Boaz, to glean to the end of bärley härvest and of wheat härvest; and she lived with her mother-in-låw.

Ruth 3

1 Naomi her mother-in-låw said to her, My dåughter, shall I not seek rest for you, that it may be well with you?

2 Now işn't Boaz our kinşman, wi**th** *w*hoşe maidenş you were? Behold, he winnowş bärley toni*ght* in the **th**reshing floor.

3 Wash yourself therefore, and anoint you, and put your clothing on you, and get you down to the threshing floor, but don't make yourself known to the man, until he shall have done eating and drinking.

4 It shall be, when he lies down, that you shall märk the place where he shall lie, and you shall go in, and uncover his feet, and lay you down; and he will tell you what you shall do.

5 She said to her, **å**ll **th**at you say I will de.

6 She went down to the **th**reshing floor, and did according to all **that her mother-in**law bade her.

7 When Boaz had eaten and drunk, and his heärt was merry, he went to lie down at the end of the heap of grain: and she came softly, and uncovered his feet, and laid her down.

8 It happened at midnight, **th**at the man was afraid, and tûrned himself; and, behold, a woman lay at his feet.

9 He said, *W*he are you? **She** answered, I am Ruth your handmaid: spread **therefore** your skirt over your handmaid; for you are a near kinşman.

10 He said, Blessed are you by YAHWEH, my dåughter: you have shown more kindness in the latter end than at the beginning, inaşmuch as you didn't follow young men, whether poor or rich.

11 Now, my dåughter, don't be afraid; I will do to you all that you say; for all the city of my people does know that you are a worthy woman.

12 Now it is true that I am a near kinsman; however there is a kinsman nearer than I.

13 Stay this night, and it shall be in the morning, that if he will perform to you the part of a kinşman, well; let him de the kinsman's part: but if he will not de the part of a kinqman to you, then will I de the part of a kinsman to you, as YAHWEH liveş: lie down until the morning.

14 She lay at his feet until the morning. She rose up before one could discern another. For he said, Let it not be known that the woman came to the <u>threshing</u> floor.

15 He said, Bring the mantle **th**at is on you, and hold it; and she held it; and he mea**şu**red six [mea**şu**re**ş**] of b**ä**rley, and l**a**id it on her: and he went into the **ç**ity.

16 When she came to her mother-in-låw, she said, Who are you, my dåughter? She told her all that the man had done to her.

17 She said, **Theş**e six [mea**şu**re**ş**] of bärley gave he me; for he said, "Don't go empty to your mother-in-law."

18 **Th**en said she, "Sit still, my dåughter, until you know how the matter will fåll; for the man will not rest, until he has finished the **th**ing **th**is day."

Ruth 4

1 Now Boaz went up to the gate, and sat him down there: and, behold, the near kinşman of whom Boaz spoke came by; to whom he said, Ho, such a one! turn aside, sit down here. He turned aside, and sat down.

2 He took ten men of the elders of the city, and said, Sit you down here. They sat down.

3 He said to the near kinşman, Naomi, whe haş come back out of the country of Moab, is selling the pärçel of land, which was our brother Elimelech's:

4 I **th**ought to disclose it to you, saying, Buy it before **those** who sit here, and before the elders of my people. If you will redeem it, redeem it: but if you will not redeem it,

then tell me, **th**at I may *k*now; for **th**ere is none to redeem it besides you; and I am äfter you. He said, I will redeem it.

5 **Th**en said Boaz, What day you buy the field of the hand of Naomi, you must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead on his inheritance.

6 The near kinşman said, I cän't redeem it for myself, lest I mär my own inheritançe: take my right of redemption on you; for I cän't redeem it.

7 New this was [the custom] in former time in Işrael conçêrning redeeming and conçêrning exchanging, to confirm all things: a man drew off his shee, and gave it to his neighbor; and this was the [manner of] attestation in Işrael.

8 So the near kinşman said to Boaz, Buy it for yourself. He drew off his shee.

9 Boaz said to the elders, and to all the people, You are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead on his inheritance, that the name of the dead not be cut off from among his brothers, and from the gate of his place: you are witnesses this day.

11 All the people who were in the gate, and the elders, said, We are witnesses. YAHWEH make the woman who has come into your house like Rachel and like Leah, which two built the house of lsrael: and do you worthily in Ephrathah, and be famous in Bethlehem:

12 and let your house be like the house of Perez, whom Tamar bore to Judah, of the seed which YAHWEH shall give you of this young woman.

13 So Boaz took Ruth, and she became his wife; and he went in to her, and YAHWEH gave her conception, and she bore a son.

14 The women said to Naomi, Blessed be YAHWEH, whe has not left you this day without a near kinsman; and let his name be famous in Israel.

15 He **sh**all be to you a restorer of life, and sustain you in your old age, for your dåughter-in-låw, who loves you, who is better to you **th**an seven sons, has borne him.

16 Naomi took the child, and laid it in her bosom, and became nurse to it.

17 The women her neighborş gave it a name, saying, **There is a son born to Naomi**; and **they named him Obed:** he is the f**äther of Jesse**, the f**äther of David**.

18 Now **th**is is the history of the **g**enerations of Perez: Perez became the fäther of Hezron,

19 and Hezron became the fäther of Ram, and Ram became the fäther of Amminadab,

20 and Amminadab became the fäther of Nahshon, and Nahshon became the fäther of Salmon,

21 and Samon became the fäther of Boaz, and Boaz became the fäther of Obed,

22 and Obed became the fäther of Jesse, and Jesse became the fäther of David.

1 Samuel 1

1 New there was a **ç**êrtain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite:

2 and he had twe wives; the name of the one was Hannah, and the name of **other** Peninnah: and Peninnah had **ch**ildren, but Hannah had no **ch**ildren.

3 This man went up out of his city from year to year to worship and to sacrifice to YAHWEH of Hosts in Shiloh. The two sons of Eli, Hophni and Phinehas, priests to YAHWEH, were there.

4 When the day came that Elkanah sacrificed, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 but to Hannah he gave a double portion; for he loved Hannah, but YAHWEH had shut up her womb.

6 Her rival provoked her sore, to make her fret, because YAHWEH had shut up her womb.

7 [as] he did so year by year, when she went up to the house of YAHWEH, so she provoked her; therefore she wept, and did not eat.

8 Elkanah her huşband said to her, Hannah, why weep you? and why don't you eat? and why is your heärt grieved? am I not better to you **th**an ten sons?

9 So Hannah roșe up äfter they had eaten in Shiloh, and äfter they had drunk. Now Eli the priest was sitting on his seat by the door-post of the temple of YAHWEH.

10 She was in bitterness of soul, and prayed to YAHWEH, and wept sore.

11 She vowed a vow, and said, YAHWEH of hosts, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a man-child, then I will give him to YAHWEH all the days of his life, and there shall no razor come on his head.

12 It happened, as she continued praying before YAHWEH, that Eli märked her mouth.

13 Now Hannah, she spoke in her heärt; only her lips moved, but her voiçe was not heard: **th**erefore Eli **th**ought she had been drunken.

14 Eli said to her, How long will you be drunken? put away your wine from you.

15 Hannah answered, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but I poured out my soul before YAHWEH.

16 Don't count your handmaid for a wicked woman; for out of the abundance of my complaint and my provocation have I spoken hitherto.

17 **Th**en Eli answered, Go in peaçe; and the Elohim of Işrael grant your petition **th**at you have **ä**ske**q** of him.

18 She said, Let your handmaid find favor in your sight. So the woman went her way, and ate; and her facial expression wasn't sad any more.

19 **Th**ey rose up in the morning early, and worshiped before YAHWEH, and returned, and came to **th**eir house to Ramah: and Elkanah knew Hannah his wife; and YAHWEH remembered her.

20 It happened, when the time was come about, **th**at Hannah conceived, and bore a son; and she named him Samuel, [saying], Becauşe I have äsked him of YAHWEH.

21 The man Elkanah, and **å**ll his house, went up to offer to YAHWEH the yearly sacrifice, and his vow.

22 But Hannah didn't go up; for she said to her huşband, [I will not go up] until the child be weaned; and then I will bring him, that he may appear before YAHWEH, and there abide forever.

23 Elkanah her huşband said to her, De what seemş you good; wait until you have weaned him; only YAHWEH establish his word. So the woman waited and nûrsed her son, until she weaned him.

24 When she had weaned him, she took him up with her, with <u>th</u>ree bulls, and one ephah of meal, and a bottle of wine, and brought him to the house of YAHWEH in Shiloh: and the child was young.

25 **Th**ey killed the bull, and brought the **chi**ld to Eli.

26 She said, **O***h*, my lord, as your soul lives, my lord, I am the woman whe stood by you here, praying to YAHWEH.

27 For **th**is **chi**ld I prayed; and YAHWEH haş given me my petition which I asked of him:

28 **th**eref**o**re **å**lso I have granted him to YAHWEH; as long as he live**ş** he is granted to YAHWEH. He w**ô**r**sh**ipe**d** YAHWEH **th**ere.

1 Samuel 2

1 Hannah prayed, and said: My heärt exults in YAHWEH; My horn is exalted in YAHWEH; My mouth is enlärged over my enemies; Because I rejoice in your salvation.

2 There is none holy as YAHWEH; For there is none besides you, Neither is there any rock like our Elohim.

3 Tå/k no more so exceeding proudly; Don't let arrogance come out of your mouth; For YAHWEH is a Elohim of knowledge, By him actions are weighed.

4 The bows of the mighty men are broken; **Those** whe stumbled are girded with strength.

5 **Those** whe were full have hired out **themselves** for bread; **Those** whe were hungry have **çe**ased [to hunger]: Yes, the barren has borne seven; **She** whe has many children languishes.

6 YAHWEH kills, and makes alive: He brings down to Sheol, and brings up.

7 YAHWEH makes poor, and makes rich: He brings low, he also lifts up.

8 He raişeş up the poor out of the dust, He lifts up the needy from the dunghill, To make them sit with princes, Inherit the <u>th</u>rone of glory: For the pillars of the earth are Yähweh's, He has set the world on them.

9 He will keep the feet of his holy oneş; But the wicked shall be put to silençe in därkness; For by strength shall no man prevail.

10 **Those** whe strive with YAHWEH shall be broken to pieces; Against them will he **th**under in the sky: YAHWEH will judge the ends of the **ê**ar**th**; He will give streng**th** to his king, Ex**å**lt the h**ô**rn of his anointed.

11 Elkanah went to Ramah to his house. The **chi**ld did minister to YAHWEH before Eli the priest.

12 Now the sons of Eli were base men; they didn't know YAHWEH.

13 The custom of the priests with the people was that when any man offered sacrifice, the priest's servant came, while the flesh was boiling, with a flesh-hook of three teeth in his hand;

14 and he struck it into the pan, or kettle, or cåldron, or pot; åll that the flesh-hook brought up the priest took therewith. So they did in Shiloh to all the lsraelites who came there.

15 Yes, before **they** burnt the fat, the priest's servant came, and said to the man whe sacrificed, Give flesh to roast for the priest; for he will not have boiled flesh of you, but raw.

16 If the man said to him, **Th**ey will surely bûrn the fat fîrst, and **th**en take as much as your soul deşireş; **th**en he wou/d say, No, but you **sh**all give it me new: and if not, I will take it by force.

17 The sin of the young men was very great before YAHWEH; for the men despised the offering of YAHWEH.

18 But Samuel ministered before YAHWEH, being a child, girded with a linen ephod.

19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 Eli blessed Elkanah and his wife, and said, YAHWEH give you seed of this woman for the petition which was $\ddot{a}sked$ of YAHWEH. They went to their own home.

21 YAHWEH vişited Hannah, and she conçeived, and bore three sons and two dåughters. The child Samuel grew before YAHWEH.

22 Now Eli was very old; and he heard all that his sons did to all lsrael, and how that they lay with the women wh = served at the door of the tent of meeting.

23 He said to **th**em, Why de you such **th**ings? for I hear of your evil dealings from all **th**is people.

24 No, my sons; for it is no good report that I hear: you make Yähweh's people to disobey.

25 If one man sin against another, Elohim shall judge him; but if a man sin against YAHWEH, whe shall entreat for him? Notwith standing, they didn't listen to the voice of their fäther, because YAHWEH was minded to kill them.

26 The **chi**ld Samuel grew on, and increased in favor both with YAHWEH, and also with men.

27 **There came a man of Elohim to Eli**, and said to him, **Thus sayş YAHWEH**, Did I reveal myself to the house of your fäther, when they were in Egypt [in bondage] to Pharaoh's house?

28 and did I **cheeş**e him out of all the tribes of Işrael to be my priest, to go up to my altar, to bûrn incense, to wear an **eph**od before me? and did I give to the house of your father all the offerings of the **ch**ildren of Işrael made by fire?

29 Why kick you at my sacrifice and at my offering, which I have commanded in [my] habitation, and honor your sons above me, to make yourselves fat with the best of all the offerings of Israel my people?

30 Therefore YAHWEH, the Elohim of Işrael, sayş, I said indeed that your house, and the house of your fäther, shou/d wa/k before me forever: but now YAHWEH

sayş, Be it fär from me; for **thoş**e whe honor me I will honor, and **thoş**e whe despişe me **sh**all be lightly esteemed.

31 Behold, the days come, that I will cut off your ärm, and the ärm of your fäther's house, that there shall not be an old man in your house.

32 You shall see the affliction of [my] habitation, in all the wealth which [Elohim] shall give lsrael; and there shall not be an old man in your house forever.

33 The man of yours, [whom] I shall not cut off from my altar, [shall be] to consume your eyes, and to grieve your heart; and all the increase of your house shall die in the flower of their age.

34 **Th**is **shall** be the sign to you, **th**at **shall** come on your two sons, on Hophniand Phinehas: in one day they shall die both of them.

35 I will raise me up a faithful priest, that shall de according to that which is in my heärt and in my mind: and I will build him a sure house; and he shall wakk before my anointed forever.

36 It shall happen, that everyone whe is left in your house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say, Please put me into one of the priests' offices, that I may eat a morsel of bread.

1 Samuel 3

1 The **chi**ld Samuel ministered to YAHWEH before **E**Ii. The word of YAHWEH was pre**ç**ious in **thoş**e dayş; **there was no frequent vişion**.

2 It happened at **th**at time, when **Eli** was laid down in his place (now his eyes had begun to grow dim, so **th**at he $c_0\dot{u}/d$ not see),

3 and the lamp of Elohim hadn't yet gone out, and Samuel had laid down [to sleep], in the temple of YAHWEH, where the ärk of Elohim was;

4 that YAHWEH cålled Samuel; and he said, Here am I.

5 He ran to Eli, and said, Here am I; for you cålled me. He said, I didn't cåll; lie down again. He went and lay down.

6 YAHWEH cålled yet again, Samuel. Samuel arose and went to Eli, and said, Here am I; for you cålled me. He answered, I didn't cåll, my son; lie down again.

7 Now Samuel didn't yet *k*now YAHWEH, neither was the word of YAHWEH yet revealed to him.

8 YAHWEH cålled Samuel again the <u>th</u>ird time. He arose and went to Eli, and said, Here am I; for you cålled me. Eli pêrçeived that YAHWEH had cålled the child. 9 Therefore Eli said to Samuel, Go, lie down: and it shall be, if he call you, that you shall say, Speak, YAHWEH; for your servant hears. So Samuel went and lay down in his place.

10 YAHWEH came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for your servant hears.

11 YAHWEH said to Samuel, Behold, I will de a <u>thing</u> in Işrael, at which bo<u>th</u> the ears of everyone whe hears it shall tingle.

12 In that day I will perform against Eli åll that I have spoken conçêrning his house, from the beginning even to the end.

13 For I have told him that I will judge his house forever, for the iniquity which he knew, because his sons did bring a curse on themselves, and he didn't restrain them.

14 Therefore I have sworn to the house of Eli, that the iniquity of Eli's house shall not be explated with sacrifice nor offering forever.

15 Samuel lay until the morning, and opened the doors of the house of YAHWEH. Samuel feared to show Eli the vision.

16 Then Eli cålled Samuel, and said, Samuel, my son. He said, Here am I.

17 He said, "What is the **th**ing **that** [YAHWEH] has spoken to you? Please don't hide it from me. Elohim de so to you, and more also, if you hide any**th**ing from me of all the **th**ings **that** he spoke to you."

18 Samuel told him every whit, and hid nothing from him. He said, It is YAHWEH: let him do what seems him good.

19 Samuel grew, and YAHWEH was with him, and did let none of his words fall to the ground.

20 All Işrael from Dan even to Beersheba knew that Samuel was established to be a prophet of YAHWEH.

21 YAHWEH appeared again in **Sh**iloh; for YAHWEH revealed himself to Samuel in **Sh**iloh by the word of YAHWEH.

1 Samuel 4

1 The word of Samuel came to all Işrael. Now Işrael went out against the **Philistineş** to battle, and encamped beside Eben-ezer: and the **Philistineş** encamped in Aphek.

2 The Philistineş put themselveş in array against Işrael: and when they joined battle, Işrael was struck before the Philistineş; and they killed of the ärmy in the field about four thousand men.

3 When the people were come into the camp, the elders of Israel said, Why has YAHWEH struck us today before the **Philistines**? Let us get the ärk of the covenant of YAHWEH out of **Sh**iloh to us, **th**at it may come among us, and save us out of the hand of our enemies.

4 So the people sent to Shiloh; and they brought from there the ark of the covenant of YAHWEH of Hosts, who sits [above] the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of Elohim.

5 When the ärk of the covenant of YAHWEH came into the camp, all Işrael shouted with a great shout, so that the earth rang again.

6 When the **Philistines** heard the noise of the shout, they said, What means the noise of this great shout in the camp of the Hebrews? They understood that the ark of YAHWEH was come into the camp.

7 The **Philistineş** were afraid, for they said, Elohim is come into the camp. They said, Woe to us! for there has not been such a thing heretofore.

8 Woe to us! whe shall deliver us out of the hand of these mighty gods? these are the gods that struck the **Eg**yptians with all manner of plagues in the wilderness.

9 Be strong, and behave yourselves like men, O you Philistines, that you not be servants to the Hebrews, as they have been to you: quit yourselves like men, and fight.

10 The **Philistines** fought, and **Işrael** was struck, and **they** fled every man to his tent: and **there** was a very great slaughter; for **there** fell of **Işrael th**irty **thous** and **foot**men.

11 The **ä**rk of Elohim was taken; and the twe sons of Eli, Hophni and Phinehas, were slain.

12 **There ran a man of Benjamin out of the ärmy**, and came to **Shiloh the same day**, with his clothes torn, and with earth on his head.

13 When he came, behold, Eli was sitting on his seat by the road watching; for his heärt trembled for the ärk of Elohim. When the man came into the city, and told it, all the city cried out.

14 When Eli hêard the noise of the crying, he said, What means the noise of this tumult? The man hurried, and came and told Eli.

15 Now Eli was ninety-eight years old; and his eyes were set, so that he $co\dot{u}/d$ not see.

16 The man said to Eli, I am he whe came out of the ärmy, and I fled today out of the ärmy. He said, How went the matter, my son?

17 He whe brought the news answered, Israel is fled before the Philistines, and there has been also a great slaughter among the people, and your two sons also, Hophni and Phinehas, are dead, and the ark of Elohim is taken.

18 It happened, when he made mention of the ärk of Elohim, that [Eli] fell from off his seat backward by the side of the gate; and his neck broke, and he died: for he was an old man, and heavy. He had judged Işrael forty yearş.

19 His dåughter-in-låw, Phinehas' wife, was with child, near to be delivered: and when she hêard the newş that the ärk of Elohim was taken, and that her fäther-inlåw and her huşband were dead, she bewed hêrself and brought forth; for her pains came on her.

20 About the time of her death the women who stood by her said to her, Don't be afraid; for you have brought forth a son. But she didn't answer, neither did she regärd it.

21 She named the **chi**ld Ichabod, saying, The glory is departed from Işrael; becauşe the ark of Elohim was taken, and becauşe of her father-in-law and her huşband.

22 She said, The glory is depärted from Işrael; for the ärk of Elohim is taken.

1 Samuel 5

1 Now the **Philistineş** had taken the ärk of Elohim, and **they** brought it from Ebenezer to Ashdod.

2 The **Philistineş** took the ärk of Elohim, and brought it into the house of Dagon, and set it by Dagon.

3 When they of Ashdod arose early on the next day, behold, Dagon was fallen on his face to the ground before the ärk of YAHWEH. They took Dagon, and set him in his place again.

4 When **th**ey arose early on the next day morning, behold, Dagon was fallen on his face to the ground before the ark of YAHWEH; and the head of Dagon and both the pä/ms of his hands [lay] cut off on the **t**hreshold; only [the stump of] Dagon was left to him.

5 **Therefore** neither the priests of Dagon, nor any who come into Dagon's house, tread on the **th**reshold of Dagon in Ashdod, to **th**is day.

6 But the hand of YAHWEH was heavy on **th**em of Ashdod, and he destroyed **th**em, and struck **th**em wi**th** tumor**ş**, even Ashdod and the b**ô**rder**ş** of it.

7 When the men of Ashdod såw **th**at it was so, **th**ey said, The ärk of the Elohim of Işrael **sh**all not abide wi**th** us; for his hand is sôre on us, and on Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines to them, and said, What shall we de with the ärk of the Elohim of Israel? They answered, Let the ärk of the Elohim of Israel be carried about to Gath. They carried the ärk of the Elohim of Israel [there].

9 It was so, **th**at **ä**fter **th**ey had carried it about, the hand of YAHWEH was against the **ç**ity wi**th** a very great confușion: and he struck the men of the **ç**ity, bo**th** small and great; and tumorş broke out on **th**em.

10 So **th**ey sent the **ä**rk of Elohim to Ekron. It happened, as the **ä**rk of Elohim c**a**me to Ekron, **th**at the Ekronites cried **o**ut, saying, **Th**ey have br**o***ugh*t about the **ä**rk of the Elohim of I**ş**r**a**el to us, to kill us and **o**ur **pe***o*ple.

11 They sent therefore and gathered together all the lords of the Philistines, and they said, Send away the ärk of the Elohim of Israel, and let it go again to its own place, that it not kill us and our people. For there was a deadly confusion throughout all the city; the hand of Elohim was very heavy there.

12 The men *w*h**e** didn't die were struck wi**th** the tumor**ş**; and the cr**y** of the **ç**ity went up to heaven.

1 Samuel 6

1 The ärk of YAHWEH was in the country of the **Philistines** seven months.

2 The **Philistines** called for the priests and the diviners, saying, "What shall we dewith the ark of YAHWEH? Show us with which we shall send it to its place."

3 **Th**ey said, "If you send away the ärk of the Elohim of Işrael, don't send it empty; but by åll meanş retûrn him a trespäss-offering: **th**en you **sh**all be healed, and it **sh**all be *k*nown to you why his hand is not remeved from you."

4 Then they said, "What shall be the trespäss-offering which we shall return to him?" They said, "Five golden tumors, and five golden mice, [according to] the number of the lords of the Philistines; for one plague was on you all, and on your lords.

5 **Therefore** you **shall make** images of your tumors, and images of your mice that mär the land; and you **shall** give glory to the Elohim of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Why then de you harden your hearts, as the Egyptians and Pharaoh hardened their hearts? When he had worked wonderfully among them, didn't they let the people go, and they departed?

7 New therefore take and prepare yourselves a new cart, and twe milk cattle, on which there has come no yoke; and the the cattle to the cart, and bring their ca/ves home from them;

8 and take the ärk of YAHWEH, and lay it on the cärt; and put the jewelş of gold, which you retûrn him for a trespäss-offering, in a coffer by the side of it; and send it away, that it may go.

9 Behold; if it goes up by the way of its own border to Beth-shemesh, then he has done us this great evil: but if not, then we shall know that it is not his hand that struck us; it was a chance that happened to us."

10 The men did so, and took two milk cattle, and tied **them** to the cart, and shut up **their** ca/veş at home;

11 and they put the \ddot{a} rk of YAHWEH on the c \ddot{a} rt, and the coffer with the mi c_e of gold and the images of their tumors.

12 The cattle took the straight way by the way to Beth-shemesh

; they went along the highway, lowing as they went, and didn't tûrn aside to the right hand or to the left; and the lordş of the Philistineş went äfter them to the border of Beth-shemesh.

13 **They** of Be**th**- **shemesh** were reaping **their** wheat härvest in the valley; and **they** lifted up **their** eyes, and saw the ärk, and rejoiced to see it.

14 The cärt came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone: and they split the wood of the cärt, and offered up the cattle for a bûrnt offering to YAHWEH.

15 The Levites took down the ärk of YAHWEH, and the coffer that was with it, in which the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day to YAHWEH.

16 When the five lords of the **Philistines** had seen it, they returned to Ekron the same day.

17 **Thes**e are the golden tumors which the **Philistines** returned for a trespässoffering to YAHWEH: for Ashdod one, for Gäza one, for Ashkelon one, for Gath one, for Ekron one; 18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even to the great stone, whereon they set down the ark of YAHWEH, [which stone remains] to this day in the field of Joshua the Beth-shemite

.19 He struck of the men of Be**th-sh**emesh, becauşe they had looked into the ark of YAHWEH, he struck of the people fifty **theus** and seventy men; and the people mourned, because YAHWEH had struck the people with a great slaughter.

20 The men of Be**th-sh**eme**sh** said, *W*h**e** is **a**ble to stand bef**o**re YAHWEH, **th**is holy Elohim? and to *w*h**e**m **sh**all he go up from us?

21 **Th**ey sent messen**g**er**ş** to the inhabitants of Kiria**th**-jearim, s**a**ying, The **Ph**ilistine**ş** have br**b***ugh*t back the **ä**rk of YAHWEH; c**b**me you d**s**wn, and bring it up to you.

1 Samuel 7

1 The men of Kiria**th**-jearim came, and fetched up the ärk of YAHWEH, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ärk of YAHWEH.

2 It happened, from the day **th**at the ärk abode in Kiria**th**-jearim, **th**at the time was long; for it was twenty years: and all the house of Israel lamented äfter YAHWEH.

3 Samuel spoke to all the house of Işrael, saying, If you do return to YAHWEH with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts to YAHWEH, and serve him only; and he will deliver you out of the hand of the Philistines.

4 **Th**en the **ch**ildren of Işrael did put away the Baalş and the Ashtaro<u>th</u>, and sêrved YAHWEH only.

5 Samuel said, Gather all Işrael to Mizpah, and I will pray for you to YAHWEH.

6 They gathered together to Mizpah, and drew water, and poured it out before YAHWEH, and fästed on that day, and said there, We have sinned against YAHWEH. Samuel judged the children of Işrael in Mizpah.

7 When the **Philistines** hêard that the children of Israel were gathered together at Mizpah, the lords of the **Philistines** went up against Israel. When the children of Israel hêard it, they were afraid of the **Philistines**.

8 The children of Işrael said to Samuel, "Don't cease to cry to YAHWEH our Elohim for us, that he will save us out of the hand of the Philistines."

9 Samuel took a sucking lamb, and offered it for a whole burnt-offering to YAHWEH: and Samuel cried to YAHWEH for lsrael; and YAHWEH answered him.

10 As Samuel was offering up the bûrnt offering, the **Philistineş** drew near to battle against lşrael; but YAHWEH <u>th</u>undered with a great <u>th</u>under on that day on the **Philistineş**, and confuşed them; and they were struck down before lşrael.

11 The men of Işrael went out of Mizpah, and pursued the Philistines, and struck them, until they came under Beth-cär.

12 **Th**en Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying, Hi**th**erte has YAHWEH helped us.

13 So the **Philistineş** were subdued, and **they** came no more within the border of lsrael: and the hand of YAHWEH was against the **Philistineş** all the days of Samuel.

14 The **ç**iti**eş** which the **Philistineş** had taken from Işrael were restôred to Işrael, from Ekron even to Gath; and the border of it did Işrael deliver out of the hand of the **Philistineş**. There was peace between Işrael and the Amorites.

15 Samuel judged Işrael åll the dayş of his life.

16 He went from year to year in **çî**rcuit to Be**th**el and Gilgal, and Mizpah; and he judged Işrael in all **thoş**e plaçeş.

17 His return was to Ramah, for **there** was his house; and **there** he judged loral lorad lorad l

1 Samuel 8

1 It happened, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn was Joel; and the name of his second, Abijah: **th**ey were judges in Beersheba.

3 His sonş didn't wå/k in his wayş, but tûrned aside äfter lucre, and took bribeş, and pervêrted justiçe.

4 Then all the elders of Israel gathered themselves together, and came to Samuel to Ramah;

5 and **th**ey said to him, Behold, you are old, and your sons don't wakk in your ways: now make us a king to judge us like all the nations.

6 But the **th**ing displeased Samuel, when **th**ey said, Give us a king to judge us. Samuel prayed to YAHWEH.

7 YAHWEH said to Samuel, Listen to the voi \mathbf{c}_e of the people in all that they tell you; for they have not rejected you, but they have rejected me, that I shou/d not be king over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even to this day, in that they have forsaken me, and served other gods, so do they also to you.

9 Now therefore listen to their voice: however you shall protest solemnly to them, and shall show them the manner of the king who shall reign over them.

10 Samuel told all the words of YAHWEH to the people whe asked of him a king.

11 He said, **Th**is will be the manner of the king wh**e** shall reign over you: he will take your sons, and appoint them to him, for his chariots, and to be his horsemen; and they shall run before his chariots;

12 and he will appoint **th**em to him for captains of **theus**ands, and captains of fifties; and [he will set some] to plow his ground, and to reap his härvest, and to make his instruments of war, and the instruments of his **ch**ariots.

13 He will take your daughters to be perfumers, and to be cooks, and to be bakers.

14 He will take your fields, and your vineyärds, and your olive groves, even the best of them, and give them to his servants.

15 He will take the tenth of your seed, and of your vineyärds, and give to his officers, and to his servants.

16 He will take your men-servants, and your maid-servants, and your best young men, and your donkeys, and put them to his work.

17 He will take the tenth of your flocks: and you shall be his servants.

18 You shall cry out in that day becauşe of your king whom you shall have chosen you; and YAHWEH will not answer you in that day.

19 But the people refused to listen to the voice of Samuel; and they said, No: but we will have a king over us,

20 that we also may be like all the nations, and that our king may judge us, and go out before us, and fight our battles.

21 Samuel heard all the words of the people, and he rehearsed them in the ears of YAHWEH.

22 YAHWEH said to Samuel, Listen to **their** voi**ç**_{*e*}, and m**a**k_{*e*} **th**em a king. Samuel said to the men of I**ş**r**a**el, G**o** you every man to his **ç**ity.

1 Samuel 9

1 New there was a man of Benjamin, whese name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valor.

2 He had a son, whese name was Såul, a young man and a goodly: and there was not among the children of Israel a better person than he: from his shoulders and upward he was higher than any of the people.

3 The donkeys of Kish, Såul's fäther, were lost. Kish said to Saul his son, Take now one of the servants with you, and arise, go seek the donkeys.

4 He pässed <u>th</u>rough the hill-country of Ephraim, and pässed <u>th</u>rough the land of Shalishah, but they didn't find them: then they pässed <u>th</u>rough the land of Shaalim, and there they wêren't there: and he pässed <u>th</u>rough the land of the Benjamites, but they didn't find them.

5 When they had come to the land of Zuph, Såul said to his servant who was with him, Come, and let us return, lest my fäther leave off caring for the donkeys, and be anxious for us.

6 He said to him, See now, there is in this city a man of Elohim, and he is a man who is held in honor; all that he says comes surely to pass: now let us go there; peradventure he can tell us concerning our journey whereon we go.

7 **Th**en said Såul to his sêrvant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and **th**ere is not a present to bring to the man of Elohim: what have we?

8 The sêrvant answered Såul again, and said, Behold, I have in my hand the fourth pärt of a shekel of silver: that will I give to the man of Elohim, to tell us our way.

9 (In êarlier timeş in Işrael, when a man went to inquire of Elohim, thus he said, Come, and let us go to the seer; for he who is now called a Prophet was before called a Seer.)

10 Then said Såul to his sêrvant, Well said; come, let us go. So **th**ey went to the \mathbf{c} ity where the man of Elohim was.

11 As **th**ey went up the ascent to the city, **th**ey found young maidens going out to draw water, and said to **th**em, Is the seer here?

12 They answered them, and said, He is; behold, [he is] before you: make haste now, for he is come today into the city; for the people have a sacrifice today in the high place:

13 as seen as you are come into the city, you shall immediately find him, before he goes up to the high place to eat; for the people will not eat until he come, because he does bless the sacrifice; [and] äfterwards they eat whe are invited. Now therefore get you up; for at this time you shall find him.

14 They went up to the **ç**ity; [and] as **th**ey came within the **ç**ity, behold, Samuel came out toward **th**em, to go up to the high pla**ç**e.

15 New YAHWEH had revealed to Samuel a day before Saul came, saying,

16 Tomorrow about this time I will send you a man out of the land of Benjamin, and you shall anoint him to be prince over my people Işrael; and he shall save my people out of the hand of the Philistines: for I have looked on my people, because their cry is come to me.

17 When Samuel såw Såul, YAHWEH said to him, Behold, the man of whem I spoke to you! this same shall have åuthority over my people.

18 **Th**en Såul drew near to Samuel in the gate, and said, Tell me, Pleaşe, where the seer's house is.

19 Samuel answered Saul, and said, I am the seer; go up before me to the high place, for you shall eat with me today: and in the morning I will let you go, and will tell you all that is in your heart.

20 As for your donkeys who were lost **th**ree days ago, don't set your mind on them; for they are found. For whom is all that is desirable in Israel? Is it not for you, and for all your father's house?

21 Såul answered, Am I not a Benjamite, of the smållest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? why then speak you to me after this manner?

22 Samuel took Såul and his sêrvant, and brought them into the guest-chamber, and made them sit in the best place among those who were invited, who were about thirty pêrsons.

23 Samuel said to the cook, Bring the portion which I gave you, of which I said to you, Set it by you.

24 The cook took up the **th**igh, and **that** which was on it, and set it before Saul. [Samuel] said, Behold, **that** which has been reserved! set it before you and **e**at; because to the appointed time has it been kept for you, for I said, I have invited the people. So Saul ate with Samuel that day.

25 When they were come down from the high place into the city, he taked with Saul on the housetop.

26 **Th**ey arose **ê**arly: and it happened about the spring of the day, **th**at Samuel called to Saul on the housetop, saying, Up, **th**at I may send you away. Saul arose, and **th**ey went out bo**th** of **th**em, he and Samuel, abroad.

27 As **th**ey were **go**ing down at the end of the **ç**ity, Samuel said to Såul, Bid the sêrvant päss on befôre us (and he pässe**d** on), but stand you still first, **th**at I may cåuşe you to hear the wôrd of Elohim.

1 Samuel 10

1 **Th**en Samuel took the vial of oil, and poured it on his head, and kissed him, and said, Işn't it **th**at YAHWEH has anointed you to be prince over his inheritance?

2 When you are depärted from me today, then you shall find twe men by Rachel's temb, in the border of Benjamin at Zelzah; and they will tell you, The donkeyş which you went to seek are found; and, behold, your fäther has left off caring for the donkeys, and is anxious for you, saying, What shall I de for my son?

3 Then shall you go on forward from there, and you shall come to the oak of Tabor; and there shall meet you there three men going up to Elohim to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

4 and they will Greet you, and give you twe loaves of bread, which you shall receive of their hand.

5 After that you shall come to the hill of Elohim, where is the garrison of the **Philistines**: and it shall happen, when you are come there to the city, that you shall meet a band of prophets coming down from the high place with a psaltery, and a tambourine, and a pipe, and a härp, before them; and they will be prophesying:

6 and the Spirit of YAHWEH will come mightily on you, and you shall prophecy with them, and shall be turned into another man.

7 Let it be, when **these** signs are come to you, **that** you do as occasion shall serve you; for Elohim is with you.

8 You shall go down before me to Gilgal; and, behold, I will come down to you, to offer burnt offerings, and to sacrifice sacrifices of peace-offerings: seven days shall you wait, until I come to you, and show you what you shall do.

9 It was so, that when he had turned his back to go from Samuel, Elohim gave him another heärt: and all those signs happened that day.

10 When they came there to the hill, behold, a band of prophets met him; and the Spirit of Elohim came mightily on him, and he prophesied among them.

11 It happened, when all whe knew him before saw that, behold, he prophesied with the prophets, then the people said one to another, What is this that is come to the son of Kish? Is Saul also among the prophets?

12 One of the same place answered, Whe is their fäther? Therefore it became a proverb, Is Saul also among the prophets?

13 When he had made an end of prophesying, he came to the high place.

14 Såul'ş uncle said to him and to his sêrvant, Where went you? He said, To seek the donkeyş; and when we såw **th**at **th**ey were not found, we came to Samuel.

15 Såul'ş uncle said, Tell me, Pleaşe, what Samuel said to you.

16 Såul said to his uncle, He told us plainly **th**at the donkeyş were found. But concerning the matter of the kingdom, whereof Samuel spoke, he didn't tell him.

17 Samuel cålled the people together to YAHWEH to Mizpah;

18 and he said to the **ch**ildren of Işrael, **Th**us sayş YAHWEH, the Elohim of Işrael, I brought up Işrael out of **Eg**ypt, and I delivered you out of the hand of the **Eg**yptianş, and out of the hand of all the kingdoms **th**at oppressed you:

19 but you have **th**is day rejected your Elohim, who himself saves you out of all your calamities and your distresses; and you have said to him, [No], but set a king over us. Now **therefore present** yourselves before YAHWEH by your tribes, and by your **thous**.

20 So Samuel brought all the tribes of Israel near, and the tribe of Benjamin was taken.

21 He brought the tribe of Benjamin near by their families; and the family of the Matrites was taken; and Saul the son of Kish was taken: but when they sought him, he could not be found.

22 **Therefore they äsked** of YAHWEH F**ûrther**, Is **there** yet a man to come here? YAHWEH answered, Behold, he has hid himself among the baggage.

23 **They** ran and fet**ch**e**q** him **the**re; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

24 Samuel said to all the people, "You see him whem YAHWEH has chosen, that there is none like him among all the people?" all the people shouted, and said, [Long] live the king.

25 **Th**en Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before YAHWEH. Samuel sent all the people away, every man to his house.

26 Såul ålso went to his house to Gibeah; and there went with him the host, whose heärts Elohim had touched.

27 But **çê**rtain wôr**th**less fellowş said, H**e**w **sh**all **th**is man s**a**ve us? **Th**ey desp**iş**ed him, and br**ô***ugh*t him no preşent. But he held his p**e**a**ç**e.

1 Samuel 11

1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and åll the men of Jabesh said to Nahash, Make a covenant with us, and we will sêrve you.

2 Nahash the Ammonite said to them, On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach on all Israel.

3 The elders of Jabesh said to him, Give us seven days' respite, that we may send messengers to all the borders of Israel; and then, if there be none to save us, we will come out to you.

4 Then came the messengers to Gibeah of Såul, and spoke these words in the ears of the people: and all the people lifted up their voice, and wept.

5 Behold, Såul came following the oxen out of the field; and Såul said, What ails the people that they weep? They told him the words of the men of Jabesh.

6 The Spirit of Elohim came mightily on Såul when he hêard those wôrds, and his anger was kindled greatly.

7 He took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying, Wheever doesn't come forth after Saul and after Samuel, so shall it be done to his oxen. The dread of YAHWEH fell on the people, and they came out as one man.

8 He numbered them in Bezek; and the children of Işrael were three hundred thouşand, and the men of Judah thirty thouşand.

9 They said to the messengerş whe came, Thus shall you tell the men of Jabeshgilead, Tomorrow, by the time the sun is hot, you shall have deliverance. The messengers came and told the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, Tomorrow we will come out to you, and you shall do with us all that seems good to you.

11 It was so on the next day, that Såul put the people in three companies; and they came into the midst of the camp in the morning watch, and struck the Ammonites until the heat of the day: and it happened, that those who remained were scattered, so that no two of them were left together.

12 The people said to Samuel, Whe is he whe said, Shall Såul reign over us? bring the men, that we may put them to death.

13 Såul said, **There shall** not a man be put to death this day; for today YAHWEH haş wôrked deliverançe in Işrael.

14 **Th**en said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom **th**ere.

15 All the people went to Gilgal; and there they made Såul king before YAHWEH in Gilgal; and there they offered sacrifices of peace-offerings before YAHWEH; and there Såul and all the men of Israel rejoiced greatly.

1 Samuel 12

1 Samuel said to **å**ll l**şra**el, Behold, I have listened to y**ô***u*r voi**ç**e in **å**ll **th**at you said to me, and have m**a**de a king **o**ver you.

2 Now, behold, the king wakks before you; and I am old and gray-headed; and, behold, my sons are with you: and I have wakked before you from my youth to this day.

3 Here I am: witness against me before YAHWEH, and before his anointed: whose ox have I taken? or whose donkey have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I taken a ransom to blind my eyes therewith? and I will restore it you.

4 They said, You have not defrauded us, nor oppressed us, neither have you taken anything of any man's hand.

5 He said to **th**em, YAHWEH is witness ag**a**inst you, and his anointed is witness **th**is day, **th**at you have not **fo**und any**th**ing in my hand. **Th**ey said, He is witness.

6 Samuel said to the people, It is YAHWEH whe appointed Moses and Aaron, and that brought your fäthers up out of the land of Egypt.

7 New therefore stand still, that I may plead with you before YAHWEH conçêrning all the righteous acts of YAHWEH, which he did to you and to your fäthers.

8 When Jacob was come into Egypt, and your fäthers cried to YAHWEH, then YAHWEH sent Moses and Aaron, who brought forth your fäthers out of Egypt, and made them to dwell in this place.

9 But **th**ey forgot YAHWEH **th**eir Elohim; and he sold **th**em into the hand of Sisera, captain of the host of Hazor, and into the hand of the **Philistineş**, and into the hand of the king of Moab; and **th**ey fought against **th**em.

10 **Th**ey cried to YAHWEH, and said, We have sinned, because we have forsaken YAHWEH, and have served the Baals and the Ashtaro<u>th</u>: but now deliver us out of the hand of our enemies, and we will serve you.

11 YAHWEH sent Jerubbaal, and Bedan, and Je**ph<u>th</u>ah**, and Sam**u**el, and delivered you **o**ut of the hand of y**o***u*r enemi**eş** on every side; and you lived in s**a**fety.

12 When you show that Nahash the king of the **ch**ildren of Ammon came against you, you said to me, No, but a king **sh**all reign **o**ver us; when YAHWEH your Elohim was your king.

13 Now **therefore** see the king whem you have **choşen**, and whem you have **ä**sked for: and, behold, YAHWEH has set a king over you.

14 If you will fear YAHWEH, and sêrve him, and listen to his voiçe, and not rebel against the commandment of YAHWEH, and both you and also the king whe reigns over you are followers of YAHWEH your Elohim, [well]:

15 but if you will not listen to the voiçe of YAHWEH, but rebel against the commandment of YAHWEH, **th**en will the hand of YAHWEH be against you, as it was against your fäthers.

16 Now therefore stand still and see this great <u>thing</u>, which YAHWEH will do before your eyes.

17 Işn't it wheat härvest today? I will cåll to YAHWEH, that he may send <u>th</u>under and rain; and you shall know and see that your wickedness is great, which you have done in the sight of YAHWEH, in äsking you a king.

18 So Samuel cålled to YAHWEH; and YAHWEH sent **th**under and rain **th**at day: and **å**ll the **pe**ople greatly feared YAHWEH and Samuel.

19 All the people said to Samuel, Pray for your servants to YAHWEH your Elohim, that we not die; for we have added to all our sins [this] evil, to ask us a king.

20 Samuel said to the people, "Don't be afraid; you have indeed done all this evil; yet don't turn aside from following YAHWEH, but serve YAHWEH with all your heart:

21 and don't tûrn aside; for [then wound you go] äfter vain things which can't profit nor deliver, for they are vain.

22 For YAHWEH will not forsake his people for his great name's sake, becauşe it haş pleaşed YAHWEH to make you a people to himself.

23 Moreover as for me, fär be it from me **th**at I **sh**ou/d sin against YAHWEH in **çe**asing to pray for you: but I will instruct you in the good and the right way.

24 Only fear YAHWEH, and sêrve him in truth with all your heart; for Consider how great things he has done for you.

25 But if you **sh**all still de wickedly, you **sh**all be consumed, both you and your king."

1 Samuel 13

1 Såul was [forty] yearş old when he began to reign; and when he had reigned two yearş over lşrael,

2 Såul **choş**e him **th**ree **thouş**and men of **Işrael**, whereof two **thouş**and were with Såul in Michmash and in the Mount of Be**th**el, and one **thous**and were with Jona**th**an in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 Jona<u>th</u>an struck the garrison of the **Ph**ilistine**ş** that was in Geba: and the **Ph**ilistine**ş** hêard of it. Saul blew the trumpet <u>th</u>roughout all the land, saying, Let the Hebrew**ş** hear.

4 All Işrael hêard say that Såul had struck the garrison of the Philistineş, and ålso that Işrael was had in abomination with the Philistineş. The people were gathered together äfter Såul to Gilgal.

5 The Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude: and they came up, and encamped in Michmash, eastward of Beth-aven.

6 When the men of lsrael såw that they were in a strait (for the people were distressed), then the people did hide themselves in caves, and in thickets, and in rocks, and in coverts, and in pits.

7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Soul, he was yet in Gilgal, and all the people followed him trembling.

8 He stayed seven days, according to the set time **th**at Samuel [had appointed]: but Samuel didn't come to Gilgal; and the people were scattered from him.

9 Såul said, Bring here the bûrnt offering to me, and the peace-offerings. He offered the bûrnt offering.

10 It came to pass that as seen as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went sut to meet him, that he might greet him.

11 Samuel said, What have you done? Saul said, Becauşe I saw that the people were scattered from me, and that you didn't come within the days appointed, and that the **Philistines** assembled themselves together at Michmash;

12 **therefore** said I, Now will the **Philistines** come down on me to Gilgal, and I haven't entreated the favor of YAHWEH: I for ced myself **therefore**, and offered the burnt offering.

13 Samuel said to Såul, You have done foolishly; you have not kept the commandment of YAHWEH your Elohim, which he commanded you: for now wou/d YAHWEH have established your kingdom on Işrael forever.

14 But now your kingdom shall not continue: YAHWEH has sought him a man äfter his own heärt, and YAHWEH has appointed him to be prince over his people, because you have not kept that which YAHWEH commanded you.

15 Samuel aroșe, and got him up from Gilgal to Gibeah of Benjamin. Såul numbered the people whe were preșent with him, about six hundred men.

16 Såul, and Jona<u>th</u>an his son, and the people who were present with them, abode in Geba of Benjamin: but the Philistines encamped in Michmash.

17 The spoilers came out of the camp of the **Philistines** in <u>th</u>ree companies: one company turned to the way that leads to Ophrah, to the land of Shual;

18 and an**other** company turned the way to Beth-horon; and another company turned the way of the border that looks down on the valley of Zeboim toward the wilderness.

19 New there was no smith found throughout all the land of Israel; for the **Philistines** said, Lest the Hebrews make them swords or spears:

20 but **å**ll the l**şraelit**es went d**o**wn to the **Ph**ilistine**ş**, to **shä**rpen every man his pl**owsha**re, mattock, ax, and sickle;

21 yet **th**ey had a file for the mattocks, and for the plowshares, and for the forks, and for the axes, and to set the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people who were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 The garrison of the Philistines went out to the pass of Michmash.

1 Samuel 14

1 New it fell on a day, that Jonathan the son of Saul said to the young man whe bore his ärmor, Come, and let us go over to the Philistines' garrison, that is on yonder side. But he didn't tell his fäther.

2 Såul abode in the uttermost pärt of Gibeah under the pomegranate tree which is in Migron: and the people who were with him were about six hundred men;

3 and Ahijah, the son of Ahitub, Ichabod'ş brother, the son of Phinehas, the son of Eli, the priest of YAHWEH in Shiloh, wearing an ephod. The people didn't know that Jonathan was gone.

4 Between the pässes, by which Jonathan sought to go over to the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side: and the name of the one was Bozez, and the name of the other.

5 The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba.

6 Jona**th**an said to the young man whe bore his ärmor, Come, and let us go over to the garrison of **thes**e uncircumcised: it may be **th**at YAHWEH will work for us; for **the**re is no restraint to YAHWEH to save by many or by few.

7 His ärmor bearer said to him, De åll that is in your heärt: turn you, behold, I am with you according to your heärt.

8 Then said Jona<u>th</u>an, Behold, we will päss over to the men, and we will disclose ourselves to them.

9 If they say thus to us, Wait until we come to you; then we will stand still in our place, and will not go up to them.

10 But if **th**ey say **th**us, Come up to us; **th**en we will go up; for YAHWEH has delivered **th**em into our hand: and **th**is **sh**all be the sign to us.

11 Both of them disclosed themselves to the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 The men of the garrison answered Jonathan and his ärmor bearer, and said, Come up to us, and we will show you a thing. Jonathan said to his ärmor bearer, Come up äfter me; for YAHWEH has delivered them into the hand of Israel.

13 Jona**th**an climbed up on his hand**ş** and on his **fee**t, and his **ä**rmor bearer **ä**fter him: and **th**ey fell bef**o**re Jona**th**an; and his **ä**rmor bearer killed **th**em **ä**fter him.

14 **Th**at first slåughter, which Jonathan and his ärmor bearer made, was about twenty men, within as it were hälf a furrow's length in an acre of land.

15 **There was a trembling in the camp, in the field, and among all the people; the** garrison, and the spoilers, they also trembled; and the earth quaked: so there was an exceeding great trembling.

16 The watchmen of Saul in Gibeah of Benjamin lookeq; and, behold, the multitude melted away, and they went [here] and there.

17 **Th**en said Såul to the people who were with him, Number now, and see who is gone from us. When they had numbered, behold, Jonathan and his ärmor bearer were not there.

18 Såul said to Ahijah, Bring here the ärk of Elohim. For the ärk of Elohim was [there] at that time with the children of Işrael.

19 It happened, while Såul tå/keq to the priest, that the tumult that was in the camp of the **Philistineş** went on and increaseq: and Såul said to the priest, Withdraw your hand.

20 Såul and åll the people whe were with him were gathered together, and came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great confusion.

21 Now the Hebrews who were with the Philistines as before, and who went up with them into the camp, [from the country] round about, even they also [turned] to be with the lsraelites who were with Saul and Jonathan.

22 Likewişe åll the men of Işrael whe had hid themselves in the hill-country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle.

23 So YAHWEH saved Işrael that day: and the battle passed over by Beth-aven.

24 The men of Işrael were distressed that day; for Såul had adjured the people, saying, Cûrsed be the man whe eats any feed until it be evening, and I be avenged on my enemies. So none of the people tasted feed.

25 All the people came into the forest; and there was honey on the ground.

26 When the people were come to the forest, behold, the honey dropped: but no man put his hand to his mouth; for the people feared the oath.

27 But Jonathan didn't hear when his fäther chärged the people with the oath: therefore he put forth the end of the rod who was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes were enlightened. 28 Then answered one of the people, and said, Your fäther directly charged the people with an $o_a th$, saying, Cursed be the man where eats feed this day. The people were faint.

29 **Th**en said Jona<u>th</u>an, My f**äth**er haş troubled the land. Pleaşe look how my eyeş have been enlightened, becauşe l tasted a little of **th**is honey.

30 How much more, if haply the people had eaten freely today of the spoil of their enemies which they found? for now has there been no great slåughter among the **Philistines**.

31 **They** struck of the **Philistines** that day from Michmash to Aijalon. The people were very faint;

32 and the people flew on the spoil, and took sheep, and oxen, and cäives, and killed them on the ground; and the people ate them with the blood.

33 Then they told Såul, saying, Behold, the people sin against YAHWEH, in that they eat with the blood. He said, you have dealt treacherously: roll a great stone to me this day.

34 Såul said, Dispêrse yourselveş among the people, and tell them, Bring me here every man his ox, and every man his sheep, and kill them here, and eat; and don't sin against YAHWEH in eating with the blood. All the people brought every man his ox with him that night, and killed them there.

35 Såul built an altar to YAHWEH: the same was the first altar that he built to YAHWEH.

36 Såul said, Let us go down äfter the Philistines by night, and take spoil among them until the morning light, and let us not leave a man of them. They said, Downatever seems good to you. Then said the priest, Let us draw near here to Elohim.

37 Såul äsked counsel of Elohim, Shall I go down äfter the Philistines? will you deliver them into the hand of Israel? But he didn't answer him that day.

38 Såul said, Dråw near here, åll you chiefs of the people; and know and see in which this sin has been this day.

39 For, as YAHWEH lives, whe saves Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people whe answered him.

40 **Th**en said he to **å**ll Işr**a**el, Be you on one side, and I and Jona**th**an my son will be on the **oth**er side. The people said to S**å**ul, D**o** what seems good to you.

41 **Therefore** Saul said to YAHWEH, the Elohim of Işrael, **Show** the right. Jona<u>than</u> and Saul were taken [by lot]; but the people escaped.

42 Såul said, Cäst [lots] between me and Jonathan my son. Jonathan was taken.

43 **Then** Såul said to Jona**th**an, Tell me what you have done. Jona**th**an told him, and said, I did çêrtainly taste a little honey with the end of the rod that was in my hand; and, behold, I must die.

44 Såul said, Elohim de so and more ålso; for you shall surely die, Jonathan.

45 The people said to Såul, Shall Jonathan die, whe has worked this great salvation in Israel? Fär from it: as YAHWEH lives, there shall not one hair of his head fall to the ground; for he has worked with Elohim this day. So the people rescued Jonathan, that he didn't die.

46 Then Såul went up from following the Philistines; and the Philistines went to their own place.

47 Now when Saul had taken the kingdom over Işrael, he fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and wherever he tûrned himself, he put [them] to the worse.

48 He did valiantly, and struck the Amalekites, and delivered lsrael out of the hands of **those** who despoiled **th**em.

49 Now the sons of Saul were Jona<u>th</u>an, and Ishvi, and Malshishua; and the names of his two daughters were **thes**e: the name of the firstborn Merab, and the name of the younger Michal:

50 and the name of Såul's wife was Ahinoam the dåughter of Ahimaaz. The name of the captain of his host was Abner the son of Ner, Såul's uncle.

51 Kish was the fäther of Såul; and Ner the fäther of Abner was the son of Abiel.

52 **There was sore war against the Philistines all the days of Saul: and when Saul saw any mighty man, or any valiant man, he took him to him.**

1 Samuel 15

1 Samuel said to Såul, YAHWEH sent me to anoint you to be king over his people, over lşrael: now therefore listen you to the voiçe of the words of YAHWEH.

2 **Th**us sayş YAHWEH of Hosts, I have märked that which Amalek did to Işrael, how he set himself against him in the way, when he came up out of **Eg**ypt.

3 New go and strike Amalek, and utterly destroy all that they have, and don't spare them; but kill both man and woman, infant and suckling, ox and sheep, camel and donkey.

4 Såul summoned the people, and numbered **them** in Telaim, two hundred **thouşand** footmen, and ten **thouşand** men of Judah.

5 Såul came to the **ç**ity of Amalek, and laid wait in the valley.

6 Såul said to the Kenites, Go, depärt, get you down from among the Amalekites, lest I destroy you with them; for you shown kindness to all the children of Işrael, when they came up out of Egypt. So the Kenites depärted from among the Amalekites.

7 Saul struck the Amalekites, from Havilah as you go to Shur, that is before Egypt.

8 He took Agag the king of the Amalekites alive, and utterly destroyed **a**ll the people with the edge of the sword.

9 But Såul and the people spared Agag, and the best of the **shee**p, and of the oxen, and of the fatlings, and the lambs, and all **that** was good, and wouldn't utterly destroy **them**: but every **th**ing **that** was vile and refuse, **that they destroyed utterly**.

10 Then came the word of YAHWEH to Samuel, saying,

11 It repents me **th**at I have set up Såul to be king; for he is tûrned back from following me, and haş not performed my commandments. Samuel was angry; and he cried to YAHWEH åll night.

12 Samuel roșe êarly to meet Såul in the morning; and it was told Samuel, saying, Såul came to Cärmel, and, behold, he set him up a monument, and tûrned, and pässed on, and went down to Gilgal.

13 Samuel came to Såul; and Såul said to him, Blessed are you by YAHWEH: I have performed the commandment of YAHWEH.

14 Samuel said, What means then this bleating of the sheep in my ears, and the lowing of the oxen which I hear?

15 Såul said, **Th**ey have brought **th**em from the Amalekites: for the people spared the best of the **shee**p and of the oxen, to sacrifice to YAHWEH your Elohim; and the rest we have utterly destroyed.

16 **Th**en Samuel said to Såul, Stay, and I will tell you what YAHWEH has said to me **th**is night. He said to him, Say on.

17 Samuel said, "**Tho***ugh* you were little in your own sight, weren't you made the head of the tribes of Israel? YAHWEH anointed you king over Israel;

18 and YAHWEH sent you on a jo $\hat{\mathbf{u}}$ rney, and said, 'Go, and utterly destroy the sinners the Amalekites, and fight against **th**em until **th**ey are consumed.

19 Why then didn't you obey the voiçe of YAHWEH, but flew on the spoil, and did that which was evil in the sight of YAHWEH?"

20 Såul said to Samuel, Yes, I have obeyed the voiçe of YAHWEH, and have gone the way which YAHWEH sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the spoil, **shee**p and oxen, the **chie**f of the devoted **th**ing**ş**, to sacrifi**ç**e to YAHWEH your Elohim in Gilgal.

22 Samuel said, Haş YAHWEH as great delight in bûrnt offeringş and sacrifiçeş, as in obeying the voiçe of YAHWEH? Behold, to obey is better **th**an sacrifiçe, and to listen **th**an the fat of ramş.

23 For rebellion is as the sin of witchcräft, and stubbornness is as idolatry and teraphim. Becauşe you have rejected the word of YAHWEH, he has also rejected you from being king.

24 Såul said to Samuel, I have sinned; for I have transgressed the commandment of YAHWEH, and your words, because I feared the people, and obeyed **their** voice.

25 Now therefore, please pärdon my sin, and tûrn again with me, that I may wôrship YAHWEH.

26 Samuel said to Såul, I will not retûrn with you; for you have rejected the wôrd of YAHWEH, and YAHWEH has rejected you from being king over Israel.

27 As Samuel tûrned about to go away, [Såul] laid hold on the skîrt of his robe, and it tôre.

28 Samuel said to him, YAHWEH has torn the kingdom of Israel from you **th**is day, and has given it to a neighbor of yours who is better **th**an you.

29 ålso the Streng<u>th</u> of lşrael will not lie nor repent; for he is not a man, that he shou/d repent.

30 **Th**en he said, I have sinned: yet honor me now, Please, before the elders of my people, and before Israel, and turn again with me, that I may worship YAHWEH your Elohim.

31 So Samuel turned again äfter Såul; and Såul worshiped YAHWEH.

32 **Th**en said Samuel, Bring you here to me Agag the king of the Amalekites. Agag came to him **chee**rfully. Agag said, Surely the bitterness of dea**th** is päst.

33 Samuel said, As your sword has made women childless, so shall your mother be childless among women. Samuel hewed Agag in pieces before YAHWEH in Gilgal.

34 Then Samuel went to Ramah; and Såul went up to his house to Gibeah of Såul.

35 Samuel came no more to see Saul until the day of his death; for Samuel mourned for Saul: and YAHWEH repented that he had made Saul king over Israel.

1 Samuel 16

1 YAHWEH said to Samuel, How long will you mourn for Soul, seeing I have rejected him from being king over lsrael? fill your horn with oil, and go: I will send you to Jesse the Beth-lehemite; for I have provided me a king among his sons.

2 Samuel said, How can I go? if Såul hear it, he will kill me. YAHWEH said, Take a he/fer with you, and say, I am come to sacrifice to YAHWEH.

3 Call Jesse to the sacrifice, and I will **sho**w you what you **shall** de: and you **shall** anoint to me him whem I name to you.

4 Samuel did **th**at whi**ch** YAHWEH spoke, and **came** to Be**th**lehem. The elder**ş** of the **ç**ity came to meet him trembling, and said, Come you pea**ç**eably?

5 He said, Peaçeably; I am come to sacrifice to YAHWEH: sanctify yourselves, and come with me to the sacrifice. He sanctified Jesse and his sons, and called them to the sacrifice.

6 It happened, when **th**ey had come, **th**at he looked at Eliab, and said, Surely Yähweh's anointed is before him.

7 But YAHWEH said to Samuel, "Don't look on his face, or on the height of his stature; because I have rejected him: for [YAHWEH sees] not as man sees; for man looks at the sutward appearance, but YAHWEH looks at the heart."

8 Then Jesse cålled Abinadab, and made him päss before Samuel. He said, Neither has YAHWEH chosen this.

9 Then Jesse made Shammah to päss by. He said, Neither haş YAHWEH choşen this.

10 Jesse made seven of his sons to pass before Samuel. Samuel said to Jesse, YAHWEH has not chosen these.

11 Samuel said to Jesse, Are here all your children? He said, There remains yet the youngest, and, behold, he is keeping the sheep. Samuel said to Jesse, Send and get him; for we will not sit down until he come here.

12 He sent, and brought him in. Now he was ruddy, and withal of a beautiful face, and goodly to look on. YAHWEH said, Arise, anoint him; for **th**is is he.

13 **Th**en Samuel took the horn of oil, and anointed him in the midst of his brothers: and the Spirit of YAHWEH came mightily on David from **th**at day forward. So Samuel rose up, and went to Ramah.

14 Now the Spirit of YAHWEH depärted from Såul, and an evil spirit from YAHWEH troubled him.

15 Såul's sêrvants said to him, See now, an evil spirit from Elohim troubles you.

16 Let our lord now command your servants who are before you, to seek out a man who is a skilful player on the härp: and it shall happen, when the evil spirit from Elohim is on you, that he shall play with his hand, and you shall be well.

17 Såul said to his sêrvants, Provide me now a man who can play well, and bring him to me.

18 **Th**en answered one of the young men, and said, Behold, I have seen a son of Jesse the Be**th**-lehemite, whe is skilful in playing, and a mighty man of valor, and a man of war, and prudent in speech, and a comely person; and YAHWEH is with him.

19 **Therefore** Såul sent messengerş to Jesse, and said, Send me David your son, who is with the sheep.

20 Jesse took a donkey [laden] with bread, and a bottle of wine, and a kid, and sent them by David his son to Saul.

21 David came to Såul, and stood before him: and he loved him greatly; and he became his ärmor bearer.

22 Såul sent to Jesse, saying, Pleaşe let David stand before me; for he haş found favor in my sight.

23 It happened, when the [evil] spirit from Elohim was on Såul, that David took the härp, and played with his hand: so Såul was refreshed, and was well, and the evil spirit depärted from him.

1 Samuel 17

1 Now the Philistines gathered together their ärmies to battle; and they were gathered together at Socoh, which belongs to Judah, and encamped between Socoh and Azekah, in Ephes-dammim.

2 Saul and the men of Işrael were gathered together, and encamped in the valley of Elah, and set the battle in array against the **Philistines**.

3 The **Philistineş** stood on the mountain on the one side, and lşrael stood on the mountain on the other side: and there was a valley between them.

4 **There went out a champion out of the camp of the Philistines**, named Goliath, of Gath, whose height was six cubits and a span.

5 He had a helmet of bräss on his head, and he was clad with a coat of mail; and the weight of the coat was five **thous** and **sh**ekels of bräss.

6 He had bräss **sh**in-ärmor on his leg**ş**, and a javelin of bräss between his **sho**ulder**ş**.

7 The stäff of his spear was like a weaver's beam; and his spear's head [weighed] six hundred **sh**ekels of iron: and his **shie**ld- bearer went before him.

8 He stood and cried to the ärmies of Israel, and said to them, Why are you come out to set your battle in array? am I not a **Philistin**, and you servants to Saul? **choos**e you a man for you, and let him come down to me.

9 If he be **a**ble to fight with me, and kill me, **th**en will we be your servants; but if I prevail against him, and kill him, **th**en **sh**all you be our servants, and serve us.

10 The **Philistine** said, I defy the ärmieş of Işrael this day; give me a man, that we may fight together.

11 When Såul and åll Işrael hêard thoşe wôrdş of the Philistine, they were dişmayed, and greatly afraid.

12 Now David was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man was an old man in the days of Såul, stricken [in years] among men.

13 The **th**ree eldest sons of Jesse had gone äfter Såul to the battle: and the names of his **th**ree sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the **th**ird **Sh**ammah.

14 David was the youngest; and the **th**ree eldest followed Såul.

15 Now David went back and for<u>th</u> from Saul to feed his father's sheep at Bethlehem.

16 The **Philistine** drew near morning and evening, and presented himself forty days.

17 Jesse said to David his son, Take now for your brothers an ephah of this pärched grain, and these ten loaves, and carry [them] quickly to the camp to your brothers;

18 and bring these ten cheeses to the captain of their thousand, and look how your brothers fare, and take their pledge.

19 Now Såul, and they, and all the men of Işrael, were in the valley of Elah, fighting with the **Ph**ilistines.

20 David rose up êarly in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the place of the wagons,, as the host which was going for the to the fight should for the battle.

21 Işrael and the Philistineş put the battle in array, ärmy against ärmy.

22 David left his baggage in the hand of the keeper of the baggage, and ran to the ärmy, and came and greeted his br**others**.

23 As he tå/ked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words: and David heard them.

24 All the men of lşrael, when they saw the man, fled from him, and were sore afraid.

25 The men of Işrael said, Have you seen this man whe is come up? surely to defy Işrael is he come up: and it shall be, that the man whe kills him, the king will enrich him with great riches, and will give him his dåughter, and make his fäther's house free in Işrael.

26 David spoke to the men whe stood by him, saying, What shall be done to the man whe kills this Philistine, and takes away the reproach from Israel? for whe is this uncircumcised Philistine, that he should defy the armies of the living Elohim?

27 The people answered him äfter **th**is manner, saying, So **sh**all it be done to the man who kills him.

28 Eliab his eldest brother heard when he spoke to the men; and Eliab's anger was kindled against David, and he said, Why are you come down? and with whom have you left those few sheep in the wilderness? I know your pride, and the naughtiness of your heart; for you have come down that you might see the battle.

29 David said, What have I now done? Is there not a cause?

30 He tûrned away from him towård an**oth**er, and spoke äfter the same manner: and the people answered him again äfter the former manner.

31 When the words were heard which David spoke, they rehearsed them before Saul; and he sent for him.

32 David said to Såul, Let no man'ş heärt fail becauşe of him; your sêrvant will go and fight with this Philistine.

33 Såul said to David, You are not able to go against this Philistine to fight with him; for you are but a youth, and he a man of war from his youth.

34 David said to Såul, Your servant was keeping his fäther's sheep; and when there came a lion, or a bear, and took a lamb out of the flock,

35 I went out äfter him, and struck him, and delivered it out of his mouth; and when he arose against me, I cåught him by his beard, and struck him, and killed him.

36 Your servant struck both the lion and the bear: and this uncircumcised **Philistine shall be as one of them, seeing he has defied the ärmies of the living** Elohim.

37 David said, Yähweh whe delivered me out of the påw of the lion, and out of the påw of the bear, he will deliver me out of the hand of this Philistine. Såul said to David, Go, and Yähweh shall be with you.

38 Såul clad David with his clothing, and he put a helmet of bräss on his head, and he clad him with a coat of mail.

39 David gîrded his sword on his clothing, and he tried to go; for he had not proved it. David said to Saul, I cän't go with these; for I have not proved them. David put them off him.

40 He took his stäff in his hand, and **choş**e him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his wallet; and his sling was in his hand: and he drew near to the Philistine.

41 The **Ph**ilistine came on and drew near to David; and the man whe bore the shield went before him.

42 When the **Philistine** looked about, and show David, he disdained him; for he was but a youth, and ruddy, and withal of a fair face.

43 The **Ph**ilistine said to **Da**vid, Am I a dog, **th**at you come to me wi**th** sticks? The **Ph**ilistine cursed **Da**vid by his gods.

44 The **Ph**ilistine said to David, Come to me, and I will give your flesh to the birds of the sky, and to the animals of the field.

45 **Th**en said David to the Philistine, You come to me with a sword, and with a spear, and with a javelin: but I come to you in the name of Yähweh of hosts, the Elohim of the ärmies of Israel, whom you have defied.

46 This day will Yähweh deliver you into my hand; and I will strike you, and take your head from off you; and I will give the dead bodies of the host of the Philistines this day to the birds of the sky, and to the wild animals of the earth; that all the earth may know that there is a God in Israel,

47 and that all this assembly may know that Yähweh doeşn't save with sword and spear: for the battle is Yähweh's, and he will give you into our hand.

48 It happened, when the **Philistine** arose, and came and drew near to meet David, that David hurried, and ran toward the ärmy to meet the **Philistine**.

49 David put his hand in his bag, and took there a stone, and slang it, and struck the **Philistine** in his forehead; and the stone sank into his forehead, and he fell on his face to the earth.

50 So David prevailed over the **Philistine** with a sling and with a stone, and struck the **Philistine**, and killed him; but there was no sword in the hand of David.

51 Then David ran, and stood over the Philistine, and took his sword, and drew it out of the sheat of it, and killed him, and cut off his head therewith. When the Philistines saw that their champion was dead, they fled.

52 The men of Işrael and of Judah aroşe, and shouted, and pûrsued the Philistineş, until you come to Gai, and to the gates of Ekron. The wounded of the Philistineş fell down by the way to Shaaraim, even to Gath, and to Ekron.

53 The children of lşrael retûrned from chasing äfter the Philistineş, and they plundered their camp.

54 David took the head of the **Ph**ilistine, and brought it to Jeruşalem; but he put his **ä**rmor in his tent.

55 When Saul såw David go for<u>th</u> against the **Ph**ilistine, he said to Abner, the captain of the host, Abner, whese son is **th**is you<u>th</u>? Abner said, As your soul lives, O king, I cän't tell.

56 The king said, "Inquire whese son the young man is!"

57 As David retûrned from the slåughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

58 Såul said to him, *W*h**eş**e son are you, you young man? David answered, I am the son of your servant Jesse the Be**th**- lehemite.

1 Samuel 18

1 It happened, when he had made an end of speaking to Såul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2 Såul took him that day, and wou/d let him go no more home to his fäther's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 Jonathan stripped himself of the robe that was on him, and gave it to David, and his clothing, even to his sword, and to his bow, and to his sash.

5 David went out wherever Såul sent him, [and] behaved himself wişely: and Såul set him over the men of wår, and it was good in the sight of all the people, and also in the sight of Såul's sêrvants.

6 It happened as **they** came, when David retûrned from the slåughter of the **Philistine**, **th**at the women came out of all the cities of Israel, singing and dancing, to meet king Såul, with tambourines, with joy, and with instruments of music.

7 The women sang one to another as they played, and said, Såul has slain his thousands, David his ten thousands.

8 Såul was very angry, and **th**is saying displeased him; and he said, **Th**ey have ascribed to David ten **thousands**, and to me **they** have ascribed but **thousands**: and what can he have more but the kingdom?

9 Såul eyed David from that day and forward.

10 It happened on the next day, that an evil spirit from Elohim came mightily on Såul, and he prophesied in the midst of the house: and David played with his hand, as he did day by day. Såul had his spear in his hand;

11 and Såul cäst the spear; for he said, I will strike David even to the wall. David avoided out of his preşençe twiçe.

12 Saul was afraid of David, becauşe Yähweh was with him, and was depärted from Såul.

13 **Therefore** Solution removed him from him, and made him his captain over a **thousand**; and he went out and came in before the people.

14 David behaved himself wişely in all his ways; and YAHWEH was with him.

15 When Såul såw that he behaved himself very wişely, he stood in åwe of him.

16 But åll Işrael and Judah loved David; for he went out and came in before them.

17 Såul said to David, Behold, my elder dåughter Merab, her will I give you as wife: only be valiant for me, and fight Yähweh'ş battleş. For Såul said, Don't let my hand be on him, but let the hand of the **Ph**ilistineş be on him. 18 David said to Såul, Whe am I, and what is my life, [or] my fäther's family in Işrael, that I shoù/d be son-in-låw to the king?

19 But it happened at the time when Merab, Såul's dåughter, **sh**où/d have b**ee**n given to D**a**vid, **th**at she was given to Adriel the Mehola**thi**te as wife.

20 Michal, Saul's dåughter, loved David: and they told Såul, and the thing pleased him.

21 Såul said, I will give her to him, that she may be a snare to him, and that the hand of the Philistines may be against him. Therefore Såul said to David, You shall this day be my son-in-låw a second time.

22 Såul commanded his sêrvants, [saying], commune with David secretly, and say, Behold, the king haş delight in you, and åll his sêrvants love you: now therefore be the king's son-in-låw.

23 Såul's sêrvants spoke **thoş**e wôrdş in the earş of David. David said, Seemş it to you a light **th**ing to be the king'ş son-in-låw, seeing **th**at I am a poor man, and lightly esteemed?

24 The sêrvants of Såul told him, saying, On this manner spoke David.

25 Såul said, **Th**us **sh**all you tell David, The king deşireş no dowry except one hundred foreskinş of the **Philistineş**, to be avenged of the king'ş enemieş. Now Såul **th**ought to make David fåll by the hand of the **Philistineş**.

26 When his servants told David **these** words, it pleased David well to be the king's son-in-law. The days were not expired;

27 and David arose and went, he and his men, and killed of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. Saul gave him Michal his daughter as wife.

28 Såul såw and knew **th**at Yähweh was wi**th** David; and Michal, Saul's dåughter, loved him.

29 Såul was yet the more afraid of David; and Såul was David's enemy continually.

30 Then the princes of the Philistines went for<u>th</u>: and it happened, as often as they went for<u>th</u>, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

1 Samuel 19

1 Såul spoke to Jonathan his son, and to all his sêrvants, that they shound kill David. But Jonathan, Saul's son, delighted much in David.

2 Jona<u>th</u>an told David, saying, Såul my fäther seeks to kill you: now therefore, please take care of yourself in the morning, and live in a secret place, and hide yourself:

3 and I will go out and stand beside my fäther in the field where you are, and I will commune with my fäther of you; and if I see any thing, I will tell you.

4 Jona<u>th</u>an spoke good of David to Såul his fäther, and said to him, Don't let the king sin against his sêrvant, against David; becauşe he haş not sinned against you, and becauşe his wôrks have been very good toward you:

5 for he put his life in his hand, and struck the **Philistine**, and YAHWEH worked a great victory for all lsrael: you saw it, and did rejoice; why then will you sin against innocent blood, to kill David without a cause?

6 Såul listened to the voiçe of Jonathan: and Såul swore, As YAHWEH lives, he shall not be put to death.

7 Jona<u>than</u> cålled David, and Jonathan shown him åll those <u>things</u>. Jonathan brought David to Såul, and he was in his presence, as before.

8 There was war again: and David went out, and fought with the Philistines, and killed them with a great slaughter; and they fled before him.

9 An evil spirit from YAHWEH was on Såul, as he sat in his house with his spear in his hand; and David was playing with his hand.

10 Såul sought to strike David even to the wall with the spear; but he slipped away out of Såul's presence, and he struck the spear into the wall: and David fled, and escaped that night.

11 Såul sent messengerş to David's house, to watch him, and to kill him in the morning: and Michal, David's wife, told him, saying, If you don't save your life tonight, tomorrow you will be slain.

12 So Michal let David down **th**rough the window: and he went, and fled, and escaped.

13 Michal took the teraphim, and laid it in the bed, and put a pillow of goats' [hair] at the head of it, and covered it with the clothes.

14 When Såul sent messengerş to take David, she said, He is sick.

15 Såul sent the messengers to see David, saying, Bring him up to me in the bed, **th**at I may kill him.

16 When the messengers came in, behold, the teraphim was in the bed, with the pillow of goats' [hair] at the head of it.

17 Såul said to Michal, Why have you de**çe**ived me **th**us, and let my enemy go, so **th**at he is escaped? Michal answered Såul, He said to me, Let me go; why shou/d l kill you?

18 Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. He and Samuel went and lived in Naioth.

19 It was told Såul, saying, Behold, David is at Naioth in Ramah.

20 Såul sent messengerş to take David: and when they såw the company of the prophets prophesying, and Samuel standing as head over them, the Spirit of Elohim came on the messengerş of Såul, and they also prophesied.

21 When it was told Såul, he sent other messengers, and they also prophesied. Såul sent messengers again the <u>third</u> time, and they also prophesied.

22 **Th**en went he **å**lso to Ramah, and came to the great well **th**at is in Secu: and he **ä**ske**q** and said, Where are Samuel and David? One said, Behold, **th**ey are at Naio<u>th</u> in Ramah.

23 He went **there** to Naio**th** in Ramah: and the Spirit of Elohim c**a**me on him **å**ls**o**, and he went on, and pro**phesi**ed, until he c**a**me to Naio**th** in Ramah.

24 He ålso stripped off his clothes, and he ålso prophesied before Samuel, and lay down naked all that day and all that night. Therefore they say, "Is Saul also among the prophets?"

1 Samuel 20

1 David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is my iniquity? and what is my sin before your fäther, that he seeks my life?

2 He said to him, Fär from it; you shall not die: behold, my fäther does nothing either great or småll, but that he discloses it to me; and why shou/d my fäther hide this thing from me? it is not so.

3 David swore moreover, and said, Your fäther knows well that I have found favor in your eyes; and he says, Don't let Jonathan know this, lest he be grieved: but truly as YAHWEH lives, and as your soul lives, there is but a step between me and death.

4 Then said Jonathan to David, Whatever your soul desires, I will even de it for you.

5 David said to Jonathan, Behold, tomorrow is the new meen, and I shoud not fail to sit with the king at meat: but let me go, that I may hide myself in the field to the third day at even.

6 If your fäther miss me at all, then say, David earnestly äsked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

7 If he say thus, It is well; your servant shall have $pe_a c_e$: but if he be angry, then know that evil is determined by him.

8 Therefore deal kindly with your servant; for you have brought your servant into a covenant of YAHWEH with you: but if there be in me iniquity, kill me yourself; for why should you bring me to your fäther?

9 Jona<u>th</u>an said, Fär be it from you; for if I **sh**où/d at åll know **th**at evil were detêrmined by my fäther to come on you, **th**en woù/dn't I tell you **th**at?

10 **Then** said David to Jonathan, *Whe* shall tell me if perchance your fäther answer you roughly?

11 Jonathan said to David, Come, and let us go out into the field. They went out both of them into the field.

12 Jonathan said to David, YAHWEH, the Elohim of Işrael, [be witness]: when I have sounded my fäther about this time tomorrow, [or] the third day, behold, if there be good toward David, shall I not then send to you, and disclose it to you?

13 YAHWEH de so to Jonathan, and more also, shouid it please my father to de you evil, if I don't disclose it to you, and send you away, that you may go in peace: and YAHWEH be with you, as he has been with my father.

14 You shall not only while yet I live show me the lovingkindness of YAHWEH, that I not die;

15 but also you **shall not cut off your kindness from my house forever; no, not when** YAHWEH has cut off the enemies of David everyone from the surface of the $\hat{e}arth$.

16 So Jonathan made a covenant with the house of David, [saying], YAHWEH will require it at the hand of David's enemies.

17 Jona**th**an c**å**uşed D**a**vid to swear ag**a**in, for the l**o**ve **th**at he had to him; for he l**o**ved him as he l**o**ved his **o**wn s**o**ul.

18 **Th**en Jona**th**an said to him, **To**morrow is the new meen: and you will be missed, becaluse your seat will be empty.

19 When you have stayed **th**ree days, you **shall go down quickly**, and come to the place where you did hide yourself when the business was in hand, and **shall remain** by the stone Ezel.

20 I will shoot three arrows on the side of it, as though I shot at a märk.

21 Behold, I will send the boy, [saying], Go, find the arrows. If I tell the boy, Behold, the arrows are on this side of you; take them, and come; for there is peace to you and no hurt, as YAHWEH lives.

22 But if I say **th**us to the boy, Behold, the arrowş are beyond you; go your way; for YAHWEH haş sent you away.

23 As touching the matter which you and I have spoken of, behold, YAHWEH is between you and me forever.

24 So David hid himself in the field: and when the new meen was come, the king sat him down to eat food.

25 The king sat on his seat, as at **oth**er times, even on the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side: but David's place was empty.

26 Nevertheless Såul didn't say anything that day: for he thought, Something has befållen him, he is not clean; surely he is not clean.

27 It happened on the next day äfter the new meen, [which was] the second [day], that David's place was empty: and Såul said to Jonathan his son, Why doesn't the son of Jesse come to meat, neither yesterday, nor today?

28 Jonathan answered Såul, David êarnestly äsked leave of me to go to Beth-lehem:

29 and he said, Pleaşe let me go, for our family has a sacrifice in the city; and my brother, he has commanded me [to be there]: and now, if I have found favor in your eyes, let me get away, I pray you, and see my brothers. Therefore he is not come to the king's table.

30 **Then Såul's anger was kindled against Jonathan**, and he said to him, You son of a perverse rebellious woman, don't I know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness?

31 For as long as the son of Jesse lives on the earth, you shall not be established, nor your kingdom. Therefore now send and bring him to me, for he shall surely die.

32 Jona**th**an answered Såul his fäther, and said to him, Why shou/d he be put to dea**th**? what has he done?

33 Såul cäst his spear at him to strike him; whereby Jonathan knew that is was detêrmined of his fäther to put David to death.

34 So Jonathan arose from the table in fierce anger, and ate no food the second day of the month; for he was grieved for David, because his fäther had done him shame.

35 It happened in the morning, **th**at Jona**th**an went out into the field at the time appointed wi**th** David, and a little boy wi**th** him.

36 He said to his boy, Run, find now the arrows which I shoot. As the boy ran, he shot an arrow beyond him.

37 When the boy was come to the place of the arrow which Jonathan had shot, Jonathan cried äfter the boy, and said, Işn't the arrow beyond you?

38 Jonathan cried äfter the boy, Go fäst! Hurry! Don't delay! Jonathan's boy gathered up the arrows, and came to his mäster.

39 But the boy didn't know anything: only Jonathan and David knew the matter.

40 Jona**th**an gave his weapons to his boy, and said to him, Go, carry **th**em to the **c**ity.

41 As seen as the boy was gone, David arose out of [a place] toward the South, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

42 Jonathan said to David, Go in peaçe, becauşe we have sworn both of us in the name of YAHWEH, saying, YAHWEH shall be between me and you, and between my seed and your seed, forever. He arose and depärted: and Jonathan went into the çity.

1 Samuel 21

1 Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said to him, Why are you alone, and no man with you?

2 David said to Ahimelech the priest, The king has commanded me a business, and has said to me, Let no man *k*now any**th**ing of the business about *wh*ich I send you, and *wh*at I have commanded you: and I have appointed the young men to such and such a place.

3 New therefore what is under your hand? give me five loaves of bread in my hand, or whatever there is present.

4 The priest answered David, and said, **There is no common bread under my hand**, but **there is holy bread**; if **only the** *y***oung men have kept themselveş from women**.

5 David answered the priest, and said to him, Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were

holy, though it was but a common joûrney; how much more then today shall their vessels be holy?

6 So the priest gave him holy [bread]; for there was no bread there but the show bread, that was taken from before YAHWEH, to put hot bread in the day when it was taken away.

7 Now a çêrtain man of the sêrvants of Såul was **there that day**, detained before YAHWEH; and his name was Doeg the Edomite, the best of the hêrdşmen who belonged to Såul.

8 David said to Ahimelech, Işn't there here under your hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 The priest said, The sword of Goliath the Philistine, whom you killed in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if you will take that, take it; for there is no other except that here. David said, There is none like that; give it me.

10 David arose, and fled **th**at day for fear of Såul, and went to Achish the king of Gath.

11 The servants of Achish said to him, "Işn't this David the king of the land? Didn't they sing one to another about him in dances, saying, 'Saul has slain his thousands, David his ten thousands?"

12 David laid up **these** words in his heärt, and was very afraid of Achish the king of Ga**th**.

13 He **chang**ed his behavior before **th**em, and feigned himself mad in **th**eir handş, and scrabbled on the doors of the gate, and let his spittle fall down on his beard.

14 **Th**en said Achi**sh** to his sêrvants, Look, you see the man is mad; why then have you brought him to me?

15 Do I lack madmen, **th**at you have brought **th**is fellow to play the madman in my preşençe? **sh**all **th**is fellow come into my house?

1 Samuel 22

1 David therefore depärted there, and escaped to the cave of Adullam: and when his brothers and all his fäther's house heard it, they went down there to him.

2 Everyone whe was in distress, and everyone whe was in debt, and everyone whe was discontented, gathered themselves to him; and he became captain over them: and there were with him about four hundred men.

3 David went there to Mizpeh of Moab: and he said to the king of Moab, $Ple_a s_e$ let my fäther and my mother come forth, [and be] with you, until I know what Elohim will do for me.

4 He brought them before the king of Moab: and they lived with him all the while that David was in the stronghold.

5 The prophet Gad said to David, Don't stay in the stronghold; depärt, and get you into the land of Judah. Then David depärted, and came into the forest of Hereth.

6 Såul hêard that David was discovered, and the men who were with him: now Såul was sitting in Gibeah, under the tamarisk tree in Ramah, with his spear in his hand, and åll his sêrvants were standing about him.

7 Såul said to his sêrvants whe stood about him, Hear now, you Benjamites; will the son of Jesse give everyone of you fields and vineyärds, will he make you all captains of **thousands** and captains of hundreds,

8 that all of you have conspired against me, and there is none who discloses to me when my son makes a league with the son of Jesse, and there is none of you who is sorry for me, or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day?

9 **Th**en answered Doeg the Edomite, wh**e** stood by the sêrvants of Såul, and said, I såw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10 He inquired of YAHWEH for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

11 **Th**en the king sent to c**å**ll Ahimelech the pri**e**st, the s**o**n of Ahitub, and **å**ll his f**äth**er'**ş** house, the priests who were in Nob: and **th**ey came **å**ll of **th**em to the king.

12 Såul said, Hear now, you son of Ahitub. He answered, Here I am, my lord.

13 Såul said to him, Why have you conspired against me, you and the son of Jesse, in **th**at you have given him bread, and a sword, and have inquired of Elohim for him, **th**at he **sh** $_{0}$ **u**/d rise against me, to lie in wait, as at **th**is day?

14 **Th**en Ahimelech answered the king, and said, *W*he among all your servants is so faithful as David, *w*he is the king's son-in-law, and is taken into your council, and is *h*onorable in your house?

15 Have I today begun to inquire of Elohim for him? be it fär from me: don't let the king impute anything to his servant, nor to all the house of my fäther; for your servant knows nothing of all this, less or more.

16 The king said, You shall surely die, Ahimelech, you, and all your fäther's house.

17 The king said to the guärd whe stood about him, Tûrn, and kill the priests of YAHWEH; becauşe their hand also is with David, and because they knew that he fled, and didn't disclose it to me. But the servants of the king wou/dn't put forth their hand to fall on the priests of YAHWEH.

18 The king said to Doeg, Tûrn you, and fåll on the priests. Doeg the Edomite tûrned, and he fell on the priests, and he killed on **th**at day eighty-five pêrsonş who wore a linen **eph**od.

19 Nob, the **ç**ity of the priests, struck he with the edge of the sword, both men and women, **ch**ildren and nursing babies, and oxen and donkeys and sheep, with the edge of the sword.

20 One of the sons of Ahimelech, the son of Ahitub, named Abiathar, escaped, and fled äfter David.

21 Abiathar told David that Såul had slain Yähweh'ş priests.

22 David said to Abia<u>th</u>ar, I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned [the dea<u>th</u>] of all the persons of your father's house.

23 Abide you with me, don't be afraid; for he whe seeks my life seeks your life: for with me you shall be in safeguärd.

1 Samuel 23

1 They told David, saying, Behold, the **Philistines** are fighting against Keilah, and are robbing the **th**reshing floors.

2 Therefore David inquired of YAHWEH, saying, Shall I go and strike these Philistines? YAHWEH said to David, Go, and strike the Philistines, and save Keilah.

3 David'ş men said to him, Behold, we are afraid here in Judah: how much more then if we go to Keilah against the ärmieş of the Philistines?

4 **Th**en David inquired of YAHWEH yet again. YAHWEH answered him, and said, Arişe, go down to Keilah; for I will deliver the **Ph**ilistineş into your hand

5 David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and killed them with a great slaughter. So David save the inhabitants of Keilah.

6 It happened, when Abiathar the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

7 It was told Såul that David was come to Keilah. Såul said, Elohim has delivered him into my hand; for he is shut in, by entering into a town that has gates and bärs.

8 Såul summoned åll the people to wår, to go down to Keilah, to besiege David and his men.

9 David knew that Såul was devising mischief against him; and he said to Abia<u>thar</u> the priest, Bring here the ephod.

10 **Th**en said David, O YAHWEH, the Elohim of Işrael, your servant has surely heard **th**at Saul seeks to come to Keilah, to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Såul come down, as your sêrvant haş hêard? YAHWEH, the Elohim of Işrael, I beg you, tell your sêrvant. YAHWEH said, He will come down.

12 **Th**en said D**a**vid, Will the men of Keilah deliver up to me and m**y** men into the hand of S**å**ul? YAHWEH said, **Th**ey will deliver you up.

13 Then David and his men, whe were about six hundred, arose and depärted out of Keilah, and went wherever they $c_0\dot{u}/d$ go. It was told Såul that David was escaped from Keilah; and he gave up going there.

14 David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. Såul sought him every day, but Elohim didn't deliver him into his hand

15 David såw that Såul had come out to seek his life: and David was in the wilderness of Ziph in the wood.

16 Jona**th**an, Saul's son, arose, and went to David into the wood, and streng**th**ened his hand in Elohim.

17 He said to him, Don't be afraid; for the hand of Såul my fäther shall not find you; and you shall be king over lşrael, and I shall be next to you; and that ålso Såul my fäther *k*nowş.

18 **Th**ey two made a covenant before YAHWEH: and David abode in the wood, and Jona**th**an went to his house.

19 **Th**en came up the Ziphites to Såul to Gibeah, saying, Doeşn't David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of the desert

20 New therefore, O king, come dewn, according to all the desire of your soul to come dewn; and eur part shall be to deliver him up into the king's hand.

21 Såul said, Blessed be you of YAHWEH; for you have had compassion on me

22 Please go make yet more sure, and know and see his place where his haunt is, [and] who has seen him there; for it is told me that he deals very subtly.

23 See therefore, and take knowledge of all the lurking-places where he hides himself, and come you again to me of a certainty, and I will go with you: and it shall happen, if he be in the land, that I will search him out among all the thousands of Judah.

24 **Th**ey arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert.

25 Såul and his men went to seek him. They told David: why he came down to the rock, and abode in the wilderness of Maon. When Såul hêard [that], he pûrsued äfter David in the wilderness of Maon.

26 Såul went on **th**is side of the mountain, and David and his men on **th**at side of the mountain: and David made haste to get away for fear of Såul; for Såul and his men compassed David and his men round about to take **th**em.

27 But **there** came a messenger to Såul, saying, Haste you, and come; for the **Philistines** have made a raid on the land.

28 So Såul retûrned from pûrsuing äfter David, and went against the Philistines: therefore they called that place Sela-hammahlekoth.

29 David went up from **th**ere, and lived in the strongholds of En-gedi.

1 Samuel 24

1 It happened, when Såul was retûrned from following the **Ph**ilistine**ş**, **th**at it was told him, saying, Behold, David is in the wilderness of En-gedi.

2 **Th**en Såul töök **th**ree **th**ouşand **choş**en men out of åll lşrael, and went to seek David and his men on the rocks of the wild goats.

3 He came to the **shee**p pens by the way, where was a cave; and Såul went in to cover his feet. Now David and his men were abiding in the innermost pärts of the cave.

4 The men of David said to him, Behold, the day of which YAHWEH said to you, Behold, I will deliver your enemy into your hand, and you shall de to him as it shall seem good to you. Then David arose, and cut off the skirt of Saul's robe secretly.

5 It happened äfterward, **th**at David's heärt struck him, becauşe he had cut off Saul's skirt.

6 He said to his men, YAHWEH forbid that I shouid de this thing to my lord, Yähweh'ş anointed, to put forth my hand against him, seeing he is Yähweh'ş anointed.

7 So David checked his men with these words, and didn't allow them to rise against Saul. Saul rose up out of the cave, and went on his way.

8 David ålso aroşe äfterward, and went out of the cave, and cried äfter Såul, saying, My lord the king. When Såul looked behind him, David bowed with his face to the earth, and did obeisance.

9 David said to Såul, Why listen you to men's wôrdş, saying, Behold, David seeks yôur hûrt?

10 Behold, this day your eyes have seen how that YAHWEH had delivered you today into my hand in the cave: and some bade me kill you; but [my eye] spared you; and I said, I will not put forth my hand against my lord; for he is Yähweh's anointed.

11 Moreover, my fäther, behold, yes, see the skirt of your robe in my hand; for in that I cut off the skirt of your robe, and didn't kill you, know you and see that there is neither evil nor disobedience in my hand, and I have not sinned against you, though you hunt äfter my life to take it.

12 YAHWEH judge between me and you, and YAHWEH avenge me of you; but my hand **sh**all not be on you.

13 As says the proverb of the ancients, out of the wicked comes for the wickedness; but my hand **sh**all not be on you.

14 After whem is the king of Işrael come out? äfter whem de you pûrsue? äfter a dead dog, äfter a flea.

15 YAHWEH **therefo**re be judge, and give sentence between me and you, and see, and plead my cause, and deliver me out of your hand.

16 It came to päss, when David had made an end of speaking **thes**e words to Såul, **that Såul said**, Is **this your voiçe**, my son David? Såul lifted up his voi**ç**e, and wept.

17 He said to David, You are more righteous than I; for you have rendered to me good, whereas I have rendered to you evil.

18 You have declared **th**is day how **th**at you have dealt well wi**th** me, because when YAHWEH had delivered me up into your hand, you didn't kill me.

19 For if a man findş his enemy, will he let him go away unhärmed? Therefore may YAHWEH rewård you good for that which you have done to me this day.

20 Now, behold, I know that you shall surely be king, and that the kingdom of Işrael shall be established in your hand.

21 Swear new therefore to me by YAHWEH, that you will not cut off my seed äfter me, and that you will not destroy my name out of my fäther's house.

22 David swore to Saul. Saul went home; but David and his men got **th**em up to the stronghold.

1 Samuel 25

1 Samuel died; and all Işrael gathered themselveş together, and lamented him, and buried him in his house at Ramah. David aroşe, and went down to the wilderness of Paran.

2 **There was a man in Maon**, whese possessions were in Cärmel; and the man was very great, and he had **three thousand sheep**, and a **thousand goats**: and he was **shearing his sheep in Cärmel**.

3 Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful face: but the man was chûrlish and evil in his doings; and he was of the house of Caleb.

4 David hêard in the wilderness that Nabal was shearing his sheep.

5 David sent ten young men, and David said to the young men, Go up to Cärmel, and go to Nabal, and greet him in my name:

6 and **th**us **sh**all you tell him whee lives [in prosperity], Peace be to you, and peace be to your house, and peace be to all **th**at you have.

7 Now I have heard that you have shearers: your shepherds have now been with us, and we did them no hurt, neither was there anything missing to them, all the while they were in Cärmel.

8 Ask your young men, and they will tell you: therefore let the young men find favor in your eyes; for we come in a good day. Please give whatever comes to your hand, to your servants, and to your son David.

9 When David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

10 Nabal answered David's servants, and said, Whe is David? and whe is the son of Jesse? there are many servants now-a-days whe break away every man from his mäster.

11 Shall I then take my bread, and my water, and my meat that I have killed for my shearers, and give it to men who I don't know where they come from?

12 So David's young men tûrned on **their** way, and went back, and came and told him according to all **these** words.

13 David said to his men, Gîrd you on every man his sword. They girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the baggage.

14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to Greet our mäster; and he railed at them.

15 But the men were very good to us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields:

16 they were a wall to us both by night and by day, all the while we were with them keeping the sheep.

17 Now therefore know and Consider what you will do; for evil is determined against our mäster, and against all his house: for he is such a wortheless fellow that one cän't speak to him.

18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of pärched grain, and one hundred clusters of raisins, and two hundred cakes of figs, and laid them on donkeys.

19 She said to her young men, Go on before me; behold, I come äfter you. But she didn't tell her hu**ş**band, Nabal.

20 It was so, as she rode on her donkey, and came down by the covert of the mountain, that behold, David and his men came down toward her; and she met them.

21 Now David had said, Surely in vain have I kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained to him: and he has returned me evil for good.

22 God de so to the enemies of David, and more also, if I leave of all that belongs to him by the morning light so much as one man-child.

23 When Abigail såw David, she hurried, and alighted from her donkey, and fell before David on her face, and bowed herself to the ground.

24 She fell at his feet, and said, On me, my lord, on me be the iniquity; and please let your handmaid speak in your ears. Hear the words of your handmaid.

25 Pleaşe don't let my lord regärd this wôrthless fellow, even Nabal; for as his name is, so is he; Nabal is his name, and folly is with him: but I your handmaid didn't see the young men of my lord, when you did send.

26 Now therefore, my lord, as YAHWEH lives, and as your soul lives, seeing YAHWEH has withheld you from blood guiltiness, and from avenging yourself with

your own hand, now therefore let your enemies, and those who seek evil to my lord, be as Nabal.

27 Now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

28 Pleaşe forgive the trespäss of your handmaid: for YAHWEH will çêrtainly make my lord a sure house, becauşe my lord fights the battles of YAHWEH; and evil shall not be found in you all your days.

29 **Though** men be risen up to pûrsue you, and to seek your soul, yet the soul of my lord shall be bound in the bundle of life with YAHWEH your Elohim; and the souls of your enemies, them shall he sling out, as from the hollow of a sling.

30 It shall come to pass, when YAHWEH shall have done to my lord according to all the good that he has spoken concerning you, and shall have appointed you prince over lsrael,

31 that this shall be no grief to you, nor offense of heärt to my lord, either that you have shed blood without cause, or that my lord has avenged himself. When YAHWEH shall have dealt well with my lord, then remember your handmaid.

32 David said to Abigail, Blessed be YAHWEH, the Elohim of Işrael, whe sent you **th**is day to meet me:

33 and blessed be your discretion, and blessed be you, that have kept me this day from blood guiltiness, and from avenging myself with my own hand.

34 For in very deed, as YAHWEH, the Elohim of Işrael, liveş, whe haş with held me from hûrting you, except you had hurried and come to meet me, surely there wouldn't have been left to Nabal by the morning light so much as one man-child.

35 So David reçeived of her hand that which she had brought him: and he said to her, Go up in peace to your house; behold, I have listened to your voice, and have accepted your person.

36 Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heärt was merry within him, for he was very drunken: therefore she told him nothing, less or more, until the morning light.

37 It happened in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heärt died within him, and he became as a stone.

38 It happened about ten days äfter, that YAHWEH struck Nabal, so that he died.

39 When David hêard that Nabal was dead, he said, Blessed be YAHWEH, who has pleaded the cause of my reproach from the hand of Nabal, and has kept back his

sêrvant from evil: and the evil-deing of Nabal haş YAHWEH retûrned on his own head. David sent and spoke conçêrning Abigail, to take her to him as wife.

40 When the servants of David were come to Abigail to Cärmel, they spoke to her, saying, David has sent us to you, to take you to him as wife.

41 She arose, and bowed herself with her face to the earth, and said, Behold, your handmaid is a servant to wash the feet of the servants of my lord.

42 Abigail hurried, and arose, and rode on a donkey, with five ladies of hers whe followed her; and she went äfter the messengers of David, and became his wife.

43 David ålso took Ahinoam of Jezreel; and they became both of them his wives.

44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

1 Samuel 26

1 The Ziphites came to Såul to Gibeah, saying, Doeşn't David hide himself in the hill of Hachilah, which is before the desert?

2 **Th**en Såul arose, and went down to the wilderness of Ziph, having <u>th</u>ree <u>thous</u> and **chosen** men of lsrael with him, to seek David in the wilderness of Ziph.

3 Såul encamped in the hill of Hachilah, which is before the desert, by the way. But David abode in the wilderness, and he såw that Såul came äfter him into the wilderness.

4 David therefore sent out spies, and understood that Saul was come of a certainty.

5 David arose, and came to the place where Såul had encamped; and David såw the place where Såul lay, and Abner the son of Ner, the captain of his host: and Såul lay within the place of the wagons,, and the people were encamped round about him.

6 **Th**en answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, *W*ho will go down with me to Saul to the camp? Abishai said, I will go down with you.

7 So David and Abishai came to the people by night: and, behold, Såul lay sleeping within the place of the wagons,, with his spear stuck in the ground at his head; and Abner and the people lay round about him.

8 Then said Abishai to David, Elohim haş delivered up your enemy into your hand this day: now therefore please let me strike him with the spear to the earth at one stroke, and I will not strike him the second time.

9 David said to Abishai, Don't destroy him; for whe can put for th his hand against Yähweh's anointed, and be guiltless?

10 David said, As YAHWEH lives, YAHWEH will strike him; or his day shall come to die; or he shall go down into battle and perish.

11 YAHWEH forbid **th**at I **sh**₀**u**/d **put** for**th** m**y** hand against Yähweh'ş anointed: but now pleaşe take the spear **th**at is at his head, and the jär of wåter, and let us go.

12 So David took the spear and the jär of wåter from Såul'ş head; and they got them away: and no man såw it, nor *knew* it, neither did any awake; for they were all asleep, becauşe a deep sleep from YAHWEH was fallen on them.

13 **Then David went over to the other side**, and stood on the top of the mountain afär off; a great space being between them;

14 and David cried to the people, and to Abner the son of Ner, saying, Don't you answer, Abner? **Th**en Abner answered, *W*ho are you *w*ho cries to the king?

15 David said to Abner, ären't you a [valiant] man? and whe is like you in lsrael? why then have you not kept watch over your lord, the king? for there came one of the people in to destroy the king your lord.

16 This <u>thing</u> isn't good that you have done. As YAHWEH lives, you are worthy to die, because you have not kept watch over your lord, Yähweh's anointed. Now see where the king's spear is, and the jär of water that was at his head.

17 Såul *k*new David's voiçe, and said, Is **th**is your voiçe, my son David? David said, It is my voiçe, my lord, O king.

18 He said, Why does my lord pursue äfter his servant? for what have I done? or what evil is in my hand?

19 Now therefore, please let my lord the king hear the words of his servant. If it be YAHWEH that has stirred you up against me, let him accept an offering: but if it be the children of men, cursed be they before YAHWEH: for they have driven me out this day that I shou/dn't cling to Yähweh's inheritance, saying, Go, serve other gods.

20 Now therefore, don't let my blood fail to the earth away from the presence of YAHWEH: for the king of Israel is come out to seek a flea, as when one does hunt a partridge in the mountains.

21 Then said Såul, I have sinned: retûrn, my son David; for I will no môre do you härm, becauşe my life was preçious in your eyeş this day: behold, I have played the fool, and have êrred exceedingly.

22 David answered, Behold the spear, O king! let **th**en one of the young men come over and get it.

23 YAHWEH will render to every man his righteousness and his faithfulness; because YAHWEH delivered you into my hand today, and I wou/dn't put forth my hand against Yähweh's anointed.

24 Behold, as your life was much set by this day in my eyes, so let my life be much set by in the eyes of YAHWEH, and let him deliver me out of all oppression.

25 Then Såul said to David, Blessed be you, my son David: you shall both de mightily, and shall surely prevail. So David went his way, and Såul retûrned to his place.

1 Samuel 27

1 David said in his heärt, I shall now perish one day by the hand of Såul: there is nothing better for me than that I shoud descape into the land of the Philistines; and Såul will despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand.

2 David arose, and pässed over, he and the six hundred men whe were with him, to Achish the son of Maoch, king of Gath.

3 David lived with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Cärmelitess, Nabal's wife.

4 It was told Såul that David was fled to Gath: and he sought no more again for him.

5 David said to Achish, If now I have found favor in your eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why shoudd your servant dwell in the royal city with you?

6 **Th**en Achi**sh** gave him Ziklag **th**at day: why Ziklag pertains to the kings of Judah to **th**is day.

7 The number of the days that David lived in the country of the Philistines was a full year and four months.

8 David and his men went up, and made a raid on the Geshurites, and the Gîrzites, and the Amalekites; for **those** [nations] were the inhabitants of the land, who were of old, as you go to Shûr, even to the land of **Eg**ypt.

9 David struck the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the donkeys, and the camels, and the clothing; and he retûrned, and came to Achish.

10 Achish said, Against whem have you made a raid today? David said, Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.

11 David saved neither man nor woman alive, to bring them to Gath, saying, Lest they shou/d tell of us, saying, So did David, and so has been his manner all the while he has lived in the country of the **Philistines**.

12 Achish believed David, saying, He haş made his people lşrael utterly to abhor him; therefore he shall be my servant forever.

1 Samuel 28

1 It happened in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. Achish said to David, Know you assuredly, that you shall go out with me in the host, you and your men.

2 David said to Achish, Therefore you shall know what your servant will do. Achish said to David, Therefore will I make you keeper of my head for ever.

3 Now Samuel was dead, and all Işrael had lamented him, and buried him in Ramah, even in his own city. Saul had put away **those** who had familiar spirits, and the wizards, out of the land.

4 The Philistines gathered themselves together, and came and encamped in Shunem: and Saul gathered all Israel together, and they encamped in Gilboa.

5 When Såul såw the host of the **Ph**ilistineş, he was afraid, and his heärt trembled greatly.

6 When Såul inquired of YAHWEH, YAHWEH didn't answer him, neither by dreamş, nôr by Urim, nôr by prophets.

7 **Th**en said Såul to his sêrvants, Seek me a woman whe = has a familiar spirit, that I may go to her, and inquire of her. His sêrvants said to him, Behold, there is a woman <math>whe = has a familiar spirit at En-dor.

8 Såul dişguişed himself, and put on other clothing, and went, he and two men with him, and they came to the woman by night: and he said, Please divine to me by the familiar spirit, and bring me up whoever I shall name to you.

9 The woman said to him, Behold, you know what Saul has done, how he has cut off **those** who have familiar spirits, and the wizards, out of the land: why **th**en lay you a snare for my life, to cause me to die?

10 Såul swore to her by YAHWEH, saying, As YAHWEH lives, there shall no punishment happen to you for this thing.

11 **Th**en said the woman, Whom shall I bring up to you? He said, Bring me up Samuel.

12 When the woman saw Samuel, she cried with a loud voice; and the woman spoke to Saul, saying, Why have you deceived me? for you are Saul.

13 The king said to her, Don't be afraid: for what de you see? The woman said to Såul, I see a god coming up out of the earth.

14 He said to her, What form is he of? She said, An old man comes up; and he is covered with a robe. Saul perceived that it was Samuel, and he bowed with his face to the ground, and did obeisance.

15 Samuel said to Såul, Why have you disquieted me, to bring me up? Såul answered, I am sore distressed; for the Philistines make wår against me, and Elohim is depärted from me, and answers me no more, neither by prophets, nor by dreams: therefore I have called you, that you may make known to me what I shall do.

16 Samuel said, Why then de you äsk of me, seeing YAHWEH is depärted from you, and is become your adversary?

17 YAHWEH has done to you, as he spoke by me: and YAHWEH has torn the kingdom out of your hand, and given it to your neighbor, even to David.

18 Becauşe you didn't obey the voiçe of YAHWEH, and didn't execute his fiêrçe wräth on Amalek, therefore has YAHWEH done this thing to you this day.

19 Moreover YAHWEH will deliver Işrael also with you into the hand of the **Philistines**; and tomorrow shall you and your sons be with me: YAHWEH will deliver the host of Işrael also into the hand of the **Philistines**.

20 **Then** Såul fell immediately his full leng<u>th</u> on the êar<u>th</u>, and was sôre afraid, becauşe of the wôrdş of Samuel: and there was no streng<u>th</u> in him; for he had eaten no bread åll the day, nor åll the night.

21 The woman came to Såul, and såw that he was sore troubled, and said to him, Behold, your handmaid has listened to your voice, and I have put my life in my hand, and have listened to your words which you spoke to me.

22 Now therefore, please listen also to the voice of your handmaid, and let me set a more set of bread before you; and eat, that you may have strength, when you go on your way.

23 But he refuşed, and said, I will not **e**at. But his servants, together with the woman, constrained him; and he listened to their voice. So he arose from the earth, and sat on the bed.

24 The woman had a fattened $c\ddot{a}t$ in the house; and she hurried, and killed it; and she took flour, and kneaded it, and did bake unleavened bread of it:

25 and she brought it before Saul, and before his servants; and they ate. Then they rose up, and went away that night.

1 Samuel 29

1 Now the Philistines gathered together all their hosts to Aphek: and the Israelites encamped by the spring which is in Jezreel.

2 The lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish.

3 Then said the princes of the Philistines, What [de] these Hebrews [here]? Achish said to the princes of the Philistines, Isn't this David, the servant of Saul the king of Israel, whe has been with me these days, or [räther] these years, and I have found no fault in him since he fell away [to me] to this day?

4 But he princes of the **Philistines** were angry with him; and the princes of the **Philistines** said to him, Make the man return, that he may go back to his place where you have appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us: for with what shound this [fellow] reconcile himself to his lord? shound it not be with the heads of these men?

5 Is not **th**is David, of whem **th**ey sang one to another in dances, saying, Saul has slain his **theus**ands, David his ten **theus**ands?

6 **Th**en Achi**sh** c**å**lled D**a**vid, and said to him, As YAHWEH liveş, you have been upright, and y**o**^{ur} g**o**ing **o**ut and y**o**^{ur} c**o**^{ming} in wi**th** me in the host is g**oo**^d in my sight; for I have not f**o**^{und} evil in you sin**ç**e the d**a**y of y**o**^{ur} c**o**^{ming} to me to **th**is d**a**y: never**th**eless the l**o**^rd**ş** don't f**a**vor you.

7 Therefore now return, and go in peace, that you not displease the lords of the Philistines.

8 David said to Achish, But what have I done? and what have you found in your servant so long as I have been before you to this day, that I may not go and fight against the enemies of my lord the king?

9 Achish answered David, I know that you are good in my sight, as an angel of Elohim: notwith standing the princes of the Philistines have said, He shall not go up with us to the battle.

10 **Therefore** now rise up early in the morning with the servants of your lord who have come with you; and as soon as you are up early in the morning, and have light, depart.

11 So David rose up êarly, he and his men, to depärt in the morning, to return into the land of the **Ph**ilistines. The **Ph**ilistines went up to Jezreel.

1 Samuel 30

1 It happened, when David and his men were come to Ziklag on the <u>th</u>ird day, that the Amalekites had made a raid on the South, and on Ziklag, and had struck Ziklag, and bûrned it with fire,

2 and had taken captive the women [and åll] whe were therein, both småll and great: they didn't kill any, but carried them off, and went their way.

3 When David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their dåughters, were taken captive.

4 Then David and the people whetewere with him lifted up their voice and wept, until they had no more power to weep.

5 David's twe wives were taken captive, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Cärmelite.

6 David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters; but David strengthened himself in YAHWEH his Elohim.

7 David said to Abia**th**ar the priest, the son of Ahimelech, Pleaşe bring me here the **eph**od. Abia**th**ar brought **there** the **eph**od to David.

8 David inquired of YAHWEH, saying, If I pûrsue äfter this treep, shall I overtake them? He answered him, Pûrsue; for you shall surely overtake [them], and shall without fail recover [åll].

9 So David went, he and the six hundred men whe were with him, and came to the brook Besor, where those whe were left behind stayed.

10 But David pûrsued, he and four hundred men; for two hundred stayed behind, who were so faint that they cou/dn't go over the brook Besor.

11 **They found an Egyptian in the field, and bro***bught him to* **David, and gave him** bread, and he **at**e; and **they gave him water to drink**.

12 **Th**ey gave him a pieçe of a cake of figş, and two clusters of raisins: and when he had eaten, his spirit came again to him; for he had eaten no bread, nor drunk any water, **th**ree days and **th**ree nights.

13 David said to him, To whem belong you? and when ce are you? He said, I am a young man of Egypt, servant to an Amalekite; and my mäster left me, because three days ago I fell sick.

14 We made a raid on the South of the Cherethites, and on that which belongs to Judah, and on the South of Caleb; and we burned Ziklag with fire.

15 David said to him, Will you bring me down to **th**is troop? He said, Swear to me by Elohim, **th**at you will neither kill me, nor deliver me up into the hands of my mäster, and I will bring you down to **th**is troop.

16 When he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 David struck them from the twilight even to the evening of the next day: and there not a man of them escaped, except four hundred young men, whe rode on camels and fled.

18 David recovered all that the Amalekites had taken; and David rescued his two wives.

19 There was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor anything that they had taken to them: David brought back all.

20 David took all the flocks and the herds, [which] they drove before those [other] cattle, and said, This is David's spoil.

21 David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went for the to meet David, and to meet the people who were with him: and when David came near to the people, he greeted them.

22 Then answered all the wicked men and base fellows, of those who went with David, and said, Because they didn't go with us, we will not give them anything of the spoil that we have recovered, except to every man his wife and his children, that he may lead them away, and depärt.

23 Then said David, You shall not de so, my brothers, with that which YAHWEH has given to us, whe has preserved us, and delivered the treep that came against us into our hand.

24 Whe will listen to you in this matter? for as his **sha**re is whe goes down to the battle, so **shall his share be whe tarries by the baggage: they shall share alike**.

25 It was so from **th**at day forward, **th**at he made it a statute and an ordinance for lsrael to **th**is day.

26 When David came to Ziklag, he sent of the spoil to the elders of Judah, even to his friends, saying, Behold, a present for you of the spoil of the enemies of YAHWEH:

27 To **those** whete whete in Be**th**el, and to **those** whete whete in Ramoth of the Seuth, and to **those** whete whete in Jattir,

28 and to **those** whe were in Aroer, and to **those** whe were in Siphmo<u>th</u>, and to **those** whe were in Eshtemoa,

29 and to **those** whe were in Racal, and to **those** whe were in the **ç**ities of the Jerahmeelites, and to **those** whe were in the **ç**ities of the Kenites,

30 and to **those** whe were in Hormah, and to **those** whe were in Bor-ashan, and to **those** whe were in A**th**ach,

31 and to **those** where in Hebron, and to **å**ll the places where David himself and his men used to stay.

1 Samuel 31

1 New the **Philistineş** fought against Işrael: and the men of Işrael fled from before the **Philistineş**, and fell dewn slain on Meunt Gilboa.

2 The **Philistines** followed härd on Såul and on his sons; and the **Philistines** killed Jona**th**an, and Abinadab, and Malchi**sh**ua, the sons of Såul.

3 The battle went sore against Saul, and the ärchers overtook him; and he was greatly distressed by reason of the ärchers.

4 Then said Såul to his ärmor bearer, Dråw your sword, and <u>thrust me through</u> therewith, lest these uncircumcised come and <u>thrust me through</u>, and abuse me. But his ärmor bearer would not; for he was sore afraid. Therefore Såul took his sword, and fell on it.

5 When his ärmor bearer såw that Såul was dead, he likewişe fell on his sword, and died with him.

6 So Såul died, and his **three** sons, and his ärmor bearer, and all his men, **th**at same day together.

7 When the men of Işrael whe were on the other side of the valley, and those whe were beyond the Jordan, saw that the men of Işrael fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and lived in them.

8 It happened on the next day, when the **Philistineş** came to strip the slain, that they found Såul and his three sons fållen on Mount Gilboa.

9 They cut off his head, and stripped off his ärmor, and sent into the land of the **Philistines** round about, to carry the news to the house of **their idols**, and to the people.

10 **They** put his **ä**rmor in the house of the Ashtaro**th**; and **they** f**ä**stened his body to the wall of Be**th-sh**an.

11 When the inhabitants of Jabesh-gilead hêard conçêrning him that which the **Philistineş** had done to Såul,

12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

13 **Th**ey took **th**eir **bon**e**ş**, and buried **th**em under the tamarisk tree in Jabesh, and fästed seven day**ş**.

2 Samuel

1 It happened äfter the death of Såul, when David was returned from the slåughter of the Amalekites, and David had abode two days in Ziklag;

2 It happened on the **th**ird day, **th**at behold, a man came out of the camp from Saul, wi**th** his clotheş torn, and earth on his head: and so it was, when he came to David, **th**at he fell to the earth, and did obeisance.

3 David said to him, From when ce come you? He said to him, out of the camp of Israel am I escaped.

4 David said to him, How went the matter? Please tell me. He answered, The people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

5 David said to the young man whe told him, Hew know you **th**at Saul and Jona**th**an his son are dead?

6 The young man whe told him said, As I happened by chance on Mount Gilboa, behold, Saul was leaning on his spear; and, behold, the chariots and the horsemen followed hard after him.

7 When he looked behind him, he saw me, and called to me. I answered, Here am I.

8 He said to me, Whe are you? I answered him, I am an Amalekite.

9 He said to me, Stand, I pray you, beside me, and kill me; for anguish. has taken hold of me, because my life is yet whole in me.

10 So I stood beside him, and killed him, becauşe I was sure that he cou/d not live äfter that he was fallen: and I took the crown that was on his head, and the bracelet that was on his ärm, and have brought them here to my lord.

11 **Th**en David took hold on his clothes, and tore them; and likewise all the men whe were with him:

12 and they mourned, and wept, and fästed until even, for Såul, and for Jonathan his son, and for the people of Yähweh, and for the house of Işrael; becauşe they were fållen by the sword.

13 David said to the young man whe told him, Whence are you? He answered, I am the son of a sojourner, an Amalekite.

14 David said to him, How were you not afraid to put forth your hand to destroy Yähweh's anointed?

15 David cålled one of the young men, and said, Go near, and fåll on him. He struck him, so **th**at he died.

16 David said to him, Your blood be on your head; for your mouth has testified against you, saying, I have slain Yähweh's anointed.

17 David lamented with this lamentation over Saul and over Jonathan his son

18 (and he bade **th**em t**e**a**ch** the **ch**ildren of Judah [the song of] the bow: behold, it is written in the book of Jashar):

19 Your glory, Işrael, is slain on your high plaçeş! How are the mighty fallen!

20 Don't tell it in Gath, Don't publish it in the streets of Ashkelon; Lest the dåughters of the Philistines rejoice, Lest the dåughters of the uncircumcised triumph.

21 You mountains of Gilboa, Let there be no dew nor rain on you, neither fields of offerings: For there the shield of the mighty was vilely cast away, The shield of Saul, not anointed with oil.

22 From the blood of the slain, from the fat of the mighty, The bow of Jonathan didn't tûrn back, The sword of Saul didn't retûrn empty.

23 Såul and Jonathan were lovely and pleasant in their lives, In their death they were not divided: They were swifter than eagles, They were stronger than lions.

24 You dåughterş of Işrael, weep over Saul, Whe clothed you in scärlet delicately, Whe put ornaments of gold on your clothing.

25 How are the mighty fallen in the midst of the battle! Jonathan is slain on your high places.

26 I am distressed for you, my brother Jona<u>th</u>an: Very pleaşant have you been to me: Your love to me was wonderful, Pässing the love of women.

27 How are the mighty fallen, The weapons of war perished!

2 Samuel 2

1 It happened äfter this, that David inquired of Yähweh, saying, Shall I go up into any of the cities of Judah? Yähweh said to him, Go up. David said, Where shall I go up? He said, To Hebron.

2 So David went up **there**, and his twe wives also, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Cärmelite.

3 His men whe were with him did David bring up, every man with his household: and they lived in the cities of Hebron. 4 The men of Judah came, and there they anointed David king over the house of Judah. They told David, saying, The men of Jabesh-gilead were those who buried Såul.

5 David sent messengers to the men of Jabesh-gilead, and said to **th**em, Blessed be you of Yähweh, **th**at you have **shown th**is kindness to your lord, even to Saul, and have buried him.

6 New Yähweh show lovingkindness and truth to you: and I also will requite you this kindness, because you have done this thing.

7 Now therefore let your hands be strong, and be you valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.

8 Now Abner the son of Ner, captain of Saul's host, had taken lsh-bosheth the son of Såul, and brought him over to Mahanaim;

9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over åll Işrael.

10 Ish-bosheth, Såul's son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

11 The time that David was king in Hebron over the house of Judah was seven years and six months.

12 Abner the son of Ner, and the servants of Ish-bosheth the son of Saul , went out from Mahanaim to Gibeon.

13 Joab the son of Zeruiah, and the servants of David, went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 Abner said to Joab, Pleaşe let the young men arise and play before us. Joab said, Let **th**em arise.

15 **Th**en **th**ey arose and went **o**ver **by** number: twelve for Benjamin, and for **lsh**bo**sheth** the son of Saul, and twelve of the servants of **Da**vid.

16 **Th**ey cåught everyone his fellow by the head, and [**th**rust] his sword in his fellow's side; so **th**ey fell down together: **th**erefore **th**at place was called Helka<u>th</u>-hazzurim, which is in Gibeon.

17 The battle was very severe **th**at day: and Abner was beaten, and the men of lşrael, before the servants of David.

18 The **th**ree sons of Zeruiah were **there**, Joab, and Abi**sh**ai, and Asahel: and Asahel was as light of foot as a wild roe.

19 Asahel pûrsued äfter Abner; and in going he didn't tûrn to the right hand nor to the left from following Abner.

20 Then Abner looked behind him, and said, Is it you, Asahel? He answered, It is I.

21 Abner said to him, Tûrn you aside to your right hand or to your left, and lay you hold on one of the young men, and take you his ärmor. But Asahel wou/d not tûrn aside from following him.

22 Abner said again to Asahel, Tûrn you aside from following me: why shou/d I strike you to the ground? how then shou/d I hold up my face to Joab your brother?

23 However he refused to turn aside: therefore Abner with the hinder end of the spear struck him in the body, so that the spear came out behind him; and he fell down there, and died in the same place: and it happened, that as many as came to the place where Asahel fell down and died stood still.

24 But Joab and Abishai pûrsued äfter Abner: and the sun went down when they were come to the hill of Ammah, that lies before Giah by the way of the wilderness of Gibeon.

25 The **ch**ildren of Benjamin ga**thered themselveş** toge**ther äfter** Abner, and became one band, and stood on the top of a hill.

26 **Then** Abner called to Joab, and said, "**Shall the sword devour forever? Don't you** *k*now **that it will be bitterness in the latter end? How long shall it be then, before you** bid the **people return from following their brothers?**"

27 Joab said, As Elohim liveş, if you had not spoken, surely **th**en in the morning the people had gone away, nor followed everyone his brother.

28 So Joab blew the trumpet; and **å**ll the people stood still, and pûrsued äfter lşrael no môre, neither fôught they any môre.

29 Abner and his men went all that night the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.

30 Joab retûrned from following Abner: and when he had gathered all the people together, there lacked of David's sêrvants nineteen men and Asahel.

31 But the sêrvants of David had struck of Benjamin, and of Abner's men, [so **th**at] **th**ree hundred sixty men died.

32 **Th**ey took up Asahel, and buried him in the temb of his fäther, which was in Beth-lehem. Joab and his men went all night, and the day broke on them at Hebron.

2 Samuel 3

1 Now **there was long wår between the house of Såul** and the house of David: and David grew stronger and stronger, but the house of Såul grew weaker and weaker.

2 To D**a**vid were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

3 and his second, Chileab, of Abigail the wife of Nabal the Cärmelite; and the **th**ird, Absalom the son of Maacah the dåughter of Talmai king of Ge**sh**ur;

4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 and the sixth, Ithream, of Eglah, David's wife. These were born to David in Hebron.

6 It happened, while there was war between the house of Saul and the house of David, that Abner made himself strong in the house of Saul.

7 New Såul had a concubine, where name was Rizpah, the dåughter of Aiah: and [Ish-bosheth] said to Abner, Why have you gone in to my fäther's concubine?

8 Then was Abner very angry for the words of Ish-bosheth, and said, Am I a dog's head that belongs to Judah? This day de I show kindness to the house of Saul your fäther, to his brothers, and to his friends, and have not delivered you into the hand of David; and yet you charge me this day with a fault concerning this woman.

9 Elohim de so to Abner, and more ålso, if, as YAHWEH haş sworn to David, I don't de even so to him;

10 to transfêr the kingdom from the house of Såul, and to set up the throne of David over lover lover Judah, from Dan even to Beersheba.

11 He coù/d not answer Abner an**oth**er wôrd, becauşe he feared him.

12 Abner sent messengerş to David on his behälf, saying, *W*heşe is the land? saying [ålso], Make your league with me, and, behold, my hand shall be with you, to bring about all lsrael to you.

13 He said, Well; I will make a league with you; but one <u>th</u>ing I require of you: that is, you shall not see my face, except you first bring Michal, Saul's dåughter, when you come to see my face.

14 David sent messengerş to lsh-bosheth, Såul'ş son, saying, Deliver me my wife Michal, whom I pledged to be married to me for one hundred foreskinş of the Philistineş. 15 Ish-bosheth sent, and took her from her huşband, even from Paltiel the son of Laith.

16 Her huşband went wi**th** her, w**ee**ping as he went, and followed her to Bahurim. **Th**en said Abner to him, Go, retûrn: and he retûrned.

17 Abner had communication with the elders of Israel, saying, In times past you sought for David to be king over you:

18 new then de it; for YAHWEH has spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

19 Abner ålso spoke in the earş of Benjamin: and Abner went ålso to speak in the earş of David in Hebron åll **th**at seemed good to Işrael, and to the whole house of Benjamin.

20 So Abner came to David to Hebron, and twenty men with him. David made Abner and the men where were with him a feast.

21 Abner said to David, I will arise and go, and will gather all lsrael to my lord the king, that they may make a covenant with you, and that you may reign over all that your soul desires. David sent Abner away; and he went in peace.

22 Behold, the servants of David and Joab came from a foray, and brought in a great spoil with them: but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and **å**ll the host whe was with him had come, they told Joab, saying, Abner the son of Ner came to the king, and he has sent him away, and he is gone in peace.

24 **Th**en Joab came to the king, and said, What have you done? behold, Abner came to you; why is it **th**at you have sent him away, and he is **qui**te gone?

25 You know Abner the son of Ner, **th**at he came to de**çe**ive you, and to know your going out and your coming in, and to know all **th**at you do.

26 When Joab was come out from David, he sent messengerş äfter Abner, and they brought him back from the well of Sirah: but David didn't know it.

27 When Abner was retûrned to Hebron, Joab töök him aside into the midst of the gate to speak with him quietly, and struck him there in the body, so that he died, for the blood of Asahel his brother.

28 äfterward, when David heard it, he said, I and my kingdom are guiltless before YAHWEH forever of the blood of Abner the son of Ner:

29 let it fåll on the head of Joab, and on åll his fäther's house; and let there not fail from the house of Joab one who has an issue, or who is a leper, or who leans on a stäff, or who falls by the sword, or who lacks bread.

30 So Joab and Abi**sh**ai his br**oth**er killed Abner, bec**a**uşe he had killed **th**eir br**oth**er Asahel at Gibeon in the battle.

31 David said to Joab, and to all the people whe were with him, Tear your clothes, and gird you with sackcloth, and mourn before Abner. King David followed the bier.

32 **Th**ey buried Abner in Hebron: and the king lifted up his voi \mathbf{c}_{e} , and wept at the grave of Abner; and **a**ll the people wept.

33 The king lamented for Abner, and said, Shou/d Abner die as a feel dies?

34 Your hands were not bound, nor your feet put into fetters: As a man falls before the children of iniquity, so did you fall. all the people wept again over him.

35 All the people came to cause David to eat bread while it was yet day; but David swore, saying, Elohim de so to me, and more also, if I taste bread, or any thing else, until the sun be down.

36 All the people took notice of it, and it pleased them; as whatever the king did pleased all the people.

37 So **å**ll the p**e**ople and **å**ll I**ş**r**a**el underst**öö**d **th**at d**a**y **th**at it was not of the king to kill Abner the s**o**n of Ner.

38 The king said to his servants, "Don't you know that there a prince and a great man has fallen this day in Israel?

39 I am **th**is day weak, **tho**ugh anointed king; and **thes**e men the sons of Zeruiah are too härd for me. May YAHWEH rewård the evil-door according to his wickedness."

2 Samuel 4

1 When [**Ish**-boshe<u>th</u>], Såul'ş son, hêard that Abner was dead in Hebron, his handş became feeble, and all the Işraelites were troubled.

2 [Ish-bosheth], Såul'ş son, [had] two men who were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin (for Beeroth ålso is reckoned to Benjamin:

3 and the Beerothites fled to Gittaim, and have been sojourners there until this day).

4 New Jonathan, Saul's son, had a son whe was lame of his feet. He was five years old when the news came of Saul and Jonathan out of Jezreel; and his nurse took him up, and fled: and it happened, as she made haste to flee, that he fell, and became lame. His name was Mephibosheth.

5 The sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.

6 They came there into the midst of the house, as though they would have fetched wheat; and they struck him in the body: and Rechab and Baanah his brother escaped.

7 Now when they came into the house, as he lay on his bed in his bedchamber, they struck him, and killed him, and beheaded him, and took his head, and went by the way of the Arabah all night.

8 They brought the head of Ish-bosheth to David to Hebron, and said to the king, Behold, the head of Ish-bosheth, the son of Saul, your enemy, who sought your life; and YAHWEH has avenged my lord the king this day of Saul, and of his seed.

9 David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, As YAHWEH lives, who has redeemed my soul out of all adversity,

10 when one told me, saying, Behold, Såul is dead, **th**inking to have brought good news, I took hold of him, and killed him in Ziklag, which was the reward I gave him for his news.

11 How much more, when wicked men have slain a righteous person in his own house on his bed, shall I not now require his blood of your hand, and take you away from the earth?

12 David commanded his young men, and they killed them, and cut off their hands and their feet, and hanged them up beside the peel in Hebron. But they took the head of lsh-bosheth, and buried it in the grave of Abner in Hebron.

2 Samuel 5

1 **Th**en came **å**ll the tribe**ş** of I**ş**rael to David to Hebron, and spoke, saying, Behold, we are your bone and your flesh.

2 In timeş päst, when Såul was king over us, it was you whe led out and brought in Işrael: and YAHWEH said to you, You shall be shepherd of my people Işrael, and you shall be prince over Işrael.

3 So **å**ll the elder**ş** of l**ş**r**a**el c**a**me to the king to Hebron; and king D**a**vid m**a**de a covenant wi**th th**em in Hebron before YAHWEH: and **th**ey anointed D**a**vid king over l**ş**r**a**el.

4 David was thirty years old when he began to reign, and he reigned forty years.

5 In Hebron he reigned over Judah seven yearş and six months; and in Jeruşalem he reigned thirty-three yearş over all Işrael and Judah.

6 The king and his men went to Jeruşalem against the Jebusites, the inhabitants of the land, whe spoke to David, saying, Except you take away the blind and the lame, you shall not come in here; **th**inking, David cän't come in here.

7 Nevertheless David took the stronghold of Zion; the same is the city of David.

8 David said on that day, Wheever strikes the Jebusites, let him get up to the wåtercourse, and [strike] the lame and the blind, whe are hated of David's soul. Therefore they say, There are the blind and the lame; he can't come into the house.

9 David lived in the stronghold, and called it the city of David. David built round about from Millo and inward.

10 David grew greater and greater; for YAHWEH, the Elohim of hosts, was with him.

11 Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons; and they built David a house.

12 David pêrçeived that YAHWEH had established him king over lşrael, and that he had exålted his kingdom for his people Israel's sake.

13 David took him more concubines and wives out of Jerusalem, äfter he was come from Hebron; and there were yet sons and daughters born to David.

14 **These** are the names of **those** whe were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

15 and Ibhar, and Elishua, and Nepheg, and Japhia,

16 and Elishama, and Eliada, and Eliphelet.

17 When the **Philistineş** hêard that they had anointed David king over Işrael, all the **Philistineş** went up to seek David; and David hêard of it, and went down to the stronghold.

18 New the Philistines had come and spread themselves in the valley of Rephaim.

19 David inquired of YAHWEH, saying, Shall I go up against the Philistines? will you deliver them into my hand? YAHWEH said to David, Go up; for I will çêrtainly deliver the Philistines into your hand.

20 David came to Baal-perazim, and David struck them there; and he said, YAHWEH has broken my enemies before me, like the breach of waters. Therefore he called the name of that place Baal-perazim.

21 They left their images there; and David and his men took them away.

22 The **Philistines** came up yet again, and spread **th**emselves in the valley of Rephaim.

23 When David inquired of YAHWEH, he said, You shall not go up: make a circuit behind them, and come on them over against the mulberry trees.

24 It shall be, when you hear the sound of märching in the tops of the mulberry trees, that then you shall bestir yourself; for then is YAHWEH gone out before you to strike the host of the Philistines.

25 David did so, as YAHWEH commanded him, and struck the **Ph**ilistines from Geba until you come to Gezer.

2 Samuel 6

1 David again gathered together all the chosen men of Israel, thirty thousand.

2 David arose, and went with all the people who were with him, from Baale-judah, to bring up from there the ärk of Elohim, which is called by the Name, even the name of YAHWEH of Hosts who sits [above] the cherubim.

3 **Th**ey set the **ä**rk of Elohim on a new c**ä**rt, and br**ô***ugh*t it **s**ut of the h**s***use* of Abinadab **th**at was in the hill: and Uzzah and Ahio, the s**o***n***s** of Abinadab, dr**o***ve* the new c**ä**rt.

4 **Th**ey brought it out of the house of Abinadab, which was in the hill, with the ärk of Elohim: and Ahio went before the ärk.

5 David and all the house of lograel played before YAHWEH with all manner of [instruments made of] fir-wood, and with härps, and with psalteries, and with tambourines, and with castanets, and with cymbals.

6 When **th**ey came to the **th**reshing floor of Nacon, Uzzah put for**th** [his hand] to the ärk of Elohim, and took hold of it; for the oxen stumbled.

7 The anger of YAHWEH was kindled against Uzzah; and Elohim struck him **there** for his error; and **there** he died by the **ä**rk of Elohim.

8 David was displeaşed, becauşe YAHWEH had broken for<u>th</u> on Uzzah; and he called that place Perez-uzzah, to this day.

9 David was afraid of YAHWEH that day; and he said, How shall the ärk of YAHWEH come to me?

10 So David would not remove the ärk of YAHWEH to him into the city of David; but David carried it aside into the house of Obed-edom the Gitite.

11 The **ä**rk of YAHWEH remained in the house of Obed-edom the Gittite **th**ree mon**th**s: and YAHWEH blessed Obed-edom, and **å**ll his house.

12 It was told king David, saying, YAHWEH has blessed the house of Obed-edom, and all that pertains to him, because of the ark of Elohim. David went and brought up the ark of Elohim from the house of Obed-edom into the city of David with joy.

13 It was so, **th**at, when **those** whe bore the ärk of YAHWEH had gone six paces, he sacrificed an ox and a fattened cälf.

14 David dançed before YAHWEH with all his might; and David was girded with a linen ephod.

15 So David and all the house of Işrael brought up the ark of YAHWEH with shouting, and with the sound of the trumpet.

16 It was so, as the ärk of YAHWEH came into the **ç**ity of David, **th**at Michal the dåughter of Såul looked out at the window, and såw king David leaping and dan**ç**ing before YAHWEH; and she despişed him in her heärt.

17 **Th**ey brought in the ärk of YAHWEH, and set it in its place, in the midst of the tent **th**at David had pitched for it; and David offered bûrnt offerings and peace-offerings before YAHWEH.

18 When David had made an end of offering the burnt offering and the peaceofferings, he blessed the people in the name of YAHWEH of Hosts.

19 He dealt among all the people, even among the whole multitude of Işrael, both to men and women, to everyone a cake of bread, and a portion [of flesh], and a cake of raisins. So all the people departed everyone to his house.

20 Then David retûrned to bless his household. Michal the dåughter of Såul came out to meet David, and said, How glorious was the king of Işrael today, who uncovered himself today in the eyeş of the handmaids of his sêrvants, as one of the vain fellows shamelessly uncovers himself! 21 David said to Michal, [It was] before YAHWEH, whe chose me above your fäther, and above all his house, to appoint me prince over the people of YAHWEH, over lsrael: therefore will I play before YAHWEH.

22 I will be yet more vile than this, and will be base in my own sight: but of the handmaids of whom you have spoken, of them shall I be had in honor.

23 Michal the dåughter of Såul had no child to the day of her death.

2 Samuel 7

1 It happened, when the king lived in his house, and YAHWEH had given him rest from all his enemies round about,

2 **th**at the king said to N**ath**an the pro**ph**et, See now, I dwell in a house of **çe**dar, but the **ä**rk of Elohim dwells wi**th**in c**û**rtains.

3 Nathan said to the king, Go, de all that is in your heärt; for YAHWEH is with you.

4 It happened the same night, that the word of YAHWEH came to Nathan, saying,

5 Go and tell my sêrvant David, **Th**us sayş YAHWEH, **Sh**all you build me a house for me to dwell in?

6 for I have not lived in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have waked in a tent and in a tent.

7 In all plaçeş in which I have walked with all the children of Işrael, spoke I a word with any of the tribes of Işrael, whom I commanded to be shepherd of my people Işrael, saying, Why have you not built me a house of cedar?

8 New therefore thus shall you tell my servant David, Thus says YAHWEH of Hosts, I took you from the sheep pen, from following the sheep, that you shou/d be prince over my people, over lsrael;

9 and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make you a great name, like the name of the great ones where are in the \hat{e}_{ar} th.

10 I will appoint a place for my people lsrael, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness afflict them any more, as at the first,

11 and [as] from the day **th**at I commanded judges to be over my people Israel; and I will cause you to rest from all your enemies. Moreover YAHWEH tells you **th**at YAHWEH will make you a house.

12 When your days are fulfilled, and you shall sleep with your fathers, I will set up your seed after you, whe shall proceed out of your bowels, and I will establish his kingdom.

13 He **sh**all build a house for my name, and I will establish the <u>th</u>rone of his kingdom forever.

14 I will be his f**äth**er, and he **sh**all be my son: if he commit iniquity, I will **cha**sten him with the rod of men, and with the stripes of the **ch**ildren of men;

15 but my lovingkindness shall not depärt from him, as I took it from Såul, whem I put away before you.

16 Your house and your kingdom shall be made sure for ever before you: your <u>th</u>rone shall be established forever.

17 According to all these words, and according to all this vision, so did Nathan speak to David.

18 **Th**en David the king went in, and sat before YAHWEH; and he said, *W*ho am I, Lord YAHWEH, and *what* is my house, **th**at you have brought me **th**us fär?

19 This was yet a small <u>thing</u> in your eyes, Lord YAHWEH; but you have spoken also of your servant's house for a great while to come; and this [too] after the manner of men, Lord YAHWEH!

20 What can David say more to you? for you know your servant, Lord YAHWEH.

21 For your word's sake, and according to your own heart, have you worked all this greatness, to make your servant know it.

22 **Therefore** you are great, YAHWEH Elohim: for **there** is none like you, neither is there any Elohim besides you, according to all that we have here and with our ears.

23 What one nation in the earth is like your people, even like Işrael, whom Elohim went to redeem to himself for a people, and to make him a name, and to do great things for you, and awesome things for your land, before your people, whom you redeem to you out of Egypt, [from] the nations and their gods?

24 You did establish to yourself your people lşrael to be a people to you forever; and you, YAHWEH, became their Elohim.

25 Now, YAHWEH Elohim, the word **th**at you have spoken concerning your servant, and concerning his house, confirm you it forever, and do as you have spoken.

26 Let your name be magnified forever, saying, YAHWEH of hosts is Elohim over lşrael; and the house of your servant David shall be established before you.

27 For you, YAHWEH of Hosts, the Elohim of Işrael, have revealed to your servant, saying, I will build you a house: therefore has your servant found in his heart to pray this prayer to you.

28 Now, O Lord YAHWEH, you are Elohim, and your words are truth, and you have promised this good thing to your servant:

29 new therefore let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord YAHWEH, have spoken it: and with your blessing let the house of your servant be blessed forever.

2 Samuel 8

1 After **th**is it happened **th**at David struck the **Philistineş**, and subdued **th**em: and David took the bridle of the mother city out of the hand of the **Philistineş**.

2 He struck Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. The Moabites became servants to David, and brought tribute.

3 David struck also Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River.

4 David took from him one **theuş**and seven hundred horsemen, and twenty **theuş**and footmen: and David hamstrung all the **ch**ariot horses, but reserved of **them** for one hundred **ch**ariots.

5 When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck of the Syrians two and twenty **thous** and men.

6 **Th**en D**a**vid p**u**t garrison**ş** in Syria of Damascus; and the Syrian**ş** bec**a**me s**ê**rvants to D**a**vid, and br**ô***ugh*t trib**u**te. YAHWEH g**a**ve victory to D**a**vid wherever he went.

7 David took the **sh**/eldş of gold **th**at were on the sêrvants of Hadadezer, and brought **th**em to Jeruşalem.

8 From Betah and from Bero**th**ai, **ç**iti**eş** of Hadadezer, king D**a**vid t**öö**k ex**çee**ding mu**ch** br**ä**ss.

9 When Toi king of Hamath heard that David had struck all the host of Hadadezer,

10 **th**en Toi sent Joram his son to king David, to Greet him, and to bless him, because he had fought against Hadadezer and struck him: for Hadadezer had wars with Toi. [Joram] brought with him vessels of silver, and vessels of gold, and vessels of brass:

11 **These** also did king David dedicate to YAHWEH, with the silver and gold that he dedicated of all the nations which he subdued;

12 of Syria, and of Moab, and of the **ch**ildren of Ammon, and of the **Ph**ilistine**ş**, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13 David got him a name when he retûrned from smiting the Syrians in the Valley of Salt, even eighteen **thous** and men.

14 He put garrisons in Edom; **th**roughout all Edom put he garrisons, and all the Edomites became servants to David. YAHWEH gave victory to David wherever he went.

15 David reigned over all Işrael; and David executed justiçe and righteousness to all his people.

16 Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

18 and Benaiah the son of Jehoiada [was over] the **Cherethites** and the Pele**thites**; and **David's** sons were **chief** ministers.

2 Samuel 9

1 David said, Is **there** yet any whe is left of the house of Saul , **that I may show him** kindness for Jona**th**an's sake?

2 **Th**ere was of the house of Såul a sêrvant whose name was Ziba, and **th**ey cålled him to David; and the king said to him, Are you Ziba? He said, Your sêrvant is he.

3 The king said, Is **there not** yet any of the house of Saul, **that I may show** the kindness of Elohim to him? Ziba said to the king, Jona**th**an has yet a son, who is lame of his feet.

4 The king said to him, Where is he? Ziba said to the king, Behold, he is in the house of Machir the son of Ammiel, in Look-debar.

5 **Th**en king D**a**vid sent, and fet**ch**e**d** him **s**ut of the h**s**use of Machir the s**o**n of Ammiel, from L**oo**k-debar.

6 Mephibosheth, the son of Jonathan, the son of Saul, came to David, and fell on his face, and did obeisance. David said, Mephibosheth. He answered, Behold, your servant!

7 David said to him, "Don't be afraid of him; for I will surely show you kindness for Jonathan your fäther's sake, and will restore you all the land of Saul your fäther; and you shall eat bread at my table continually.

8 He did obeisançe, and said, What is your servant, that you shou/d look on such a dead dog as I am?

9 **Th**en the king called to Ziba, Saul's servant, and said to him, all **th**at pertained to Saul and to all his house have I given to your master's son.

10 You shall till the land for him, you, and your sons, and your servants; and you shall bring in [the fruits], that your mäster's son may have bread to eat: but Mephibosheth your mäster's son shall eat bread always at my table. Now Ziba had fifteen sons and twenty servants.

11 **Th**en said Ziba to the king, According to all **th**at my lord the king commands his servant, so **sh**all your servant de. As for Mephibosheth, [said the king], he **sh**all eat at my table, as one of the king's sons.

12 Mephibosheth had a young son, whose name was Mica. All that lived in the house of Ziba were servants to Mephibosheth.

13 So Mephibosheth lived in Jeruşalem; for he ate continually at the king'ş table. He was lame in both his feet.

2 Samuel 10

1 It happened äfter **th**is, **th**at the king of the **ch**ildren of Ammon died, and Hanun his son reigned in his place.

2 David said, I will show kindness to Hanun the son of Nahash, as his fäther shown kindness to me. So David sent by his sêrvants to comfort him conçêrning his fäther. David's sêrvants came into the land of the children of Ammon.

3 But the princes of the children of Ammon said to Hanun their lord, Do you think that David honors your fäther, in that he has sent comforters to you? Hasn't David sent his servants to you to search the city, and to spy it out, and to overthrow it?

4 So Hanun took David's servants, and **sha**ved off the one hä/f of **their** beards, and cut off **their** gärments in the middle, even to **their** buttocks, and sent **th**em away.

5 When they told it to David, he sent to meet them; for the men were greatly ashamed. The king said, Wait at Jericho until your beards be grown, and then return.

6 When the **ch**ildren of Ammon såw **th**at **th**ey were become **o**dious to David, the **ch**ildren of Ammon sent and hired the Syrians of Be**th**-rehob, and the Syrians of Zobah, twenty **theusand** footmen, and the king of Maacah wi**th** one **theusand** men, and the men of Tob twelve **theusand** men.

7 When David heard of it, he sent Joab, and all the host of the mighty men.

8 The **ch**ildren of Ammon came out, and put the battle in array at the entrance of the gate: and the Syrians of Zobah and of Rehob, and the men of Tob and Maacah, were by **th**emselves in the field.

9 Now when Joab show that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:

10 The rest of the people he committed into the hand of Abishai his br**oth**er; and he p**u**t **th**em in array against the **ch**ildren of Ammon.

11 He said, If the Syrians be tee strong for me, then you shall help me; but if the children of Ammon be tee strong for you, then I will come and help you.

12 Be of good courage, and let us play the man for our people, and for the cities of our Elohim: and YAHWEH do that which seems him good.

13 So Joab and the people whe were with him drew near to the battle against the Syrians: and they fled before him.

14 When the **ch**ildren of Ammon såw **th**at the Syrians were fled, **th**ey likewise fled before Abishai, and entered into the **ç**ity. **Th**en Joab retûrned from the **ch**ildren of Ammon, and **ca**me to Jeruşalem.

15 When the Syrians saw that they were put to the worse before lsrael, they gathered themselves together.

16 Hadarezer sent, and brought out the Syrians who were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head.

17 It was told David; and he gathered all Işrael together, and pässed over the Jordan, and came to Helam. The Syrians set themselves in array against David, and fought with him.

18 The Syrians fled before lsrael; and David killed of the Syrians [the men of] seven hundred **ch**ariots, and forty **theus** and horsemen, and struck **Sh**obach the captain of **their host**, so **that** he died **there**.

19 When all the kings who were servants to Hadarezer saw that they were put to the worse before lsrael, they made peace with lsrael, and served them. So the Syrians feared to help the children of Ammon any more.

2 Samuel 11

1 It happened, at the return of the year, at the time when kings go out [to battle], that David sent Joab, and his servants with him, and all lsrael; and they destroyed the children of Ammon, and besieged Rabbah. But David stayed at Jerusalem.

2 It happened at evening, that David arose from off his bed, and waked on the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look on.

3 David send and inquired äfter the woman. One said, Is not **th**is Bä**th**-theba, the dåughter of Eliam, the wife of Uriah the Hittite?

4 David sent messengers, and took her; and she came in to him, and he lay with her (for she was purified from her uncleanness); and she returned to her house.

5 The woman conceived; and she sent and told David, and said, I am with child.

6 David sent to Joab, [saying], Send me Uriah the Hittite. Joab sent Uriah to David.

7 When Uriah was come to him, David äsked of him how Joab did, and how the people fared, and how the war prospered.

8 David said to Uriah, Go down to your house, and wash your feet. Uriah depärted out of the king's house, and **there followed** him a mess [of form the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and didn't go down to his house.

10 When **th**ey had told David, saying, Uriah didn't go down to his house, David said to Uriah, Haven't you come from a journey? why did you not go down to your house?

11 Uriah said to David, The ärk, and Işrael, and Judah, abide in beeths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as you live, and as your soul lives, I will not de this <u>thing</u>.

12 David said to Uriah, Stay here today ålso, and tomorrow I will let you depärt. So Uriah abode in Jeruşalem **th**at day, and the next day.

13 When David had called him, he ate and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but didn't go down to his house.

14 It happened in the morning, **th**at David wrote a letter to Joab, and sent it by the hand of Uriah.

15 He wrote in the letter, saying, Set you Uriah in the forefront of the hottest battle, and retire you from him, **th**at he may be struck, and die.

16 It happened, when Joab kept watch on the city, that he assigned Uriah to the place where he knew that valiant men were.

17 The men of the **ç**ity went **o**ut, and f**o***ugh*t wi**th** Joab: and **there fell some of the people**, **even of the servants of David**; and Uriah the Hittite **died ålso**.

18 Then Joab sent and told David all the things concerning the war;

19 and he **chärg**ed the messenger, saying, "When you have made an end of telling all the **th**ings concerning the war to the king,

20 it **shall** be **that**, if the king's wräth arise, and he tells you, 'Why did you go so near to the city to fight? Didn't you know that they would sheet from the wall?

21 who struck Abimelech the son of Jerubbesheth? Didn't a woman cäst an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall? then shall you say, 'Your servant Uriah the Hittite is dead also."

22 So the messenger went, and came and shown David all that Joab had sent him for.

23 The messenger said to David, The men prevailed against us, and came out to us into the field, and we were on **th**em even to the entran**ç**e of the gate.

24 The **shee**ter**ş sh**ot at your servants from off the wall; and some of the king'ş servants are dead, and your servant Uriah the Hittite is dead also.

25 **Then David said to the messenger, Thus shall you tell Joab, Don't let this <u>thing</u> displease you, for the sword devours one as well as another; make your battle more strong against the city, and over<u>th</u>row it: and encourage you him.**

26 When the wife of Uriah heard **th**at Uriah her huşband was dead, she made lamentation for her huşband.

27 When the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the **th**ing **th**at David had done displeased YAHWEH.

2 Samuel 12

1 YAHWEH sent Nathan to David. He came to him, and said to him, "There were two men in one city; the one rich, and the other poor.

2 The rich man had very many flocks and herds,

3 but the poor man had not thing, except one little ewe lamb, which he had bought and raised. It grew up together with him, and with his children. It are of his own food, drank of his own cup, and lay in his bosom, and was to him like a daughter.

4 A traveler came to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man whe had come to him, but took the poor man's lamb, and dressed it for the man whe had come to him."

5 David's anger was greatly kindled against the man, and he said to Nathan, "As YAHWEH lives, the man whe has done this is worthy to die!

6 He **sh**all restore the lamb fourfold, becauşe he did **th**is **th**ing, and becauşe he had no pity!"

7 Nathan said to David, "You are the man. This is what YAHWEH, the Elohim of Işrael, sayş: I anointed you king over Işrael, and I delivered you out of the hand of Såul.

8 | gave you your mäster's house, and your mäster's wives into your bosom, and gave you the house of Israel and of Judah; and if **th**at would have been too little, I would have added to you many more such **th**ings.

9 Why have you despised the word of YAHWEH, to de that which is evil in his sight? You have struck Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon.

10 Now therefore the sword will never depärt from your house, because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.

11 This is what YAHWEH says: 'Behold, I will raise up evil against you out of your own house; and I will take your wives before your eyes, and give them to your neighbor, and he will lie with your wives in the sight of this sun.

12 For you did it secretly, but I will de this thing before all lsrael, and before the sun."

13 D**a**vid said to N**ath**an, "I have sinned ag**a**inst YAHWEH." Nathan said to D**a**vid, "YAHWEH **å**ls**o** ha**ş** p**u**t aw**a**y y**ð***u*r sin. Yo**u** will not d**i**e.

14 However, because by this deed you have given great occasion to Yähweh's enemies to blaspheme, the child also who is born to you shall surely die."

15 Nathan depärted to his house. YAHWEH struck the **child th**at Uriah's wife bore to David, and it was very sick.

16 David therefore begged Elohim for the **chi**ld; and David fästed, and went in, and lay all night on the earth.

17 The elders of his house arose, [and stood] beside him, to raise him up from the \hat{e}_{ar} th: but he would not, neither did he eat bread with them.

18 It happened on the seventh day, that the child died. The servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spoke to him, and he didn't listen to our voice: how will he then vex himself, if we tell him that the child is dead!

19 But when David såw that his sêrvants were whispering together, David pêrçeived that the child was dead; and David said to his sêrvants, Is the child dead? They said, He is dead.

20 Then David arose from the earth, and washed, and anointed himself, and changed his clothing; and he came into the house of YAHWEH, and wôrshiped: then he came to his own house; and when he required, they set bread before him, and he ate.

21 **Then** said his servants to him, What **th**ing is **this that** you have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread.

22 He said, While the **chi**ld was yet alive, I fästed and wept: for I said, Whe knows whether YAHWEH will not be gracious to me, **th**at the **chi**ld may live?

23 But now he is dead, why shou/d I fäst? can I bring him back again? I shall go to him, but he will not return to me.

24 David comforted Bäth-sheba his wife, and went in to her, and lay with her: and she bore a son, and he called his name Solomon. YAHWEH loved him;

25 and he sent by the hand of Nathan the prophet; and he named him Jedidiah, for Yähweh's sake.

26 Now Joab fought against Rabbah of the **ch**ildren of Ammon, and took the royal **ç**ity.

27 Joab sent messengerş to David, and said, I have fought against Rabbah; yes, I have taken the çity of waterş.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.

29 David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 He took the crown of **their** king from off his head; and the weight of it was a talent of gold, and [in it were] precious stones; and it was set on David's head. He brought for**th** the spoil of the city, exceeding much.

31 He brought forth the people who were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass th rough the brick kiln: and thus did he to all the cities of the children of Ammon. David and all the people returned to Jerusalem.

2 Samuel 13

1 It happened äfter **th**is, **th**at Absalom the son of David had a beautiful sister, whese name was Tamar; and Amnon the son of David loved her.

2 Amnon was so vexed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to de anything to her.

3 But Amnon had a fr/end, whese name was Jonadab, the son of **Sh**imeah, David's brother; and Jonadab was a very subtle man.

4 He said to him, Why, son of the king, are you **th**us lean from day to day? Won't you tell me? Amnon said to him, I love Tamar, my brother Absalom's sister.

5 Jonadab said to him, Lay you down on your bed, and feign yourself sick: and when your fäther comes to see you, tell him, Please let my sister Tamar come and give me bread to eat, and dress the food in my sight, that I may see it, and eat it from her hand.

6 So Amnon lay down, and feigned himself sick: and when the king was come to see him, Amnon said to the king, Please let her sister Tamar come, and make me a couple of cakes in my sight, that I may eat from her hand.

7 **Th**en David sent home to Tamar, saying, Go now to your brother Amnon's house, and dress him food.

8 So Tamar went to her brother Amnon's house; and he was laid down. She took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

9 She took the pan, and poured **them** out before him; but he refused to eat. Amnon said, Have out all men from me. **They went out every man from him**.

10 Amnon said to Tamar, Bring the feed into the **cha**mber, **th**at I may eat from your hand. Tamar took the cakes which she had made, and brought **th**em into the **cha**mber to Amnon her brother.

11 When she had brought them near to him to eat, he took hold of her, and said to her, Come, lie with me, my sister.

12 She answered him, No, my brother, de not forçe me; for no such thing ought to be done in Işrael. Don't you de this folly.

13 I, where **shall** I carry m**y sham**e? and as for you, you will be as one of the fools in Israel. Now **therefore**, please speak to the king; for he will not wi**th**hold me from you.

14 However he would not listen to her voice; but being stronger than she, he forced her, and lay with her.

15 Then Amnon hated her with exceeding great hatred; for the hatred with which he hated her was greater than the love with which he had loved her. Amnon said to her, Arişe, be gone.

16 She said to him, Not so, bec $\dot{a}_u \dot{s}_e$ this great wrong in putting me f $\dot{o}_r th$ is [w $\hat{o}_r se$] than the \dot{o} ther that you did to me. But he would not listen to her.

17 **Th**en he called his servant whe ministered to him, and said, Put new **th**is woman out from me, and bolt the door after her.

18 She had a gärment of various colors on her; for with such robes were the king's dåughters whe were virgins dressed. Then his servant brought her out, and bolted the door after her.

19 Tamar put ashes on her head, and tore her gärment of various colors that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

20 Absalom her brother said to her, Haş Amnon your brother been with you? but now hold your peaçe, my sister: he is your brother; don't take this <u>thing</u> to heart. So Tamar remained desolate in her brother Absalom's house.

21 But when king David heard of all these things, he was very angry.

22 Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, becauşe he had forçed his sister Tamar.

23 It happened äfter two full years, that Absalom had sheep-shearers in Baalhazor, which is beside Ephraim: and Absalom invited all the king's sons.

24 Absalom came to the king, and said, See now, your servant has sheepshearers; let the king, I pray you, and his servants go with your servant.

25 The king said to Absalom, No, my son, let us not all go, lest we be burdensome to you. He pressed him: however he $w_0 \dot{u}/d$ not go, but blessed him.

26 **Th**en said Absalom, If not, pleaşe let my br**óth**er Amnon go with us. The king said to him, Why shou/d he go with you?

27 But Absalom pressed him, and he let Amnon and all the king's sons go with him.

28 Absalom commanded his servants, saying, Märk you new, when Amnon's heärt is merry with wine; and when I tell you, Smite Amnon, then kill him; don't be afraid; haven't I commanded you? be courageous, and be valiant.

29 The servants of Absalom did to Amnon as Absalom had commanded. **Then all** the king's sons arose, and every man got him up on his mule, and fled.

30 It happened, while they were in the way, that the news came to David, saying, Absalom has slain all the king's sons, and there is not one of them left.

31 **Th**en the king arose, and tore his gärments, and lay on the earth; and all his servants stood by with their clothes torn.

32 Jonadab, the son of Shimeah, David's brother, answered, Don't let my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this has been determined from the day that he forced his sister Tamar.

33 Now **therefore** don't let my lord the king take the **thing** to his heärt, to **think that** all the king's sons are dead; for Amnon only is dead.

34 But Absalom fled. The young man wheter = wheter whete

35 Jonadab said to the king, Behold, the king'ş sonş are come: as your servant said, so it is.

36 It happened, as seen as he had made an end of speaking, that behold, the king's sons came, and lifted up their voice, and wept: and the king also and all his servants wept very sore.

37 But Absalom fled, and went to Talmai the son of Ammihur, king of Geshur. [David] mourned for his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 [the soul of] king David longed to go for<u>th</u> to Absalom: for he was comforted concerning Amnon, seeing he was dead.

2 Samuel 14

1 Now Joab the son of Zeruiah perçeived that the king's heart was toward Absalom.

2 Joab sent to Tekoa, and fet**ched there a wişe wo**man, and said to her, pl**e**aşe act like a mourner, and put on mourning clothing, Pleaşe, and don't anoint yourself with oil, but be as a woman whethas a long time mourned for the dead:

3 and go in to the king, and speak on **th**is manner to him. So Joab put the words in her mou**th**.

4 When the woman of Tekoa spoke to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

5 The king said to her, What ails you? She answered, Of a truth I am a widow, and my husband is dead.

6 Your handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one struck the other, and killed him.

7 Behold, the whole family is risen against your handmaid, and they say, Deliver him whe struck his brother, that we may kill him for the life of his brother whem he killed, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder on the surface of the earth.

8 The king said to the woman, Go to your house, and I will give charge conçêrning you.

9 The woman of Tekoa said to the king, My lord, O king, the iniquity be on me, and on my fäther's house; and the king and his throne be guiltless.

10 The king said, *W*heever says any<u>thing</u> to you, bring him to me, and he **sh**all not tou**ch** you any more.

11 **Th**en said she, Pleaşe let the king remember YAHWEH your Elohim, **th**at the aven**g**er of blood destroy not any more, lest **th**ey destroy my son. He said, As YAHWEH lives, **th**ere **shall** not one hair of your son fall to the earth.

12 **Th**en the woman said, Pleaşe let your handmaid speak a word to my lord the king. He said, Say on.

13 The woman said, Why then have you devised such a <u>th</u>ing against the people of Elohim? for in speaking this word the king is as one who is guilty, in that the king does not bring home again his banished one.

14 For we must needs die, and are as water split on the ground, which can't be gathered up again; neither does Elohim take away life, but devises means, that he who is banished not be an outcasts from him.

15 Now therefore seeing that I have come to speak this word to my lord the king, it is because the people have made me afraid: and your handmaid said, I will now speak to the king; it may be that the king will perform the request of his servant.

16 For the king will hear, to deliver his servant out of the hand of the man $who w_0 \dot{u}/d$ destroy me and my son together out of the inheritance of Elohim.

17 **Th**en your handmaid said, Pleaşe let the word of my lord the king be comfortable; for as an **angel** of Elohim, so is my lord the king to disçêrn good and bad: and YAHWEH your Elohim be with you.

18 **Th**en the king answered the woman, Please don't hide any<u>thing</u> from me that I shall äsk you. The woman said, Let my lord the king now speak.

19 The king said, Is the hand of Joab with you in all this? The woman answered, As your soul lives, my lord the king, none can turn to the right hand or to the left from anything that my lord the king has spoken; for your servant Joab, he bade me, and he put all these words in the mouth of your handmaid;

20 to **change** the **face** of the matter has your servant Joab done **this th**ing: and my lord is wise, according to the wisdom of an **angel** of Elohim, to know all **th**ings **that** are in the **e**ar**th**.

21 The king said to Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom back.

22 Joab fell to the ground on his face, and did obeisance, and blessed the king: and Joab said, Today your servant knows that I have found favor in your sight, my lord, king, in that the king has performed the request of his servant.

23 So Joab arose and went to Geshur, and brought Absalom to Jeruşalem.

24 The king said, Let him tûrn to his own house, but let him not see my face. So Absalom tûrned to his own house, and didn't see the king's face.

25 Now in **å**ll Işrael **there** was none to be so much praişed as Absalom for his beauty: from the sole of his foot even to the crown of his head **there** was no blemish in him.

26 When he cut the hair of his head (now it was at every year's end that he cut it; because it was heavy on him, therefore he cut it); he weighed the hair of his head at two hundred shekels, äfter the king's weight.

27 To Absalom there were born three sons, and one daughter, whese name was Tamar: she was a woman of a beautiful face.

28 Absalom lived two full years in Jerusalem; and he didn't see the king's face.

29 **Th**en Absalom sent for Joab, to send him to the king; but he wound not come to him: and he sent again a second time, but he wound not come.

30 **Therefore** he said to his servants, Behold, Joab's field is near mine, and he has barley there; go and set it on fire. Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom to his house, and said to him, Why have your servants set my field on fire?

32 Absalom answered Joab, Behold, I sent to you, saying, Come here, that I may send you to the king, to say, Why am I come from Geshur? it were better for me to be there still. Now therefore let me see the king's face; and if there be iniquity in me, let him kill me.

33 So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

2 Samuel 15

1 It happened äfter this, that Absalom prepared him a **ch**ariot and horses, and fifty men to run before him.

2 Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man had a suit which shou/d come to the king for judgment, then Absalom called to him, and said, Of what city are you? He said, Your servant is of one of the tribes of Israel.

3 Absalom said to him, Behold, your matters are good and right; but **there** is no man deputized of the king to hear you.

4 Absalom said moreover, Oh that I were made judge in the land, that every man who has any suit or cause might come to me, and I would do him justice!

5 It was so, **th**at when any man **came** near to de him obeisance, he put for<u>th</u> his hand, and took hold of him, and kissed him.

6 In **th**is manner Absalom did to **å**ll **Işra**el wh**e** came to the king for jud**g**ment: so Absalom stole the heärts of the men of **Işra**el.

7 It happened at the end of forty years, that Absalom said to the king, please let me go and pay my vow, which I have vowed to YAHWEH, in Hebron.

8 For your servant vowed a vow while I abode at Geshur in Syria, saying, If YAHWEH shall indeed bring me again to Jeruşalem, then I will serve YAHWEH.

9 The king said to him, Go in peace. So he arose, and went to Hebron.

10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as you hear the sound of the trumpet, then you shall say, Absalom is king in Hebron.

11 With Absalom went two hundred men out of Jeruşalem, who were invited, and went in **their simplicity**; and **they didn't** know any**th**ing.

12 Absalom sent for Ahi**th**ophel the Gilonite, David's counselor, from his **ç**ity, **e**ven from Giloh, while he was offering the sacrifi**ç**eş. The conspiraçy was strong; for the people increased continually with Absalom.

13 **There came a messenger to David, saying, The heärts of the men of Işrael are äfter Absalom.**

14 David said to all his servants whe were with him at Jeruşalem, Arişe, and let us flee; for else none of us shall escape from Absalom: make speed to depärt, lest he

overtake us quickly, and bring down evil on us, and strike the city with the edge of the sword.

15 The king's servants said to the king, Behold, your servants are ready to de whatever my lord the king shall cheese.

16 The king went for th, and all his household after him. The king left ten women, who were concubines, to keep the house.

17 The king went forth, and all the people after him; and they stayed in Bethmerhak.

18 All his servants passed on beside him; and all the **Cherethite** s, and all the Pelethites, and all the Gittites, six hundred men whe came after him from Gath, passed on before the king.

19 **Then** said the king to Ittai the Gittite, Why go you **å**lso with us? retûrn, and abide with the king: for you are a foreigner, and **å**lso an exile; [retûrn] to your own place.

20 Whereaş you came but yesterday, shoù/d I this day make you go up and down with us, seeing I go where I may? retûrn you, and take back your brothers; mêrçy and truth be with you.

21 Ittai answered the king, and said, As YAHWEH lives, and as my lord the king lives, surely in what place my lord the king shall be, whether for death or for life, even there also will your servant be.

22 David said to Ittai, Go and päss over. Ittai the Gittite pässed over, and all his men, and all the little ones who were with him.

23 All the country wept with a loud voiçe, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

24 Behold, Zadok ålso [came], and åll the Levites with him, bearing the ärk of the covenant of Elohim; and they set down the ärk of Elohim; and Abiathar went up, until åll the people had done pässing out of the city.

25 The king said to Zadok, Carry back the **ä**rk of Elohim into the **ç**ity: if I **sh**all find favor in the *e***y***e***ş** of YAHWEH, he will bring me ag**a**in, and **sho**w me b**o**<u>t</u>**h** it, and his habitation:

26 but if he say **th**us, I have no delight in you; behold, here am I, let him de to me as seems good to him.

27 The king said also to Zadok the priest, "aren't you a seer? Return into the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.

28 Behold, I will stay at the fords of the wilderness, until word comes from you to inform me."

29 Zadok therefore and Abiathar carried the ark of Elohim again to Jeruşalem: and they abode there.

30 David went up by the ascent of the [Mount of] Olives, and wept as he went up; and he had his head covered, and went barefoot: and all the people who were with him covered every man his head, and they went up, weeping as they went up.

31 One told David, saying, Ahi**th**ophel is among the conspirators with Absalom. David said, YAHWEH, please turn the counsel of Ahithophel into foolishness.

32 It happened **th**at when David had come to the top [of the ascent], where Elohim was worshiped, behold, Hushai the Archite came to meet him with his coat torn, and earth on his head.

33 David said to him, If you pass on with me, then you will be a burden to me:

34 but if you retûrn to the çity, and tell Absalom, I will be your sêrvant, O king; as I have been your fäther's sêrvant in time päst, so will I now be your sêrvant; then will you defeat for me the counsel of Ahithophel.

35 Don't you have Zadok and Abiathar the priests there with you? therefore it shall be, that whatever thing you shall hear out of the king's house, you shall tell it to Zadok and Abiathar the priests.

36 Behold, they have there with them their two sons, Ahimaaz, Zadok's son, and Jonathan, Abiathar's son; and by them you shall send to me everything that you shall hear.

37 So Hushai, David'ş friend, came into the çity; and Absalom came into Jeruşalem.

2 Samuel 16

1 When David was a little päst the top [of the asçent], behold, Ziba the servant of Mephibosheth met him, with a couple of donkeys saddled, and on them two hundred loaves of bread, and one hundred clusters of raisins, and one hundred summer fruits, and a bottle of wine.

2 The king said to Ziba, What de you mean by these? Ziba said, The donkeys are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.

3 The king said, Where is your mäster's son? Ziba said to the king, Behold, he abides at Jeruşalem; for he said, Today will the house of Işrael restore me the kingdom of my fäther.

4 **Th**en said the king to Ziba, Behold, **å**ll **th**at pert**a**in**ş** to Me**ph**ibo**sh**e**<u>t</u>h**</u> is y**o***u*r**ş**. Ziba said, I d**e** ob**e**isan**ç***e*; let me find favor in y**o***u*r si*gh*t, m**y lo***r*d, O king.

5 When king David came to Bahurim, behold, a man of the family of the house of Såul came out, whose name was Shimei, the son of Gera. He came out, and cûrsed still as he came.

6 He cäst stones at David, and at all the servants of king David: and all the people and all the might men were on his right hand and on his left.

7 **Th**us said **Sh**imei when he cûrseq, Be gone, be gone, you man of blood, and base fellow:

8 YAHWEH has returned on you all the blood of the house of Saul, in whose place you have reigned; and YAHWEH has delivered the kingdom into the hand of Absalom your son; and, behold, you are [taken] in your own mischief, because you are a man of blood.

9 Then said Abishai the son of Zeruiah to the king, "Why shound this dead dog curse my lord the king? Please let me go over and take off his head."

10 The king said, What have I to de with you, you sons of Zeruiah? Because he curses, and because YAHWEH has said to him, Curse David; whe then shall say, Why have you done so?

11 David said to Abishai, and to all his servants, Behold, my son, who came for<u>th</u> from my bowels, seeks my life: how much more [may] this Benjamite now [do it]? let him alone, and let him curse; for YAHWEH has invited him.

12 It may be that YAHWEH will look on the wrong done to me, and that YAHWEH will requite me good for [his] cursing of me this day.

13 So David and his men went by the way; and **Sh**imei went along on the hill-side over against him, and cûrsed as he went, and **th**rew stones at him, and cârst dust.

14 The king, and **a**ll the people where with him, came weary; and he refreshed himself there.

15 Absalom, and **å**ll the people, the men of Işrael, came to Jeruşalem, and Ahi**th**ophel with him.

16 It happened, when Hushai the Archite, David'ş friend, was come to Absalom, that Hushai said to Absalom, [Long] live the king, [Long] live the king.

17 Absalom said to Hushai, Is this your kindness to your friend? Why didn't you go with your friend?

18 Hushai said to Absalom, No; but whem YAHWEH, and this people, and all the men of Işrael have choşen, his will I be, and with him will I abide.

19 Again, whem shou/d I serve? Shou/dn't I serve in the presence of his son? as I have served in your father's presence, so will I be in your presence.

20 Then said Absalom to Ahithophel, Give your counsel what we shall do.

21 Ahi<u>th</u>ophel said to Absalom, Go in to your fäther's concubines, that he has left to keep the house; and all lsrael will hear that you are abhorred of your fäther: then will the hands of all who are with you be strong.

22 So **th**ey spread Absalom a tent on the top of the house; and Absalom went in to his f**äth**er's concubines in the sight of all Israel.

23 The counsel of Ahithophel, which he gave in those days, was as if a man inquired at the oracle of Elohim: so was all the counsel of Ahithophel both with David and with Absalom.

2 Samuel 17

1 Moreover Ahi<u>th</u>ophel said to Absalom, Let me new cheeşe out twelve <u>th</u>ouşand men, and I will arişe and pûrsue äfter David this night:

2 and I will come on him while he is weary and weak-handed, and will make him afraid; and all the people who are with him shall flee; and I will strike the king only;

3 and I will bring back **å**ll the people to you: the man whem you seek is as if **å**ll ret $\hat{\mathbf{u}}$ rned: [so] **å**ll the people shall be in peace.

4 The saying pleased Absalom well, and all the elders of lsrael.

5 Then said Absalom, Cåll now Hushai the Archite ålso, and let us hear likewise what he says.

6 When Hushai was come to Absalom, Absalom spoke to him, saying, Ahithophel has spoken äfter this manner: shall we do [äfter] his saying? if not, speak up.

7 Hushai said to Absalom, The counsel that Ahithophel has given this time is not good.

8 Hushai said moreover, You know your fäther and his men, that they are mighty men, and they are fierce in their minds, as a bear robbed of her whelps in the field; and your fäther is a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some [other] place: and it will happen, when some of them are fallen at the first, that wheever hears it will say, There is a slaughter among the people who follow Absalom.

10 Even he whe is valiant, whese heart is as the heart of a lion, will utterly melt; for all sprael knows that your father is a mighty man, and those where are with him are valiant men.

11 But I counsel that all Işrael be gathered together to you, from Dan even to Beersheba, as the sand that is by the sea for multitude; and that you go to battle in your own person.

12 So **sh**all we come on him in some place where he **sh**all be found, and we will light on him as the dew falls on the ground; and of him and of all the men who are with him we will not leave so much as one.

13 Moreover, if he be gotten into a city, then shall all lsrael bring ropes to that city, and we will draw it into the river, until there not be one small stone found there.

14 Absalom and **å**ll the men of l**ş**r**a**el said, The counsel of Hu**sh**ai the Archite is better **th**an the counsel of Ahi**th**o**ph**el. For YAHWEH had ordained to defeat the good counsel of Ahi**th**o**ph**el, to the intent **th**at YAHWEH might bring evil on Absalom.

15 Then said Hushai to Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counseled.

16 New therefore send quickly, and tell David, saying, Don't lodge this night at the fords of the wilderness, but by all means pass over; lest the king be swallowed up, and all the people where are with him.

17 Now Jonathan and Ahimaaz were staying by En-rogel; and a maid-servant used to go and tell them; and they went and told king David: for they might not be seen to come into the city.

18 But a boy show them, and told Absalom: and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down there.

19 The woman took and spread the covering over the well's mouth, and strewed bruised grain thereon; and nothing was known.

20 Absalom'ş sêrvants came to the woman to the house; and they said, Where are Ahimaaz and Jonathan? The woman said to them, They have gone over the brook of water. When they had sought and could not find them, they returned to Jeruşalem.

21 It happened, äfter they had depärted, that they came up out of the well, and went and told king David; and they said to David, Arişe you, and päss quickly over the water; for thus has Ahithophel counseled against you.

22 **Then David arose, and all the people whet were with him, and they passed over** the Jordan: by the morning light there lacked not one of them whethad not gone over the Jordan.

23 When Ahithophel såw that his counsel was not followed, he saddled his donkey, and arose, and got him home, to his city, and set his house in order, and hanged himself; and he died, and was buried in the tomb of his fäther.

24 **Th**en David came to Mahanaim. Absalom pässe**d o**ver the Jordan, he and all the men of Işrael with him.

25 Absalom set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Israelite, who went in to Abigail the dåughter of Nahash, sister to Zeruiah, Joab's mother.

26 Işrael and Absalom encamped in the land of Gilead.

27 It happened, when David was come to Mahanaim, **th**at **Sh**obi the son of Nahash of Rabbah of the **ch**ildren of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,

28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched [grain], and beans, and lentils, and parched [pulse],

29 and honey, and butter, and sheep, and cheeşe of the hêrd, for David, and for the people who were with him, to eat: for they said, The people are hungry, and weary, and thirsty, in the wilderness.

2 Samuel 18

1 David numbered the people whe were with him, and set captains of theusands and captains of hundreds over them.

2 David sent forth the people, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. The king said to the people, I will surely go forth with you myself also.

3 But the people said, You shall not go for<u>th</u>: for if we flee away, they will not care for us; neither if hä/f of us die, will they care for us: but you are wor<u>th</u> ten <u>thous</u>and of us; therefore now it is better that you are ready to help us out of the city.

4 The king said to **th**em, What seems you best I will de. The king stood by the gateside, and all the people went out by hundreds and by **theus**ands. 5 The king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. all the people heard when the king gave all the captains charge concerning Absalom.

6 So the people went out into the field against lsrael: and the battle was in the forest of Ephraim.

7 The people of Işrael were struck there before the servants of David, and there was a great slåughter there that day of twenty thousand men.

8 For the battle was **there spread over the sû**rfa**ç**e of **å**ll the country; and the forest devoured more **people that day than the swo**rd devoured.

9 Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the <u>th</u>ick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the sky and earth; and the mule that was under him went on.

10 A çêrtain man såw it, and told Joab, and said, Behold, I såw Absalom hanging in an oak.

11 Joab said to the man whe told him, Behold, you should be used it, and why didn't you strike him there to the ground? and I wou'd have given you ten [pieces of] silver, and a sash.

12 The man said to Joab, **Tho***ugh* I **sh***o***u**/d re**çe**ive a **thous**and [pi**eçeş** of] silver in my hand, I still wo**u**/dn't p**u**t for**th** my hand against the king's son; for in our hearing the king **chärg**ed you and Abishai and Ittai, saying, Beware **th**at none touch the young man Absalom.

13 **oth**erwişe if I had dealt f**a**lsely against his life (and **th**ere is no matter hid from the king), **th**en you y**o**urself wo**u**/d have set y**o**urself against [me].

14 **Then** said Joab, I may not wait **th**us wi**th** you. He took **th**ree därts in his hand, and **th**rust **them th**rough the heärt of Absalom, while he was yet alive in the midst of the oak.

15 Ten young men whe bore Joab's \ddot{a} rmor compassed about and struck Absalom, and killed him.

16 Joab blew the trumpet, and the pe_{ople} ret \hat{u}_{rned} from $p\hat{u}_{rsuing}$ äfter $|s_{rael}$; for Joab held back the pe_{ople} .

17 **Th**ey took Absalom, and cäst him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled everyone to his tent.

18 Now Absalom in his lifetime had taken and reared up for himself the pillar, which is in the king's dale; for he said, I have no son to keep my name in memory: and he

cålled the pillar äfter his own name; and it is cålled Absalom's monument, to this day.

19 Then said Ahimaaz the son of Zadok, Let me now run, and bear the king news, how **th**at YAHWEH has avenged him of his enemies.

20 Joab said to him, You shall not be the bearer of news this day, but you shall bear news another day; but this day you shall bear no news, because the king's son is dead.

21 **Th**en said Joab to the Cu**shi**te, Go, tell the king what you have seen. The Cu**shi**te bowed himself to Joab, and ran.

22 **Th**en said Ahimaaz the son of Zadok yet again to Joab, But come what may, Please let me also run after the Cushite. Joab said, Why will you run, my son, seeing **th**at you will have no reward for the news?

23 But come what may, [said he], I will run. He said to him, Run. Then Ahimaaz ran by the way of the Plain, and outran the Cushite.

24 Now David was sitting between the two gates: and the watchman went up to the roof of the gate to the wall, and lifted up his eyes, and looked, and, behold, a man running alone.

25 The watchman cried, and told the king. The king said, If he be alone, there is news in his mouth. He came apaçe, and drew near.

26 The watchman saw another man running; and the watchman called to the porter, and said, Behold, [another] man running alone. The king said, He also brings news.

27 The watchman said, I **th**ink the running of the foremost is like the running of Ahimaaz the son of Zadok. The king said, He is a good man, and comes with good news.

28 Ahimaaz cålled, and said to the king, åll is well. He bowed himself before the king with his face to the earth, and said, Blessed be YAHWEH your Elohim, who has delivered up the men who lifted up their hand against my lord the king.

29 The king said, Is it well with the young man Absalom? Ahimaaz answered, When Joab sent the king's sêrvant, even me your sêrvant, I sâw a great tumult, but I don't know what it was.

30 The king said, Tûrn aside, and stand here. He tûrned aside, and stood still.

31 Behold, the Cushite came; and the Cushite said, Newş for my lord the king; for YAHWEH has avenged you this day of all those who rose up against you.

32 The king said to the Cushite, Is it well with the young man Absalom? The Cushite answered, The enemies of my lord the king, and all who rise up against you to do you hurt, be as that young man is.

33 The king was much meved, and went up to the **cha**mber over the gate, and wept: and as he went, **th**us he said, my son Absalom, my son, my son Absalom! would I had died for you, Absalom, my son, my son!

2 Samuel 19

1 It was told Joab, Behold, the king weeps and mourns for Absalom.

2 The victory **th**at day was turned into mourning to all the people; for the people heard say **th**at day, The king grieves for his son.

3 The people got them by steal<u>th</u> that day into the city, as people whe are ashamed steal away when they flee in battle.

4 The king covered his face, and the king cried with a loud voice, my son Absalom, Absalom, my son, my son!

5 Joab came into the house to the king, and said, You have shamed this day the faces of all your servants, who this day have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines;

6 in that you love those who hate you, and hate those who love you. For you have declared this day, that princes and servants are nothing to you: for this day I perceive that if Absalom had lived, and all we had died this day, then it had pleased you well.

7 New therefore arise, go forth, and speak comfortably to your servants; for I swear by YAHWEH, if you don't go forth, there will not stay a man with you this night: and that will be worse to you than all the evil that has befallen you from your youth until new.

8 **Th**en the king arose, and sat in the gate. **Th**ey told to all the people, saying, Behold, the king is sitting in the gate: and all the people came before the king. Now Israel had fled every man to his tent.

9 All the people were at strife **th**roughout **a**ll the tribes of Israel, saying, The king delivered us out of the hand of our enemies, and he saved us out of the hand of the **Philistines**; and now he is fled out of the land from Absalom.

10 Absalom, whem we anointed over us, is dead in battle. Now therefore why don't you speak a word of bringing the king back?

11 King David sent to Zadok and to Abia**th**ar the priests, saying, Speak to the elders of Judah, saying, Why are you the läst to bring the king back to his house? seeing the speech of all Israel is come to the king, [to bring him] to his house.

12 You are my brothers, you are my bone and my flesh: why then are you the läst to bring back the king?

13 Say you to Amasa, ären't you my bone and my flesh? Elohim do so to me, and more also, if you ären't captain of the host before me continually in the room of Joab.

14 He bewed the heärt of all the men of Judah, even as [the heärt of] one man; so **that they sent to the king**, [saying], Retûrn you, and all your servants.

15 So the king returned, and came to the Jordan. Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan.

16 **Sh**imei the son of Gera, the Benjamite, who was of Bahurim, hurried and came down with the men of Judah to meet king David.

17 **There were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul , and his fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king.**

18 **There went over a ferry-boat to bring over the king'ş household**, and to do what he **th**ought good. Shimei the son of Gera fell down before the king, when he was come over the Jordan.

19 He said to the king, Don't let my lord impute iniquity to me, neither do you remember that which your servant did perversely the day that my lord the king went of Jeruşalem, that the king shoud take it to his heart.

20 For your servant does know that I have sinned: therefore, behold, I am come this day the first of all the house of Joseph to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered, Shall Shimei not be put to death for this, becauşe he cûrsed Yähweh's anointed?

22 David said, What have I to de with you, you sons of Zeruiah, that you shound this day be adversaries to me? shall there any man be put to death this day in Israel? for don't I know that I am this day king over Israel?

23 The king said to Shimei, You shall not die. The king swore to him.

24 Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king depärted until the day he came home in peace.

25 It happened, when he was come to Jeruşalem to meet the king, that the king said to him, Why didn't you go with me, Mephibosheth?

26 He answered, My lord, O king, my servant deceived me: for your servant said, I will saddle me a donkey, that I may ride thereon, and go with the king; because your servant is lame.

27 He haş slandered your servant to my lord the king; but my lord the king is as an angel of Elohim: de therefore what is good in your eyes.

28 For åll my fäther's house were but dead men before my lord the king; yet you set your servant among those who ate at your own table. What right therefore have I yet that I shoudd cry any more to the king?

29 The king said to him, Why speak you any more of your matters? I say, You and Ziba divide the land.

30 Mephiboshe<u>th</u> said to the king, yes, let him take åll, becauşe my lord the king is come in peaçe to his own house.

31 Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king, to conduct him over the Jordan.

32 Now Barzillai was a very **ag**ed man, **e**ven eighty years **o**ld: and he had provided the king wi**th** sustenance while he lay at Mahanaim; for he was a very great man.

33 The king said to Barzillai, Come you over with me, and I will sustain you with me in Jeruşalem.

34 Barzillai said to the king, How many are the days of the years of my life, that I shou/d go up with the king to Jerusalem?

35 I am this day eighty yearş old: can I disçêrn between good and bad? can your sêrvant taste what I eat or what I drink? can I hear any more the voiçe of singing men and singing women? why then shou/d your sêrvant be yet a bûrden to my lord the king?

36 Your servant would but just go over the Jordan with the king: and why should the king recompense it me with such a reward?

37 Pleaşe let your servant turn back again, that I may die in my own city, by the grave of my fäther and my mother. But behold, your servant Chimham; let him go over with my lord the king; and de to him what shall seem good to you.

38 The king answered, **Ch**imham **shall** go over with me, and I will de to him **th**at whi**ch shall** seem good to you: and whatever you **shall** require of me, **th**at will I de for you.

39 All the people went over the Jordan, and the king went over: and the king kissed Barzillai, and blessed him; and he returned to his own place.

40 So the king went over to Gilgal, and **Ch**imham went over with him: and **å**ll the people of Judah brought the king over, and **å**lso h**ä***l* the people of Işrael.

41 Behold, all the men of Işrael came to the king, and said to the king, Why have our brothers the men of Judah stolen you away, and brought the king, and his household, over the Jordan, and all David's men with him?

42 All the men of Judah answered the men of Işrael, Becauşe the king is a close relative to us: why then are you angry for this matter? have we eaten at all at the king's cost? or has he given us any gift?

43 The men of Işrael answered the men of Judah, and said, We have ten pärts in the king, and we have also more [right] in David than you: why then did you despise us, that our advice shou/d not be first had in bringing back our king? The words of the men of Judah were fiercer than the words of the men of Işrael.

2 Samuel 20

1 **There happened to be there a base fellow**, *whese name was Sheba, the son of Bichri, a Benjamite: and he blew the trumpet, and said, We have no portion in David, neither have we inheritance in the son of Jesse: every man to his tents, Israel.*

2 So **å**ll the men of l**ş**r**a**el went up from following D**a**vid, and followed **She**ba the s**o**n of Bichri; but the men of J**u**dah joined wi**th th**eir king, from the J**o**rdan **e**ven to Jer**uş**alem.

3 David came to his house at Jeruşalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody, and provided them with sustenance, but didn't go in to them. So they were shut up to the day of their death, living in widowhood.

4 **Th**en said the king to Amasa, Cåll me the men of Judah together within <u>th</u>ree days, and be here present.

5 So Amasa went to c**å**ll [the men of] Judah toge**th**er; but he st**a**yed longer **th**an the set time which he had appointed him.

6 David said to Abishai, New will Sheba the son of Bichri de us more härm than did Absalom: take your lord's servants, and pursue äfter him, lest he get him fortified cities, and escape out of our sight.

7 **There went out after him Joab's men, and the Cherethites and the Pelethites, and all the mighty men; and they went out of Jeruşalem, to pursue after Sheba the son** of Bichri. 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. Joab was girded with his apparel of war that he had put on, and thereon was a sash with a sword fästened on his loins in the sheat of it; and as he went forth it fell out.

9 Joab said to Amasa, Is it well with you, my brother? Joab took Amasa by the beard with his right hand to kiss him.

10 But Amasa took no heed to the sword that was in Joab's hand: so he struck him therewith in the body, and shed out his bowels to the ground, and didn't strike him again; and he died. Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 **There** stood by him one of Joab's young men, and said, He who favors Joab, and he who is for David, let him follow Joab.

12 Amasa lay wallowing in his blood in the midst of the highway. When the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that everyone who came by him stood still.

13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 He went **th**rough **å**ll the tribes of Israel to Abel, and to Be**th**-maacah, and **å**ll the Berites: and **th**ey were gathered together, and went **å**lso **ä**fter him.

15 **They came and besieged him in Abel of Beth-maacah, and they cäst up a mound against the city, and it stood against the rampärt; and all the people who were with Joab battered the wall, to throw it down.**

16 Then cried a wise woman out of the city, "Hear, hear! Please say to Joab, 'Come near here, that I may speak with you."

17 He came near to her; and the woman said, Are you Joab? He answered, I am. **Th**en she said to him, Hear the words of your handmaid. He answered, I de hear.

18 Then she spoke, saying, They were wont to speak in old time, saying, They shall surely äsk [counsel] at Abel: and so they ended [the matter].

19 I am of **those** whe are peaceable and faithful in Israel: you seek to destroy a city and a mother in Israel: why will you swallow up the inheritance of YAHWEH?

20 Joab answered, Fär be it, fär be it from me, that I shou/d swallow up or destroy.

21 The matter is not so: but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David; deliver

him only, and I will depärt from the city. The woman said to Joab, Behold, his head shall be **th**rown to you over the wall.

22 **Th**en the woman went to all the people in her wişdom. **Th**ey cut off the head of Sheba the son of Bichri, and **th**rew it out to Joab. He blew the trumpet, and **th**ey were dispersed from the city, every man to his tent. Joab returned to Jeruşalem to the king.

23 Now Joab was over all the host of Işrael; and Benaiah the son of Jehoiada was over the **Cherethites** and over the Pelethites;

24 and Adoram was over the men subject to for **c**e**d** labor; and Jehoshaphat the son of Ahilud was the recorder;

25 and **Sh**eva was scribe; and Zadok and Abiathar were priests;

26 and also Ira the Jairite was chief minister to David.

2 Samuel 21

1 **There was a famine in the days of David <u>th</u>ree years, year äfter year; and David sought the face of YAHWEH. YAHWEH said, It is for Soul, and for his bloody house, because he put to death the Gibeonites.**

2 The king called the Gibeonites, and said to **th**em (now the Gibeonites were not of the **ch**ildren of Işrael, but of the remnant of the Amorites; and the **ch**ildren of Işrael had sworn to **th**em: and Saul sought to kill **th**em in his zeal for the **ch**ildren of Işrael and Judah);

3 and David said to the Gibeonites, What shall I de for you? And with what shall I make atonement, that you may bless the inheritance of YAHWEH?

4 The Gibeonites said to him, It is no matter of silver or gold between us and Såul, or his house; neither is it for us to put any man to death in Işrael. He said, What you shall say, that will I do for you.

5 **Th**ey said to the king, The man wh**e** consumed us, and wh**e** devised against us, [**th**at] we shou/d be destroyed from remaining in any of the borders of Israel,

6 let seven men of his sons be delivered to us, and we will hang **th**em up to YAHWEH in Gibeah of Saul, the **chos**en of YAHWEH. The king said, I will give **th**em.

7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of Yähweh's oath that was between them, between David and Jonathan the son of Saul.

8 But the king took the two sons of Rizpah the dåughter of Aiah, whom she bore to Såul, Armoni and Mephibosheth; and the five sons of Michal the dåughter of Såul, whom she bore to Adriel the son of Barzillai the Meholathite:

9 He delivered **them** into the hands of the Gibeonites, and **they** hanged **them** in the mountain before YAHWEH, and **they** fell [**å**ll] seven together. They were put to death in the days of härvest, in the first days, at the beginning of bärley härvest.

10 Rizpah the dåughter of Aiah took sackcloth, and spread it for her on the rock, from the beginning of härvest until wåter was poured on them from the sky; and she allowed neither the birds of the sky to rest on them by day, nor the animals of the field by night.

11 It was told David what Rizpah the dåughter of Aiah, the concubine of Såul, had done.

12 David went and took the bones of Såul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the street of Beth-shan, where the Philistines had hanged them, in the day that the Philistines killed Såul in Gilboa;

13 and he brought up from **there** the **bones** of Såul and the **bones** of Jona**th** an his son: and **they** gathered the **bones** of **those** who were hanged.

14 **Th**ey buried the bones of Såul and Jona**th**an his son in the country of Benjamin in Zela, in the tomb of Kish his fäther: and they performed all that the king commanded. after that Elohim was entreated for the land.

15 The **Philistineş** had wår again wi**th** lşrael; and David went down, and his sêrvants wi**th** him, and fôught against the **Philistineş**. David grew faint;

16 and **Ish**bibenob, whe was of the sons of the giant, the weight of whese spear was **three** hundred [shekels] of bräss in weight, he being girded with a new [sword], **th**ought to have slain David.

17 But Abishai the son of Zeruiah helped him, and struck the Philistine, and killed him. Then the men of David swore to him, saying, You shall go no more out with us to battle, that you don't quench the lamp of Işrael.

18 It came to pass after this, that there was again war with the Philistines at Gob: then Sibbecai the Hushathite killed Saph, whe was of the sons of the giant.

19 **There was again war with the Philistines** at Gob; and Elhanan the son of Jaareoregim the Be**th**lehemite killed Golia**th** the Gittite's brother, the stäff of whese spear was like a weaver's beam.

20 There

was again wår at Gath, where was a man of great stature, who had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

21 When he defied Işrael, Jonathan the son of Shimei, David'ş brother, killed him.

22 **Thes**e four were born to the **gi**ant in Ga<u>th</u>; and **they** fell by the hand of David, and by the hand of his servants.

2 Samuel 22

1 David spoke to YAHWEH the words of **th**is song in the day **th**at YAHWEH delivered him out of the hand of **a**ll his enemies, and out of the hand of **a**ll :

2 and he said, YAHWEH is my rock, and my fortress, and my deliverer, even mine;

3 Elohim, my rock, in him will I take refuge; My shield, and the horn of my salvation, my high tower, and my refuge; My savior, you save me from violence.

4 I will call on YAHWEH, whe is worthy to be praised: So shall I be saved from my enemies.

5 For the waves of death compassed me; The floods of ungodliness made me afraid:

6 The cords of Sheol were round about me; The snares of death came on me.

7 In my distress I called on YAHWEH; Yes, I called to my Elohim: He heard my voice out of his temple, My cry [came] into his ears.

8 Then the êarth shook and trembled, The foundations of heaven quaked Were shaken, because he was angry.

9 **There went up a smoke out of his nostrilş**, Fire out of his mouth devoured: Coalş were kindled by it.

10 He bowed the heavens also, and came down; thick darkness was under his feet.

11 He rode on a cherub, and did fly; Yes, he was seen on the wings of the wind.

12 He made därkness pavilions round about him, Gathering of wåters, thick clouds of the skies.

13 At the brightness before him Coals of fire were kindled.

14 YAHWEH thundered from heaven, The Most High uttered his voice.

15 He sent out arrows, and scattered them; Lightning, and confused them.

16 **Then the channel of the se***a* appeared, The foundations of the world were laid bare, By the rebuke of YAHWEH, At the bläst of the breath of his nostrils.

17 He sent from on high, he took me; He drew me out of many waters;

18 He delivered me from my strong enemy, From **those** whe hated me; for **they** were tee mighty for me.

19 They came on me in the day of my calamity; But YAHWEH was my stay.

20 He brought me forth also into a large place; He delivered me, because he delighted in me.

21 YAHWEH rewårded me according to my righteousness; According to the cleanness of my hands has he recompensed me.

22 For I have kept the ways of YAHWEH, And have not wickedly depärted from my Elohim.

23 For åll his ordinançeş were before me; As for his statute, I did not depärt from **th**em.

24 I was also perfect toward him; I kept myself from my iniquity.

25 **Therefore** has YAHWEH recompensed me according to my righteousness, According to my cleanness in his eyesight.

26 Witth the mêrciful you will show yourself mêrciful; With the pêrfect man you will show yourself pêrfect;

27 With the pure you will show yourself pure; With the crooked you will show yourself shrewd.

28 The afflicted people you will save; But your eyeş are on the håughty, that you may bring them down.

29 For you are my lamp, YAHWEH; YAHWEH will lighten my därkness.

30 For by you I run on a treep; By my Elohim de I leap over a wall.

31 As for Elohim, his way is perfect: The word of YAHWEH is tried; He is a shield to all those whe take refuge in him.

32 For who is Elohim, save YAHWEH? Who is a rock, save our Elohim?

33 Elohim is my strong fortress; He guides the perfect in his way.

34 He makes his feet like hinds [feet], Sets me on my high places.

35 He teaches my hands to war, So that my ärms de bend a bow of bräss.

36 You have ålso given me the shield of your salvation; Your gentleness has made me great.

37 You have enlärged my steps under me; My feet have not slipped.

38 I have pûrsued my enemieş, and destroyed them; Neither did I tûrn again until they were consumed.

39 I have consumed them, and struck them <u>through</u>, so that they can't arise: Yes, they are fallen under my feet.

40 For you have girded me with streng<u>th</u> to the battle; You have subdued under me **those** whe rose up against me.

41 You have **å**lso made my enemieş tûrn **th**eir backs to me, **Th**at I might cut off **those** whe hate me.

42 They looked, but there was none to save; Even to YAHWEH, but he didn't answer

43 **Th**en did I beat **th**em småll as the dust of the ear**th**, I did crush **th**em as the mire of the streets, and did spread **th**em abroad.

44 You **å**lso have delivered me from the strivings of my people; You have kept me to be the head of the nations: A people whom I have not known shall serve me.

45 The foreigners, shall submit themselves to me: As seen as they hear of me, they shall obey me.

46 The foreigners, shall fade away, Shall come trembling out of their close places.

47 YAHWEH lives; Blessed be my rock; Exålted be Elohim, the rock of my salvation,

48 Even the Elohim who executes vengeance for me, Who brings down peoples under me,

49 Whe brings me forth from my enemies: Yes, you lift me up above those whe rise up against me; You deliver me from the violent man.

50 **Therefore I will give thanks to you, YAHWEH, among the nations, Will sing** praises to your name.

51 Great deliverance gives he to his king, **Shows** lovingkindness to his anointed, To David and to his seed, forevermore.

2 Samuel 23

1 Now **thes** are the läst words of David. David the son of Jesse says, The man who was raised on high says, The anointed of the Elohim of Jacob, The sweet *psä/mist* of lsrael:

2 The Spirit of YAHWEH spoke by me, His word was on my tongue.

3 The Elohim of Işrael said, The Rock of Işrael spoke to me: One who ruleş over men righteously, Who ruleş in the fear of Elohim,

4 [He shall be] as the light of the morning, when the sun rises, A morning without clouds, [When] the tender gräss [springs] out of the earth, through clear shining äfter rain

5 Most assuredly my house is not so with Elohim; Yet he has made with me an everlästing covenant, ordered in all <u>things</u>, and sure: For it is all my salvation, and all [my] desire, although he doesn't make it grow.

6 But the ungodly **shall** be **åll** of **th**em as **th**orns to be **th**rust away, Bec**a**use **th**ey c**ä**n't be taken with the hand

7 But the man whe touches them Must be ärmed with iron and the stäff of a spear: They shall be utterly bûrned with fire in [their] place

8 **Thes**e are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite, against eight hundred slain at one time.

9 After him was Eleazar the son of Dodai the son of an Ahohite, one of the <u>three</u> mighty men with David, when they defied the **Philistines** who were there gathered together to battle, and the men of Israel were gone away.

10 He aroşe, and struck the **Philistineş** until his hand was weary, and his hand froze to the sword; and YAHWEH worked a great victory **th**at day; and the people returned äfter him only to take spoil.

11 After him was **Sh**ammah the son of Agee a Hararite. The **Philistines** were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the **Philistines**.

12 But he stood in the midst of the plot, and defended it, and killed the **Ph**ilistines; and YAHWEH worked a great victory.

13 **th**ree of the **th**irty **chief** men went down, and came to David in the härvest time to the cave of Adullam; and the troop of the **Philistines** was encamped in the valley of Rephaim.

14 David was **th**en in the stronghold; and the garrison of the **Ph**ilistine**ş** was **th**en in Be**th**-lehem

15 David longed, and said, Oh that one $w_0 \dot{u}/d$ give me water to drink of the well of Beth-lehem, which is by the gate!

16 The **th**ree mighty men broke **th**rough the host of the **Philistines**, and drew water out of the well of Be**th**-lehem, **th**at was by the gate, and took it, and brought it to David: but he would not drink of it, but poured it out to YAHWEH.

17 He said, Be it fär from me, YAHWEH, that I shou/d de this: [shall I drink] the blood of the men whe went in jeopardy of their lives? therefore he wou/d not drink it. These things did the three mighty men.

18 Abishai, the brother of Joab, the son of Zeruiah, was chief of the <u>three</u>. He lifted up his spear against <u>three</u> hundred and killed them, and had a name among the <u>three</u>.

19 Wasn't he most honorable of the **th**ree? **therefore** he was made **their** captain: however he didn't attain to the [first] **th**ree

20 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mi_{gh} ty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.

21 He killed an **Eg**yptian, a goodly man: and the **Eg**yptian had a spear in his hand; but he went down to him with a stäff, and plucked the spear out of the Egyptian's hand, and killed him with his own spear

22 **These th**ings did Benaiah the son of Jehoiada, and had a name among the **th**ree mighty men.

23 He was more honorable **than the <u>th</u>irty**, but he didn't attain to the [first] **th**ree. David set him over his guärd.

24 Asahel the br**oth**er of Joab was one of the **th**irty; Elhanan the son of Dodo of Beth-lehem,

25 Shammah the Harodite, Elika the Harodite,

26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

27 Abiezer the Anathothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the son of Baanah the Netophathite, Ittai the son of Ribai of Gibeah of the children of Benjamin,

30 Benaiah a Pirathonite, Hiddai of the brooks of Gaash.

31 Abialbon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite, the sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar the Ararite,

34 Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite,

35 Hezro the Cärmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite

37 Zelek the Ammonite, Naharai the Beero**thi**te, **ä**rmor bearer**ş** to Joab the son of Zeruiah,

38 Ira the Ithrite, Gareb the Ithrite

39 Uriah the Hittite: thirty-seven in all.

2 Samuel 24

1 Again the anger of YAHWEH was kindled against Işrael, and he meved David against them, saying, Go, number Işrael and Judah.

2 The king said to Joab the captain of the host, who was with him, Go now back and forth through all the tribes of Israel, from Dan even to Beersheba, and number you the people, that I may know the sum of the people.

3 Joab said to the king, New YAHWEH your Elohim add to the people, hewever many they may be, one hundred times; and may the eyes of my lord the king see it: but why does my lord the king delight in this <u>thing</u>?

4 Notwi**th**standing, the king's word prevailed against Joab, and against the captains of the host. Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 **Th**ey p**ä**sse**q** over the J**o**rdan, and encampe**q** in Aroer, on the r**i**ght side of the **ç**ity **th**at is in the middle of the valley of Gad, and to Jazer:

6 **th**en **th**ey came to Gilead, and to the land of Tahtim-hod**sh**i; and **th**ey came to Dan-jaan, and round about to Sidon,

7 and came to the stronghold of Tyre, and to all the cities of the Hivites, and of the Canaanites; and they went out to the south of Judah, at Beersheba.

8 So when **they** had gone back and for**th th**rough **a**ll the land, **they** came to Jeruşalem at the end of nine mon**th**s and twenty dayş.

9 Joab gave up the sum of the numbering of the people to the king: and there were in lsrael eight hundred thousand valiant men who drew the sword; and the men of Judah were five hundred thousand men.

10 David'ş heärt struck him äfter **th**at he had numbered the people. David said to YAHWEH, I have sinned greatly in **th**at which I have done: but now, YAHWEH, put away, I beg you, the iniquity of your servant; for I have done very for lishly.

11 When David rose up in the morning, the word of YAHWEH came to the prophet Gad, David's seer, saying,

12 Go and speak to David, Thus says YAHWEH, I offer you three things: cheese you one of them, that I may de it to you.

13 So Gad came to David, and told him, and said to him, **Sh**all seven years of famine come to you in your land? or will you flee <u>th</u>ree mon<u>th</u>s before your foes while they pursue you? or shall there be <u>th</u>ree days' pestilence in your land? now advise you, and Consider what answer I shall return to him who sent me.

14 David said to Gad, I am in a great strait: let us fall now into the hand of YAHWEH; for his merçies are great; and let me not fall into the hand of man.

15 So YAHWEH sent a pestilence on Israel from the morning even to the time appointed; and there died of the people from Dan even to Beertheba seventy thousand men.

16 When the angel stretched out his hand toward Jeruşalem to destroy it, YAHWEH repented him of the evil, and said to the angel who destroyed the people, It is enough; now stay your hand. The angel of YAHWEH was by the <u>threshing</u> floor of Araunah the Jebusite.

17 David spoke to YAHWEH when he såw the angel who struck the people, and said, Behold, I have sinned, and I have done perversely; but these sheep, what have they done? Please let your hand be against me, and against my father's house.

18 Gad came **th**at day to David, and said to him, Go up, rear an altar to YAHWEH in the **th**reshing floor of Araunah the Jebusite.

19 David went up according to the saying of Gad, as YAHWEH commanded.

20 Araunah looked forth, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king with his face to the ground.

21 Araunah said, Why is my lord the king come to his servant? David said, To buy the **th**reshing floor of you, to build an altar to YAHWEH, **th**at the plague may be stayed from the people.

22 Araunah said to David, Let my lord the king take and offer up what seems good to him: behold, the oxen for the burnt offering, and the <u>th</u>reshing instruments and the yokes of the oxen for the wood:

23 all **th**is, king, does Araunah give to the king. Araunah said to the king, YAHWEH your Elohim accept you.

24 The king said to Araunah, No; but I will most assuredly buy it of you at a price. Neither will I offer bûrnt-offerings to YAHWEH my Elohim which cost me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver.

25 David built there an altar to YAHWEH, and offered burnt offerings and peaceofferings. So YAHWEH was entreated for the land, and the plague was stayed from lsrael.

1 Kings 1

1 New king David was old and stricken in years; and they covered him with clothes, but he got no heat.

2 Therefore his servants said to him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and cherish him; and let her lie in your bosom, that my lord the king may keep warm.

3 So **they** sought for a beautiful young lady **th**roughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king.

4 The young lady was very beautiful; and she **ch**eri**sh**ed the king, and ministered to him; but the king didn't know her intimately.

5 **Th**en Adonijah the son of Haggi<u>th</u> exalted himself, saying, I will be king: and he prepared him **ch**ariots and horsemen, and fifty men to run before him.

6 His fäther had not displeased him at any time in saying, Why have you done so? and he was also a very goodly man; and he was born after Absalom.

7 He conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men whe belonged to David, were not with Adonijah.

9 Adonijah killed **shee**p and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brothers, the king's sons, and all the men of Judah, the king's servants:

10 but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he didn't call.

11 **Th**en Nathan spoke to Bä<u>th</u>-sheba the mother of Solomon, saying, Haven't you hêard that Adonijah the son of Haggi<u>th</u> reigns, and David our lord doesn't know it?

12 New therefore come, please let me give you counsel, that you may save your own life, and the life of your son Solomon.

13 Go and get you in to king David, and tell him, Didn't you, my lord, king, swear to your handmaid, saying, Assuredly Solomon your son shall reign äfter me, and he shall sit on my throne? why then does Adonijah reign?

14 Behold, while you yet tắ/k there with the king, I ålso will come in äfter you, and confirm your words.

15 Ba**th**-sheba went in to the king into the **cha**mber: and the king was very **o**ld; and Abishag the **Sh**unammite was ministering to the king.

16 Bäth-sheba bowed, and did obeisançe to the king. The king said, What wound you?

17 She said to him, My lord, you swore by YAHWEH your Elohim to your handmaid, [saying], Assuredly Solomon your son shall reign äfter me, and he shall sit on my throne.

18 New, behold, Adonijah reigne; and you, my lord the king, don't know it:

19 and he has slain oxen and fatlings and **shee**p in abundance, and has called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but he hasn't called Solomon your servant.

20 You, my lord the king, the eyes of all Israel are on you, that you shou/d tell them who shall sit on the throne of my lord the king after him.

21 **otherwise** it will happen, when my lord the king shall sleep with his fäthers, that I and my son Solomon shall be counted offenders.

22 Behold, while she yet ta/ked with the king, Nathan the prophet came in.

23 **Th**ey told the king, saying, Behold, Nathan the prophet. When he was come in before the king, he bowed himself before the king with his face to the ground.

24 Nathan said, My lord, king, have you said, Adonijah shall reign äfter me, and he shall sit on my throne?

25 For he is gone down this day, and has slain oxen and fatlings and sheep in abundance, and has called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they are eating and drinking before him, and say, [Long] live king Adonijah.

26 But he haşn't cålled me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon.

27 Is **th**is **t**<u>h</u>ing done by my lord the king, and you haven't **shown** to your servants whe shou' sit on the **th**rone of my lord the king after him?

28 **Th**en king David answered, Cåll to me Bä<u>th</u>-sheba. **She** came into the king'ş preşençe, and stood before the king.

29 The king swore, and said, As YAHWEH lives, whe has redeemed my soul out of all adversity,

30 most assuredly as I swore to you by YAHWEH, the Elohim of Işrael, saying, Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my place; most assuredly so will I do this day.

31 **Th**en Bä**th**-sheba bowed wi**th** her face to the **ê**ar**th**, and did obeisance to the king, and said, Let my lord king David live forever.

32 King David said, Cåll to me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. They came before the king.

33 The king said to **th**em, Take wi**th** you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon:

34 and let Zadok the priest and Nathan the prophet anoint him there king over lşrael; and blow you the trumpet, and say, [Long] live king Solomon.

35 **Th**en you **shall** come up äfter him, and he **shall** come and sit on my **th**rone; for he **shall** be king in my place; and I have appointed him to be prince over lsrael and over Judah.

36 Benaiah the son of Jehoiada answered the king, and said, Amen: YAHWEH, the Elohim of my lord the king, say so [too].

37 As YAHWEH has been with my lord the king, even so be he with Solomon, and make his <u>th</u>rone greater than the <u>th</u>rone of my lord king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites

and the Pele **thi**tes, went down, and chuşed Solomon to ride on king David's mule, and brought him to Gihon.

39 Zadok the priest took the horn of oil out of the Tent, and anointed Solomon. **They blew the trumpet; and all the people said, [Long] live king Solomon.**

40 All the people came up äfter him, and the people piped with pipes, and rejoiced with great joy, so that the earth shook with the sound of them.

41 Adonijah and **å**ll the guests whe were wi**th** him h**ê**ard it as **th**ey had m**a**de an end of **e**ating. When Joab h**ê**ard the sound of the trumpet, he said, Why is **th**is noişe of the **ç**ity being in an upr**ô**ar?

42 While he yet spoke, behold, Jona<u>th</u>an the son of Abiathar the priest came: and Adonijah said, Come in; for you are a worthy man, and bring good news.

43 Jona**th**an answered Adonijah, Most assuredly our lord king David haş made Solomon king:

44 and the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites; and they have caused him to ride on the king's mule;

45 and Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from there rejoicing, so that the city rang again. This is the noise that you have heard.

46 ålso Solomon sits on the throne of the kingdom.

47 Moreover the king's servants came to bless our lord king David, saying, Your Elohim make the name of Solomon better than your name, and make his throne greater than your throne: and the king bowed himself on the bed.

48 ålso thus said the king, Blessed be YAHWEH, the Elohim of Işrael, whe haş given one to sit on my throne this day, my eyeş even seeing it.

49 All the guests of Adonijah were afraid, and rose up, and went every man his way.

50 Adonijah feared becauşe of Solomon; and he aroşe, and went, and caught hold on the horns of the altar.

51 It was told Solomon, saying, Behold, Adonijah fearş king Solomon; for, behold, he haş laid hold on the hörnş of the altar, saying, Let king Solomon swear to me first **th**at he will not kill his sêrvant wi**th** the sword.

52 Solomon said, If he **sh**all **sho**w himself a worthy man, **there shall not a hair of** him fall to the **e**ar**th**; but if wickedness be found in him, he **shall die**.

53 So king Solomon sent, and **th**ey brought him down from the altar. He came and did obeisance to king Solomon; and Solomon said to him, Go to your house.

1 Kings 2

1 Now the days of David drew near that he shou/d die; and he chärged Solomon his son, saying,

2 I am going the way of all the earth: be you strong therefore, and show yourself a man;

3 and keep the chärge of YAHWEH your Elohim, to wak in his ways, to keep his statute, [and] his commandments, and his ordinances, and his testimonies, according to that which is written in the law of Moses, that you may prosper in all that you do, and wherever you turn yourself.

4 That YAHWEH may establish his word which he spoke concerning me, saying, If your children take heed to their way, to wak before me in truth with all their heart

and with all their soul, there shall not fail you (said he) a man on the throne of lsrael.

5 Moreover you know also what Joab the son of Zeruiah did to me, even what he did to the two captains of the hosts of Israel, to Abner the son of Ner, and to Amasa the son of Jether, whom he killed, and shed the blood of war in peace, and put the blood of war on his sash that was about his loins, and in his shoes that were on his feet.

6 Do **therefore** according to your wişdom, and don't let his gray head go down to **Sheol** in peaçe.

7 But **sho**w kindness to the sons of Barzillai the Gileadite, and let **th**em be of **those** where *w*here *a*t at your table; for so **th**ey came to me when I fled from Absalom your brother.

8 Behold, there is with you Shimei the son of Gera, the Benjamite, of Bahurim, whe cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by YAHWEH, saying, I will not put you to death with the sword.

9 New therefore don't hold him guiltless, for you are a wise man; and you will know what you ought to de to him, and you shall bring his gray head down to Sheol with blood.

10 David slept with his fäthers, and was buried in the city of David.

11 The days that David reigned over lsrael were forty years; seven years reigned he in Hebron, and thirty-three years reigned he in Jerusalem.

12 Solomon sat on the **th**rone of David his fäther; and his kingdom was established greatly.

13 **Th**en Adonijah the son of Haggi**th** came to Bä**th**-sheba the mother of Solomon. She said, Come you peaceably? He said, Peaceably.

14 He said moreover, I have somewhat to tell you. She said, Say on.

15 He said, You know that the kingdom was mine, and that all Işrael set their faces on me, that I shou/d reign: however the kingdom is turned about, and is become my brother's; for it was his from YAHWEH.

16 Now I äsk one petition of you; don't deny me. She said to him, Say on.

17 He said, Pleaşe speak to Solomon the king (for he will not tell you 'no'), **th**at he give me Abi**sh**ag the **Sh**unammite as wife.

18 Bäth-sheba said, Well; I will speak for you to the king.

19 Bäth-sheba therefore went to king Solomon, to speak to him for Adonijah. The king rose up to meet her, and bowed himself to her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

20 **Th**en she said, I **ä**sk one sm**å**ll petiti**o**n of you; d**o**n't den**y** me. The king said to her, **ä**sk on, m**y** m**oth**er; for I will not den**y** you.

21 She said, Let Abishag the Shunammite be given to Adonijah your brother as wife.

22 King Solomon answered his mother, Why de you äsk Abishag the Shunammite for Adonijah? äsk for him the kingdom ålso; for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

23 **Th**en king Solomon swore by YAHWEH, saying, Elohim de so to me, and more also, if Adonijah has not spoken **th**is word against his own life.

24 Now therefore as YAHWEH lives, who has established me, and set me on the <u>th</u>rone of David my fäther, and who has made me a house, as he promised, surely Adonijah shall be put to death this day.

25 King Solomon sent by Benaiah the son of Jehoiada; and he fell on him, so **th**at he died.

26 To Abiathar the priest said the king, Get you to Anathoth, to your own fields; for you are worthy of death: but I will not at this time put you to death, because you bear the ark of the Lord YAHWEH before David my father, and because you were afflicted in all in which my father was afflicted.

27 So Solomon **th**rust **o**ut Abia**th**ar from being priest to YAHWEH, **th**at he might fulfill the word of YAHWEH, which he spoke concerning the house of Eli in Shiloh.

28 The newş came to Joab; for Joab had tûrned äfter Adonijah, **tho**ugh he didn't tûrn äfter Absalom. Joab fled to the Tent of YAHWEH, and cåught hold on the hornş of the altar.

29 It was told king Solomon, Joab is fled to the Tent of YAHWEH, and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall on him.

30 Benaiah came to the Tent of YAHWEH, and said to him, **Th**us says the king, Come forth. He said, No; but I will die here. Benaiah brought the king word again, saying, **Th**us said Joab, and **th**us he answered me.

31 The king said to him, De as he has said, and fall on him, and bury him; **th**at you may take away the blood, which Joab shed without cause, from me and from my father's house.

32 YAHWEH will retûrn his blood on his own head, becauşe he fell on two men more righteous and better than he, and killed them with the sword, and my fäther David didn't know it, [to wit], Abner the son of Ner, captain of the host of Işrael, and Amasa the son of Jether, captain of the host of Judah.

33 So **shall their blood** return on the head of Joab, and on the head of his **seed** forever: but to **David**, and to his **seed**, and to his house, and to his **th**rone, **shall there be peace** for ever from YAHWEH.

34 **Th**en Benaiah the son of Jehoiada went up, and fell on him, and killed him; and he was buried in his own house in the wilderness.

35 The king put Benaiah the son of Jehoiada in his reem over the host; and Zadok the priest did the king put in the reem of Abia**th**ar.

36 The king sent and called for Shimei, and said to him, Build yourself a house in Jeruşalem, and dwell **there**, and don't go for there any where.

37 For on the day you go out, and pass over the brook Kidron, *k*now you for çêrtain that you shall surely die: your blood shall be on your own head.

38 **Sh**imei said to the king, The s**a**ying is good: as my lord the king has said, so will your servant do. Shimei lived in Jeruşalem many dayş.

39 It happened at the end of **th**ree years, **that** two of the servants of Shimei ran away to Achish, son of Maacah, king of Gath. They told Shimei, saying, Behold, your servants are in Gath.

40 **Sh**imei aroșe, and saddled his donkey, and went to Gath to Achi**sh**, to seek his sêrvants; and Shimei went, and brôught his sêrvants from Gath.

41 It was told Solomon **th**at Shimei had gone from Jer**uş**alem to Gath, and was come again.

42 The king sent and called for Shimei, and said to him, Didn't I adjure you by YAHWEH, and protest to you, saying, *K*now for **ç**êrtain, **th**at on the day you go out, and waak abroad any where, you shall surely die? and you said to me, The saying that I have hêard is good.

43 Why then have you not kept the oath of YAHWEH, and the commandment that I have chärged you with?

44 The king said moreover to Shimei, You know all the wickedness which your heart is privy to, that you did to David my fäther: therefore YAHWEH shall return your wickedness on your own head.

45 But king Solomon **sh**all be blessed, and the **th**rone of David **sh**all be established before YAHWEH forever.

46 So the king commanded Benaiah the son of Jehoiada; and he went out, and fell on him, so **th**at he **di**ed. The kingdom was established in the hand of Solomon.

1 Kings 3

1 Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's dåughter, and brought her into the city of David, until he had made an end of building his own house, and the house of YAHWEH, and the wall of Jeruşalem round about.

2 Only the people sacrificed in the high places, because there was no house built for the name of YAHWEH until those days.

3 Solomon loved YAHWEH, wå/king in the statute of David his fäther: only he sacrificed and bûrnt incense in the high places.

4 The king went to Gibeon to sacrifice **there**; for **that** was the great high place: a **theus** and burnt offerings did Solomon offer on **that** altar.

5 In Gibeon YAHWEH appeared to Solomon in a dream by night; and Elohim said, äsk what I shall give you.

6 Solomon said, You have **shown** to your servant David my father great lovingkindness, according as he wa/ked before you in truth, and in righteousness, and in uprightness of heart with you; and you have kept for him this great lovingkindness, that you have given him a son to sit on his throne, as it is this day.

7 Now, YAHWEH my Elohim, you have made your servant king instead of David my fäther: and I am but a little child; I don't know how to go out or come in.

8 Your sêrvant is in the midst of your people which you have chosen, a great people, that cän't be numbered nor counted for multitude.

9 Give your servant therefore an understanding heart to judge your people, that I may discern between good and evil; for whe is able to judge this your great people?

10 The speech pleased the Lord, that Solomon had asked this thing.

11 Elohim said to him, Becauşe you have äsked this thing, and have not äsked for yourself long life, neither have äsked riches for yourself, nor have äsked the life of yourself, nor have äsked for yourself understanding to discern justice;

12 behold, I have done according to your word: behold, I have given you a wise and an understanding heärt; so that there has been none like you before you, neither äfter you shall any arise like you.

13 I have **å**lso given you **th**at whi**ch** you have not **ä**ske**d**, **bo<u>th</u> richeş and honor, so th**at **there shall not be any among the kingş like you, å**ll your days.

14 If you will wå/k in my wayş, to keep my statute and my commandments, as your fäther David did wå/k, then I will lengthen your days.

15 Solomon awoke; and, behold, it was a dream: and he came to Jeruşalem, and stood before the ärk of the covenant of YAHWEH, and offered up burnt offerings, and offered peace-offerings, and made a feast to all his servants.

16 **Th**en **th**ere **ca**me tw**e** women wh**e** were prostitutes, to the king, and stood before him.

17 The one woman said, **O**_h, my lord, I and **th**is woman dwell in one house; and I was delivered of a **chi**ld wi**th** her in the house.

18 It happened the <u>th</u>ird day äfter I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

19 This woman's child died in the night, becauşe she lay on it.

20 She aroşe at midnight, and took my son from beside me, while your handmaid slept, and laid it in her boşom, and laid her dead child in my boşom.

21 When I rose in the morning to give my child suck, behold, it was dead; but when I had looked at it in the morning, behold, it was not my son, whom I bore.

22 The **oth**er woman said, No; but the living is my son, and the dead is your son. **Th**is said, No; but the dead is your son, and the living is my son. **Th**us **th**ey spoke before the king.

23 **Th**en said the king, The one say**ş**, **Th**is is my son who live**ş**, and your son is the dead: and the **oth**er say**ş**, No; but your son is the dead, and my son is the living.

24 The king said, Get me a sword. They brought a sword before the king.

25 The king said, Divide the living **chi**ld in twe, and give h \ddot{a} /f to the one, and h \ddot{a} /f to the **oth**er.

26 Then spoke the woman whese the living child was to the king, for her heärt yêarned over her son, and she said, Oh, my lord, give her the living child, and in no way kill it. But the other said, It shall be neither mine nor yours; divide it.

27 **Th**en the king answered, Give her the living **chi**ld, and in no w**a**y kill it: she is the m**oth**er of it.

28 All Işrael hêard of the judgment which the king had judged; and they feared the king: for they saw that the wişdom of Elohim was in him, to de justice.

1 Kings 4

1 King Solomon was king over åll Işrael.

2 **These** were the princes whom he had: Azariah the son of Zadok, the priest;

3 Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder;

4 and Benaiah the son of Jehoiada was over the host; and Zadok and Abiathar were priests;

5 and Azariah the son of Nathan was over the officers; and Zabud the son of Nathan was chief minister, [and] the king's friend;

6 and Ahishar was over the household; and Adoniram the son of Abda was over the men subject to forced labor.

7 Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year.

8 **These are their names:** Ben-hûr, in the hill-country of Ephraim;

9 Ben-deker, in Makaz, and in **Sh**aalbim, and Beth- **sh**eme**sh**, and Elon-be**th**-hanan;

10 Ben-hesed, in Arubboth(to him [pertained] Socoh, and all the land of Hepher);

11 Ben-abinadab, in **å**ll the he**i**ght of Dor (he had Taphath the d**å**ughter of Solomon as wife);

12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as fär as beyond Jokmeam;

13 Ben-geber, in Ramoth-gilead (to him [pertained] the towns of Jair the son of Manasseh, which are in Gilead; [even] to him [pertained] the region of Argob, which is in Bashan, sixty great cities with walls and brazen bars);

14 Ahinadab the son of Iddo, in Mahanaim;

15 Ahimaaz, in Naphtali (he ålso took Basemath the dåughter of Solomon as wife);

16 Baana the son of Hushai, in Asher and Bealoth;

17 Jehoshaphat the son of Paruah, in Issachar;

18 Shimei the son of Ela, in Benjamin;

19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Ba**sh**an; and [he was] the only officer who was in the land.

20 Judah and Işrael were many as the sand which is by the sea in multitude, eating and drinking and making merry.

21 Solomon ruled over all the kingdoms from the River to the land of the **Philistines**, and to the border of **Eg**ypt: **th**ey brought tribute, and served Solomon all the days of his life.

22 Solomon's provision for one day was **th**irty measures of fine flour, and sixty measures of meal,

23 ten fat oxen, and twenty oxen out of the pästures, and one hundred sheep, besides härts, and gazelles, and roebucks, and fattened fowl.

24 For he had dominion over all [the region] on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River: and he had peace on all sides round about him.

25 Judah and Işrael lived safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

26 Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

27 **Those officers provided victuals for king Solomon, and for all whe came to king Solomon's table, every man in his month; they let noth**ing be lacking.

28 Bärley ålso and stråw for the horses and swift steeds brought they to the place where [the officers] were, every man according to his charge.

29 Elohim gave Solomon wişdom and understanding exceeding much, and very great understanding, even as the sand **th**at is on the sea-shore.

30 Solomon'ş wişdom excelled the wişdom of all the **ch**ildren of the **e***a*st, and all the wişdom of **Eg**ypt.

31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Calcol, and Därda, the sons of Mahol: and his fame was in all the nations round about.

32 He spoke three thousand proverbs; and his songs were one thousand five.

33 He spoke of trees, from the cedar that is in Lebanon even to the hyssop that springs out of the wall; he spoke also of animals, and of birds, and of creeping things, and of fish.

34 **Th**ere came of all peoples to hear the wisdom of Solomon, from all kings of the earth, whe had heard of his wisdom.

1 Kings 5

1 Hiram king of Tyre sent his servants to Solomon; for he had heard that they had anointed him king in the reem of his fäther: for Hiram was ever a lover of David.

2 Solomon sent to Hiram, saying,

3 You know how that David my fäther could not build a house for the name of YAHWEH his Elohim for the wars which were about him on every side, until YAHWEH put them under the soles of his feet.

4 But now YAHWEH my Elohim has given me rest on every side; there is neither adversary, nor evil occurrence.

5 Behold, I pûrpose to build a house for the name of YAHWEH my Elohim, as YAHWEH spoke to David my fäther, saying, Your son, whom I will set on your throne in your room, he shall build the house for my name.

6 New therefore command you that they cut me cedar trees out of Lebanon; and my servants shall be with your servants; and I will give you hire for your servants according to all that you shall say: for you know that there is not among us any whe knows how to cut timber like the Sidonians.

7 It happened, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be YAHWEH this day, whe has given to David a wise son over this great people.

8 Hiram sent to Solomon, saying, I have heard [the message] which you have sent to me: I will de all your desire concerning timber of cedar, and concerning timber of fir.

9 My servants shall bring them down from Lebanon to the sea; and I will make them into räfts to go by sea to the place that you shall appoint me, and will cause them to be broken up there, and you shall receive them; and you shall accomplish my desire, in giving food for my household.

10 So Hiram gave Solomon timber of **çe**dar and timber of fir according to all his de**şi**re.

11 Solomon gave Hiram twenty **theus**and measures of wheat for feed to his household, and twenty measures of pure oil: **thus** gave Solomon to Hiram year by year.

12 YAHWEHgave Solomon wişdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

13 King Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

14 He sent **th**em to Lebanon, ten **ths**uşand a mon**th** by courses; a mon**th th**ey were in Lebanon, and two mon**th**s at home; and Adoniram was over the men subject to forçed labor.

15 Solomon had seventy **theusand** whe bore burdens, and eighty **theusand** whe were stone cutters in the mountains;

16 besides Solomon's chief officers whe were over the work, three theusand and three hundred, whe bore rule over the people whe labored in the work.

17 The king commanded, and **they** hewed out great stones, costly stones, to lay the foundation of the house with worked stone.

18 Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house.

1 Kings 6

1 It happened in the four hundred and eightieth year äfter the children of Işrael were come out of the land of Egypt, in the fourth year of Solomon's reign over Işrael, in the month Ziv, which is the second month, that he began to build the house of YAHWEH.

2 The house which king Solomon built for YAHWEH, the length of it was sixty cubits, and the breadth of it twenty [cubits], and the height of it thirty cubits.

3 The porch before the temple of the house, twenty cubits was the length of it, according to the breadth of the house; [and] ten cubits was the breadth of it before the house.

4 For the house he made windows of fixed lattice-work.

5 Against the wall of the house he built stories round about, against the walls of the house round about, both of the temple and of the oracle; and he made sidechambers round about.

6 The nethermost story was five cubits broad, and the middle was six cubits broad, and the **th**ird was seven cubits broad; for on the outside he made offsets [in the wall] of the house round about, **that** [the beams] shou/d not have hold in the walls of the house.

7 The house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor ax nor any too of iron heard in the house, while it was in building.

8 The door for the middle side- **cha**mbers was in the right side of the house: and **they** went up by winding stairs into the middle [story], and out of the middle into the **th**ird.

9 So he built the house, and finished it; and he covered the house with beams and planks of cedar.

10 He built the stories against all the house, each five cubits high: and they rested on the house with timber of cedar.

11 The wôrd of YAHWEH came to Solomon, saying,

12 Conçêrning this house which you are building, if you will wâ/k in my statute, and execute my ordinançeş, and keep âll my commandments to wâ/k in them; then will I establish my word with you, which I spoke to David your fäther.

13 I will dwell among the children of Işrael, and will not forsake my people Işrael.

14 So Solomon built the house, and finished it.

15 He built the walls of the house within with boards of cedar: from the floor of the house to the walls of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of fir.

16 He built twenty cubits on the hinder pärt of the house with boards of cedar from the floor to the walls [of the ceiling]: he built [them] for it within, for an oracle, even for the most holy place.

17 The house, that is, the temple before [the oracle], was forty cubits [long].

18 There was cedar on the house within, carved with buds and open flowers: all was cedar; there was no stone seen.

19 He prepared an oracle in the midst of the house within, to set there the ärk of the covenant of YAHWEH.

20 Within the oracle was [a space of] twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height of it; and he overlaid it with pure gold: and he covered the altar with cedar.

21 So Solomon overlaid the house within with pure gold: and he drew chains of gold across before the oracle; and he overlaid it with gold.

22 The whole house he overlaid with gold, until all the house was finished: also the whole altar that belonged to the oracle he overlaid with gold.

23 In the oracle he made two cherubim of olive-wood, each ten cubits high.

24 Five cubits was the one wing of the cherub, and five cubits the **other** wing of the cherub: from the uttermost pärt of the one wing to the uttermost pärt of the **other** were ten cubits.

25 The **oth**er cherub was ten cubits: **both** the cherubim were of one mea**şu**re and one form.

26 The height of the one cherub was ten cubits, and so was it of the **oth**er cherub.

27 He set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 He overlaid the cherubim with gold.

29 He cärved all the walls of the house round about with cärved figures of cherubim and pa/m trees and open flowers, inside and outside.

30 The floor of the house he overlaid with gold, inside and outside.

31 For the entrance of the oracle he made doors of olive-wood: the lintel [and] doorposts were a fifth part [of the wall].

32 So [he made] two doors of olive-wood; and he carved on them carvings of cherubim and pa/m trees and open flowers, and overlaid them with gold; and he spread the gold on the cherubim, and on the pa/m trees.

33 So ålso made he for the entrançe of the temple door-posts of olive-wood, out of a fourth part [of the wall];

34 and two doors of fir-wood: the two leaves of the one door were folding, and the two leaves of the other door were folding.

35 He cärved [thereon] cherubim and pä/m trees and open flowers; and he overlaid them with gold fitted on the engraved work.

36 He built the inner court with three courses of hewn stone, and a course of cedar beams.

37 In the fourth year was the foundation of the house of YAHWEH laid, in the month Ziv.

38 In the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts of it, and according to all the fashion of it. So was he seven years in building it.

1 Kings 7

1 Solomon was building his own house thirteen years, and he finished all his house.

2 For he built the house of the forest of Lebanon; the length of it was one hundred cubits, and the breadth of it fifty cubits, and the height of it thirty cubits, on four rows of **çe**dar pillars, with **çe**dar beams on the pillars.

3 It was covered with cedar above over the forty-five beams, that were on the pillars; fifteen in a row.

4 **There were beams in three rows, and window was over against window in three ranks.**

5 All the doors and posts were made square with beams: and window was over against window in **th**ree ranks.

6 He made the porch of pillars; the length of it was fifty cubits, and the breadth of it thirty cubits; and a porch before them; and pillars and a threshold before them.

7 He made the porch of the <u>th</u>rone where he was to judge, even the porch of judgment: and it was covered with cedar from floor to floor.

8 His house where he was to dwell, the **other** court within the porch, was of the like work. He made also a house for Pharaoh's daughter (whom Solomon had taken as wife), like this porch.

9 All **thes**e were of costly stones, even of hewn stone, according to measure, sawed wi**th** saws, inside and outside, even from the foundation to the coping, and so on the outside to the great court.

10 The foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11 Above were costly stones, even hewn stone, according to measure, and cedar-wood.

12 The great court round about had **th**ree courses of hewn stone, and a course of **çe**dar beams; like as the inner court of the house of YAHWEH, and the porch of the house.

13 King Solomon sent and fet**ch**ed Hiram out of Tyre.

14 He was the son of a widow of the tribe of Naphtali, and his fäther was a man of Tyre, a worker in bräss; and he was filled with wişdom and understanding and skill, to work all works in bräss. He came to king Solomon, and performed all his work.

15 For he fashioned the two pillars of brass, eighteen cubits high apiece: and a line of twelve cubits compassed either of them about.

16 He made twe capitals of molten bräss, to set on the tops of the pillars: the height of the one capital was five cubits, and the height of the **other** capital was five cubits.

17 **There were nets of checker-work**, and *wreaths of chain-work*, for the capitals *which* were on the top of the pillars; seven for the one capital, and seven for the **other** capital.

18 So he made the pillarş; and **there were two** rows round about on the one network, to cover the capitals **th**at were on the top of the pillars; and so did he for the other capital.

19 The capital**ş th**at were on the top of the pillar**ş** in the p**o**r**ch** were of lily-work, four cubits.

20 **There were capitals above also on the two pillars**, close by the belly which was beside the network: and the pomegranates were two hundred, in rows round about on the **other capital**.

21 He set up the pillars at the porch of the temple: and he set up the right pillar, and called the name of it Jachin; and he set up the left pillar, and called the name of it Boaz.

22 On the top of the pillars was lily-work: so was the work of the pillars finished.

23 He made the molten sea of ten cubits from brim to brim, round in compass, and the height of it was five cubits; and a line of **th**irty cubits compassed it round about.

24 Under the brim of it round about **there** were buds which did compass it, for ten cubits, compassing the sea round about: the buds were in two rows, cast when it was cast.

25 It stood on twelve oxen, **th**ree looking toward the north, and **th**ree looking toward the west, and **th**ree looking toward the south, and **th**ree looking toward the **e**ast; and the sea was set on them above, and all their hinder parts were inward.

26 It was a hand bread**th th**ick: and the brim of it was worked like the brim of a cup, like the flower of a lily: it held two **thous** and ba**th**s.

27 He made the ten bases of bräss; four cubits was the length of one base, and four cubits the breadth of it, and three cubits the height of it.

28 The work of the bases was on this manner: they had panels; and there were panels between the ledges;

29 and on the panels, that were between the ledges, were lions, oxen, and cherubim; and on the ledges, there was a pedestal above; and beneath the lions, and oxen were wreath of hanging work.

30 Every base had four brazen wheels, and axles of bräss; and the four feet of it had supports: beneath the basin were the supports molten, with wreath at the side of each.

31 The mouth of it within the capital and above was a cubit: and the mouth of it was round äfter the work of a pedestal, a cubit and a härf; and also on the mouth of it were engravings, and their panels were four square, not round.

32 The four wheels were underneath the panels; and the axles of the wheels were in the base: and the height of a wheel was a cubit and hä/f a cubit.

33 The work of the wheels was like the work of a chariot wheel: their axles, and their rims, and their spokes, and their naves, were all molten.

34 **There were four supports at the four corners of each** base: the supports of it were of the base itself.

35 In the top of the base was **there** a round compass här f a cubit high; and on the top of the base the stays of it and the panels of it were of the same.

36 On the plates of the stays of it, and on the panels of it, he engraved cherubim, lions, and pä/m trees, according to the space of each, with wreaths round about.

37 äfter this manner he made the ten bases: all of them had one cästing, one measure, and one form.

38 He made ten basins of bräss: one basin contained forty baths; and every basin was four cubits; and on very one of the ten bases one basin.

39 He set the bases, five on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward, toward the south.

40 Hiram made the basins, and the **sho**vels, and the basins. So Hiram made an end of deing all the work **th**at he worked for king Solomon in the house of YAHWEH:

41 the two pillars, and the two bowls of the capitals **th**at were on the top of the pillars; and the two networks to cover the two bowls of the capitals **th**at were on the top of the pillars;

42 and the four hundred pomegranates for the two networks; two rows of pomegranates for each network, to cover the two bowls of the capitals that were on the pillars;

43 and the ten bases, and the ten basins on the bases;

44 and the one sea, and the twelve oxen under the sea;

45 and the pots, and the **sho**velş, and the b**a**sinş: **e**ven **å**ll **the**şe vesselş, which Hiram m**a**de for king Solomon, in the house of YAHWEH, were of bûrnished bräss.

46 In the plain of the Jordan did the king cäst **th**em, in the clay ground between Succo**th** and Zare**th**an.

47 Solomon left all the vessels [unweighed], because they were exceeding many: the weight of the brass $c_0\dot{\mathbf{u}}/d$ not be found out.

48 Solomon made all the vessels **th**at were in the house of YAHWEH: the golden altar, and the table whereupon the **sho**w bread was, of gold;

49 and the lampstands, five on the right side, and five on the left, before the oracle, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

50 and the cups, and the snuffers, and the basins, and the speens, and the fire pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, [to wit], of the temple, of gold.

51 **Th**us **å**ll the work **th**at king Solomon worke**d** in the house of YAHWEH was finished. Solomon brought in the **th**ings which David his f**äther** had dedicated, [even] the silver, and the gold, and the vessels, and put **th**em in the treasuries of the house of YAHWEH.

1 Kings 8

1 **Th**en Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fäthers' [houses] of the children of Israel, to king Solomon in Jerusalem, to bring up the ärk of the covenant of YAHWEH out of the city of David, which is Zion.

2 All the men of Işrael assembled **th**emselveş to king Solomon at the feast, in the mon**th** E**th**anim, which is the seven**th** mon**th**.

3 All the elders of Israel came, and the priests took up the ärk.

4 They brought up the ärk of YAHWEH, and the tent of meeting, and all the holy vessels **th**at were in the Tent; even **these** did the priests and the Levites bring up.

5 King Solomon and **å**ll the congregation of Işrael, who were assembled to him, were wi**th** him before the **ä**rk, sacrificing **shee**p and oxen, **th**at could not be counted nor numbered for multitude.

6 The priests brought in the ärk of the covenant of YAHWEH to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

7 For the cherubim spread for the their wings over the place of the \ddot{a} rk, and the cherubim covered the \ddot{a} rk and the poles of it above.

8 The poles were so long that the ends of the poles were seen from the holy place before the oracle; but they were not seen outside: and there they are to this day.

9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when YAHWEH made a covenant with the children of Israel, when they came out of the land of Egypt.

10 It came to pass, when the priests were come out of the holy place, that the cloud filled the house of YAHWEH,

11 so **th**at the priests could not stand to minister by reason of the cloud; for the glory of YAHWEH filled the house of YAHWEH.

12 Then spoke Solomon, YAHWEH has said that he would dwell in the thick därkness.

13 I have surely built you a house of habitation, a place for you to dwell in forever.

14 The king turned his face about, and blessed all the assembly of Israel: and all the assembly of Israel stood.

15 He said, Blessed be YAHWEH, the Elohim of Işrael, whe spoke with his mouth to David your fäther, and has with his hand fulfilled it, saying,

16 Since the day that I brought for<u>th</u> my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that my name might be there; but I chose David to be over my people Israel.

17 Now it was in the heärt of David my fäther to build a house for the name of YAHWEH, the Elohim of Işrael.

18 But YAHWEH said to David my fäther, Whereaş it was in your heärt to build a house for my name, you did well that it was in your heärt:

19 nevertheless you shall not build the house; but your son who shall come for the out of your loins, he shall build the house for my name.

20 YAHWEH has established his word that he spoke; for I am risen up in the reem of David my fäther, and sit on the throne of Israel, as YAHWEH promised, and have built the house for the name of YAHWEH, the Elohim of Israel.

21 **There have I set a place for the ärk, in which is the covenant of YAHWEH, which he made with our fäthers, when he brought them out of the land of Egypt.**

22 Solomon stood before the altar of YAHWEH in the preşençe of all the assembly of lşrael, and spread for**th** his handş toward heaven;

23 and he said, YAHWEH, the Elohim of Işrael, there is no Elohim like you, in heaven above, or on earth beneath; who keep covenant and lovingkindness with your servants, who wak before you with all their heart;

24 whe have kept with your servant David my fäther that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.

25 Now therefore, YAHWEH, the Elohim of Işrael, keep with your servant David my fäther that which you have promised him, saying, There shall not fail you a man in my sight to sit on the <u>th</u>rone of Işrael, if only your children take heed to their way, to walk before me as you have walked before me.

26 Now therefore, Elohim of Işrael, Pleaşe let your word be verified, which you spoke to your servant David my fäther.

27 But will Elohim in very deed dwell on the êarth? behold, heaven and the heaven of heavens, cän't contain you; how much less this house that I have built!

28 Yet have respect for the prayer of your servant, and for his supplication, YAHWEH my Elohim, to listen to the cry and to the prayer which your servant prays before you this day;

29 that your eyeş may be open toward this house night and day, even toward the place whereof you have said, My name shall be there; to listen to the prayer which your servant shall pray toward this place.

30 Listen you to the supplication of your servant, and of your people Işrael, when they shall pray toward this place: yes, hear in heaven, your dwelling-place; and when you hear, forgive.

31 If a man sin against his neighbor, and an **o**a**th** be laid on him to cauşe him to swear, and he come [and] swear before your altar in **th**is house;

32 **th**en hear you in heaven, and de, and judge your servants, condemning the wicked, to bring his way on his own head, and justifying the righteous, to give him according to his righteousness.

33 When your people Işrael are struck down before the enemy, becauşe they have sinned against you; if they turn again to you, and confess your name, and pray and make supplication to you in this house:

34 **th**en h**e**ar you in heaven, and forgive the sin of your people lşrael, and bring **th**em again to the land which you gave to **th**eir fäthers.

35 When the sky is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you de afflict them:

36 then hear in heaven, and forgive the sin of your servants, and of your people lşrael, when you teach them the good way in which they shou/d wa/k; and send rain on your land, which you have given to your people for an inheritance.

37 If there be in the land famine, if there be pestilençe, if there be blästing [or] mildew, locust [or] Caterpillar; if their enemy besiege them in the land of their cities; whatever plague, whatever sickness there be;

38 whatever prayer and supplication be made by any man, [or] by all your people sprael, who shall know every man the plague of his own heart, and spread for the hands toward this house:

39 **th**en hear in heaven, your dwelling-place, and forgive, and do, and render to every man according to all his ways, whose heart you know; (for you, even you only, know the hearts of all the children of men;)

40 that they may fear you all the days that they live in the land which you gave to our fäthers.

41 Moreover conçêrning the foreigner, who is not of your people Işrael, when he shall come out of a fär country for your name's sake

42 (for they shall hear of your great name, and of your mighty hand, and of your outstretched ärm); when he shall come and pray toward this house;

43 hear in heaven, your dwelling-place, and de according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, to fear you, as does your people Israel, and that they may know that this house which I have built is called by my name.

44 If your people go out to battle against their enemy, by whatever way you shall send them, and they pray to YAHWEH toward the city which you have chosen, and toward the house which I have built for your name;

45 then hear in heaven their prayer and their supplication, and maintain their cauşe.

46 If they sin against you (for there is no man whe doesn't sin), and you are angry with them, and deliver them to the enemy, so that they carry them away captive to the land of the enemy, f\u00e4r off or near;

47 yet if they shall repent themselves in the land where they are carried captive, and turn again, and make supplication to you in the land of those who carried them captive, saying, We have sinned, and have done perversely, we have dealt wickedly;

48 if they return to you with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray to you toward their land, which you gave to their fathers, the city which you have chosen, and the house which I have built for your name:

49 then hear you their prayer and their supplication in heaven, your dwelling-place, and maintain their cauşe;

50 and forgive your people who have sinned against you, and all their transgressions in which they have transgressed against you; and give them compassion before those who carried them captive, that they may have compassion on them

51 (for **th**ey are your people, and your inheritance, which you brought for **th** out of **Eg**ypt, from the midst of the furnace of iron);

52 that your eyes may be open to the supplication of your servant, and to the supplication of your people Israel, to listen to them whenever they cry to you.

53 For you did separate **th**em from among all the peoples of the earth, to be your inheritance, as you spoke by Moses your servant, when you brought our fathers out of Egypt, Lord YAHWEH.

54 It was so, **th**at when Solomon had made an end of praying all **th**is prayer and supplication to YAHWEH, he arose from before the altar of YAHWEH, from *k*neeling on his *k*nees with his hands spread for **th** toward heaven.

55 He stood, and blessed all the assembly of Israel with a loud voice, saying,

56 Blessed be YAHWEH, whe has given rest to his people Israel, according to all that he promised: there has not failed one word of all his good promise, which he promised by Moses his servant.

57 YAHWEH our Elohim be with us, as he was with our fäthers: let him not leave us, nor forsake us;

58 that he may incline our heärts to him, to wå/k in åll his ways, and to keep his commandments, and his statute, and his ordinançes, which he commanded our fäthers.

59 Let **these** my words, with which I have made supplication before YAHWEH, be near to YAHWEH our Elohim day and night, **that** he maintain the cause of his servant, and the cause of his people Israel, as every day shall require; 60 **th**at **å**ll the peoples of the **ê**ar**th** may know **th**at YAHWEH, he is Elohim; **th**ere is none else.

61 Let your heart therefore be perfect with YAHWEH our Elohim, to wak in his statute, and to keep his commandments, as at this day.

62 The king, and all Işrael with him, offered sacrifice before YAHWEH.

63 Solomon offered for the sacrifice of peace-offerings, which he offered to YAHWEH, two and twenty **thousand** oxen, and one hundred twenty **thousand** sheep. So the king and all the children of lsrael dedicated the house of YAHWEH.

64 The same day did the king make the middle of the court holy that was before the house of YAHWEH; for there he offered the burnt offering, and the meal-offering, and the fat of the peace-offerings, because the brazen altar that was before YAHWEH was to receive the burnt offering, and the meal-offering, and the fat of the peace-offerings.

65 So Solomon held the feast at that time, and all Işrael with him, a great assembly, from the entrance of Hamath to the brook of Egypt, before YAHWEH our Elohim, seven days and seven days, even fourteen days.

66 On the eighth day he sent the people away; and they blessed the king, and went to their tents joyful and glad of heärt for all the goodness that YAHWEH had shown to David his servant, and to Işrael his people.

1 Kings 9

1 It happened, when Solomon had fini**sh**e**q** the building of the house of YAHWEH, and the king's house, and all Solomon's desire which he was pleased to do,

2 **th**at YAHWEH app**e**ared to Solomon the sec**o**nd time, as he had app**e**ared to him at Gibeon.

3 YAHWEH said to him, I have heard your prayer and your supplication, that you have made before me: I have made this house holy, which you have built, to put my name there forever; and my eyes and my heart shall be there perpetually.

4 As for you, if you will wå/k before me, as David your fäther wå/ked, in integrity of heärt, and in uprightness, to de according to all that I have commanded you, and will keep my statute and my ordinances;

5 then I will establish the <u>th</u>rone of your kingdom over Işrael forever, according as I promised to David your fäther, saying, There shall not fail you a man on the <u>th</u>rone of Işrael.

6 But if you shall tûrn away from following me, you or your children, and not keep my commandments and my statute which I have set before you, but shall go and sêrve other gods, and worship them;

7 then will I cut off Işrael out of the land which I have given them; and this house, which I have made holy for my name, will I cäst out of my sight; and Işrael shall be a proverb and a byword among all peoples.

8 **Tho***ugh* **this** house is so high, yet **shall** everyone who passes by it be astonished, and **shall** hiss; and **they shall** say, Why has YAHWEH done thus to this land, and to this house?

9 and they shall answer, Becauşe they forsook YAHWEH their Elohim, who brought for<u>th</u> their fäthers out of the land of **Eg**ypt, and laid hold on other gods, and worshiped them, and served them: therefore has YAHWEH brought all this evil on them.

10 It happened at the end of twenty years, in which Solomon had built the two houses, the house of YAHWEH and the king's house

11 (now Hiram the king of Tyre had fûrnished Solomon with cedar trees and fir trees, and with gold, according to all his desire), that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 Hiram came out from Tyre to see the cities which Solomon had given him; and they didn't please him.

13 He said, What cities are these which you have given me, my brother? He called them the land of Cabul to this day.

14 Hiram sent to the king one hundred twenty talents of gold.

15 **Th**is is the reason of the levy which king Solomon raised, to build the house of YAHWEH, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

16 **Ph**araoh king of **Eg**ypt had gone up, and taken Gezer, and bûrnt it with fire, and slain the Canaanites whe lived in the city, and given it for a portion to his daughter, Solomon's wife.

17 Solomon built Gezer, and Beth-horon the lower,

18 and Baalath, and Tamar in the wilderness, in the land,

19 and **å**ll the st**ô**re-**ç**iti**eş th**at Solomon had, and the **ç**iti**eş** for his **ch**ari**o**ts, and the **ç**iti**eş** for his h**ô**rsemen, and **th**at whi**ch** Solomon de**şi**red to build for his plea**şu**re in Jer**uş**alem, and in Lebanon, and in **å**ll the land of his d**o**mini**o**n.

20 As for **å**ll the p**e**ople wh**e** were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, wh**e** were not of the **ch**ildren of I**ş**r**a**el;

21 their children whe were left äfter them in the land, whem the children of lşrael were not able utterly to destroy, of them did Solomon raise a levy of bondsêrvants to this day.

22 But of the **ch**ildren of Işrael did Solomon make no bondsêrvants; but **th**ey were the men of wår, and his sêrvants, and his prinçeş, and his captainş, and rulerş of his **ch**ariots and of his horsemen.

23 **These** were the **chief** officers whe = over Solomon's work, five hundred fifty, whe = bore rule = over the people whe labored in the work.

24 But **Pha**raoh'ş dåughter came up out of the city of David to her house which [Solomon] had built for her: **then did he build Millo**.

25 **th**ree times a year did Solomon offer bûrnt offerings and peace-offerings on the **a**ltar which he built to YAHWEH, bûrning incense therewith, [on the **a**ltar] that was befôre YAHWEH. So he finished the house.

26 King Solomon made a navy of **sh**ips in Ezion-geber, whi**ch** is beside Eloth, on the **sho**re of the Red Sea, in the land of Edom.

27 Hiram sent in the navy his servants, sailors whe had knowledge of the sea, with the servants of Solomon.

28 **Th**ey came to Ophir, and fet**ch**e**q** from **th**ere **go**ld, f**o***u*r hundred and twenty talents, and br**o***ugh*t it to king Solomon.

1 Kings 10

1 When the **quee**n of **She**ba hêard of the fame of Solomon conçêrning the name of YAHWEH, she came to prove him with härd **questions**.

2 She came to Jeruşalem with a very great train, with camels that bore spices, and very much gold, and precious stones; and when she was come to Solomon, she takked with him of all that was in her heart.

3 Solomon told her **å**ll her **qu**estions: **there was not anyth**ing hidden from the king whi**ch** he didn't tell her.

4 When the **queen** of **She**ba had seen all the wişdom of Solomon, and the house **th**at he had built,

5 and the feed of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, and his cup bearers, and his ascent by which he went up to the house of YAHWEH; there was no more spirit in her.

6 She said to the king, It was a true report **th**at I heard in my own land of your acts, and of your wişdom.

7 Howeverl didn't believe the words, until I came, and my eyes had seen it: and, behold, the hät was not told me; your wisdom and prosperity exceed the fame which I heard.

8 Happy are your men, happy are **these** your servants, whe stand continually before you, [and] whe hear your wisdom.

9 Blessed be YAHWEH your Elohim, whe delighted in you, to set you on the <u>th</u>rone of Israel: because YAHWEH loved Israel forever, therefore made he you king, to de justice and righteousness.

10 She gave the king one hundred twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 The navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees and precious stones.

12 The king made of the almug trees pillars for the house of YAHWEH, and for the king's house, härps also and psalteries for the singers: there came no such almug trees, nor were seen, to this day.

13 King Solomon gave to the **queen** of **She**ba **å**ll her deşire, whatever she äskeq, besideş **th**at whi**ch** Solomon gave her of his royal bounty. So she tûrned, and went to her own land, she and her sêrvants.

14 Now the weight of gold that came to Solomon in one year was six hundred sixtysix talents of gold,

15 besides [that which] the traders [brought], and the traffic of the merchants, and of all the kings of the mixed people, and of the governors of the country.

16 King Solomon made twe hundred bucklerş of beaten gold; six hundred [shekelş] of gold went to one buckler.

17 [he made] **th**ree hundred **sh**/eld**ş** of beaten gold; **th**ree minas of gold went to one **shie**ld: and the king put **th**em in the house of the forest of Lebanon.

18 Moreover the king made a great throne of ivory, and overlaid it with the finest gold.

19 **There were six steps to the** <u>th</u>rone, and the top of the <u>th</u>rone was round behind; and there were stays on either side by the place of the seat, and two lions standing beside the stays. 20 Twelve lions stood there on the one side and on the other on the six steps: there was nother in any kingdom.

21 All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of Tärshish with the navy of Hiram: onçe every **three** yearş came the navy of Tärshish, bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth in riches and in wisdom.

24 All the earth sought the presence of Solomon, to hear his wisdom, which Elohim had put in his heart.

25 **Th**ey brought every man his tribute, vessels of silver, and vessels of gold, and clothing, and ärmor, and spices, horses, and mule, a rate year by year.

26 Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

27 The king made silver to be in Jeruşalem as stoneş, and çedarş made he to be as the sycamore trees that are in the lowland, for abundançe.

28 The horses which Solomon had were brought out of Egypt; and the king's merchants received them in droves, each drove at a price.

29 A **ch**ariot **ca**me up and went out of **Eg**ypt for six hundred [**sh**ekelş] of silver, and a horse for one hundred fifty; and so for all the kings of the Hittite, and for the kings of Syria, did **th**ey bring **th**em out by **th**eir means.

1 Kings 11

1 Now king Solomon loved many foreign women, together with the dåughter of **Pharaoh**, women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites;

2 of the nations concerning which YAHWEH said to the children of Israel, You shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods: Solomon joined to these in love.

3 He had seven hundred wiveş, prinçesseş, and <u>three</u> hundred concubineş; and his wiveş tûrned away his heärt.

4 For it happened, when Solomon was old, **th**at his wiveş tûrned away his heärt äfter **other** godş; and his heärt was not pêrfect wi**th** YAHWEH his Elohim, as was the heärt of David his fäther.

5 For Solomon went äfter Ashtoreth the goddess of the Sidonians, and äfter Milcom the abomination of the Ammonites.

6 Solomon did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and didn't go fully äfter YAHWEH, as did David his f**äth**er.

7 Then did Solomon build a high place for Chemosh the abomination of Moab, on the mountain that is before Jeruşalem, and for Molech the abomination of the children of Ammon.

8 So did he for all his foreign wives, who burnt incense and sacrificed to their gods.

9 YAHWEH was angry wi**th** Solomon, bec**a***u***ş***e* his he**a**rt was t**û**rned aw**a**y from YAHWEH, the Elohim of I**ş**r**a**el, *w*h**e** had app**e***a*red to him tw**iç***e*,

10 and had commanded him conçêrning this <u>thing</u>, that he shouid not go äfter other godş: but he didn't keep that which YAHWEH commanded.

11 **Therefore YAHWEH said to Solomon, Becauşe this is done of you, and you have not kept my covenant and my statute, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.**

12 Notwith standing in your days I will not de it, for David your fäther's sake: but I will tear it out of the hand of your son.

13 However I will not tear away all the kingdom; but I will give one tribe to your son, for David my servant's sake, and for Jeruşalem's sake which I have chosen.

14 YAHWEH raised up an adversary to Solomon, Hadad the Edomite: he was of the king's seed in Edom.

15 For it happened, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had struck every male in Edom

16 (for Joab and **å**ll l**şra**el rem**a**ined **the**re six mon<u>th</u>s, until he had cut off every male in Edom);

17 **th**at Hadad fled, he and **ç**êrtain Edomites of his f**äth**er'**ş** sêrvants wi**th** him, to go into **Eg**ypt, Hadad being yet a little **chi**ld.

18 They arose out of Midian, and came to Paran; and they took men with them out of Paran, and they came to Egypt, to Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.

19 Hadad found great favor in the sight of **Pha**raoh, so **th**at he gave him as wife the sister of his own wife, the sister of Tahpenes the **quee**n.

20 The sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in **Pha**raoh's house; and Genubath was in **Pha**raoh's house among the sons of **Pha**raoh.

21 When Hadad heard in **Eg**ypt that David slept with his fäthers, and that Joab the captain of the host was dead, Hadad said to **Pha**raoh, Let me depärt, that I may go to my own country.

22 **Then Pharaoh** said to him, But what have you lacked with me, that behold, you seek to go to your own country? He answered, Nothing: however only let me depart.

23 Elohim raişed up [another] adversary to him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

24 He gathered men to him, and became captain over a troop, when David killed them [of Zobah]: and they went to Damascus, and lived therein, and reigned in Damascus.

25 He was an adversary to Işrael all the dayş of Solomon, besideş the mischief that Hadad [did]: and he abhorred Işrael, and reigned over Syria.

26 Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whese mother's name was Zeruah, a widow, he also lifted up his hand against the king.

27 **Th**is was the reașon why he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the çity of David his fäther.

28 The man Jeroboam was a mighty man of valor; and Solomon såw the young man that he was industrious, and he gave him chärge over all the labor of the house of Joseph.

29 It happened at **th**at time, when Jeroboam went **o**ut of Jeruşalem, **th**at the pro**ph**et Ahijah the **Sh**ilonite found him in the way; now [Ahijah] had clad himself with a new gärment; and **th**ey two were alone in the field.

30 Ahijah laid hold of the new gärment that was on him, and tore it in twelve pieces.

31 He said to Jeroboam, Take ten pieçeş; for **th**us sayş YAHWEH, the Elohim of Işrael, Behold, I will tear the kingdom out of the hand of Solomon, and will give ten tribeş to you

32 (but he shall have one tribe, for my servant David's sake and for Jeruşalem'ş sake, the çity which I have choşen out of all the tribeş of Işrael);

33 becauşe that they have forsaken me, and have wôrshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of Moab, and Milcom the god of the

children of Ammon; and they have not wå/ked in my ways, to de that which is right in my eyes, and [to keep] my statute and my ordinances, as did David his fäther.

34 However I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David my servant's sake whom I chose, who kept my commandments and my statute;

35 but I will take the kingdom out of his son's hand, and will give it to you, even ten tribes.

36 To his son will I give one tribe, that David my servant may have a lamp always before me in Jeruşalem, the çity which I have choşen me to put my name there.

37 I will take you, and you shall reign according to all that your soul desires, and shall be king over lsrael.

38 It shall be, if you will listen to all that I command you, and will wak in my ways, and de that which is right in my eyes, to keep my statute and my commandments, as David my servant did; that I will be with you, and will build you a sure house, as I built for David, and will give Israel to you.

39 I will for **th**is afflict the seed of David, but not forever.

40 Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 Now the rest of the acts of Solomon, and all **th**at he did, and his wişdom, ären't **th**ey written in the book of the acts of Solomon?

42 The time that Solomon reigned in Jeruşalem over all Işrael was forty yearş.

43 Solomon slept with his fäthers, and was buried in the city of David his fäther: and Rehoboam his son reigned in his place.

1 Kings 12

1 Rehoboam went to **Shechem**: for **å**ll **Işrael** were come to **Shechem** to make him king.

2 It happened, when Jeroboam the son of Nebat heard of it (for he was yet in **Eg**ypt, where he had fled from the preşençe of king Solomon, and Jeroboam lived in **Eg**ypt,

3 and **th**ey sent and called him), **th**at Jeroboam and all the assembly of Işrael came, and spoke to Rehoboam, saying,

4 Your fäther made our yoke grievous: now therefore make you the grievous service of your fäther, and his heavy yoke which he put on us, lighter, and we will serve you.

5 He said to **th**em, Depärt yet for **th**ree days, **th**en come again to me. The people depärted.

6 King Rehoboam took counsel with the old men, who had stood before Solomon his fäther while he yet lived, saying, What counsel give you me to return answer to this people?

7 They spoke to him, saying, If you will be a servant to this people this day, and will serve them, and answer them, and speak good words to them, then they will be $y\delta ur$ servants forever.

8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.

9 He said to them, What counsel do you give, that we may return answer to this people, who have spoken to me, saying, Make the yoke that your father did put on us lighter?

10 The young men whe had grown up with him spoke to him, saying, Thus shall you tell this people whe spoke to you, saying, Your fäther made our yoke heavy, but make you it lighter to us; thus shall you speak to them, My little finger is thicker than my fäther's loins.

11 Now whereas my fäther did lade you with a heavy yoke, I will add to your yoke: my fäther chastised you with whips, but I will chastise you with scorpions.

12 So Jeroboam and all the people came to Rehoboam the <u>third</u> day, as the king bade, saying, Come to me again the <u>third</u> day.

13 The king answered the people roughly, and forsook the counsel of the old men which they had given him,

14 and spoke to them äfter the counsel of the young men, saying, My fäther made your yoke heavy, but I will add to your yoke: my fäther chastised you with whips, but I will chastise you with scorpions.

15 So the king didn't listen to the people; for it was a **th**ing brought about of YAHWEH, **that** he might establish his word, which YAHWEH spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

16 When **å**ll Işrael såw **th**at the king didn't listen to **th**em, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, Işrael: now see to your own house, David. So Işrael depärted to **th**eir tents.

17 But as for the **ch**ildren of Işrael whe lived in the **c**ities of Judah, Rehoboam reigned over **th**em.

18 **Th**en king Rehoboam sent Adoram, whe was over the men subject to forced labor; and all lsrael stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

19 So Işrael rebelled against the house of David to this day.

20 It happened, when all Işrael heard that Jeroboam was returned, that they sent and called him to the congregation, and made him king over all Işrael: there was none who followed the house of David, but the tribe of Judah only.

21 When Rehoboam was come to Jeruşalem, he assembled all the house of Judah, and the tribe of Benjamin, a hundred and eighty **thous** and **chos** men, who were warriors, to fight against the house of lsrael, to bring the kingdom again to Rehoboam the son of Solomon.

22 But the word of Elohim came to Shemaiah the man of Elohim, saying,

23 Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, saying,

24 Thus says YAHWEH, You shall not go up, nor fight against your brothers the children of Israel: return every man to his house; for this thing is of me. So they listened to the word of YAHWEH, and returned and went their way, according to the word of YAHWEH.

25 **Th**en Jeroboam built **Sh**echem in the hill-country of Ephraim, and lived **th**erein; and he went **o**ut from **th**ere, and built Penuel.

26 Jeroboam said in his heärt, Now will the kingdom return to the house of David:

27 if **th**is people go up to offer sacrifices in the house of YAHWEH at Jeruşalem, **th**en will the heärt of **th**is people tûrn again to **th**eir lord, even to Rehoboam king of Judah; and **th**ey will kill me, and retûrn to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves of gold; and he said to them, It is too much for you to go up to Jeruşalem: see your gods, Israel, which brought you up out of the land of Egypt.

29 He set the one in Bethel, and the other put he in Dan.

30 **Th**is **th**ing became a sin; for the people went [to wôrship] before the one, even to Dan.

31 He made houses of high places, and made priests from among all the people, who were not of the sons of Levi.

32 Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like the feast that is in Judah, and he went up to the altar; so did he in

Be<u>th</u>el, sacrificing to the cä/veş that he had made: and he placed in Be<u>th</u>el the priests of the high places that he had made.

33 He went up to the altar which he had made in Bethel on the fifteenth day in the eighth month, even in the month which he had devised of his own heart: and he ordained a feast for the children of Israel, and went up to the altar, to burn incense.

1 Kings 13

1 Behold, there came a man of Elohim out of Judah by the word of YAHWEH to Beth-el: and Jeroboam was standing by the altar to burn incense.

2 He cried against the altar by the word of YAHWEH, and said, altar, altar, thus says YAHWEH: Behold, a son shall be born to the house of David, Josiah by name; and on you shall he sacrifice the priests of the high places who born incense on you, and men's bones shall they born on you.

3 He gave a sign the same day, saying, This is the sign which YAHWEH has spoken: Behold, the altar shall be torn, and the ashes that are on it shall be poured out.

4 It happened, when the king hêard the saying of the man of Elohim, which he cried against the altar in Bethel, that Jeroboam put forth his hand from the altar, saying, Lay hold on him. His hand, which he put forth against him, dried up, so that he could not draw it back again to him.

5 The altar also was torn, and the ashes poured out from the altar, according to the sign which the man of Elohim had given by the word of YAHWEH.

6 The king answered the man of Elohim, Entreat now the favor of YAHWEH your Elohim, and pray for me, that my hand may be restored me again. The man of Elohim entreated YAHWEH, and the king's hand was restored him again, and became as it was before.

7 The king said to the man of Elohim, Come home with me, and refresh yourself, and I will give you a reward.

8 The man of Elohim said to the king, If you will give me hä/f your house, I will not go in with you, neither will I eat bread nor drink water in this place;

9 for so was it **chärg**ed me by the wôrd of YAHWEH, saying, You shall eat no bread, nor drink wåter, neither retûrn by the way that you came.

10 So he went another way, and didn't return by the way that he came to Bethel.

11 Now there lived an old prophet in Bethel; and one of his sons came and told him all the works that the man of Elohim had done that day in Bethel: the words which he had spoken to the king, them also they told to their father.

12 Their fäther said to them, Which way did he go? Now his sons had seen which way the man of Elohim went, who came from Judah.

13 He said to his sons, Saddle me the donkey. So **th**ey saddled him the donkey; and he rode **th**ereon.

14 He went **ä**fter the man of Elohim, and found him sitting under an o_{ak} ; and he said to him, Are you the man of Elohim who came from Judah? He said, I am.

15 Then he said to him, Come home with me, and eat bread.

16 He said, I may not retûrn with you, nôr go in with you; neither will I eat bread nôr drink wâter with you in this place:

17 for it was said to me by the word of YAHWEH, You shall eat no bread nor drink water there, nor turn again to go by the way that you came.

18 He said to him, I **å**lso am a prophet as you are; and an **ang**el spoke to me by the word of YAHWEH, saying, Bring him back with you into your house, that he may eat bread and drink water. [But] he lied to him.

19 So he went back with him, and ate bread in his house, and drank water.

20 It happened, as **th**ey sat at the t**a**ble, **th**at the word of YAHWEH came to the pro**ph**et wh**e** brought him back;

21 and he cried to the man of Elohim whe came from Judah, saying, **Th**us says YAHWEH, Becauşe you have been disobedient to the mouth of YAHWEH, and have not kept the commandment which YAHWEH your Elohim commanded you,

22 but came back, and have eaten bread and drunk water in the place of which he said to you, Eat no bread, and drink no water; your body shall not come to the tomb of your fäthers.

23 It happened, äfter he had eaten bread, and äfter he had drunk, **th**at he saddled for him the donkey, [to wit], for the pro**ph**et *w*hem he had brought back.

24 When he was gone, a **lio**n met him by the way, and killed him: and his body was cäst in the way, and the donkey stood by it; the **lio**n ålso stood by the body.

25 Behold, men pässed by, and såw the body cäst in the way, and the lion standing by the body; and they came and told it in the city where the old prophet lived.

26 When the prophet whe brought him back from the way heard of it, he said, it is the man of Elohim, whe was disobedient to the mouth of YAHWEH: therefore YAHWEH has delivered him to the lion, which has torn him, and slain him, according to the word of YAHWEH, which he spoke to him.

27 He spoke to his sons, saying, Saddle me the donkey. They saddled it.

28 He went and found his body cäst in the way, and the donkey and the lion standing by the body: the lion had not eaten the body, nor torn the donkey.

29 The pro**ph**et took up the body of the man of Elohim, and laid it on the donkey, and brought it back; and he came to the city of the old prophet, to mourn, and to bury him.

30 He laid his body in his own grave; and they mourned over him, [saying], Alas, my brother!

31 It happened, äfter he had buried him, **th**at he spoke to his sons, saying, When I am dead, **th**en bury me in the tomb in which the man of Elohim is buried; lay my bones beside his bones.

32 For the saying which he cried by the word of YAHWEH against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely happen.

33 äfter this <u>thing</u> Jeroboam didn't retûrn from his evil way, but made again from among all the people priests of the high places: wheever would, he consecrated him, that there might be priests of the high places.

34 **Th**is **th**ing became sin to the house of Jeroboam, even to cut it off, and to destroy it from off the surface of the earth.

1 Kings 14

1 At that time Abijah the son of Jeroboam fell sick.

2 Jeroboam said to his wife, Please get up and disguise yourself, that you not be known to be the wife of Jeroboam; and get you to Shiloh: behold, there is Ahijah the prophet, who spoke concerning me that I shou/d be king over this people.

3 Take with you ten loaves, and cakes, and a jär of honey, and go to him: he will tell you what shall become of the child.

4 Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah $c_0\dot{u}/d$ not see; for his eyes were set by reason of his age.

5 YAHWEH said to Ahijah, Behold, the wife of Jeroboam comes to inquire of you conçêrning her son; for he is sick: thus and thus shall you tell her; for it will be, when she comes in, that she will feign hêrself to be another woman.

6 It was so, when Ahijah hêard the sound of her feet, as she came in at the door, that he said, Come in, you wife of Jeroboam; why feign you yourself to be another? for I am sent to you with heavy news.

7 Go, tell Jeroboam, **Th**us sayş YAHWEH, the Elohim of Işrael: Becauşe I exâlted you from among the people, and made you prinçe over my people Işrael,

8 and tore the kingdom away from the house of David, and gave it you; and yet you have not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my eyes,

9 but have done evil above all who were before you, and have gone and made you other gods, and molten images, to provoke me to anger, and have cast me behind your back:

10 **therefore**, behold, I will bring evil on the house of Jeroboam, and will cut off from Jeroboam every man-**chi**ld, him who is shut up and him who is left at lärge in lsrael, and will utterly sweep away the house of Jeroboam, as a man sweeps away dung, until it be all gone.

11 Him whe dies of Jeroboam in the city shall the dogs eat; and him whe dies in the field shall the birds of the sky eat: for YAHWEH has spoken it.

12 Arişe you therefore, get you to your house: [and] when your feet enter into the city, the child shall die.

13 All Işrael shall mourn for him, and bury him; for he only of Jeroboam shall come to the grave, becauşe in him there is found some good thing toward YAHWEH, the Elohim of Israel, in the house of Jeroboam.

14 Moreover YAHWEH will raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For YAHWEH will strike lşrael, as a reed is shaken in the water; and he will root up lşrael out of this good land which he gave to their fätherş, and will scatter them beyond the River, becauşe they have made their Asherim, provoking YAHWEH to anger.

16 He will give lşrael up becauşe of the sinş of Jeroboam, which he haş sinned, and with which he haş made lşrael to sin.

17 Jeroboam'ş wife aroşe, and depärted, and came to Tirzah: [and] as she came to the **th**reshold of the house, the child died.

18 All Işrael buried him, and mourned for him, according to the word of YAHWEH, which he spoke by his servant Ahijah the prophet.

19 The rest of the acts of Jeroboam, how he warred, and how he reigned, behold, **th**ey are written in the book of the chronicles of the kings of lsrael.

20 The days which Jeroboam reigned were two and twenty years: and he slept with his fäthers, and Nadab his son reigned in his place.

21 Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which YAHWEH had chosen out of all the tribes of Israel, to put his name there: and his mother's name was Naamah the Ammonitess.

22 Judah did that which was evil in the sight of YAHWEH, and they provoked him to jealousy with their sins which they committed, above all that their fäthers had done.

23 For they also built them high places, and pillars, and Asherim, on every high hill, and under every green tree;

24 and there were also sodomites in the land: they did according to all the abominations of the nations which YAHWEH drove out before the children of lsrael.

25 It happened in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jeruşalem;

26 and he took away the treaşureş of the house of YAHWEH, and the treaşureş of the king'ş house; he even took away all: and he took away all the shields of gold which Solomon had made.

27 King Rehoboam made in **th**eir place **sh**elds of brass, and committed **th**em to the hands of the captains of the guard, who kept the door of the king's house.

28 It was so, **th**at as often as the king went into the house of YAHWEH, the guärd bore **th**em, and brought **th**em back into the guärd-**cha**mber.

29 Now the rest of the acts of Rehoboam, and all **th**at he did, ären't **th**ey written in the book of the chronicles of the kings of Judah?

30 There was war between Rehoboam and Jeroboam continually.

31 Rehoboam slept with his fäthers, and was buried with his fäthers in the city of David: and his mother's name was Naamah the Ammonitess. Abijam his son reigned in his place.

1 Kings 15

1 Now in the eighteen<u>th</u> year of king Jeroboam the son of Nebat began Abijam to reign over Judah.

2 **th**ree years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

3 He wå/ked in all the sins of his fäther, which he had done before him; and his heärt was not perfect with YAHWEH his Elohim, as the heärt of David his fäther.

4 Nevertheless for David's sake did YAHWEH his Elohim give him a lamp in Jeruşalem, to set up his son äfter him, and to establish Jeruşalem;

5 becauşe David did that which was right in the eyeş of YAHWEH, and didn't tûrn aside from anything that he commanded him all the days of his life, except only in the matter of Uriah the Hittite.

6 Now there was war between Rehoboam and Jeroboam all the days of his life.

7 The rest of the acts of Abijam, and **å**ll **th**at he did, **ä**ren't **th**ey written in the b**oo**k of the chronicleş of the kingş of Judah? There was wår between Abijam and Jeroboam.

8 Abijam slept with his fäthers; and they buried him in the city of David: and Asa his son reigned in his place.

9 In the twentieth year of Jeroboam king of Işrael began Asa to reign over Judah.

10 Forty-one years reigned he in Jerusalem: and his mother's name was Maacah the daughter of Abishalom.

11 Asa did that which was right in the eyeş of YAHWEH, as did David his fäther.

12 He put away the sodomites out of the land, and removed all the idols that his fäthers had made.

13 ålso Maacah his mother he removed from being **quee**n, becauşe she had made an abominable image for an Asherah; and Asa cut down her image, and bûrnt it at the brook Kidron.

14 But the high places were not taken away: nevertheless the heärt of Asa was perfect with YAHWEH all his days.

15 He brought into the house of YAHWEH the **th**ings that his fäther had dedicated, and the **th**ings that himself had dedicated, silver, and gold, and vessels.

16 There was war between Asa and Baasha king of Işrael all their dayş.

17 Baasha king of Işrael went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah.

18 **Th**en Asa took all the silver and the gold **th**at were left in the treaşureş of the house of YAHWEH, and the treaşureş of the king'ş house, and delivered **th**em into the hand of his servants; and king Asa sent **th**em to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, who lived at Damascus, saying,

19 [There is] a league between me and you, between my fäther and your fäther: behold, I have sent to you a preşent of silver and gold; go, break your league with Baasha king of Işrael, that he may depärt from me.

20 Ben-hadad listened to king Asa, and sent the captains of his ärmies against the cities of Israel, and struck ljon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

21 It happened, when Baa**sh**a hêard of it, **th**at he left off building Ramah, and lived in Tîrzah.

22 **Then king Asa made a proclamation to all Judah; none was exempted: and they carried away the stones of Ramah, and the timber of it, with which Baasha had built; and king Asa built therewith Geba of Benjamin, and Mizpah.**

23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, ären't they written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

24 Asa slept with his fäthers, and was buried with his fäthers in the city of David his fäther; and Jehoshaphat his son reigned in his place.

25 Nadab the son of Jeroboam began to reign over Işrael in the second year of Asa king of Judah; and he reigned over Işrael two yearş.

26 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and w**å**/ke**q** in the w**a**y of his f**äthe**r, and in his sin wi**th** whi**ch** he m**a**de **Iş**r**a**el to sin.

27 Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

28 Even in the **th**ird year of Asa king of Judah did Baasha kill him, and reigned in his place.

29 It happened **th**at, as seen as he was king, he struck **å**ll the house of Jeroboam: he didn't leave to Jeroboam any who breathed, until he had destroyed him; according to the saying of YAHWEH, which he spoke by his servant Ahijah the Shilonite; 30 for the sins of Jeroboam which he sinned, and with which he made Israel to sin, because of his provocation with which he provoked YAHWEH, the Elohim of Israel, to anger.

31 Now the rest of the acts of Nadab, and all **that** he did, aren't **they** written in the book of the chronicles of the kings of lsrael?

32 There was war between Asa and Baasha king of Işrael all their dayş.

33 In the **th**ird year of Asa king of Judah began Baasha the son of Ahijah to reign over all Işrael in Tîrzah, [and reigned] twenty-four years.

34 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and wå/ke**q** in the way of Jeroboam, and in his sin wi**th** whi**ch** he made Işrael to sin.

1 Kings 16

1 The word of YAHWEH came to Jehu the son of Hanani against Baasha, saying,

2 Becauşe I exalted you out of the dust, and made you prince over my people Işrael, and you have wa/ked in the way of Jeroboam, and have made my people Işrael to sin, to provoke me to anger with their sins;

3 behold, I will utterly sweep away Baasha and his house; and I will make your house like the house of Jeroboam the son of Nebat.

4 Him whe dies of Baasha in the city shall the dogs e_at ; and him whe dies of his in the field shall the birds of the sky e_at .

5 Now the rest of the acts of Baasha, and what he did, and his might, ären't they written in the book of the chronicles of the kings of lsrael?

6 Baa**sh**a slept wi**th** his f**äth**er**ş**, and was buried in Tirzah; and Elah his son reigned in his place.

7 Moreover by the prophet Jehu the son of Hanani came the word of YAHWEH against Baasha, and against his house, both because of all the evil that he did in the sight of YAHWEH, to provoke him to anger with the work of his hands, in being like the house of Jeroboam, and because he struck him.

8 In the twenty-six**th** year of Asa king of Judah began Elah the son of Baasha to reign over lsrael in Tîrzah, [and reigned] two years.

9 His servant Zimri, captain of hät his chariots, conspired against him. Now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah:

10 and Zimri went in and struck him, and killed him, in the twenty-seven**th** year of Asa king of Judah, and reigned in his place.

11 It happened, when he began to reign, as seen as he sat on his **th**rone, **th**at he struck **å**II the house of Baasha: he didn't leave him a single man-**chi**Id, neither of his relatives, nor of his friends.

12 **Th**us did Zimri destroy **å**ll the house of Baasha, according to the word of YAHWEH, which he spoke against Baasha by Jehu the prophet,

13 for **å**ll the sin**ş** of Baa**sh**a, and the sin**ş** of Elah his s**o**n, whi**ch th**ey sinned, and wi**th** whi**ch th**ey made I**ş**rael to sin, to pr**ovok**e YAHWEH, the Elohim of I**ş**rael, to anger wi**th th**eir vaniti**eş**.

14 Now the rest of the acts of Elah, and all **that** he did, aren't **they** written in the book of the chronicles of the kings of lsrael?

15 In the twenty-seventh year of Asa king of Judah did Zimri reign seven days in Tîrzah. Now the people were encamped against Gibbethon, which belonged to the **Philistines**.

16 The people who were encamped heard say, Zimri has conspired, and has also struck the king: therefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 Omri went up from Gibbethon, and all Işrael with him, and they besieged Tîrzah.

18 It happened, when Zimri såw that the city was taken, that he went into the cästle of the king's house, and bûrnt the king's house over him with fire, and died,

19 for his sins which he sinned in doing that which was evil in the sight of YAHWEH, in wakking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he did, ären't they written in the book of the chronicles of the kings of Israel?

21 **Th**en were the people of Işrael divided into two pärts: hät of the people followed Tibni the son of Ginath, to make him king; and hät followed Omri.

22 But the people whe followed Omri prevailed against the people whe followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 In the **th**irty-first year of Asa king of Judah began Omri to reign over lşrael, [and reigned] twelve yearş: six yearş reigned he in Tirzah.

24 He bought the hill Samaria of **Sh**emer for two talents of silver; and he built on the hill, and called the name of the city which he built, äfter the name of Shemer, the owner of the hill, Samaria.

25 Omri did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and dealt wickedly above **å**ll wh**e** were before him.

26 For he wå/ked in all the way of Jeroboam the son of Nebat, and in his sins with which he made Israel to sin, to provoke YAHWEH, the Elohim of Israel, to anger with their vanities.

27 Now the rest of the acts of Omri which he did, and his might that he shown, ären't they written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fäthers, and was buried in Samaria; and Ahab his son reigned in his place.

29 In the **th**irty-eighth year of Asa king of Judah began Ahab the son of Omri to reign over Işrael: and Ahab the son of Omri reigned over Işrael in Samaria twenty-two years.

30 Ahab the son of Omri did that which was evil in the sight of YAHWEH above all that were before him.

31 It happened, as if it had been a light **th**ing for him to w**å**/k in the sin**ş** of Jeroboam the s**o**n of Nebat, **th**at he t**oo**k as wife Jezebel the d**å**ughter of E**th**baal king of the Sidonian**ş**, and went and s**ê**rved Baal, and w**ô**r**sh**ipe**d** him.

32 He reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33 Ahab made the Asherah; and Ahab did yet more to provoke YAHWEH, the Elohim of Işrael, to anger **th**an all the kings of Işrael who were before him.

34 In his dayş did Hiel the Bethelite build Jericho: he laid the foundation of it with the loss of Abiram his firstborn, and set up the gates of it with the loss of his youngest son Segub, according to the word of YAHWEH, which he spoke by Joshua the son of Nun.

1 Kings 17

1 Elijah the Tishbite, whe was of the sojoûrnerş of Gilead, said to Ahab, As YAHWEH, the Elohim of Işrael, liveş, befôre whem I stand, there shall not be dew nôr rain these years, but accôrding to my wôrd.

2 The word of YAHWEH came to him, saying,

3 Get you hence, and tûrn you eastward, and hide yourself by the brook Cherith, that is before the Jordan.

4 It shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there.

5 So he went and did according to the word of YAHWEH; for he went and lived by the brook Cherith, that is before the Jordan.

6 The ravenş brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 It happened äfter a while, that the brook dried up, because there was no rain in the land.

8 The word of YAHWEH came to him, saying,

9 Arişe, get you to Zarephath, which belongs to Sidon, and dwell there: behold, I have commanded a widow there to sustain you.

10 So he aroșe and went to Zarepha<u>th</u>; and when he came to the gate of the çity, behold, a widow was there gathering sticks: and he cålled to her, and said, Pleașe get me a little wåter in a vessel, that I may drink.

11 As she was going to get it, he called to her, and said, Please bring me a morsel of bread in your hand.

12 She said, As YAHWEH your Elohim lives, I ären't they a cake, but a handful of meal in the jär, and a little oil in the jär: and, behold, I am gathering two sticks, that I may go in and bake it for me and my son, that we may eat it, and die.

13 Elijah said to her, Don't be afraid; go and de as you have said; but make me of it a little cake first, and bring it for<u>th</u> to me, and äfterward make for you and for your son.

14 For **th**us says YAHWEH, the Elohim of Işrael, The jär of meal shall not empty, neither shall the jär of oil fail, until the day that YAHWEH sends rain on the êarth.

15 She went and did according to the saying of Elijah: and she, and he, and her house, ate [many] days.

16 The jär of meal didn't empty, neither did the jär of oil fail, according to the word of YAHWEH, which he spoke by Elijah.

17 It happened äfter **these th**ings, **that** the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, **that there** was no breath left in him.

18 She said to Elijah, What have I to de with you, you man of Elohim? you are come to me to bring my sin to memory, and to kill my son!

19 He said to her, Give me your son. He took him out of her bosom, and carried him up into the **cha**mber, where he abode, and laid him on his own bed.

20 He cried to YAHWEH, and said, YAHWEH my Elohim, have you also brought evil on the widow with whom I sojourn, by killing her son?

21 He stret**ch**e**d** himself on the **chi**ld **th**ree timeş, and cried to YAHWEH, and said, YAHWEH my Elohim, pleaşe let **th**is child's soul come into him again.

22 YAHWEH listened to the voiçe of Elijah; and the soul of the child came into him again, and he revived.

23 Elijah took the **chi**ld, and brought him down out of the **cha**mber into the house, and delivered him to his mother; and Elijah said, Behold, your son lives.

24 The woman said to Elijah, New I know that you are a man of Elohim, and that the word of YAHWEH in your meuth is truth.

1 Kings 19

1 Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel send a messenger to Elijah, saying, So let the godş de to me, and more also, if I don't make your life as the life of one of them by tomorrow about this time.

3 When he såw that, he arose, and went for his life, and came to Beersheba, which belongs to Judah, and left his sêrvant there.

4 But he himself went a day's joûrney into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die, and said, It is enough; now, O YAHWEH, take away my life; for I am not better than my fäthers.

5 He lay down and slept under a juniper tree; and, behold, an angel touched him, and said to him, Arise and eat.

6 He looked, and, behold, there was at his head a cake baked on the coals, and a jär of wåter. He ate and drink, and laid him down again.

7 The angel of YAHWEH came again the second time, and touched him, and said, Arişe and eat, becauşe the journey is tee great for you.

8 He arose, and ate and drink, and went in the strength of that feed forty days and forty nights to Horeb the Mount of Elohim.

9 He came there to a cave, and lodged there; and, behold, the word of YAHWEH came to him, and he said to him, What are you deing here, Elijah?

10 He said, I have been very jealous for YAHWEH, the Elohim of hosts; for the children of Işrael have forsaken your covenant, <u>th</u>rown down your altars, and slain your prophets with the sword: and I, even I only, am left; and they seek my life, to take it away.

11 He said, Go forth, and stand on the mountain before YAHWEH. Behold, YAHWEH passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before YAHWEH; but YAHWEH was not in the wind: and after the wind an earthquake; but YAHWEH was not in the earthquake:

12 and äfter the earthquake a fire; but YAHWEH was not in the fire: and äfter the fire a still small voice.

13 It was so, when Elijah hêard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. Behold, there came a voice to him, and said, What are you doing here, Elijah?

14 He said, I have been very jealous for YAHWEH, the Elohim of hosts; for the children of Işrael have forsaken your covenant, <u>th</u>rown down your altarş, and slain your prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

15 YAHWEH said to him, Go, retûrn on your way to the wilderness of Damascus: and when you come, you shall anoint Hazael to be king over Syria;

16 and Jehu the son of Nimshi shall you anoint to be king over lsrael; and Elisha the son of Shaphat of Abel-meholah shall you anoint to be prophet in your reem.

17 It **sh**all happen, **th**at he whe escapes from the sword of Hazael **sh**all Jehu kill; and he whe escapes from the sword of Jehu **sh**all Elisha kill.

18 Yet will I leave [me] seven **thousand** in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed him.

19 So he depärted there, and found Elisha the son of Shaphat, who was plowing, with twelve yoke [of oxen] before him, and he with the twelfth: and Elijah pässed over to him, and cäst his mantle on him.

20 He left the oxen, and ran äfter Elijah, and said, Let me, I pray you, kiss my fäther and my mother, and then I will follow you. He said to him, Go back again; for what have I done to you?

21 He retûrned from following him, and took the yoke of oxen, and killed them, and boiled their flesh with the instruments of the oxen, and gave to the people, and they ate. Then he arose, and went äfter Elijah, and ministered to him.

1 Kings 20

1 Ben-hadad the king of Syria gathered all his host together; and there were thirtytwe kings with him, and horses and chariots: and he went up and besieged Samaria, and fought against it.

2 He sent messengers to Ahab king of Israel, into the city, and said to him, Thus says Ben-hadad,

3 Your silver and your gold is mine; your wives also and your children, even the best, are mine.

4 The king of lşrael answered, It is according to your saying, my lord, O king; I am yourş, and all that I have.

5 The messengerş came again, and said, **Th**us speaks Ben-hadad, saying, I sent indeed to you, saying, You shall deliver me your silver, and your gold, and your wives, and your children;

6 but I will send my servants to you tomorrow about this time, and they shall search your house, and the houses of your servants; and it shall be, that whatever is pleasant in your eyes, they shall put it in their hand, and take it away.

7 Then the king of Işrael cålled åll the elderş of the land, and said, Pleaşe notiçe how this man seeks mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I didn't deny him.

8 All the elders and all the people said to him, Don't you listen, neither consent.

9 **Therefore** he said to the messengerş of Ben-hadad, Tell my lord the king, all that you did send for to your servant at the first I will de; but this thing I may not de. The messengers departed, and brought him word again.

10 Ben-hadad sent to him, and said, The godş de so to me, and more also, if the dust of Samaria shall suffice for handfuls for all the people whe follow me.

11 The king of Işrael answered, Tell him, Don't let him whe girdş on [his ärmor] boast himself as he whe puts it off.

12 It happened, when [Ben-hadad] hêard **th**is message, as he was drinking, he and the kingş, in the pavilionş, **th**at he said to his sêrvants, Set [yôurselveş in array]. **Th**ey set [**th**emselveş in array] against the çity.

13 Behold, a prophet came near to Ahab king of Işrael, and said, Thus sayş YAHWEH, Have you seen all this great multitude? behold, I will deliver it into your hand this day; and you shall know that I am YAHWEH.

14 Ahab said, By whem? He said, Thus says YAHWEH, By the young men of the princes of the provinces. Then he said, whe shall begin the battle? He answered, You.

15 **Th**en he mustered the young men of the prin**ç**eş of the provin**ç**eş, and **th**ey were two hundred and **th**irty-two: and äfter **th**em he mustered all the people, even all the **ch**ildren of Işrael, being seven **thous** and.

16 **Th**ey went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the **th**irty-two kings who helped him.

17 The young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out from Samaria.

18 He said, Whether they are come out for $pe_a c_e$, take them alive, or whether they are come out for war, taken them alive.

19 So **thes**e went out of the **ç**ity, the young men of the prin**ç**e**ş** of the provin**ç**e**ş**, and the **ä**rmy whi**ch** followed **th**em.

20 **Th**ey killed everyone his man; and the Syrians fled, and Işrael pûrsued **th**em: and Ben-hadad the king of Syria escaped on a hôrse wi**th** hôrsemen.

21 The king of lşrael went out, and struck the horses and **ch**ariots, and killed the Syrians with a great slåughter.

22 The prophet came near to the king of Işrael, and said to him, Go, strengthen yourself, and märk, and see what you de; for at the return of the year the king of Syria will come up against you.

23 The servants of the king of Syria said to him, **Their** god is a god of the hills; **therefore they** were stronger **than** we: but let us **fi**ght against **them** in the plain, and surely we shall be stronger **than they**.

24 Do **th**is **th**ing: take the kings away, every man out of his place, and put captains in **th**eir room;

25 and number you an ärmy, like the ärmy that you have lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they. He listened to their voiçe, and did so.

26 It happened at the retûrn of the year, **th**at Ben-hadad mustered the Syrianş, and went up to Aphek, to fight against Işrael.

27 The **ch**ildren of **lşra**el were mustered, and were provi**ş**ioned, and went against **th**em: and the **ch**ildren of **lşra**el encampe**d** bef**b**re **th**em like tw**b** little flocks of kid**ş**; but the Syrians filled the country.

28 A man of Elohim came near and spoke to the king of Işrael, and said, **Th**us sayş YAHWEH, Becauşe the Syrians have said, YAHWEH is a god of the hills, but he is not a god of the valleys; **therefore** will I deliver all **th**is great multitude into your hand, and you **sh**all know **th**at I am YAHWEH.

29 **Th**ey encamped one over against the **oth**er seven days. So it was, **th**at in the seven**th** day the battle was joined; and the **ch**ildren of lsrael killed of the Syrians one hundred **theus** and footmen in one day.

30 But the rest fled to A**ph**ek, into the **\phi**ity; and the w**å**ll fell on twenty-seven **<u>th</u>ouş**and men wh**o** were left. Ben-hadad fled, and **ca**me into the **\phi**ity, into an inner **cha**mber.

31 His servants said to him, See new, we have heard **that** the kings of the heuse of Israel are merciful kings: let us, we pray you, put sackcloth on our loins, and ropes on our heads, and go out to the king of Israel: peradventure he will save your life.

32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of lsrael, and said, Your servant Ben-hadad says, please let me live. He said, Is he yet alive? he is my brother.

33 Now the men observed diligently, and hurried to catch whether it were his mind; and they said, Your brother Ben-hadad. Then he said, Go you, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 [Ben-hadad] said to him, The çitieş which my fäther took from your fäther I will restore; and you shall make streets for you in Damascus, as my fäther made in Samaria. I, [said Ahab], will let you go with this covenant. So he made a covenant with him, and let him go.

35 A **çê**rtain man of the s**o**n**ş** of the pro**ph**ets said to his fellow b**y** the word of YAHWEH, Plea**ş**e strike me. The man refu**ş**ed to strike him.

36 **Th**en said he to him, Bec**a**^{*u*}**ş**^{*e*} you have not **o**beyed the voi**ç**^{*e*} of YAHWEH, behold, as s**ee**n as you are dep**ä**rted from me, a **lio**^{*n*} **sh**all kill you. As s**ee**n as he was dep**ä**rted from him, a **lio**^{*n*} **fe**^{*n*} und him, and killed him.

37 **Th**en he found an**oth**er man, and said, Pleaşe strike me. The man struck him, smiting and wounding him.

38 So the prophet depärted, and waited for the king by the way, and dişguişed himself with his headband over his eyeş.

39 As the king pässed by, he cried to the king; and he said, Your servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man to me,

and said, Keep this man: if by any means he be missing, then shall your life be for his life, or else you shall pay a talent of silver.

40 As your servant was busy here and there, he was gone. The king of Işrael said to him, So shall your judgment be; yourself have decided it.

41 He hurried, and took the headband away from his eyes; and the king of lsrael discêrned him that he was of the prophets.

42 He said to him, **Th**us sayş YAHWEH, Bec**a**uşe you have let go out of your hand the man whom I had devoted to destruction, **th**erefore your life shall go for his life, and your people for his people.

43 The king of Işrael went to his house heavy and displeased, and came to Samaria.

1 Kings 21

1 It happened äfter **these th**ings, **th**at Nabo**th** the Jezreelite had a vineyärd, which was in Jezreel, härd by the palace of Ahab king of Samaria.

2 Ahab spoke to Naboth, saying, Give me your vineyärd, that I may have it for a gärden of herbs, because it is near to my house; and I will give you for it a better vineyärd than it: or, if it seem good to you, I will give you the worth of it in money.

3 Nabo**th** said to Ahab, YAHWEH forbid it me, **th**at I **sh**₀**u**/d give the inheritan**ç**e of m**y** f**äth**er**ş** to you.

4 Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him; for he had said, I will not give you the inheritance of my fäthers. He laid him down on his bed, and turned away his face, and would eat no bread.

5 But Jezebel his wife came to him, and said to him, Why is your spirit so sad, that you eat no bread?

6 He said to her, Becauşe I spoke to Nabo<u>th</u> the Jezreelite, and said to him, Give me your vineyärd for money; or else, if it please you, I will give you [another] vineyärd for it: and he answered, I will not give you my vineyärd.

7 Jezebel his wife said to him, De you new govêrn the kingdom of Işrael? arişe, and eat bread, and let your heärt be merry: I will give you the vineyärd of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters to the elders and to the nobles who were in his city, [and] who lived with Naboth.

9 She wrote in the letters, saying, Proclaim a fäst, and set Nabo<u>th</u>on high among the people:

10 and set two men, base fellows, before him, and let **th**em testify against him, saying, You did curse Elohim and the king. Then carry him out, and stone him to death.

11 The men of his **ç**ity, **e**ven the elder**ş** and the **no**ble**ş** *w*h**e** lived in his **ç**ity, did as Jezebel had sent to **th**em, acc**o**rding as it was *w*ritten in the letter**ş** *w*hi**ch** she had sent to **th**em.

12 **Th**ey proclaimed a fäst, and set Nabo<u>th</u> on high among the people.

13 The twe men, the base fellows, came in and sat before him: and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying, Naboth did curse Elohim and the king. Then they carried him forth out of the city, and stoned him to death with stones.

14 Then **th**ey sent to Jezebel, **sa**ying, Nabo**th** is st**o**ned, and is dead.

15 It happened, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arişe, take poşşession of the vineyärd of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.

16 It happened, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 The word of YAHWEH came to Elijah the Tishbite, saying,

18 Arişe, go down to meet Ahab king of Işrael, who dwellş in Samaria: behold, he is in the vineyärd of Naboth, where he is gone down to take poşşession of it.

19 You shall speak to him, saying, Thus sayş YAHWEH, Have you killed and ålso taken poşşessión? You shall speak to him, saying, Thus sayş YAHWEH, In the place where dogs licked the blood of Naboth shall dogs lick your blood, even your.

20 Ahab said to Elijah, Have you found me, my enemy? He answered, I have found you, because you have sold yourself to do that which is evil in the sight of YAHWEH.

21 Behold, I will bring evil on you, and will utterly sweep you away and will cut off from Ahab every man-child, and him whe is shut up and him whe is left at lärge in lşrael:

22 and I will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah for the provocation with which you have provoked me to anger, and have made lsrael to sin.

23 Of Jezebel **å**lso spoke YAHWEH, saying, The dogş shall eat Jezebel by the rampärt of Jezreel.

24 Him whe dies of Ahab in the city the dogs shall eat; and him whe dies in the field shall the birds of the sky eat.

25 (But **there was none like Ahab**, who did sell himself to do **that which was evil in** the sight of YAHWEH, whom Jezebel his wife stirred up.

26 He did very abominably in following idolş, according to all that the Amorites did, whom YAHWEH cast out before the children of Işrael.)

27 It happened, when Ahab hêard those wôrds, that he tore his clothes, and put sackcloth on his flesh, and fästed, and lay in sackcloth, and went softly.

28 The word of YAHWEH came to Elijah the Tishbite, saying,

29 See you how Ahab humbles himself before me? because he humbles himself before me, I will not bring the evil in his days; but in his son's days will I bring the evil on his house.

1 Kings 22

1 They continued three years without war between Syria and Israel.

2 It happened in the **th**ird year, **th**at Jehoshaphat the king of Judah came down to the king of lsrael.

3 The king of Işrael said to his sêrvants, "You know that Ramoth-gilead is ours, and we are still, and don't take it out of the hand of the king of Syria?"

4 He said to Jehoshaphat, Will you go with me to battle to Ramoth-gilead? Jehoshaphat said to the king of Işrael, I am as you are, my people as your people, my horses as your horses.

5 Jehoshaphat said to the king of Işrael, Pleaşe inquire first for the word of YAHWEH.

6 Then the king of Işrael gathered the prophets together, about four hundred men, and said to them, Shall I go against Ramoth-gilead to battle, or shall I forbear? They said, Go up; for the Lord will deliver it into the hand of the king.

7 But Jehoshaphat said, Işn't there here a prophet of YAHWEH besides, that we may inquire of him?

8 The king of Işrael said to Jehoshaphat, there is yet one man by whom we may inquire of YAHWEH, Micaiah the son of Imlah: but I hate him; for he doeş not propheçy good conçêrning me, but evil. Jehoshaphat said, "Don't let the king say so."

9 Then the king of Işrael cålled an offiçer, and said, Get quickly Micaiah the son of Imlah.

10 Now the king of Işrael and Jehoshaphat the king of Judah were sitting each on his <u>th</u>rone, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

11 Zedekiah the son of Chenaanah made him horns of iron, and said, **Th**us says YAHWEH, With these shall you push the Syrians, until they be consumed.

12 All the pro**ph**ets pro**ph**esied so, saying, Go up to Ramoth-gilead, and prosper; for YAHWEH will deliver it into the hand of the king.

13 The messenger whe went to call Micaiah spoke to him, saying, See new, the words of the prophets [declare] good to the king with one mouth: please let your word be like the word of one of them, and speak you good.

14 Micaiah said, As YAHWEH liveş, what YAHWEH says to me, that will I speak.

15 When he was come to the king, the king said to him, Micaiah, **shall we go** to Ramo**th**-gilead to battle, or **shall we** forbear? He answered him, Go up and prosper; and YAHWEH will deliver it into the hand of the king.

16 The king said to him, How many times shall I adjure you that you speak to me nothing but the truth in the name of YAHWEH?

17 He said, I såw åll Işrael scattered on the mountains, as sheep that have no shepherd: and YAHWEH said, **Thes**e have no mäster; let them retûrn every man to his house in peace.

18 The king of lşrael said to Jehoshaphat, Didn't I tell you **th**at he woù/d not propheşy gööd conçêrning me, but evil?

19 [Micaiah] said, **Therefore hear you the word of YAHWEH**: I s**å**w YAHWEH sitting on his **<u>th</u>rone**, and **å**ll the host of heaven standing b**y** him on his r**i**ght hand and on his left.

20 YAHWEH said, *Whe shall entice* Ahab, *that he may go up and fall at Ramoth*gilead? One said on *th*is manner; and an*other* said on *that manner*.

21 There came for th a spirit, and stood before YAHWEH, and said, I will entice him.

22 YAHWEH said to him, 'How? He said, I will go for<u>th</u>, and will be a lying spirit in the mouth of all his prophets. He said, 'You shall entice him, and shall prevail also: go forth, and do so.

23 New therefore, behold, YAHWEH has put a lying spirit in the mouth of all these your prophets; and YAHWEH has spoken evil concerning you.

24 Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the **chee**k, and said, Whi**ch** way went the Spirit of YAHWEH from me to speak to you?

25 Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.

26 The king of Işrael said, Take Micaiah, and carry him back to Amon the governor of the **ç**ity, and to Joa**sh** the king'ş son;

27 and say, **Th**us says the king, Put **th**is fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

28 Micaiah said, If you retûrn at åll in peaçe, YAHWEH haş not spoken by me. He said, Hear, you peopleş, åll of you.

29 So the king of Işrael and Jehoshaphat the king of Judah went up to Ramothgilead.

30 The king of Işrael said to Jehoshaphat, I will dişguişe myself, and go into the battle; but put you on your robeş. The king of Işrael dişguişed himself, and went into the battle.

31 Now the king of Syria had commanded the **th**irty-two captains of his **ch**ariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 It happened, when the captains of the **ch**ariots saw Jehoshaphat, **th**at **th**ey said, Surely it is the king of Israel; and **th**ey turned aside to fight against him: and Jehoshaphat cried out.

33 It happened, when the captains of the **ch**ariots saw **th**at it was not the king of lsrael, **th**at **th**ey turned back from pursuing him.

34 A **çê**rtain man drew his bow at a venture, and struck the king of I**ş**r**a**el between the joints of the **ä**rmor: **th**eref**o**re he said to the driver of his **ch**ari**o**t, T**û**rn y**o***u*r hand, and carry me **o**ut of the host; for I am severely wounded.

35 The battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even; and the blood ran out of the wound into the bottom of the chariot.

36 **There** went a cry **th**roughout the host about the going down of the sun, saying, Every man to his **c**ity, and every man to his country.

37 So the king died, and was brought to Samaria; and **th**ey buried the king in Samaria.

38 **They washed the chariot by the peel of Samaria; and the dogs licked up his blood (new the prostitutes washed themselves [there]); according to the word of YAHWEH which he spoke.**

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, ären't they written in the book of the chronicles of the kings of lsrael?

40 So Ahab slept with his fäthers; and Ahaziah his son reigned in his place.

41 Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Işrael.

42 Jehoshaphat was <u>th</u>irty-five yearş old when he began to reign; and he reigned twenty-five yearş in Jeruşalem. His mother'ş name was Azubah the dåughter of Shilhi.

43 He wå/ked in all the way of Asa his fäther; He didn't tûrn aside from it, deing that which was right in the eyes of YAHWEH: hewever the high places were not taken away; the people still sacrificed and bûrnt incense in the high places.

44 Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shown, and how he warred, ären't they written in the book of the chronicles of the kings of Judah?

46 The remnant of the sodomites, **th**at remained in the days of his fäther Asa, he put away out of the land.

47 There was no king in Edom: a deputy was king.

48 Jehoshaphat made ships of Tärshish to go to Ophir for gold: but they didn't go; for the ships were broken at Ezion-geber.

49 **Th**en said Ahaziah the son of Ahab to Jeho**shaph**at, Let my servants go with your servants in the **sh**ips. But Jeho**shaph**at wou/d not.

50 Jehoshaphat slept with his fäthers, and was buried with his fäthers in the city of David his fäther; Jehoram his son reigned in his place.

51 Ahaziah the son of Ahab began to reign over lşrael in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over lşrael.

52 He did that which was evil in the sight of YAHWEH, and wå/ked in the way of his fäther, and in the way of his mother, and in the way of Jeroboam the son of Nebat, in which he made lsrael to sin

2 Kings 1

1 Moab rebelled against Işrael äfter the death of Ahab.

2 Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said to them, Go, inquire of Baalzebub, the god of Ekron, whether I shall recover of this sickness.

3 But the angel of YAHWEH said to Elijah the Tishbite, Arişe, go up to meet the messengerş of the king of Samaria, and tell them, Is it because there is no Elohim in Işrael, that you go to inquire of Baal-zebub, the god of Ekron?

4 New therefore thus says YAHWEH, You shall not come down from the bed where you are gone up, but shall surely die. Elijah depärted.

5 The messengers returned to him, and he said to them, Why is it that you have returned?

6 They said to him, There came up a man to meet us, and said to us, Go, tûrn again to the king who sent you, and tell him, Thus says YAHWEH, Is it because there is no Elohim in Israel, that you send to inquire of Baal-zebub, the god of Ekron? therefore you shall not come down from the bed where you are gone up, but shall surely die.

7 He said to **th**em, What manner of man was he who came up to meet you, and told you **these** words?

8 **Th**ey answered him, **He** was a hairy man, and girt with a belt of leather about his loinş. He said, It is Elijah the Tishbite.

9 **Th**en [the king] sent to him a captain of fifty wi**th** his fifty. He went up to him: and, behold, he was sitting on the top of the hill. He spoke to him, man of Elohim, the king has said, Come down.

10 Elijah answered to the captain of fifty, If I be a man of Elohim, let fire come down from the sky, and consume you and your fifty. Fire came down from the sky, and consumed him and his fifty.

11 Again he sent to him an**oth**er captain of fifty and his fifty. He answered him, man of Elohim, **th**us has the king said, Come down **qu**ickly.

12 Elijah answered **th**em, If I be a man of Elohim, let fire come down from the sky, and consume you and your fifty. The fire of Elohim came down from the sky, and consumed him and his fifty.

13 Again he sent the captain of a **th**ird fifty wi**th** his fifty. The **th**ird captain of fifty went up, and came and fell on his knees before Elijah, and begged him, and said to

him, man of Elohim, pleaşe let my life, and the life of **these** fifty your servants, be preçious in your sight.

14 Behold, fire came down from the sky, and consumed the two former captains of fifty with their fifties; but now let my life be precious in your sight.

15 The angel of YAHWEH said to Elija*h*, Go down with him: don't be afraid of him. He arose, and went down with him to the king.

16 He said to him, **Th**us sayş YAHWEH, Becauşe you have sent messengerş to inquire of Baal-zebub, the god of Ekron, is it becauşe **th**ere is no Elohim in Işrael to inquire of his word? **th**erefore you **sh**all not come down from the bed where you are gone up, but **sh**all surely die.

17 So he died according to the word of YAHWEH which Elijah had spoken. Jehoram began to reign in his place in the second year of Jehoram the son of Jehoshaphat king of Judah; becauşe he had no son.

18 Now the rest of the acts of Ahaziah which he did, ären't they written in the book of the chronicles of the kings of lsrael?

2 Kings 2

1 It happened, when YAHWEH would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

2 Elijah said to Elisha, Pleaşe wait here, for YAHWEH haş sent me as fär as Bethel. Elisha said, As YAHWEH liveş, and as your soul liveş, I will not leave you. So they went down to Bethel.

3 The sons of the prophets who were at Bethel came forth to Elisha, and said to him, "Do you know that YAHWEH will take away your mäster from your head today?" He said, "Yes, I know it; hold your peace."

4 Elijah said to him, Elisha, pleaşe wait here, for YAHWEH haş sent me to Jericho. He said, As YAHWEH liveş, and as your soul liveş, I will not leave you. So they came to Jericho.

5 The sons of the prophets who were at Jericho came near to Elisha, and said to him, "Do you know that YAHWEH will take away your mäster from your head today?" He answered, "Yes, I know it. Hold your peace."

6 Elijah said to him, "Pleaşe wait here, for YAHWEH haş sent me to the Jordan." He said, "As YAHWEH liveş, and as your soul liveş, I will not leave you." They two went on.

7 Fifty men of the sons of the prophets went, and stood over against them afar off: and they two stood by the Jordan.

8 Elijah took his mantle, and wrapped it together, and struck the waters, and they were divided here and there, so that they two went over on dry ground.

9 It happened, when **th**ey had gone **o**ver, **th**at Elijah said to Eli**sh**a, **ä**sk wh**å**t I **sh**all d**e** for you, bef**ő**re I am t**a**ken from you. Elisha said, pl**e**a**ş**e let a double p**ő**rti**ó**n of y**ő***u*r spirit be on me.

10 He said, You have äsked a härd **th**ing: [never**th**eless], if you see me when I am taken from you, it **sh**all be so to you; but if not, it **sh**all not be so.

11 It happened, as they still went on, and tå/ked, that behold, [there appeared] a chariot of fire, and horses of fire, which parted them both apart; and Elijah went up by a whirlwind into heaven.

12 Elisha såw it, and he cried, My fäther, my fäther, the chariots of Işrael and the horsemen of it! He såw him no more: and he took hold of his own clothes, and tore them in two pieçes.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of the Jordan.

14 He took the mantle of Elijah that fell from him, and struck the wåters, and said, Where is YAHWEH, the Elohim of Elijah? and when he ålso had struck the wåters, they were divided here and there; and Elisha went over.

15 When the sons of the prophets who were at Jericho over against him saw him, they said, The spirit of Elijah does rest on Elisha. They came to meet him, and bowed themselves to the ground before him.

16 **Th**ey said to him, See now, there are with your servants fifty strong men; let them go, we pray you, and seek your mäster, lest the Spirit of YAHWEH has taken him up, and cäst him on some mountain, or into some valley. He said, You shall not send.

17 When they ûrged him until he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but didn't find him.

18 **Th**ey came back to him, while he stayed at Jericho; and he said to **th**em, "Didn't I tell you, 'Don't go?"

19 The men of the **ç**ity said to Eli**sh**a, Beh**o**ld, we pray you, the situation of **th**is **ç**ity is pleaşant, as my lord sees: but the water is bad, and the land miscarries.

20 He said, Bring me a new jär, and put salt therein. They brought it to him.

21 He went for<u>th</u> to the spring of the waters, and cast salt therein, and said, Thus says YAHWEH, I have healed these waters; there shall not be from there any more death or miscarrying.

22 So the waters were healed to this day, according to the word of Elisha which he spoke.

23 He went up from there to Bethel; and as he was going up by the way, there came forth young lads out of the city, and mocked him, and said to him, Go up, you baldy; go up, you baldhead.

24 He looked behind him and saw them, and cursed them in the name of YAHWEH. There came for<u>th</u> two she-bears out of the wood, and mauled forty-two lads of them.

25 He went from there to Mount Cärmel, and from there he returned to Samaria.

2 Kings 3

1 Now Jehoram the son of Ahab began to reign over Işrael in Samaria in the eighteen**th** year of Jehoshaphat king of Judah, and reigned twelve years.

2 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, but not like his f**äther**, and like his m**oth**er; for he p**u**t away the pillar of Baal **th**at his f**äth**er had made.

3 Nevertheless he cleaved to the sins of Jeroboam the son of Nebat, with which he made Israel to sin; he didn't depärt from it.

4 New Mesha king of Moab was a **shee**p-mäster; and he rendered to the king of Işrael the wool of one hundred **theuş**and lambş, and of one hundred **theuş**and ramş.

5 But it happened, when Ahab was dead, **th**at the king of Moab rebelled against the king of l**ş**r**a**el.

6 King Jehoram went out of Samaria at that time, and mustered all Işrael.

7 He went and sent to Jehoshaphat the king of Judah, saying, The king of Moab has rebelled against me: will you go with me against Moab to battle? He said, I will go up: I am as you are, my people as your people, my horses as your horses.

8 He said, Which way shall we go up? He answered, The way of the wilderness of Edom.

9 So the king of Işrael went, and the king of Judah, and the king of Edom; and they made a çîrcuit of seven dayş' joûrney: and there was no water for the host, nor for the animals that followed them.

10 The king of Işrael said, Alas! for YAHWEH haş cålled these three kings together to deliver them into the hand of Moab.

11 But Jehoshaphat said, Işn't there here a prophet of YAHWEH, that we may inquire of YAHWEH by him? One of the king of Israel's sêrvants answered, Elisha the son of Shaphat is here, who poured water on the hands of Elijah.

12 Jeho**shaph**at said, The word of YAHWEH is wi**th** him. So the king of Işr**a**el and Jeho**shaph**at and the king of Edom went down to him.

13 Elisha said to the king of Işrael, What have I to de with you? get you to the prophets of your fäther, and to the prophets of your mother. The king of Işrael said to him, No; for YAHWEH has called these three kings together to deliver them into the hand of Moab.

14 Elisha said, As YAHWEH of Hosts liveş, beföre whom I stand, surely, were it not that I regärd the preşençe of Jehoshaphat the king of Judah, I wou/d not look towård you, nor see you.

15 But now bring me a minstrel. It happened, when the minstrel played, **th**at the hand of YAHWEH came on him.

16 He said, Thus says YAHWEH, Make this valley full of trenches.

17 For thus says YAHWEH, You shall not see wind, neither shall you see rain; yet that valley shall be filled with water, and you shall drink, both you and your cattle and your animals.

18 **Th**is is but a light **th**ing in the sight of YAHWEH: he will **å**lso deliver the Moabites into your hand.

19 You shall strike every fortified city, and every choice city, and shall fell every good tree, and stop all springs of water, and mär every good piece of land with stones.

20 It happened in the morning, about the time of offering the offering, that behold, there came water by the way of Edom, and the country was filled with water.

21 Now when all the Moabites heard that the kings had come up to fight against them, they gathered themselves together, all who were able to put on \ddot{a} rmor, and upward, and stood on the border.

22 **Th**ey rose up $\hat{\mathbf{e}}_{arly}$ in the morning, and the sun **sh**one on the water, and the Moabites saw the water over against **th**em as red as blood:

23 and they said, This is blood; the kings are surely destroyed, and they have struck each man his fellow: now therefore, Moab, to the spoil.

24 When **they** came to the camp of lşrael, the lşraelites roşe up and struck the Moabites, so **that they** fled before **them**; and **they** went forward into the land smiting the Moabites.

25 **Th**ey beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the springs of water, and felled all the good trees, until in Kir-hareseth [only] they left the stones of it; however the men armed with slings went about it, and struck it.

26 When the king of Moab såw that the battle was to severe for him, he took with him seven hundred men who drew sword, to break through to the king of Edom; but they could not.

27 **Then he took his eldest son** who would have reigned in his place, and offered him for a burnt offering on the wall. **There was great wrath** against larael: and they departed from him, and returned to their own land.

2 Kings 4

1 Now there cried a certain woman of the wives of the sons of the prophets to Elisha, saying, Your servant my husband is dead; and you know that your servant did fear YAHWEH: and the creditor is come to take to him my two children to be bondservants.

2 Eli**sh**a said to her, What **sh**all I de for you? tell me; what have you in the house? She said, Your handmaid has nothing in the house, except a pot of oil.

3 **Th**en he said, Go, borrow you vesselş abrôad of åll your neighborş, even empty vesselş; borrow not a few.

4 You shall go in, and shut the door on you and on your sons, and pour out into all those vessels; and you shall set aside that which is full.

5 So she went from him, and **sh**ut the door on her and on her sons; **th**ey brought [the vessels] to her, and she poured out.

6 It happened, when the vessels were full, **th**at she said to her son, Bring me yet a vessel. He said to her, **Th**ere isn't another vessel. The oil stayed.

7 **Th**en she came and told the man of Elohim. He said, Go, sell the oil, and pay your debt, and live you and your sons of the rest.

8 It fell on a day, that Elisha pässed to Shunem, where was a great woman; and she constrained him to eat bread. So it was, that as often as he pässed by, he turned in there to eat bread.

9 She said to her huşband, See now, I pêrçeive that this is a holy man of Elohim, that pässeş by us continually.

10 Let us make, Pleaşe, a little **cha**mber on the wall; and let us set for him **there** a bed, and a **table**, and a seat, and a lamp stand: and it **sh**all be, when he comes to us, **th**at he **sh**all tûrn in **there**.

11 It fell on a day, that he came there, and he tûrned into the chamber and lay there.

12 He said to Gehazi his sêrvant, Cåll this Shunammite. When he had cålled her, she stood before him.

13 He said to him, Say now to her, Behold, you have been careful for us with all this care; what is to be done for you? would you be spoken for to the king, or to the captain of the host? She answered, I dwell among my own people.

14 He said, What **th**en is to be done for her? Gehazi answered, Most assuredly she has no son, and her husband is old.

15 He said, Cåll her. When he had cålled her, she stood in the door.

16 He said, At **th**is seaşon, when the time comes round, you shall embraçe a son. She said, No, my lord, you man of Elohim, do not lie to your handmaid.

17 The woman conceived, and bore a son at **th**at season, when the time came round, as Elisha had said to her.

18 When the **chi**ld was grown, it fell on a day, **that** he went **out** to his f**äther** to the reapers.

19 He said to his f**äth**er, My head, my head. He said to his sêrvant, Carry him to his m**oth**er.

20 When he had taken him, and brought him to his mother, he sat on her kneeş until noon, and then died.

21 She went up and laid him on the bed of the man of Elohim, and **sh**ut [the door] on him, and went out.

22 She cålled to her huşband, and said, Pleaşe send me one of the sêrvants, and one of the donkeyş, **th**at I may run to the man of Elohim, and come again.

23 He said, Why will you go to him today? it is neither new meen nor Sabbath. She said, It shall be well.

24 **Th**en she saddled a donkey, and said to her sêrvant, Drive, and go fôrward; don't slacken me the riding, except I bid you.

25 So she went, and came to the man of Elohim to Mount Cärmel. It happened, when the man of Elohim såw her afär off, **th**at he said to Gehazi his sêrvant, Behold, yonder is the **Sh**unammite:

26 pleaşe run now to meet her, and äsk her, is it well with you? is it well with your huşband? is it well with the child? She answered, it is well.

27 When she came to the man of Elohim to the hill, she cåught hold of his feet. Gehazi came near to **th**rust her away; but the man of Elohim said, Let her alone: for her soul is vexed within her; and YAHWEH has hid it from me, and has not told me.

28 Then she said, Did I deşire a son of my lord? Didn't I say, Do not deçeive me?

29 **Th**en he said to Gehazi, Gird up your loins, and take my stäff in your hand, and go your way: if you meet any man, Don't greet him; and if anyone greets you, don't answer him again: and lay my stäff on the face of the child.

30 The mother of the child said, As YAHWEH lives, and as your soul lives, I will not leave you. He arose, and followed her.

31 Gehazi pässed on before them, and laid the stäff on the face of the child; but there was neither voice, nor hearing. Therefore he returned to meet him, and told him, saying, The child has not awakened.

32 When Elisha was come into the house, behold, the child was dead, and laid on his bed.

33 He went in therefore, and shut the door on them both, and prayed to YAHWEH.

34 He went up, and lay on the **chi**ld, and put his mouth on his mouth, and his eyes, on his eyes, and his hands on his hands: and he stretched himself on him; and the flesh of the **chi**ld grew warm.

35 **Then he returned**, and wa/ked in the house once back and forth; and went up, and stretched himself on him: and the child sneezed seven times, and the child opened his eyes.

36 He cålled Gehazi, and said, Cåll this Shunammite. So he cålled her. When she was come in to him, he said, Take up your son.

37 **Th**en she went in, and fell at his feet, and bewed herself to the ground; and she took up her son, and went out.

38 Elisha came again to Gilgal. **There was a dearth** in the land; and the sons of the prophets were sitting before him; and he said to his servant, Set on the great pot, and boil stew for the sons of the prophets.

39 One went out into the field to gather herbs, and found a wild vine, and gathered of it wild gourds his lap full, and came and shred them into the pot of stew; for they didn't recognize them.

40 So they poured out for the men to e_{at} . It happened, as they were e_{at} ing of the stew, that they cried out, and said, man of Elohim, there is de_{at} in the pot. They $co\dot{u}/d$ not e_{at} of it.

41 But he said, **Th**en bring meal. He cäst it into the pot; and he said, Pour out for the people, **th**at **th**ey may eat. **Th**ere was no härm in the pot.

42 **There came a man from Baal-shalishah**, and brought the man of Elohim bread of the first fruits, twenty loaveş of bärley, and fresh earş of grain in his sack. He said, Give to the people, that they may eat.

43 His servant said, What, shound I set this before a hundred men? But he said, Give the people, that they may eat; for thus says YAHWEH, They shall eat, and shall leave of it.

44 So he set it before them, and they ate, and left of it, according to the word of YAHWEH.

2 Kings 5

1 New Naaman, captain of the host of the king of Syria, was a great man with his mäster, and honorable, becauşe by him YAHWEH had given victory to Syria: he was also a mighty man of valor, [but he was] a leper.

2 The Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maiden; and she waited on Naaman's wife.

3 She said to her mistress, $W_0 \dot{u}/d$ that my lord were with the prophet who is in Samaria! then $w_0 \dot{u}/d$ he recover him of his leprosy.

4 One went in, and told his lord, saying, **Th**us and **th**us said the maiden who is of the land of lsrael.

5 The king of Syria said, Go now, and I will send a letter to the king of Işrael. He depärted, and took with him ten talents of silver, and six thousand [pieces] of gold, and ten changes of clothing.

6 He brought the letter to the king of Işrael, saying, Now when this letter is come to you, behold, I have sent Naaman my servant to you, that you may recover him of his leprosy.

7 It happened, when the king of Işrael had read the letter, that he tore his clothes, and said, Am I Elohim, to kill and to make alive, that this man does send to me to

recover a man of his leprosy? but Consider, I pray you, and see how he seeks a quarrel against me.

8 It was so, when Elisha the man of Elohim hêard that the king of Işrael had torn his clothes, that he sent to the king, saying, Why have you torn your clothes? let him come now to me, and he shall know that there is a prophet in Işrael.

9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

10 Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times, and your flesh shall come again to you, and you shall be clean.

11 But Naaman was angry, and went away, and said, Behold, I **th**ought, He will surely come out to me, and stand, and call on the name of YAHWEH his Elohim, and wave his hand over the place, and recover the leper.

12 Aren't Abanah and Pharpar, the rivers of Damascus, better **th**an all the waters of Israel? may I not wash in **th**em, and be clean? So he turned and went away in a rage.

13 His servants came near, and spoke to him, and said, My fäther, if the prophet had bid you de some great thing, wou/dn't you have done it? how much räther then, when he says to you, Wash, and be clean?

14 **Th**en went he down, and dipped [himself] seven times in the Jordan, according to the saying of the man of Elohim; and his flesh came again like the flesh of a little **chi**ld, and he was clean.

15 He retûrned to the man of Elohim, he and all his company, and came, and stood before him; and he said, See now, I know that there is no Elohim in all the earth, but in Israel: now therefore, please take a present from your servant.

16 But he said, As YAHWEH liveş, befôre whom I stand, I will reçeive none. He ûrged him to take it; but he refuşed.

17 Naaman said, If not, yet, pleaşe let there be given to your servant two mule' burden of earth; for your servant will henceforth offer neither burnt offering nor sacrifice to other gods, but to YAHWEH.

18 In this <u>thing</u> YAHWEH pärdon your servant: when my mäster goes into the house of Rimmon to worship there, and he leans on my hand, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, YAHWEH pärdon your servant in this <u>thing</u>.

19 He said to him, Go in peace. So he depärted from him a little way.

20 But Gehazi the servant of Elisha the man of Elohim, said, Behold, my mäster haş spared this Naaman the Syrian, in not receiving at his handş that which he brought: as YAHWEH lives, I will run äfter him, and take somewhat of him.

21 So Gehazi followed äfter Naaman. When Naaman såw one running äfter him, he alighted from the **ch**ariot to meet him, and said, Is all well?

22 He said, **å**ll is well. My mäster haş sent me, saying, Behold, even now **there are** come to me from the hill-country of Ephraim two young men of the sons of the prophets; please give **th**em a talent of silver, and two changes of clothing.

23 Naaman said, Be pleaşed to take two talents. He ûrged him, and bound two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants; and they bore them before him.

24 When he came to the hill, he took them from their hand, and bestowed them in the house; and he let the men go, and they depärted.

25 But he went in, and stood before his mäster. Elisha said to him, Whence come you, Gehazi? He said, Your servant went no where.

26 He said to him, Didn't my heärt go with you, when the man turned from his chariot to meet you? Is it a time to receive money, and to receive gärments, and olive groves and vineyärds, and sheep and oxen, and men-servants and maid-servants?

27 The leprosy **therefore** of Naaman **shall** cleave to you, and to your seed forever. He went out from his presence a leper [as white] as snow.

2 Kings 6

1 The sons of the prophets said to Elisha, See now, the place where we dwell before you is too strait for us.

2 Let us go, we pray you, to the Jordan, and take there every man a beam, and let us make us a place there, where we may dwell. He answered, Go you.

3 One said, Be pleaşed, I pray you, to go with your servants. He answered, I will go.

4 So he went with them. When they came to the Jordan, they cut down wood.

5 But as one was felling a beam, the ax-head fell into the water; and he cried, and said, Alas, my mäster! for it was borrowed.

6 The man of Elohim said, Where fell it? He shown him the place. He cut down a stick, and cäst it in there, and made the iron to swim.

7 He said, Take it up to you. So he put out his hand, and took it.

8 Now the king of Syria was warring against Işrael; and he took counsel with his servants, saying, In such and such a place shall be my camp.

9 The man of Elohim sent to the king of Işrael, saying, Beware that you not pass such a place; for there the Syrians are coming down.

10 The king of Işrael sent to the place which the man of Elohim told him and wårned him of; and he saved himself there, not once nor twice.

11 The heärt of the king of Syria was sore troubled for this thing; and he called his servants, and said to them, Won't you show me which of us is for the king of lşrael?

12 One of his sêrvants said, No, my lord, O king; but Elisha, the prophet whe is in Işrael, tells the king of Işrael the wordş that you speak in your bedchamber.

13 He said, Go and see where he is, that I may send and get him. It was told him, saying, Behold, he is in Dothan.

14 Therefore sent he **there** horses, and **chariots**, and a great host: and **they** came by night, and surrounded the city.

15 When the servant of the man of Elohim was risen early, and gone for<u>th</u>, behold, a host with horses and chariots was round about the city. His servant said to him, Alas, my master! how shall we do?

16 He answered, Don't be afraid; for those whe are with us are more than those whe are with them.

17 Elisha prayed, and said, YAHWEH, Pleaşe open his eyeş, that he may see. YAHWEH opened the eyeş of the young man; and he såw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

18 When they came down to him, Elisha prayed to YAHWEH, and said, Please smite this people with blindness. He struck them with blindness according to the word of Elisha.

19 Elisha said to them, This is not the way, neither is this the city: follow me, and I will bring you to the man whem you seek. He led them to Samaria.

20 It happened, when they were come into Samaria, that Elisha said, YAHWEH, open the eyeş of these men, that they may see. YAHWEH opened their eyeş, and they såw; and, behold, they were in the midst of Samaria.

21 The king of Işrael said to Elisha, when he saw them, My fäther, shall I strike them? shall I strike them?

22 He answered, You shall not strike them: wou/d you strike those whem you have taken captive with your sword and with your bow? set bread and water before them, that they may eat and drink, and go to their master.

23 He prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their mäster. The bands of Syria came no more into the land of Israel.

24 It happened äfter this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 **There was a great famine in Samaria: and, behold, they besieged it, until a donkey's head was sold for eighty [pieçes] of silver, and the fourth part of a kab of dove's dung for five [pieçes] of silver.**

26 As the king of Işrael was pässing by on the wall, there cried a woman to him, saying, Help, my lord, O king.

27 He said, If YAHWEH doesn't help you, when ce shall I help you? Out of the threshing floor, or out of the winepress?

28 The king said to her, What ails you? She answered, **Th**is woman said to me, Give your son, **th**at we may eat him today, and we will eat my son tomorrow.

29 So we boiled my son, and ate him: and I said to her on the next day, Give your son, **th**at we may eat him; and she has hid her son.

30 It happened, when the king heard the words of the woman, that he tore his clothes (now he was passing by on the wall); and the people looked, and, behold, he had sackcloth within on his flesh.

31 **Th**en he said, Elohim de so to me, and more also, if the head of Elisha the son of **Shaphat shall stand on him this day**.

32 But Elisha was sitting in his house, and the elders were sitting with him; and [the king] sent a man from before him: but before the messenger came to him, he said to the elders, See you how this son of a murderer has sent to take away my head? behold, when the messenger comes, shut the door, and hold the door fäst against him: isn't the sound of his mäster's feet behind him?

33 While he was yet taking with them, behold, the messenger came down to him: and he said, Behold, this evil is of YAHWEH; why shoudd I wait for YAHWEH any longer?

2 Kings 7

1 Elisha said, Hear you the word of YAHWEH: thus says YAHWEH, Tomorrow about this time shall a measure of fine flour be [sold] for a shekel, and two measures of bärley for a shekel, in the gate of Samaria.

2 **Th**en the captain on whese hand the king leaned answered the man of Elohim, and said, Behold, if YAHWEH shou/d make windows in heaven, might this <u>th</u>ing be? He said, Behold, you shall see it with your eyes, but shall not eat of it.

3 Now there were $f\delta_{ur}$ leprous men at the entrance of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall to the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 **They rose up in the twili**ght, to go to the camp of the Syrians; and when **they were** come to the outermost pärt of the camp of the Syrians, behold, **there was no man there**.

6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Behold, the king of Israel has hired against us the kings of the Hittites, and the kings of the Egyptians, to come on us.

7 Therefore they arose and fled in the twilight, and left their tents, and their horses, and their donkeys, even the camp as it was, and fled for their life.

8 When **thes**e lepers came to the outermost pärt of the camp, **they** went into one tent, and ate and drink, and carried **there** silver, and gold, and clothing, and went and hid it; and **they** came back, and entered into another tent, and carried there also, and went and hid it.

9 Then they said one to another, We ären't deing right. This day is a day of good news, and we hold our peace: if we wait until the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.

10 So they came and called to the porter of the city; and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but the horses tied, and the donkeys tied, and the tents as they were.

11 He called the porters; and they told it to the king's household within.

12 The king arose in the night, and said to his servants, I will new show you what the Syrians have done to us. They know that we are hungry; therefore are they gone

out of the camp to hide themselves in the field, saying, When they come out of the city, we shall take them alive, and get into the city.

13 One of his servants answered, Please let some take five of the horses that remain, which are left in the city (behold, they are as all the multitude of lsrael where are left in it; behold, they are as all the multitude of lsrael where are consumed); and let us send and see.

14 **They took therefore twe chariots with horses;** and the king sent **äfter the host of** the Syrians, saying, Go and see.

15 They went äfter them to the Jordan: and, behold, all the way was full of gärments and vessels, which the Syrians had cäst away in their haste. The messengers returned, and told the king.

16 The people went out, and plundered the camp of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of bärley for a shekel, according to the word of YAHWEH.

17 The king appointed the captain on whese hand he leaned to have the **chärg**e of the gate: and the people trod on him in the gate, and he died as the man of Elohim had said, whe spoke when the king came down to him.

18 It happened, as the man of Elohim had spoken to the king, saying, Twe meaşureş of bärley for a shekel, and a meaşure of fine flour for a shekel, shall be tomorrow about this time in the gate of Samaria;

19 and **th**at captain answered the man of Elohim, and said, New, behold, if YAHWEH **sh**₀**u**/d make windows in heaven, might such a **t**<u>h</u>ing be? and he said, Behold, you **shall see** it wi**th** your eyes, but **shall not e**at of it:

20 it happened even so to him; for the people trod on him in the gate, and he died.

2 Kings 8

1 New Elisha had spoken to the woman, whese son he had restored to life, saying, Arise, and go you and your household, and sojourn wherever you can sojourn: for YAHWEH has called for a famine; and it shall also come on the land seven years.

2 The woman arose, and did according to the word of the man of Elohim; and she went with her household, and sojourned in the land of the **Ph**ilistines seven years.

3 It happened at the seven years' end, **th**at the woman returned out of the land of the **Philistines**: and she went for **th** to cry to the king for her house and for her land.

4 Now the king was taking with Gehazi the servant of the man of Elohim, saying, Please tell me all the great **th**ings **that** Elisha has done.

5 It happened, as he was telling the king how he had restored to life him who was dead, that behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

6 When the king äsked the woman, she told him. So the king appointed to her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

7 Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of Elohim is come here.

8 The king said to Hazael, Take a present in your hand, and go, meet the man of Elohim, and inquire of YAHWEH by him, saying, **Sh**all I recover of **th**is sickness?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Your son Benhadad king of Syria has sent me to you, saying, Shall I recover of this sickness?

10 Elisha said to him, Go, tell him, You shall surely recover; however YAHWEH has shown me that he shall surely die.

11 He settled his gaze steadfästly [on him], until he was a**sha**med: and the man of Elohim wept.

12 Hazael said, Why weeps my lord? He answered, Becauşe I know the evil that you will de to the children of Işrael: their strongholds will you set on fire, and their young men will you kill with the sword, and will dash in pieces their little ones, and rip up their women with child.

13 Hazael said, But what is your servant, whe is but a dog, that he should de this great thing? Elisha answered, YAHWEH has shown me that you shall be king over Syria.

14 **Then he depärted from Elisha**, and came to his mäster; whe said to him, What said Elisha to you? He answered, He told me that you wou/d surely recover.

15 It happened on the next day, **th**at he took the coverlet, and dipped it in water, and spread it on his face, so **th**at he died: and Hazael reigned in his place.

16 In the fif<u>th</u> year of Joram the son of Ahab king of Işrael, Jehoshaphat being **th**en king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

17 **th**irty-twe years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 He wå/ked in the way of the kings of Israel, as did the house of Ahab: for he had the dåughter of Ahab as wife; and he did **th**at whi**ch** was evil in the sight of YAHWEH.

19 However YAHWEH wou/d not destroy Judah, for David his servant's sake, as he promised him to give to him a lamp for his **ch**ildren ålwayş.

20 In his dayş Edom revolted from under the hand of Judah, and made a king over **th**emselveş.

21 **Then** Joram p**ä**sse**q** over to Zair, and **å**ll his **ch**ariots with him: and he roșe up by night, and struck the Edomites who surrounded him, and the captains of the **ch**ariots; and the people fled to **th**eir tents.

22 So Edom revolted from under the hand of Judah to **th**is day. **Th**en did Libnah revolt at the same time.

23 The rest of the acts of Joram, and **å**ll **th**at he did, **ä**ren't **th**ey written in the b**oo**k of the chronicle**s** of the king**s** of J**u**dah?

24 Joram slept with his fäthers, and was buried with his fäthers in the city of David; and Ahaziah his son reigned in his place.

25 In the twelf**th** year of Joram the son of Ahab king of Işrael did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Twenty-two years, old was Ahaziah when he began to reign; and he reigned one year in Jeruşalem. His mother's name was Athaliah the dåughter of Omri king of Işrael.

27 He wå/keql in the way of the house of Ahab, and did **th**at whi**ch** was evil in the sight of YAHWEH, as did the house of Ahab; for he was the son-in-law of the house of Ahab.

28 He went with Joram the son of Ahab to war against Hazael king of Syria at Ramoth-gilead: and the Syrians wounded Joram.

29 King Joram retûrned to be healed in Jezreel of the woundş which the Syrianş had given him at Ramah, when he fought against Hazael king of Syria. Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, becauşe he was sick.

2 Kings 9

1 Elisha the prophet called one of the sons of the prophets, and said to him, Gird up your loins, and take this vial of oil in your hand, and go to Ramoth-gilead.

2 When you come there, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brothers, and carry him to an inner chamber.

3 **Th**en take the vial of oil, and pour it on his head, and say, **Th**us says YAHWEH, I have anointed you king over Israel. **Th**en open the door, and flee, and don't wait.

4 So the young man, even the young man the prophet, went to Ramoth-gilead.

5 When he came, behold, the captains of the host were sitting; and he said, I have an errand to you, captain. Jehu said, To which of us all? He said, To you, O captain.

6 He aroşe, and went into the house; and he poured the oil on his head, and said to him, **Th**us says YAHWEH, the Elohim of Işrael, I have anointed you king over the people of YAHWEH, even over Işrael.

7 You **sh**all strike the house of Ahab your mäster, **th**at I may avenge the blood of my servants the prophets, and the blood of all the servants of YAHWEH, at the hand of Jezebel.

8 For the whole house of Ahab shall perish; and I will cut off from Ahab every manchild, and him who is shut up and him who is left at lärge in lşrael.

9 I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah.

10 The dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. He opened the door, and fled.

11 **Th**en Jehu came for<u>th</u> to the servants of his lord: and one said to him, Is all well? why came this mad fellow to you? He said to them, You know the man and what his tak was.

12 **Th**ey said, It is f**å**lse; tell us n**o**w. He said, **Th**us and **th**us spoke he to me, saying, **Th**us says YAHWEH, I have anointed you king over Israel.

13 **Th**en **th**ey hurried, and took every man his gärment, and put it under him on the top of the stairs, and blew the trumpet, saying, Jehu is king.

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram was keeping Ramoth-gilead, he and all Işrael, becauşe of Hazael king of Syria;

15 but king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) Jehu said, If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.

16 So Jehu rode in a **ch**ariot, and went to Jezreel; for Joram lay **th**ere. Ahaziah king of Judah was come down to see Joram.

17 Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. Joram said, Take a horseman, and send to meet them, and let him say, Is it peace?

18 So **there** went one on horseback to meet him, and said, **Th**us says the king, Is it peace? Jehu said, What have you to do with peace? turn you behind me. The watchman told, saying, The messenger came to **th**em, but he isn't coming back.

19 **Then he sent out a second on horseback**, who came to **them**, and said, **Thus says** the king, Is it peace? Jehu answered, What have you to do with peace? turn you behind me.

20 The watchman told, saying, He came even to them, and isn't coming back: and the driving is like the driving of Jehu the son of Nimshi; for he drives furiously.

21 Joram said, Make ready. **They made ready his chariot**. Joram king of Işrael and Ahaziah king of Judah went out, each in his chariot, and they went out to meet Jehu, and found him in the portion of Naboth the Jezreelite.

22 It happened, when Joram såw Jehu, that he said, Is it peaçe, Jehu? He answered, What peaçe, so long as the prostitution of your mother Jezebel and her witchcräft abound?

23 Joram tûrned his hands, and fled, and said to Ahaziah, **There** is treachery, Ahaziah.

24 Jehu drew his bow with his full strength, and struck Joram between his ärmş; and the arrow went out at his heärt, and he sunk down in his **ch**ariot.

25 **Th**en said [Jehu] to Bidkar his captain, **Ta**ke up, and c**ä**st him in the p**o**rtion of the field of Naboth the Jezreelite; for remember how **th**at, when I and you rode together **ä**fter Ahab his f**äth**er, YAHWEH laid **th**is b**û**rden on him:

26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, says YAHWEH; and I will requite you in this plat, says YAHWEH. Now therefore take and cast him into the plat [of ground], according to the word of YAHWEH.

27 But when Ahaziah the king of Judah såw this, he fled by the way of the gärdenhouse. Jehu followed äfter him, and said, Smite him ålso in the chariot: [and they struck him] at the ascent of Gûr, which is by Ibleam. He fled to Megiddo, and died there.

28 His servants carried him in a **ch**ariot to Jeruşalem, and buried him in his tomb with his fäthers in the city of David.

29 In the eleven**th** year of Joram the son of Ahab began Ahaziah to reign over Judah.

30 When Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

31 As Jehu entered in at the gate, she said, Is it peaçe, you Zimri, your mäster's murderer?

32 He lifted up his face to the window, and said, *W*he is on my side? *w*he? There looked out to him twe or **th**ree eunuchs.

33 He said, **th**row her down. So **th**ey **th**rew her down; and some of her blood was sprinkled on the wall, and on the horses; and he trod her under foot.

34 When he was come in, he ate and drink; and he said, See now to this cursed woman, and bury her; for she is a king's daughter.

35 **Th**ey went to bury her; but **th**ey found no more of her **th**an the skull, and the feet, and the pä/ms of her hands.

36 **Therefore they came** back, and **told** him. He said, **This** is the word of YAHWEH, which he spoke by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall the dogs eat the flesh of Jezebel;

37 and the body of Jezebel **sh**all be as dung on the f**aç**^{*e*} of the field in the portion of Jezreel, so **th**at **th**ey **sh**all not say, **Th**is is Jezebel.

2 Kings 10

1 Now Ahab had seventy sons in Samaria. Jehu wrote letters, and sent to Samaria, to the rulers of Jezreel, even the elders, and to **those** who brought up [the sons of] Ahab, saying,

2 New as seen as this letter comes to you, seeing your master's sons are with you, and there are with you chariots and horses, a fortified city also, and armor;

3 look you out the best and meet of your mäster's sons, and set him on his fäther's throne, and fight for your mäster's house.

4 But **th**ey were ex**çee**dingly afr**a**id, and said, Behold, the two king**ş** didn't stand before him: how **th**en **sh**all we stand?

5 He whe was over the household, and he whe was over the city, the elders also, and those whe brought up [the children], sent to Jehu, saying, We are your servants, and will de all that you shall bid us; we will not make any man king: you de that which is good in your eyes. 6 Then he wrote a letter the second time to them, saying, If you be on my side, and if you will listen to my voice, take the heads of the men your mäster's sons, and come to me to Jezreel by tomorrow this time. Now the king's sons, being seventy persons, were with the great men of the city, who brought them up.

7 It happened, when the letter came to them, that they took the king's sons, and killed them, even seventy persons, and put their heads in baskets, and sent them to him to Jezreel.

8 **There came a messenger**, and told him, saying, **They** have brought the heads of the king's sons. He said, Lay you **them in** two heaps at the entrance of the gate until the morning.

9 It happened in the morning, **that he went out**, and stood, and said to all the people, You are righteous: behold, I conspired against my mäster, and killed him; but who struck all **these**?

10 Know new that there shall fall to the earth nothing of the word of YAHWEH, which YAHWEH spoke concerning the neuse of Ahab: for YAHWEH has done that which he spoke by his servant Elijah.

11 So Jehu struck **å**ll **th**at rem**a**ined of the house of Ahab in Jezreel, and **å**ll his great men, and his familiar friend**ş**, and his pri**e**sts, until he left him none remaining.

12 He arose and depärted, and went to Samaria. As he was at the **she**aring-house of the **sh**epherds in the way,

13 Jehu met with the brothers of Ahaziah king of Judah, and said, *W*he are you? They answered, We are the brothers of Ahaziah: and we go down to Greet the children of the king and the children of the queen.

14 He said, Take them alive. They took them alive, and killed them at the pit of the shearing-house, even two and forty men; neither left he any of them.

15 When he was depärted **there**, he lighted on Jehonadab the son of Rechab coming to meet him; and he greeted him, and said to him, Is your heärt right, as my heärt is with your heärt? Jehonadab answered, It is. If it be, give me your hand. He gave him his hand; and he took him up to him into the **ch**ariot.

16 He said, Come with me, and see my zeal for YAHWEH. So they made him ride in his chariot.

17 When he came to Samaria, he struck all whe remained to Ahab in Samaria, until he had destroyed him, according to the word of YAHWEH, which he spoke to Elijah.

18 Jehu ga**thered å**ll the p**e**ople toge**ther**, and said to **th**em, Ahab s**ê**rved Baal a little; but Jehu will s**ê**rve him mu**ch**.

19 New therefore call to me all the prophets of Baal, all his worshippers, and all his priests; let none be wanting: for I have a great sacrifice [to de] to Baal; wheever shall be wanting, he shall not live. But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

20 Jehu said, Sanctify a solemn assembly for Baal. They proclaimed it.

21 Jehu sent **th**rough **a**ll Işrael: and **a**ll the worshippers of Baal came, so **that there** was not a man left **that** didn't come. **They** came into the house of Baal; and the house of Baal was filled from one end to another.

22 He said to him whe was over the vestry, Bring forth vestments for all the worshippers of Baal. He brought them forth vestments.

23 Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said to the worshippers of Baal, Search, and look that there be here with you none of the servants of YAHWEH, but the worshippers of Baal only.

24 **Th**ey went in to offer sacrifices and burnt offerings. Now Jehu had appointed him eighty men outside, and said, If any of the men whom I bring into your hands escape, [he who lets him go], his life shall be for the life of him.

25 It happened, as seen as he had made an end of offering the burnt offering, that Jehu said to the $gu\ddot{a}rd$ and to the captains, Go in, and kill them; let none come for<u>th</u>. They struck them with the edge of the $sw\ddot{o}rd$; and the $gu\ddot{a}rd$ and the captains cast them out, and went to the city of the house of Baal.

26 They brought for the pillars that were in the house of Baal, and burned them.

27 **Th**ey broke down the pillar of Baal, and broke down the house of Baal, and made it a latrine, to **th**is day.

28 Thus Jehu destroyed Baal out of Işrael.

29 However from the sins of Jeroboam the son of Nebat, with which he made Israel to sin, Jehu didn't depärt from äfter them, [to wit], the golden cä/ves that were in Bethel, and that were in Dan.

30 YAHWEH said to Jehu, Becauşe you have done well in executing that which is right in my eyeş, [and] have done to the house of Ahab according to all that was in my heart, your sons of the fourth generation shall sit on the throne of Israel.

31 But Jehu took no heed to wak in the law of YAHWEH, the Elohim of Israel, with all his heart: he didn't depart from the sins of Jeroboam, with which he made Israel to sin.

32 In **those** days YAHWEH began to cut off from Israel: and Hazael struck **th**em in **å**ll the borders of Israel;

33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of the Arnon, even Gilead and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, ären't they written in the book of the chronicles of the kings of Israel?

35 Jehu slept with his fätherş; and they buried him in Samaria. Jehoahaz his son reigned in his place.

36 The time that Jehu reigned over Işrael in Samaria was twenty-eight yearş.

2 Kings 11

1 Now when Athaliah the mother of Ahaziah såw that her son was dead, she arose and destroyed all the seed royal.

2 But Jehosheba, the dåughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons who were slain, even him and his nurse, [and put them] in the bedchamber; and they hid him from Athaliah, so that he was not slain;

3 He was wi**th** her hid in the house of YAHWEH six years. Athaliah reigned over the land.

4 In the seven<u>th</u> year Jehoiada sent and fetched the captains over hundreds of the Carites and of the guard, and brought them to him into the house of YAHWEH; and he made a covenant with them, and took an oath of them in the house of YAHWEH, and shown them the king's son.

5 He commanded **th**em, saying, **Th**is is the **th**ing **th**at you **shall** de: a **th**ird pärt of you, whe come in on the Sabba**th**, **shall** be keepers of the watch of the king's house;

6 A **th**ird p**ä**rt **sh**all be at the gate Sur; and a **th**ird p**ä**rt at the gate behind the gu**ä**rd: so **sh**all you keep the w**a**tch of the house, and be a barrier.

7 The two companies of you, even all who go for<u>th</u> on the Sabba<u>th</u>, shall keep the watch of the house of YAHWEH about the king.

8 You shall compass the king round about, every man with his weapons in his hand; and he who comes within the ranks, let him be slain: and be you with the king when he goes out, and when he comes in.

9 The captains over hundreds did according to all that Jehoiada the priest commanded; and they took every man his men, those who were to come in on the Sabbath, with those who were to go out on the Sabbath, and came to Jehoiada the priest.

10 The priest delivered to the captains over hundreds the spears and shields that had been king David's, which were in the house of YAHWEH.

11 The guärd stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

12 **Th**en he brought out the king's son, and put the crown on him, and [gave him] the testimony; and **th**ey made him king, and anointed him; and **th**ey clapped **th**eir hands, and said, [Long] live the king.

13 When A**th**aliah hêard the noise of the $g_u \ddot{a} rd$ [and of] the people, she came to the people into the house of YAHWEH:

14 and she looked, and, behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets. Then Athaliah tore her clothes, and cried, Treason!

15 Jehoiada the priest commanded the captains of hundreds who were set over the host, and said to **th**em, Have her for**th** between the ranks; and him who follows her kill wi**th** the sword. For the priest said, Don't let her be slain in the house of YAHWEH.

16 So **th**ey made way for her; and she went by the way of the horses' entry to the king's house: and **th**ere was she slain.

17 Jehoiada made a covenant between YAHWEH and the king and the people, that they shou/d be Yähweh's people; between the king also and the people.

18 All the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and killed Mattan the priest of Baal before the altars. The priest appointed officers over the house of YAHWEH.

19 He took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of YAHWEH, and came by the way of the gate of the guard to the king's house. He sat on the throne of the kings.

20 So **å**ll the people of the land rejoiced, and the city was **quiet**. A**th**aliah **they** had slain with the sword at the king's house.

21 Jehoash was seven years old when he began to reign.

2 Kings 12

1 In the seven<u>th</u> year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem: and his mother's name was Zibiah of Beersheba.

2 Jehoash did that which was right in the eyeş of YAHWEH all his dayş in which Jehoiada the priest instructed him.

3 However the high places were not taken away; the people still sacrificed and burnt incense in the high places.

4 Jehoash said to the priests, all the money of the holy things that is brought into the house of YAHWEH, in current money, the money of the persons for whom each man is rated, and all the money that it comes into any man's heart to bring into the house of YAHWEH,

5 let the priests take it to them, every man from his acquaintan c_e ; and they shall repair the breaches of the house, wherever any breach shall be found.

6 But it was so, **th**at in the **th**ree and twentie**th** year of king Jehoash the priests had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest, and for the [other] priests, and said to them, Why don't you repair the breaches of the house? now therefore take no [more] money from your acquaintance, but deliver it for the breaches of the house.

8 The priests consented that they $sh_0\dot{u}/d$ take no [more] money from the people, neither repair the breaches of the house.

9 But Jehoiada the priest took a **ch**est, and bored a hole in the lid of it, and set it beside the altar, on the right side as one comes into the house of YAHWEH: and the priests who kept the <u>th</u>reshold put therein all the money that was brought into the house of YAHWEH.

10 It was so, when they såw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of YAHWEH.

11 **They gave the money that was weighed out into the hands of those who did the work**, who had the oversight of the house of YAHWEH: and **they paid it out to the carpenters and the builders**, who worked on the house of YAHWEH,

12 and to the masons and the stone cutters, and for buying timber and hewn stone to repair the breaches of the house of YAHWEH, and for all that was laid out for the house to repair it.

13 But **there** were not made for the house of YAHWEH cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money **th**at was brought into the house of YAHWEH;

14 for they gave that to those whe did the work, and repaired therewith the house of YAHWEH.

15 Moreover **they** didn't demand an accounting from the men into whese hand **they** delivered the money to give to **those** who did the work; for **they** dealt faithfully.

16 The money for the trespäss-offerings, and the money for the sin-offerings, was not brought into the house of YAHWEH: it was the priests'.

17 **Th**en Hazael king of Syria went up, and fought against Gath, and took it; and Hazael set his face to go up to Jeruşalem.

18 Jehoash king of Judah took all the holy <u>things</u> that Jehoshaphat and Jehoram and Ahaziah, his fäthers, kings of Judah, had dedicated, and his own holy <u>things</u>, and all the gold that was found in the treasures of the house of YAHWEH, and of the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

19 Now the rest of the acts of Joash, and **a**ll **th**at he did, **a**ren't **th**ey written in the book of the chronicles of the kings of Judah?

20 His sêrvants aroşe, and made a conspiraçy, and struck Joash at the house of Millo, [on the way] **th**at goes down to Silla.

21 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, struck him, and he died; and they buried him with his fäthers in the city of David: and Amaziah his son reigned in his place.

2 Kings 13

1 In the **th**ree and twentie**th** year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu began to reign over Işrael in Samaria, [and reigned] seventeen yearş.

2 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, and followed the sinş of Jeroboam the son of Nebat, wi**th** whi**ch** he m**a**de lşr**a**el to sin; he didn't depärt from it.

3 The anger of YAHWEH was kindled ag**a**inst **Işra**el, and he delivered **th**em into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, continually.

4 Jehoahaz begged YAHWEH, and YAHWEH listened to him; for he såw the oppression of lsrael, how that the king of Syria oppressed them.

5 (YAHWEH gave lşrael a savior, so that they went out from under the hand of the Syrians; and the children of lşrael lived in their tents as before.

6 Nevertheless they didn't depärt from the sins of the house of Jeroboam, with which he made lsrael to sin, but which he made lsrael to sin, but which he made lsrael to sin, but which there in: and there remained the Asherah has a second se

7 For he didn't leave to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria destroyed them, and made them like the dust in threshing.

8 Now the rest of the acts of Jehoahaz, and **å**ll **th**at he did, and his might, **ä**ren't **th**ey written in the book of the chronicles of the kings of lsrael?

9 Jehoahaz slept with his fätherş; and they buried him in Samaria: and Joash his son reigned in his place.

10 In the **th**irty-seven**th** year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Işrael in Samaria, [and reigned] sixteen yearş.

11 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH; he didn't depärt from **å**ll the sin**ş** of Jeroboam the son of Nebat, wi**th** whi**ch** he made l**ş**rael to sin; but he w**å**/ke**d th**erein.

12 Now the rest of the acts of Joash, and all that he did, and his might with which he fought against Amaziah king of Judah, ären't they written in the book of the chronicles of the kings of Israel?

13 Joash slept with his fäthers; and Jeroboam sat on his <u>th</u>rone: and Joash was buried in Samaria with the kings of Israel.

14 New Elisha was fållen sick of his sickness whereof he died: and Joash the king of Işrael came dewn to him, and wept over him, and said, My fäther, my fäther, the chariots of Işrael and the horsemen of it!

15 Elisha said to him, Take bow and arrows; and he took to him bow and arrows.

16 He said to the king of Işrael, Put your hand on the bow; and he put his hand [on it]. Elisha laid his hands on the king's hands.

17 He said, Open the window eastward; and he opened it. Then Elisha said, Sheet; and he shot. He said, Yähweh'ş arrow of victory, even the arrow of victory over Syria; for you shall strike the Syrianş in Aphek, until you have consumed them.

18 He said, Take the arrows; and he took them. He said to the king of Israel, Smite on the ground; and he struck thrice, and stayed.

19 The man of Elohim was angry with him, and said, You shou/d have struck five or six times: then had you struck Syria until you had consumed it, whereas now you shall strike Syria but thrice.

20 Elisha died, and they buried him. Now the bands of the Moabites invaded the land at the coming in of the year.

21 It happened, as **they** were burying a man, **th**at behold, **they** spied a band; and **they** c**ä**st the man into the t**e**mb of Eli**sh**a: and as **see**n as the man touched the bones of Eli**sh**a, he revived, and stood up on his feet.

22 Hazael king of Syria oppressed Işrael åll the dayş of Jehoahaz.

23 But YAHWEH was gracious to them, and had compassion on them, and had respect to them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

24 Hazael king of Syria died; and Benhadad his son reigned in his place.

25 Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities which he had taken out of the hand of Jehoahaz his fäther by war. three times did Joash strike him, and recovered the cities of Israel.

2 Kings 14

1 In the second year of Joash son of Joahaz king of Işrael began Amaziah the son of Joash king of Judah to reign.

2 He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Jehoaddin of Jerusalem.

3 He did **th**at whi**ch** was right in the eyeş of YAHWEH, yet not like David his f**äth**er: he did according to all **th**at Joash his f**äth**er had done.

4 However the high places were not taken away: the people still sacrificed and burnt incense in the high places.

5 It happened, as seen as the kingdom was established in his hand, that he killed his servants whe had slain the king his fäther:

6 but the **ch**ildren of the mûrdererş he didn't put to dea**th**; according to **th**at whi**ch** is written in the book of the law of Moşeş, as YAHWEH commanded, saying, The fätherş shall not be put to dea**th** for the **ch**ildren, nor the **ch**ildren be put to dea**th** for the **fätherş**; but every man **sh**all die for his own sin.

7 He killed of Edom in the Valley of Salt ten **the**uşand, and took Sela by war, and called the name of it Joktheel, to **th**is day.

8 Then Amaziah sent messengerş to Jehoash, the son of Jehoahaz son of Jehu, king of Işrael, saying, Come, let us look one another in the face.

9 Jehoash the king of Işrael sent to Amaziah king of Judah, saying, The <u>th</u>istle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give your daughter to my son as wife: and there passed by a wild animal that was in Lebanon, and trod down the <u>th</u>istle.

10 You have indeed struck Edom, and your heärt has lifted you up: glory of it, and abide at home; for why shound you meddle to [your] hurt, that you shound fall, even you, and Judah with you?

11 But Amaziah would not hear. So Jehoash king of Işrael went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongs to Judah.

12 Judah was put to the worse before lşrael; and they fled every man to his tent.

13 Jehoash king of Işrael took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Be<u>th</u>-shemesh, and came to Jeruşalem, and broke down the wall of Jeruşalem from the gate of Ephraim to the corner gate, four hundred cubits.

14 He took all the gold and silver, and all the vessels that were found in the house of YAHWEH, and in the treasures of the king's house, the hostages also, and returned to Samaria.

15 Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, ären't they written in the book of the chronicles of the kings of Israel?

16 Jehoash slept with his fäthers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his place.

17 Amaziah the son of Joash king of Judah lived äfter the death of Jehoash son of Jehoahaz king of Işrael fifteen yearş.

18 Now the rest of the acts of Amaziah, ären't **th**ey written in the book of the chronicles of the kings of Judah?

19 **Th**ey made a conspiracy against him in Jeruşalem; and he fled to Lachish: but **th**ey sent äfter him to Lachish, and killed him **th**ere.

20 **Th**ey brought him on horses; and he was buried at Jerusalem with his fäthers in the city of David.

21 All the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his fäther Amaziah.

22 He built Elath, and restored it to Judah, äfter that the king slept with his fäthers.

23 In the fifteen<u>th</u> year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Işrael began to reign in Samaria, [and reigned] forty-one yearş.

24 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH: he didn't depärt from **å**ll the sin**ş** of Jeroboam the s**o**n of Nebat, wi**th** whi**ch** he made l**ş**rael to sin.

25 He restored the border of Işrael from the entrance of Hamath to the sea of the Arabah, according to the word of YAHWEH, the Elohim of Işrael, which he spoke by his servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

26 For YAHWEH såw the affliction of Işrael, that it was very bitter; for there was none shut up nor left at lärge, neither was there any helper for Işrael.

27 YAHWEH didn't say that he wou'd blot out the name of Işrael from under the sky; but he saved them by the hand of Jeroboam the son of Joash.

28 Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which had belonged] to Judah, for Işrael, ären't they written in the book of the chronicles of the kings of Işrael?

29 Jeroboam slept with his fäthers, even with the kings of lsrael; and Zechariah his son reigned in his place.

2 Kings 15

1 In the twenty-seven**th** year of Jeroboam king of lşrael began Azariah son of Amaziah king of Judah to reign.

2 Sixteen yearş old was he when he began to reign; and he reigned fifty-twe yearş in Jeruşalem: and his mother's name was Jecoliah of Jeruşalem.

3 He did that which was right in the eyes of YAHWEH, according to all that his fäther Amaziah had done.

4 However the high places were not taken away: the people still sacrificed and burnt incense in the high places.

5 YAHWEH struck the king, so **th**at he was a leper to the day of his dea**th**, and lived in a separate house. Jo**th**am the king's son was over the household, judging the people of the land.

6 Now the rest of the acts of Azariah, and **a**ll **th**at he did, **a**ren't **th**ey written in the book of the chronicles of the kings of Judah?

7 Azariah slept with his fätherş; and they buried him with his fätherş in the çity of David: and Jotham his son reigned in his place.

8 In the **th**irty-eigh**th** year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Işrael in Samaria six mon**th**s.

9 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, as his f**äth**er**ş** had d**o**ne: he didn't dep**ä**rt from the sin**ş** of Jeroboam the s**o**n of Nebat, wi**th** whi**ch** he m**a**de l**ş**r**a**el to sin.

10 **Sh**allum the son of Jabesh conspired against him, and struck him before the people, and killed him, and reigned in his place.

11 Now the rest of the acts of Zechariah, behold, **th**ey are *w*ritten in the book of the chronicles of the kings of lsrael.

12 **Th**is was the word of YAHWEH which he spoke to Jehu, saying, Your sons to the fourth generation shall sit on the **th**rone of Israel. So it came to pass.

13 **Sh**allum the son of Jabesh began to reign in the nine and <u>th</u>irtie<u>th</u> year of Uzziah king of Judah; and he reigned the space of a month in Samaria.

14 Menahem the son of Gadi went up from Tîrzah, and came to Samaria, and struck **Sh**allum the son of Jabe**sh** in Samaria, and killed him, and reigned in his place.

15 Now the rest of the acts of **Shallum**, and his conspiracy which he made, behold, **they** are written in the book of the chronicles of the kings of Israel.

16 **Then Menahem struck Tiphsah, and all** whe were therein, and the borders of it, from Tirzah: because they didn't open to him, therefore he struck it; and all the women therein <math>whe were with child he ripped up.

17 In the nine and **th**irtie**th** year of Azariah king of Judah began Menahem the son of Gadi to reign over Işrael, [and reigned] ten yearş in Samaria.

18 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH: he didn't depärt åll his dayş from the sinş of Jeroboam the son of Nebat, wi**th** whi**ch** he made Işrael to sin.

19 **There came against the land Pul the king of Assyria; and Menahem gave Pul one theuş**and talents of silver, **th**at his hand might be wi**th** him to confirm the kingdom in his hand.

20 Menahem exacted the money of Işrael, even of all the mighty men of wealth, of each man fifty shekelş of silver, to give to the king of Assyria. So the king of Assyria tûrned back, and didn't stay there in the land.

21 Now the rest of the acts of Menahem, and all **th**at he did, aren't **th**ey written in the book of the chronicles of the kings of Israel?

22 Menahem slept with his fäthers; and Pekahiah his son reigned in his place.

23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Işrael in Samaria, [and reigned] two yearş.

24 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH: he didn't depärt from the sins of Jeroboam the son of Nebat, wi**th** whi**ch** he made **isra**el to sin.

25 Pekah the son of Remaliah, his captain, conspired against him, and struck him in Samaria, in the cästle of the king's house, with Argob and Arieh; and with him were fifty men of the Gileadites: and he killed him, and reigned in his place.

26 Now the rest of the acts of Pekahiah, and all **th**at he did, behold, **th**ey are written in the book of the chronicles of the kings of Israel.

27 In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over lsrael in Samaria, [and reigned] twenty years.

28 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH: he didn't depärt from the sins of Jeroboam the son of Nebat, wi**th** whi**ch** he made **isra**el to sin.

29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

30 Ho**sh**ea the son of Elah made a conspiracy against Pekah the son of Remaliah, and struck him, and killed him, and reigned in his place, in the twentieth year of Jotham the son of Uzziah.

31 Now the rest of the acts of Pekah, and **a**ll **th**at he did, behold, **th**ey are written in the book of the chronicles of the kings of Israel.

32 In the second year of Pekah the son of Remaliah king of Işrael began Jotham the son of Uzziah king of Judah to reign.

33 He was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerusha the dåughter of Zadok.

34 He did **th**at whi**ch** was right in the eyes of YAHWEH; he did according to all **th**at his f**äth**er Uzziah had done.

35 However the high places were not taken away: the people still sacrificed and burned incense in the high places. He built the upper gate of the house of YAHWEH.

36 Now the rest of the acts of Jotham, and **å**ll **th**at he did, **ä**ren't **th**ey written in the book of the chronicles of the kings of Judah?

37 In **those** days YAHWEH began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

38 Jo**th**am slept with his fäthers, and was buried with his fäthers in the city of David his fäther: and Ahaz his son reigned in his place.

2 Kings 16

1 In the seventeen<u>th</u> year of Pekah the son of Remaliah Ahaz the son of Jo<u>th</u>am king of Judah began to reign.

2 Twenty yearş old was Ahaz when he began to reign; and he reigned sixteen yearş in Jeruşalem: and he didn't de that which was right in the eyeş of YAHWEH his Elohim, like David his fäther.

3 But he wå/ked in the way of the kings of lsrael, yes, and made his son to pass **th**rough the fire, according to the abominations of the nations, when YAHWEH cast out from before the children of lsrael.

4 He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 **Th**en Rezin king of Syria and Pekah son of Remaliah king of Işrael came up to Jeruşalem to wår: and **th**ey besi**eg**ed Ahaz, but cou/d not **o**vercome him.

6 At **th**at time Rezin king of Syria recovered Ela**th** to Syria, and drove the Jewş from Ela**th**; and the Syrianş came to Ela**th**, and lived **the**re, to **th**is day.

7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am your servant and your son: come up, and save meout of the hand of the king of Syria, and out of the hand of the king of Israel, who rise up against me.

8 Ahaz took the silver and gold **th**at was found in the house of YAHWEH, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

9 The king of Assyria listened to him; and the king of Assyria went up against Damascus, and took it, and carried [the people of] it captive to Kir, and killed Rezin.

10 King Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship of it.

11 Urijah the priest built an altar: according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus.

12 When the king was come from Damascus, the king saw the altar: and the king drew near to the altar, and offered **thereon**.

13 He bûrnt his bûrnt offering and his meal-offering, and pôured his drink-offering, and sprinkled the blood of his peace-offerings, on the altar.

14 The brazen altar, which was before YAHWEH, he brought from the forefront of the house, from between his altar and the house of YAHWEH, and put it on the north side of his altar.

15 King Ahaz commanded Urijah the priest, saying, On the great altar bûrn the morning bûrnt offering, and the evening meal-offering, and the king'ş bûrnt offering, and his meal-offering, with the bûrnt offering of all the people of the land, and their meal-offering, and their drink-offeringş; and sprinkle on it all the blood of the bûrnt offering, and all the blood of the sacrifice: but the brazen altar shall be for me to inquire by.

16 **Th**us did Urijah the priest, according to all **th**at king Ahaz commanded.

17 King Ahaz cut off the panels of the bases, and removed the basin from off them, and took down the sea from off the brazen oxen that were under it, and put it on a pavement of stone.

18 The covered way for the Sabbath that they had built in the house, and the king's entry outside, turned he to the house of YAHWEH, because of the king of Assyria.

19 Now the rest of the acts of Ahaz which he did, ären't they written in the book of the chronicles of the kings of Judah?

20 Ahaz slept with his fäthers, and was buried with his fäthers in the city of David: and Hezekiah his son reigned in his place.

2 Kings 17

1 In the twelf**th** year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Işrael, [and reigned] nine yearş.

2 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, yet not as the king**ş** of l**ş**r**a**el wh**e** were bef**ô**re him.

3 Against him came up **Sh**almaneser king of Assyria; and Hoshea became his sêrvant, and brought him tribute.

4 The king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 **Th**en the king of Assyria came up **th**roughout all the land, and went up to Samaria, and besieged it **th**ree years.

6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Işrael away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes.

7 It was so, becauşe the children of Işrael had sinned against YAHWEH their Elohim, whe brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 and wå/ked in the statute of the nations, whom YAHWEH cäst out from before the children of Israel, and of the kings of Israel, which they made.

9 The children of Işrael did secretly <u>thing</u>s that were not right against YAHWEH their Elohim: and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

10 and they set them up pillarş and Asherim on every high hill, and under every green tree;

11 and there they bûrnt incense in all the high places, as did the nations when YAHWEH carried away before them; and they worked wicked things to provoke YAHWEH to anger;

12 and **th**ey sêrved idolş, whereof YAHWEH had said to **th**em, You **sh**all not de **th**is **th**ing.

13 Yet YAHWEH testified to Işrael, and to Judah, by every prophet, and every seer, saying, Tûrn you from your evil ways, and keep my commandments and my statute, according to all the law which I commanded your fäthers, and which I sent to you by my servants the prophets.

14 Notwi<u>th</u>standing, **th**ey wound not hear, but härdened **th**eir neck, like the neck of **th**eir fäthers, whe didn't believe in YAHWEH **th**eir Elohim.

15 They rejected his statute, and his covenant that he made with their fäthers, and his testimonies which he testified to them; and they followed vanity, and became vain, and [went] äfter the nations that were round about them, concerning whom YAHWEH had chärged those who they should not do like them.

16 They forsook all the commandments of YAHWEH their Elohim, and made them molten images, even two cä/ves, and made an Asherah, and wôrshiped all the host of the sky, and sêrved Baal.

17 They caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to de that which was evil in the sight of YAHWEH, to provoke him to anger.

18 **Therefore** YAHWEH was very angry with Işrael, and remeved them out of his sight: there was none left but the tribe of Judah only.

19 Also Judah didn't keep the commandments of YAHWEH **th**eir Elohim, but wå/ke**d** in the statute of I**şra**el whi**ch th**ey made.

20 YAHWEH rejected **å**ll the seed of Işrael, and afflicted **th**em, and delivered **th**em into the hand of spoilers, until he had cäst **th**em out of his sight.

21 For he tore Işrael from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Işrael from following YAHWEH, and made them sin a great sin.

22 The **ch**ildren of Işrael wå/ked in all the sins of Jeroboam which he did; they didn't depärt from them;

23 until YAHWEH removed Işrael out of his sight, as he spoke by all his servants the prophets. So Işrael was carried away out of their own land to Assyria to this day.

24 The king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and lived in the cities of it.

25 So it was, at the beginning of **their** dwelling **there**, **that they** didn't fear YAHWEH: **therefore** YAHWEH sent **lions** among **them**, which killed some of **them**.

26 **Therefore they** spoke to the king of Assyria, saying, The nations which you have carried away, and placed in the cities of Samaria, don't know the law of the god of the land: **therefore** he has sent lions among **them**, and, behold, **they** kill **them**, because they don't know the law of the god of the land.

27 **Then the king of Assyria commanded**, saying, Carry **there one of the priests** *whem you brought from there; and let them go and dwell there, and let him teach* **them the law of the god of the land**.

28 So one of the priests when they had carried away from Samaria came and lived in Bethel, and taught them how they should fear YAHWEH.

29 However every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities in which they lived.

30 The men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 and the Avvites made Nibhaz and Tartak; and the Sepharvites bûrnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

32 So they feared YAHWEH, and made to them from among themselves priests of the high places, who sacrificed for them in the houses of the high places.

33 They feared YAHWEH, and served their own gods, äfter the manner of the nations from among whom they had been carried away.

34 To this day they de äfter the former manner: they don't fear YAHWEH, neither de they äfter their statute, or äfter their ordinances, or äfter the law or äfter the commandment which YAHWEH commanded the children of Jacob, when he named lsrael;

35 with whom YAHWEH had made a covenant, and chärged them, saying, You shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

36 but YAHWEH, whe brought you up out of the land of **Eg**ypt with great power and with an outstretched ärm, him shall you fear, and to him shall you bow yourselves, and to him shall you sacrifice:

37 and the statute and the ordinances, and the law and the commandment, which he wrote for you, you shall observe to de forevermore; and you shall not fear other gods:

38 and the covenant that I have made with you you shall not forget; neither shall you fear other gods:

39 but YAHWEH your Elohim shall you fear; and he will deliver you out of the hand of all your enemies.

40 However they did not listen, but they did äfter their former manner.

41 So these nations feared YAHWEH, and served their engraved images; their children likewise, and their children's children, as did their fäthers, so de they to this day.

2 Kings 18

1 Now it happened in the **th**ird year of Hoshea son of Elah king of Işrael, **th**at Hezekiah the son of Ahaz king of Judah began to reign.

2 He was twenty-five years old when he began to reign; and he reigned twenty-nine years in Jerusalem: and his mother's name was Abi the dåughter of Zechariah.

3 He did that which was right in the eyeş of YAHWEH, according to all that David his fäther had done.

4 He remeved the high places, and broke the pillars, and cut down the Asherah: and he broke in pieces the brazen serpent that Moses had made; for to those days the children of Israel did burn incense to it; and he called it Nehushtan.

5 He trusted in YAHWEH, the Elohim of Işrael; so that äfter him was none like him among all the kings of Judah, nor [among them] that were before him.

6 For he joined with YAHWEH; he didn't depärt from following him, but kept his commandments, which YAHWEH commanded Moşeş.

7 YAHWEH was with him; wherever he went forth he prospered: and he rebelled against the king of Assyria, and didn't serve him.

8 He struck the **Ph**ilistines to Gaza and the borders of it, from the tower of the watchmen to the fortified city.

9 It happened in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Işrael, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

10 At the end of **th**ree years they took it: in the six**th** year of Hezekiah, which was the nin**th** year of Hoshea king of Israel, Samaria was taken.

11 The king of Assyria carried Işrael away to Assyria, and put **th**em in Halah, and on the Habor, the river of Gozan, and in the **ç**iti**eş** of the Medes,

12 becauşe they didn't obey the voiçe of YAHWEH their Elohim, but tranşgressed his covenant, even all that Moşeş the sêrvant of YAHWEH commanded, and wou/d not hear it, nor de it.

13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

14 Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; retûrn from me: **th**at whi**ch** you put on me will I bear. The king of Assyria appointed to Hezekiah king of Judah **th**ree hundred talents of silver and **th**irty talents of gold.

15 Hezekiah gave [him] all the silver **th**at was found in the house of YAHWEH, and in the treasures of the king's house.

16 At **th**at time did Hezekiah cut off [the gold from] the doors of the temple of YAHWEH, and [from] the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17 The king of Assyria sent Tärtan and Rab-saris and Rabshakeh from Lachish to king Hezekiah with a great ärmy to Jeruşalem. They went up and came to

Jeruşalem. When they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

18 When they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.

19 Rabshakeh said to them, Say you new to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this in which you trust?

20 You say (but they are but vain words), [There is] counsel and strength for the war. Now on whom do you trust, that you have rebelled against me?

21 Now, behold, you trust on the stäff of **th**is bru*i***ş**ed reed, even on **Eg**ypt; whereon if a man lean, it will go into his hand, and pi $\hat{\mathbf{e}}$ r \mathbf{c} e it: so is **Pha**raoh king of **Eg**ypt to **å**ll whe trust on him.

22 But if you tell me, We trust in YAHWEH our Elohim; isn't that he whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, You shall worship before this altar in Jerusalem?

23 Now therefore, Please give pledges to my mäster the king of Assyria, and I will give you two thousand horses, if you are able on your pärt to set riders on them.

24 How then can you turn away the face of one captain of the least of my mäster's servants, and put your trust on Egypt for chariots and for horsemen?

25 Am I new come up without YAHWEH against this place to destroy it? YAHWEH said to me, Go up against this land, and destroy it.

26 **Th**en said Eliakim the son of Hilkiah, and **Sh**ebnah, and Joah, to Rab**sh**akeh, Pleaşe speak to your servants in the Syrian language; for we understand it: and don't speak with us in the Jews' language, in the ears of the people who are on the wall.

27 But Rabshakeh said to **th**em, Haş my mäster sent me to your mäster, and to you, to speak **these** words? Haşn't he sent me to the men whe sit on the wall, to eat **their own** dung, and to drink **their own** water with you?

28 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and spoke, saying, Hear you the word of the great king, the king of Assyria.

29 **Th**us says the king, Don't let Hezekiah de**çe**ive you; for he will not be **a**ble to deliver you sout of his hand:

30 neither let Hezekiah make you trust in YAHWEH, saying, YAHWEH will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

31 Don't listen to Hezekiah: for **th**us says the king of Assyria, Make your peace with me, and come out to me; and eat you everyone of his vine, and everyone of his fig tree, and everyone drink the waters of his own cistern;

32 Until I come and take you away to a land like your own land, a land of grain and new wine, a land of bread and vineyärdş, a land of olive treeş and of honey, that you may live, and not die: and don't listen to Hezekiah, when he persuadeş you, saying, YAHWEH will deliver us.

33 Has any of the god**ş** of the n**a**ti**o**n**ş** ever delivered his land **o**ut of the hand of the king of Assyria?

34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

35 Whe are they among all the gods of the countries, that have delivered their country out of my hand, that YAHWEH should deliver Jerusalem out of my hand?

36 But the people held **their** peace, and answered him not a word; for the king's commandment was, saying, Don't answer him.

37 **Th**en came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes torn, and told him the words of Rabshakeh.

2 Kings 19

1 It happened, when king Hezekiah hêard it, **th**at he tore his clothes, and covered himself with sackcloth, and went into the house of YAHWEH.

2 He sent Eliakim, whe was over the household, and Shebna the scribe, and the elders of the priests, covered with sackclo<u>th</u>, to Isaiah the prophet the son of Amoz.

3 They said to him, Thus sayş Hezekiah, This day is a day of trouble, and of rebuke, and of rejection; for the children are come to the bîrth, and there is not strength to bring forth.

4 It may be YAHWEH your Elohim will hear all the words of Rabshakeh, whem the king of Assyria his mäster has sent to defy the living Elohim, and will rebuke the words which YAHWEH your Elohim has heard. Therefore lift up your prayer for the remnant that is left.

5 So the servants of king Hezekiah came to Işaiah.

6 Isaiah said to **th**em, **Th**us **sh**all you tell your mäster, **Th**us sayş YAHWEH, Don't be afraid of the wordş **th**at you have heard, wi**th** which the servants of the king of Assyria have blasphemed me.

7 Behold, I will put a spirit in him, and he **sh**all hear newş, and **sh**all retûrn to his own land; and I will cåuşe him to fåll by the sword in his own land.

8 So Rab**sh**akeh retûrned, and found the king of Assyria wårring against Libnah; for he had hêard **th**at he was depärted from Lachi**sh**.

9 When he heard say of Tirhakah king of **Eth**iopia, Behold, he is come out to fight against you, he sent messengers again to Hezekiah, saying,

10 **Th**us **sh**all you sp**e**_ak to Hezekiah king of Judah, saying, Don't let your Elohim in whem you trust de**çe**ive you, saying, Jer**uş**alem **sh**all not be given into the hand of the king of Assyria.

11 Behold, you have heard what the kings of Assyria have done to all lands, by destroying **th**em utterly: and **sh**all you be delivered?

12 Have the gods of the nations delivered them, which my fäthers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

13 Where is the king of Hamath, and the king of Arpad, and the king of the **ç**ity of Se**ph**arvaim, of Hena, and Ivvah?

14 Hezekiah re**çe**ived the letter from the hand of the messen**g**er**ş**, and read it; and Hezekiah went up to the house of YAHWEH, and spread it before YAHWEH.

15 Hezekiah prayed before YAHWEH, and said, YAHWEH, the Elohim of Işrael, whe sit [above] the cherubim, you are the Elohim, even you alone, of all the kingdoms of the earth; you have made heaven and earth.

16 Incline your ear, YAHWEH, and hear; open your eyes, YAHWEH, and see; and hear the words of Sennacherib, with which he has sent him to defy the living Elohim.

17 Of a truth, YAHWEH, the kings of Assyria have laid waste the nations and their lands,

18 and have cäst their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them.

19 Now therefore, YAHWEH our Elohim, save you us, I beg you, out of his hand, that all the kingdoms of the earth may know that you YAHWEH are Elohim alone.

20 **Th**en **Iş**aiah the son of Amoz sent to Hezekiah, saying, **Th**us sayş YAHWEH, the Elohim of **Iş**rael, Whereaş you have prayed to me against Sennacherib king of Assyria, I have hêard [you].

21 **Th**is is the word **th**at YAHWEH has spoken concerning him: The virgin daughter of Zion has despised you and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.

22 Whom have you defied and blasphemed? and against whom have you exalted your voice and lifted up your eyes on high? [even] against the Holy One of Israel.

23 By your messengers you have defied the Lord, and have said, With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I will cut down the tall cedars of it, and the choice fir trees of it; and I will enter into his farthest lodging-place, the forest of his fruitful field.

24 I have dug and drunk strange wåters, and with the sole of my feet will I dry up åll the rivers of Egypt.

25 Haven't you hêard hew I have done it long ago, and formed it of ancient times? new have I brought it to pass, that it should be yours to lay waste fortified cities into ruinous heaps.

26 **Thereforetheir** inhabitants were of small power, **they** were dismayed and confounded; **they** were as the gräss of the field, and as the green herb, as the gräss on the housetops, and as grain blästed before it is grown up.

27 But I know your sitting down, and your going out, and your coming in, and your raging against me.

28 Becauşe of your raging against me, and because your arrogance is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.

29 This shall be the sign to you: You shall eat this year that which grows of itself, and in the second year that which springs of the same; and in the <u>third</u> year sow you, and reap, and plant vineyärds, and eat the fruit of it.

30 The remnant **th**at has escaped of the house of Judah shall again take root downward, and bear fruit upward.

31 For out of Jeruşalem shall go for<u>th</u> a remnant, and out of Mount Zion those who shall escape: the zeal of YAHWEH shall perform this.

32 Therefore thus says YAHWEH concerning the king of Assyria, He shall not come to this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

33 By the way that he came, by the same shall he return, and he shall not come to this city, says YAHWEH.

34 For I will defend **th**is **ç**ity to save it, for m**y** own sake, and for m**y** sêrvant David'ş sake.

35 It happened **th**at night, **th**at the **angel** of YAHWEH went for**th**, and struck in the camp of the Assyrians one hundred eighty-five **thous** and when men arose **e**arly in the morning, behold, **these** were **a**ll dead bodies.

36 So Sennacherib king of Assyria depärted, and went and returned, and lived at Nineveh.

37 It happened, as he was wôrshipping in the house of Nisroch his god, that Adrammelech and Sharezer struck him with the sword: and they escaped into the land of Ararat. Esar-haddon his son reigned in his place.

2 Kings 20

1 In **those** days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, **Th**us says YAHWEH, Set your house in order: for you shall die, and not live.

2 Then he turned his face to the wall, and prayed to YAHWEH, saying,

3 Remember new, YAHWEH, I beg you, hew I have wakked before you in truth and with a perfect heärt, and have done that which is good in your sight. Hezekiah wept sore.

4 It happened, before Işaiah was gone out into the middle pärt of the city, that the word of YAHWEH came to him, saying,

5 Tûrn back, and tell Hezekiah the prinçe of my people, **Th**us sayş YAHWEH, the Elohim of David your f**äth**er, I have hêard your prayer, I have seen your tears: behold, I will heal you; on the **th**ird day you shall go up to the house of YAHWEH.

6 I will add to your days fifteen years; and I will deliver you and this city out of the hand of the king of Assyria; and I will defend this city for my own sake, and for my servant David's sake.

7 Işaiah said, Take a cake of figş. They took and laid it on the boil, and he recovered.

8 Hezekiah said to Işaiah, What shall be the sign that YAHWEH will heal me, and that I shall go up to the house of YAHWEH the third day?

9 Işaiah said, This shall be the sign to you from YAHWEH, that YAHWEH will de the <u>thing</u> that he has spoken: shall the shadow go forward ten steps, or go back ten steps?

10 Hezekiah answered, It is a light **th**ing for the **sh**adow to decline ten steps: nay, but let the **sh**adow retûrn backward ten steps.

11 Işaiah the prophet cried to YAHWEH; and he brought the shadow ten steps backward, by which it had gone down on the dial of Ahaz.

12 At **th**at time Berodach-baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah; for he had heard **th**at Hezekiah had been sick.

13 Hezekiah listened to them, and shown them all the house of his precious things, the silver, and the gold, and the spices, and the precious oil, and the house of his ärmor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah didn't show them.

14 **Th**en came **Iş**aiah the prophet to king Hezekiah, and said to him, What said these men? and from whence came they to you? Hezekiah said, **Th**ey are come from a fär country, even from Babylon.

15 He said, What have they seen in your house? Hezekiah answered, all that is in my house have they seen: there is not the model of the

16 Işaiah said to Hezekiah, Hear the wôrd of YAHWEH.

17 Behold, the days come, that all that is in your house, and that which your fathers have laid up in store to this day, shall be carried to Babylon: not this shall be left, says YAHWEH.

18 Of your sons who shall issue from you, who you shall father, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

19 **Th**en said Hezekiah to Işaia*h*, Gööd is the wôrd of YAHWEH which you have spoken. He said môreover, Işn't it so, if peaçe and truth shall be in my days?

20 Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, ären't they written in the book of the chronicles of the kings of Judah?

21 Hezekiah slept with his fäthers; and Manasseh his son reigned in his place.

2 Kings 21

1 Manasseh was twelve yearş old when he began to reign; and he reigned fifty-five yearş in Jeruşalem: and his mother's name was Hephzibah.

2 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, äfter the abominations of the nations whom YAHWEH cäst out before the **ch**ildren of Israel.

3 For he built again the high places which Hezekiah his fäther had destroyed; and he reared up åltars for Baal, and made an Asherah, as did Ahab king of Israel, and wôrshiped åll the host of the sky, and sêrved them.

4 He built åltarş in the house of YAHWEH, whereof YAHWEH said, In Jeruşalem will I put my name.

5 He built åltarş for åll the host of the sky in the two courts of the house of YAHWEH.

6 He made his son to pass **th**rough the fire, and practiced sorcery, and used enchantments, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of YAHWEH, to provoke him to anger.

7 He set the engraved image of Asherah, that he had made, in the house of which YAHWEH said to David and to Solomon his son, In this house, and in Jeruşalem, which I have chosen out of all the tribes of Israel, will I put my name forever;

8 neither will I chaise the feet of Israel to which any more out of the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they didn't listen: and Manasseh seduçed them to de that which is evil more than did the nations whem YAHWEH destroyed before the children of Israel.

10 YAHWEH spoke by his sêrvants the prophets, saying,

11 Becauşe Manasseh king of Judah haş done **theş**e abominationş, and haş done wickedly above all **th**at the Amorites did, who were before him, and haş made Judah also to sin with his idolş;

12 therefore thus says YAHWEH, the Elohim of Işrael, Behold, I bring such evil on Jeruşalem and Judah, that wheever hears of it, both his ears shall tingle.

13 I will stret**ch** over Jeruşalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jeruşalem as a man wipes a dish, wiping it and tûrning it upside down.

14 I will cäst off the remnant of my inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 becauşe they have done that which is evil in my sight, and have provoked me to anger, since the day their fäthers came forth out of Egypt, even to this day.

16 Moreover Manasseh shed innoçent blood very much, until he had filled Jeruşalem from one end to another; besideş his sin with which he made Judah to sin, in doing that which was evil in the sight of YAHWEH.

17 Now the rest of the acts of Manasseh, and **å**ll **th**at he did, and his sin **th**at he sinned, **ä**ren't **th**ey written in the book of the chronicles of the kings of Judah?

18 Manasseh slept with his fäthers, and was buried in the gärden of his own house, in the gärden of Uzza: and Amon his son reigned in his place.

19 Amon was twenty-two years old when he began to reign; and he reigned two years in Jerusalem: and his mother's name was Meshullemeth the dåughter of Haruz of Jotbah.

20 He did that which was evil in the sight of YAHWEH, as did Manasseh his fäther.

21 He wå/ked in all the way that his fäther wå/ked in, and sêrved the idols that his fäther sêrved, and wôrshiped them:

22 and he forsook YAHWEH, the Elohim of his f**äth**ers, and didn't wak in the way of YAHWEH.

23 The servants of Amon conspired against him, and put the king to death in his own house.

24 But the people of the land killed **å**ll **thoş**e whe had conspired against king Amon; and the people of the land made Josiah his son king in his place.

25 Now the rest of the acts of Amon which he did, ären't they written in the book of the chronicles of the kings of Judah?

26 He was buried in his temb in the gärden of Uzza: and Josiah his son reigned in his place.

2 Kings 22

1 Josiah was eight yearş old when he began to reign; and he reigned **th**irty-one yearş in Jeruşalem: and his mother'ş name was Jedidah the dåughter of Adaiah of Bozka**th**.

2 He did **th**at whi**ch** was right in the eyeş of YAHWEH, and wå/ke**q** in **a**ll the way of David his f**äth**er, and didn't t**û**rn aside to the right hand or to the left.

3 It happened in the eighteenth year of king Josiah, that the king sent Shaphan, the son of Azaliah the son of Meshullam, the scribe, to the house of YAHWEH, saying,

4 Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of YAHWEH, which the keepers of the <u>th</u>reshold have gathered of the people:

5 and let **th**em deliver it into the hand of the workmen who have the oversight of the house of YAHWEH; and let **th**em give it to the workmen who are in the house of YAHWEH, to repair the breaches of the house,

6 to the cärpenters, and to the builders, and to the masons, and for buying timber and hewn stone to repair the house.

7 However there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

8 Hilkiah the high priest said to Shaphan the scribe, I have found the book of the låw in the house of YAHWEH. Hilkiah delivered the book to **Shaphan**, and he read it.

9 Shaphan the scribe came to the king, and brought the king word again, and said, Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workmen who have the oversight of the house of YAHWEH.

10 **Shaph**an the scribe told the king, saying, Hilkiah the priest has delivered me a book. **Shaph**an read it before the king.

11 It happened, when the king had heard the words of the book of the law, that he tore his clothes.

12 The king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and **Shaph**an the scribe, and Asaiah the king'ş sêrvant, saying,

13 Go you, inquire of YAHWEH for me, and for the people, and for all Judah, conçêrning the wordş of this book that is found; for great is the wräth of YAHWEH that is kindled against us, becauşe our fätherş have not listened to the wordş of this book, to do according to all that which is written conçêrning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went to Huldah the prophetess, the wife of **Sh**allum the son of Tikvah, the son of Harhas, keeper of the wardrobe (now she lived in Jeruşalem in the second quarter); and they taked with her.

15 She said to **th**em, **Th**us sayş YAHWEH, the Elohim of Işr**a**el: Tell you the man *w*h**e** sent you to me,

16 **Th**us sayş YAHWEH, Behold, I will bring evil on **th**is place, and on the inhabitants of it, even all the words of the book which the king of Judah has read.

17 Becauşe they have forsaken me, and have bûrned incense to other gods, that they might provoke me to anger with all the work of their hands, therefore my wräth shall be kindled against this place, and it shall not be quenched.

18 But to the king of Judah, whe sent you to inquire of YAHWEH, thus shall you tell him, **Th**us sayş YAHWEH, the Elohim of Işrael: As touching the wordş which you have hêard,

19 becåuşe your heärt was tender, and you did humble yourself before YAHWEH, when you heard what I spoke against this place, and against the inhabitants of it, that they should become a desolation and a curse, and have torn your clothes, and wept before me; I also have heard you, says YAHWEH.

20 Therefore, behold, I will gather you to your fäthers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil which I will bring on this place. They brought the king word again.

2 Kings 23

1 The king sent, and they gathered to him all the elders of Judah and of Jerusalem.

2 The king went up to the house of YAHWEH, and all the men of Judah and all the inhabitants of Jeruşalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of YAHWEH.

3 The king stood by the pillar, and made a covenant before YAHWEH, to wak after YAHWEH, and to keep his commandments, and his testimonies, and his statute, with all [his] heart, and all [his] soul, to confirm the words of this covenant that were written in this book: and all the people stood to the covenant.

4 The king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the **th**reshold, to bring for**th** out of the temple of YAHWEH all the vessels **th**at were made for Baal, and for the Asherah, and for all the host of the sky, and he bûrned **th**em outside of Jerusalem in the fields of the Kidron, and carried the ashes of **th**em to Be**th**el

5 He put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the host of the sky.

6 He brought out the Asherah from the house of YAHWEH, outside of Jeruşalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cäst the dust of it on the graves of the common people.

7 He broke down the houses of the sodomites, **th**at were in the house of YAHWEH, where the women wove hangings for the Asherah.

8 He brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. 9 Nevertheless the priests of the high places didn't come up to the altar of YAHWEH in Jeruşalem, but they ate unleavened bread among their brothers.

10 He defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his dåughter to päss through the fire to Molech.

11 He took away the horses that the kings of Judah had given to the sun, at the entrance of the house of YAHWEH, by the **cha**mber of Nathan-melech the **cha**mberlain, which was in the precincts; and he burned the **ch**ariots of the sun with fire.

12 The åltarş that were on the reef of the upper chamber of Ahaz, which the kingş of Judah had made, and the åltarş which Manasseh had made in the twe courts of the house of YAHWEH, did the king break down, and beat [them] down from there, and cäst the dust of them into the brook Kidron.

13 The high places that were before Jerusalem, which were on the right hand of the mountain of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.

14 He broke in pieces the pillars, and cut down the Asherim, and filled their places with the bones of men

15 Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and beat it to dust, and burned the Asherah.

16 As Josiah tûrned himself, he spied the tombs that were there in the mountain; and he sent, and took the bones out of the tombs, and bûrned them on the altar, and defiled it, according to the word of YAHWEH which the man of Elohim proclaimed, who proclaimed these things.

17 Then he said, What monument is that which I see? The men of the city told him, It is the temb of the man of Elohim, whe came from Judah, and proclaimed these things that you have done against the altar of Bethel.

18 He said, Let him be; let no man move his bones. So they let his bones alone, with the bones of the prophet who came out of Samaria.

19 All the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke [YAHWEH] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel

20 He killed all the priests of the high places that were there, on the altars, and burned men's bones on them; and he returned to Jerusalem.

21 The king commanded **å**ll the people, saying, Keep the Pässover to YAHWEH your Elohim, as it is written in **th**is book of the covenant

22 Surely there was not kept such a Pässover from the days of the judges whe judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 but in the eighteenth year of king Josiah was this Pässover kept to YAHWEH in Jeruşalem.

24 Môreove those who had familiar spirits, and the wizards, and the teraphim, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of YAHWEH.

25 Like him was there no king before him, who turned to YAHWEH with all his heart, and with all his soul, and with all his might, according to all the law of Moşeş; neither after him arose there any like him.

26 Notwith standing, YAHWEH didn't tûrn from the fierceness of his great wräth, with which his anger was kindled against Judah, becauşe of all the provocation with which Manasseh had provoked him.

27 YAHWEH said, I will remeve Judah ålso out of my sight, as I have removed Işrael, and I will cäst off this çity which I have choşen, even Jeruşalem, and the house of which I said, My name shall be there.

28 Now the rest of the acts of Josiah, and all **th**at he did, ären't **th**ey written in the book of the chronicles of the kings of Judah?

29 In his dayş **Pha**raoh-necoh king of **Eg**ypt went up against the king of Assyria to the river Euphrateş: and king Josiah went against him; and [**Pha**raoh-necoh] killed him at Megiddo, when he had seen him.

30 His sêrvants carried him in a **ch**ariot dead from Megiddo, and brought him to Jeruşalem, and buried him in his own tomb. The people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his fäther's place.

31 Jehoahaz was twenty-**th**ree yearş old when he began to reign; and he reigned **th**ree mon**th**s in Jeruşalem: and his mother'ş name was Hamutal the dåughter of Jeremiah of Libnah.

32 He did that which was evil in the sight of YAHWEH, according to all that his fäthers had done.

33 **Pha**raoh-necoh put him in bondş at Riblah in the land of Hama<u>th</u>, that he might not reign in Jeruşalem; and put the land to a tribute of one hundred talents of silver, and a talent of gold.

34 **Pha**raoh-necoh made Eliakim the son of Josiah king in the room of Josiah his fäther, and changed his name to Jehoiakim: but he took Jehoahaz away; and he came to Egypt, and died there.

35 Jehoiakim gave the silver and the gold to **Pha**raoh; but he taxed the land to give the money according to the commandment of **Pha**raoh: he exacted the silver and the gold of the people of the land, of everyone according to his taxation, to give it to **Pha**raoh-necoh.

36 Jehoiakim was twenty-five yearş old when he began to reign; and he reigned eleven yearş in Jeruşalem: and his mother'ş name was Zebidah the dåughter of Pedaiah of Rumah

37 He did that which was evil in the sight of YAHWEH, according to all that his fäthers had done.

2 Kings 24

1 In his dayş Nebuchadnezzar king of Babylon came up, and Jehoiakim became his sêrvant **th**ree yearş: **th**en he tûrned and rebelled against him.

2 YAHWEH sent against him bands of the Chaldeans, and bands of the Syrians, and bands of the Moabites, and bands of the **ch**ildren of Ammon, and sent **th**em against Judah to destroy it, according to the word of YAHWEH, which he spoke by his servants the prophets.

3 Surely at the commandment of YAHWEH came this on Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did,

4 and **å**lso for the innocent blood **that** he **shed**; for he filled Jeruşalem with innocent blood: and YAHWEH wou/d not pärdon.

5 Now the rest of the acts of Jehoiakim, and all **th**at he did, ären't **th**ey written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim slept with his fäthers; and Jehoiachin his son reigned in his place.

7 The king of **Eg**ypt didn't come again out of his land any more; for the king of Babylon had taken, from the brook of **Eg**ypt to the river Euphrates, all that pertained to the king of **Eg**ypt.

8 Jehoiachin was eighteen yearş old when he began to reign; and he reigned in Jeruşalem <u>th</u>ree mon<u>th</u>s: and his mother'ş name was Nehushta the dåughter of Elna<u>th</u>an of Jeruşalem.

9 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, according to all **th**at his f**äthe**r had done.

10 At **th**at time the servants of Nebuchadnezzar king of Babylon came up to Jeruşalem, and the **ç**ity was besi**eg**ed.

11 Nebuchadnezzar king of Babylon came to the **ç**ity, while his sêrvants were besieging it;

12 and Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

13 He carried out there all the treasures of the house of YAHWEH, and the treasures of the king's house, and cut in pieces all the vessels of gold, which Solomon king of lsrael had made in the temple of YAHWEH, as YAHWEH had said.

14 He carried away all Jeruşalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the cräftsmen and the smiths; none remained, save the poorest sort of the people of the land.

15 He carried away Jehoiachin to Babylon; and the king'ş m**oth**er, and the king'ş wiveş, and his offiçerş, and the **chie**f men of the land, carried he into captivity from Jeruşalem to Babylon.

16 All the men of might, even seven **thousand**, and the cräftsmen and the smi**th**s one **thousand**, **a**ll of **th**em strong and apt for w**a**r, even **th**em the king of Babylon br**o***ugh*t captive to Babylon.

17 The king of Babylon made Mattaniah, [Jehoiachin's] fäther's brother, king is his place, and changed his name to Zedekiah.

18 Zedekiah was twenty-one yearş old when he began to reign; and he reigned eleven yearş in Jeruşalem: and his mother'ş name was Hamutal the dåughter of Jeremiah of Libnah.

19 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, according to all **th**at Jehoiakim had done.

20 For **th**rough the anger of YAHWEH did it happen in Jeruşalem and Judah, until he had cäst **th**em out from his preşençe. Zedekiah rebelled against the king of Babylon.

2 Kings 25

1 It happened in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his ärmy, against Jeruşalem, and encamped against it; and they built forts against it round about.

2 So the **c**ity was besi**eg**ed to the eleven**th** year of king Zedekiah.

3 On the ninth day of the [fourth] month the famine was sore in the city, so that there was no bread for the people of the land.

4 **Then** a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the twe walls, which was by the king's garden (new the **Chaldeans** were against the city round about); and [the king] went by the way of the Arabah.

5 But the ärmy of the **Ch**aldeans pûrsued äfter the king, and overtook him in the plains of Jericho; and all his ärmy was scattered from him.

6 **Th**en **th**ey took the king, and carried him up to the king of Babylon to Riblah; and **th**ey gave judgment on him.

7 **Th**ey killed the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon.

8 Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guärd, a servant of the king of Babylon, to Jeruşalem.

9 He bûrnt the house of YAHWEH, and the king's house; and all the houses of Jerusalem, even every great house, bûrnt he with fire.

10 All the ärmy of the **Ch**aldeans, whe were [with] the captain of the guärd, broke down the walls of Jerusalem round about.

11 The reşidue of the people whet were left in the city, and **those** whet fell away, whet fell to the king of Babylon, and the residue of the multitude, did Nebuzaradan the captain of the guärd carry away captive.

12 But the captain of the guard left of the poorest of the land to work the vineyards and fields.

13 The pillarş of bräss that were in the house of YAHWEH, and the bases and the brazen sea that were in the house of YAHWEH, did the Chaldeans break in pieces, and carried the bräss of them to Babylon.

14 The pots, and the **sho**velş, and the snuffers, and the sp**ee**nş, and **å**ll the vesselş of bräss with which they ministered, took they away.

15 The fire pans, and the basins, that which was of gold, in gold, and that which was of silver, in silver, the captain of the guärd took away.

16 The two pillars, the one sea, and the bases, which Solomon had made for the house of YAHWEH, the bräss of all these vessels was without weight.

17 The height of the one pillar was eighteen cubits, and a capital of bräss was on it; and the height of the capital was **three** cubits, with network and pomegranates on the capital round about, all of bräss: and like to **these** had the second pillar with network.

18 The captain of the guärd took Seraiah the **chief** priest, and Zephaniah the second priest, and the **th**ree keepers of the **th**reshold:

19 and out of the city he took an officer who was set over the men of war; and five men of **those** who saw the king's face, who were found in the city; and the scribe, the captain of the host, who mustered the people of the land; and sixty men of the people of the land, who were found in the city.

20 Nebuzaradan the captain of the guärd took **th**em, and brought **th**em to the king of Babylon to Riblah.

21 The king of Babylon struck **th**em, and put **th**em to dea**th** at Riblah in the land of Hamath. So Judah was carried away captive out of his land.

22 As for the people whe were left in the land of Judah, whem Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men.

24 Gedaliah swore to them and to their men, and said to them, Don't be afraid because of the servants of the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But it happened in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal seed came, and ten men with him, and struck Gedaliah, so that he died, and the Jews and the Chaldeans that were with him at Mizpah.

26 All the people, both small and great, and the captains of the forces, arose, and came to Egypt; for they were afraid of the Chaldeans.

27 It happened in the seven and **th**îrtie**th** year of the captivity of Jehoiachin king of Judah, in the twelf**th** mon**th**, on the seven and twentie**th** day of the mon**th**, **th**at **E**vil-merodach king of Babylon, in the year **th**at he began to reign, did lift up the head of Jehoiachin king of Judah out of prison;

28 and he spoke kindly to him, and set his **th**rone above the **th**rone of the kings whe were with him in Babylon,

29 and **chang**ed his pri**şo**n g**ä**rments. [Jehoiachin] **a**te bread bef**o**re him continually **å**ll the d**a**y**ş** of his life:

30 and for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life.

1 Chronicles 1

1 Adam, Seth, Enosh,

2 Kenan, Mahalalel, Jared,

3 Enoch, Methuselah, Lamech,

4 Noah, Shem, Ham, and Japheth.

5 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Me**sh**ech, and Tiras.

6 The sons of Gomer: Ashkenaz, and Diphath, and Togarmah.

7 The sons of Javan: Elishah, and Tärshish, Kittim, and Rodanim.

8 The sons of Ham: Cush, and Mizraim, Put, and Canaan.

9 The sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. The sons of Raamah: **She**ba, and Dedan.

10 Cush became the fäther of Nimrod; he began to be a mighty one in the êarth.

11 Mizraim became the fäther of Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 and Pathrusim, and Casluhim (from whence came the Philistines), and Caphtorim.

13 Canaan became the fäther of Sidon his firstborn, and Heth,

14 and the Jebusite, and the Amorite, and the Gîrgashite,

15 and the Hivite, and the Arkite, and the Sinite,

16 and the Arvadite, and the Zemarite, and the Hamathite.

17 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.

18 Arpachshad became the fäther of Shelah, and Shelah became the fäther of Eber.

19 To Eber were born two sons: the name of the one was Peleg; for in his days the earth was divided; and his brother's name was Joktan.

20 Joktan became the fäther of Almodad, and Sheleph, and Hazärmaveth, and Jerah,

21 and Hadoram, and Uzal, and Diklah,

22 and Ebal, and Abimael, and Sheba,

23 and Ophir, and Havilah, and Jobab. all these were the sons of Joktan.

24 Shem, Arpachshad, Shelah,

25 Eber, Peleg, Reu,

26 Serug, Nahor, Terah,

27 Abram (the same is Abraham).

28 The sons of Abraham: Isaac, and Ishmael.

29 **Theş**e are **th**eir **g**enerations: the firstborn of Ishmael, Nebaio<u>th</u>; **th**en Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, Hadad, and Tema,

31 Jetur, Naphish, and Kedemah. These are the sons of Ithmael.

32 The sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. The sons of Jokshan: Sheba, and Dedan.

33 The sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. all **thes**e were the sons of Keturah.

34 Abraham became the fäther of Işaac

. The sons of Isaac: Esau, and Israel.

35 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam, and Korah.

36 The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah.

38 The sons of Seir: Lotan, and **Sh**obal, and Zibeon, and Anah, and Di**sh**on, and Ezer, and Di**sh**an.

39 The sons of Lotan: Hori, and Homam; and Timna was Lotan's sister.

40 The sons of **Sh**obal: Alian, and Manaha**th**, and Ebal, **Sh**ephi, and Onam. The sons of Zibeon: Aiah, and Anah.

41 The sons of Anah: Dishon. The sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer: Bilhan, and Zaavan, Jaakan. The sons of Dishan: Uz, and Aran.

43 Now **these** are the kings who reigned in the land of Edom, before **there** resigned any king over the **ch**ildren of Israel: Bela the son of Beor; and the name of his city was Dinhabah.

44 Bela died, and Jobab the son of Zerah of Bozrah reigned in his place.

45 Jobab died, and Husham of the land of the Temanites reigned in his place.

46 Husham died, and Hadad the son of Bedad, who struck Midian in the field of Moab, reigned in his place; and the name of his city was Avith.

47 Hadad died, and Samlah of Masrekah reigned in his place.

48 Samlah died, and Shaul of Rehoboth by the River reigned in his place.

49 Shaul died, and Baal-hanan the son of Achbor reigned in his place.

50 Baal-hanan died, and Hadad reigned in his place; and the name of his city was Pai: and his wife's name was Mehetabel, the dåughter of Matred, the dåughter of Mezahab.

51 Hadad died. The chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth,

52 chief Oholibamah, chief Elah, chief Pinon,

53 chief Kenaz, chief Teman, chief Mibzar,

54 chief Magdiel, chief Iram. These are the chiefs of Edom.

1 Chronicles 2

1 **Thes**e are the sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 The sons of Judah: Er, and Onan, and Shelah; which three were born to him of Shua's daughter the Canaanitess. Er, Judah's firstborn, was wicked in the sight of YAHWEH; and he killed him.

4 Tamar his dåughter-in-låw bore him Perez and Zerah. all the sons of Judah were five.

5 The sons of Perez: Hezron, and Hamul.

6 The sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara; five of them in all.

7 The sons of Carmi: Achar, the troubler of Israel, who committed a trespäss in the devoted **th**ing.

8 The sons of Ethan: Azariah.

9 The sons also of Hezron, who were born to him: Jerahmeel, and Ram, and Chelubai.

10 Ram became the fäther of Amminadab, and Amminadab became the fäther of Nahshon, prince of the children of Judah;

11 and Nahshon became the fäther of Salma, and Salma became the fäther of Boaz,

12 and Boaz became the fäther of Obed, and Obed became the fäther of Jesse;

13 and Jesse became the fäther of his firstborn Eliab, and Abinadab the second, and Shimea the <u>th</u>ird,

14 Nethanel the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh;

16 and **th**eir sister**ş** were Zeruiah and Abig**a**il. The s**o**n**ş** of Zeruiah: Abi**sh**ai, and Joab, and Asahel, **th**ree.

17 Abigail bore Amasa; and the fäther of Amasa was Jether the Ishmaelite.

18 Caleb the son of Hezron became the fäther of [children] of Azubah [his] wife, and of Jerioth; and these were her sons: Jesher, and Shobab, and Ardon.

19 Azubah died, and Caleb took to him Ephrath, whe bore him Hûr.

20 Hûr became the fäther of Uri, and Uri became the fäther of Bezalel.

21 äfterward Hezron went in to the dåughter of Machir the fäther of Gilead, when he took [as wife] when he was sixty years old; and she bore him Segub.

22 Segub became the fäther of Jair, whe had twenty-three cities in the land of Gilead.

23 Geshur and Aram took the towns of Jair from them, with Kenath, and the villages of it, even sixty cities. all these were the sons of Machir the fäther of Gilead.

24 After **th**at Hezron was dead in Caleb-ephra<u>th</u>ah, **th**en Abijah Hezron's wife bore him Ashhur the fäther of Tekoa.

25 The sons of Jerahmeel the firstborn of Hezron were Ram the firstborn, and Bunah, and Oren, and Ozem, Ahijah.

26 Jerahmeel had an**oth**er wife, wh**es**e name was Atarah; she was the m**oth**er of Onam.

27 The sons of Ram the firstborn of Jerahmeel were Maaz, and Jamin, and Eker.

28 The sons of Onam were Shammai, and Jada. The sons of Shammai: Nadab, and Abishur.

29 The name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid.

30 The sons of Nadab: Seled, and Appaim; but Seled died without children.

31 The sons of Appaim: Ishi. The sons of Ishi: Sheshan. The sons of Sheshan: Ahlai.

32 The sons of Jada the brother of Shammai: Jether, and Jonathan; and Jether died without children.

33 The sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel.

34 New Sheshan had no sonş, but dåughterş. Sheshan had a sêrvant, an Egyptian, wheşe name was Jarha.

35 Sheshan gave his dåughter to Jarha his sêrvant as wife; and she bore him Attai.

36 Attai became the fäther of Nathan, and Nathan became the fäther of Zabad,

37 and Zabad became the fäther of Ephlal, and Ephlal became the fäther of Obed,

38 and Obed became the fäther of Jehu, and Jehu became the fäther of Azariah,

39 and Azariah became the fäther of Helez, and Helez became the fäther of Eleasah,

40 and Eleasah became the fäther of Sismai, and Sismai became the fäther of **Sh**allum,

41 and **Sh**allum became the f**äther** of Jekamiah, and Jekamiah became the f**äther** of Elishama.

42 The sons of Caleb the brother of Jerahmeel were Mesha his firstborn, who was the f**äther** of Ziph; and the sons of Mareshah the f**äther** of Hebron.

43 The sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

44 Shema became the fäther of Raham, the fäther of Jorkeam; and Rekem became the fäther of Shammai.

45 The son of Shammai was Maon; and Maon was the fäther of Beth-zur.

46 Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran became the fäther of Gazez.

47 The sons of Jahdai: Regem, and Jothan, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maacah, Caleb'ş concubine, bore Sheber and Tîrhanah.

49 She bore also Shaaph the fäther of Madmannah, Sheva the fäther of Machbena, and the fäther of Gibea; and the dåughter of Caleb was Achsah.

50 **Theş**e were the sons of Caleb, the son of Hûr, the firstborn of Ephra<u>thah</u>: **Sh**obal the f**äthe**r of Kiria<u>th</u>-jearim,

51 Salma the fäther of Beth-lehem, Hareph the fäther of Beth-gader.

52 Shobal the fäther of Kiriath-jearim had sons: Haroeh, hälf of the Menuhoth.

53 The families of Kiriath-jearim: The Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites and the Eshtaolites.

54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and härf of the Manahathites, the Zorites.

55 The families of scribes whe lived at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites whe came of Hammath, the fäther of the house of Rechab.

1 Chronicles 3

1 Now **thes**e were the sons of David, who were born to him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Cärmelitess;

2 the **th**ird, Absalom the son of Maacah the dåughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

3 the fifth, Shephatiah of Abital; the sixth, Ith ream by Eglah his wife:

4 six were born to him in Hebron; and **there** he reigned seven years and six mon**th**s. In Jerusalem he reigned **th**irty-**th**ree years;

5 and **thes**e were born to him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bäth-shua the dåughter of Ammiel;

6 and Ibhar, and Elishama, and Eliphelet,

7 and Nogah, and Nepheg, and Japhia,

8 and Elishama, and Eliada, and Eliphelet, nine.

9 All **these** were the sons of David, besides the sons of the concubines; and Tamar was **their** sister.

10 Solomon'**ş** son was Rehoboam, Abijah his son, Asa his son, Jeho**shaph**at his son,

11 Joram his son, Ahaziah his son, Joash his son,

12 Amaziah his son, Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

15 The sons of Josiah: the firstborn Johanan, the second Jehoiakim, the **th**ird Zedekiah, the four**th Sh**allum.

16 The sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

17 The sons of Jeconiah, the captive: Shealtiel his son,

18 and Malchiram, and Pedaiah, and **Sh**enazzar, Jekamiah, Hoshama, and Nedabiah.

19 The sons of Pedaiah: Zerubbabel, and **Sh**imei. The sons of Zerubbabel: Meshullam, and Hananiah; and **Sh**elomith was their sister;

20 and Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 The sons of Hananiah: Pelatiah, and Jeshaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah.

22 The sons of Shecaniah: Shemaiah. The sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

23 The sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three.

24 The sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven.

1 Chronicles 4

1 The sons of Judah: Perez, Hezron, and Carmi, and Hur, and Shobal.

2 Reaiah the son of **Sh**obal became the fäther of Jahath; and Jahath became the fäther of Ahumai and Lahad. **These** are the families of the Zorathites.

3 **These** were [the sons of] the f**äther** of Etam: Jezreel, and Ishma, and Idbash; and the name of **their** sister was Hazzelelponi;

4 and Penuel the f**äth**er of Gedor, and Ezer the f**äth**er of Hushah. **Thes**e are the sons of Hur, the firstborn of Ephrathah, the f**äth**er of Beth-lehem.

5 Ashhur the fäther of Tekoa had two wives, Helah and Naarah.

6 Naarah bore him Ahuzzam, and Hepher, and Temeni, and Haaha**sh**tari. **These** were the sons of Naarah.

7 The sons of Helah were Zereth, Izhar, and Ethnan.

8 Hakkoz bec**a**me the f**äth**er of Anub, and Zobebah, and the famili**eş** of Aharhel the s**o**n of Harum.

9 Jabez was more honorable than his brothers: and his mother named him Jabez, saying, Because I bore him with sorrow.

10 Jabez cålled on the Elohim of Işrael, saying, Oh that you would bless me indeed, and enlärge my border, and that your hand might be with me, and that you would keep me from evil, that it not be to my sorrow! Elohim granted him that which he requested.

11 Chelub the br**other** of **Sh**uhah became the f**äther** of Mehir, who was the f**äther** of **Esh**ton.

12 Eshton became the fäther of Beth-rapha, and Paseah, and Tehinnah the fäther of Ir-nahash. These are the men of Recah.

13 The sons of Kenaz: Othniel, and Seraiah. The sons of Othniel: Hathath.

14 Meonothai became the fäther of Ophrah: and Seraiah became the fäther of Joab the fäther of Ge-harashim; for they were cräftsmen.

15 The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah; and Kenaz.

16 The sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

17 The sons of Ezrah: Jether, and Mered, and Epher, and Jalon; and she bore Miriam, and Shammai, and Ishbah the fäther of Eshtemoa.

18 His wife the Jewess bore Jered the fäther of Gedor, and Heber the fäther of Soco, and Jekuthiel the fäther of Zanoah. These are the sons of Bithiah the dåughter of Pharaoh, whom Mered took.

19 The sons of the wife of Hodiah, the sister of Naham, were the fäther of Keilah the Garmite, and Eshtemoa the Maacathite.

20 The sons of **Sh**imon: Amnon, and Rinnah, Ben-hanan, and Tilon. The sons of Ishi: Zoheth, and Ben-zoheth.

21 The sons of Shelah the son of Judah: Er the fäther of Lecah, and Laadah the fäther of Mareshah, and the families of the house of those who worked fine linen, of the house of Ashbea;

22 and Jokim, and the men of Cozeba, and Joash, and Saraph, whe had dominion in Moab, and Jashubilehem. The records are ancient.

23 **Thes**^e were the potters, and the inhabitants of Netaim and Gederah: **there they** lived wi**th** the king for his work.

24 The sons of Simeon: Nemuel, and Jamin, Jarib, Zerah, Shaul;

25 Shallum his son, Mibsam his son, Mishma his son.

26 The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.

27 Shimei had sixteen sons and six dåughters; but his brothers didn't have many children, neither did all their family multiply like the children of Judah.

28 They lived at Beersheba, and Moladah, and Hazarshual,

29 and at Bilhah, and at Ezem, and at Tolad,

30 and at Bethuel, and at Hormah, and at Ziklag,

31 and at Be**th**-marcabo**th**, and Hazar-susim, and at Be**th**-biri, and at **Sh**aaraim. **Thes**e were **th**eir **c**ities to the reign of David.

32 Theirvillages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities;

33 and all their villages that were round about the same cities, to Baal. These were their habitations, and they have their genealogy.

34 Meshobab, and Jamlech, and Joshah the son of Amaziah,

35 and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel,

36 and Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 and Ziza the son of **Shiph**i, the son of Allon, the son of Jedaiah, the son of **Sh**imri, the son of **Sh**emaiah-

38 these mentioned by name were princes in their families: and their fäthers' houses increased greatly.

39 **They** went to the entrançe of Gedor, even to the east side of the valley, to seek pästure for **their** flocks.

40 **They found fat pästure and good**, and the land was wide, and **quiet**, and **peaç**eable; for **those** who lived **there before were of Ham**.

41 **These** written by name came in the days of Hezekiah king of Judah, and struck **their** tents, and the Meunim whe were found **there**, and destroyed **them** utterly to **this** day, and lived in **their** place; because there was pasture there for their flocks.

42 Some of them, even of the sons of Simeon, five hundred men, went to Mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 They struck the remnant of the Amalekites $wh \Theta$ escaped, and have lived there to this day.

1 Chronicles 5

1 The sons of Reuben the firstborn of Israel (for he was the firstborn; but, because he defiled his fäther's couch, his bir<u>th</u>right was given to the sons of Joseph the son of Israel; and the genealogy is not to be reckoned äfter the bir<u>th</u>right.

2 For Judah prevailed above his brothers, and of him came the prince; but the birthright was Joseph's:)

3 the sons of Reuben the firstborn of Israel: Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaiah his son, Baal his son,

6 Beerah his son, whom Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.

7 His brothers by their families, when the genealogy of their generations was reckoned: the chief, Jeiel, and Zechariah,

8 and Bela the son of Azaz, the son of **Sh**ema, the son of Joel, *whe* lived in Aroer, even to Nebo and Baal-meon:

9 and **e**astward he lived **e**ven to the entran**c**e of the wilderness from the river Euphrates, because their cattle were multiplied in the land of Gilead.

10 In the days of Saul, they made war with the Hagrites, whe fell by their hand; and they lived in their tents throughout all the [land] east of Gilead.

11 The sons of Gad lived over against them, in the land of Bashan to Salecah:

12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan.

13 **Th**eir br**otherş** of **th**eir f**ätherş**' houşeş: Michael, and Meshullam, and **She**ba, and Jorai, and Jacan, and Zia, and Eber, seven.

14 **Theş**e were the sons of Abihail, the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of their fäthers' houses.

16 **Th**ey lived in Gilead in Ba**sh**an, and in its towns, and in all the suburbs of **Sh**aron, as fär as **th**eir borders.

17 All **thes**e were reckoned by **ge**nealogies in the days of Jo<u>th</u>am king of Judah, and in the days of Jeroboam king of Israel.

18 The sons of Reuben, and the Gadites, and the härf-tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to **shee**t with bow, and skilful in war, were forty-four thousand seven hundred and sixty, that were able to go forth to war.

19 They made war with the Hagrites, with Jetur, and Naphish, and Nodab.

20 **They were helped against them**, and the Hagrites were delivered into **their** hand, and **a**ll whe were with them; for they cried to Elohim in the battle, and he was entreated of them, because they put their trust in him.

21 **They took away their cattle; of their camels fifty theusand, and of sheep twe** hundred fifty **theusand, and of donkeys twe theusand, and of men one hundred theusand.**

22 For **there** fell many slain, because the war was of Elohim. **They** lived in **their** place until the captivity.

23 The **ch**ildren of the hä*t*f-tribe of Manasseh lived in the land: **th**ey increased from Ba**sh**an to Baal-hermon and Senir and Mount Hermon.

24 **These** were the heads of **their** fäthers' houses: even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valor, famous men, heads of **their** fäthers' houses.

25 **Th**ey trespassed against the Elohim of **th**eir fäthers, and played the prostitute äfter the gods of the peoples of the land, when Elohim destroyed before **th**em.

26 The Elohim of Işrael stîrred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the hälf-tribe of Manasseh, and brought them to Halah, and Habor, and Hara, and to the river of Gozan, to this day.

1 Chronicles 6

1 The sons of Levi: Gershon, Kohath, and Merari.

2 The sons of Kohath: Amram, Izhar, and Hebron, and Uzziel.

3 The **ch**ildren of Amram: Aaron, and M**oşeş**, and Miriam. The sons of Aaron: Nadab, and Abihu, Eleazar, and I**th**amar.

4 Eleazar became the fäther of Phinehas, Phinehas became the fäther of Abishua,

5 and Abishua became the fäther of Bukki, and Bukki became the fäther of Uzzi,

6 and Uzzi became the fäther of Zerahiah, and Zerahiah became the fäther of Meraioth,

7 Meraioth became the fäther of Amariah, and Amariah became the fäther of Ahitub,

8 and Ahitub became the fäther of Zadok, and Zadok became the fäther of Ahimaaz,

9 and Ahimaaz became the fäther of Azariah, and Azariah became the fäther of Johanan,

10 and Johanan became the f**äther** of Azariah, (he it is whe executed the priest's office in the house **th**at Solomon built in Jeruşalem),

11 and Azariah became the fäther of Amariah, and Amariah became the fäther of Ahitub,

12 and Ahitub became the fäther of Zadok, and Zadok became the fäther of **Sh**allum,

13 and **Sh**allum became the fäther of Hilkiah, and Hilkiah became the fäther of Azariah,

14 and Azariah became the fäther of Seraiah, and Seraiah became the fäther of Jehozadak;

15 Jehozadak went [into captivity], when YAHWEH carried away Judah and Jeruşalem by the hand of Nebuchadnezzar.

16 The sons of Levi: Gershom, Kohath, and Merari.

17 **These** are the names of the sons of Gershom: Libni and Shimei.

18 The sons of Kohath were Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari: Mahli and Mushi. **These** are the families of the Levites according to **their** fäthers' [houses].

20 Of Gershom: Libni his son, Jahath his son, Zimmah his son,

21 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

22 The sons of Kohath: Amminadab his son, Korah his son, Assir his son,

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

24 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

25 The sons of Elkanah: Amasai, and Ahimoth.

26 As for Elkanah, the sons of Elkanah: Zophai his son, and Nahath his son,

27 Eliab his son, Jeroham his son, Elkanah his son.

28 The sons of Samuel: the firstborn [Joel], and the second Abijah.

29 The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,

30 Shimea his son, Haggiah his son, Asaiah his son.

31 **Thes**_e are **th**ey whe m David set over the service of song in the house of YAHWEH, after **th**at the ark had rest.

32 **They** ministered with song before the tent of the tent of meeting, until Solomon had built the house of YAHWEH in Jeruşalem: and they waited on their office according to their order.

33 **These** are **those** whe waited, and **their** sons. Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

38 the son of Izhar, the son of Kohath, the son of Levi, the son of Işrael.

39 His br**oth**er Asa**ph**, wh**e** stood on his right hand, even Asaph the sol of Berechiah, the sol of **Sh**imea,

40 the son of Michael, the son of Baaseiah, the son of Malchijah,

41 the son of Ethni, the son of Zerah, the son of Adaiah,

42 the son of Ethan, the son of Zimmah, the son of Shimei,

43 the son of Jahath, the son of Gershom, the son of Levi.

44 On the left hand **th**eir br**others** the sons of Merari: E**th**an the son of Kishi, the son of Abdi, the son of Malluch,

45 the son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46 the son of Amzi, the son of Bani, the son of Shemer,

47 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 **Th**eir br**otherş** the Levites were appointed for **å**ll the s**ê**rvi**ç**e of the tent of the house of Elohim.

49 But Aaron and his sons offered on the altar of burnt offering, and on the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of Elohim had commanded.

50 **Theş**e are the sons of Aaron: Eleazar his son, **Ph**inehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zerahiah his son,

52 Meraio**th** his son, Amariah his son, Ahitub his son,

53 Zadok his son, Ahimaaz his son.

54 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites (for theirs was the [first] lot),

55 to **th**em **th**ey gave Hebron in the land of Judah, and the subûrbş of it round about it;

56 but the fields of the city, and the villages of it, **th**ey gave to Caleb the son of Jephunneh.

57 To the sons of Aaron they gave the cities of refuge, Hebron; Libnah also with its subûrbs, and Jattir, and Eshtemoa with its subûrbs,

58 and Hilen with its subûrbş, Debir with its subûrbş,

59 and Ashan with its subûrbs, and Beth-shemesh with its subûrbs;

60 and out of the tribe of Benjamin, Geba with its subûrbs, and Allemeth with its subûrbs, and Anathoth with its subûrbs. all their cities throughout their families were thirteen cities.

61 To the rest of the sons of Kohath [were given] by lot, out of the family of the tribe, out of the hä/f-tribe, the hä/f of Manasseh, ten cities.

62 To the sons of Gershom, according to **their** families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Nphtali, and out of the tribe of Manasseh in Bashan, **th**irteen cities.

63 To the sons of Merari [were given] by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

64 The children of Işrael gave to the Levites the cities with their subûrbs.

65 **They gave by lot out of the tribe of the children of Judah**, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name.

66 Some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim.

67 They gave to them the cities of refuge, Shechem in the hill-country of Ephraim with its subûrbs; Gezer ålso with its subûrbs,

68 and Jokmeam with its subûrbs, and Beth-horon with its subûrbs,

69 and Aijalon with its subûrbş, and Gath-rimmon with its subûrbş;

70 and out of the hä/f-tribe of Manasseh, Aner with its subûrbş, and Bileam with its subûrbş, for the rest of the family of the sons of Kohath.

71 To the sons of Gershom [were given], out of the family of the hä/f-tribe of Manasseh, Golan in Bashan with its subûrbs, and Ashtaroth with its subûrbs;

72 and out of the tribe of Issachar, Kedesh with its subûrbş, Daberath with its subûrbş,

73 and Ramoth with its subûrbs, and Anem with its subûrbs;

74 and out of the tribe of Asher, Mashal with its subûrbş, and Abdon with its subûrbş,

75 and Hukok with its subûrbş, and Rehob with its subûrbş;

76 and out of the tribe of Naphtali, Kedeth in Galilee with its subûrbş, and Hammon with its subûrbş, and Kiriathaim with its subûrbş.

77 To the rest of [the Levites], the sons of Merari, [were given], out of the tribe of Zebulun, Rimmono with its subûrbs, Tabor with its subûrbs;

78 and beyond the Jordan at Jericho, on the east side of the Jordan, [were given them], out of the tribe of Reuben, Bezer in the wilderness with its subûrbş, and Jahzah with its subûrbş,

79 and Kedemoth with its subûrbs, and Mephaath with its subûrbs;

80 and **s**ut of the tribe of Gad, Ramo<u>th</u> in Gilead with its subûrbş, and Mahanaim with its subûrbş,

81 and Heshbon with its subûrbs, and Jazer with its subûrbs.

1 Chronicles 7

1 Of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four.

2 The sons of Tola: Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fäthers' houses, [to wit], of Tola; mighty men of valor in their generations: their number in the days of David was twenty-two thousand six hundred.

3 The sons of Uzzi: Izrahiah. The sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

4 With them, by their generations, äfter their fäthers' houses, were bands of the host for war, thirty-six thousand; for they had many wives and sons.

5 **Th**eir br**óth**erş among all the familieş of Issachar, mighty men of valor, reckoned in all by genealogy, were eighty-seven **theuş**and.

6 [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

7 The sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fäthers' houses, mighty men of valor; and they were reckoned by genealogy twenty-two thousand thirty-four.

8 The sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. all these were the sons of Becher.

9 They were reckoned by genealogy, äfter their generations, heads of their fäthers' houses, mighty men of valor, twenty thousand two hundred.

10 The sons of Jediael: Bilhan. The sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Ze**th**an, and T**ärshish**, and Ahi**sh**ahar.

11 All **these** were sons of Jediael, according to the heads of **their** f**äthers**' [houses], mighty men of valor, seventeen **thous** and two hundred, who were able to go for**th** in the host for war.

12 Shuppim ålso, and Huppim, the sons of Ir, Hushim, the sons of Aher.

13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and **Sh**allum, the sons of Bilhah.

14 The sons of Manasseh: Asriel, whom his concubine the Aramitess bore: she bore Machir the fäther of Gilead:

15 and Machir took a wife of Huppim and **Sh**uppim, whese sister's name was Maacah; and the name of the second was Zelophehad: and Zelophehad had dåughters.

16 Maacah the wife of Machir bore a son, and she named him Peresh; and the name of his brother was **Sh**eresh; and his sons were Ulam and Rakem.

17 The sons of Ulam: Bedan. **Thes** were the sons of Gilead the son of Machir, the son of Manasseh.

18 His sister Hammolecheth bore Ishhod, and Abiezer, and Mahlah.

19 The sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam.

20 The sons of Ephraim: Shuthelah, and Bered his son, and Tahath his son, and Eleadah his son, and Tahath his son,

21 and Zabad his son, and Shuthelah his son, and Ezer, and Elead, whem the men of Gath whe were born in the land killed, because they came down to take away their cattle.

22 Ephraim their fäther mourned many days, and his brothers came to comfort him.

23 He went in to his wife, and she conceived, and bore a son, and he named him Beriah, because it went evil with his house.

24 His dåughter was **Sh**eerah, whe built Be**th**-horon the lower and the upper, and Uzzen-**sh**eerah.

25 Rephah was his son, and Resheph, and Telah his son, and Tahan his son,

26 Ladan his son, Ammihud his son, Elishama his son,

27 Nun his sơn, Jo**shu**a his sơn.

28 Their possessions and habitations were Bethel and the towns of it, and eastward Naaran, and westward Gezer, with the towns of it; Shechem also and the towns of it, to Azzah and the towns of it;

29 and by the borders of the children of Manasseh, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, Dor and its towns. In these lived the children of Joseph the son of Israel.

30 The sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister.

31 The sons of Beriah: Heber, and Malchiel, whe was the father of Birzaith.

32 Heber became the fäther of Japhlet, and Shomer, and Hotham, and Shua their sister.

33 The sons of Japhlet: Pasach, and Bimhal, and Ashva<u>th</u>. These are the children of Japhlet.

34 The sons of **Sh**emer: Ahi, and Rohgah, Jehubbah, and Aram.

35 The sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.

36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 The sons of Jether: Jephunneh, and Pispa, and Ara.

39 The sons of Ulla: Arah, and Hanniel, and Rizia.

40 All **these** were the **children** of Asher, heads of the fäthers' houses, **choice** and mighty men of valor, **chief** of the princes. The number of **them** reckoned by genealogy for service in war was twenty-six **thous** and men.

1 Chronicles 8

1 Benjamin became the fäther of Bela his firstborn, Ashbel the second, and Aharah the <u>th</u>ird,

2 Nohah the fourth, and Rapha the fifth.

3 Bela had sons: Addar, and Gera, and Abihud,

4 and Abi**sh**ua, and Naaman, and Ahoah,

5 and Gera, and Shephuphan, and Huram.

6 **These** are the sons of Ehud: **these** are the heads of fäthers' [houses] of the inhabitants of Geba, and **they** carried them captive to Manahath:

7 and Naaman, and Ahijah, and Gera, he carried **th**em captive: and he became the f**äth**er of Uzza and Ahihud.

8 Shaharaim became the fäther of children in the field of Moab, äfter he had sent them away; Hushim and Baara were his wiveş.

9 He became the fäther of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam,

10 and Jeuz, and Shachia, and Mirmah. These were his sons, heads of fäthers' [houses].

11 Of Hushim he became the fäther of Abitub and Elpaal.

12 The sons of Elpaal: Eber, and Misham, and Shemed, who built Ono and Lod, with the towns of it;

13 and Beriah, and **Sh**ema, whe were heads of f**äthers**' [heuses] of the inhabitants of Aijalon, whe put to flight the inhabitants of Gath;

14 and Ahio, **Sh**ashak, and Jeremoth,

15 and Zebadiah, and Arad, and Eder,

16 and Michael, and Ishpah, and Joha, the sons of Beriah,

17 and Zebadiah, and Me**sh**ullam, and Hizki, and Heber,

18 and Ishmerai, and Izliah, and Jobab, the sons of Elpaal,

19 and Jakim, and Zichri, and Zabdi,

20 and Elienai, and Zillethai, and Eliel,

21 and Adaiah, and Beraiah, and Shimrath, the sons of Shimei,

22 and Ishpan, and Eber, and Eliel,

23 and Abdon, and Zichri, and Hanan,

24 and Hananiah, and Elam, and An**th**othijah,

25 and Iphdeiah, and Penuel, the sons of Shashak,

26 and Shamsherai, and Shehariah, and Athaliah,

27 and Jaare**sh**iah, and Elijah, and Zichri, the sons of Jeroham.

28 These were heads of fäthers' [houses] throughout their generations, chief men: these lived in Jerusalem.

29 In Gibeon **there lived the fäther of Gibeon**, [Jeiel], wh**ese wife's name was** Maacah;

30 and his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,

31 and Gedor, and Ahio, and Zecher.

32 Mikloth became the fäther of Shimeah. They also lived with their brothers in Jerusalem, over against their brothers.

33 Ner became the fäther of Kish; and Kish became the fäther of Såul; and Såul became the fäther of Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.

34 The son of Jonathan was Merib-baal; and Merib-baal became the fäther of Micah.

35 The sons of Micah: Pithon, and Melech, and Tarea, and Ahaz.

36 Ahaz became the fäther of Jehoaddah; and Jehoaddah became the fäther of Alemeth, and Azmaveth, and Zimri; and Zimri became the fäther of Moza.

37 Moza became the fäther of Binea; Raphah was his son, Eleasah his son, Azel his son.

38 Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. all these were the sons of Azel.

39 The sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the <u>th</u>ird.

40 The sons of Ulam were mighty men of valor, ärchers, and had many sons, and sons' sons, one hundred fifty. all these were of the sons of Benjamin.

1 Chronicles 9

1 So **å**ll Işrael were reckoned by **ge**nealo**g**ieş; and, behold, **th**ey are *w*ritten in the book of the kingş of Işrael: and Judah was carried away captive to Babylon for **th**eir disobediençe.

2 Now the first inhabitants who lived in **their** possessions in **their** cities were lsrael, the priests, the Levites, and the Nethinim.

3 In Jeruşalem lived of the **ch**ildren of Judah, and of the **ch**ildren of Benjamin, and of the **ch**ildren of Ephraim and Manasseh:

4 U**th**ai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the **ch**ildren of Perez the son of Judah.

5 Of the **Sh**ilonites: Asaiah the firstborn, and his sons.

6 Of the sons of Zerah: Jeuel, and their brothers, six hundred ninety.

7 Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of **Shegh**atiah, the son of Reuel, the son of Ibnijah;

9 and their brothers, according to their generations, nine hundred fifty-six. all these men were heads of fathers' [houses] by their fathers' houses.

10 Of the priests: Jedaiah, and Jehoiarib, Jachin,

11 and Azariah the son of Hilkiah, the son of Methullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of Elohim;

12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 and **their** br**others**, heads of **their** f**äthers**' houses, one **thous** and seven hundred sixty; very **a**ble men for the work of the service of the house of Elohim.

14 Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph,

16 and Obadiah the son of **Sh**emaiah, the son of Galal, the son of Jedu<u>th</u>un, and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Neto**phathi**tes.

17 The porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brothers (Shallum was the chief),

18 whe hitherte [waited] in the king's gate eastward: they were the porters for the camp of the children of Levi.

19 Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brothers, of his fäther's house, the Korahites, were over the work of the service, keepers of the <u>th</u>resholds of the tent: and their fäthers had been over the camp of YAHWEH, keepers of the entry.

20 Phinehas the son of Eleazar was ruler over them in time päst, [and] YAHWEH was with him.

21 Zechariah the son of Meshelemiah was porter of the door of the tent of meeting.

22 All **these** whe were **chosen** to be porters in the **th**resholds were two hundred and twelve. **These** were reckoned by genealogy in **their** villages, whom David and Samuel the seer did ordain in **their** office of trust.

23 So **th**ey and **th**eir **ch**ildren had the **o**versight of the g**a**tes of the house of YAHWEH, even the house of the tent, by wards.

24 On the four sides were the porters, toward the east, west, north, and south.

25 Their brothers, in their villages, were to come in every seven days from time to time to be with them:

26 for the four chief porters, who were Levites, were in an office of trust, and were over the chambers and over the treasuries in the house of Elohim.

27 **Th**ey lod**g**ed round about the house of Elohim, becauşe the chärge [of it] was on them; and to them pertained the opening of it morning by morning.

28 çêrtain of them had chärge of the vessels of sêrviçe; for by count were these brought in and by count were these taken out.

29 Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.

30 Some of the sons of the priests prepared the confection of the spices.

31 Mattithiah, one of the Levites, whe was the firstborn of **Shallum** the Korahite, had the office of trust over the **th**ings **that** were baked in pans.

32 Some of their brothers, of the sons of the Kohathites, were over the show bread, to prepare it every Sabbath.

33 **Theşe** are the singers, heads of fäthers' [houses] of the Levites, [who lived] in the chambers [and were] free [from other service]; for they were employed in their work day and night.

34 These were heads of fäthers' [houses] of the Levites, throughout their generations, chief men: these lived at Jerusalem.

35 In Gibeon there lived the fäther of Gibeon, Jeiel, whese wife's name was Maacah:

36 and his firstborn son Abdon, and Zur, and Kish, and Baal, and Ner, and Nadab,

37 and Gedor, and Ahio, and Zechariah, and Mikloth.

38 Mikloth became the fäther of Shimeam. They also lived with their brothers in Jerusalem, over against their brothers.

39 Ner became the fäther of Kish; and Kish became the fäther of Såul; and Såul became the fäther of Jonathan, and Malchishua, and Abinadab, and Eshbaal.

40 The son of Jonathan was Merib-baal; and Merib-baal became the fäther of Micah.

41 The sons of Micah: Pithon, and Melech, and Tahrea, [and Ahaz].

42 Ahaz became the fäther of Jarah; and Jarah became the fäther of Alemeth, and Azmaveth, and Zimri; and Zimri became the fäther of Moza;

43 and Moza became the fäther of Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 Azel had six sons, whose names are these: Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

1 Chronicles 10

1 New the **Philistineş** fought against Işrael: and the men of Işrael fled from before the **Philistineş**, and fell dewn slain on Meunt Gilboa.

2 The **Philistines** followed hard after Saul and after his sons; and the **Philistines** killed Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.

3 The battle went sore against Saul, and the ärchers overtook him; and he was distressed by reason of the ärchers.

4 Then said Såul to his ärmor-bearer, Dråw your sword, and thrust me through therewith, lest these uncircumcised come and abuse me. But his ärmor-bearer would not; for he was sore afraid. Therefore Såul took his sword, and fell on it.

5 When his ärmor-bearer såw **th**at Såul was dead, he likewişe fell on his sword, and died.

6 So Såul died, and his three sons; and all his house died together.

7 When all the men of Işrael whe were in the valley saw that they fled, and that Saul and his sons were dead, they forsook their cities, and fled; and the Philistines came and lived in them.

8 It happened on the next day, when the **Philistineş** came to strip the slain, **th**at **they** found Såul and his sons fållen on Mount Gilboa.

9 **Th**ey stripped him, and took his head, and his ärmor, and sent into the land of the **Philistines** round about, to carry the news to **th**eir **i**dols, and to the people.

10 **Th**ey put his ärmor in the house of **th**eir gods, and fästened his head in the house of Dagon.

11 When all Jabesh-gilead heard all that the Philistines had done to Saul,

12 all the valiant men arose, and took away the body of Såul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fästed seven days.

13 So Såul died for his trespäss which he committed against YAHWEH, becauşe of the word of YAHWEH, which he didn't keep; and also becauşe he äsked counsel of one who had a familiar spirit, to inquire [thereby],

14 and didn't inquire of YAHWEH: **th**erefôre he killed him, and tûrned the kingdom to David the son of Jesse.

1 Chronicles 11

1 Then **å**ll **Işrae**l ga**thered themselveş** to **David** to Hebron, **saying**, Behold, we are your bone and your flesh.

2 In timeş päst, even when Såul was king, it was you whe led out and brought in Işrael: and YAHWEH your Elohim said to you, You shall be shepherd of my people Işrael, and you shall be prince over my people Işrael.

3 So **å**ll the elder**ş** of l**ş**r**a**el c**a**me to the king to Hebron; and D**a**vid m**a**de a c**o**venant wi**th th**em in Hebron bef**o**re YAHWEH; and **th**ey anointed D**a**vid king **o**ver l**ş**r**a**el, acc**o**rding to the word of YAHWEH b**y** Samuel.

4 David and all Işrael went to Jeruşalem (the same is Jebus); and the Jebusites, the inhabitants of the land, were **there**.

5 The inhabitants of Jebus said to David, You shall not come in here. Nevertheless David took the stronghold of Zion; the same is the city of David.

6 David said, *W*heever strikes the Jebusites first **sh**all be **chie**f and captain. Joab the son of Zeruiah went up first, and was made **chie**f.

7 David lived in the stronghold; therefore they called it the city of David.

8 He built the **c**ity round about, from Millo even round about; and Joab repaired the rest of the **c**ity.

9 David grew greater and greater; for YAHWEH of Hosts was with him.

10 Now these are the chief of the mighty men whom David had, who shown themselves strong with him in his kingdom, together with all lsrael, to make him king, according to the word of YAHWEH concerning lsrael.

11 **Th**is is the number of the mighty men whem David had: Jashobeam, the son of a Hachmonite, the chief of the <u>th</u>irty; he lifted up his spear against <u>th</u>ree hundred and killed **th**em at one time.

12 After him was Eleazar the son of Dodo, the Ahohite, who was one of the **th**ree mighty men.

13 He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a plot of ground full of bärley; and the people fled from before the Philistines.

14 **Th**ey stood in the midst of the plot, and defended it, and killed the **Philistineş**; and YAHWEH saved them by a great victory.

15 **th**ree of the **th**irty **chief** men went down to the rock to David, into the cave of Adullam; and the host of the **Philistines** were encamped in the valley of Rephaim.

16 David was **th**en in the stronghold, and the garrison of the **Ph**ilistine**ş** was **th**en in Be**th**-lehem.

17 David longed, and said, Oh that one $w_0 \dot{u}/d$ give me water to drink of the well of Beth-lehem, which is by the gate!

18 The **th**ree broke **th**rough the host of the **Philistines**, and drew watter out of the well of Be**th**-lehem, **th**at was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to YAHWEH,

19 and said, My Elohim förbid it me, that I shou/d de this: shall I drink the blood of these men whe have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he wou/d not drink it. These things did the three mighty men.

20 Abishai, the brother of Joab, he was chief of the <u>th</u>ree; for he lifted up his spear against <u>th</u>ree hundred and killed them, and had a name among the <u>th</u>ree.

21 Of the **th**ree, he was more honorable **th**an the two, and was made **th**eir captain: however he didn't attain to the [first] **th**ree.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mi_{gh} ty deeds, he killed the two [sons of] Ariel of Moab: he went down also and killed a lion in the midst of a pit in time of snow.

23 He killed an **Eg**yptian, a man of great stature, five cubits high; and in the **Eg**yptian's hand was a spear like a weaver's beam; and he went down to him with a stäff, and plucked the spear out of the **Eg**yptian 's hand, and killed him with his own spear.

24 These **th**ing**ş** did Benaiah the son of Jehoiada, and had a name among the **th**ree mighty men.

25 Behold, he was more honorable **than the <u>th</u>irty, but he didn't attain to the [first] <u>th</u>ree**: and David set him over his guärd.

26 Also the mighty men of the ärmies: Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

27 Shammoth the Harorite, Helez the Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite,

29 Sibbecai the Hushathite, Ilai the Ahohite,

30 Maharai the Netophathite, Heled the son of Baanah the Netophathite.

31 I**th**ai the son of Ribai of Gibeah of the **ch**ildren of Benjamin, Benaiah the Pira**th**onite,

32 Hurai of the brooks of Gaash, Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 the sons of Hashem the Gizonite, Jonathan the son of Shagee the Hararite,

35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 Hezro the Cärmelite, Naarai the son of Ezbai,

38 Joel the br**oth**er of Nathan, Mibhar the son of Hagri,

39 Zelek the Ammonite, Naharai the Bero**thi**te, the **ä**rmor bearerof Joab the s**o**n of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a **chie**f of the Reubenites, and **th**irty with him,

43 Hanan the son of Maacah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite,

45 Jediael the son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai, and Jo**sh**aviah, the sons of Elnaam, and Ith mah the Moabite,

47 Eliel, and Obed, and Jaasiel the Mezobaite.

1 Chronicles 12

1 Now these are those who came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish; and they were among the mighty men, his helpers in war.

2 They were ärmed with bows, and cound use both the right hand and the left in slinging stones and in sheeting arrows from the bow: they were of Såul's brothers of Benjamin.

3 The **chie**f was Ahiezer; **th**en Joa**sh**, the sons of **Sh**emaah the Gibea**thi**te, and Jeziel, and Pelet, the sons of Azmave**th**, and Beracah, and Jehu the Ana**th**o**th**ite,

4 and **Ish**maiah the Gibeonite, a mighty man among the **th**irty, and over the **th**irty, and Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gedera**thi**te,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites,

7 and Joelah, and Zebadiah, the sons of Jeroham of Gedor.

8 Of the Gadites **there** separated **themselveş** to David to the stronghold in the wilderness, mighty men of valor, men trained for wår, **th**at cou/d handle **shield** and spear; whese faces were like the faces of lions, and **th**ey were as swift as the roes on the mountains;

9 Ezer the chief, Obadiah the second, Eliab the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh,

12 Johanan the eighth , Elzabad the ninth,

13 Jeremiah the tenth, Machbannai the eleventh.

14 **These** of the sons of Gad were captains of the host: he who was least was equal to one hundred, and the greatest to one **thous** and.

15 **Theşe** are **those** whe went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

16 There came of the children of Benjamin and Judah to the stronghold to David.

17 David went out to meet them, and answered them, If you be come peaceably to me to help me, my heärt shall be knit to you; but if [you be come] to betray me to my adversaries, seeing there is no wrong in my hands, the Elohim of our fäthers look thereon, and rebuke it.

18 Then the Spirit came on Amasai, whe was chief of the <u>th</u>irty, [and he said], Your are we, David, and on your side, you son of Jesse: peace, peace be to you, and peace be to your helpers; for your Elohim helps you. Then David received them, and made them captains of the band.

19 Of Manasseh ålso there fell away some to David, when he came with the **Philistines** against Såul to battle: but they didn't help them; for the lords of the **Philistines** on advise sent him away, saying, He will fåll away to his mäster Såul to the jeopardy of our heads.

20 As he went to Ziklag, **there fell to him of Manasseh**, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zille**th**ai, captain**ş** of **thouş**and**ş** *w*h**o** were of Manasseh.

21 **Th**ey helped **David** against the band of rovers: for **th**ey were **å**ll mighty men of valor, and were captain**ş** in the host.

22 For from day to day men came to David to help him, until **there was a great host**, like the host of Elohim.

23 **These** are the numbers of the heads of **those** whe were ärmed for wår, whe came to David to Hebron, to tûrn the kingdom of Såul to him, according to the word of YAHWEH.

24 The **ch**ildren of Judah whe bore **shie**ld and spear were six **theuş**and and eight hundred, **ä**rmed for w**å**r.

25 Of the **ch**ildren of Simeon, mighty men of valor for the war, seven **thous** and one hundred.

26 Of the **ch**ildren of Levi four **thous** and six hundred.

27 Jehoiada was the leader of [the house of] Aaron; and with him were three thousand and seven hundred,

28 and Zadok, a young man mighty of valor, and of his fäther's house twenty-two captains.

29 Of the **ch**ildren of Benjamin, the br**others** of Såul, **three thous** and: for hi**therto** the greatest pärt of **th**em had kept **th**eir allegiance to the house of Såul.

30 Of the **ch**ildren of E**ph**raim twenty **thousand** eight hundred, mighty men of valor, famous men in **their fäthers**' houses.

31 Of the hä/f-tribe of Manasseh eighteen **theuş**and, whe were mentioned by name, to come and make David king.

32 Of the **ch**ildren of Issachar, men whe had understanding of the times, to know what Israel ought to de, the heads of **th**em were two hundred; and all **th**eir brothers were at **th**eir commandment.

33 Of Zebulun, such as were able to go out in the host, who could set the battle in array, with all manner of instruments of war, fifty thousand, and who could order [the battle array, and were] not of double heart.

34 Of Naphtali one thousand captains, and with them with shield and spear thirty-seven thousand.

35 Of the Danites whe could set the battle in array, twenty-eight **theus** and six hundred.

36 Of Asher, such as were able to go out in the host, who could set the battle in array, forty thousand.

37 On the **oth**er side of the Jordan, of the Reubenites, and the Gadites, and of the hä/f-tribe of Manasseh, with all manner of instruments of war for the battle, one hundred twenty **thous** and.

38 All **these** being men of wår, whe could order the battle array, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king.

39 **Th**ey were **th**ere wi**th** David **<u>t</u>h**ree days, **e**ating and drinking; for **th**eir br**oth**ers had made preparation for **th**em.

40 Môreover those whe were near to them, [even] as fär as Issachar and Zebulun and Naphtali, brought bread on donkeys, and on camels, and on mule, and on oxen, victuals of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance: for there was joy in Israel

1 Chronicles 13

1 David consulted with the captains of thousands and of hundreds, even with every leader.

2 David said to all the assembly of Işrael, If it seem good to you, and if it be of YAHWEH our Elohim, let us send abroad everywhere to our brothers, who are left in all the land of Işrael, with whom the priests and Levites are in their cities that have subûrbs, that they may gather themselves to us;

3 and let us bring ag**a**in the **ä**rk of **o**ur Elohim to us: for w**e** didn't s**ee**k it in the d**a**yş of S**å**ul .

4 All the assembly said **that they** $w_o \dot{u}/d d \Theta$ so; for the **th**ing was right in the eyes of all the people.

5 So David assembled all Israel together, from the Shihor [the brook] of Egypt even to the entrance of Hamath, to bring the ärk of Elohim from Kiriath-jearim.

6 David went up, and all Işrael, to Baalah, [that is], to Kiriath-jearim, which belonged to Judah, to bring up from there the ark of Elohim YAHWEH that sits [above] the cherubim, that is called by the Name.

7 They carried the ärk of Elohim on a new cärt, [and brought it] out of the house of Abinadab: and Uzza and Ahio drove the cärt.

8 David and åll Işrael played before Elohim with åll their might, even with songş, and with härps, and with psalterieş, and with tambourineş, and with çymbalş, and with trumpets.

9 When **th**ey came to the **t**hreshing floor of Chidon, Uzza put for**th** his hand to hold the **ä**rk; for the oxen stumbled.

10 The anger of YAHWEH was kindled against Uzza, and he struck him, becauşe he put forth his hand to the ark; and there he died before Elohim.

11 David was displeaşed, becauşe YAHWEH had broken forth on Uzza; and he called that place Perez-uzza, to this day.

12 David was afraid of Elohim **th**at day, saying, Hew **sh**all I bring the ärk of Elohim home to me?

13 So David didn't move the ärk to him into the city of David, but carried it aside into the house of Obed-edom the Gittite.

14 The ärk of Elohim remained with the family of Obed-edom in his house three months: and YAHWEH blessed the house of Obed-edom, and all that he had.

1 Chronicles 14

1 Hiram king of Tyre sent messengers to David, and cedar trees, and masons, and cärpenters, to build him a house.

2 David pêrçeived that YAHWEH had established him king over lşrael; for his kingdom was exalted on high, for his people lşrael's sake.

3 David took more wives at Jerusalem; and David became the fäther of more sons and daughters.

4 **These** are the names of the **ch**ildren *w*hom he had in Jerusalem: Shammua, and **Sh**obab, Nathan, and Solomon,

5 and Ibhar, and Eli**sh**ua, and Elpelet,

6 and Nogah, and Nepheg, and Japhia,

7 and Eli**sh**ama, and Beeliada, and Eli**ph**elet.

8 When the **Philistineş** hêard **that David was anointed king over all Işrael, all the Philistineş** went up to seek David: and David hêard of it, and went out against **th**em.

9 New the Philistines had come and made a raid in the valley of Rephaim.

10 David inquired of Elohim, saying, Shall I go up against the Philistines? and will you deliver them into my hand? YAHWEH said to him, Go up; for I will deliver them into your hand.

11 So **th**ey came up to Baal-perazim, and David struck **th**em **th**ere; and David said, Elohim haş broken my enemieş by my hand, like the breach of wåterş. Therefore **th**ey called the name of **th**at place Baal-perazim.

12 They left their gods there; and David gave commandment, and they were burned with fire.

13 The **Ph**ilistines yet again made a raid in the valley.

14 David inquired again of Elohim; and Elohim said to him, You shall not go up äfter them: tûrn away from them, and come on them over against the mulberry trees.

15 It shall be, when you hear the sound of märching in the tops of the mulberry trees, that then you shall go out to battle; for Elohim is gone out before you to strike the host of the Philistines.

16 David did as Elohim commanded him: and **th**ey struck the host of the **Ph**ilistines from Gibeon even to Gezer.

17 The fame of David went out into all lands; and YAHWEH brought the fear of him on all nations.

1 Chronicles 15

1 [David] made him houses in the city of David; and he prepared a place for the ärk of Elohim, and pitched for it a tent.

2 Then David said, None ought to carry the ärk of Elohim but the Levites: for them has YAHWEH chosen to carry the ärk of Elohim, and to minister to him forever.

3 David assembled all Işrael at Jeruşalem, to bring up the ark of YAHWEH to its place, which he had prepared for it.

4 David gathered together the sons of Aaron, and the Levites:

5 of the sons of Kohath, Uriel the chief, and his brothers one hundred twenty;

6 of the sons of Merari, Asaiah the chief, and his brothers two hundred twenty;

7 of the sons of Gershom, Joel the chief, and his brothers one hundred thirty;

8 of the sons of Elizaphan, Shemaiah the chief, and his brothers two hundred;

9 of the sons of Hebron, Eliel the chief, and his brothers eighty;

10 of the sons of Uzziel, Amminadab the **chie**f, and his brothers one hundred twelve.

11 David cålled for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, **Sh**emaiah, and Eliel, and Amminadab,

12 and said to **th**em, You are the heads of the f**äth**ers' [houses] of the Levites: sanctify yourselves, both you and your brothers, **th**at you may bring up the **ä**rk of YAHWEH, the Elohim of Israel, to [the place] **th**at I have prepared for it.

13 For becauşe you didn't carry it at the first, YAHWEH our Elohim made a breach on us, because we didn't seek him according to the ordinance. 14 So the priests and the Levites sanctified **th**emselves to bring up the **ä**rk of YAHWEH, the Elohim of Israel.

15 The children of the Levites bore the ärk of Elohim on their shoulders with the poles thereon, as Moses commanded according to the word of YAHWEH.

16 David spoke to the chief of the Levites to appoint their brothers the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy.

17 So the Levites appointed Heman the son of Joel; and of his brothers, Asaph the son of Berechiah; and of the sons of Merari their brothers, Ethan the son of Kushaiah;

18 and with them their brothers of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

19 So the singers, Heman, Asaph, and Ethan, [were appointed] with cymbals of bräss to sound aloud;

20 and Zechariah, and Aziel, and **Sh**emiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, wi**th** ρ s**a**lterie**ş** set to Alamo**th**;

21 and Mattithiah, and Eli**ph**elehu, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, wi**th** h**ä**rps tuned to the eight-stringed lyre, to lead.

22 Chenaniah, **chie**f of the Levites, was over the song: he instructed about the song, because he was skilful.

23 Berechiah and Elkanah were doorkeeperş for the ärk.

24 **Sh**ebaniah, and Jo**sh**aphat, and Ne**th**anel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow the trumpets before the **ä**rk of Elohim: and Obed-edom and Jehiah were dorkeepers for the **ä**rk.

25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ärk of the covenant of YAHWEH out of the house of Obed-edom with joy.

26 It happened, when Elohim helped the Levites whe bore the ark of the covenant of YAHWEH, that they sacrificed seven builts and seven rams.

27 David was clothed with a robe of fine linen, and all the Levites whe bore the ark, and the singers, and Chenaniah the mäster of the song [with] the singers: and David had on him an ephod of linen.

28 **Th**us **å**ll **Işrae**l br**o**^{*b*}*ugh*t up the **ärk** of the covenant of YAHWEH with shouting, and wi**th** sound of the cornet, and wi**th** trumpets, and wi**th çymbalş**, sounding aloud wi**th** ρ **sal**terie**ş** and h**ärps**.

29 It happened, as the ärk of the covenant of YAHWEH came to the city of David, that Michal the dåughter of Såul looked out at the window, and såw king David dancing and playing; and she despised him in her heärt.

1 Chronicles 16

1 **They** brought in the ark of Elohim, and set it in the midst of the tent **that** David had pitched for it: and **they** offered burnt offerings and peace-offerings before Elohim.

2 When David had made an end of offering the b $\hat{\mathbf{u}}_{rnt}$ offering and the peace-offerings, he blessed the people in the name of YAHWEH.

3 He dealt to everyone of Işrael, both man and woman, to every one a loaf of bread, and a portion [of flesh], and a cake of raisins.

4 He appointed **çê**rtain of the Levites to minister bef**ô**re the **ä**rk of YAHWEH, and to **ç**elebrate and to **th**ank and praise YAHWEH, the Elohim of Israel:

5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with ρ salteries and with harps; and Asaph with cymbals, sounding aloud;

6 and Benaiah and Jahaziel the priests with trumpets continually, before the ärk of the covenant of Elohim.

7 **Th**en on **th**at day David first ordained to give **th**anks to YAHWEH, by the hand of Asaph and his brothers.

8 Oh give **th**anks to YAHWEH, c**å**ll on his n**a**me; M**a**ke *k*nown his d**e**ingş am**o**ng the peopleş.

9 Sing to him, sing praişeş to him; Tå/k you of åll his märvelous wôrks.

10 Glory you in his holy name; Let the heärt of them rejoice who seek YAHWEH.

11 Seek you YAHWEH and his strength; Seek his face forever more.

12 Remember his märvelous works **th**at he has done, His wonders, and the judgments of his mouth,

13 You seed of Işrael his sêrvant, You children of Jacob, his choşen oneş.

14 He is YAHWEH our Elohim; His judgments are in all the earth.

15 Remember his covenant forever, The word which he commanded to a theuşand generations,

16 [The covenant] which he made with Abraham, His oath to Işaac,

17 Confirmed the same to Jacob for a statute, To Israel for an everlästing covenant,

18 Saying, To you will I give the land of Canaan, The lot of your inheritance;

19 When you were but a few men in number, Yes, very few, and sojoûrnerş in it;

20 They went about from nation to nation, From one kingdom to another people.

21 He allowed no man to do them wrong; Yes, he reproved kings for their sakes,

22 [Saying], Don't touch my anointed ones, De my prophets no härm.

23 Sing to YAHWEH, all the earth; Show forth his salvation from day to day.

24 Declare his glory among the nations, His märvelous works among all the peoples.

25 For great is YAHWEH, and greatly to be praised: He also is to be feared above all gods.

26 For all the gods of the peoples are idols: But YAHWEH made the heavens.

27 Honor and majesty are before him: Strength and gladness are in his place.

28 Ascribe to YAHWEH, you relatives of the peoples, Ascribe to YAHWEH glory and strength;

29 Ascribe to YAHWEH the glory due to his name: Bring an offering, and come before him: Worship YAHWEH in holy array.

30 Tremble before him, all the earth: The world also is established that it can't be moved.

31 Let the heavens be glad, and let the earth rejoice; Let them say among the nations, YAHWEH reigns.

32 Let the sea roar, and the fullness of it; Let the field exult, and all that is therein;

33 **Th**en **sh**all the tr**eeş** of the wood sing for joy before YAHWEH; For he comes to judge the earth.

34 Oh give **th**anks to YAHWEH; for he is good; For his lovingkindness endures forever.

35 Say you, Save us, Elohim of our salvation, Gather us together and deliver us from the nations, To give thanks to your holy name, To triumph in your praise.

36 Blessed be YAHWEH, the Elohim of Işrael, From everlästing even to everlästing. åll the people said, Amen, and praişed YAHWEH.

37 So he left there, before the ark of the covenant of YAHWEH, Asaph and his brothers, to minister before the ark continually, as every day's work required;

38 and Obed-edom with their brothers, sixty-eight; Obed-edom also the son of Jeduthun and Hosah to be doorkeepers;

39 and Zadok the priest, and his br**others** the priests, before the tent of YAHWEH in the high place that was at Gibeon,

40 to offer bûrnt offerings to YAHWEH on the altar of bûrnt offering continually morning and evening, even according to all that is written in the law of YAHWEH, which he commanded to lsrael;

41 and with them Heman and Jeduthun, and the rest whe were chosen, whe were mentioned by name, to give thanks to YAHWEH, because his lovingkindness endures forever;

42 and with them Heman and Jeduthun [with] trumpets and cymbals for those that shound sound aloud, and [with] instruments for the songs of Elohim; and the sons of Jeduthun to be at the gate.

43 All the people depärted every man to his house: and David returned to bless his house.

1 Chronicles 17

1 It happened, when David lived in his house, that David said to Nathan the prophet, Behold, I dwell in a house of cedar, but the ärk of the covenant of YAHWEH [dwells] under cûrtains.

2 Nathan said to David, De åll that is in your heärt; for Elohim is with you.

3 It happened the same night, that the word of Elohim came to Nathan, saying,

4 Go and tell David my sêrvant, Thus sayş YAHWEH, You shall not build me a house to dwell in:

5 for I have not lived in a house since the day that I brought up lore lived in a house since the day that I brought up lore lived in a house day, but have gone from tent to tent, and from [one] tent [to another].

6 In all places in which I have warked with all Israel, spoke I a word with any of the judges of Israel, whom I commanded to be shepherd of my people, saying, Why have you not built me a house of cedar?

7 New therefore thus shall you tell my servant David, Thus says YAHWEH of Hosts, I took you from the sheep pen, from following the sheep, that you shou/d be prince over my people Israel:

8 and I have been with you wherever you have gone, and have cut off all your enemies from before you; and I will make you a name, like the name of the great ones where are in the \hat{e}_{arth} .

9 I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place, and be moved no more; neither shall the children of wickedness waste them any more, as at the first,

10 and [as] from the day that I commanded judges to be over my people Israel; and I will subdue all your enemies. Moreover I tell you that YAHWEH will build you a house.

11 It shall happen, when your days are fulfilled that you must go to be with your fäthers, that I will set up your seed äfter you, whe shall be of your sons; and I will establish his kingdom.

12 He **sh**all build me a house, and I will establish his **th**rone forever.

13 I will be his f**äth**er, and he **sh**all be m**y** son: and I will not t**a**ke m**y** lovingkindness aw**a**y from him, as I took it from him **th**at was before you;

14 but I will settle him in my house and in my kingdom forever; and his **th**rone shall be established forever.

15 According to all these words, and according to all this vision, so did Nathan speak to David.

16 **Th**en David the king went in, and sat before YAHWEH; and he said, *w*ho am I, YAHWEH Elohim, and *wh*at is my house, **th**at you have brought me **th**us fär?

17 **Th**is was a small **th**ing in your eyes, Elohim; but you have spoken of your servant's house for a great while to come, and have regarded me according to the estate of a man of high degree, YAHWEH Elohim.

18 What can David [say] yet more to you concerning the honor which is done to your servant? for you know your servant.

19 YAHWEH, for your servant's sake, and according to your own heart, have you worked all this greatness, to make known all [these] great things.

20 YAHWEH, there is none like you, neither is there any Elohim besides you, according to all that we have heard with our ears.

21 What one nation in the earth is like your people Israel, whem Elohim went to redeem to himself for a people, to make you a name by great and awesome things, in driving out nations from before your people, whem you redeem out of Egypt?

22 For your people Işrael did you make your own people forever; and you, YAHWEH, became their Elohim.

23 Now, YAHWEH, let the word **th**at you have spoken concerning your servant, and concerning his house, be established forever, and do as you have spoken.

24 Let your name be established and magnified forever, saying, YAHWEH of Hosts is the Elohim of Işrael, even a Elohim to Işrael: and the house of David your servant is established before you.

25 For you, my Elohim, have revealed to your servant that you will build him a house: therefore has your servant found [in his heart] to pray before you.

26 Now, YAHWEH, you are Elohim, and have promised this good thing to your servant:

27 and now it has pleased you to bless the house of your servant, that it may continue forever before you: for you, YAHWEH, have blessed, and it is blessed forever.

1 Chronicles 18

1 After **th**is it happened, **th**at David struck the **Philistineş**, and subdued **th**em, and took Ga**th** and its towns out of the hand of the **Philistines**.

2 He struck Moab; and the Moabites became servants to David, and brought tribute.

3 David struck Hadarezer king of Zobah to Hama<u>th</u>, as he went to establi**sh** his dominion by the river Euphrates.

4 David took from him one **theuş**and **chariots**, and seven **theuş**and horsemen, and twenty **theuş**and footmen; and David hamstrung all the **chariot** horses, but reserved of **th**em for one hundred **chariots**.

5 When the Syrian**ş** of Damascus c**a**me to help Hadarezer king of Zobah, D**a**vid struck of the Syrian**ş** twenty-tw**e theuş** and men.

6 **Th**en David put [garrisons] in Syria of Damascus; and the Syrianş became sêrvants to David, and brought tribute. YAHWEH gave victory to David wherever he went.

7 David took the **sh**/eldş of gold **th**at were on the sêrvants of Hadarezer, and brought **th**em to Jeruşalem.

8 From Tibha<u>th</u> and from Cun, **c**ities of Hadarezer, David took very much bräss, with which Solomon made the brazen sea, and the pillars, and the vessels of bräss.

9 When Tou king of Hamath heard **that David had struck all the host of Hadarezer** king of Zobah,

10 he sent Hadoram his son to king David, to Greet him, and to bless him, because he had fought against Hadarezer and struck him; (for Hadarezer had wars with Tou;) and [he had with him] all manner of vessels of gold and silver and brass.

11 **Theşe å**lso did king David dedicate to YAHWEH, with the silver and the gold **th**at he carried away from **å**ll the nations; from Edom, and from Moab, and from the **ch**ildren of Ammon, and from the **Ph**ilistines, and from Amalek.

12 Moreover Abishai the son of Zeruiah struck of the Edomites in the Valley of Salt eighteen thousand.

13 He put garrisons, in Edom; and all the Edomites became servants to David. YAHWEH gave victory to David wherever he went.

14 David reigned over all Işrael; and he executed justiçe and righteousness to all his people.

15 Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

16 and Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and **Sh**avsha was scribe;

17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were **chief** about the king.

1 Chronicles 19

1 It happened **ä**fter **th**is, **th**at Naha**sh** the king of the **ch**ildren of Ammon died, and his son reigned in his place.

2 David said, I will show kindness to Hanun the son of Nahash, becauşe his fäther shown kindness to me. So David sent messengerş to comfort him conçêrning his fäther. David's sêrvants came into the land of the children of Ammon to Hanun, to comfort him.

3 But the princes of the children of Ammon said to Hanun, <u>th</u>ink you that David does honor your fäther, in that he has sent comforters to you? ären't his servants come to you to search, and to over<u>th</u>row, and to spy out the land?

4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle, even to their buttocks, and sent them away.

5 Then there went certain persons, and told David how the men were served. He sent to meet them; for the men were greatly ashamed. The king said, Stay at Jericho until your beards be grown, and then return.

6 When the children of Ammon såw that they had made themselveş odious to David, Hanun and the children of Ammon sent one theuşand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Arammaacah, and out of Zobah.

7 So they hired them thirty-twe theuşand chariots, and the king of Maacah and his people, whe came and encamped before Medeba. The children of Ammon gathered themselves together from their cities, and came to battle.

8 When David heard of it, he sent Joab, and all the host of the mighty men.

9 The **ch**ildren of Ammon came out, and put the battle in array at the gate of the **ç**ity: and the kings who had come were by **th**emselves in the field.

10 Now when Joab show that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians.

11 The rest of the people he committed into the hand of Abishai his brother; and they put themselves in array against the children of Ammon.

12 He said, If the Syrians be tee strong for me, then you shall help me; but if the children of Ammon be tee strong for you, then I will help you.

13 Be of good courage, and let us play the man for our people, and for the cities of our Elohim: and YAHWEH do that which seems him good.

14 So Joab and the people who were with him drew near before the Syrians to the battle; and they fled before him.

15 When the **ch**ildren of Ammon såw **th**at the Syrianş were fled, **th**ey likewişe fled before Abishai his brother, and entered into the **ç**ity. **Th**en Joab came to Jeruşalem.

16 When the Syrians saw that they were put to the worse before lsrael, they sent messengers, and drew forth the Syrians who were beyond the River, with **Shosh**ach the captain of the host of Hadarezer at their head.

17 It was told David; and he gathered all Işrael together, and passed over the Jordan, and came on them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 The Syrians fled before Israel; and David killed of the Syrians [the men of] seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 When the servants of Hadarezer saw that they were put to the worse before lsrael, they made peace with David, and served him: neither would the Syrians help the children of Ammon any more.

1 Chronicles 20

1 It happened, at the time of the return of the year, at the time when kings go out [to battle], **th**at Joab led for**th** the ärmy, and wasted the country of the **ch**ildren of Ammon, and **ca**me and besieged Rabbah. But David stayed at Jeruşalem. Joab struck Rabbah, and over**th**rew it.

2 David took the crown of **their** king from off his head, and found it to weigh a talent of gold, and **there** were precious stones in it; and it was set on David's head: and he brought for **th** the spoil of the city, exceeding much.

3 He brought for the people who were therein, and cut [them] with saws, and with harrows of iron, and with axes. Thus did David to all the cities of the children of Ammon. David and all the people returned to Jerusalem.

4 It happened äfter this, that there arose war at Gezer with the Philistines: then Sibbecai the Hushathite killed Sippai, of the sons of the giant; and they were subdued.

5 **There was again war with the Philistines;** and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the stäff of whose spear was like a weaver's beam.

6 **There was again wår at Gath**, where was a man of great stature, whese fingers and toes were twenty-four, six [on each hand], and six [on each foot]; and he also was born to the giant.

7 When he defied Işrael, Jonathan the son of Shimea David's brother killed him.

8 **Thes**e were born to the **gi**ant in Ga**th**; and **th**ey fell by the hand of D**a**vid, and by the hand of his servants.

1 Chronicles 21

1 Satan stood up against Işrael, and meved David to number Işrael.

2 David said to Joab and to the princes of the people, Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them.

3 Joab said, YAHWEH make his people a hundred times as many as they are: but, my lord the king, ären't they all my lord's servants? why does my lord require this thing? why will he be a cause of guilt to srael?

4 Nevertheless the king's word prevailed against Joab. Therefore Joab depärted, and went throughout all Israel, and came to Jerusalem.

5 Joab gave up the sum of the numbering of the people to David. all those of Israel were one million one hundred thousand men who drew sword: and in Judah were four hundred seventy thousand men who drew sword.

6 But he didn't count Levi and Benjamin among **th**em; for the king's word was abominable to Joab.

7 Elohim was displeased with this thing; therefore he struck lsrael.

8 David said to Elohim, I have sinned greatly, in **th**at I have done **th**is **th**ing: but now, put away, I beg you, the iniquity of your servant; for I have done very for I servant;

9 YAHWEH spoke to Gad, David's seer, saying,

10 Go and speak to David, saying, Thus says YAHWEH, I offer you <u>three things</u>: cheese you one of them, that I may de it to you.

11 So Gad came to David, and said to him, Thus sayş YAHWEH, Take which you will:

12 either three years of famine; or three months to be consumed before your foes, while the sword of your enemies overtakes you; or else three days the sword of YAHWEH, even pestilence in the land, and the angel of YAHWEH destroying throughout all the borders of Israel. Now therefore Consider what answer I shall return to him who sent me.

13 David said to Gad, I am in a great strait: let me fåll, I pray, into the hand of YAHWEH; for very great are his mêrçieş: and let me not fåll into the hand of man.

14 So YAHWEH sent a pestilence on Işrael; and there fell of Işrael seventy thouşand men.

15 Elohim sent an **angel** to Jeruşalem to destroy it: and as he was about to destroy, YAHWEH såw, and he repented him of the evil, and said to the destroying **angel**, It is enough; now stay your hand. The **angel** of YAHWEH was standing by the **th**reshing floor of Ornan the Jebusite.

16 David lifted up his eyeş, and såw the angel of YAHWEH standing between êarth and the sky, having a dråwn sword in his hand stretched out over Jeruşalem. Then David and the elders, clothed in sackcloth, fell on their faces.

17 David said to Elohim, Işn't it I whe commanded the people to be numbered? It is even I whe have sinned and done very wickedly; but these sheep, what have they done? Please let your hand, O YAHWEH my Elohim, be against me, and against my fäther's house; but not against your people, that they shou/d be plagued. 18 **Th**en the **ang**el of YAHWEH commanded Gad to tell David, that David **shou**/d go up, and raise an **a**ltar to YAHWEH in the **th**reshing floor of Ornan the Jebusite.

19 David went up at the saying of Gad, which he spoke in the name of YAHWEH.

20 Ornan tûrned back, and såw the angel; and his four sons who were with him hid themselves. Now Ornan was threshing wheat.

21 As David came to Ornan, Ornan looked and saw David, and went out of the threshing floor, and bowed himself to David with his face to the ground.

22 **Then David said to Ornan, Give me the place of this threshing floor, that I may** build **thereon an altar to YAHWEH: for the full price shall you give it me, that the** plague may be stayed from the people.

23 Ornan said to David, Take it to you, and let my lord the king de that which is good in his eyes: behold, I give [you] the oxen for burnt offerings, and the threshing instruments for wood, and the wheat for the meal-offering; I give it all.

24 King David said to Ornan, No; but I will most assuredly buy it for the full price: for I will not take that which is your for YAHWEH, nor offer a burnt-offering without cost.

25 So David gave to Ornan for the place six hundred shekels of gold by weight.

26 David built **there an altar to YAHWEH**, and offered burnt offerings and peaceofferings, and called on YAHWEH; and he answered him from the sky by fire on the altar of burnt offering.

27 YAHWEH commanded the **ang**el; and he p**u**t up his sword again into the **she**at of it.

28 At that time, when David saw that YAHWEH had answered him in the threshing floor of Ornan the Jebusite, then he sacrificed there.

29 For the tent of YAHWEH, which Moşeş made in the wilderness, and the altar of bûrnt offering, were at **th**at time in the high place at Gibeon.

30 But David cou/dn't go before it to inquire of Elohim; for he was afraid becauşe of the sword of the angel of YAHWEH.

1 Chronicles 22

1 Then David said, This is the house of YAHWEH Elohim, and this is the altar of burnt-offering for Işrael.

2 David commanded to gather together the sojourners whe were in the land of Israel; and he set masons to hew worked stones to build the house of Elohim.

3 David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and bräss in abundance without weight;

4 and **çe**dar tr**eeş** wi**tho**ut number: for the Sidonian**ş** and **th**ey of T**y**_{re} br**o***ugh*t **çe**dar tr**eeş** in abundan**ç**e to D**a**vid.

5 David said, Solomon my son is young and tender, and the house that is to be built for YAHWEH must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore make preparation for it. So David prepared abundantly before his death.

6 **Th**en he called for Solomon his son, and **charg**ed him to build a house for YAHWEH, the Elohim of Israel.

7 David said to Solomon his son, As for me, it was in my heärt to build a house to the name of YAHWEH my Elohim.

8 But the word of YAHWEH came to me, saying, You have shed blood abundantly, and have made great wars: you shall not build a house to my name, because you have shed much blood on the earth in my sight.

9 Behold, a son shall be born to you, whe shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and I will give peace and quietness to Israel in his days:

10 he **sh**all build a house for my name; and he **sh**all be my son, and I will be his fäther; and I will establish the <u>th</u>rone of his kingdom over lsrael for ever.

11 Now, my son, YAHWEH be with you; and prosper you, and build the house of YAHWEH your Elohim, as he has spoken concerning you.

12 Only YAHWEH give you discretion and understanding, and give you charge concerning lsrael; that so you may keep the law of YAHWEH your Elohim.

13 Then shall you prosper, if you obşêrve to de the statute and the ordinances which YAHWEH chärged Moşeş with concerning Işrael: be strong, and of good courage; don't be afraid, neither be dişmayed.

14 New, behold, in my affliction I have prepared for the house of YAHWEH one hundred **thousand** talents of gold, and one **thousand thousand** talents of silver, and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and you may add thereto.

15 Moreover there are workmen with you in abundance, cutters and workers of stone and timber, and all men who are skilful in every manner of work:

16 of the gold, the silver, and the bräss, and the iron, **there is no number**. Arişe and be doing, and YAHWEH be with you.

17 David ålso commanded åll the prinçeş of lşrael to help Solomon his son, [saying],

18 Isn't YAHWEH your Elohim with you? and hasn't he given you rest on every side? for he has delivered the inhabitants of the land into my hand; and the land is subdued before YAHWEH, and before his people.

19 Now set your heart and your soul to seek after YAHWEH your Elohim; arise therefore, and build you the sanctuary of YAHWEH Elohim, to bring the ark of the covenant of YAHWEH, and the holy vessels of Elohim, into the house that is to be built to the name of YAHWEH.

1 Chronicles 23

1 New David was old and full of days; and he made Solomon his son king over lsrael.

2 He gathered together all the princes of Israel, with the priests and the Levites.

3 The Levites were numbered from **th**irty years old and upward: and **their** number by **their** polls, man by man, was **th**irty-eight **theus**and.

4 Of **these**, twenty-four **thousand** were to oversee the work of the house of YAHWEH; and six **thousand** were officers and judges

5 and four **thousand were doorkeepers**; and four **thousand praised YAHWEH with** the instruments which I made, [said David], to praise therewith.

6 David divided **th**em into courseş according to the sonş of Levi: Gershon, Koha**th**, and Merari.

7 Of the Gêrshonites: Ladan and Shimei.

8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three.

9 The sons of Shimei: Shelomoth, and Haziel, and Haran, three. These were the heads of the fäthers' [houses] of Ladan.

10 The sons of Shimei: Jaha<u>th</u>, Zina, and Jeush, and Beriah. **These** four were the sons of Shimei.

11 Jahath was the chief, and Zizah the second: but Jeush and Beriah didn't have many sons; therefore they became a fäthers' house in one reckoning.

12 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he shou/d sanctify the most holy things, he and his sons, forever, to burn incense before YAHWEH, to minister to him, and to bless in his name, forever.

14 But as for Moşeş the man of Elohim, his sonş were named among the tribe of Levi

15 The sons of Moses: Gershom and Eliezer.

16 The sons of Gershom: Shebuel the chief.

17 The sons of Eliezer were: Rehabiah the **chie**f; and Eliezer had no **oth**er sons; but the sons of Rehabiah were very many.

18 The sons of Izhar: Shelomith the chief.

19 The sons of Hebron: Jeriah the **chie**f, Amariah the second, Jahaziel the **th**ird, and Jekameam the fourth

20 The sons of Uzziel: Micah the chief, and Isshiah the second.

21 The sons of Merari: Mahli and Mushi. The sons of Mahli: Eleazar and Kish

22 Eleazar died, and had no sons, but dåughters only: and their brothers the sons of Kish took them [to wife].

23 The sons of Mushi: Mahli, and Eder, and Jeremoth, three.

24 **Theşe** were the sons of Levi äfter their fäthers' houses, even the heads of the fäthers' [houses] of those of those who were counted, in the number of names by their polls, who did the work for the service of the house of YAHWEH, from twenty years old and upward.

25 For David said, YAHWEH, the Elohim of Işrael, haş given rest to his people; and he dwellş in Jeruşalem forever:

26 and **å**lso the Levites shall no more have need to carry the tent and **å**ll the vessels of it for the service of it.

27 For by the läst words of David the sons of Levi were numbered, from twenty years old and upward.

28 For their office was to wait on the sons of Aaron for the service of the house of YAHWEH, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of Elohim;

29 for the show bread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked in the pan, or of that which is soaked, and for all manner of measure and size;

30 and to stand every morning to thank and praise YAHWEH, and likewise at even;

31 and to offer **å**ll bûrnt offering**ş** to YAHWEH, on the Sabba**th**s, on the new m**ee**n**ş**, and on the set feasts, in number according to the ordinance concerning them, continually before YAHWEH;

32 and that they should keep the chärge of the tent of meeting, and the chärge of the holy place, and the chärge of the sons of Aaron their brothers, for the sêrvice of the house of YAHWEH.

1 Chronicles 24

1 The courses of the sons of Aaron [were **thes**_e]. The sons of Aaron: Nadab and Abihu, Eleazar and I**th**amar.

2 But Nadab and Abihu died before their fäther, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 David with Zadok of the sons of Eleazar, and Ahimelech of the sons of lthamar, divided them according to their ordering in their service.

4 There were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided: of the sons of Eleazar there were sixteen, heads of fäthers' houses; and of the sons of Ithamar, according to their fäthers' houses, eight.

5 Thus were they divided by lot, one sort with another; for there were princes of the sanctuary, and princes of Elohim, both of the sons of Eleazar, and of the sons of lthamar.

6 Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the preşence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fäthers' [houses] of the priests and of the Levites; one fäthers' house being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came for th to Jehoiarib, the second to Jedaiah,

8 the third to Harim, the fourth to Seorim,

9 the fifth to Malchijah, the sixth to Mijamin,

10 the seventh to Hakkoz, the eighth to Abijah,

11 the ninth to Jeshua, the tenth to Shecaniah,

12 the eleventh to Eliashib, the twelfth to Jakim,

13 the **th**îrteen**th** to Huppah, the fourteen**th** to Jeshebeab,

14 the fifteenth to Bilgah, the sixteenth to Immer,

15 the seventeenth to Hezir, the eighteenth to Happizzez,

16 the nineteenth to Pethahiah, the twentieth to Jehezkel,

17 the one and twentieth to Jachin, the two and twentieth to Gamul,

18 the **th**ree and twentieth to Delaiah, the four and twentieth to Maaziah.

19 This was the ordering of them in their service, to come into the house of YAHWEH according to the ordinance [given] to them by Aaron their fäther, as YAHWEH, the Elohim of Israel, had commanded him.

20 Of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

23 The sons [of Hebron]: Jeriah [the **chief**], Amariah the second, Jahaziel the **th**ird, Jekameam the four**th**.

24 The sons of Uzziel, Micah; of the sons of Micah, Shamir.

25 The br**oth**er of Micah, Is**sh**iah; of the sons of Isshiah, Zechariah.

26 The sons of Merari: Mahli and Mushi; the sons of Jaaziah: Beno.

27 The sons of Merari: of Jaaziah, Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli: Eleazar, whe had no sons.

29 Of Kish; the sons of Kish: Jerahmeel.

30 The sons of Mushi: Mahli, and Eder, and Jerimo<u>th</u>. **These** were the sons of the Levites äfter their fäthers' houses.

31 **Theşe** likewişe cäst lots even as **their** br**otherş** the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the heads of the fäthers' [houses] of the priests and of the Levites; the fäthers' [houses] of the chief even as **those** of his younger brother.

1 Chronicles 25

1 MoreoverDavid and the captains of the host set apärt for the service certain of the sons of Asaph, and of Heman, and of Jeduthun, whe should prophecy with härps, with psalteries, and with cymbals: and the number of those whe did the work according to their service was:

2 of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asharelah, the sons of Asaph, under the hand of Asaph, who prophesied äfter the order of the king.

3 Of Jedu<u>th</u>un; the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Matti<u>th</u>iah, six, under the hands of **their** fäther Jedu<u>th</u>un with the härp, who prophesied in giving **th**anks and praising YAHWEH.

4 Of Heman; the sons of Heman: Bukkiah, Mattaniah, Uzziel, **Sh**ebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth.

5 All **these** were the sons of Heman the king's seer in the words of Elohim, to lift up the horn. Elohim gave to Heman fourteen sons and **th**ree daughters.

6 All **these** were under the hands of **their fäther** for song in the house of YAHWEH, wi**th** cymbals, *p*salteries, and härps, for the service of the house of Elohim; Asaph, Jedu**th**un, and Heman being under the order of the king.

7 The number of **th**em, wi**th th**eir br**others** who were instructed in singing to YAHWEH, even all who were skilful, was two hundred eighty-eight.

8 They cäst lots for their offiçes, all alike, as well the small as the great, the teacher as the scholar.

9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah; he and his brothers and sons were twelve:

10 the **th**ird to Zaccur, his sons and his brothers, twelve:

11 the fourth to Izri, his sons and his brothers, twelve:

12 the fifth to Nethaniah, his sons and his brothers, twelve:

13 the sixth to Bukkiah, his sons and his brothers, twelve:

14 the seventh to Jesharelah, his sons and his brothers, twelve:

15 the eighth to Jeshaiah, his sons and his brothers, twelve:

16 the ninth to Mattaniah, his sons and his brothers, twelve:

17 the tenth to Shimei, his sons and his brothers, twelve:

18 the eleventh to Azarel, his sons and his brothers, twelve:

19 the twelfth to Hashabiah, his sons and his brothers, twelve:

20 for the thirteenth, Shubael, his sons and his brothers, twelve:

21 for the fourteenth, Mattithiah, his sons and his brothers, twelve:

22 for the fifteenth to Jeremoth, his sons and his brothers, twelve:

23 for the sixteenth to Hananiah, his sons and his brothers, twelve:

24 for the seventeenth to Joshbekashah, his sons and his brothers, twelve:

25 for the eighteenth to Hanani, his sons and his brothers, twelve:

26 for the nineteenth to Mallothi, his sons and his brothers, twelve:

27 for the twentieth to Eliathah, his sons and his brothers, twelve:

28 for the one and twentieth to Hothir, his sons and his brothers, twelve:

29 for the twe and twentieth to Giddalti, his sons and his brothers, twelve:

30 for the **th**ree and twentieth to Mahazioth, his sons and his brothers, twelve:

31 for the four and twentieth to Romamtiezer, his sons and his brothers, twelve.

1 Chronicles 26

1 For the courses of the doorkeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.

2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the **th**ird, Ja**th**niel the four**th**,

3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

4 Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the **th**ird, and Sacar the four**th**, and Ne**th**anel the fif**th**,

5 Ammiel the six**th**, Issachar the seven**th**, Peullethai the ei_{gh} th ; for Elohim blessed him.

6 Also to Shemaiah his son were sons born, who ruled over the house of their fäther; for they were mighty men of valor.

7 The sons of **Sh**emaiah: O**th**ni, and Rephael, and Obed, Elzabad, *w*hose brothers were valiant men, Elihu, and Semachiah.

8 All **thes**^e were of the sons of Obed-edom: **th**ey and **th**eir sons and **th**eir brothers, able men in strength for the service; sixty-two of Obed-edom.

9 Meshelemiah had sons and brothers, valiant men, eighteen.

10 Also Hosah, of the children of Merari, had sons: Shimri the chief, (for though he was not the firstborn, yet his fäther made him chief),

11 Hilkiah the second, Tebaliah the **th**ird, Zechariah the four**th**: all the sons and brothers of Hosah were **th**irteen.

12 Of **these** were the courses of the doorkeepers, even of the **chief** men, having offices like **their** brothers, to minister in the house of YAHWEH.

13 They cäst lots, as well the småll as the great, according to their fäthers' houses, for every gate.

14 The lot **e***a*stward fell to **Sh**elemiah. **Th**en for Zechariah his son, a discreet counselor, **th**ey c**ä**st lots; and his lot came out nor<u>th</u>ward.

15 To Obed-edom southward; and to his sons the store-house.

16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the cauşeway that goes up, watch against watch.

17 Eastwård were six Levites, nor<u>th</u>ward four a day, sou<u>th</u>ward four a day, and for the store-house two and two.

18 For Parbar westwård, four at the cauşeway, and two at Parbar.

19 **These** were the courses of the doorkeepers; of the sons of the Korahites, and of the sons of Merari.

20 Of the Levites, Ahijah was over the treaşureş of the house of Elohim, and over the treaşureş of the dedicated **th**ingş.

21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fäthers' [houses] belonging to Ladan the Gershonite: Jehieli.

22 The sons of Jehieli: Zetham, and Joel his brother, over the treasures of the house of YAHWEH.

23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites:

24 and **Sh**ebuel the son of Gêrshom, the son of Moşeş, was ruler over the treaşureş.

25 His br**óth**er**ş**: of Eliezer [came] Rehabiah his son, and Je**sh**aiah his son, and Joram his son, and Zichri his son, and **Sh**elomo**th** his son.

26 This Shelomoth and his brothers were over all the treasures of the dedicated things, which David the king, and the heads of the fäthers' [houses], the captains over thousands and hundreds, and the captains of the host, had dedicated.

27 Out of the spoil won in battles did they dedicate to repair the house of YAHWEH.

28 All **th**at Samuel the seer, and Såul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated, wheever had dedicated any**th**ing, it was under the hand of **Sh**elomo**th**, and of his brothers.

29 Of the Izharites, Chenaniah and his sons were for the outward business over lsrael, for officers and judges.

30 Of the Hebronites, Hashabiah and his br**others**, men of valor, one **thous** and seven hundred, had the **o**versight of **Işra**el beyond the Jordan westward, for all the business of YAHWEH, and for the service of the king.

31 Of the Hebronites was Jerijah the **chief**, even of the Hebronites, according to **their generations** by fäthers' [houses]. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valor at Jazer of Gilead.

32 His br**others**, men of valor, were tw**e theus**and and seven hundred, heads of f**äthers**' [houses], whom king David made overseers over the Reubenites, and the Gadites, and the härf-tribe of the Manassites, for every matter pertaining to Elohim, and for the affairs of the king.

1 Chronicles 27

1 Now the children of Işrael äfter their number, [to wit], the heads of fäthers' [houses] and the captains of thousands and of hundreds, and their officers who served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year-of every course were twenty-four thousand.

2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty-four thousand.

3 [He was] of the children of Perez, the chief of all the captains of the host for the first month.

4 Over the course of the second month was Dodai the Ahohite, and his course; and Mikloth the ruler: and in his course were twenty-four thousand.

5 The **th**ird captain of the host for the **th**ird mon**th** was Benaiah, the son of Jehoiada the priest, **chief**: and in his course were twenty-four **theus** and.

6 **Th**is is **th**at Benaiah, whe was the mighty man of the **th**irty, and over the **th**irty: and [of] his $c\delta_{urse}$ was Ammizabad his son.

7 The fourth [captain] for the fourth month was Asahel the brother of Joab, and Zebadiah his son äfter him: and in his course were twenty-four thousand.

8 The fifth captain for this fifth month was Shamhuth the Izrahite: and in his course were twenty-four thousand.

9 The six**th** [captain] for the six**th** mon**th** was Ira the son of Ikkesh the Tekoite: and in his course were twenty-four **thous** and.

10 The seventh [captain] for the seventh month was Helez the Pelonite, of the **ch**ildren of Ephraim: and in his course were twenty-four thousand.

11 The eighth [captain] for the eighth month was Sibbecai the Hushathite, of the Zerahites: and in his course were twenty-four thousand.

12 The ninth [captain] for the ninth month was Abiezer the Anathothite, of the Benjamites: and in his course were twenty-four thousand.

13 The ten**th** [captain] for the ten**th** month was Maharai the Netophathite, of the Zerahites: and in his course were Twenty-four **thous** and.

14 The eleventh [captain] for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were Twenty-four thousand.

15 The twelfth [captain] for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty-four thousand.

16 Fûrthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler: of the Simeonites, **Sheph**atiah the son of Maacah:

17 of Levi, Hashabiah the son of Kemuel: of Aaron, Zadok:

18 of Judah, Elihu, one of the br**oth**er**ş** of D**a**vid: of Issachar, Omri the s**o**n of Michael:

19 of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jeremoth the son of Azriel:

20 of the **ch**ildren of E**ph**raim, Hoshea the son of Azaziah: of the hä/f-tribe of Manasseh, Joel the son of Pedaiah:

21 of the hä/f -[tribe] of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

22 of Dan, Azarel the son of Jeroham. These were the captains of the tribes of lsrael.

23 But David didn't take the number of **them** from twenty years old and under, because YAHWEH had said he would increase Israel like the stars of the sky.

24 Joab the son of Zeruiah began to number, but didn't finish; and there came wräth for this on Işrael; neither was the number put into the account in the chronicles of king David.

25 Over the king's treasures was Azmaveth the son of Adiel: and over the treasures in the fields, in the cities, and in the villages, and in the cästles, was Jonath an the son of Uzziah:

26 Over **those** whe did the work of the field for tillage of the ground was Ezri the son of Chelub:

27 and over the vineyärdş was Shimei the Ramathite: and over the increase of the vineyärdş for the wine-çellarş was Zabdi the Shiphmite:

28 and over the olive trees and the sycamore trees that were in the lowland was Baal-hanan the Gederite: and over the cellars of oil was Joash:

29 and over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

30 and over the camels was Obil the Ishmaelite: and over the donkeys was Jehdeiah the Meronothite: and over the flocks was Jaziz the Hagrite.

31 All **thes**e were the rulers of the substance which was king David's.

32 Also Jonathan, David's uncle, was a counselor, a man of understanding, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

33 Ahi**thoph**el was the king's counselor: and Hushai the Archite was the king's friend:

34 and **ä**fter Ahi**th**o**ph**el was Jehoiada the son of Benaiah, and Abia**th**ar: and the captain of the king'**ş** host was Joab.

1 Chronicles 28

1 David assembled **a**ll the princes of Israel, the princes of the tribes, and the captains of the companies who served the king by course, and the captains of **theus**, and the captains of hundreds, and the rulers over **a**ll the substance and possessions of the king and of his sons, with the officers, and the mighty men, even **a**ll the mighty men of valor, to Jerusalem.

2 **Th**en David the king stood up on his feet, and said, Hear me, my brothers, and my people: as for me, it was in my heärt to build a house of rest for the ärk of the covenant of YAHWEH, and for the footstool of our Elohim; and I had made ready for the building.

3 But Elohim said to me, You shall not build a house for my name, because you are a man of war, and have shed blood.

4 However YAHWEH, the Elohim of Işrael, choşe me out of all the house of my fäther to be king over Işrael forever: for he has chosen Judah to be prince; and in

the house of Judah, the house of my fäther; and among the sons of my fäther he took pleasure in me to make me king over all Israel;

5 Of **å**ll my sons (for YAHWEH has given me many sons), he has chosen Solomon my son to sit on the **th**rone of the kingdom of YAHWEH over Israel.

6 He said to me, Solomon your son, he shall build my house and my courts; for I have chosen him to be my son, and I will be his fäther.

7 I will establish his kingdom forever, if he be constant to dom my commandments and my ordinançes, as at this day.

8 New therefore, in the sight of all Işrael, the assembly of YAHWEH, and in the audience of our Elohim, obşêrve and seek out all the commandments of YAHWEH your Elohim; that you may poşşess this good land, and leave it for an inheritance to your children after you forever.

9 You, Solomon my son, know you the Elohim of your fäther, and serve him with a perfect heärt and with a willing mind; for YAHWEH searches all heärts, and understands all the imaginations of the <u>th</u>oughts: if you seek him, he will be found of you; but if you forsake him, he will cast you off forever.

10 Take heed now; for YAHWEH has chosen you to build a house for the sanctuary: be strong, and do it.

11 **Th**en David gave to Solomon his son the pattern of the porch [of the temple], and of the houses of it, and of the treasuries of it, and of the upper rooms of it, and of the inner **cha**mbers of it, and of the place of the mercy seat;

12 and the pattern of **å**ll **th**at he had by the Spirit, for the courts of the house of YAHWEH, and for **å**ll the **cha**mber**ş** round about, for the trea**şurieş** of the house of Elohim, and for the trea**şurieş** of the dedicated **th**ing**ş**;

13 ålso for the courses of the priests and the Levites, and for all the work of the service of the house of YAHWEH, and for all the vessels of service in the house of YAHWEH;

14 of gold by weight for the [vessels of] gold, for all vessels of every kind of service; [of silver] for all the vessels of silver by weight, for all vessels of every kind of service;

15 by weight **å**Is**o** for the lampstands of g**o**Id, and for the lamps of it, of g**o**Id, b**y** weight for every lampstand and for the lamps of it; and for the lampstands of silver, [silver] b**y** weight for [every] lampstand and for the lamps of it, acc**ô**rding to the **u**se of every lampstand;

16 and the gold by weight for the tables of **sho**w bread, for every table; and silver for the tables of silver;

17 and the flesh-hooks, and the basins, and the cups, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, [even] the cherubim, that spread out [their wings], and covered the ark of the covenant of YAHWEH.

19 All **th**is, [said David], have I been made to understand in writing from the hand of YAHWEH, even all the works of **th**is pattern.

20 David said to Solomon his son, Be strong and of good courage, and do it: don't be afraid, nor be dismayed; for YAHWEH Elohim, even my Elohim, is with you; he will not fail you, nor forsake you, until all the work for the service of the house of YAHWEH is finished.

21 Behold, there are the courses of the priests and the Levites, for all the service of the house of Elohim: and there shall be with you in all manner of work every willing man who has skill, for any manner of service: also the captains and all the people will be wholly at your commandment.

1 Chronicles 29

1 David the king said to all the assembly, Solomon my son, whom alone Elohim has chosen, is yet young and tender, and the work is great; for the palace is not for man, but for YAHWEH Elohim.

2 New I have prepared with all my might for the house of my Elohim the gold for the [things of] gold, and the silver for the [things of] silver, and the brass for the [things of] brass, the iron for the [things of] iron, and wood for the [things of] wood; onyx stones, and [stones] to be set, stones for inlaid work, and of various colors, and all manner of precious stones, and marble stones in abundance.

3 Môreover ålso, becåuşe I have set my affection on the house of my Elohim, seeing that I have a treasure of my own of gold and silver, I give it to the house of my Elohim, over and above all that I have prepared for the holy house,

4 even <u>three thousand</u> talents of gold, of the gold of Ophir, and seven <u>thousand</u> talents of refined silver, with which to overlay the walls of the houses;

5 of gold for the [things of] gold, and of silver for the [things of] silver, and for all manner of work [to be made] by the hands of artificers. Whe then offers willingly to consecrate himself this day to YAHWEH?

6 **Then the princes of the fäthers'** [houses], and the princes of the tribes of lsrael, and the captains of **thousands** and of hundreds, with the rulers over the king's work, offered willingly;

7 and they gave for the service of the house of Elohim of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of bräss eighteen thousand talents, and of iron a hundred thousand talents.

8 **They with** whem [preçious] stones were found gave them to the treasure of the house of YAHWEH, under the hand of Jehiel the Gershonite.

9 Then the people rejoiced, because they offered willingly, because with a perfect heart they offered willingly to YAHWEH: and David the king also rejoiced with great joy.

10 **Th**erefore **Da**vid blessed YAHWEH before all the assembly; and **Da**vid said, Blessed be you, YAHWEH, the Elohim of Işrael our fäther, forever and ever.

11 Yourş majesty: for all **th**at is in the heavenş and in the ear**th** [is your]; your is the kingdom, YAHWEH, and you are exalted as head above all.

12 Both riches and honor come of you, and you rule over all; and in your hand is power and might; and in your hand it is to make great, and to give strength to all.

13 New therefore, our Elohim, we thank you, and praise your glorious name.

14 But whe am I, and what is my people, that we shound be able to offer so willingly after this sort? for all things come of you, and of your own have we given you.

15 For we are strangers before you, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding.

16 YAHWEH our Elohim, all this store that we have prepared to build you a house for your holy name comes of your hand, and is all your own.

17 I know ålso, my Elohim, that you try the heärt, and have pleaşure in uprightness. As for me, in the uprightness of my heärt I have willingly offered åll these things: and now have I seen with joy your people, that are present here, offer willingly to you.

18 YAHWEH, the Elohim of Abraham, of Işaac, and of Işrael, our fätherş, keep this forever in the imagination of the <u>th</u>oughts of the heart of your people, and prepare their heart to you;

19 and give to Solomon my son a perfect heart, to keep your commandments, your testimonies, and your statute, and to de all these things, and to build the palace, for which I have made provision.

20 David said to all the assembly, Now bless YAHWEH your Elohim. all the assembly blessed YAHWEH, the Elohim of their fäthers, and bowed down their heads, and worshiped YAHWEH, and the king.

21 **They sacrificed sacrifices to YAHWEH**, and offered burnt offerings to YAHWEH, on the next day after that day, even one **thousand bulls**, one **thousand rams**, and one **thousand lambs**, with their drink-offerings, and sacrifices in abundance for all lsrael,

22 and **a**te and drink before YAHWEH on **th**at day wi**th** great gladness. **Th**ey made Solomon the son of David king the second time, and anointed him to YAHWEH to be prince, and Zadok to be priest.

23 **Th**en Solomon sat on the **th**rone of YAHWEH as king instead of David his f**äth**er, and prospered; and **å**ll **Işrael o**beyed him.

24 All the princes, and the mighty men, and all the sons likewise of king David, submitted **th**emselves to Solomon the king.

25 YAHWEH magnified Solomon exceedingly in the sight of all lsrael, and bestowed on him such royal majesty as had not been on any king before him in lsrael.

26 Now David the son of Jesse reigned over all Işrael.

27 The time that he reigned over lşrael was forty yearş; seven yearş reigned he in Hebron, and **th**irty-**th**ree [yearş] reigned he in Jeruşalem.

28 He died in a good old **ag**e, full of days, riches, and honor: and Solomon his son reigned in his place.

29 Now the acts of David the king, first and läst, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer,

30 with all his reign and his might, and the times that went over him, and over lsrael, and over all the kingdoms of the countries.

2 Chronicles 1

1 Solomon the son of David was strengthened in his kingdom, and YAHWEH his Elohim was with him, and magnified him exceedingly.

2 Solomon spoke to all Israel, to the captains of **theusands** and of hundreds, and to the judges, and to every prince in all Israel, the heads of the fathers' [heuses].

3 So Solomon, and **å**ll the assembly wi**th** him, went to the high place **that** was at Gibeon; for **there** was the tent of meeting of Elohim, whi**ch** Moşeş the sêrvant of YAHWEH had made in the wilderness.

4 But the **ä**rk of Elohim had David br**b***ugh*t up from Kiriath-jearim to [the place] that David had prepared for it; for he had pitched a tent for it at Jeruşalem.

5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, was there before the tent of YAHWEH: and Solomon and the assembly sought to it.

6 Solomon went up **there** to the brazen altar before YAHWEH, which was at the tent of meeting, and offered one **thousand burnt offerings** on it.

7 In **th**at night did Elohim appear to Solomon, and said to him, **ä**sk wh**a**t I **sh**all give you.

8 Solomon said to Elohim, You have **shown** great lovingkindness to David my fäther, and have made me king in his place.

9 Now, YAHWEH Elohim, let your promise to David my fäther be established; for you have made me king over a people like the dust of the earth in multitude.

10 Give me new wişdom and knowledge, that I may go eut and come in before this people; for whe can judge this your people, that is so great?

11 Elohim said to Solomon, Becauşe this was in your heart, and you have not asked riches, wealth, or honor, nor the life of those who hate you, neither yet have asked long life; but have asked wisdom and knowledge for yourself, that you may judge my people, over whom I have made you king:

12 wişdom and *k*nowledge is granted to you; and I will give you richeş, and weal<u>th</u>, and *h*onor, such as none of the kingş have had *w*he have been before you; neither shall there any äfter you have the like.

13 So Solomon came from the high place that was at Gibeon, from before the tent of meeting, to Jeruşalem; and he reigned over lşrael.

14 Solomon gathered chariots and horsemen: and he had one thousand four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.

15 The king made silver and gold to be in Jeruşalem as stoneş, and çedarş made he to be as the sycamôre treeş that are in the lowland, for abundançe.

16 The horses which Solomon had were brought out of **Egypt** and from Kue; the king's morchants purchased them from Kue.

17 **Th**ey brought up and brought out of **Eg**ypt a **ch**ariot for six hundred pieces of silver, and a horse for one hundred fifty: and so for all the kings of the Hittites, and the kings of Syria, did **th**ey bring **th**em out by **th**eir means.

2 Chronicles 2

1 New Solomon purposed to build a house for the name of YAHWEH, and a house for his kingdom.

2 Solomon counted out seventy thousand men to bear burdens, and eighty thousand men who were stone cutters in the mountains, and three thousand and six hundred to oversee them.

3 Solomon sent to Huram the king of Tyre, saying, As you did deal with David my fäther, and did send him çedarş to build him a house to dwell therein, [even so deal with me].

4 Behold, I am about to build a house for the name of YAHWEH my Elohim, to dedicate it to him, and to bûrn before him incense of sweet spices, and for the continual show bread, and for the bûrnt offerings morning and evening, on the Sabbaths, and on the new moens, and on the set feasts of YAHWEH our Elohim. This is [an ordinance] forever to Israel.

5 The house which I build is great; for great is our Elohim above all gods.

6 But whe is able to build him a house, seeing heaven and the heaven of heavens, cän't contain him? whe am I then, that I should build him a house, save only to burn incense before him?

7 New therefore send me a man skilful to work in gold, and in silver, and in bräss, and in iron, and in purple, and crimson, and blue, and whe knows how to engrave [all manner of] engravings, [to be] with the skilful men whe are with me in Judah and in Jerusalem, whem David my fäther did provide.

8 Send me **å**ls**o çe**dar tr**eeş**, f**î**r tr**eeş**, and algum tr**eeş**, **o**ut of Lebanon; for I *k*now **th**at y**o***u*r s**ê**rvants *k*now h**o**w to cut timber in Lebanon: and, beh**o**ld, m**y** s**ê**rvants **sh**all be wi**th** y**o***u*r s**ê**rvants,

9 even to prepare me timber in abundançe; for the house which I am about to build shall be great and wonderful.

10 Behold, I will give to your servants, the cutters who cut timber, twenty **thousand** measures of beaten wheat, and twenty **thousand** measures of beaten, and twenty **thousand** baths of wine, and twenty **thousand** baths of oil.

11 **Th**en Huram the king of Tyre answered in writing, which he sent to Solomon, Becauşe YAHWEH loveş his people, he haş made you king over them.

12 Huram said moreover, Blessed be YAHWEH, the Elohim of Işrael, that made heaven and $\hat{\mathbf{e}}_{ar}\mathbf{th}$, who has given to David the king a wise son, endowed with discretion and understanding, that shoudd build a house for YAHWEH, and a house for his kingdom.

13 Now I have sent a skilful man, endowed with understanding, of Huram my fäther's,

14 the son of a woman of the dåughters of Dan; and his fäther was a man of Tyre, skilful to work in gold, and in silver, in bräss, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson, ålso to engrave any manner of engraving, and to devise any device; that there may be [a place] appointed to him with your skilful men, and with the skilful men of my lord David your fäther.

15 Now therefore the wheat and the bärley, the oil and the wine, which my lord has spoken of, let him send to his servants:

16 and we will cut wood out of Lebanon, as much as you shall need; and we will bring it to you in floats by sea to Joppa; and you shall carry it up to Jeruşalem.

17 Solomon numbered all the sojourners who were in the land of Israel, after the numbering with which David his father had numbered them; and they were found one hundred fifty-three thousand six hundred.

18 He set seventy **thousand** of **them** to bear burdens, and eighty **thousand** who were stone cutters in the mountains, and **three thousand** six hundred overseers to set the people at work.

2 Chronicles 3

1 **Th**en Solomon began to build the house of YAHWEH at Jeruşalem on Mount Moriah, where [YAHWEH] appeared to David his fäther, which he made ready in the place that David had appointed, in the **th**reshing floor of Ornan the Jebusite.

2 He began to build in the second [day] of the second month, in the fourth year of his reign.

3 Now **these** are the foundations which Solomon laid for the building of the house of Elohim. The length by cubits äfter the first measure was sixty cubits, and the breadth twenty cubits.

4 The porch that was before [the house], the length of it, according to the breadth of the house, was twenty cubits, and the height one hundred twenty; and he overlaid it within with pure gold.

5 The greater house he made a ceiling with fir-wood, which he overlaid with fine gold, and worked thereon paim trees and chains.

6 He gärnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the <u>th</u>resholds, and the walls of it, and the doors of it, with gold; and engraved cherubim on the walls.

8 He made the most holy house: the length of it, according to the breadth of the house, was twenty cubits, and the breadth of it twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.

9 The weight of the nails was fifty shekels of gold. He overlaid the upper chambers with gold.

10 In the most holy house he made two cherubim of image work; and they overlaid them with gold.

11 The wing**ş** of the cherubim were twenty cubits long: the wing of the one [cherub] was five cubits, reaching to the w**å**ll of the h**s**use; and the **oth**er wing was [likewişe] five cubits, reaching to the wing of the **oth**er cherub.

12 The wing of the **oth**er cherub was five cubits, reaching to the wall of the house; and the **oth**er wing was five cubits [also], joining to the wing of the **oth**er cherub.

13 The wings of **these** cherubim spread **themselves** for**th** twenty cubits: and **they** stood on **their feet**, and **their faces** were toward the house.

14 He made the veil of blue, and pûrple, and crimşon, and fine linen, and wôrked cherubim thereon.

15 Also he made before the house two pillars of **th**irty-five cubits high, and the capital **th**at was on the top of **e**ach of **th**em was five cubits.

16 He made **cha**inş in the oracle, and put [**th**em] on the tops of the pillarş; and he made one hundred pomegranates, and put **th**em on the **cha**inş.

17 He set up the pillarş before the temple, one on the right hand, and the **oth**er on the left; and called the name of **th**at on the right hand Jachin, and the name of **th**at on the left Boaz.

2 Chronicles 4

1 Moreover he made an altar of brass, twenty cubits the length of it, and twenty cubits the breadth of it, and ten cubits the height of it.

2 Also he made the molten sea of ten cubits from brim to brim, round in compass; and the height of it was five cubits; and a line of **th**irty cubits compassed it round about.

3 Under it was the likeness of oxen, which did compass it round about, for ten cubits, compassing the sea round about. The oxen were in two rows, cast when it was cast.

4 It stood on twelve oxen, **th**ree looking toward the north, and **th**ree looking toward the west, and **th**ree looking toward the south, and **th**ree looking toward the **e**ast: and the sea was set on **th**em above, and all **th**eir hinder parts were inward.

5 It was a handbread th thick; and the brim of it was worked like the brim of a cup, like the flower of a lily: it received and held three thousand bäths.

6 He made also ten basins, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in.

7 He made the ten lampstands of gold according to the ordinance concerning them; and he set **th**em in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. He made one hundred basins of gold.

9 Fûrthermôre he made the côurt of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 He set the sea on the right side [of the house] eastward, toward the south.

11 Huram made the pots, and the **sho**velş, and the b**a**sinş. So Huram m**a**de an end of deing the wôrk **th**at he did for king Solomon in the house of Elohim:

12 the two pillars, and the bowls, and the two capitals which were on the top of the pillars, and the two networks to cover the two bowls of the capitals **th**at were on the top of the pillars,

13 and the four hundred pomegranates for the two networks; two rows of pomegranates for **e**a**ch** network, to cover the two bowls of the capitals **th**at were on the pillars.

14 He made also the bases, and the basins made he on the bases;

15 one sea, and the twelve oxen under it.

16 The pots **å**ls**o**, and the **sho**vel**ş**, and the fle**sh**-hooks, and **å**ll the vessel**ş** of it, did Huram his f**äth**er make for king Solomon for the house of YAHWEH of bright br**ä**ss.

17 In the plain of the Jordan did the king cäst **th**em, in the clay ground between Succo**th** and Zeredah.

18 Thus Solomon made all these vessels in great abundance: for the weight of the bräss $c_0\dot{u}/d$ not be found out.

19 Solomon made all the vessels that were in the house of Elohim, the golden altar also, and the tables whereon was the show bread;

20 and the lampstands with their lamps, to burn according to the ordinance before the oracle, of pure gold;

21 and the flowers, and the lamps, and the tongs, of gold, and that perfect gold;

22 and the snuffers, and the basins, and the speens, and the fire pans, of pure gold: and as for the entry of the house, the inner doors of it for the most holy place, and the doors of the house, [to wit], of the temple, were of gold.

2 Chronicles 5

1 Thus all the work that Solomon did for the house of YAHWEH was finished. Solomon brought in the <u>things</u> that David his fäther had dedicated, even the silver, and the gold, and all the vessels, and put them in the treasuries of the house of Elohim.

2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fäthers' [houses] of the children of Israel, to Jerusalem, to bring up the ark of the covenant of YAHWEH out of the city of David, which is Zion.

3 and **a**ll the men of Israel assembled **th**emselves to the king at the feast, which was [in] the seven**th** mon**th**.

4 All the elders of Israel came: and the Levites took up the ärk;

5 and **th**ey brought up the ärk, and the tent of meeting, and all the holy vessels **th**at were in the Tent; **thes** did the priests the Levites bring up.

6 King Solomon and **å**ll the congregation of lşrael, **th**at were assembled to him, were before the **ä**rk, sacrificing **shee**p and oxen, **th**at could not be counted nor numbered for multitude.

7 The priests brought in the ärk of the covenant of YAHWEH to its place, into the oracle of the house, to the most holy place, even under the wings of the cherubim.

8 For the cherubim spread for**th their wings over the place of the ärk, and the cherubim covered the ärk and the poles of it above.**

9 The poles were so long that the ends of the poles were seen from the ärk before the oracle; but they were not seen outside: and there it is to this day.

10 There was nothing in the ärk save the two tables which Moses put [there] at Horeb, when YAHWEH made a covenant with the children of Israel, when they came out of Egypt.

11 It happened, when the priests were come out of the holy place, (for all the priests who were present had sanctified **th**emselves, and did not keep **th**eir courses;

12 ålso the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brothers, arrayed in fine linen, with cymbals and psalteries and härps, stood at the e_a st end of the altar, and with them one hundred twenty priests sounding with trumpets;)

13 it happened, when the trumpeters and singers were as one, to make one sound to be heard in praising and <u>th</u>anking YAHWEH; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised YAHWEH, [saying], For he is good; for his lovingkindness endures forever; that then the house was filled with a cloud, even the house of YAHWEH,

14 so **th**at the priests $c_0 \dot{u}/d$ not stand to minister by reason of the cloud: for the glory of YAHWEH filled the house of Elohim.

2 Chronicles 6

1 Then spoke Solomon, YAHWEH has said that he would dwell in the thick därkness.

2 But I have built you a house of habitation, and a place for you to dwell in forever.

3 The king turned his face, and blessed all the assembly of Israel: and all the assembly of Israel stood.

4 He said, Blessed be YAHWEH, the Elohim of Işrael, whe spoke with his mouth to David my fäther, and has with his hands fulfilled it, saying,

5 Since the day that I brought for<u>th</u> my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there; neither chose I any man to be prince over my people Israel:

6 but I have **choşen** Jeruşalem, **th**at my name might be **there**; and have **choşen** David to be over my people Işrael.

7 Now it was in the heärt of David my fäther to build a house for the name of YAHWEH, the Elohim of Işrael.

8 But YAHWEH said to David my fäther, Whereas it was in your heärt to build a house for my name, you did well that it was in your heärt:

9 nevertheless you shall not build the house; but your son who shall come forth out of your loins, he shall build the house for my name.

10 YAHWEH has performed his word **th**at he spoke; for I am risen up in the room of David my fäther, and sit on the **th**rone of Israel, as YAHWEH promised, and have built the house for the name of YAHWEH, the Elohim of Israel.

11 **There have I set the ärk, in which is the covenant of YAHWEH, which he made with the children of Işrael.**

12 He stood before the altar of YAHWEH in the preşençe of all the assembly of lşrael, and spread for th his handş

13 (for Solomon had made a brazen scaffold, five cubits long, and five cubits broad, and **th**ree cubits high, and had set it in the midst of the court; and on it he stood, and *k*neeled down on his *k*neeş before all the assembly of lşrael, and spread for**th** his handş toward heaven;)

14 and he said, YAHWEH, the Elohim of Işrael, there is no Elohim like you, in heaven, or on earth; whe keep covenant and lovingkindness with your servants, whe wakk before you with all their heart;

15 whe have kept with your servant David my fäther that which you did promise him: yes, you spoke with your mouth, and have fulfilled it with your hand, as it is this day.

16 New therefore, YAHWEH, the Elohim of Işrael, keep with your servant David my fäther that which you have promised him, saying, There shall not fail you a man in my sight to sit on the <u>th</u>rone of Işrael, if only your children take heed to their way, to walk in my law as you have walked before me.

17 Now therefore, YAHWEH, the Elohim of Işrael, let your word be verified, which you spoke to your servant David.

18 But will Elohim in very deed dwell with men on the êarth? behold, heaven and the heaven of heavenş cän't contain you; how much less this house which I have built!

19 Yet have you respect to the prayer of your servant, and to his supplication, YAHWEH my Elohim, to listen to the cry and to the prayer which your servant prays before you;

20 that your eyeş may be open toward this house day and night, even toward the place whereof you have said that you would put your name there; to listen to the prayer which your servant shall pray toward this place.

21 Listen you to the petitions of your servant, and of your people lsrael, when they shall pray toward this place: yes, hear from your dwelling-place, even from heaven; and when you hear, forgive.

22 If a man sin against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swears before your altar in this house;

23 **th**en hear from heaven, and de, and judge your servants, requiting the wicked, to bring his way on his own head; and justifying the righteous, to give him according to his righteousness.

24 If your people larael be struck down before the enemy, because they have sinned against you, and shall turn again and confess your name, and pray and make supplication before you in this house;

25 then hear from heaven, and forgive the sin of your people lsrael, and bring them again to the land which you gave to them and to their fäthers.

26 When the sky is shut up, and there is no rain, becauşe they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you de afflict them:

27 then hear in heaven, and forgive the sin of your servants, and of your people lşrael, when you teach them the good way in which they shou'd wak; and send rain on your land, which you have given to your people for an inheritance.

28 If there be in the land famine, if there be pestilençe, if there be blästing or mildew, locust or Caterpillar; if their enemies besiege them in the land of their cities; whatever plague or whatever sickness there be;

29 whatever prayer and supplication be made by any man, or by all your people lsrael, who shall know every man his own plague and his own sorrow, and shall spread for th his hands toward this house:

30 **th**en hear from heaven, your dwelling-place and forgive, and render to every man according to all his ways, whese heart you know; (for you, even you only, know the hearts of the **ch**ildren of men;)

31 that they may fear you, to wå/k in your ways, so long as they live in the land which you gave to our fäthers.

32 Môreover conçêrning the foreigner, who is not of your people Işrael, when he shall come from a fär country for your great name's sake, and your mighty hand, and your outstretched ärm; when they shall come and pray toward this house:

33 then hear from heaven, even from your dwelling-place, and de according to all that the foreigner calls to you for; that all the peoples of the earth may know your name, and fear you, as does your people Israel, and that they may know that this house which I have built is called by your name.

34 If your people go out to battle against their enemies, by whatever way you shall send them, and they pray to you toward this city which you have chosen, and the house which I have built for your name;

35 then hear from heaven their prayer and their supplication, and maintain their cauşe.

36 If they sin against you (for there is no man whe doesn't sin), and you are angry with them, and deliver them to the enemy, so that they carry them away captive to a land fär off or near;

37 yet if **they shall** repent **themselveş** in the land where **they** are carried captive, and tûrn again, and make supplication to you in the land of **their** captivity, saying, We have sinned, we have done perversely, and have dealt wickedly;

38 if they return to you with all their heart and with all their soul in the land of their captivity, where they have carried them captive, and pray toward their land, which you gave to their fäthers, and the city which you have chosen, and toward the house which I have built for your name:

39 then hear from heaven, even from your dwelling-place, their prayer and their petitions, and maintain their cause, and forgive your people who have sinned against you.

40 Now, my Elohim, let, I beg you, your eyes be open, and let your ears be attentive, to the prayer that is made in this place.

41 Now therefore arise, YAHWEH Elohim, into your resting-place, you, and the ärk of your strength: let your priests, YAHWEH Elohim, be clothed with salvation, and let your saints rejoice in goodness.

42 YAHWEH Elohim, don't tûrn away the façe of your anointed: remember [your] lovingkindnesses to David your sêrvant.

2 Chronicles 7

1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of YAHWEH filled the house.

2 The priests could not enter into the house of YAHWEH, because the glory of YAHWEH filled Yähweh's house.

3 All the **ch**ildren of Işrael looked on, when the fire came down, and the glory of YAHWEH was on the house; and **they bowed themselveş with their faces** to the ground on the pavement, and worshiped, and gave <u>th</u>anks to YAHWEH, [saying], For he is good; for his lovingkindness endures for ever.

4 Then the king and all the people offered sacrifice before YAHWEH.

5 King Solomon offered a sacrifice of twenty-twe theusand oxen, and a hundred and twenty theusand sheep. So the king and all the people dedicated the house of Elohim.

6 The priests stood, according to their offices; the Levites also with instruments of music of YAHWEH, which David the king had made to give thanks to YAHWEH, (for his lovingkindness endures for ever,) when David praised by their ministry: and the priests sounded trumpets before them; and all lsrael stood.

7 Moreover Solomon made the middle of the court holy that was before the house of YAHWEH; for there he offered the burnt offerings, and the fat of the peace-offerings, because the brazen alter which Solomon had made was not able to receive the burnt offering, and the meal-offering, and the fat.

8 So Solomon held the feast at that time seven days, and all Israel with him, a very great assembly, from the entrance of Hamath to the brook of Egypt.

9 On the eighth day they held a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 On the **three** and twentie**th** day of the seven**th** mon**th** he sent the people away to **their** tents, joyful and glad of heärt for the goodness **that** YAHWEH had **shown** to David, and to Solomon, and to Işrael his people.

11 **Th**us Solomon fini**sh**e**q** the house of YAHWEH, and the king'**ş** house: and **å**ll **th**at c**a**me into Solomon'**ş** heärt to make in the house of YAHWEH, and in his own house, he prosperously effected.

12 YAHWEH appeared to Solomon by night, and said to him, I have heard your prayer, and have chosen this place to myself for a house of sacrifice.

13 If I **sh**ut up the sk**y** so **th**at **th**ere is no rain, or if I command the locust to devour the land, or if I send pestilence among my people;

14 if my people, whe are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now my eyes shall be open, and my ears attentive, to the prayer that is made in this place.

16 For now have I chosen and made this house holy, that my name may be there forever; and my eyes and my heart shall be there perpetually.

17 Aş for you, if you will wå/k before me as David your fäther wå/keq, and de according to all that I have commanded you, and will keep my statute and my ordinançes;

18 then I will establish the <u>throne</u> of your kingdom, according as I covenanted with David your fäther, saying, There shall not fail you a man to be ruler in Işrael.

19 But if you tûrn away, and forsake my statute and my commandments which I have set before you, and shall go and serve other gods, and worship them;

20 then will I pluck them up by the reats out of my land which I have given them; and this house, which I have made holy for my name, will I cast out of my sight, and I will make it a proverb and a byword among all peoples.

21 This house, which is so high, everyone who passes by it shall be astonished, and shall say, Why has YAHWEH done thus to this land, and to this house?

22 They shall answer, Becauşe they forsook YAHWEH, the Elohim of their fäthers, whe brought them forth out of the land of Egypt, and laid hold on other gods, and worshiped them, and served them: therefore has he brought all this evil on them.

2 Chronicles 8

1 It happened at the end of twenty years, in which Solomon had built the house of YAHWEH, and his own house,

2 **th**at the **ç**iti**eş** whi**ch** Huram had given to Solomon, Solomon built **th**em, and c**å**u**ş**ed the **ch**ildren of **lş**r**a**el to dwell **th**ere.

3 Solomon went to Hamath-zobah, and prevailed against it.

4 He built Tadmor in the wilderness, and **a**ll the store-**ç**iti**eş**, which he built in Hama**th**.

5 Also he built Beth-horon the upper, and Beth-horon the lower, fortified cities, with walls, gates, and bars;

6 and Baalath, and all the store-cities that Solomon had, and all the cities for his chariots, and the cities for his horsemen, and all that Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

7 Aş for **å**ll the people whe were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, whe were not of Işrael;

8 of their children whe were left äfter them in the land, whem the children of lşrael didn't consume, of them did Solomon raise a levy [of bondsêrvants] to this day.

9 But of the **ch**ildren of Işrael did Solomon make no sêrvants for his wôrk; but **th**ey were men of wår, and **chie**f of his captainş, and rulerş of his **ch**ariots and of his horsemen.

10 **These** were the **chief** officers of king Solomon, even two hundred fifty, who ruled over the people.

11 Solomon brought up the daughter of **Pharaoh** out of the city of David to the house **that** he had built for her; for he said, My wife **shall** not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of YAHWEH has come.

12 **Th**en Solomon offered bûrnt-offeringş to YAHWEH on the **a**ltar of YAHWEH, whi**ch** he had built before the porch,

13 even as the duty of every day required, offering according to the commandment of Moşeş, on the Sabbaths, and on the new moens, and on the set feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tents.

14 He appointed, according to the ordinance of David his fäther, the courses of the priests to their service, and the Levites to their offices, to praise, and to minister before the priests, as the duty of every day required; the doorkeepers also by their courses at every gate: for so had David the man of Elohim commanded.

15 **Th**ey didn't dep**ä**rt from the commandment of the king to the priests and Levites concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared to the day of the foundation of the house of YAHWEH, and until it was finished. [So] the house of YAHWEH was completed.

17 **Th**en went Solomon to Ezion-geber, and to Eloth, on the seashore in the land of Edom.

18 Huram sent him by the hands of his servants ships, and servants whe had knowledge of the sea; and they came with the servants of Solomon to Ophir, and fetched from there four hundred fifty talents of gold, and brought them to king Solomon.

2 Chronicles 9

1 When the **queen** of **She**ba hêard of the fame of Solomon, she came to preve Solomon with härd **questions** at Jeruşalem, with a very great train, and camels that bore spices, and gold in abundance, and precious stones: and when she was come to Solomon, she tå/ked with him of all that was in her heärt.

2 Solomon told her **å**ll her **qu**estions; and **there** was not any**th**ing hid from Solomon which he didn't tell her.

3 When the **quee**n of **She**ba had seen the wişdom of Solomon, and the house **th**at he had built,

4 and the feed of his table, and the sitting of his servants, and the attendance of his ministers, and their clothing, his cup bearers also, and their clothing, and his ascent by which he went up to the house of YAHWEH; there was no more spirit in her.

5 She said to the king, It was a true report **th**at I heard in my own land of your acts, and of your wişdom.

6 However I didn't believe their words, until I came, and my eyes had seen it; and, behold, the hä/f of the greatness of your wisdom was not told me: you exceed the fame that I heard.

7 Happy are your men, and happy are **these** your servants, whe stand continually before you, and hear your wisdom.

8 Blessed be YAHWEH your Elohim, who delighted in you, to set you on his throne, to be king for YAHWEH your Elohim: because your Elohim loved lsrael, to establish them forever, therefore made he you king over them, to do justice and righteousness.

9 She gave the king one hundred and twenty talents of gold, and spiçeş in great abundançe, and preçious stoneş: neither was there any such spiçe as the queen of Sheba gave to king Solomon.

10 The servants also of Huram, and the servants of Solomon, who brought gold from Ophir, brought algum trees and precious stones.

11 The king made of the algum trees terraces for the house of YAHWEH, and for the king's house, and härps and psalteries for the singers: and there were none such seen before in the land of Judah.

12 King Solomon gave to the queen of Sheba all her deşire, whatever she äsked, besideş that which she had brought to the king. So she tûrned, and went to her own land, she and her sêrvants.

13 Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold,

14 besides that which the traders and merchants brought: and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

15 King Solomon made two hundred bucklers of beaten gold; six hundred [shekels] of beaten gold went to one buckler.

16 [he made] **th**ree hundred **sh**elds of beaten gold; **th**ree hundred [**sh**ekels] of gold went to one **shield**: and the king put **th**em in the house of the forest of Lebanon.

17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18 and there were six steps to the <u>th</u>rone, with a footsteel of gold, which were fästened to the <u>th</u>rone, and stays on either side by the place of the seat, and twe lions standing beside the stays.

19 Twelve lions stood there on the one side and on the other on the six steps: there was nothing like it made in any kingdom.

20 All king Solomon's drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: silver was nothing accounted of in the days of Solomon.

21 For the king had ships that went to Tärshish with the servants of Huram; once every three years came the ships of Tärshish, bringing gold, and silver, ivory, and apes, and peacocks.

22 So king Solomon exceeded all the kings of the earth in riches and wisdom.

23 All the kings of the earth sought the presence of Solomon, to hear his wisdom, which Elohim had put in his heärt.

24 **Th**ey brought every man his tribute, vessels of silver, and vessels of gold, and clothing, ärmor, and spices, horses, and mule, a rate year by year.

25 Solomon had four **thousand stalls** for horses and **chariots**, and twelve **thousand** horsemen, **that** he bestowed in the **chariot** cities, and with the king at Jerusalem.

26 He ruled over all the kings from the River even to the land of the **Philistines**, and to the border of **Eg**ypt.

27 The king made silver to be in Jeruşalem as stoneş, and **çe**darş made he to be as the sycamôre trees **th**at are in the lowland, for abundançe.

28 They brought horses for Solomon out of Egypt, and out of all lands.

29 Now the rest of the acts of Solomon, first and läst, ären't they written in the history of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer concerning Jeroboam the son of Nebat?

30 Solomon reigned in Jeruşalem over åll Işrael forty yearş.

31 Solomon slept with his fäthers, and he was buried in the city of David his fäther: and Rehoboam his son reigned in his place.

2 Chronicles 10

1 Rehoboam went to **Shechem**; for **å**ll lşrael were come to **Shechem** to make him king.

2 It happened, when Jeroboam the son of Nebat heard of it, (for he was in **Eg**ypt, where he had fled from the preşençe of king Solomon,) **th**at Jeroboam returned out of **Eg**ypt.

3 **Th**ey sent and c**å**lled him; and Jeroboam and **å**ll l**ş**r**a**el c**a**me, and **th**ey sp**o**ke to Rehoboam, s**a**ying,

4 Your fäther made our yoke grievous: now therefore make you the grievous service of your fäther, and his heavy yoke which he put on us, lighter, and we will serve you.

5 He said to **th**em, Come again to me äfter **th**ree days. The people depärted.

6 King Rehoboam took counsel with the old men, who had stood before Solomon his fäther while he yet lived, saying, What counsel give you me to return answer to this people?

7 They spoke to him, saying, If you are kind to this people, and please them, and speak good words to them, then they will be your servants forever.

8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him.

9 He said to them, What counsel give you, that we may return answer to this people, who have spoken to me, saying, Make the yoke that your fäther did put on us lighter?

10 The young men whe had grown up with him spoke to him, saying, Thus shall you tell the people whe spoke to you, saying, Your fäther made our yoke heavy, but make you it lighter to us; thus shall you say to them, My little finger is the than my fäther's loins.

11 Now whereas my fäther did lade you with a heavy yoke, I will add to your yoke: my fäther chastised you with whips, but I [will chastise you] with scorpions.

12 So Jeroboam and all the people came to Rehoboam the <u>th</u>ird day, as the king bade, saying, Come to me again the <u>th</u>ird day.

13 The king answered **them** roughly; and king Rehoboam forsook the counsel of the old men,

14 and spoke to them äfter the counsel of the young men, saying, My fäther made your yoke heavy, but I will add thereto: my fäther chastised you with whips, but I [will chastise you] with scorpions.

15 So the king didn't listen to the people; for it was brought about of Elohim, that YAHWEH might establish his word, which he spoke by Ahijah the Shilonite to Jeroboam the son of Nebat.

16 When **å**ll Işrael såw **th**at the king didn't listen to **th**em, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: every man to your tents, Işrael: now see to your own house, David. So **å**ll Işrael depärted to **th**eir tents.

17 But as for the **ch**ildren of lşrael whe lived in the **c**ities of Judah, Rehoboam reigned over **th**em.

18 **Th**en king Rehoboam sent Hadoram, whe was over the men subject to forced labor; and the children of lsrael stoned him to death with stones. King Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

19 So Işrael rebelled against the house of David to this day.

2 Chronicles 11

1 When Rehoboam was come to Jeruşalem, he assembled the house of Judah and Benjamin, one hundred eighty **thousand chosen** men, who were warriors, to fight against lsrael, to bring the kingdom again to Rehoboam.

2 But the word of YAHWEH came to Shemaiah the man of Elohim, saying,

3 Speak to Rehoboam the son of Solomon, king of Judah, and to all Işrael in Judah and Benjamin, saying,

4 **Th**us sayş YAHWEH, You shall not go up, nor fight against your brothers: return every man to his house; for this <u>th</u>ing is of me. So they listened to the words of YAHWEH, and returned from going against Jeroboam.

5 Rehoboam lived in Jeruşalem, and built cities for defense in Judah.

6 He built Be**th**-lehem, and Etam, and Tekoa,

7 Be**th**-zur, and Soco, and Adullam,

8 and Gath, and Mareshah, and Ziph,

9 and Adoraim, and Lachish, and Azekah,

10 and Zorah, and Aijalon, and Hebron, whi**ch** are in Judah and in Benjamin, fortified **ç**iti**eş**.

11 He fortified the strongholds, and put captains in **th**em, and stores of victuals, and oil and wine.

12 In every **ç**ity [he p**u**t] **sh***i*eld**ş** and sp**e**ar**ş**, and m**a**d*e* **th**em ex**çee**ding strong. Judah and Benjamin belonged to him.

13 The priests and the Levites whe were in all Işrael resorted to him out of all their border.

14 For the Levites left their subûrbş and their poşşession, and came to Judah and Jeruşalem: for Jeroboam and his sonş cäst them off, that they shoù/d not execute the priest's office to YAHWEH;

15 and he appointed him priests for the high places, and for the male goats, and for the cä/ves which he had made.

16 After them, out of all the tribes of Israel, such as set their hearts to seek YAHWEH, the Elohim of Israel, came to Jerusalem to sacrifice to YAHWEH, the Elohim of their fathers.

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they wa/ked three years in the way of David and Solomon.

18 Rehoboam took him a wife, Mahalath the dåughter of Jerimoth the son of David, [and of] Abihail the dåughter of Eliab the son of Jesse;

19 and she bore him sons: Jeush, and Shemariah, and Zaham.

20 After her he took Maacah the dåughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and **Sh**elomith.

21 Rehoboam loved Maacah the dåughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and sixty concubines, and became the fäther of twenty-eight sons and sixty dåughters.)

22 Rehoboam appointed Abijah the son of Maacah to be **chie**f, [even] the prince among his brothers; for [he was minded] to make him king.

23 He dealt wişely, and dispêrsed of all his sons throughout all the lands of Judah and Benjamin, to every fortified city: and he gave them victuals in abundance. He sought [for them] many wives.

2 Chronicles 12

1 It happened, when the kingdom of Rehoboam was established, and he was strong, **th**at he forsook the law of YAHWEH, and all Işrael with him.

2 It happened in the fif<u>th</u> year of king Rehoboam, that Shishak king of Egypt came up against Jeruşalem, becauşe they had trespassed against YAHWEH,

3 with twelve hundred chariots, and sixty thousand horsemen. The people were without number who came with him out of Egypt: the Lubim, the Sukkiim, and the Ethiopians.

4 He took the fortified cities which pertained to Judah, and came to Jeruşalem.

5 New Shemaiah the prophet came to Rehoboam, and to the princes of Judah, whe were gathered together to Jerusalem because of Shishak, and said to them, Thus says YAHWEH, You have forsaken me, therefore have I also left you in the hand of Shishak.

6 **Then the princes of Israel and the king humbled themselves; and they said,** YAHWEH is righteous.

7 When YAHWEH såw that they humbled themselves, the word of YAHWEH came to Shemaiah, saying, They have humbled themselves: I will not destroy them; but I will grant them some deliverance, and my wräth shall not be poured out on Jerusalem by the hand of Shishak.

8 Nevertheless they shall be his sêrvants, that they may know my sêrviçe, and the sêrviçe of the kingdoms of the countries.

9 So Shishak king of Egypt came up against Jeruşalem, and took away the treaşureş of the house of YAHWEH, and the treaşureş of the king'ş house: he took all away: he took away also the shields of gold which Solomon had made.

10 King Rehoboam made in **th**eir place **sh**/elds of bräss, and committed **th**em to the hands of the captains of the guärd, who kept the door of the king's house.

11 It was so, **th**at as often as the king entered into the house of YAHWEH, the guärd came and bore **th**em, and brought **th**em back into the guärd-**cha**mber.

12 When he humbled himself, the wräth of YAHWEH turned from him, so as not to destroy him altogether: and moreover in Judah there were good things [found].

13 So king Rehoboam strengthened himself in Jeruşalem, and reigned: for Rehoboam was forty-one yearş old when he began to reign, and he reigned seventeen yearş in Jeruşalem, the çity which YAHWEH had choşen out of all the tribeş of Işrael, to put his name there: and his mother'ş name was Naamah the Ammonitess.

14 He did that which was evil, becauşe he didn't set his heärt to seek YAHWEH.

15 Now the acts of Rehoboam, first and läst, ären't they written in the histories of Shemaiah the prophet and of Iddo the seer, äfter the manner of genealogies? There were wars between Rehoboam and Jeroboam continually.

16 Rehoboam slept with his fäthers, and was buried in the city of David: and Abijah his son reigned in his place.

2 Chronicles 13

1 In the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 **th**ree yearş reigned he in Jeruşalem: and his mother'ş name was Micaiah the dåughter of Uriel of Gibeah. **Th**ere was wår between Abijah and Jeroboam.

3 Abijah joined battle with an \ddot{a} rmy of valiant men of w \dot{a} r, even f \dot{o} ur hundred **thouş**and **choş**en men: and Jeroboam set the battle in array against him with eight hundred **thous**and **choş**en men, who were mighty men of valor.

4 Abijah stood up on Mount Zemaraim, which is in the hill-country of Ephraim, and said, Hear me, Jeroboam and all Işrael:

5 ought you not to know that YAHWEH, the Elohim of Işrael, gave the kingdom over Işrael to David forever, even to him and to his sons by a covenant of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord.

7 There were gathered to him wôrthless men, base fellows, whe strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tender-heärted, and could not withstand them.

8 Now you **th**ink to wi**th**stand the kingdom of YAHWEH in the hand of the sons of David; and you are a great multitude, and **there** are with you the golden cä/ves which Jeroboam made you for gods.

9 Haven't you driven out the priests of YAHWEH, the sons of Aaron, and the Levites, and made you priests äfter the manner of the peoples of [other] lands? so that wheever comes to consecrate himself with a young built and seven rams, the same may be a priest of [those whe are] no gods.

10 But as for us, YAHWEH is our Elohim, and we have not forsaken him; and [we have] priests ministering to YAHWEH, the sons of Aaron, and the Levites in **their** work:

11 and they bûrn to YAHWEH every morning and every evening bûrnt offerings and sweet incense: the show bread also [set they] in order on the pure table; and the lampstand of gold with the lamps of it, to bûrn every evening: for we keep the charge of YAHWEH our Elohim; but you have forsaken him.

12 Behold, Elohim is with us at our head, and his priests with the trumpets of alärm to sound an alärm against you. Children of Işrael, don't you fight against YAHWEH, the Elohim of your fäthers; for you shall not prosper.

13 But Jeroboam cåuşed an ambush to come about behind them: so they were before Judah, and the ambush was behind them.

14 When Judah looked back, behold, the battle was before and behind them; and they cried to YAHWEH, and the priests sounded with the trumpets.

15 **Th**en the men of Judah gave a **sho**ut: and as the men of Judah **sho**uted, it happened, **th**at Elohim struck Jeroboam and **å**ll I**ş**r**a**el bef**o**re Abijah and Judah.

16 The **ch**ildren of lşrael fled before Judah; and Elohim delivered **th**em into **th**eir hand.

17 Abijah and his people killed them with a great slåughter: so there fell down slain of lşrael five hundred thouşand choşen men.

18 Thus the children of Işrael were brought under at that time, and the children of Judah prevailed, becauşe they relied on YAHWEH, the Elohim of their fäthers.

19 Abijah pûrsued äfter Jeroboam, and took çitieş from him, Bethel with the tewnş of it, and Jeshanah with the tewnş of it, and Ephron with the tewnş of it.

20 Neither did Jeroboam recover strength again in the days of Abijah: and YAHWEH struck him, and he died.

21 But Abijah grew mighty, and took to himself fourteen wives, and became the fäther of twenty-two sons, and sixteen dåughters.

22 The rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the pro**ph**et Iddo.

2 Chronicles 14

1 So Abijah slept with his fäthers, and they buried him in the city of David; and Asa his son reigned in his place. In his days the land was quiet ten years.

2 Asa did **th**at whi**ch** was good and right in the eyes of YAHWEH his Elohim:

3 for he took away the foreign altars, and the high places, and broke down the pillars, and hewed down the Asherim,

4 and commanded Judah to seek YAHWEH, the Elohim of **th**eir f**äth**er**ş**, and to de the l**å**w and the commandment.

5 Also he took away out of all the cities of Judah the high places and the sunimages: and the kingdom was quiet before him.

6 He built fortified cities in Judah; for the land was quiet, and he had no war in **those** years, because YAHWEH had given him rest.

7 For he said to Judah, Let us build **these c**ities, and make about **th**em walls, and towers, gates, and bärs; the land is yet before us, because we have sought YAHWEH our Elohim; we have sought him, and he has given us rest on every side. So **th**ey built and prospered.

8 Asa had an ärmy that bore bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred eighty thousand: all these were mighty men of valor.

9 **There came out against them Zerah the Ethiopian with an ärmy of a million** troeps, and **three** hundred **chariots**; and he came to Mareshah.

10 **Th**en Asa went **o**ut to meet him, and **th**ey set the battle in array in the valley of Zephathah at Mareshah.

11 Asa cried to YAHWEH his Elohim, and said, YAHWEH, **there is none besides** you to help, between the mighty and him whe has no streng**th**: help us, YAHWEH our Elohim; for we rely on you, and in your name are we come against **th**is multitude. YAHWEH, you are our Elohim; don't let man prevail against you.

12 So YAHWEH struck the **Eth**iopianş befőre Asa, and befőre Judah; and the **Eth**iopianş fled.

13 Asa and the people whe were with him pûrsued them to Gerar: and there fell of the **Eth**iopians so many that they could not recover themselves; for they were destroyed before YAHWEH, and before his host; and they carried away very much beety.

14 **They** struck **å**ll the **ç**iti**eş** round about Gerar; for the fear of YAHWEH came on them: and they despoiled **å**ll the **ç**iti**eş**; for there was much spoil in them.

15 **Th**ey struck **å**ls**o** the tents of cattle, and carried away **shee**p in abundan**ç**e, and camel**ş**, and ret**û**rned to Jer**uş**alem.

2 Chronicles 15

1 The Spirit of Elohim came on Azariah the son of Oded:

2 and he went out to meet Asa, and said to him, Hear you me, Asa, and all Judah and Benjamin: YAHWEH is with you, while you are with him; and if you seek him, he will be found of you; but if you forsake him, he will forsake you.

3 Now for a long season lsrael was without the true Elohim, and without a teaching priest, and without law:

4 But when in **their** distress **they** tûrned to YAHWEH, the Elohim of Işr**a**el, and sôught him, he was found of **th**em.

5 In **those** times there was no peace to him whe went out, nor to him whe came in; but great vexations were on all the inhabitants of the lands.

6 They were broken in pieçeş, nation against nation, and city against city; for Elohim did vex them with all adversity.

7 But be you strong, and don't let your hands be slack; for your work shall be rewarded.

8 When Asa hêard these wôrds, and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of YAHWEH, that was before the porch of YAHWEH.

9 He gathered all Judah and Benjamin, and those who sojourned with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that YAHWEH his Elohim was with him.

10 So they gathered themselves together at Jeruşalem in the <u>third</u> mon<u>th</u>, in the fifteen<u>th</u> year of the reign of Asa.

11 **Th**ey sacrificed to YAHWEH in **th**at day, of the spoil which **th**ey had brought, seven hundred oxen and seven **thousand shee**p.

12 **They** entered into the covenant to seek YAHWEH, the Elohim of their fäthers, with all their heart and with all their soul;

13 and that wheever would not seek YAHWEH, the Elohim of Işrael, should be put to death, whether small or great, whether man or woman.

14 **Th**ey swore to YAHWEH with a loud voi c_{e} , and with shouting, and with trumpets, and with cornets.

15 All Judah rejoiçed at the oath; for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and YAHWEH gave them rest round about.

16 Also Maacah, the mother of Asa the king, he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and bûrnt it at the brook Kidron.

17 But the high places were not taken away out of Israel: nevertheless the heärt of Asa was perfect all his days.

18 He brought into the house of Elohim the **th**ings **that his fäther had dedicated**, and **that he himself had dedicated**, silver, and **gold**, and vessels.

19 There was no more war to the five and thirtieth year of the reign of Asa.

2 Chronicles 16

1 In the six and **th**irtie**th** year of the reign of Asa, Baa**sh**a king of I**ş**r**a**el went up against Judah, and built Ramah, **th**at he might not allow anyone to go out or come in to Asa king of Judah.

2 **Th**en Asa brought out silver and gold out of the treasures of the house of YAHWEH and of the king's house, and sent to Ben-hadad king of Syria, who lived at Damascus, saying,

3 [There is] a league between me and you, as [there was] between my fäther and your fäther: behold, I have sent you silver and gold; go, break your league with Baasha king of Işrael, that he may depärt from me.

4 Ben-hadad listened to king Asa, and sent the captains of his ärmies against the cities of Israel; and they struck Ijon, and Dan, and Abel-maim, and all the storecities of Naphtali.

5 It happened, when Baasha hêard of it, that he left off building Ramah, and let his wôrk **çe**ase.

6 **Th**en Asa the king took all Judah; and **th**ey carried away the stones of Ramah, and the timber of it, wi**th** which Baasha had built; and he built **th**erewi**th** Geba and Mizpah.

7 At **th**at time Hanani the seer came to Asa king of Judah, and said to him, Becauşe you have relied on the king of Syria, and have not relied on YAHWEH your Elohim, **th**erefore is the host of the king of Syria escaped out of your hand.

8 Wêren't the **Eth**iopianş and the Lubim a huge host, with chariots and horsemen ex**çee**ding many? yet, becauşe you did rely on YAHWEH, he delivered **th**em into your hand.

9 For the eyes of YAHWEH run back and for<u>th</u> throughout the whole earth, to show himself strong in the behälf of them whose heart is perfect toward him. Herein you have done for the heart is perfect toward him. Herein you have done for the heart is perfect.

10 Then Asa was angry with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. As oppressed some of the people at the same time.

11 Behold, the acts of Asa, first and läst, behold, **th**ey are written in the book of the kings of Judah and Israel.

12 In the **th**irty-nin**th** year of his reign Asa was di**şe**a**ş**ed in his feet; his di**şe**a**ş**e was ex**çee**ding gre**a**t: yet in his di**şe**a**ş**e he didn't seek YAHWEH, but to the **physiç**ian**ş**.

13 Asa slept with his fäthers, and died in the one and fortieth year of his reign.

14 They buried him in his own tombs, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odors and various kinds [of spices] prepared by the perfumers are: and they made a very great burning for him.

2 Chronicles 17

1 Jehoshaphat his son reigned in his place, and strengthened himself against lsrael.

2 He placed forces in all the fortified cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 YAHWEH was with Jehoshaphat, becauşe he waiked in the first ways of his fäther David, and didn't seek the Baals,

4 but sought to the Elohim of his fäther, and walked in his commandments, and not äfter the doings of lsrael.

5 **ThereforeYAHWEH** established the kingdom in his hand; and all Judah brought to Jehoshaphat tribute; and he had riches and honor in abundance.

6 His heärt was lifted up in the ways of YAHWEH: and fürthermore he took away the high places and the Asherim out of Judah.

7 Also in the **th**ird year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Ne**th**anel, and Micaiah, to teach in the cities of Judah;

8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, the Levites; and with them Elishama and Jehoram, the priests.

9 They tåught in Judah, having the book of the låw of YAHWEH with them; and they went about throughout all the cities of Judah, and taught among the people.

10 The fear of YAHWEH fell on all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat.

11 Some of the **Philistineş** brought Jehoshaphat preşents, and silver for tribute; the Arabianş also brought him flocks, seven **thousand** and seven hundred rams, and seven **thousand** and seven hundred male goats.

12 Jehoshaphat grew great exceedingly; and he built in Judah cästles and cities of store.

13 He had many works in the cities of Judah; and men of war, mighty men of valor, in Jerusalem.

14 **Th**is was the numbering of **th**em according to **th**eir f**äth**erş' houşeş: Of Judah, the captainş of **thouşandş**: Adnah the captain, and wi**th** him mighty men of valor **three** hundred **thouşand**;

15 and next to him Jehohanan the captain, and with him twe hundred eighty theusand;

16 and next to him Amasiah the son of Zichri, who willingly offered himself to YAHWEH; and with him two hundred **theus** and mighty men of valor.

17 Of Benjamin: Eliada a mighty man of valor, and with him two hundred thousand ärmed with bow and shield;

18 and next to him Jehozabad and with him one hundred eighty thousand ready prepared for war.

19 **Theşe** were **thoşe** whe waited on the king, besides **those** whem the king put in the fortified cities **th**roughout all Judah.

2 Chronicles 18

1 New Jehoshaphat had riches and honor in abundance; and he joined affinity with Ahab.

2 After **çê**rtain y**e**ar**ş** he went d**o**wn to Ahab to Sam**a**ria. Ahab killed **shee**p and oxen for him in abundan**ç**e, and for the p**e**ople wh**o** were wi**th** him, and moved him to g**o** up [wi**th** him] to Ramo**th**-gilead.

3 Ahab king of Işrael said to Jehoshaphat king of Judah, Will you go with me to Ramoth-gilead? He answered him, I am as you are, and my people as your people; and [we will be] with you in the war.

4 Jehoshaphat said to the king of Işrael, Pleaşe inquire first for the word of YAHWEH.

5 Then the king of Işrael gathered the prophets together, four hundred men, and said to them, Shall we go to Ramoth-gilead to battle, or shall I forbear? They said, Go up; for Elohim will deliver it into the hand of the king.

6 But Jehoshaphat said, Işn't there here a prophet of YAHWEH besides, that we may inquire of him?

7 The king of Işrael said to Jehoshaphat, There is yet one man by whom we may inquire of YAHWEH: but I hate him; for he never prophesies good conçêrning me, but ålways evil: the same is Micaiah the son of Imla. Jehoshaphat said, Don't let the king say so.

8 **Th**en the king of l**ş**r**a**el c**å**lled an offi**ç**er, and said, Get **qu**ickly Micaiah the s**o**n of Imla.

9 Now the king of Işrael and Jehoshaphat the king of Judah sat each on his <u>th</u>rone, arrayed in their robes, and they were sitting in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

10 Zedekiah the son of Chenaanah made him horns of iron, and said, Thus says YAHWEH, With these shall you push the Syrians, until they be consumed.

11 All the pro**ph**ets pro**ph**esied so, saying, Go up to Ramo**th**-gilead, and prosper; for YAHWEH will deliver it into the hand of the king.

12 The messenger whe went to call Micaiah spoke to him, saying, Behold, the words of the prophets [declare] good to the king with one mouth: let your word therefore, Please be like one of theirs, and speak you good.

13 Micaiah said, As YAHWEH liveş, what my Elohim sayş, that will I speak.

14 When he was come to the king, the king said to him, Micaiah, **sh**all we go to Ramoth-gilead to battle, or **sh**all I forbear? He said, Go you up, and prosper; and **th**ey **sh**all be delivered into your hand.

15 The king said to him, How many times **sh**all I adjure you **th**at you speak to me nothing but the truth in the name of YAHWEH?

16 He said, I såw åll Işrael scattered on the mountains, as sheep that have no shepherd: and YAHWEH said, **Thes**e have no mäster; let them retûrn every man to his house in peace.

17 The king of lşrael said to Jehoshaphat, Didn't I tell you **th**at he w₀ù/d not propheçy gòod conçêrning me, but evil?

18 [Micaiah] said, **Therefore hear you the word of YAHWEH**: I s**å**w YAHWEH sitting on his **th**rone, and **å**ll the host of heaven standing on his right hand and on his left.

19 YAHWEH said, *W*he shall entice Ahab king of Işrael, that he may go up and fåll at Ramo<u>th</u>-gilead? One spoke saying äfter this manner, and another saying äfter that manner.

20 **There came forth** a spirit, and stood before YAHWEH, and said, I will entice him. YAHWEH said to him, 'How?

21 He said, I will go forth, and will be a lying spirit in the mouth of all his prophets. He said, 'You shall entice him, and shall prevail also: go forth, and do so.

22 Now therefore, behold, YAHWEH has put a lying spirit in the mouth of these your prophets; and YAHWEH has spoken evil concerning you.

23 **Th**en Zedekiah the son of Chenaanah came near, and struck Micaiah on the **chee**k, and said, Which way went the Spirit of YAHWEH from me to speak to you?

24 Micaiah said, Behold, you shall see on that day, when you shall go into an inner chamber to hide yourself.

25 The king of Işrael said, Take Micaiah, and carry him back to Amon the governor of the **ç**ity, and to Joa**sh** the king'ş son;

26 and say, Thus says the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

27 Micaiah said, If you retûrn at åll in peaçe, YAHWEH haş not spoken by me. He said, Hear, you peopleş, åll of you.

28 So the king of Işrael and Jehoshaphat the king of Judah went up to Ramothgilead.

29 The king of Işrael said to Jehoshaphat, I will dişguişe myself, and go into the battle; but put you on your robes. So the king of Işrael dişguişed himself; and they went into the battle.

30 Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

31 It happened, when the captains of the **ch**ariots saw Jehoshaphat, **th**at **th**ey said, It is the king of Israel. **Th**erefore **th**ey turned about to fight against him: but Jehoshaphat cried out, and YAHWEH helped him; and Elohim moved **th**em [to depärt] from him.

32 It happened, when the captains of the **ch**ariots show **that** it was not the king of lsrael, **th**at **th**ey turned back from pursuing him.

33 A **çê**rtain man drew his bow at a venture, and struck the king of l**ş**r**a**el betw**ee**n the joints of the **ä**rmor. **Therefore** he said to the driver of the **ch**ariot, Tûrn your hand, and carry me out of the host; for I am sore wounded.

34 The battle increased that day: however the king of lsrael stayed himself up in his chariot against the Syrians until the even; and about the time of the going down of the sun he died.

2 Chronicles 19

1 Jehoshaphat the king of Judah returned to his house in peace to Jeruşalem.

2 Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shou/d you help the wicked, and love those who hate YAHWEH? for this thing wräth is on you from before YAHWEH.

3 Nevertheless there are good things found in you, in that you have put away the Asheroth out of the land, and have set your heärt to seek Elohim.

4 Jehoshaphat lived at Jeruşalem: and he went out again among the people from Beersheba to the hill-country of Ephraim, and brought them back to YAHWEH, the Elohim of their fäthers.

5 He set judges in the land throughout all the fortified cities of Judah, city by city,

6 and said to the judges, Consider what you don't judge for man, but for YAHWEH; and [he is] with you in the judgment.

7 Now therefore let the fear of YAHWEH be on you; take heed and do it: for there is no iniquity with YAHWEH our Elohim, nor respect of persons, nor taking of bribes.

8 Moreover in Jeruşalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fäthers' [houşes] of Işrael, for the judgment of YAHWEH, and for controversies. They returned to Jeruşalem.

9 He chärged them, saying, Thus shall you de in the fear of YAHWEH, faithfully, and with a perfect heart.

10 Whenever any controversy shall come to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statute and ordinances, you shall warn them, that they not be guilty towards YAHWEH, and so wrath come on you and on your brothers: this do, and you shall not be guilty.

11 Behold, Amariah the chief priest is over you in all matters of YAHWEH; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters: also the Levites shall be officers before you. Deal courageously, and YAHWEH be with the good.

2 Chronicles 20

1 It happened äfter this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle.

2 Then there came some who told Jehoshaphat, saying, There comes a great multitude against you from beyond the sea from Syria; and, behold, they are in Hazazon-tamar (the same is En-gedi).

3 Jehoshaphat feared, and set himself to seek to YAHWEH; and he proclaimed a fäst throughout all Judah.

4 Judah gathered themselveş together, to seek [help] of YAHWEH: even out of all the cities of Judah they came to seek YAHWEH.

5 Jeho**shaph**at stood in the assembly of Judah and Jeruşalem, in the house of YAHWEH, before the new court;

6 and he said, YAHWEH, the Elohim of our fäthers, ären't you Elohim in heaven? and ären't you ruler over all the kingdoms of the nations? and in your hand is power and might, so that none is able to with the stand you.

7 Did not you, our Elohim, drive out the inhabitants of **th**is land before your people lşrael, and give it to the seed of Abraham your friend forever?

8 They lived therein, and have built you a sanctuary therein for your name, saying,

9 If evil come on us, the sword, judgment, or pestilençe, or famine, we will stand before this house, and before you, (for your name is in this house,) and cry to you in our affliction, and you will hear and save.

10 New, behold, the children of Ammon and Moab and Meunt Seir, whem you wou/d not let Işrael invade, when they came out of the land of Egypt, but they turned aside from them, and didn't destroy them;

11 behold, how they reward us, to come to cast us out of your possession, which you have given us to inherit.

12 Our Elohim, will you not judge them? for we have no might against this great company that comes against us; neither know we what to do: but out eyes are on you.

13 All Judah stood before YAHWEH, with their little ones, their wives, and their children.

14 **Th**en on Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, came the Spirit of YAHWEH in the midst of the assembly;

15 and he said, Listen you, **å**ll Judah, and you inhabitants of Jeruşalem, and you king Jehoshaphat: Thus sayş YAHWEH to you, Don't be afraid you, neither be dişmayed by reason of this great multitude; for the battle is not yours, but Elohim's.

16 Tomorrow go you down against them: behold, they come up by the ascent of Ziz; and you shall find them at the end of the valley, before the wilderness of Jeruel.

17 You shall not need to fight in this [battle]: set yourselves, stand you still, and see the salvation of YAHWEH with you, O Judah and Jeruşalem; don't be afraid, nor be dismayed: tomorrow go out against them: for YAHWEH is with you.

18 Jeho**shaph**at bewed his head wi**th** his face to the ground; and all Judah and the inhabitants of Jeruşalem fell dewn before YAHWEH, worshipping YAHWEH.

19 The Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise YAHWEH, the Elohim of Israel, with an exceeding loud voice.

20 **Th**ey rose **ê**arly in the morning, and went for<u>th</u> into the wilderness of Tekoa: and as **th**ey went for**th**, Jehoshaphat stood and said, Hear me, Judah, and you inhabitants of Jerusalem: believe in YAHWEH your Elohim, so shall you be established; believe his prophets, so shall you prosper.

21 When he had taken counsel with the people, he appointed those who should sing to YAHWEH, and give praise in holy array, as they went out before the ärmy, and say, Give thanks to YAHWEH; for his lovingkindness endures forever.

22 When they began to sing and to praise, YAHWEH set liers-in-wait against the children of Ammon, Moab, and Mount Seir, who had come against Judah; and they were struck.

23 For the **ch**ildren of Ammon and Moab stood up against the inhabitants of Mount Seir, utterly to kill and destroy **th**em: and when **th**ey had made an end of the inhabitants of Seir, everyone helped to destroy another.

24 When Judah came to the watch-tower of the wilderness, they looked at the multitude; and, behold, they were dead bodies fallen to the earth, and there were none who escaped.

25 When Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in taking the spoil, it was so much.

26 On the four<u>th</u> day they assembled themselves in the valley of Beracah; for there they blessed YAHWEH: therefore the name of that place was called The valley of Beracah to this day.

27 Then they retûrned, every man of Judah and Jeruşalem, and Jehoshaphat in the forefront of them, to go again to Jeruşalem with joy; for YAHWEH had made them to rejoiçe over their enemies.

28 **Th**ey came to Jeruşalem with psalteries and harps and trumpets to the house of YAHWEH.

29 The fear of Elohim was on all the kingdoms of the countries, when they heard that YAHWEH fought against the enemies of Israel.

30 So the realm of Jehoshaphat was quiet; for his Elohim gave him rest round about.

31 Jehoshaphat reigned over Judah: he was **th**irty-five yearş old when he began to reign; and he reigned twenty-five yearş in Jeruşalem: and his mother'ş name was Azubah the dåughter of **Sh**ilhi.

32 He wå/ked in the way of Asa his fäther, and didn't tûrn aside from it, deing that which was right in the eyes of YAHWEH.

33 However the high places were not taken away; neither as yet had the people set their heärts to the Elohim of their fäthers.

34 Now the rest of the acts of Jehoshaphat, first and läst, behold, they are written in the history of Jehu the son of Hanani, which is inserted in the book of the kings of Israel.

35 After **th**is did Jeho**shaph**at king of J**u**dah join himself wi**th** Ahaziah king of I**ş**r**a**el; the s**a**me did very wickedly:

36 and he joined himself with him to make ships to go to Tärshish; and they made the ships in Ezion-geber.

37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying, Becauşe you have joined yourself with Ahaziah, YAHWEH haş destroyed your works. The ships were broken, so that they were not able to go to Tärshish.

2 Chronicles 21

1 Jehoshaphat slept with his fäthers, and was buried with his fäthers in the city of David: and Jehoram his son reigned in his place.

2 He had brothers, the sons of Jehoshaphat: Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah; all these were the sons of Jehoshaphat king of Israel.

3 Their fäther gave them great gifts, of silver, and of gold, and of preçious things, with fortified çities in Judah: but the kingdom gave he to Jehoram, because he was the firstborn.

4 Now when Jehoram was risen up over the kingdom of his fäther, and had strengthened himself, he killed all his brothers with the sword, and various also of the princes of Israel.

5 Jehoram was **th**irty-twe years old when he began to reign; and he reigned eight years in Jerusalem.

6 He wå/ked in the way of the kings of Israel, as did the house of Ahab; for he had the dåughter of Ahab as wife: and he did **th**at whi**ch** was evil in the sight of YAHWEH.

7 However YAHWEH would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children always.

8 In his dayş Edom revolted from under the hand of Judah, and made a king over **th**emselves.

9 Then Jehoram pässed over with his captains, and all his chariots with him: and he rose up by night, and struck the Edomites who surrounded him, along with the captains of the chariots.

10 So Edom revolted from under the hand of Judah to **th**is day: **th**en did Libnah revolt at the same time from under his hand, becauşe he had forsaken YAHWEH, the Elohim of his fäthers.

11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem to play the prostitute, and led Judah astray.

12 **There came a writing to him from Elija***h* the prophet, saying, **Thus sayş** YAHWEH, the Elohim of David your fäther, Becauşe you have not wakked in the ways of Jehoshaphat your fäther, nor in the ways of Asa king of Judah,

13 but have wå/ked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the prostitute, like as the house of Ahab did, and also have slain your brothers of your fäther's house, who were better than yourself:

14 behold, YAHWEH will strike with a great plague your people, and your children, and your wives, and all your substance;

15 and you **shall** have great sickness by dişeaşe of your bowelş, until your bowelş fall out by reaşon of the sickness, day by day.

16 YAHWEH stirred up against Jehoram the spirit of the **Philistines**, and of the Arabians where are beside the **Eth**iopians:

17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18 After **å**ll **th**is YAHWEH struck him in his bowelş wi**th** an incurable dişeaşe.

19 It happened, in process of time, at the end of two years, that his bowels fell out by reason of his sickness, and he died of sore diseases. His people made no burning for him, like the burning of his fäthers.

20 **th**irty-twe years old was he when he began to reign, and he reigned in Jerusalem eight years: and he depärted without being desired; and they buried him in the city of David, but not in the tembs of the kings.

2 Chronicles 22

1 The inhabitants of Jeruşalem made Ahaziah his youngest son king in his place; for the band of men whe came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Forty-two years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri.

3 He **å**lso wå/ke**d** in the ways of the house of Ahab; for his mother was his counselor to do wickedly.

4 He did **th**at whi**ch** was **e**vil in the sight of YAHWEH, as did the house of Ahab; for **th**ey were his counselors **ä**fter the dea**th** of his f**äth**er, to his destruction.

5 He wå/ke**q** ålso äfter their counsel, and went with Jehoram the son of Ahab king of Işrael to wår against Hazael king of Syria at Ramoth-gilead: and the Syrianş wounded Joram.

6 He retûrned to be healed in Jezreel of the woundş which they had given him at Ramah, when he fought against Hazael king of Syria. Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab in Jezreel, becauşe he was sick.

7 New the destruction of Ahaziah was of Elohim, in **th**at he went to Joram: for when he was come, he went out wi**th** Jehoram against Jehu the son of Nimshi, whem YAHWEH had anointed to cut off the house of Ahab.

8 It happened, when Jehu was executing judgment on the house of Ahab, **th**at he found the princes of Judah, and the sons of the brothers of Ahaziah, ministering to Ahaziah, and killed **th**em.

9 He sought Ahaziah, and they cought him (now he was hiding in Samaria), and they brought him to Jehu, and killed him; and they buried him, for they said, He is the son of Jehoshaphat, who sought YAHWEH with all his heart. The house of Ahaziah had no power to hold the kingdom.

10 Now when Athaliah the mother of Ahaziah shows that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

11 But Jehoshabeath, the dåughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons who were slain, and put him and his nûrse in the bedchamber. So Jehoshabeath, the dåughter of king Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she didn't kill him.

12 He was wi**th th**em hid in the house of Elohim six years: and Athaliah reigned over the land.

2 Chronicles 23

1 In the seven**th** year Jehoiada streng**th**ened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

2 They went about in Judah, and gathered the Levites out of all the cities of Judah, and the heads of fäthers' [houses] of Israel, and they came to Jerusalem.

3 All the assembly made a covenant with the king in the house of Elohim. He said to them, Behold, the king's son shall reign, as YAHWEH has spoken conçêrning the sons of David.

4 This is the <u>thing</u> that you shall de: a <u>third</u> pärt of you, whe come in on the Sabba<u>th</u>, of the priests and of the Levites, shall be porters of the <u>thresholds</u>

5 and a **th**ird p**ä**rt **sh**all be at the king'**ş** h**o**use; and a **th**ird p**ä**rt at the g**a**te of the foundation: and all the people **sh**all be in the courts of the house of YAHWEH.

6 But let none come into the house of YAHWEH, save the priests, and those who minister of the Levites; they shall come in, for they are holy: but all the people shall keep the charge of YAHWEH.

7 The Levites shall compass the king round about, every man with his weapons in his hand; and wheever comes into the house, let him be slain: and be you with the king when he comes in, and when he goes out.

8 So the Levites and all Judah did according to all that Jehoiada the priest commanded: and they took every man his men, those who were to come in on the Sabbath; with those who were to go out on the Sabbath; for Jehoiada the priest didn't dismiss the shift.

9 Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and shall shall be had been king David's, which were in the house of Elohim.

10 He set **å**ll the p**e**ople, every man wi**th** his weap**o**n in his hand, from the right side of the house to the left side of the house, along by the **å**ltar and the house, by the king round about.

11 **Then they** brought out the king's son, and put the crown on him, and [gave him] the testimony, and made him king: and Jehoiada and his sons anointed him; and **they** said, [Long] live the king.

12 When Athaliah heard the noise of the people running and praising the king, she came to the people into the house of YAHWEH:

13 and she looked, and, behold, the king stood by his pillar at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah tore her clothes, and said, Treason!

14 Jehoiada the priest brought out the captains of hundreds who were set over the host, and said to **th**em, Have her for**th** between the ranks; and who ever follows her, let him be slain with the sword: for the priest said, Don't kill her in the house of YAHWEH

15 So they made way for her; and she went to the entrance of the horse gate to the king's house: and they killed her there.

16 Jehoiada made a covenant between himself, and all the people, and the king, that they should be Yähweh's people.

17 All the people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and killed Mattan the priest of Baal before the altars.

18 Jehoiada appointed the offiçerş of the house of YAHWEH under the hand of the priests the Levites, whom David had distributed in the house of YAHWEH, to offer the bûrnt offeringş of YAHWEH, as it is written in the law of Moşeş, with rejoiçing and with singing, according to the order of David.

19 He set the porters at the gates of the house of YAHWEH, that no one who was unclean in anything shou/d enter in

20 He took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of YAHWEH: and they came through the upper gate to the king's house, and set the king on the throne of the kingdom.

21 So all the people of the land rejoiced, and the city was quiet. Athaliah they had slain with the sword

2 Chronicles 24

1 Joash was seven yearş old when he began to reign; and he reigned forty yearş in Jeruşalem: and his mother'ş name was Zibiah, of Beersheba.

2 Joash did that which was right in the eyeş of YAHWEH all the days of Jehoiada the priest.

3 Jehoiada took for him two wives; and he became the fäther of sons and dåughters.

4 It happened äfter this, that Joash was minded to restore the house of YAHWEH.

5 He gathered together the priests and the Levites, and said to them, Go out to the cities of Judah, and gather of all Israel money to repair the house of your Elohim from year to year; and see that you hasten the matter. However the Levites didn't hurry.

6 The king called for Jehoiada the **chie**f, and said to him, Why haven't you required of the Levites to bring in out of Judah and out of Jeruşalem the tax of Moşeş the sêrvant of YAHWEH, and of the assembly of Işrael, for the tent of the testimony?

7 For the sons of Athaliah, that wicked woman, had broken up the house of Elohim; and also all the dedicated things of the house of YAHWEH did they bestow on the Baals.

8 So the king commanded, and **they** made a **chest**, and set it outside at the gate of the house of YAHWEH.

9 **Th**ey made a proclamation <u>th</u>rough Judah and Jeruşalem, to bring in for YAHWEH the tax **th**at Moşeş the sêrvant of Elohim laid on Işrael in the wilderness.

10 All the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 It was so, that whenever the chest was brought to the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance.

12 The king and Jehoiada gave it to such as did the work of the service of the house of YAHWEH; and they hired masons and carpenters to restore the house of YAHWEH, and also such as worked into and brass to repair the house of YAHWEH.

13 So the wôrkmen wôrked, and the wôrk of repairing went forward in **their** hands, and **they** set up the house of Elohim in its state, and streng**th**ened it.

14 When **th**ey had made an end, **th**ey brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of YAHWEH, even vessels with which to minister and to offer, and spoons, and vessels of gold and silver. They offered burnt offerings in the house of YAHWEH continually all the days of Jehoiada.

15 But Jehoiada grew old and was full of days, and he died; one hundred **th**irty years old was he when he died.

16 **Th**ey buried him in the **ç**ity of David among the kingş, becauşe he had done good in Işrael, and toward Elohim and his house.

17 Now äfter the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king listened to them.

18 **Th**ey forsook the house of YAHWEH, the Elohim of **th**eir f**äth**ers, and served the Asherim and the idols: and wräth came on Judah and Jerusalem for **th**is **th**eir guiltiness.

19 Yet he sent prophets to them, to bring them again to YAHWEH; and they testified against them: but they $w_0 \dot{u}/d$ not give ear.

20 The Spirit of Elohim came on Zechariah the son of Jehoiada the priest; and he stood above the people, and said to them, Thus says Elohim, Why disobey you the

commandments of YAHWEH, so **th**at you c**ä**n't prosper? bec**å**u**ş**e you have forsaken YAHWEH, he ha**ş å**lso forsaken you.

21 **Th**ey conspired against him, and stoned him with stones at the commandment of the king in the court of the house of YAHWEH.

22 **Th**us Joa**sh** the king didn't remember the kindness whi**ch** Jehoiada his f**äth**er had done to him, but killed his son. When he died, he said, YAHWEH look on it, and require it.

23 It happened at the end of the year, that the ärmy of the Syrians came up against him: and they came to Judah and Jeruşalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them to the king of Damascus.

24 For the ärmy of the Syrianş came with a småll company of men; and YAHWEH delivered a very great host into their hand, becauşe they had forsaken YAHWEH, the Elohim of their fäthers. So they executed judgment on Joash.

25 When they were depärted for him (for they left him very sick), his own servants conspired against him for the blood of the sons of Jehoiada the priest, and killed him on his bed, and he died; and they buried him in the city of David, but they didn't bury him in the tombs of the kings.

26 **These** are **those** whe conspired against him: Zabad the son of Shimea<u>th</u> the Ammonitess, and Jehozabad the son of Shimri<u>th</u> the Moabitess.

27 New conçerning his sons, and the greatness of the burdens [laid] on him, and the rebuilding of the house of Elohim, behold, they are written in the commentary of the book of the kings. Amaziah his son reigned in his place.

2 Chronicles 25

1 Amaziah was twenty-five yearş old when he began to reign; and he reigned twentynine yearş in Jeruşalem: and his mother'ş name was Jehoaddan, of Jeruşalem.

2 He did that which was right in the eyes of YAHWEH, but not with a perfect heart.

3 Now it happened, when the kingdom was established to him, that he killed his servants who had killed the king his fäther.

4 But he didn't put their children to death, but did according to that which is written in the law in the book of Moşeş, as YAHWEH commanded, saying, The fäthers shall not die for the children, neither shall the children die for the fäthers; but every man shall die for his own sin.

5 Moreover Amaziah gathered Judah together, and ordered them according to their fäthers' houses, under captains of thousands and captains of hundreds,

even åll Judah and Benjamin: and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, who could handle spear and shield.

6 He hired also one hundred **thousand** mighty men of valor out of lsrael for one hundred talents of silver.

7 But there came a man of Elohim to him, saying, O king, don't let the ärmy of Işrael go with you; for YAHWEH is not with Işrael, [to wit], with all the children of Ephraim.

8 But if you will go, de [valiantly], be strong for the battle: Elohim will cäst you down before the enemy; for Elohim has power to help, and to cäst down.

9 Amaziah said to the man of Elohim, But what **sh**all we de for the hundred talents whi**ch** I have given to the ärmy of Işrael? The man of Elohim answered, YAHWEH is able to give you much more than this.

10 Then Amaziah separated them, [to wit], the ärmy that had come to him out of Ephraim, to go home again: therefore their anger was greatly kindled against Judah, and they returned home in fierçe anger.

11 Amaziah took courage, and led forth his people, and went to the Valley of Salt, and struck of the **ch**ildren of Seir ten thousand.

12 [other] ten thousand did the children of Judah carry away alive, and brought them to the top of the rock, and cäst them down from the top of the rock, so that they all were broken in pieçes.

13 But the men of the ärmy whem Amaziah sent back, that they shou/d not go with him to battle, fell on the cities of Judah, from Samaria even to Beth-horon, and struck of them three thousand, and took much spoil.

14 Now it happened, äfter that Amaziah was come from the slåughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense to them.

15 **Therefore** the anger of YAHWEH was kindled against Amaziah, and he sent to him a prophet, whe said to him, Why have you sought äfter the gods of the people, which have not delivered their own people out of your hand?

16 It happened, as he tå/ked with him, that [the king] said to him, Have we made you of the king's counsel? Stop! Why shoud you be struck down? Then the prophet stopped, and said, I know that Elohim has detêrmined to destroy you, because you have done this, and have not listened to my counsel.

17 **Th**en Amaziah king of Judah took adviçe, and sent to Joash, the son of Jehoahaz the son of Jehu, king of Işrael, saying, Come, let us look one another in the face.

18 Joash king of Işrael sent to Amaziah king of Judah, saying, The **th**istle **th**at was in Lebanon sent to the **çe**dar **th**at was in Lebanon, saying, Give your daughter to my son as wife: and there passed by a wild animal **th**at was in Lebanon, and trod down the **th**istle.

19 You say, Behold, you have struck Edom; and your heärt lifts you up to boast: abide now at home; why shou/d you meddle to [your] hurt, that you shou/d fall, even you, and Judah with you?

20 But Amaziah wou/d not hear; for it was of Elohim, **th**at he might deliver **th**em into the hand [of **th**eir enemies], because **th**ey had sought after the gods of Edom.

21 So Joash king of Işrael went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongs to Judah.

22 Judah was put to the worse before Işrael; and they fled every man to his tent.

23 Joash king of Işrael took Amaziah king of Judah, the son of Joash the son of Jehoahaz, at Beth-shemesh, and brought him to Jeruşalem, and broke down the wall of Jeruşalem from the gate of Ephraim to the corner gate, four hundred cubits.

24 [He took] all the gold and silver, and all the vessels that were found in the house of Elohim with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 Amaziah the son of Joash king of Judah lived äfter the death of Joash son of Jehoahaz king of Işrael fifteen yearş.

26 Now the rest of the acts of Amaziah, first and läst, behold, ären't they written in the book of the kings of Judah and Israel?

27 New from the time that Amaziah did tûrn away from following YAHWEH they made a conspiracy against him in Jeruşalem; and he fled to Lachish: but they sent äfter him to Lachish, and killed him there.

28 **Th**ey brought him on horses, and buried him with his fäthers in the city of Judah.

2 Chronicles 26

1 All the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his fäther Amaziah.

2 He built Eloth, and restored it to Judah, äfter that the king slept with his fäthers.

3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty-twe years in Jerusalem: and his mother's name was Jechiliah, of Jerusalem.

4 He did **th**at whi**ch** was right in the eyes of YAHWEH, according to all **th**at his fäther Amaziah had done.

5 He set himself to seek Elohim in the days of Zechariah, whe had understanding in the vision of Elohim: and as long as he sought YAHWEH, Elohim made him to prosper.

6 He went for**th** and warred against the **Philistines**, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the **Philistines**.

7 Elohim helped him against the **Ph**ilistines, and against the Arabians, whe lived in Gur-baal, and the Meunim.

8 The Ammonites gave tribute to Uzziah: and his name spread abroad even to the entrançe of **Eg**ypt; for he grew ex**cee**ding strong.

9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

10 He built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the lowland also, and in the plain: [and he had] färmers and vineyärd keepers in the mountains and in the fruitful fields; for he loved färming.

11 Moreover Uzziah had an ärmy of fighting men, who went out to war by bands, according to the number of **their** reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.

12 The whole number of the heads of fäthers' [houses], even the mighty men of valor, was two thousand and six hundred.

13 Under **their** hand was an **ä**rmy, **th**ree hundred **theus** and and seven **theus** and **five** hundred, whe made war with mighty power, to help the king against the enemy.

14 Uzziah prepared for **th**em, **e**ven for **å**ll the host, **sh***i*eld**ş**, and sp**e**ar**ş**, and helmets, and c**o***a*ts of m**a**il, and **bowş**, and st**o***ne***ş** for slinging.

15 He made in Jeruşalem engineş, invented by skilful men, to be on the towerş and on the battlements, with which to shoet arrowş and great stoneş. His name spread fär abroad; for he was märvelously helped, until he was strong.

16 But when he was strong, his heärt was lifted up, so **th**at he did corruptly, and he trespasse**d** against YAHWEH his Elohim; for he went into the temple of YAHWEH to bûrn incense on the altar of incense.

17 Azariah the priest went in äfter him, and with him eighty priests of YAHWEH, whe were valiant men:

18 and **th**ey wi**th**stood Uzziah the king, and said to him, It pertains not to you, Uzziah, to bûrn incense to YAHWEH, but to the priests the sons of Aaron, whe are consecrated to bûrn incense: go out of the sanctuary; for you have trespassed; neither shall it be for your honor from YAHWEH Elohim.

19 **Th**en Uzziah was angry; and he had a censer in his hand to bûrn inçense; and while he was angry with the priests, the leprosy broke for<u>th</u> in his forehead before the priests in the house of YAHWEH, beside the **a**ltar of inçense.

20 Azariah the chief priest, and all the priests, looked on him, and, behold, he was leprous in his forehead, and they thrust him out quickly from there; yes, himself hurried also to go out, because YAHWEH had struck him.

21 Uzziah the king was a leper to the day of his death, and lived in a separate house, being a leper; for he was cut off from the house of YAHWEH: and Jotham his son was over the king's house, judging the people of the land.

22 Now the rest of the acts of Uzziah, first and läst, did Işaiah the prophet, the son of Amoz, write.

23 So Uzziah slept with his fäthers; and they buried him with his fäthers in the field of burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his place.

2 Chronicles 27

1 Jo**th**am was twenty-five years old when he began to reign; and he reigned sixteen years in Jerusalem: and his mother's name was Jerushah the dåughter of Zadok.

2 He did **th**at whi**ch** was right in the eyes of YAHWEH, according to all **th**at his fäther Uzziah had done: however he didn't enter into the temple of YAHWEH. The people did yet corruptly.

3 He built the upper gate of the house of YAHWEH, and on the wall of Ophel he built much.

4 Moreover he built cities in the hill-country of Judah, and in the forests he built cästles and towers.

5 He fought also with the king of the children of Ammon, and prevailed against them. The children of Ammon gave him the same year one hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon render to him, in the second year also, and in the third.

6 So Jotham became mighty, becauşe he ordered his wayş before YAHWEH his Elohim.

7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.

8 He was five and twenty yearş old when he began to reign, and reigned sixteen yearş in Jeruşalem.

9 Jo**th**am slept with his fäthers, and they buried him in the city of David: and Ahaz his son reigned in his place.

2 Chronicles 28

1 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jeruşalem: and he didn't de that which was right in the eyes of YAHWEH, like David his fäther;

2 but he wå/ked in the ways of the kings of Israel, and made also molten images for the Baals.

3 Moreover he bûrnt inçense in the valley of the son of Hinnom, and bûrnt his children in the fire, according to the abominations of the nations whom YAHWEH cäst out before the children of Israel.

4 He sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 **ThereforeYAHWEH** his Elohim delivered him into the hand of the king of Syria; and **they** struck him, and carried away of his a great multitude of captives, and brought **them** to Damascus. He was also delivered into the hand of the king of lsrael, whe struck him with a great slaughter.

6 For Pekah the son of Remaliah killed in Judah one hundred twenty **theuş**and in one day, all of **them** valiant men; becauşe **they** had forsaken YAHWEH, the Elohim of **their** fäthers.

7 Zichri, a mighty man of Ephraim, killed Maaseiah the king's son, and Azrikam the ruler of the house, and Elkanah who was next to the king.

8 The children of Işrael carried away captive of their brothers two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of YAHWEH was there, whese name was Oded: and he went out to meet the host that came to Samaria, and said to them, Behold, because YAHWEH,

the Elohim of your fäthers, was angry with Judah, he has delivered them into your hand, and you have slain them in a rage which has reached up to heaven.

10 Now you purpose to keep under the **ch**ildren of Judah and Jeruşalem for bondservants and bondmaidş to you: [but] ären't **th**ere even wi**th** you trespässeş of your own against YAHWEH your Elohim?

11 Now hear me therefore, and send back the captives, that you have taken captive of your brothers; for the fierce wrath of YAHWEH is on you.

12 Then **çê**rtain of the headş of the **ch**ildren of E**ph**raim, Azariah the son of Johanan, Berechiah the son of Meshillemo<u>th</u>, and Jehizkiah the son of **Sh**allum, and Amasa the son of Hadlai, stood up against **those** who came from the war,

13 and said to **th**em, You **sh**all not bring in the captives here: for you purpose **th**at whi**ch** will bring on us a trespäss against YAHWEH, to add to our sins and to our trespäss; for our trespäss is great, and **th**ere is fierce wrath against lsrael.

14 So the ärmed men left the captives and the spoil before the princes and all the assembly.

15 The men whe have been mentioned by name rose up, and took the captives, and with the spoil clothed all whe were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them on donkeys, and brought them to Jericho, the city of pä/m trees, to their brothers: then they returned to Samaria.

16 At **th**at time did king Ahaz send to the king**ş** of Assyria to help him.

17 For again the Edomites had come and struck Judah, and carried away captives.

18 The **Philistineş** ålso had invaded the **cities** of the lowland, and of the South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the towns of it, and Timnah with the towns of it, Gimzo ålso and the towns of it: and they lived there.

19 For YAHWEH brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed severely against YAHWEH.

20 Tilga**th**-pilneser king of Assyria c**a**me to him, and distresse**q** him, but didn't streng**th**en him.

21 For Ahaz took away a portion out of the house of YAHWEH, and out of the house of the king and of the princes, and gave it to the king of Assyria: but it didn't help him.

22 In the time of his distress did he trespäss yet more against YAHWEH, this same king Ahaz.

23 For he sacrificed to the gods of Damascus, which struck him; and he said, Because the gods of the kings of Syria helped them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

24 Ahaz gathered together the vessels of the house of Elohim, and cut in pieces the vessels of the house of Elohim, and shut up the doors of the house of YAHWEH; and he made him altars in every corner of Jerusalem.

25 In every **ç**ity of Judah he m**a**de high pl**açeş** to bûrn in**ç**ense to **óth**er god**ş**, and pr**ó**voke**d** to anger YAHWEH, the Elohim of his f**äth**er**ş**.

26 Now the rest of his acts, and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

27 Ahaz slept with his fäthers, and they buried him in the city, even in Jerusalem; for they didn't bring him into the tombs of the kings of Israel: and Hezekiah his son reigned in his place.

2 Chronicles 29

1 Hezekiah began to reign when he was twenty-five yearş old; and he reigned twentynine yearş in Jeruşalem: and his mother'ş name was Abijah, the dåughter of Zechariah.

2 He did that which was right in the eyes of YAHWEH, according to all that David his fäther had done.

3 He in the first year of his reign, in the first month, opened the doors of the house of YAHWEH, and repaired them.

4 He brought in the priests and the Levites, and gathered them together into the broad place on the east,

5 and said to **th**em, Hear me, you Levites; now sanctify yourselves, and sanctify the house of YAHWEH, the Elohim of your fäthers, and carry forth the filthiness out of the holy place.

6 For our fäthers have trespassed, and done that which was evil in the sight of YAHWEH our Elohim, and have forsaken him, and have turned away their faces from the habitation of YAHWEH, and turned their backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place to the Elohim of lsrael.

8 Therefore

the wräth of YAHWEH was on Judah and Jeruşalem, and he has delivered them to be tossed back and forth, to be an astonishment, and a hissing, as you see with your eyes.

9 For, behold, our fäthers have fållen by the sword, and our sons and our dåughters and our wives are in captivity for this.

10 Now it is in my heärt to make a covenant with YAHWEH, the Elohim of Işrael, that his fiêrçe anger may tûrn away from us.

11 My sons, don't be negligent now; for YAHWEH has chosen you to stand before him, to minister to him, and **th**at you **sh**ou/d be his ministers, and burn incense.

12 **Th**en the Levites arose, Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

14 and of the sons of Heman, Jehuel and **Sh**imei; and of the sons of Jedu<u>th</u>un, **Sh**emaiah and Uzziel.

15 **Th**ey gathered their brothers, and sanctified themselves, and went in, according to the commandment of the king by the words of YAHWEH, to cleanse the house of YAHWEH.

16 The priests went in to the inner pärt of the house of YAHWEH, to cleanse it, and brought out all the uncleanness that they found in the temple of YAHWEH into the court of the house of YAHWEH. The Levites took it, to carry it out abroad to the brook Kidron.

17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of YAHWEH; and they sanctified the house of YAHWEH in eight days: and on the sixteenth day of the first month they made an end.

18 **Then they** went in to Hezekiah the king within [the palaçe], and said, We have cleansed all the house of YAHWEH, and the altar of burnt offering, with all the vessels of it, and the table of show bread, with all the vessels of it.

19 Moreover all the vessels, which king Ahaz in his reign did cast away when he trespassed, have we prepared and sanctified; and, behold, they are before the altar of YAHWEH.

20 **Th**en Hezekiah the king arose $\hat{\mathbf{e}}_{arly}$, and gathered the princes of the city, and went up to the house of YAHWEH.

21 **Th**ey brought seven bulls, and seven rams, and seven lambs, and seven male goats, for a sin-offering for the kingdom and for the sanctuary and for Judah. He commanded the priests the sons of Aaron to offer **th**em on the altar of YAHWEH.

22 So they killed the bulls, and the priests received the blood, and sprinkled it on the altar: and they killed the rams, and sprinkled the blood on the altar: they killed also the lambs, and sprinkled the blood on the altar.

23 **They** brought near the male goats for the sin-offering before the king and the assembly; and they laid their hands on them:

24 and the priests killed them, and they made a sin-offering with their blood on the altar, to make atonement for all lsrael; for the king commanded [that] the burnt offering and the sin-offering [shou/d be made] for all lsrael.

25 He set the Levites in the house of YAHWEH with cymbals, with psalteries, and with härps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet; for the commandment was of YAHWEH by his prophets.

26 The Levites stood with the instruments of David, and the priests with the trumpets.

27 Hezekiah commanded to offer the bûrnt offering on the altar. When the bûrnt offering began, the song of YAHWEH began also, and the trumpets, together with the instruments of David king of Işrael.

28 All the assembly wôrshiped, and the singers sang, and the trumpeters sounded; all this [continued] until the bûrnt offering was finished.

29 When **th**ey had made an end of offering, the king and **å**ll wh**e** were preşent wi**th** him bewed **th**emselves and wôrshiped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praises to YAHWEH with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshiped.

31 **Th**en Hezekiah answered, Now you have consecrated yourselves to YAHWEH; come near and bring sacrifices and <u>th</u>ank-offerings into the house of YAHWEH. The assembly brought in sacrifices and <u>th</u>ank-offerings; and as many as were of a willing heärt [brought] burnt offerings.

32 The number of the bûrnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs: all these were for a bûrnt offering to YAHWEH.

33 The consecrated things were six hundred oxen and three thousand sheep.

34 But the priests were tee few, so that they could not flay all the burnt offerings: therefore their brothers the Levites helped them, until the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heärt to sanctify themselves than the priests.

35 Also the bûrnt offerings were in abundance, with the fat of the peace-offerings, and with the drink-offerings for every bûrnt offering. So the sêrvice of the house of YAHWEH was set in order.

36 Hezekiah rejoiçed, and all the people, becauşe of **that** which Elohim had prepared for the people: for the **th**ing was done suddenly.

2 Chronicles 30

1 Hezekiah sent to **å**ll Işrael and Judah, and wrote letterş **å**lso to Ephraim and Manasseh, **th**at **th**ey **sh**₀**u**/d c**ó**me to the house of YAHWEH at Jeruşalem, to keep the Pässover to YAHWEH, the Elohim of Işrael.

2 For the king had taken counsel, and his princes, and all the assembly in Jerusalem, to keep the Pässover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, neither had the people gathered themselves together to Jerusalem.

4 The **th**ing was right in the eyes of the king and of **å**ll the assembly.

5 So they established a decree to make proclamation <u>throughout</u> all Israel, from Beersheba even to Dan, that they should come to keep the Pässover to YAHWEH, the Elohim of Israel, at Jerusalem: for they had not kept it in great numbers in such sort as it is written.

6 So the posts went with the letters from the king and his princes throughout all lsrael and Judah, and according to the commandment of the king, saying, You children of lsrael, tûrn again to YAHWEH, the Elohim of Abraham, lsaac, and lsrael, that he may retûrn to the remnant that have escaped of you out of the hand of the kings of Assyria.

7 Don't be you like your fäthers, and like your brothers, whe trespassed against YAHWEH, the Elohim of their fäthers, so that he gave them up to desolation, as you see.

8 Now don't you be stiff-necked, as your fäthers were; but yield yourselves to YAHWEH, and enter into his sanctuary, which he has sanctified forever, and serve YAHWEH your Elohim, that his fierce anger may turn away from you.

9 For if you tûrn again to YAHWEH, your brothers and your children shall find compassion before those who led them captive, and shall come again into this land: for YAHWEH your Elohim is gracious and merciful, and will not tûrn away his face from you, if you retûrn to him.

10 So the posts pässed from city to city through the country of Ephraim and Manasseh, even to Zebulun: but they läughed them to scorn, and mocked them.

11 Nevertheless **çê**rtain men of Asher and Manasseh and of Zebulun humbled **th**emselve**ş**, and **ca**me to Jer**uş**alem.

12 Also on Judah came the hand of Elohim to give **th**em one heärt, to do the commandment of the king and of the princes by the word of YAHWEH.

13 **There assembled at Jeruşalem much people to keep the feast of unleavened** bread in the second month, a very great assembly.

14 **Th**ey arose and took away the altars **th**at were in Jerusalem, and all the altars for incense took **th**ey away, and cast **th**em into the brook Kidron.

15 **Then they** killed the Pässover on the fourteenth [day] of the second month: and the priests and the Levites were a**sha**med, and sanctified **th**emselves, and brought burnt offerings into the house of YAHWEH.

16 **Th**ey stood in **th**eir place äfter **th**eir order, according to the law of Moses the man of Elohim: the priests sprinkled the blood [which they received] of the hand of the Levites.

17 For there were many in the assembly whe had not sanctified themselves: therefore the Levites had the chärge of killing the Pässovers for everyone whe was not clean, to sanctify them to YAHWEH.

18 For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleanşed **th**emselveş, yet did **th**ey **e**at the Pässover **oth**erwişe **th**an it is written. For Hezekiah had prayed for **th**em, saying, The good YAHWEH pärdon everyone

19 whe sets his heärt to seek Elohim, YAHWEH, the Elohim of his fäthers, though not [cleansed] according to the purification of the sanctuary.

20 YAHWEH listened to Hezekiah, and healed the people.

21 The **ch**ildren of Işrael whe were preşent at Jeruşalem kept the feast of unleavened bread seven dayş with great gladness; and the Levites and the priests praişed YAHWEH day by day, [singing] with loud instruments to YAHWEH.

22 Hezekiah spoke comfortably to all the Levites who had good understanding [in the service] of YAHWEH. So they ate throughout the feast for the seven days, offering sacrifices of peace-offerings, and making confession to YAHWEH, the Elohim of their fäthers.

23 The whole assembly took counsel to keep other seven days; and they kept [other] seven days with gladness.

24 For Hezekiah king of Judah did give to the assembly for offerings one **theus** and bulls and seven **theus** and **shee**p; and the princes gave to the assembly a **theus** and bulls and ten **theus** and **shee**p: and a great number of priests sanctified **themselves**.

25 All the assembly of Judah, with the priests and the Levites, and all the assembly whe came out of |srae|, and the sojourners whe came out of the land of |srae|, and whe lived in Judah, rejoiced.

26 So there was great joy in Jeruşalem; for sinçe the time of Solomon the son of David king of Işrael there was not the like in Jeruşalem.

27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy habitation, even to heaven.

2 Chronicles 31

1 New when all this was finished, all Işrael whe were preşent went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Işrael retûrned, every man to his poşşession, into their own cities.

2 Hezekiah appointed the courses of the priests and the Levites äfter their courses, every man according to his service, both the priests and the Levites, for burnt offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of the camp of YAHWEH.

3 [He appointed] **å**lso the king'ş portion of his substançe for the bûrnt-offeringş, [to wit], for the morning and evening bûrnt offeringş, and the bûrnt offeringş for the Sabba**th**s, and for the new moens, and for the set feasts, as it is written in the låw of YAHWEH.

4 Moreover he commanded the people who lived in Jeruşalem to give the portion of the priests and the Levites, that they might give themselves to the law of YAHWEH.

5 As seen as the commandment came abroad, the **ch**ildren of lsrael gave in abundance the first fruits of grain, new wine, and oil, and honey, and of all the increase of the field; and the tithe of all the broad broad

6 The children of Işrael and Judah, whe lived in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of dedicated things which were consecrated to YAHWEH their Elohim, and laid them by heaps.

7 In the <u>th</u>ird mon<u>th</u> they began to lay the foundation of the heaps, and finished them in the seventh month.

8 When Hezekiah and the princes came and saw the heaps, they blessed YAHWEH, and his people Israel.

9 Then Hezekiah questioned the priests and the Levites conçêrning the heaps.

10 Azariah the **chief** priest, of the house of Zadok, answered him and said, Since [the people] began to bring the offerings into the house of YAHWEH, we have eaten and had enough, and have left plenty: for YAHWEH has blessed his people; and that which is left is this great store.

11 **Then Hezekiah commanded to prepare chamberş in the house of YAHWEH; and they prepared them.**

12 **They** brought in the offerings and the tithes and the dedicated <u>things</u> faithfully: and over them Conaniah the Levite was ruler, and Shimei his brother was second.

13 Jehiel, and Azaziah, and Naha**th**, and Asahel, and Jerimo**th**, and Jozabad, and Eliel, and Ismachiah, and Maha**th**, and Benaiah, were **o**vers**ee**r**ş** under the hand of Conaniah and **Sh**imei his br**oth**er, b**y** the appointment of Hezekiah the king, and Azariah the r**u**ler of the h**e**use of Elohim.

14 Kore the son of Imnah the Levite, the porter at the east [gate], was over the freewill-offerings of Elohim, to distribute the offerings of YAHWEH, and the most holy **th**ings.

15 Under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the çitieş of the priests, in their office of trust, to give to their brothers by courses, as well to the great as to the small:

16 besides those who were reckoned by genealogy of males, from three years old and upward, even everyone who entered into the house of YAHWEH, as the duty of every day required, for their service in their offices according to their courses;

17 and those who were reckoned by genealogy of the priests by their fäthers' houses, and the Levites from twenty years old and upward, in their offices by their courses;

18 and those who were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their office of trust they sanctified themselves in holiness.

19 Also for the sons of Aaron the priests, who were in the fields of the suburbs of their cities, in every city, there were men who were mentioned by name, to give portions to all the males among the priests, and to all who were reckoned by genealogy among the Levites.

20 Thus did Hezekiah throughout all Judah; and he worked that which was good and right and faithful before YAHWEH his Elohim.

21 In every work **th**at he began in the service of the house of Elohim, and in the law, and in the commandments, to seek his Elohim, he did it with all his heärt, and prospered.

2 Chronicles 32

1 After **these th**ing**ş**, and **th**is fai**th**fulness, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fortified cities, and **th**ought to win **th**em for himself.

2 When Hezekiah såw that Sennacherib was come, and that he was purposed to fight against Jeruşalem,

3 he took counsel with his princes and his mighty men to stop the waters of the springs which were outside of the city; and they helped him.

4 So there was gathered much people together, and they stopped all the springs, and the brook that flowed through the midst of the land, saying, Why shou/d the kings of Assyria come, and find much water?

5 He took courage, and built up all the wall that was broken down, and raised [it] up to the towers, and the other wall outside, and strengthened Millo [in] the city of David, and made weapons and shields in abundance.

6 He set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke comfortably to them, saying,

7 Be strong and of good courage, don't be afraid nor disprayed for the king of Assyria, nor for all the multitude who is with him; for there is a greater with us than with him:

8 with him is an ärm of flesh; but with us is YAHWEH our Elohim to help us, and to fight our battles. The people rested themselves on the words of Hezekiah king of Judah.

9 After **th**is did Sennacherib king of Assyria send his sêrvants to Jeruşalem, (now he was before Lachish, and all his power wi**th** him,) to Hezekiah king of Judah, and to all Judah who were at Jeruşalem, saying,

10 **Th**us say**ş** Sennacherib king of Assyria, Whereon d**e** you trust, **th**at you abide the si**eg**e in Jer**uş**alem?

11 Doeş not Hezekiah pêrsuade you, to give you over to die by famine and by thirst, saying, YAHWEH our Elohim will deliver us out of the hand of the king of Assyria?

12 Haş not the same Hezekiah taken away his high plaçeş and his åltarş, and commanded Judah and Jeruşalem, saying, You shall wôrship before one altar, and on it shall you bûrn inçense?

13 Don't you know what I and my fäthers have done to all the peoples of the lands? Were the gods of the nations of the lands in any wise able to deliver their land out of my hand?

14 Whe was there among all the gods of those nations which my fathers utterly destroyed, that could deliver his people out of my hand, that your Elohim should be able to deliver you out of my hand?

15 New therefore don't let Hezekiah deçeive you, nor persuade you äfter this manner, neither believe you him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fäthers; how much less shall your Elohim deliver you out of my hand?

16 His sêrvants spoke yet môre against YAHWEH Elohim, and against his sêrvant Hezekiah.

17 He wrote also letters, to rail on YAHWEH, the Elohim of Israel, and to speak against him, saying, As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall the Elohim of Hezekiah not deliver his people out of my hand.

18 They cried with a loud voice in the Jews' language to the people of Jerusalem whe were on the wall, to frighten them, and to trouble them; that they might take the city.

19 **Th**ey spoke of the Elohim of Jeruşalem, as of the gods of the peoples of the $\hat{\mathbf{e}}_{ar}\mathbf{th}$, which are the work of men's hands.

20 Hezekiah the king, and Işaiah the prophet the son of Amoz, prayed because of this, and cried to heaven.

21 YAHWEH sent an **angel**, whe cut off **a**ll the mighty men of valor, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face

to his own land. When he was come into the house of his god, **those** who came for**th** from his own bowels killed him **there** with the sword.

22 **Th**us YAHWEH saved Hezekiah and the inhabitants of Jeruşalem from the hand of Sennacherib the king of Assyria, and from the hand of **å**ll [**bth**erş], and guided **th**em on every side.

23 Many brought gifts to YAHWEH to Jeruşalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth.

24 In **those** days Hezekiah was sick even to death: and he prayed to YAHWEH; and he spoke to him, and gave him a sign.

25 But Hezekiah didn't render again according to the benefit done to him; for his heärt was lifted up: **therefore there** was wräth on him, and on Judah and Jeruşalem.

26 Notwi**th**standing Hezekiah humbled himself for the pride of his heärt, both he and the inhabitants of Jeruşalem, so **th**at the wräth of YAHWEH didn't come on **th**em in the days of Hezekiah.

27 Hezekiah had exceeding much riches and honor: and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels;

28 store-houses also for the increase of grain and new wine and oil; and stalls for all manner of animals, and flocks in folds.

29 Môreover he provided him cities, and possessions of flocks and hêrds in abundance; for Elohim had given him very much substance.

30 **Th**is same Hezekiah ålso stopped the upper spring of the wåters of Gihon, and brought **th**em straight down on the west side of the city of David. Hezekiah prospered in all his works.

31 However in [the business of] the ambassadors of the princes of Babylon, who sent to him to inquire of the wonder that was done in the land, Elohim left him, to try him, that he might know all that was in his heärt.

32 Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, in the book of the kings of Judah and Israel.

33 Hezekiah slept with his fäthers, and they buried him in the ascent of the tembs of the sons of David: and all Judah and the inhabitants of Jerusalem did him honor at his death. Manasseh his son reigned in his place.

2 Chronicles 33

1 Manasseh was twelve yearş old when he began to reign; and he reigned fifty-five yearş in Jeruşalem.

2 He did **th**at whi**ch** was evil in the sight of YAHWEH, äfter the abominations of the nations whom YAHWEH cäst out before the **ch**ildren of Israel.

3 For he built again the high places which Hezekiah his fäther had broken down; and he reared up altars for the Baals, and made Asheroth, and worshiped all the host of the sky, and served them.

4 He built åltarş in the house of YAHWEH, whereof YAHWEH said, In Jeruşalem shall my name be forever.

5 He built åltarş for åll the host of the sky in the two courts of the house of YAHWEH.

6 He **å**lso made his **ch**ildren to p**ä**ss **<u>th</u>**rough the fire in the valley of the son of Hinnom; and he practiçed sorçery, and used enchantments, and practiced sorçery, and dealt with those who had familiar spirits, and with wizards: he worked much evil in the sight of YAHWEH, to provoke him to anger.

7 He set the engraved image of the idol, which he had made, in the house of Elohim, of which Elohim said to David and to Solomon his son, In this house, and in Jeruşalem, which I have chosen out of all the tribes of Israel, will I put my name forever:

8 neither will I any more remove the foot of Işrael from off the land which I have appointed for $y\delta ur$ fäthers, if only they will observe to des all that I have commanded them, even all the law and the statute and the ordinances [given] by Moses.

9 Manasseh seduçed Judah and the inhabitants of Jeruşalem, so **th**at **th**ey did **e**vil more **th**an did the nations whom YAHWEH destroyed before the **ch**ildren of Israel.

10 YAHWEH spoke to Manasseh, and to his people; but they gave no heed.

11 **Therefore** YAHWEH brought on **them** the captains of the host of the king of Assyria, whe took Manasseh in **chains**, and bound him with fetters, and carried him to Babylon.

12 When he was in distress, he begged YAHWEH his Elohim, and humbled himself greatly before the Elohim of his fäthers.

13 He prayed to him; and he was entreated of him, and he ard his supplication, and brought him again to Jeruşalem into his kingdom. Then Manasseh knew that YAHWEH he was Elohim.

14 Now äfter this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed Ophel about [with it], and raised it up to a very great height: and he put valiant captains in all the fortified cities of Judah.

15 He took away the foreign gods, and the idol out of the house of YAHWEH, and all the altars that he had built in the mountain of the house of YAHWEH, and in Jerusalem, and cast them out of the city.

16 He built up the **a**ltar of YAHWEH, and offered **thereon** sacrifices of peaceofferings and of **th**anksgiving, and commanded Judah to serve YAHWEH, the Elohim of Israel.

17 Nevertheless the people sacrificed still in the high places, but only to YAHWEH their Elohim.

18 Now the rest of the acts of Manasseh, and his prayer to his Elohim, and the words of the seers who spoke to him in the name of YAHWEH, the Elohim of Israel, behold, **th**ey are written among the acts of the kings of Israel.

19 His prayer ålso, and how [Elohim] was entreated of him, and åll his sin and his trespäss, and the places in which he built high places, and set up the Asherim and the engraved images, before he humbled himself: behold, they are written in the history of Hozai.

20 So Manasseh slept with his fäthers, and they buried him in his own house: and Amon his son reigned in his place.

21 Amon was twenty-twe years old when he began to reign; and he reigned twe years in Jerusalem.

22 He did that which was evil in the sight of YAHWEH, as did Manasseh his fäther; and Amon sacrificed to all the engraved images which Manasseh his fäther had made, and served them.

23 He didn't humble himself before YAHWEH, as Manasseh his fäther had humbled himself; but this same Amon trespassed more and more.

24 His servants conspired against him, and put him to death in his own house.

25 But the people of the land killed **a**ll **those** whe had conspired against king Amon; and the people of the land made Josiah his son king in his place.

2 Chronicles 34

1 Josiah was eight yearş old when he began to reign; and he reigned **th**irty-one yearş in Jer**uş**alem.

2 He did **th**at whi**ch** was right in the eyes of YAHWEH, and waked in the ways of David his f**äth**er, and didn't turn aside to the right hand or to the left.

3 For in the eighth year of his reign, while he was yet young, he began to seek äfter the Elohim of David his fäther; and in the twelfth year he began to purge Judah and Jeruşalem from the high places, and the Asherim, and the engraved images, and the molten images.

4 They broke down the åltars of the Baals in his presence; and the sun-images that were on high above them he hewed down; and the Asherim, and the engraved images, and the molten images, he broke in pieces, and made dust of them, and strewed it on the graves [of those] who had sacrificed to them.

5 He bûrnt the bones of the priests on **th**eir åltars, and pûrged Judah and Jerusalem.

6 [So did he] in the **c**ities of Manasseh and E**ph**raim and Simeon, even to Naphtali, in **th**eir ruins round about.

7 He broke down the åltars, and beat the Asherim and the engraved images into powder, and hewed down all the sun-images <u>th</u>roughout all the land of Israel, and retûrned to Jerusalem.

8 Now in the eighteenth year of his reign, when he had purged the land and the house, he sent **Shaphan** the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of YAHWEH his Elohim.

9 **Th**ey came to Hilkiah the high priest, and delivered the money **th**at was brought into the house of Elohim, which the Levites, the keepers of the <u>th</u>reshold, had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin, and of the inhabitants of Jerusalem.

10 **Th**ey delivered it into the hand of the workmen who had the oversight of the house of YAHWEH; and the workmen who labored in the house of YAHWEH gave it to mend and repair the house;

11 even to the cärpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed.

12 The men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and [others of] the Levites, all who were skilful with instruments of music.

13 Also they were over the bearers of bûrdenş, and set forward all who did the work in every manner of sêrviçe: and of the Levites there were scribes, and officers, and porters.

14 When **they** brought out the money **that** was brought into the house of YAHWEH, Hilkiah the priest found the book of the law of YAHWEH [given] by Moses.

15 Hilkiah answered **Shaphan** the scribe, I have found the book of the law in the house of YAHWEH. Hilkiah delivered the book to Shaphan.

16 Shaphan carried the book to the king, and moreover brought back word to the king, saying, all that was committed to your servants, they are deing.

17 **Th**ey have emptied out the money **th**at was found in the house of YAHWEH, and have delivered it into the hand of the overseers, and into the hand of the workmen.

18 Shaphan the scribe told the king, saying, Hilkiah the priest has delivered me a book. Shaphan read therein before the king.

19 It happened, when the king had heard the words of the law, that he tore his clothes.

20 The king commanded Hilkiah, and Ahikam the son of **Shaph**an, and Abdon the son of Micah, and **Shaph**an the scribe, and Asaiah the king's servant, saying,

21 Go you, inquire of YAHWEH for me, and for **those** whe are left in Israel and in Judah, concerning the words of the book that is found; for great is the wräth of YAHWEH that is poured out on us, because our fathers have not kept the word of YAHWEH, to de according to all that is written in this book.

22 So Hilkiah, and **th**ey when the king [had commanded], went to Huldah the pro**ph**etess, the wife of **Sh**allum the son of Tokha**th**, the son of Hasrah, keeper of the wårdrobe; (now she lived in Jeruşalem in the second quårter;) and **th**ey spoke to her to **th**at effect.

23 She said to **th**em, **Th**us say**ş** YAHWEH, the Elohim of I**ş**r**a**el: Tell you the man *w*h**e** sent you to me,

24 **Th**us sayş YAHWEH, Behold, I will bring evil on this place, and on the inhabitants of it, even all the curses that are written in the book which they have read before the king of Judah.

25 Becauşe they have forsaken me, and have bûrned incense to other gods, that they might provoke me to anger with all the works of their hands; therefore is my wräth poured out on this place, and it shall not be quenched.

26 But to the king of Judah, whe sent you to inquire of YAHWEH, thus shall you tell him, **Th**us sayş YAHWEH, the Elohim of Işrael: As touching the wordş which you have hêard,

27 becåuşe your heärt was tender, and you did humble yourself before Elohim, when you heard his words against this place, and against the inhabitants of it, and have humbled yourself before me, and have torn your clothes, and wept before me; I also have heard you, says YAHWEH.

28 Behold, I will gather you to your fäthers, and you shall be gathered to your grave in peace, neither shall your eyes see all the evil that I will bring on this place, and on the inhabitants of it. They brought back word to the king.

29 Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 The king went up to the house of YAHWEH, and all the men of Judah and the inhabitants of Jeruşalem, and the priests, and the Levites, and all the people, both great and small: and he read in their ears all the words of the book of the covenant that was found in the house of YAHWEH.

31 The king stood in his place, and made a covenant before YAHWEH, to wak after YAHWEH, and to keep his commandments, and his testimonies, and his statute, with all his heart, and with all his soul, to perform the words of the covenant that were written in this book.

32 He cåuşed all whe were found in Jeruşalem and Benjamin to stand [to it]. The inhabitants of Jeruşalem did according to the covenant of Elohim, the Elohim of their fäthers.

33 Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all who were found in Israel to serve, even to serve YAHWEH their Elohim. all his days they didn't depart from following YAHWEH, the Elohim of their fäthers.

2 Chronicles 35

1 Josiah kept a Pässover to YAHWEH in Jeruşalem: and they killed the Pässover on the fourteenth [day] of the first month.

2 He set the priests in **th**eir offices, and encouraged **th**em to the service of the house of YAHWEH.

3 He said to the Levites whe taught all Işrael, whe were holy to YAHWEH, Put the holy ärk in the house which Solomon the son of David king of Işrael did build; there shall no more be a burden on your shoulders: now serve YAHWEH your Elohim, and his people Işrael.

4 Prepare yourselves after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

5 Stand in the holy place according to the divisions of the fäthers' houses of your brothers the children of the people, and [let there be for each] a portion of a fäthers' house of the Levites.

6 Kill the Pässover, and sanctify yourselves, and prepare for your brothers, to de according to the word of YAHWEH by Moses.

7 Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the Pässover-offerings, to all whe were present, to the number of the thousand, and three thousand bulls: these were of the king's substance.

8 His princes gave for a freewill-offering to the people, to the priests, and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of Elohim, gave to the priests for the Pässover-offerings two thousand and six hundred [small cattle], and three hundred oxen.

9 Conaniah ålso, and Shemaiah and Ne<u>thanel</u>, his brothers, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave to the Levites for the Pässover-offerings five <u>thous</u> and [småll cattle], and five hundred oxen.

10 So the sêrviçe was prepared, and the priests stood in **their** place, and the Levites by their courses, according to the king's commandment.

11 **They** killed the Pässover, and the priests sprinkled [the blood which they received] of their hand, and the Levites flayed them.

12 They removed the burnt offerings, that they might give them according to the divisions of the fäthers' houses of the children of the people, to offer to YAHWEH, as it is written in the book of Moses. So did they with the oxen.

13 They roasted the Pässover with fire according to the ordinance: and the holy offerings boiled they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

14 äfterward **th**ey prepared for **th**emselveş, and for the priests, becauşe the priests the sons of Aaron [were busied] in offering the bûrnt offerings and the fat until night: **th**erefore the Levites prepared for **th**emselveş, and for the priests the sons of Aaron.

15 The singerş the sonş of Asaph were in their plaçe, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king'ş seer; and the porterş were at every gate: they didn't need to depart from their service; for their brothers the Levites prepared for them.

16 So **å**ll the s**ê**rvi**ç**e of YAHWEH was prep**a**red the s**a**me d**a**y, to k**ee**p the P**ä**ssover, and to offer b**û**rnt-offering**ş** on the **å**ltar of YAHWEH, acc**ô**rding to the commandment of king Jos**i**ah.

17 The **ch**ildren of Işrael whe were preşent kept the Pässover at **th**at time, and the feast of unleavened bread seven dayş.

18 **There was no Pässover like that kept in Işrael from the dayş of Samuel the** pro**phet; neither did any of the kingş of Işrael keep such a Pässover as Josiah kept, and the priests, and the Levites, and åll Judah and Işrael whe were preşent**, and the inhabitants of Jeruşalem.

19 In the eighteenth year of the reign of Josiah was this Pässover kept.

20 After **å**ll **th**is, when Josiah had prep**a**red the temple, Neco king of **Eg**ypt went up to fight against Cärchemish by the Euphrates: and Josiah went **o**ut against him.

21 But he sent ambassadors to him, saying, What have I to de with you, you king of Judah? [I come] not against you this day, but against the house with which I have war; and Elohim has commanded me to make haste: forbear you from [meddling with] Elohim, whe is with me, that he not destroy you.

22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and didn't listen to the words of Neco from the mouth of Elohim, and came to fight in the valley of Megiddo.

23 The ärcherş shot at king Josiah; and the king said to his sêrvants, Have me away; for I am sore wounded.

24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jeruşalem; and he died, and was buried in the tombs of his fathers. all Judah and Jeruşalem mourned for Josiah.

25 Jeremiah lamented for Josiah: and all the singing men and singing women spoke of Josiah in their lamentations to this day; and they made them an ordinance in lsrael: and, behold, they are written in the lamentations.

26 Now the rest of the acts of Josiah, and his good deeds, according to that which is written in the law of YAHWEH,

27 and his acts, first and läst, behold, they are written in the book of the kings of lsrael and Judah.

2 Chronicles 36

1 **Th**en the people of the land took Jehoahaz the son of Josiah, and made him king in his fäther's place in Jeruşalem.

2 Joahaz was twenty-**th**ree years old when he began to reign; and he reigned **th**ree mon**th**s in Jerusalem.

3 The king of **Eg**ypt dep**oş**ed him at Jer**uş**alem, and fined the land one hundred talents of silver and a talent of gold.

4 The king of **Eg**ypt made Eliakim his br**oth**er king over Judah and Jeruşalem, and **chang**ed his name to Jehoiakim. Neco took Joahaz his brother, and carried him to **Eg**ypt.

5 Jehoiakim was Twenty-five yearş old when he began to reign; and he reigned eleven yearş in Jeruşalem: and he did that which was evil in the sight of YAHWEH his Elohim.

6 Against him c**a**me up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

7 Nebuchadnezzar **å**ls**o** carri**e**d of the vessel**ş** of the h**o**use of YAHWEH to Babylon, and p**u**t **th**em in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his place.

9 Jehoiachin was eight yearş old when he began to reign; and he reigned **th**ree mon**th**s and ten dayş in Jeruşalem: and he did **th**at which was evil in the sight of YAHWEH.

10 At the retûrn of the year king Nebuchadnezzar sent, and brôught him to Babylon, with the goodly vessels of the house of YAHWEH, and made Zedekiah his brother king over Judah and Jeruşalem.

11 Zedekiah was twenty-one yearş old when he began to reign; and he reigned eleven yearş in Jeruşalem:

12 and he did **th**at whi**ch** was **e**vil in the sight of YAHWEH his Elohim; he didn't humble himself before Jeremiah the prophet [speaking] from the mouth of YAHWEH.

13 He **å**ls**o** rebelled ag**a**inst king Nebuchadnezzar, wh**e** had m**a**de him swear b**y** Elohim: but he stiffened his neck, and h**ä**rdened his he**ä**rt ag**a**inst t**û**rning to YAHWEH, the Elohim of l**ş**r**a**el.

14 Moreover all the chiefs of the priests, and the people, trespassed very greatly äfter all the abominations of the nations; and they polluted the house of YAHWEH which he had made holy in Jerusalem.

15 YAHWEH, the Elohim of their fäthers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:

16 but **th**ey mocked the messengers of Elohim, and despised his words, and scoffed at his prophets, until the wräth of YAHWEH arose against his people, until there was no remedy.

17 **Therefore** he brought on them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or gray-headed: he gave them all into his hand.

18 All the vessels of the house of Elohim, great and small, and the treasures of the house of YAHWEH, and the treasures of the king, and of his princes, all these he brought to Babylon.

19 **Th**ey bûrnt the house of Elohim, and broke down the wall of Jeruşalem, and bûrnt all the palaçes of it with fire, and destroyed all the goodly vessels of it.

20 **Those** whe had escaped from the sword carried he away to Babylon; and **they** were servants to him and his sons until the reign of the kingdom of Persia:

21 to fulfill the word of YAHWEH by the mouth of Jeremiah, until the land had enjoyed its Sabbaths: [for] as long as it lay desolate it kept Sabbath, to fulfill seventy years.

22 Now in the first year of Cyrus king of Pêrşia, that the word of YAHWEH by the mouth of Jeremiah might be accomplished, YAHWEH stirred up the spirit of Cyrus king of Pêrşia, so that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

23 **Th**us sayş Cyrus king of Pêrşia, åll the kingdomş of the êar<u>th</u> haş YAHWEH, the Elohim of heaven, given me; and he haş chärged me to build him a house in Jeruşalem, which is in Judah. Whoever there is among you of all his people, YAHWEH his Elohim be with him, and let him go up.

Ezra 1

1 Now in the first year of Cyrus king of Pêrşia, **that the word of YAHWEH by the** mou**th** of Jeremiah might be accomplished, YAHWEH stirred up the spirit of Cyrus king of Pêrşia, so **that he made a proclamation <u>th</u>roughout all his kingdom**, and [put it] also in writing, saying,

2 **Th**us sayş Cyrus king of Pêrşia, åll the kingdomş of the êar**th** haş YAHWEH, the Elohim of heaven, given me; and he haş **chärg**ed me to build him a house in Jeruşalem, which is in Judah.

3 Wheever there is among you of all his people, his Elohim be with him, and let him go up to Jeruşalem, which is in Judah, and build the house of YAHWEH, the Elohim of Işrael (he is Elohim), which is in Jeruşalem.

4 Wheever is left, in any place where he sojourns, let the men of his place help him with silver, and with gold, and with goods, and with animals, besides the freewill-offering for the house of Elohim which is in Jerusalem.

5 **Th**en rose up the heads of fäthers' [houses] of Judah and Benjamin, and the priests, and the Levites, even all whose spirit Elohim had stirred to go up to build the house of YAHWEH which is in Jerusalem.

6 All those whe were round about them strengthened their hands with vessels of silver, with gold, with goods, and with animals, and with precious things, besides all that was willingly offered.

7 Also Cyrus the king brought forth the vessels of the house of YAHWEH, which Nebuchadnezzar had brought forth out of Jerusalem, and had put in the house of his gods;

8 even **those** did Cyrus king of Pêrşia bring for**th** by the hand of Mithreda**th** the treasurer, and numbered **th**em to **Shesh**bazzar, the prince of Judah.

9 **Th**is is the number of **th**em: **<u>th</u>irty platters of gold**, one **<u>th</u>ouşand platters of silver, twenty-nine** *k***niveş,**

10 **th**irty bowls of gold, silver bowls of a second sort four hundred and ten, and **other vessels one thousand**.

11 All the vessels of gold and of silver were five **theus** and and four hundred. **a**ll **thes** did Sheshbazzar bring up, when **they** of the captivity were brought up from Babylon to Jerus alem.

Ezra 2

1 Now these are the children of the province, who went up out of the captivity of those who had been carried away, who Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jeruşalem and Judah, everyone to his city;

2 whe came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of lşrael:

3 The **ch**ildren of Parosh, two **thousand one hundred seventy-two**.

4 The **ch**ildren of **Sheph**atiah, **th**ree hundred seventy-twe.

5 The **ch**ildren of Arah, seven hundred seventy-five.

6 The **ch**ildren of Paha**th**-moab, of the **ch**ildren of Jeshua [and] Joab, twe **theus** and eight hundred twelve.

7 The **ch**ildren of Elam, one **the**uşand twe hundred fifty-four.

8 The children of Zattu, nine hundred forty-five.

9 The **ch**ildren of Zaccai, seven hundred sixty.

10 The **ch**ildren of Bani, six hundred forty-two.

11 The **ch**ildren of Bebai, six hundred twenty-**th**ree.

12 The **ch**ildren of Azgad, one **the**uşand twe hundred twenty-twe.

13 The **ch**ildren of Adonikam, six hundred sixty-six.

14 The **ch**ildren of Bigvai, tw**e theuş**and fifty-six.

15 The **ch**ildren of Adin, four hundred fifty-four.

16 The **ch**ildren of Ater, of Hezekiah, ninety-eight.

17 The children of Bezai, three hundred twenty-three.

18 The **ch**ildren of Jorah, one hundred twelve.

19 The **ch**ildren of Ha**sh**um, two hundred Twenty-**th**ree.

20 The children of Gibbar, ninety-five.

21 The **ch**ildren of Beth-lehem, one hundred twenty-**th**ree.

22 The men of Netophah, fifty-six.

23 The men of Anathoth, one hundred twenty-eight.

24 The **ch**ildren of Azmave**th**, forty-two.

25 The **ch**ildren of Kiria**th**-arim, Chephirah, and Beero**th**, seven hundred forty**th**ree.

26 The **ch**ildren of Ramah and Geba, six hundred twenty-one.

27 The men of Michmas, one hundred twenty-twe.

28 The men of Bethel and Ai, two hundred twenty-three.

29 The **ch**ildren of Nebo, fifty-tw**e**.

30 The **ch**ildren of Magbi**sh**, one hundred fifty-six.

31 The children of the other Elam, one thousand two hundred fifty-four.

32 The **ch**ildren of Harim, **th**ree hundred twenty.

33 The children of Lod, Hadid, and Ono, seven hundred twenty-five.

34 The children of Jericho, three hundred forty-five.

35 The children of Senaah, three thousand six hundred thirty.

36 The priests: the **ch**ildren of Jedaiah, of the house of Jeshua, nine hundred seventy-**th**ree.

37 The **ch**ildren of Immer, one **thous** and fifty-two.

38 The **ch**ildren of Pa**sh**hur, one **thous** and two hundred forty-seven.

39 The **ch**ildren of Harim, one **thousand seventeen**.

40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-four.

41 The singers: the children of Asaph, one hundred twenty-eight.

42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all one hundred <u>th</u>irty-nine.

43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

44 the children of Keros, the children of Siaha, the children of Padon,

45 the children of Lebanah, the children of Hagabah, the children of Akkub,

46 the children of Hagab, the children of Shamlai, the children of Hanan,

47 the **ch**ildren of Giddel, the **ch**ildren of Gahar, the **ch**ildren of Reaiah,

48 the children of Rezin, the children of Nekoda, the children of Gazzam,

49 the children of Uzza, the children of Paseah, the children of Besai,

50 the children of Asnah, the children of Meunim, the children of Nephisim,

51 the children of Bakbuk, the children of Hakupha, the children of Harhur,

52 the children of Bazluth, the children of Mehida, the children of Harsha,

53 the children of Barkos, the children of Sisera, the children of Temah,

54 the children of Neziah, the children of Hatipha.

55 The **ch**ildren of Solomon'**ş** sêrvants: the **ch**ildren of Sotai, the **ch**ildren of Hassophere**th**, the **ch**ildren of Peruda,

56 the children of Jaalah, the children of Darkon, the children of Giddel,

57 the **ch**ildren of **Sheph**atiah, the **ch**ildren of Hattil, the **ch**ildren of Pochere**th**-hazzebaim, the **ch**ildren of Ami.

58 All the Ne**th**inim, and the **ch**ildren of Solomon's sêrvants, were **th**ree hundred ninety-two.

59 **These** were **those** whe went up from Tel-melah, Tel-harsha, Cherub, Addan, [and] Immer; but they $c_0\dot{u}/d$ not show their fäthers' houses, and their seed, whether they were of lograel:

60 the **ch**ildren of Delaiah, the **ch**ildren of Tobiah, the **ch**ildren of Nekoda, six hundred fifty-tw**e**.

61 Of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, whe took a wife of the dåughters of Barzillai the Gileadite, and was called after their name.

62 These sought their register [among] those who were reckoned by genealogy, but they were not found: therefore were they deemed polluted and put from the priesthood.

63 The governor said to them, that they shou/d not eat of the most holy things, until there stood up a priest with Urim and with Thummim.

64 The whole assembly together was forty-two thousand three hundred sixty,

65 besides their men-servants and their maid-servants, of whem there were seven theusand three hundred thirty-seven: and they had two hundred singing men and singing women.

66 Their horseş were seven hundred thirty-six; their mule, two hundred forty-five;

67 **th**eir camel**ş**, four hundred **th**irty-five; [**th**eir] donk**e**y**ş**, six **thouş**and seven hundred and twenty.

68 Some of the heads of fäthers' [houses], when they came to the house of YAHWEH which is in Jerusalem, offered willingly for the house of Elohim to set it up in its place:

69 **th**ey gave äfter **th**eir ability into the treasury of the work sixty-one **thousand** darics of gold, and five **thousand** minas of silver, and one hundred priests' gärments.

70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinim, lived in their cities, and all Israel in their cities.

Ezra 3

1 When the seventh month was come, and the children of lsrael were in the cities, the people gathered themselves together as one man to Jerusalem.

2 **Th**en stood up Je**shu**a the son of Jozadak, and his brothers the priests, and Zerubbabel the son of **Sh**ealtiel, and his brothers, and built the altar of the Elohim of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of Elohim.

3 They set the altar on its base; for fear was on them because of the peoples of the countries: and they offered burnt offerings thereon to YAHWEH, even burnt offerings morning and evening.

4 **Th**ey kept the **fe***a*st of tents, as it is *w*ritten, and [offer*e*d] the **da**ily bûrnt offering**ş** by number, according to the ordinance, as the **du**ty of every **da**y required;

5 and äfterward the continual burnt-offering, and [the offerings] of the new meens, and of all the set feasts of YAHWEH that were consecrated, and of everyone whe willingly offered a freewill-offering to YAHWEH.

6 From the first day of the seven<u>th</u> mon<u>th</u> began **th**ey to offer burnt offerings to YAHWEH: but the foundation of the temple of YAHWEH was not yet laid.

7 They gave money also to the masons, and to the carpenters; and food, and drink, and oil, to them of Sidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea, to Joppa, according to the grant that they had of Cyrus king of Pêrsia.

8 Now in the second year of their coming to the house of Elohim at Jeruşalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brothers the priests and the Levites, and all those who were come out of the captivity to Jeruşalem, and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of YAHWEH.

9 Then stood Jeshua with his sons and his brothers, Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of Elohim: the sons of Henadad, with their sons and their brothers the Levites.

10 When the builders laid the foundation of the temple of YAHWEH, they set the priests in their clothing with trumpets, and the Levites the sons of Asaph with cymbals, to praise YAHWEH, äfter the order of David king of Israel.

11 **They** sang one to an**other** in praising and giving **th**anks to YAHWEH, [saying], For he is good, for his lovingkindness endures forever toward Israel. all the people **shouted** with a great **shout**, when **they** praised YAHWEH, because the foundation of the house of YAHWEH was laid.

12 But many of the priests and Levites and heads of fäthers' [houses], the old men who had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 so that the people could not disçêrn the noişe of the shout of joy from the noişe of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off.

Ezra 4

1 Now when the adversaries of Judah and Benjamin heard **that** the **ch**ildren of the captivity were building a temple to YAHWEH, the Elohim of Israel;

2 then they drew near to Zerubbabel, and to the heads of fäthers' [houses], and said to them, Let us build with you; for we seek your Elohim, as you do; and we sacrifice to him since the days of Esar-haddon king of Assyria, who brought us up here.

3 But Zerubbabel, and Jeshua, and the rest of the heads of fäthers' [houses] of lsrael, said to them, You have nothing to do with us in building a house to our Elohim; but we ourselves together will build to YAHWEH, the Elohim of Israel, as king Cyrus the king of Pêrsia has commanded us.

4 **Th**en the people of the land weakened the hands of the people of Judah, and troubled **th**em in building,

5 and hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 In the reign of Ahasuerus, in the beginning of his reign, wrote **th**ey an acc**uşa**tion against the inhabitants of Judah and Jer**uş**alem.

7 In the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, to Artaxerxes king of Persia; and the writing of the letter was written in the Syrian [character], and set forth in the Syrian [language].

8 Rehum the chancellor and **Sh**im**sh**ai the scribe wrote a letter against Jer**uş**alem to Artaxerxes the king in **th**is sort:

9 then [wrote] Rehum the **ch**ancellor, and **Sh**im**sh**ai the scribe, and the rest of **th**eir companions, the Dinaites, and the Apharsa<u>th</u>chites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the **Shush**anchites, the Dehaites, the Elamites,

10 and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest [of the country] beyond the River, and so forth.

11 **Th**is is the copy of the letter **th**at **th**ey sent to Artaxerxes the king: Your servants the men beyond the River, and so for**th**.

12 Be it known to the king, **th**at the Jewş whe came up from you are come to us to Jeruşalem; **th**ey are building the rebellious and the bad **c**ity, and have finished the walls, and repaired the foundations.

13 Be it known now to the king that if this city is built, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful to the kings.

14 Now becauşe we eat the salt of the palaçe, and it is not appropriate for us to see the king's dishonor, **therefore** have we sent and informed the king;

15 that search may be made in the book of the records of your fathers: so shall you find in the book of the records, and know that this city is a rebellious city, and hurtful to kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

16 We inform the king that, if this city be built, and the walls finished, by this means you shall have no portion beyond the River.

17 [**Th**en] sent the king an answer to Rehum the chancellor, and to **Sh**im**sh**ai the scribe, and to the rest of **th**eir companions who dwell in Samaria, and in the rest [of the country] beyond the River: $Pe_a c_e$, and so for the.

18 The letter which you sent to us has been plainly read before me.

19 I decreed, and search has been made, and it is found that this city of old time has made insurrection against kings, and that rebellion and sedition have been made therein.

20 **There have been mighty kings ålso over Jerusalem**, whe have ruled over **åll** [the country] beyond the River; and tribute, custom, and toll, was paid to **them**.

21 Make you now a decree to cause these men to case, and that this city not be built, until a decree shall be made by me.

22 Take heed that you not be slack herein: why should damage grow to the hurt of the kings?

23 Then when the copy of king Artaxerxes letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jeruşalem to the Jews, and made them to cease by force and power.

24 **Then** ceased the work of the house of Elohim which is at Jeruşalem; and it ceased until the second year of the reign of Darius king of Pêrşia.

Ezra 5

1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem; in the name of the Elohim of Israel [prophesied they] to them.

2 **Then roşe** up Zerubbabel the son of **Shealtiel**, and Jeshua the son of Jozadak, and began to build the house of Elohim which is at Jeruşalem; and with them were the prophets of Elohim, helping them.

3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus to them, Who gave you a decree to build this house, and to finish this wall?

4 Then we told them äfter this manner, what the names of the men were who were making this building.

5 But the eye of **their** Elohim was on the elders of the Jews, and **they** did not make **them çe**ase, until the matter **sh**où/d come to Darius, and **then** answer **sh**où/d be retûrned by letter conçêrning it.

6 The copy of the letter **th**at Tattenai, the governor beyond the River, and **Sheth**arbozenai, and his companions the Apharsachites, who were beyond the River, sent to Darius the king;

7 they sent a letter to him, in which was written thus: To Darius the king, all peace.

8 Be it known to the king, that we went into the province of Judah, to the house of the great Elohim, which is built with great stones, and timber is laid in the walls; and this work goes on with diligence and prospers in their hands.

9 Then äsked we those elders, and said to them thus, Whe gave you a decree to build this house, and to finish this wall?

10 We äsked them their names also, to inform you that we might write the names of the men who were at the head of them.

11 **Thus they returned us answer, saying, We are the servants of the Elohim of** heaven and **e**ar**th**, and are building the house **that was built these many years** ago, which a great king of Israel built and finished.

12 But äfter that our fäthers had provoked the Elohim of heaven to wräth, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of Cyrus king of Babylon, Cyrus the king made a decree to build **th**is house of Elohim.

14 The gold and silver vessels also of the house of Elohim, which Nebuchadnezzar took out of the temple that was in Jeruşalem, and brought into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered to one whose name was Sheshbazzar, whom he had made governor;

15 and he said to him, Take **thes**e vessels, go, put **th**em in the temple **th**at is in Jerusalem, and let the house of Elohim be built in its place.

16 Then came the same Sheshbazzar, and laid the foundations of the house of Elohim which is in Jeruşalem: and since that time even until now has it been in building, and yet it is not completed.

17 New therefore, if it seem good to the king, let there be search made in the king's treasure-house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of Elohim at Jeruşalem; and let the king send his pleasure to us concerning this matter.

Ezra 6

1 **Then Darius the king made a decree**, and search was made in the house of the archives, where the treasures were laid up in Babylon.

2 **There was found at Achmetha**, in the pala**c**e **that is in the provinc**e of Media, a scroll, and **therein was thus** written for a record:

3 In the first year of Cyrus the king, Cyrus the king made a decree: Conçêrning the house of Elohim at Jeruşalem, let the house be built, the place where they offer sacrifices, and let the foundations of it be strongly laid; the height of it sixty cubits, and the breadth of it sixty cubits;

4 with **th**ree courses of great stones, and a course of new timber: and let the expenses be given out of the king's house.

5 Also let the gold and silver vessels of the house of Elohim, which Nebuchadnezzar took for<u>th</u> out of the temple which is at Jeruşalem, and brought to Babylon, be restored, and brought again to the temple which is at Jeruşalem, everyone to its place; and you shall put them in the house of Elohim.

6 New therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharsachites, who are beyond the River, be you fär from there:

7 let the work of **th**is house of Elohim alone; let the governor of the Jews and the elders of the Jews build **th**is house of Elohim in its place.

8 Moreover I make a decree what you shall de to these elders of the Jews for the building of this house of Elohim: that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence to these men, that they be not hindered.

9 That which they have need of, both young bulls, and rams, and lambs, for burnt offerings to the Elohim of heaven; [also] wheat, salt, wine, and oil, according to the word of the priests who are at Jerusalem, let it be given them day by day without fail;

10 **th**at **th**ey may offer sacrifices of sweet savor to the Elohim of heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that wheever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fästened thereon; and let his house be made a dunghill for this:

12 and the Elohim whe has caused his name to dwell there over<u>th</u>row all kings and peoples whe shall put for<u>th</u> their hand to alter [the same], to destroy this house of Elohim which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

13 Then Tattenai, the governor beyond the River, Shethar-bozenai, and their companions, because that Darius the king had sent, did accordingly with all diligence.

14 The elders of the Jews built and prospered, **th**rough the prophesying of Haggai the prophet and Zechariah the son of Iddo. They built and finished it, according to

the commandment of the Elohim of Işrael, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Pêrşia.

15 **Th**is house was finished on the **th**ird day of the mon**th** Adar, which was in the six**th** year of the reign of Darius the king.

16 The **ch**ildren of Işrael, the priests, and the Levites, and the rest of the **ch**ildren of the captivity, kept the dedication of **th**is house of Elohim with joy.

17 **Th**ey offered at the dedication of **th**is house of Elohim one hundred bulls, two hundred rams, four hundred lambs; and for a sin-offering for all lsrael, twelve male goats, according to the number of the tribes of lsrael.

18 **Th**ey set the priests in **th**eir divisions, and the Levites in **th**eir courses, for the service of Elohim, which is at Jerusalem; as it is written in the book of Moses.

19 The **ch**ildren of the captivity kept the Pässover on the fourteenth [day] of the first month.

20 For the priests and the Levites had purified themselves together; all of them were pure: and they killed the Pässover for all the children of the captivity, and for their brothers the priests, and for themselves.

21 The children of Işrael whe had come again out of the captivity, and all such as had separated themselves to them from the fil<u>t</u>hiness of the nations of the land, to seek YAHWEH, the Elohim of Işrael, ate,

22 and kept the feast of unleavened bread seven days with joy: for YAHWEH had made them joyful, and had turned the heärt of the king of Assyria to them, to strengthen their hands in the work of the house of Elohim, the Elohim of Israel.

Ezra 7

1 Now äfter **these th**ings, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

2 the son of Shallum, the son of Zadok, the son of Ahitub,

3 the son of Amariah, the son of Azariah, the son of Meraioth,

4 the son of Zerahiah, the son of Uzzi, the son of Bukki,

5 the son of Abishua, the son of **Ph**inehas, the son of Eleazar, the son of Aaron the **chief** priest;

6 **th**is Ezra went up from Babylon: and he was a ready scribe in the låw of Moşeş, which YAHWEH, the Elohim of Işrael, had given; and the king granted him åll his request, according to the hand of YAHWEH his Elohim on him.

7 **There went up some of the children of Işrael**, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, to Jerusalem, in the seventh year of Artaxerxes the king.

8 He came to Jeruşalem in the fifth month, which was in the seventh year of the king.

9 For on the first [day] of the first month began he to go up from Babylon; and on the first [day] of the fifth month came he to Jeruşalem, according to the good hand of his Elohim on him.

10 For Ezra had set his heärt to seek the låw of YAHWEH, and to de it, and to teach in lşrael statute and ordinançeş.

11 Now this is the copy of the letter that the king Artaxerxes gave to Ezra the priest, the scribe, even the scribe of the words of the commandments of YAHWEH, and of his statute to lsrael:

12 Artaxerxes, king of king**ş**, to Ezra the pri**e**st, the scr**i**be of the l**å**w of the Elohim of heaven, p**ê**rfect and so f**ô**r**th**.

13 I make a decree, that all those of the people of Israel, and their priests and the Levites, in my realm, whe are minded of their own free will to go to Jerusalem, go with you.

14 Becåuşe you are sent of the king and his seven counselors, to inquire conçêrning Judah and Jeruşalem, according to the låw of your Elohim which is in your hand,

15 and to carry the silver and gold, which the king and his counselors have freely offered to the Elohim of Israel, whose habitation is in Jerusalem,

16 and **å**ll the silver and gold **th**at you **sh**all find in **å**ll the provin**ç***e* of Babylon, wi**th** the fr**ee**will-offering of the p**e***o*pl*e*, and of the pri**e**sts, offering willingly for the house of **th**eir Elohim whi**ch** is in Jeruşalem;

17 therefore you shall with all diligence buy with this money bulls, rams, lambs, with their meal-offerings and their drink-offerings, and shall offer them on the altar of the house of your Elohim which is in Jerusalem.

18 Whatever shall seem good to you and to your brothers to de with the rest of the silver and the gold, that de you äfter the will of your Elohim.

19 The vessels **th**at are given you for the service of the house of your Elohim, deliver you before the Elohim of Jeruşalem.

20 Whatever more shall be needful for the house of your Elohim, which you shall have occasion to bestow, bestow it out of the king's treasure-house.

21 I, even I Artaxerxes the king, de make a decree to all the treasurers whe are beyond the River, that whatever Ezra the priest, the scribe of the law of the Elohim of heaven, shall require of you, it be done with all diligence,

22 to one hundred talents of silver, and to one hundred meaşureş of wheat, and to one hundred bäths of wine, and to one hundred baths of oil, and salt without prescribing how much.

23 Whatever is commanded by the Elohim of heaven, let it be done exactly for the house of the Elohim of heaven; for why should there be wräth against the realm of the king and his sons?

24 Also we inform you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of Elohim, it shall not be lowful to impose tribute, custom, or toll, on them.

25 You, Ezra, äfter the wişdom of your Elohim who is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, all such as know the laws of your Elohim; and teach you him who doesn't know them.

26 Wheever will not de the law of your Elohim, and the law of the king, let judgment be executed on him with all diligence, whether it be to death, or to banishment, or to confiscation of goods, or to imprisonment.

27 Blessed be YAHWEH, the Elohim of our fäthers, who has put such a thing as this in the king's heärt, to beautify the house of YAHWEH which is in Jerusalem;

28 and has extended lovingkindness to me before the king, and his counselors, and before all the king's mighty princes. I was strengthened according to the hand of YAHWEH my Elohim on me, and I gathered together out of Israel chief men to go up with me.

Ezra 8

1 Now these are the heads of their fäthers' [houses], and this is the genealogy

of **thos**e whe went up with me from Babylon, in the reign of Artaxerxes the king:

2 Of the sons of Phinehas, Gershom. Of the sons of Ith amar, Daniel. Of the sons of David, Hattush.

3 Of the sons of **Sh**ecaniah, of the sons of Parosh, Zechariah; and with him were reckoned by **ge**nealogy of the males one hundred fifty.

4 Of the sons of Pahath-moab, Eliehoenai the son of Zerahiah; and with him two hundred males.

5 Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males.

6 Of the sons of Adin, Ebed the son of Jonathan; and with him fifty males.

7 Of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males.

8 Of the sons of Shephatiah, Zebadiah the son of Michael; and with him eighty males.

9 Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males.

10 Of the sons of Shelomith, the son of Josiphiah; and with him one hundred sixty males.

11 Of the sons of Bebai, Zechariah the son of Bebai; and with him twenty-eight males.

12 Of the sons of Azgad, Johanan the son of Hakkatan; and with him one hundred ten males.

13 Of the sons of Adonikam, [who were] the läst; and these are their names: Eliphelet, Jeuel, and Shemaiah; and with them sixty males.

14 Of the sons of Bigvai, Uthai and Zabbud; and with them seventy males.

15 I gathered them together to the river that runs to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16 **Th**en sent I for Eliezer, for Ariel, for **Sh**emaiah, and for Elna**t**<u>h</u>an, and for Jarib, and for Elna**t**<u>h</u>an, and for Na**t**<u>h</u>an, and for Zechariah, and for Meshullam, chief men; **å**Iso for Joiarib, and for Elna**t**<u>h</u>an, who were teachers.

17 I sent them forth to Iddo the chief at the place Casiphia; and I told them what they shou/d tell Iddo, [and] his brothers the Nethinim, at the place Casiphia, that they shou/d bring to us ministers for the house of our Elohim.

18 According to the good hand of our Elohim on us they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Işrael; and Sherebiah, with his sons and his brothers, eighteen;

19 and Hashabiah, and with him Jeshaiah of the sons of Merari, his brothers and their sons, twenty;

20 and of the Nethinim, whem David and the princes had given for the service of the Levites, twe hundred and twenty Nethinim: all of them were mentioned by name.

21 Then I proclaimed a fäst there, at the river Ahava, that we might humble surselves before our Elohim, to seek of him a straight way for us, and for our little ones, and for all our substance.

22 For I was ashamed to äsk of the king a band of soldiers and horsemen to help us against the enemy in the way, because we had spoken to the king, saying, The hand of our Elohim is on all those who seek him, for good; but his power and his wräth is against all those who forsake him.

23 So we fästed and begged our Elohim for this: and he was entreated of us.

24 **Th**en I set apärt twelve of the **chie**fs of the priests, even Sherebiah, Hashabiah, and ten of **th**eir br**others** wi**th th**em,

25 and weighed to **them** the silver, and the gold, and the vessels, even the offering for the house of our Elohim, which the king, and his counselors, and his princes, and all lsrael there present, had offered:

26 I weighed into **th**eir hand six hundred fifty talents of silver, and silver vessel**ş** one hundred talents; of **go**ld one hundred talents;

27 and twenty bowls of gold, of one **theus**and darics; and twe vessels of fine bright bräss, precious as gold.

28 I said to **th**em, You are holy to YAHWEH, and the vessels are holy; and the silver and the gold are a freewill-offering to YAHWEH, the Elohim of your fäthers.

29 Watch you, and keep them, until you weigh them before the chiefs of the priests and the Levites, and the princes of the fäthers' [houses] of Israel, at Jerusalem, in the chambers of the house of YAHWEH.

30 So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring **th**em to Jeruşalem to the house of our Elohim.

31 **Th**en we depärted from the river Ahava on the twelf**th** [day] of the first mon**th**, to go to Jeruşalem: and the hand of our Elohim was on us, and he delivered us from the hand of the enemy and the bandit by the way.

32 We came to Jeruşalem, and abode there three days.

33 On the fourth day the silver and the gold and the vessels were weighed in the house of our Elohim into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levite;

34 the whole by number and by weight: and all the weight was written at that time.

35 The **ch**ildren of the captivity, whe had come out of exile, offered burnt offerings to the Elohim of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and twelve male goats for a sin-offering: all this was a burnt offering to YAHWEH.

36 **Th**ey delivered the king's commissions to the king's satraps, and to the governors beyond the River: and **th**ey furthered the people and the house of Elohim.

Ezra 9

1 Now when **these th**ings were done, the princes drew near to me, saying, The people of Israel, and the priests and the Levites, have not separated **th**emselves from the peoples of the lands, [deing] according to **th**eir abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the **Eg**yptians, and the Amorites.

2 For they have taken of their dåughters for themselves and for their sons, so that the holy seed have mixed themselves with the peoples of the lands: yes, the hand of the princes and rulers has been chief in this trespass.

3 When I heard this thing, I tore my gärment and my robe, and plucked off the hair of my head and of my beard, and sat down confounded.

4 **Th**en were assembled to me everyone whe trembled at the words of the Elohim of lsrael, because of the trespäss of **th**em of the captivity; and I sat confounded until the evening offering.

5 At the evening offering I arose up from my humiliation, even with my gärment and my robe torn; and I fell on my knees, and spread out my hands to YAHWEH my Elohim;

6 and I said, my Elohim, I am ashamed and blush to lift up my face to you, my Elohim; for our iniquities are increased over our head, and our guiltiness is grown up to the heavens.

7 Since the days of our fäthers we have been exceeding guilty to this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to plunder, and to confusion of face, as it is this day.

8 Now for a little moment grace has been shown from YAHWEH our Elohim, to leave us a remnant to escape, and to give us a nail in his holy place, that our Elohim may lighten our eyes, and give us a little reviving in our bondage.

9 For we are bondservants; yet our Elohim has not forsaken us in our bondage, but has extended lovingkindness to us in the sight of the kings of Persia, to give us a reviving, to set up the house of our Elohim, and to repair the ruins of it, and to give us a wall in Judah and in Jerusalem.

10 Now, our Elohim, what shall we say after this? for we have forsaken your commandments,

11 which you have commanded by your servants the prophets, saying, The land, to which you go to possess it, is an unclean land <u>through</u> the uncleanness of the peoples of the lands, <u>through</u> their abominations, which have filled it from one end to another with their filthiness:

12 new therefore don't give your daughters to their sons, neither take their daughters to your sons, nor seek their peace or their prosperity forever; that you may be strong, and eat the good of the land, and leave it for an inheritance to your children forever.

13 After **å**ll **th**at is come on us for **o**ur **e**vil d**ee**d**ş**, and for **o**ur great guilt, seeing **th**at you **o**ur Elohim have punished us less **th**an **o**ur iniquities de**şê**rve, and have given us such a remnant,

14 shall we again break your commandments, and join in affinity with the peoples that de these abominations? would not you be angry with us until you had consumed us, so that there should be no remnant, nor any to escape?

15 YAHWEH, the Elohim of Işrael, you are righteous; for we are left a remnant that is escaped, as it is this day: behold, we are before you in our guiltiness; for none can stand before you because of this.

Ezra 10

1 New while Ezra prayed and made confession, weeping and casting himself down before the house of Elohim, there was gathered together to him out of Işrael a very great assembly of men and women and children; for the people wept very sore.

2 Shecaniah the son of Jehiel, one of the sons of Elam, answered Ezra, We have trespassed against our Elohim, and have married foreign women of the peoples of the land: yet now there is hope for Israel conçêrning this thing.

3 New therefore let us make a covenant with our Elohim to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those who tremble at the commandment of our Elohim; and let it be done according to the law.

4 Arişe; for the matter belongs to you, and we are with you: be of good courage, and de it.

5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would de according to this word. So they swore.

6 **Th**en Ezra roșe up from before the house of Elohim, and went into the **cha**mber of Jehohanan the son of Eliashib: and [when] he came **th**ere, he ate no bread, nor drink water; for he mourned because of the trespäss of **th**em of the captivity.

7 They made proclamation throughout Judah and Jeruşalem to all the children of the captivity, that they shou/d gather themselves together to Jeruşalem;

8 and **th**at wheever didn't come within **th**ree days, according to the counsel of the princes and the elders, all his substance **shou**/d be forfeited, and himself separated from the assembly of the captivity.

9 Then all the men of Judah and Benjamin gathered themselves together to Jerusalem within the <u>th</u>ree days; it was the nin<u>th</u> mon<u>th</u>, on the twentie<u>th</u> [day] of the mon<u>th</u>: and all the people sat in the broad place before the house of Elohim, trembling because of this matter, and for the great rain.

10 Ezra the priest stood up, and said to **th**em, You have trespassed, and have married foreign women, to increase the guilt of Işrael.

11 Now therefore make confession to YAHWEH, the Elohim of your fäthers, and do his pleasure; and separate yourselves from the peoples of the land, and from the foreign women.

12 **Th**en **å**ll the assembly answered wi**th** a loud voiçe, As you have said conçêrning us, so must we do.

13 But the people are many, and it is a time of much rain, and we are not able to stand outside: neither is this a work of one day or two; for we have greatly transgressed in this matter.

14 Let now our princes be appointed for all the assembly, and let all those who are in our cities who have married foreign women come at appointed times, and with them the elders of every city, and the judges of it, until the fierce wrath of our Elohim be turned from us, until this matter be dispatched.

15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this [matter]: and Meshullam and Shabbethai the Levite helped them.

16 The children of the captivity did so. Ezra the priest, [with] çêrtain headş of fätherş' [houşeş], äfter their fätherş' houşeş, and all of them by their nameş, were set apärt; and they sat down in the first day of the tenth month to examine the matter.

17 **Th**ey made an end with all the men whe had married foreign women by the first day of the first month.

18 Among the sons of the priests **there were found** who had married foreign women: [namely], of the sons of Jeshua, the son of Jozadak, and his brothers, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 They gave their hand that they $w_0 \dot{u}/d$ put away their wives; and being guilty, [they offered] a ram of the flock for their guilt.

20 Of the sons of Immer: Hanani and Zebadiah.

21 Of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.

23 Of the Levites: Jozabad, and Shimei, and Kelaiah (the same is Kelita), Pethahiah, Judah, and Eliezer.

24 Of the singers: Eliashib. Of the porters: Shallum, and Telem, and Uri.

25 Of Işrael: Of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah.

26 Of the sons of Elam: Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elijah.

27 Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai.

29 Of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, Jeremoth.

30 Of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh.

31 [of] the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,

32 Benjamin, Malluch, Shemariah.

33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei.

34 Of the sons of Bani: Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Cheluhi,

36 Vaniah, Meremo**th**, Elia**sh**ib,

37 Mattaniah, Mattenai, and Jaasu,

38 and Bani, and Binnui, Shimei,

39 and Shelemiah, and Nathan, and Adaiah,

- 40 Machnadebai, **Sh**a**th**ai, Sharai,
- 41 Azarel, and Shelemiah, Shemariah,
- 42 **Sh**allum, Amariah, Joseph.
- 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, and Joel, Benaiah.

44 All these had taken foreign wives; and some of them had wives by whom they had children.kkk

Nehemiah 1

1 The words of Nehemiah the son of Hacaliah. Now it happened in the month Chislev, in the twentieth year, as I was in **Sh**ushan the palace,

2 that Hanani, one of my brothers, came, he and certain men out of Judah; and I äsked them concerning the Jews who had escaped, who were left of the captivity, and concerning Jerusalem.

3 They said to me, The remnant wheter are left of the captivity there in the province are in great affliction and reproach: the wall of Jeruşalem also is broken down, and the gates of it are burned with fire.

4 It happened, when I heard **these** words, **that I sat down and wept**, and mourned **çe**rtain days; and I fästed and prayed before the Elohim of heaven,

5 and said, I beg you, YAHWEH, the Elohim of heaven, the great and åwesome Elohim, who keeps covenant and lovingkindness with those who love him and keep his commandments:

6 Let your ear now be attentive, and your eyes open, that you may listen to the prayer of your servant, which I pray before you at this time, day and night, for the children of Israel your servants while I confess the sins of the children of Israel, which we have sinned against you. Yes, I and my fäther's house have sinned:

7 we have dealt very corruptly against you, and have not kept the commandments, nor the statute, nor the ordinances, which you commanded your servant Moses.

8 Remember, I beg you, the word **th**at you commanded your servant Moses, saying, If you trespäss, I will scatter you abroad among the peoples:

9 but if you return to me, and keep my commandments and de them, though your outcasts were in the uttermost part of the heavens, yet will I gather them from there, and will bring them to the place that I have chosen, to cause my name to dwell there.

10 New these are your servants and your people, when you have redeemed by your great pewer, and by your strong hand.

11 Lord, I beg you, let now your ear be attentive to the prayer of your servant, and to the prayer of your servants, who delight to fear your name; and please prosper your servant this day, and grant him merçy in the sight of this man. Now I was cup bearer to the king.

1 It happened in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it to the king. Now I had not been [before] sad in his presence.

2 The king said to me, Why is your face sad, seeing you are not sick? this is nothing else but sorrow of heärt. Then I was very sore afraid.

3 I said to the king, Let the king live forever: why should not my face be sad, when the city, the place of my fäthers' tombs, lies waste, and the gates of it are consumed with fire?

4 **Th**en the king said to me, For what do you make request? So I prayed to the Elohim of heaven.

5 I said to the king, If it please the king, and if your servant have found favor in your sight, that you wou/d send me to Judah, to the city of my fäthers' tombs, that I may build it.

6 The king said to me (the **quee**n **å**lso sitting by him,) For how long shall your journey be? and when will you return? So it pleased the king to send me; and I set him a time.

7 Môreover I said to the king, If it please the king, let letters be given me to the governors beyond the River, **th**at **th**ey may let me pass **th**rough until I come to Judah;

8 and a letter to Asaph the keeper of the king's forest, **th**at he may give me timber to make beams for the gates of the cästle which appertains to the house, and for the wall of the city, and for the house **th**at I **sh**all enter into. The king granted me, according to the good hand of my Elohim on me.

9 **Th**en I came to the governorş beyond the River, and gave **th**em the king'ş letterş. Now the king had sent wi**th** me captainş of the ärmy and horsemen.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of lsrael.

11 So I came to Jeruşalem, and was there three days.

12 I aroșe in the night, I and some few men with me; neither told I any man what my Elohim put into my heärt to de for Jerușalem; neither was there any animal with me, except the animal that I rode on.

13 I went out by night by the valley gate, even toward the jackal's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates of it were consumed with fire.

14 **Th**en I went on to the spring gate and to the king's peel: but **th**ere was no place for the animal **th**at was under me to pass.

15 **Th**en went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

16 The rulers didn't know where I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work.

17 Then said I to them, You see the evil case that we are in, how Jeruşalem lies waste, and the gates of it are burned with fire: come, and let us build up the wall of Jeruşalem, that we be no more a reproach.

18 I told them of the hand of my Elohim which was good on me, as also of the king's words that he had spoken to me. They said, Let us rise up and build. So they strengthened their hands for the good [work].

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they läughed us to scorn, and despised us, and said, What is this thing that you de? will you rebel against the king?

20 **Th**en answered I **th**em, and said to **th**em, The Elohim of heaven, he will prosper us; **th**erefore we his servants will arise and build: but you have no portion, nor right, nor memorial, in Jerusalem.

Nehemiah 2

1 It happened in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it to the king. Now I had not been [before] sad in his presence.

2 The king said to me, Why is your face sad, seeing you are not sick? this is nothing else but sorrow of heärt. Then I was very sore afraid.

3 I said to the king, Let the king live forever: why should not my face be sad, when the city, the place of my fäthers' tombs, lies waste, and the gates of it are consumed with fire?

4 **Th**en the king said to me, For what do you make request? So I prayed to the Elohim of heaven.

5 I said to the king, If it please the king, and if your servant have found favor in your sight, that you wou/d send me to Judah, to the city of my fäthers' tombs, that I may build it.

6 The king said to me (the **quee**n **å**lso sitting by him,) For how long shall your journey be? and when will you return? So it pleased the king to send me; and I set him a time.

7 Môreover I said to the king, If it please the king, let letters be given me to the governors beyond the River, **th**at **th**ey may let me päss **th**rough until I come to Judah;

8 and a letter to Asaph the keeper of the king's forest, **th**at he may give me timber to make beams for the gates of the cästle which appertains to the house, and for the wall of the city, and for the house **th**at I **sh**all enter into. The king granted me, according to the good hand of my Elohim on me.

9 **Th**en I c**a**me to the governorş beyond the River, and gave **th**em the king'ş letterş. Now the king had sent wi**th** me capteinş of the ärmy and horsemen.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of lsrael.

11 So I came to Jeruşalem, and was there three days.

12 I arose in the night, I and some few men with me; neither told I any man what my Elohim put into my heärt to de for Jerusalem; neither was there any animal with me, except the animal that I rode on.

13 I went out by night by the valley gate, even toward the jackal's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates of it were consumed with fire.

14 **Th**en I went on to the spring gate and to the king's peel: but **th**ere was no place for the animal **th**at was under me to pass.

15 **Th**en went I up in the night by the brook, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

16 The rulerş didn't know where I went, or what I did; neither had I as yet told it to the Jewş, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work.

17 Then said I to them, You see the evil case that we are in, how Jeruşalem lies waste, and the gates of it are burned with fire: come, and let us build up the wall of Jeruşalem, that we be no more a reproach.

18 I told them of the hand of my Elohim which was good on me, as also of the king's words that he had spoken to me. They said, Let us rise up and build. So they strengthened their hands for the good [work].

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they läughed us to scorn, and despised us, and said, What is this thing that you de? will you rebel against the king?

20 **Th**en answered I **th**em, and said to **th**em, The Elohim of heaven, he will prosper us; **th**erefore we his servants will arise and build: but you have no portion, nor right, nor memorial, in Jerusalem.

Nehemiah 3

1 Then Eliashib the high priest rose up with his brothers the priests, and they built the sheep gate; they sanctified it, and set up the doors of it; even to the tower of Hammeah they sanctified it, to the tower of Hananel.

2 Next to him built the men of Jericho. Next to them built Zaccur the son of Imri.

3 The fish gate did the sons of Hassenaah build; they laid the beams of it, and set up the doors of it, the bolts of it, and the bärs of it.

4 Next to **th**em repaired Meremo**th** the son of Uriah, the son of Hakkoz. Next to **th**em repaired Meshullam the son of Berechiah, the son of Meshezabel. Next to **th**em repaired Zadok the son of Baana.

5 Next to **th**em the Tekoites repaired; but **th**eir nobleş didn't put **th**eir necks to the work of **th**eir lord.

6 The old gate repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams of it, and set up the doors of it, and the bolts of it, and the bars of it.

7 Next to **th**em rep**a**ired Melatiah the Gibeonite, and Jadon the Merono**th**ite, the men of Gibeon, and of Mizpah, [**th**at appertained] to the **th**rone of the governor beyond the River.

8 Next to him repaired Uzziel the son of Harhaiah, goldsmiths. Next to him repaired Hananiah one of the perfumers, and they fortified Jerusalem even to the broad wall.

9 Next to **th**em rep**a**ired Re**ph**aiah the son of Hur, the ruler of hä/f the district of Jer**uş**alem.

10 Next to **th**em repaired Jedaiah the son of Harumaph, over against his house. Next to him repaired Hattush the son of Hashabneiah.

11 Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces.

12 Next to him repaired **Sh**allum the son of Hallohesh, the ruler of hä*t* f the district of Jeruşalem, he and his dåughterş.

13 The valley gate repaired Hanun, and the inhabitants of Zanoah; **th**ey built it, and set up the doors of it, the bolts of it, and the bärs of it, and one **thous** and cubits of the wall to the dung gate.

14 The dung gate repaired Malchijah the son of Rechab, the ruler of the district of Be**<u>t</u>h**-haccherem; he built it, and set up the doors of it, the bolts of it, and the bärs of it.

15 The spring gate repaired **Sh**allun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors of it, the bolts of it, and the bärs of it, and the poel of Shelah by the king's gärden, even to the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of hät f the district of Be**<u>t</u>h**-zur, to the place over against the tombs of David, and to the poel **th**at was made, and to the house of the might men.

17 After him repaired the Levites, Rehum the son of Bani. Next to him repaired Hashabiah, the ruler of hä/f the district of Keilah, for his district.

18 After him repaired **th**eir br**oth**er**ş**, Bavvai the s**o**n of Henadad, the ruler of h**ä***t* the district of Keilah.

19 Next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armory at the turning [of the wall].

20 After him Baruch the son of Zabbai earnestly repaired another portion, from the turning [of the wall] to the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib.

22 After him repaired the priests, the men of the Plain.

23 After them repaired Benjamin and Hasshub over against their house. after them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house.

24 After him repaired Binnui the son of Henadad another portion, from the house of Azariah to the turning [of the wall], and to the corner.

25 Palal the son of Uzai [repaired] over against the turning [of the wall], and the tower that stands out from the upper house of the king, which is by the court of the guard. after him Pedaiah the son of Parosh [repaired].

26 (Now the Nethinim lived in Ophel, to the place over against the water gate toward the east, and the tower **th**at stands out.)

27 After him the Tekoites repaired another portion, over against the great tower that stands out, and to the wall of Ophel.

28 Above the horse gate repaired the priests, everyone over against his own house.

29 After **th**em repaired Zadok the son of Immer over against his own house. After him repaired **Sh**emaiah the son of **Sh**ecaniah, the keeper of the east gate.

30 After him repaired Hananiah the son of **Sh**elemiah, and Hanun the six**th** son of Zalaph, another portion. after him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchijah one of the goldsmith s to the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the ascent of the corner.

32 Between the ascent of the corner and the sheep gate repaired the goldsmiths and the merchants.

Nehemiah 4

1 But it happened **th**at when Sanballat hêard **th**at we were building the wall, he was angry, and took great indignation, and mocked the Jews.

2 He spoke before his brothers and the ärmy of Samaria, and said, What are these feeble Jews deing? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of rubbish, seeing they are burned?

3 New Tobiah the Ammonite was by him, and he said, Even that which they are building, if a fox go up, he shall break dewn their stone wall.

4 Hear, our Elohim; for we are despised: and turn back **their reproach** on **their own** head, and give **them** up for a spoil in a land of captivity;

5 and don't cover their iniquity, and don't let their sin be blotted out from before you; for they have provoked [you] to anger before the builders.

6 So we built the wall; and all the wall was joined together to hat [the height] of it: for the people had a mind to work.

7 But it happened that when Sanballat, Tobiah, the Arabians, the Ammonites, and the Ashdodites heard that the repairing of the walls of Jerusalem went forward, [and] that the breaches began to be stopped, then they were very angry;

8 and they conspired all of them together to come and fight against Jeruşalem, and to cauşe confuşion therein.

9 But we made our prayer to our Elohim, and set a watch against them day and night, because of them.

10 Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 Our adversaries said, They shall not know, neither see, until we come into the midst of them, and kill them, and cause the work to case.

12 It happened that when the Jews who lived by them came, they said to us ten times from all places, You must return to us.

13 Therefore set I in the lowest parts of the space behind the wall, in the open places, I set [there] the people after their families with their swords, their spears, and their bows.

14 I looked, and rose up, and said to the nobles, and to the rulers, and to the rest of the people, Don't be you afraid of them: remember the Lord, who is great and awesome, and fight for your brothers, your sons, and your daughters, your wives, and your houses.

15 It happened, when our enemies heard that it was known to us, and Elohim had brought their counsel to nothing, that we returned all of us to the wall, everyone to his work.

16 It happened from **th**at time for**th**, **th**at hä/f of my servants worked in the work, and hä/f of **th**em held the spears, the **sh**/elds, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

17 **Th**ey **å**ll built the w**å**ll and **thoş**e w**he** b**o**re b**û**rdenş l**o**aded **th**emselveş; everyone wi**th** one of his handş w**ô**rke**d** in the w**ô**rk, and wi**th** the **oth**er held his weapon;

18 and the builders, everyone had his sword girded by his side, and so built. He whe sounded the trumpet was by me.

19 I said to the nobles, and to the rulers and to the rest of the people, The work is great and lärge, and we are separated on the wall, one fär from another:

20 in whatever place you hear the sound of the trumpet, resort you there to us; our Elohim will fight for us.

21 So we wôrked in the wôrk: and hät of **th**em held the spears from the rising of the morning until the stärs appeared.

22 Likewişe at the same time said I to the people, Let everyone with his servant lodge within Jeruşalem, that in the night they may be a guärd to us, and may labor in the day.

23 So neither I, nor my brothers, nor my servants, nor the men of the guard whe followed me, none of us put off our clothes, everyone [went with] his weapon [to] the water.

Nehemiah 5

1 Then there arose a great cry of the people and of their wives against their brothers the Jews.

2 For there were that said, We, our sons and our dåughters, are many: let us get grain, that we may eat and live.

3 Some also there were that said, We are mortgaging our fields, and our vineyards, and our houses: let us get grain, because of the dearth.

4 **There were also that said**, We have borrowed money for the king's tribute [on] our fields and our vineyärds.

5 Yet new our flesh is as the flesh of our brothers, our children as their children: and, behold, we bring into bondage our sons and our dåughters to be servants, and some of our dåughters are brought into bondage [ålready]: neither is it in our power to help it; for other men have our fields and our vineyärds.

6 I was very angry when I heard their cry and these words.

7 Then I consulted with myself, and contended with the nobles and the rulers, and said to them, You exact usury, everyone of his brother. I held a great assembly against them.

8 I said to them, We äfter our ability have redeemed our brothers the Jews, that were sold to the nations; and would you even sell your brothers, and should they be sold to us? Then held they their peace, and found never a word.

9 Also I said, The **th**ing **th**at you de is not good: ought you not to walk in the fear of our Elohim, because of the reproach of the nations our enemies?

10 I likewişe, my brotherş and my sêrvants, de lend them money and grain. Pleaşe let us leave off this usury.

11 Pleaşe restore to them, even this day, their fields, their vineyards, their olive groves, and their houses, also the hundredth part of the money, and of the grain, the new wine, and the oil, that you exact of them.

12 Then said they, We will restore them, and will require nother h ing of them; so will we do, even as you say. Then I called the priests, and took an $o_a th$ of them, that they $w_0 \dot{u}/d do$ according to this promise.

13 Also I shook out my lap, and said, So Elohim shake out every man from his house, and from his labor, that doeşn't perform this promise; even thus be he shaken out, and emptied. all the assembly said, Amen, and praised YAHWEH. The people did according to this promise.

14 Môreover from the time **that** I was appointed to be **their** governor in the land of Judah, from the twentieth year even to the two and thirtieth year of Artaxerxes the king, [that is], twelve yearş, I and my brotherş have not eaten the bread of the governor.

15 But the former governors who were before me were chargeable to the people, and took of them bread and wine, besides forty shekels of silver; yes, even their servants bore rule over the people: but I didn't do so, because of the fear of Elohim.

16 Yes, ålso I continued in the work of this wall, neither bought we any land: and all my servants were gathered there to the work.

17 Moreover there were at my table, of the Jewş and the rulerş, one hundred fifty men, besideş thoşe whe came to us from among the nations that were round about us.

18 Now that which was prepared for one day was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this I didn't demand the bread of the governor, because the bondage was heavy on this people.

19 Remember to me, my Elohim, for good, all that I have done for this people.

Nehemiah 6

1 Now it happened, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and to the rest of our enemies, that I had built the wall, and that there was no breach left therein; (though even to that time I had not set up the doors in the gates;)

2 that Sanballat and Geshem sent to me, saying, Come, let us meet together in [one of] the villages in the plain of Ono. But they thought to do me mischief.

3 I sent messengerş to them, saying, I am deing a great wôrk, so that I cän't come dewn: why should the wôrk çease, while I leave it, and come dewn to you?

4 They sent to me four times after this sort; and I answered them after the same manner.

5 **Th**en sent Sanballat his servant to me in like manner the fif**th** time with an open letter in his hand,

6 in which was written, It is reported among the nations, and Gashmu says it, that you and the Jews think to rebel; for which cause you are building the wall: and you would be their king, according to these words.

7 You have also appointed prophets to preach of you at Jeruşalem, saying, There is a king in Judah: and new shall it be reported to the king according to these words. Come new therefore, and let us take counsel together.

8 Then I sent to him, saying, There are no such <u>things</u> done as you say, but you feign them out of your own heärt.

9 For they all wound have made us afraid, saying, Their hands shall be weakened from the work, that it not be done. But now, [Elohim], strengthen you my hands.

10 I went to the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said, Let us meet together in the house of Elohim, within the temple, and let us shut the doors of the temple: for they will come to kill you; yes, in the night will they come to kill you.

11 I said, Shou/d such a man as I flee? and whe is there that, being such as I, wou/d go into the temple to save his life? I will not go in.

12 I dis**çê**rned, and, behold, Elohim had not sent him; but he pron**s**un**ç**e**q th**is pro**ph**e**ç**y ag**a**inst me: and Tobiah and Sanballat had h**i**red him.

13 For this chain was he hired, that I should be afraid, and de so, and sin, and that they might have matter for an evil report, that they might reproach me.

14 Remember, my Elohim, Tobiah and Sanballat according to **these their** works, and also the prophetess Noadiah, and the rest of the prophets, **that** would have put me in fear.

15 So the wall was finished in the twenty-fifth [day] of [the month] Elul, in fifty-twe days.

16 It happened, when all our enemies heard [of it], that all the nations that were about us feared, and were much cast down in their own eyes; for they perceived that this work was worked of our Elohim.

17 Moreover in **those** days the nobles of Judah sent many letters to Tobiah, and [the letters] of Tobiah came to **th**em.

18 For **there were many in Judah swo**rn to him, bec**a**u**ş**e he was the son-in-law of **Sh**ecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah as wife.

19 Also **th**ey spoke of his good deeds before me, and reported my words to him. Tobiah sent letters to put me in fear.

Nehemiah 7

1 Now it happened, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

2 that I gave my brother Hanani, and Hananiah the governor of the cästle, chärge over Jeruşalem; for he was a faithful man, and feared Elohim above many.

3 I said to them, Don't let the gates of Jeruşalem be opened until the sun be hot; and while they stand [on guärd], let them shut the doors, and bar you them: and appoint watches of the inhabitants of Jeruşalem, everyone in his watch, and everyone [to be] over against his house.

4 Now the city was wide and lärge; but the people were few therein, and the houses were not built.

5 My Elohim put into my heärt to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. I found the book of the genealogy of those who came up at the first, and I found written therein:

6 **These** are the **ch**ildren of the provin**ç**e, wh**e** went up **s**ut of the captivity of **those** wh**e** had been carried away, wh**e**m Nebuchadnezzar the king of Babylon had carried away, and wh**e** retûrned to Jeruşalem and to Judah, everyone to his **ç**ity;

7 whe came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Işrael:

8 The **ch**ildren of Parosh, two **thousand** one hundred seventy-two.

9 The children of Shephatiah, three hundred seventy-twe.

10 The **ch**ildren of Arah, six hundred fifty-tw**e**.

11 The **ch**ildren of Paha**<u>t</u>h</u>-moab, of the ch**ildren of Je**shu**a and Joab, tw**e theus**and eight hundred [and] eighteen.

12 The **ch**ildren of Elam, one **theuş**and twe hundred fifty-four.

13 The children of Zattu, eight hundred forty-five.

14 The **ch**ildren of Zaccai, seven hundred sixty.

15 The **ch**ildren of Binnui, six hundred forty-eight.

16 The **ch**ildren of Bebai, six hundred twenty-eight.

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17 The children of Azgad, two thousand three hundred twenty-two.

18 The **ch**ildren of Adonikam, six hundred sixty-seven.

19 The **ch**ildren of Bigvai, twe **theus**and sixty-seven.

20 The children of Adin, six hundred fifty-five.

21 The children of Ater, of Hezekiah, ninety-eight.

22 The **ch**ildren of Ha**sh**um, **th**ree hundred Twenty-eight.

23 The **ch**ildren of Bezai, **th**ree hundred twenty-four.

24 The children of Hariph, one hundred twelve.

25 The **ch**ildren of Gibeon, ninety-five.

26 The men of Bethlehem and Netophah, one hundred eighty-eight.

27 The men of Anathoth, one hundred twenty-eight.

28 The men of Be**th**-azmave**th**, forty-two.

29 The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty-three.

30 The men of Ramah and Geba, six hundred twenty-one.

31 The men of Michmas, one hundred and twenty-twe.

32 The men of Be**th**el and Ai, a hundred twenty-**th**ree.

33 The men of the **oth**er Nebo, fifty-twe.

34 The children of the other Elam, one thousand two hundred fifty-four.

35 The **ch**ildren of Harim, **th**ree hundred twenty.

36 The children of Jericho, three hundred forty-five.

37 The **ch**ildren of Lod, Hadid, and Ono, seven hundred twenty-one.

38 The children of Senaah, three thousand nine hundred thirty.

39 The priests: The **ch**ildren of Jedaiah, of the house of Jeshua, nine hundred seventy-**th**ree.

40 The **ch**ildren of Immer, one **thousand** fifty-two.

41 The **ch**ildren of Pa**sh**hur, one **thousand** two hundred forty-seven.

42 The **ch**ildren of Harim, one **thousand** [and] seventeen.

43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodevah, seventy-four.

44 The singers: the children of Asaph, one hundred forty-eight.

45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, one hundred **th**irty-eight.

46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

47 the children of Keros, the children of Sia, the children of Padon,

48 the children of Lebana, the children of Hagaba, the children of Salmai,

49 the children of Hanan, the children of Giddel, the children of Gahar,

50 the children of Reaiah, the children of Rezin, the children of Nekoda,

51 the **ch**ildren of Gazzam, the **ch**ildren of Uzza, the **ch**ildren of Paseah.

52 The children of Besai, the children of Meunim, the children of Nephushesim,

53 the children of Bakbuk, the children of Hakupha, the children of Harhur,

54 the children of Bazlith, the children of Mehida, the children of Harsha,

55 the children of Barkos, the children of Sisera, the children of Temah,

56 the children of Neziah, the children of Hatipha.

57 The **ch**ildren of Solomon'**ş** sêrvants: the **ch**ildren of Sotai, the **ch**ildren of So**ph**ere**th**, the **ch**ildren of Perida,

58 the children of Jaala, the children of Darkon, the children of Giddel,

59 the **ch**ildren of **Sheph**atiah, the **ch**ildren of Hattil, the **ch**ildren of Pochere<u>th</u>hazzebaim, the **ch**ildren of Amon.

60 All the Ne**th**inim, and the **ch**ildren of Solomon'**ş** sêrvants, were **th**ree hundred ninety-two.

61 **Theşe** were **those** wh**e** went up from Tel-melah, Tel-har**sh**a, Cherub, Addon, and Immer; but **they** could not **show their** f**äthers**' houses, nor their seed, whether **they** were of Israel:

62 The **ch**ildren of Delaiah, the **ch**ildren of Tobiah, the **ch**ildren of Nekoda, six hundred f**ô**rty-tw**e**.

63 Of the priests: the children of Hobaiah, the children of Hakkoz, the children of Barzillai, whe took a wife of the dåughters of Barzillai the Gileadite, and was called äfter their name.

64 **These** sought their register [among] those who were reckoned by genealogy, but it was not found: therefore were they deemed polluted and put from the priesthood.

65 The governor said to them, that they shou/d not eat of the most holy things, until there stood up a priest with Urim and Thummim.

66 The whole assembly together was forty-two thousand three hundred sixty,

67 besides their men-servants and their maid-servants, of whem there were seven theusand three hundred thirty-seven: and they had twe hundred forty-five singing men and singing women.

68 Their horseş were seven hundred thirty-six; their mule, two hundred forty-five;

69 [their] camels, four hundred thirty-five; [their] donkeys, six thousand seven hundred twenty.

70 Some from among the heads of fäthers' [houses] gave to the work. The governor gave to the treasury one **thousand** darics of gold, fifty basins, and five hundred **th**irty priests' garments.

71 Some of the heads of fäthers' [houses] gave into the treasury of the work twenty thousand darics of gold, and two thousand two hundred minas of silver.

72 **Th**at which the rest of the people gave was twenty **theus** and darics of gold, and twe **theus** and minas of silver, and sixty-seven priests' gärments.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinim, and all Israel, lived in their cities. When the seventh month was come, the children of Israel were in their cities.

Nehemiah 8

1 All the people gathered themselves together as one man into the broad place that was before the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which YAHWEH had commanded to Israel.

2 Ezra the priest brought the law before the assembly, both men and women, and all $wh \bullet c_0 \dot{u}/dhear with understanding, on the first day of the seventh month.$

3 He read **therein** before the broad place **that** was before the watter gate from early morning until midday, in the presence of the men and the women, and of **those** whe could understand; and the ears of all the people were [attentive] to the book of the law.

4 Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, [and] Meshullam.

5 Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 and Ezra blessed YAHWEH, the great Elohim. **a**ll the people answered, Amen, Amen, with the lifting up of their hands: and they bowed their heads, and wôrshiped YAHWEH with their faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, cåuşed the people to understand the låw: and the people [stòod] in their place.

8 **Th**ey read in the book, in the låw of Elohim, distinctly; and **th**ey gave the sense, so **th**at **th**ey understood the reading.

9 Nehemiah, whe was the governor, and Ezra the priest the scribe, and the Levites whe taught the people, said to all the people, This day is holy to YAHWEH your Elohim; don't mourn, nor weep. For all the people wept, when they heard the words of the law.

10 **Th**en he said to **th**em, Go your way, eat the fat, and drink the sweet, and send portions to him for whom nothing is prepared; for **th**is day is holy to our Lord: neither be you grieved; for the joy of YAHWEH is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be you grieved.

12 All the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared to them.

13 On the second day were gathered together the heads of fäthers' [houses] of all the people, the priests, and the Levites, to Ezra the scribe, even to give attention to the words of the law.

14 They found written in the law, how that YAHWEH had commanded by Moşeş, that the children of lşrael shou/d dwell in booths in the feast of the seventh month;

15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth to the mountain, and get olive branches, and branches of wild

olive, and myrtle branches, and pä/m branches, and branches of <u>thick</u> trees, to make beeths, as it is written.

16 So the people went forth, and brought them, and made themselves booths, everyone on the roof of his house, and in their courts, and in the courts of the house of Elohim, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

17 All the assembly of **those** whe were come again out of the captivity made beeths, and lived in the beeths; for since the days of Jeshua the son of Nun to that day the children of Israel had not done so. There was very great gladness.

18 Also day by day, from the first day to the läst day, he read in the book of the låw of Elohim. They kept the feast seven days; and on the eighth day was a solemn assembly, according to the ordinance.

Nehemiah 9

1 Now in the twenty-fourth day of this month the children of lsrael were assembled with fästing, and with sackcloth, and earth on them.

2 The seed of Işrael separated themselveş from all foreignerş,, and stood and confessed their sins, and the iniquities of their fäthers.

3 They stood up in their place, and read in the book of the law of YAHWEH their Elohim a fourth part of the day; and [another] fourth part they confessed, and worshiped YAHWEH their Elohim.

4 Then stood up on the stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice to YAHWEH their Elohim.

5 **Th**en the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, **Sh**erebiah, Hodiah, **Sh**ebaniah, [and] Pe**t**<u>h</u>ahiah, said, Stand up and bless YAHWEH your Elohim from everlästing to everlästing; and blessed be your glorious name, which is exalted above all blessing and praise.

6 You are YAHWEH, even you alone; you have made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and you preserve them all; and the host of heaven worships you.

7 You are YAHWEH the Elohim, whe did **cheeş**e Abram, and brought him forth out of Ur of the Chaldees, and gave him the name of Abraham,

8 and found his heärt faithful before you, and mad a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite,

and the Gîrga**shi**te, to give it to his s**ee**d, and have performed your words; for you are righteous.

9 You saw the affliction of our fäthers in Egypt, and heard their cry by the Red Sea,

10 and **shown** signs and wonders on **Pharaoh**, and on all his servants, and on all the people of his land; for you knew that they dealt proudly against them, and did get you a name, as it is this day.

11 You divided the sea before them, so that they went <u>through</u> the midst of the sea on the dry land; and their pursuers you did cäst into the dep<u>th</u>s, as a stone into the mighty waters.

12 Moreover in a pillar of cloud you led them by day; and in a pillar of fire by night, to give them light in the way in which they should go.

13 You came down also on Mount Sinai, and spoke with them from heaven, and gave them right ordinances and true laws, good statute and commandments,

14 and mad known to them your holy Sabbath, and commanded them commandments, and statute, and a law, by Moses your servant,

15 and gave them bread from the sky for their hunger, and brought forth water for them out of the rock for their thirst, and commanded those who they should go in to possess the land which you had sworn to give them.

16 But **th**ey and **o**ur f**äth**er**ş** dealt proudly and h**ä**rdened **th**eir neck, and didn't lis*t*en to your commandments,

17 and refused to obey, neither were mindful of your wonders that you did among them, but härdened their neck, and in their rebellion appointed a captain to return to their bondage. But you are a Elohim ready to pärdon, gracious and merciful, slow to anger, and abundant in lovingkindness, and didn't forsake them.

18 Yes, when they had made them a molten cärl, and said, This is your Elohim who brought you up out of Egypt, and had committed awful blasphemies;

19 yet you in your manifold merçieş didn't forsake them in the wilderness: the pillar of cloud didn't depärt from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way in which they shou/d go.

20 You gave also your good Spirit to instruct them, and didn't withhold your manna from their mouth, and gave them water for their thirst.

21 Yes, forty years did you sustain them in the wilderness, [and] they lacked not hing; their clothes didn't grow old, and their feet didn't swell.

22 Moreover you gave them kingdoms and peoples, which you did allot äfter their portions: so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multiplied you as the stars of the sky, and brought them into the land concerning which you did say to their fathers, that they should go in to possess it.

24 So the children went in and possessed the land, and you subdued before them the inhabitants of the land, the Canaanites, and gave them into their hands, with their kings, and the peoples of the land, that they might de with them as they would.

25 They took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and olive groves, and fruit trees in abundance: so they ate, and were filled, and became fat, and delighted themselves in your great goodness.

26 Nevertheless they were disobedient, and rebelled against you, and cäst your law behind their back, and killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies.

27 Therefore you delivered them into the hand of their adversaries, who distressed them: and in the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them Saviors who saved them out of the hand of their adversaries.

28 But äfter they had rest, they did evil again before you; therefore left you them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried to you, you heard from heaven; and many times did you deliver them according to your mercies,

29 and testified against them, that you might bring them again to your law. Yet they dealt proudly, and didn't listen to your commandments, but sinned against your ordinances, (which if a man do, he shall live in them,) and with drew the shoulder, and hardened their neck, and would not hear.

30 Yet many yearş did you bear with them, and testified against them by your Spirit through your prophets: yet would they not give ear: therefore gave you them into the hand of the peoples of the lands.

31 Nevertheless in your manifold mêrçieş you did not make a full end of them, nor forsake them; for you are a graçious and mêrciful Elohim.

32 Now therefore, our Elohim, the great, the mighty, and the awesome Elohim, who keep covenant and lovingkindness, don't let all the travail seem little before you,

that has come on us, on our kings, on our princes, and on our priests, and on our prophets, and on our fäthers, and on all your people, since the time of the kings of Assyria to this day.

33 However you are just in all **th**at is come on us; for you have dealt truly, but we have done wickedly;

34 neither have our kings, our princes, our priests, nor our fäthers, kept your låw, nor listened to your commandments and your testimonies with which you did testify against them.

35 For they have not served you in their kingdom, and in your great goodness that you gave them, and in the lärge and fat land which you gave before them, neither turned they from their wicked works.

36 Behold, we are servants this day, and as for the land that you gave to our fathers to eat the fruit of it and the good of it, behold, we are servants in it.

37 It yields much increase to the kings whem you have set over us because of our sins: also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 Yet for **å**ll **th**is we make a sure covenant, and write it; and our princes, our Levites, [and] our priests, seal to it. mm

Nehemiah 10

1 New **those** whe sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah,

2 Seraiah, Azariah, Jeremiah,

3 Pashhur, Amariah, Malchijah,

4 Hattush, Shebaniah, Malluch,

5 Harim, Meremoth, Obadiah,

6 Daniel, Ginnethon, Baruch,

7 Meshullam, Abijah, Mijamin,

8 Maaziah, Bilgai, **Sh**emaiah; **thes**e were the priests.

9 The Levites: namely, Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,

11 Mica, Rehob, Ha**sh**abiah,

12 Zaccur, Sherebiah, Shebaniah,

13 Hodiah, Bani, Beninu.

14 The chiefs of the people: Parosh, Pahath-moab, Elam, Zattu, Bani,

15 Bunni, Azgad, Bebai,

16 Adonijah, Bigvai, Adin,

17 Ater, Hezekiah, Azzur,

18 Hodiah, Ha**sh**um, Bezai,

19 Hari**th**, Ana**th**o**th**, Nobai,

20 Magpiash, Me**sh**ullam, Hezir,

21 Meshezabel, Zadok, Jaddua,

22 Pelatiah, Hanan, Anaiah,

23 Hoshea, Hananiah, Hasshub,

24 Hallohesh, Pilha, Shobek,

25 Rehum, Hashabnah, Maaseiah,

26 and Ahiah, Hanan, Anan,

27 Malluch, Harim, Baanah.

28 The rest of the people, the priests, the Levites, the porters, the singers, the Nethinim, and all those who had separated themselves from the peoples of the lands to the law of Elohim, their wives, their sons, and their daughters, everyone who had knowledge, and understanding;

29 **Th**ey joined wi**th th**eir br**oth**er**ş**, **th**eir noble**ş**, and entered into a c**u**̂rse, and into an **o**a**th**, to w**å**/k in Elohim'**ş** l**å**w, whi**ch** was given b**y** M**oş**e**ş** the s**ê**rvant of Elohim, and to ob**şê**rve and d**o å**II the commandments of YAHWEH **o**ur L**ô**rd, and his **o**rdinan**ç**e**ş** and his statute;

30 and **th**at we would not give our daughters to the peoples of the land, nor take **th**eir daughters for our sons;

31 and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not buy of them on the Sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the <u>third</u> part of a shekel for the service of the house of our Elohim;

33 for the **sho**w bread, and for the **continual** meal-offering, and for the **continual** bûrnt-offering, for the Sabba**th**s, for the new meens, for the set feasts, and for the holy **th**ings, and for the sin-offerings to make atonement for lsrael, and for all the work of the house of our Elohim.

34 We cäst lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our Elohim, according to our fäthers' houses, at times appointed, year by year, to burn on the altar of YAHWEH our Elohim, as it is written in the law;

35 and to bring the first fruits of our ground, and the first fruits of all fruit of all manner of trees, year by year, to the house of YAHWEH;

36 also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstborn of our herds and of our flocks, to bring to the house of our Elohim, to the priests who minister in the house of our Elohim;

37 and that we should bring the first fruits of our dough, and our heave-offerings, and the fruit of all manner of trees, the new wine and the oil, to the priests, to the chambers of the house of our Elohim; and the tithes of our ground to the Levites; for they, the Levites, take the tithes in all the cities of our tillage.

38 The priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes to the house of our Elohim, to the chambers, into the treasure-house.

39 For the **ch**ildren of **lşrael** and the **ch**ildren of **Levi sh**all bring the heave-offering of the grain, of the new wine, and of the oil, to the **cha**mberş, where are the vesselş of the sanctuary, and the priests whe minister, and the porters, and the singers: and we will not forsake the house of our Elohim.

Nehemiah 11

1 The princes of the people lived in Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the [other] cities.

2 The people blessed all the men whe willingly offered **th**emselves to dwell in Jeruşalem.

3 Now these are the chiefs of the province who lived in Jeruşalem: but in the cities of Judah lived everyone in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinim, and the children of Solomon's servants.

4 In Jeruşalem lived çêrtain of the children of Judah, and of the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of

Zechariah, the son of Amariah, the son of **Sheph**atiah, the son of Mahalalel, of the **ch**ildren of Perez;

5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the **Sh**ilonite.

6 All the sons of Perez who lived in Jeruşalem were four hundred sixty-eight valiant men.

7 **Theş**e are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

8 After him Gabbai, Sallai, nine hundred twenty-eight.

9 Joel the son of Zichri was **th**eir **o**vers**ee**r; and Judah the son of Hassenuah was second **o**ver the **ç**ity.

10 Of the priests: Jedaiah the son of Joiarib, Jachin,

11 Seraiah the son of Hilkiah, the son of Me**sh**ullam, the son of Zadok, the son of Meraio**th**, the son of Ahitub, the ruler of the house of Elohim,

12 and **th**eir br**others** whe did the work of the house, eight hundred twenty-twe; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pa**sh**hur, the son of Malchijah,

13 and his brothers, chiefs of fäthers' [houses], two hundred forty-two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

14 and **their** br**others**, mighty men of valor, one hundred twenty-eight; and **their** overseer was Zabdiel, the son of Haggedolim.

15 Of the Levites: **Sh**emaiah the son of Has**sh**ub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 and **Sh**abbethai and Jozabad, of the **chie**fs of the Levites, who had the oversight of the outward business of the house of Elohim;

17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the **chief** to begin the **th**anksgiving in prayer, and Bakbukiah, the second among his brothers; and Abda the son of **Sh**ammua, the son of Galal, the son of Jeduthun.

18 All the Levites in the holy city were two hundred eighty-four.

19 Moreover the porters, Akkub, Talmon, and **their brothers**, who kept watch at the gates, were one hundred seventy-two.

20 The residue of Israel, of the priests, the Levites, were in all the cities of Judah, everyone in his inheritance.

21 But the Nethinim lived in Ophel: and Ziha and Gishpa were over the Nethinim.

22 The overseer also of the Levites at Jeruşalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers, over the business of the house of Elohim.

23 For **there** was a commandment from the king conçêrning **th**em, and a settled provision for the singers, as every day required.

24 Pethahiah the son of Meshezabel, of the **ch**ildren of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

25 As for the villages, with their fields, some of the children of Judah lived in Kiriath-arba and the towns of it, and in Dibon and the towns of it, and in Jekabzeel and the villages of it,

26 and in Jeshua, and in Moladah, and Beth-pelet,

27 and in Hazar-shual, and in Beersheba and the towns of it,

28 and in Ziklag, and in Meconah and in the towns of it,

29 and in En-rimmon, and in Zorah, and in Jarmuth,

30 Zanoah, Adullam, and **th**eir villa**g**eş, Lachi**sh** and the fieldş of it, Azekah and the townş of it. So **th**ey encamped from Beersheba to the valley of Hinnom.

31 The **ch**ildren of Benjamin **å**ls**o** [lived] from Geba [onw**å**rd], at Michma**sh** and Aija, and at Be**th**el and the town**s** of it,

32 at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of cräftsmen.

36 Of the Levites, çêrtain courseş in Judah [were joined] to Benjamin.

Nehemiah 12

1 Now these are the priests and the Levites who went up with Zerubbabel the son of **Sh**ealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, Hattu**sh**,

3 Shecaniah, Rehum, Meremoth,

4 Iddo, Ginnethoi, Abijah,

5 Mijamin, Maadiah, Bilgah,

6 **Sh**emaiah, and Joiarib, Jedaiah.

7 Sallu, Amok, Hilkiah, Jedaiah. **Theş**e were the **chie**fs of the priests and of **their** br**others** in the days of Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, whe was over the <u>thanksgiving</u>, he and his brothers.

9 Also Bakbukiah and Unno, their brothers, were over against them according to their offices.

10 Jeshua became the fäther of Joiakim, and Joiakim became the fäther of Eliashib, and Eliashib became the fäther of Joiada,

11 and Joiada became the fäther of Jonathan, and Jonathan became the fäther of Jaddua.

12 In the dayş of Joiakim were priests, headş of f**äth**erş' [houşeş]: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13 of Ezra, Me**sh**ullam; of Amariah, Jehohanan;

14 of Malluchi, Jonathan; of Shebaniah, Joseph;

15 of Harim, Adna; of Meraioth, Helkai;

16 of Iddo, Zechariah; of Ginnethon, Meshullam;

17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

19 and of Joiarib, Mattenai; of Jedaiah, Uzzi;

20 of Sallai, Kallai; of Amok, Eber;

21 of Hilkiah, Ha**sh**abiah; of Jedaiah, Ne**th**anel.

22 As for the Levites, in the days of Eliashib, Joiada, and Johanan, and Jaddua, there were recorded the heads of fäthers' [houses]; also the priests, in the reign of Darius the Pêrsian.

23 The sons of Levi, heads of fäthers' [houses], were written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

24 The chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers over against them, to praise and give thanks, according to the commandment of David the man of Elohim, watch next to watch.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the watch at the store-houses of the gates.

26 **Thes**e were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest the scribe.

27 At the dedication of the wall of Jeruşalem they sought the Levites out of all their places, to bring them to Jeruşalem, to keep the dedication with gladness, both with giving thanks, and with singing, with cymbals, psalteries, and with harps.

28 The sons of the singers gathered themselves together, both out of the plain round about Jerusalem, and from the villages of the Netophathites;

29 also from Be**th**-gilgal, and **o**ut of the fi**e**ld**ş** of Geba and Azmave<u>th</u>: for the singer**ş** had built **th**em villa**g**e**ş** round about Jeruşalem.

30 The priests and the Levites purified **th**emselves; and **th**ey purified the people, and the gates, and the wall.

31 **Then I brought up the princes of Judah on the wall, and appointed two great** companies who gave thanks and went in procession; [whereof one went] on the right hand on the wall toward the dung gate:

32 and äfter them went Hoshaiah, and hä/f of the princes of Judah,

33 and Azariah, Ezra, and Me**sh**ullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 and **çê**rtain of the priests' sons with trumpets: Zechariah the son of Jona<u>th</u>an, the son of **Sh**emaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph;

36 and his br**others**, **Sh**emaiah, and Azarel, Milalai, Gilalai, Maai, Ne<u>thanel</u>, and Judah, Hanani, wi**th** the musical instruments of D**a**vid the man of Elohim; and Ezra the scribe was before **th**em.

37 By the spring gate, and straight before them, they went up by the stairs of the city of David, at the ascent of the wall, above the house of David, even to the water gate eastward.

38 The **other** company of **those** who gave **th**anks went to meet **them**, and I äfter **them**, wi**th** the här of the people, on the wall, above the tower of the furnaces, even to the broad wall,

39 and above the gate of Ephraim, and by the old gate, and by the fish gate, and the tower of Hananel, and the tower of Hammeah, even to the sheep gate: and they stood still in the gate of the guard.

40 So stood the two companies of **those** who gave **th**anks in the house of Elohim, and I, and the hä/f of the rulers with me;

41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, wi**th** trumpets;

42 and Maaseiah, and **Sh**emaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. The singer**ş** sang loud, with Jezrahiah their overseer.

43 **They offered great sacrifices that day, and rejoiced; for Elohim had made them** rejoice with great joy; and the women also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 On that day were men appointed over the **cha**mberş for the treaşureş, for the heave-offeringş, for the first fruits, and for the titheş, to gather into them, according to the fieldş of the citieş, the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites who waited.

45 **Th**ey kept the **chärg**_e of **th**eir Elohim, and the **chärg**_e of the purification, and [so did] the singers and the porters, according to the commandment of **David**.

46 For in the days of David and Asaph of old there was a chief of the singers, and songs of praise and thanksgiving to Elohim.

47 All Işrael in the dayş of Zerubbabel, and in the dayş of Nehemiah, gave the portions of the singers and the porters, as every day required: and they set apart [that which was] for the Levites; and the Levites set apart [that which was] for the sons of Aaron.

Nehemiah 13

1 On that day they read in the book of Moşeş in the åudiençe of the people; and therein was found written, that an Ammonite and a Moabite shou/d not enter into the assembly of Elohim forever,

2 because they didn't meet the children of Israel with bread and with water, but hired Balaam against them, to curse them: however our Elohim turned the curse into a blessing.

3 It came to pass, when they had heard the law, that they separated from lsrael all the mixed multitude.

4 Now before this, Eliashib the priest, who was appointed over the chambers of the house of our Elohim, being allied to Tobiah,

5 had prepared for him a great **cha**mber, where before **th**ey laid the meal-offerings, the frankinçense, and the vessels, and the t**ith**es of the grain, the new wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.

6 But in **a**ll **th**is [time] I was not at Jer**uş**alem; for in the twe and **th**irtie**th** year of Artaxerxes king of Babylon I went to the king.

7 and I came to Jeruşalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of Elohim.

8 It grieved me sore: therefore I cast forth all the household stuff of Tobiah.

9 **Th**en I commanded, and **th**ey cleansed the **cha**mbers: and **th**ere brought I again the vessels of the house of Elohim, with the meal-offerings and the frankincense.

10 I pêrçeived that the portions of the Levites had not been given them; so that the Levites and the singers, who did the work, were fled everyone to his field.

11 Then contended I with the rulers, and said, Why is the house of Elohim forsaken? I gathered them together, and set them in their place.

12 **Then brought all Judah the tithe of the grain and the new wine and the oil to the treasuries**.

131 made treaşurerş over the treaşurieş, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute to their brothers.

14 Remember me, my Elohim, conçêrning this, and don't wipe out my good deeds that I have done for the house of my Elohim, and for the obsêrvançes of it.

15 In **those** days såw I in Judah some men treading wine-presses on the Sabbath, and bringing in **she**aves, and lading donkeys [therewith]; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the Sabbath day: and I testified [against them] in the day in which they sold victuals.

16 **There lived men of Tyre ålso therein**, whe brought in fish, and all manner of wares, and sold on the Sabbath to the children of Judah, and in Jeruşalem.

17 Then I contended with the nobles of Judah, and said to them, What evil thing is this that you do, and profane the Sabbath day?

18 Didn't your fäthers de thus, and did not our Elohim bring all this evil on us, and on this city? yet you bring more wräth on Israel by profaning the Sabbath.

19 It came to pass that, when the gates of Jeruşalem began to be dark before the Sabbath, I commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath: and some of my servants set I over the gates, that there should no burden be brought in on the Sabbath day.

20 So the merchants and sellers of all kind of wares lodged sutside of Jerusalem once or twice.

21 Then I testified against **them**, and said to **them**, Why lodge you about the wall? if you do so again, I will lay hands on you.

22 I commanded the Levites that they should Purify themselves, and that they should come and keep the gates, to sanctify the Sabba<u>th</u> day. Remember to me, my Elohim, this also, and spare me according to the greatness of your lovingkindness.

23 In **those** days also saw I the Jews whe had married women of Ashdod, of Ammon, [and] of Moab:

24 and **their children spoke** hät in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

25 I contended with them, and cûrsed them, and struck cêrtain of them, and plucked off their hair, and made them swear by Elohim, [saying], You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

26 Did not Solomon king of Işrael sin by these things? yet among many nations was there no king like him, and he was beloved of his Elohim, and Elohim made him king over all Işrael: nevertheless even him did foreign women cause to sin.

27 Shall we then listen to you to de all this great evil, to trespass against our Elohim in marrying foreign women?

28 One of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite: **therefore I chased** him from me.

29 Remember **th**em, my Elohim, bec**a***u***ş***e* **th**ey have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

30 **Th**us clean**ş**ed I **th**em from **å**ll foreigner**ş**, and appointed **chärg**e**ş** for the priests and for the Levites, everyone in his w**ô**rk;

31 and for the wood-offering, at times appointed, and for the first fruits. Remember me, my Elohim, for good.

Esther 1

1 Now it happened in the days of Ahasuerus (**th**is is Ahasuerus who reigned from India even to **Eth**iopia, over one hundred twenty-seven provin**ç**eş),

2 **th**at in **those** days, when the king Ahasuerus sat on the **th**rone of his kingdom, which was in **Shush**an the palaçe,

3 in the **th**ird year of his reign, he made a feast to all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him;

4 when he **sho**wn the riches of his glorious kingdom and the honor of his excellent majesty many days, even one hundred eighty days.

5 When **these** days were fulfilled, the king made a feast to all the people whe were present in Shushan the palace, bo<u>th</u> great and small, seven days, in the court of the gärden of the king's palace.

6 [There were hangings of] white [cloth], [of] green, and [of] blue, fästened with cords of fine linen and purple to silver rings and pillars of märble: the couches were of gold and silver, on a pavement of red, and white, and yellow, and black märble.

7 They gave them drink in vessels of gold (the vessels being diverse one from another), and royal wine in abundance, according to the bounty of the king.

8 The drinking was according to the law; none could compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

10 On the seven**th** day, when the heärt of the king was merry with wine, he commanded Mehuman, Biz**th**a, Harbona, Big**th**a, and Abag**th**a, Zethar, and Cärcass, the seven **cha**mberlainş whe ministered in the presence of Ahasuerus the king,

11 to bring Vashti the queen before the king with the crown royal, to show the peoples and the princes her beauty; for she was beautiful to look on.

12 But the **queen** Vashti refuşed to come at the king's commandment by the **cha**mberlains: **therefore** was the king very angry, and his anger bûrned in him.

13 **Th**en the king said to the wise men, who knew the times, (for so was the king's manner toward all who knew law and judgment;

14 and the next to him were Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Pêrşia and Media, who shows the king's face, and sat first in the kingdom),

15 What shall we de to the queen Vashti according to law, because she has not done the bidding of the king Ahasuerus by the chamberlains?

16 Memucan answered before the king and the princes, Vashti the **queen** has not done wrong to the king only, but also to all the princes, and to all the peoples who are in all the provinces of the king Ahasuerus.

17 For **th**is deed of the **queen** will come abroad to all women, to make **th**eir huşbandş contemptible in **th**eir eyeş, when it **sh**all be reported, The king Ahasuerus commanded Vashti the **queen** to be brought in before him, but she didn't come.

18 **Th**is day will the princesses of Pêrşia and Media whe ave heard of the deed of the queen say [the like] to all the king's princes. So [will there arise] much contempt and <math>wrath.

19 If it pleaşe the king, let there go forth a royal commandment from him, and let it be written among the laws of the Pêrşians and the Medes, that it not be altered, that Vashti come no more before king Ahasuerus; and let the king give her royal estate to another who is better than she.

20 When the king's decree which he shall make shall be published <u>throughout</u> all his kingdom (for it is great), all the wives will give to their husbands honor, both to great and small.

21 The saying pleased the king and the princes; and the king did according to the word of Memucan:

22 for he sent letters into all the king's provinces, into every province according to the writing of it, and to every people after their language, that every man shou/d bear rule in his own house, and shou/d speak according to the language of his people.

Esther 2

1 After **these th**ings, when the wräth of king Ahasuerus was pacified, he remembered Vashti, and what she had done, and what was decreed against her.

2 Then said the king's servants whe ministered to him, Let there be beautiful young virgins sought for the king:

3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the beautiful young virgins to Shushan the palace, to the house of the women, to the custody of Hegai the king's chamberlain, keeper of the women; and let their things for purification be given them;

4 and let the maiden whe pleases the king be **quee**n instead of Vashti. The **th**ing pleased the king; and he did so.

5 **There was a çê**rtain Jew in **Shush**an the pala**ç**e, wh**eş**e n**a**me was Mordecai, the s**o**n of Jair, the s**o**n of Shimei, the s**o**n of Kish, a Benjam**i**te,

6 who had been carried away from Jeruşalem with the captives who had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

7 He brought up Hadassah, who is, Esther, his uncle's daughter: for she had neither fäther nor mother, and the maiden was fair and beautiful; and when her fäther and mother were dead, Mordecai took her for his own daughter.

8 So it happened, when the king's commandment and his decree was heard, and when many maidens were gathered together to Shushan the palaçe, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

9 The maiden pleaşed him, and she obtained kindness of him; and he speedily gave her **th**ings for her purification, with her portions, and the seven maidens who were meet to be given her out of the king's house: and he removed her and her maidens to the best place of the house of the women.

10 Es**th**er had not made known her people nor her relatives; for Mordecai had chärged her that she shou/d not make it known.

11 Mordecai wå/ked every day before the court of the women's house, to know how Esther did, and what wou'd become of her.

12 Now when the turn of every maiden was come to go in to king Ahasuerus, äfter it had been done to her as prescribed for the women twelve months (for so were the days of their purification accomplished, [to wit], six months with oil of myrrh, and six months with sweet odors and with the things for the purifying of the women),

13 **th**en in **th**is wise came the maiden to the king: whatever she desired was given her to go with her out of the house of the women to the king's house.

14 In the evening she went, and on the next day she retûrned into the second house of the women, to the custody of **Shaash**gaz, the king'**ş cha**mberlain, who kept the concubines: she came in to the king no more, except the king delighted in her, and she were called by name.

15 Now when the tûrn of Esther, the dåughter of Abihail the uncle of Mordecai, who had taken her for his dåughter, was come to go in to the king, she required nothing

but what Hegai the king's chamberlain, the keeper of the women, appointed. Esther obtained favor in the sight of all those whe looked at her.

16 So Esther was taken to king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 The king loved Esther above all the women, and she obtained favor and kindness in his sight more than all the virgins; so that he set the royal crown on her head, and made her queen instead of Vashti.

18 **Th**en the king made a great feast to all his princes and his servants, even Es**th**er's feast; and he made a release to the provinces, and gave gifts, according to the bounty of the king.

19 When the virgins were gathered together the second time, then Mordecai was sitting in the king's gate.

20 Esther had not yet made known her relatives nor her people; as Mordecai had chärged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 In **those** days, while Mordecai was sitting in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of **those** who kept the **th**reshold, were angry, and sought to lay hands on the king Ahasuerus.

22 The **th**ing became known to Mordecai, wh**e** shown it to Es**th**er the **quee**n; and Es**th**er told the king [of it] in Mordecai's name.

23 When inquisition was made of the matter, and it was found to be so, they were both hanged on a tree: and it was written in the book of the chronicles before the king.

Esther 3

1 After **thes**e **th**ings did king Ahasuerus promote Haman the son of Hammeda**th**a the Agagite, and advanced him, and set his seat above all the princes who were with him.

2 All the king's servants, whe were in the king's gate, bowed down, and did reverence to Haman; for the king had so commanded concerning him. But Mordecai didn't bow down, nor did him reverence.

3 **Th**en the king's sêrvants, whe were in the king's gate, said to Mordecai, Why disobey you the king's commandment?

4 Now it came to pass, when they spoke daily to him, and he didn't listen to them, that they told Haman, to see whether Mordecai's matters would stand: for he had told those who he was a Jew.

5 When Haman såw **th**at Mordecai didn't bow down, nor did him reverençe, **th**en was Haman full of wrä**th**.

6 But he **th**ought scorn to lay hands on Mordecai alone; for **th**ey had made known to him the people of Mordecai: **th**erefore Haman sought to destroy all the Jews who were **th**roughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cäst Pur, that is, the lot, before Haman from day to day, and from month to month, [to] the twelfth [month], which is the month Adar.

8 Haman said to king Ahasuerus, **There is a çêrtain people scattered abroad and dispêrsed among the peoples in all the provinçes of your kingdom; and their laws are divêrse from [those of] every people; neither keep they the king's laws: therefore it is not for the king's profit to allow them.**

9 If it please the king, let it be written **th**at **th**ey be destroyed: and I will pay ten **thousand** talents of silver into the hands of **those** who have the **charge** of the [king's] business, to bring it into the king's treasuries.

10 The king took his ring from his hand, and gave it to Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 The king said to Haman, The silver is given to you, the people also, to de with them as it seems good to you.

12 **Then were the king's scribes called in the first month**, on the **thirteenth** day of it; and **there was written according to all that Haman commanded to the king's satraps, and to the governors who were over every province, and to the princes of every people, to every province according to the writing of it, and to every people äfter their** language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

13 Letterş were sent by posts into all the king'ş provinçeş, to destroy, to kill, and to cauşe to perish, all Jewş, both young and old, little children and women, in one day, even on the thirteenth [day] of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

14 A copy of the writing, that the decree $sh_0\dot{u}/d$ be given out in every province, was published to all the peoples, that they $sh_0\dot{u}/d$ be ready against that day.

15 The posts went for<u>th</u> in haste by the king's commandment, and the decree was given out in Shushan the palaçe. The king and Haman sat down to drink; but the city of Shushan was perplexed.

Esther 4

1 New when Mordecai knew all that was done, Mordecai tore his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 and he came even before the king's gate: for none might enter within the king's gate clothed with sackcloth.

3 In every province, wherever the king's commandment and his decree came, there was great mourning among the Jews, and fästing, and weeping, and wailing; and many lay in sackcloth and ashes.

4 Es**th**er's maidens and her **cha**mberlains came and told it her; and the **queen** was ex**cee**dingly grieved: and she sent clothing to clothe Mordecai, and to take his sackcloth from off him; but he didn't re**ce**ive it.

5 **Th**en called Es**th**er for Hathach, one of the king's chamberlains, when he had appointed to attend on her, and chärged him to go to Mordecai, to know what this was, and why it was.

6 So Hathach went forth to Mordecai to the broad place of the city, which was before the king's gate.

7 Mordecai told him of all that had happened to him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it to Esther, and to declare it to her, and to charge her that she shoudd go in to the king, to make supplication to him, and to make request before him, for her people.

9 Hathach came and told Esther the words of Mordecai.

10 Then Esther spoke to Hathach, and gave him a message to Mordecai [saying]:

11 All the king's servants, and the people of the king's provinces, de know, that wheever, whether man or woman, shall come to the king into the inner court, whe is not called, there is one law for him, that he be put to death, except those to whem the king shall hold out the golden scepter, that he may live: but I have not been called to come in to the king these thirty days.

12 They told to Mordecai Esther's words.

13 Then Mordecai bade them return answer to Esther, Don't think to yourself that you shall escape in the king's house, more than all the Jews.

14 For if you altogether hold your peace at this time, then will relief and deliverance arise to the Jews from another place, but you and your father's house will perish: and who knows whether you haven't come to the kingdom for such a time as this?

15 Then Esther bade them return answer to Mordecai,

16 Go, gather together all the Jewş whe are present in Shushan, and fast you for me, and neither eat nor drink three days, night or day: I also and my maidens will fast in like manner; and so will I go in to the king, which is not according to the law: and if I perish, I perish.

17 So Mordecai went his way, and did according to all that Esther had commanded him.

Esther 5

1 Now it happened on the <u>third</u> day, that Esther put on her royal clothing, and stood in the inner court of the king's house, over against the king's house: and the king sat on his royal <u>th</u>rone in the royal house, over against the entrance of the house.

2 It was so, when the king såw Esther the queen standing in the court, that she obtained favor in his sight; and the king held out to Esther the golden scepter that was in his hand. So Esther drew near, and touched the top of the scepter.

3 Then said the king to her, What will you, **queen** Esther? and what is your request? it shall be given you even to the hälf of the kingdom.

4 Es**ther** said, If it seem good to the king, let the king and Haman come this day to the banquet that I have prepared for him.

5 **Th**en the king said, Cåuşe Haman to make haste, **th**at it may be done as Es**th**er has said. So the king and Haman came to the banquet **th**at Es**th**er had prepared.

6 The king said to Esther at the banquet of wine, What is your petition? and it shall be granted you: and what is your request? even to the härl of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request is:

8 if I have found favor in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king has said.

9 **Th**en went Haman for**th** that day joyful and glad of heärt: but when Haman såw Mordecai in the king'ş gate, that he didn't stand up nor move for him, he was filled with wräth against Mordecai.

10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.

11 Haman recounted to **th**em the glory of his riches, and the multitude of his children, and all the **th**ings in which the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Haman said moreover, Yes, Esther the queen did let no man come in with the king to the banquet that she had prepared but myself; and tomorrow also am I invited by her together with the king.

13 Yet **å**ll **th**is av**a**il**ş** me n**ó<u>t</u>h**ing, so long as I s**ee** Mordecai the Jew sitting at the king'**ş** gate.

14 **Th**en said Zeresh his wife and all his friends to him, Let a gallows be made fifty cubits high, and in the morning speak you to the king that Mordecai may be hanged thereon: then go you in merrily with the king to the banquet. The thing pleased Haman; and he caused the gallows to be made.

Esther 6

1 On **th**at night the king couldn't sleep; and he commanded to bring the book of records of the chronicles, and **th**ey were read before the king.

2 It was found written that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, of those who kept the threshold, who had sought to lay hands on the king Ahasuerus.

3 The king said, What honor and dignity has been bestowed on Mordecai for this? Then the king's servants whe ministered to him said, "Nothing has been done for him."

4 The king said, "Whe is in the court?" New Haman was come into the outward court of the king's house, to speak to the king to hang Mordecai on the gallows that he had prepared for him.

5 The king'**ş** sêrvants said to him, Behold, Haman stand**ş** in the court. The king said, Let him come in.

6 So Haman came in. The king said to him, What shall be done to the man whom the king delights to honor? Now Haman said in his heärt, To whom wou/d the king delight to do honor more than to myself?

7 Haman said to the king, For the man whom the king delights to honor,

8 let royal clothing be brought which the king uses to wear, and the horse that the king rides on, and on the head of which a crown royal is set:

9 and let the clothing and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith when the king delights to honor, and cause him to ride on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man when the king delights to honor.

10 **Th**en the king said to Haman, Make haste, and take the clothing and the horse, as you have said, and de even so to Mordecai the Jew, whe sits at the king's gate: let nothing fail of all that you have spoken.

11 **Th**en took Haman the clothing and the horse, and arrayed Mordecai, and cauşed him to ride through the street of the city, and proclaimed before him, **Th**us shall it be done to the man whom the king delights to honor.

12 Mordecai came again to the king's gate. But Haman hurried to his house, mourning and having his head covered.

13 Haman recounted to Zeresh his wife and all his friends everything that had befallen him. Then said his wise men and Zeresh his wife to him, If Mordecai, before whom you have begun to fall, be of the seed of the Jews, you shall not prevail against him, but shall surely fall before him.

14 While they were yet taking with him, came the king's chamberlains, and hurried to bring Haman to the banquet that Esther had prepared.

Esther 7

1 So the king and Haman came to banquet with Esther the queen.

2 The king said again to Esther on the second day at the banquet of wine, What is your petition, queen Esther? and it shall be granted you: and what is your request? even to the härt of the kingdom it shall be performed.

3 Then Es**th**er the **quee**n answered, If I have found favor in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondsêrvants and bondmaidş, I had held my peaçe, ålthough the advêrsary could not have compensated for the king'ş damage.

5 **Th**en spoke the king Ahasuerus and said to Esther the **quee**n, *W*h**\Theta** is he, and *where* is he, **th**at **da**red pre**sum**e in his he**ä**rt to **d** Θ so?

6 Es**th**er said, An advêrsary and an enemy, even **th**is wicked Haman. **Th**en Haman was afraid befôre the king and the **quee**n.

7 The king arose in his wräth from the banquet of wine [and went] into the palace gärden: and Haman stood up to make request for his life to Esther the queen; for he såw that there was evil detêrmined against him by the king.

8 Then the king returned out of the palace gärden into the place of the banquet of wine; and Haman was fallen on the couch whereon Esther was. Then said the king, Will he even force the queen before me in the house? As the word went of the king's mouth, they covered Haman's face.

9 **Th**en said Harbonah, one of the **cha**mberlainş whe were before the king, Behold ålso, the gallowş fifty cubits high, which Haman haş made for Mordecai, whe spoke good for the king, standş in the house of Haman. The king said, Hang him **th**ereon.

10 So **th**ey hanged Haman on the gallows **th**at he had prepared for Mordecai. **Th**en was the king's wrä**th** pacified.

Esther 8

1 On **th**at day did the king Ahasuerus give the house of Haman the Jewş' enemy to Es**th**er the **quee**n. Mordecai came before the king; for Es**th**er had told what he was to her.

2 The king took off his ring, which he had taken from Haman, and gave it to Mordecai. Esther set Mordecai over the house of Haman.

3 Es**th**er spoke yet again before the king, and fell down at his feet, and begged him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

4 **Th**en the king held **s**ut to Es**th**er the golden scepter. So Es**th**er arose, and stood before the king.

5 She said, If it please the king, and if I have found favor in his sight, and the <u>thing</u> seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammeda<u>th</u> a the Agagite, which he wrote to destroy the Jews where are in all the king's provinces:

6 for how can I endure to see the evil that shall come to my people? or how can I endure to see the destruction of my relatives?

7 **Th**en the king Ahasuerus said to Esther the **quee**n and to Mordecai the Jew, See, I have given Esther the house of Haman, and him **th**ey have hanged on the gallows, because he laid his hand on the Jews.

8 Write you **å**lso to the Jewş, as it pleaşeş you, in the king'ş name, and seal it with the king'ş ring; for the writing which is written in the king'ş name, and sealed with the king'ş ring, may no man revêrse.

9 Then were the king's scribes called at that time, in the third month Sivan, on the three and twentieth [day] of it; and it was written according to all that Mordecai commanded to the Jews, and to the satraps, and the governors and princes of the provinces which are from India to Ethiopia, one hundred twenty-seven provinces, to every province according to the writing of it, and to every people after their language, and to the Jews according to their writing, and according to their language.

10 He wrote the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by post on horseback, riding on swift steeds that were used in the king's service, bred of the stud:

11 in which the king granted the Jewş whe were in every city to gather themselves together, and to stand for their life, to destroy, to kill, and to cauşe to perish, all the power of the people and province that wou/d assault them, [their] little ones and women, and to take the spoil of them for a prey,

12 on one day in all the provinces of king Ahasuerus, [namely], on the thirteenth [day] of the twelfth month, which is the month Adar.

13 A copy of the writing, that the decree $sh_0\dot{u}/d$ be given out in every province, was published to all the peoples, and that the Jews $sh_0\dot{u}/d$ be ready against that day to avenge themselves on their enemies.

14 So the posts who rode on swift steeds **that** were **used** in the king's service went out, being hurried and pressed on by the king's commandment; and the decree was given out in Shushan the palace.

15 Mordecai went for the from the presence of the king in royal clothing of blue and white, and with a great crown of gold, and with a robe of fine linen and purple: and the city of Shushan should and was glad.

16 The Jews had light and gladness, and joy and honor.

17 In every provinçe, and in every çity, wherever the king'ş commandment and his decree came, the Jewş had gladness and joy, a feast and a good day. Many from among the peopleş of the land became Jewş; for the fear of the Jewş was fallen on **th**em.

Esther 9

1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, on the day that the enemies of the Jews hoped to have rule over them, (whereas it was turned to the contrary, that the Jews had rule over those who hated them,)

2 the Jewş gathered themselveş together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them was fallen on all the peoples.

3 All the princes of the provinces, and the satraps, and the governors, and those who did the king's business, helped the Jews; because the fear of Mordecai was fallen on them.

4 For Mordecai was great in the king's house, and his fame went for<u>th</u> throughout all the provinces; for the man Mordecai grew greater and greater.

5 The Jewş struck all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would to those who hated them.

6 In **Shush**an the palaçe the Jewş killed and destroyed five hundred men.

7 Parthandatha, and Dalphon, and Aspatha,

8 and Poratha, and Adalia, and Aridatha,

9 and Parmathta, and Arisai, and Aridai, and Vaizatha,

10 the ten sons of Haman the son of Hammeda**th**a, the Jew's enemy, killed **th**ey; but **th**ey didn't lay **th**eir hand on the spoil.

11 On that day the number of **those** whe were slain in **Shush**an the palaçe was brought before the king.

12 The king said to Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palaçe, and the ten sons of Haman; what then have they done in the rest of the king's provinces! Now what is your petition? and it shall be granted you: or what is your request Further? and it shall be done.

13 **Th**en said Es**th**er, If it pleaşe the king, let it be granted to the Jewş whe are in **Shush**an to de tomorrow also according to **th**is day'ş decree, and let Haman's ten sons be hanged on the gallows.

14 The king commanded it so to be done: and a decree was given out in Shushan; and they hanged Haman's ten sons.

15 The Jewş whe were in Shushan gathered themselveş together on the fourteenth day also of the month Adar, and killed three hundred men in Shushan; but they didn't lay their hand on the spoil.

16 The **other** Jewş whe were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and killed of those whe hated them seventy-five theusand; but they didn't lay their hand on the spoil.

17 [**Th**is was done] on the **th**îrteen**th** day of the mon**th** Adar; and on the fourteen**th** day of the same **th**ey rested, and made it a day of feasting and gladness.

18 But the Jewş whe were in Shushan assembled together on the <u>th</u>irteen<u>th</u> [day] of it, and on the fourteen<u>th</u> of it; and on the fifteen<u>th</u> [day] of the same they rested, and made it a day of feasting and gladness.

19 **Therefore** de the Jews of the villages, whe dwell in the unwalled towns, make the fourteen<u>th</u> day of the mon<u>th</u> Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

20 Mordecai wrote **these th**ings, and sent letters to **a**ll the Jews whe were in **a**ll the provinces of the king Ahasuerus, bo**th** near and f**a**r,

21 to enjoin **those** whe they **shou**/d keep the fourteen<u>th</u> day of the mon<u>th</u> Adar, and the fifteen<u>th</u> day of the same, yearly,

22 as the days in which the Jews had rest from their enemies, and the month which was turned to them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the needy.

23 The Jewş undertook to do as they had begun, and as Mordecai had written to them;

24 becauşe Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast Pur, that is the lot, to consume them, and to destroy them;

25 but when [the matter] came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return on his own head, and that he and his sons should be hanged on the gallows.

26 Therefore they called these days Purim, after the name of Pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come to them,

27 the Jewş ordained, and took on them, and on their seed, and on all such as joined themselveş to them, so that it should not fail, that they would keep these two days according to the writing of it, and according to the appointed time of it, every year;

28 and that these days shou/d be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim shou/d not fail from among the Jews, nor the memory of them perish from their seed.

29 **Th**en Es**th**er the **quee**n, the dåughter of Abihail, and Mordecai the Jew, wrote with all au**th**ority to confirm **th**is second letter of Purim.

30 He sent letters to all the Jews, to the hundred twenty-seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, in the matter of the fastings and their cry.

32 The commandment of Es**ther confirmed these matters** of Purim; and it was written in the book.

Esther 10

1 The king Ahasuerus laid a tribute on the land, and on the isles of the sea.

2 All the acts of his power and of his might, and the full account of the greatness of Mordecai, whereunto the king advanced him, ären't **th**ey written in the book of the chronicles of the kings of Media and Pêrşia?

3 For Mordecai the Jew was next to king Ahasuerus, and great among the Jews, and accepted of the multitude of his brothers, seeking the good of his people, and speaking peace to all his seed.

Job 1

1 **There was a man in the land of Uz**, *w*h**eş***e* n**a***me* was Job. **Th**at man was bl**a***me*less and upright, and one *w*h**e** feared Elohim, and t**û**rned aw**a**y from evil.

2 There were born to him seven sons and three daughters.

3 His possessions also were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred she-donkeys, and a very great household; so that this man was the greatest of all the children of the east.

4 His sons went and held a feast in the house of each one on his birthday; and they sent and called for their three sisters to eat and to drink with them.

5 It was so, when the days of their feasting had run their course, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all. For Job said, "It may be that my sons have sinned, and rensunced Elohim in their heärts." Thus did Job continually.

6 Now it happened on the day when the sons of Elohim came to present themselves before YAHWEH, that Satan also came among them.

7 Yahweh said to Satan, "Where have you come from?" Then Satan answered YAHWEH, and said, "From going back and for<u>th</u> in the earth, and from wa/king up and down in it."

8 YAHWEH said to Satan, "Have you considered my servant, Job? For there is none like him in the earth, a blameless and an upright man, one who fears Elohim, and turns away from evil."

9 Then Satan answered YAHWEH, and said, "Does Job fear Elohim for nothing?

10 Haven't you made a hedge around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land.

11 But put for<u>th</u> your hand now, and touch all that he has, and he will renounce you to your face."

12 YAHWEH said to Satan, "Behold, all that he has is in your power. Only on himself don't put forth your hand." So Satan went forth from the presence of YAHWEH.

13 It fell on a day when his sons and his dåughters were eating and drinking wine in **th**eir eldest brother's house,

14 **th**at **th**ere **ca**me a messen**g**er to Job, and said, "The oxen were plowing, and the donk**e**y**ş fee**ding beside **th**em,

15 and the Sabeans attacked, and took them away. Yes, they have killed the servants with the edge of the sword, and I alone have escaped to tell you."

16 While he was still speaking, there also came another, and said, "The fire of Elohim has fallen from the sky, and has burned up the sheep and the servants, and consumed them, and I alone have escaped to tell you."

17 While he was still speaking, there came also another, and said, "The Chaldeans made three bands, and swept down on the camels, and have taken them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to tell you."

18 While he was still speaking, there came also another, and said, "Your sons and your daughters were eating and drinking wine in their eldest brother's house,

19 and, behold, there came a great wind from the wilderness, and struck the four corners of the house, and it fell on the young men, and they are dead. I alone have escaped to tell you."

20 **Th**en Job arose, and tore his robe, and **sha**ved his head, and fell down on the ground, and worshiped.

21 He said, "Naked I came out of my mother's womb, and naked shall I return there. YAHWEH gave, and YAHWEH has taken away. Blessed be the name of YAHWEH."

22 In åll this, Job did not sin, nor chärge Elohim with wrongdoing.

Job 2

1 Again it happened on the day when the sons of Elohim came to present themselves before YAHWEH, that Satan came also among them to present himself before YAHWEH.

2 YAHWEH said to Satan, "Where have you come from?" Satan answered YAHWEH, and said, "From going back and forth in the earth, and from wa/king up and down in it."

3 YAHWEH said to Satan, "Have you considered my servant Job? For there is none like him in the earth, a blameless and an upright man, one who fears Elohim, and turns away from evil. He still maintains his integrity, although you incited me against him, to ruin him without cause."

4 Satan answered YAHWEH, and said, "Skin for skin. Yes, **å**ll **th**at a man ha**ş** will he give for his life.

5 But put for<u>th</u> your hand now, and touch his bone and his flesh, and he will renounce you to your face."

6 YAHWEH said to Satan, "Behold, he is in your hand. Only spare his life."

7 So Satan went forth from the preşençe of YAHWEH, and struck Job with painful soreş from the sole of his foot to his head.

8 He took for himself a potsherd to scrape himself with, and he sat among the ashes.

9 **Th**en his wife said to him, "De you still maintain your integrity? Renounce Elohim, and die."

10 But he said to her, "You speak as one of the feelish women would speak. What? Shall we receive good at the hand of Elohim, and shall we not receive evil?" In all this Job didn't sin with his lips.

11 Now when Job's **three** friends heard of all this evil that had come on him, they each came from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite, and they made an appointment together to come to sympathize with him and to comfort him.

12 When they lifted up their eyeş from a distançe, and didn't recognize him, they raised their voiçes, and wept; and they each tore his robe, and sprinkled dust on their heads toward the sky.

13 So they sat down with him on the ground seven days and seven nights, and none spoke a word to him, for they saw that his grief was very great.

Job 3

1 After **th**is Job **o**pened his mou<u>th</u>, and cursed the day of his bir<u>th</u>.

2 Job answered:

3 "Let the day perish in which I was born, The night which said, 'There is a manchild conceived.

4 Let **th**at day be därkness; Don't let Elohim from above seek for it, Neither let the light shine on it.

5 Let därkness and the **sh**adow of death claim it for **th**eir **o**wn. Let a cloud dwell on it. Let all **th**at makes black the day terrify it.

6 As for **th**at night, let **th**ick därkness seize on it. Let it not rejoice among the days of the year. Let it not come into the number of the mon**th**s.

7 Behold, let that night be barren. Let no joyful voice come therein.

8 Let them curse it whe curse the day, Whe are ready to rouse up leviathan.

9 Let the stärs of the twilight of it be därk. Let it look for light, but have none, Neither let it see the eyelids of the morning,

10 Becauşe it didn't shut up the doors of my mother's womb, Nor did it hide trouble from my eyes.

11 "Why didn't I die from the womb? Why didn't I give up the spirit when my mother bore me?

12 Why did the knees receive me? Or why the breast, that I should suck?

13 For now shou/d I have lain down and been quiet. I shou/d have slept, then I wou/d have been at rest,

14 With kings and counselors of the earth, Who built up waste places for themselves;

15 Or with princes whe had gold, Whe filled their houses with silver:

16 Or as a hidden untimely bîr**th** I had not been, As infants whe never saw light.

17 **There the wicked çe***a***se from troubling; There the weary are at rest.**

18 There the prisoner are at $e_a s_e$ together. They don't hear the voice of the täskmäster.

19 The small and the great are there. The servant is free from his mäster.

20 "Why is light given to him whe is in misery, Life to the bitter in soul,

21 Whe long for death, but it doesn't come; Dig for it more than for hidden treasures,

22 Whe rejoice exceedingly, Are glad, when they can find the grave?

23 Why is light given to a man whese way is hid, Whem Elohim has hedged in?

24 For my sighing comes before I eat, My groanings are poured out like water.

25 For the thing which I fear comes on me, That which I am afraid of comes to me.

26 I am not at ease, neither am I quiet, neither have I rest; But trouble comes."

Job 4

1 Then Eliphaz the Temanite answered,

2 "If someone ventures to tak with you, will you be grieved? But who can withhold himself from speaking?

3 Behold, you have instructed many, You have strengthened the weak hands.

4 Your wordş have supported him who was falling, You have made firm the feeble kneeş.

5 But now it is come to you, and you faint; It touches you, and you are troubled.

6 Isn't your piety your confidence, The integrity of your ways your hope?

7 "Remember, now, whoever perished, being innocent? Or where were the upright cut off?

8 According to what I have seen, those whe plow iniquity, And sow trouble, Reap the same.

9 By the breath of Elohim they perish, By the bläst of his anger are they consumed.

10 The róaring of the lion, and the voice of the fierce lion, The teeth of the young lions, are broken.

11 The old lion perishes for lack of prey, The whelps of the lioness are scattered abroad.

12 "Now a thing was secretly brought to me, My ear received a whisper of it.

13 In thoughts from the visions of the night, When deep sleep falls on men,

14 Fear came on me, and trembling, Which made all my bones shake.

15 Then a spirit pässed before my face; The hair of my flesh stood up.

16 lt stood still, but I coui/dn't disçêrn the appearançe of it; A form was before my eyeş. Silençe, then I heard a voiçe, saying,

17 'Shall mortal man be more just than Elohim? Shall a man be more pure than his Maker?

18 Behold, he puts no trust in his sêrvants. He charges his angels with error.

19 How much more, those who dwell in houses of clay, Whose foundation is in the dust, Who are crushed before the moth!

20 Between morning and evening they are destroyed. They perish forever without any regarding it.

21 Isn't their tent-cord plucked up within them? They die, and that without wişdom.

Job 5

1 "Cåll now; is **there any** who will answer you? To which of the holy ones will you tûrn?

2 For resentment kills the feelish man, And jealousy kills the simple.

3 I have seen the feelish taking reet, But suddenly I cursed his habitation.

4 His children are f\u00e4r from safety, They are crusheq in the gate. Neither is there any to deliver them,

5 Whese härvest the hungry eats up, And take it even out of the thorns; The snare gapes for their substance.

6 For affliction doesn't come forth from the dust, Neither does trouble spring out of the ground;

7 But man is born to trouble, As the spärks fly upward.

8 "But as for me, I wound seek Elohim, To Elohim wound I commit my cause;

9 Whe does great things that can't be fathomed, Marvelous things without number;

10 Whe gives rain on the earth, And sends waters on the fields;

11 So that he sets up on high those whe are low, Those whe mourn are exalted to safety.

12 He frustrates the devices of the cräfty, So that their hands cän't perform their enterprise.

13 He takes the wise in their own cräftiness; The counsel of the cunning is carried headlong.

14 They meet with därkness in the day-time, And grope at needed as in the night.

15 But he saves from the sword of **their mouth**, Even the needy from the hand of the mighty.

16 So the poor has hope, And injustice shuts her mouth.

17 "Behold, happy is the man whem Elohim corrects: **Therefore** de not despişe the **cha**stening of the Almighty.

18 For he wounds, and binds up; He injures, and his hands make whole.

19 He will deliver you in six troubles; Yes, in seven there shall no evil touch you.

20 In famine he will redeem you from death; In war, from the power of the sword.

21 You shall be hidden from the $sc_0\hat{u}rg_e$ of the tongue, Neither shall you be afraid of destruction when it comes.

22 At destruction and famine you shall $|\ddot{a}_u gh$, Neither shall you be afraid of the animals of the \hat{e}_{ar} th.

23 For you **shall** be in league with the stones of the field. The animals of the field **shall** be at peace with you.

24 You shall know that your tent is in peace. You shall visit your fold, and shall miss nothing.

25 You shall know also that your seed shall be great, Your offspring as the grass of the earth.

26 You shall come to your grave in a full age, Like a shock of grain comes in its season.

27 Look this, we have searched it, so it is; Hear it, and know it for your good."

Job 6

1 Then Job answered,

2 "Oh that my anguish. were weighed, And all my calamity laid in the balances!

3 For now it would be heavier than the sand of the seas, Therefore have my words been rash.

4 For the arrows of the Almighty are within me, My spirit drinks up their poison. The terrors of Elohim set themselves in array against me.

5 Dobeş the wild donkey bray when he haş gräss? Or dobeş the ox low over his fodder?

6 Can that which has no flavor be eaten without salt? Or is there any taste in the white of an egg?

7 My soul refuses to touch them; They are as loathsome feed to me.

8 "Oh that I might have my request; That Elohim would grant the thing that I long for!

9 Even that it wou/d please Elohim to crush me; That he wou/d let leese his hand, and cut me off!

10 Be it still my consolation, Yes, let me exult in pain that doeşn't spare, That I have not denied the words of the Holy One.

11 What is my strength, that I shound wait? What is my end, that I shound be patient?

12 Is my strength the strength of stones? Or is my flesh of bräss?

13 Isn't it **th**at I have no help in me, **Th**at wişdom is driven **qui**te from me?

14 "To him whe is ready to faint, kindness $sh_0\dot{u}/d$ be shown from his friend; Even to him whe forsakes the fear of the Almighty.

15 My br**óth**erş have dealt deçeitfülly as a bròok, As the channel of brooks **th**at päss away;

16 Which are black by reason of the ice, in which the snow hides itself:

17 In the dry season, they vanish. When it is hot, they are consumed out of their place.

18 The caravans that travel beside them turn aside; They go up into the waste, and perish.

19 The caravans of Tema looked, The companies of Sheba waited for them.

20 They were put to shame because they had hoped; They came there, and were confounded.

21 For now you are nothing. You see a terror, and are afraid.

22 Did I say, 'Give to me? Or, 'Offer a present for me from your substance?

23 Or, 'Deliver me from the advêrsary's hand? Or, 'Redeem me from the hand of the oppressors?

24 "Teach me, and I will hold my peace; Cåuse me to understand wherein I have êrred.

25 How forcible are words of uprightness! But your represef, what does it repreve?

26 Do you intend to reprove words, Seeing that the speeches of one who is desperate are as wind?

27 Yes, you would even cast lots for the fatherless, And make merchandise of your friend.

28 Now therefore be pleased to look at me, For surely I shall not lie to your face.

29 Pleașe retûrn. Let there be no injustiçe; Yes, retûrn again, my câușe is righteous.

30 Is there injustice on my tongue? Cän't my taste discern mischievous things?

Job 7

1 "Işn't a man forced to labor on earth? ären't his dayş like the dayş of a hired hand?

2 As a servant whe earnestly desires the shadow, As a hireling whe looks for his wages,

3 So am I made to possess months of misery, Wearisomenights are appointed to me.

4 When I lie down, I say, 'When shall I arişe, and the night be gone? I toss and tûrn until the dåwning of the day.

5 My flesh is clothed with wôrms and clods of dust. My skin closes up, and breaks out afresh.

6 My days are swifter than a weaver's shuttle, And are spent without hope.

7 Oh remember that my life is a breath. My eye shall no more see good.

8 The eye of him whe sees me shall see me no more. Your eyes shall be on me, but I shall not be.

9 As the cloud is consumed and vanishes away, So he who goes down to Sheol shall come up no more.

10 He shall return no more to his house, Neither shall his place know him any more.

11 "Therefore I will not keep silent. I will speak in the anguish. of my spirit. I will complain in the bitterness of my soul.

12 Am I a sea, or a sea-monster, That you put a guard over me?

13 When I say, 'My bed shall comfort me, My couch shall ease my complaint;

14 Then you scär me with dreamş, And terrify me through vişions:

15 So that my soul chooses strangling, Death räther than my bones.

16 I loathe my life. I don't want to live forever. Leave me alone; for my days are but a breath.

17 What is man, that you shou/d magnify him, That you shou/d set your mind on him,

18 That you shou/d vişit him every morning, And test him every moment?

19 How long will you not look away from me, Nor leave me alone until I swallow down my spittle?

20 If I have sinned, what de I de to you, you watcher of men? Why have you set me as a mark for you, So that I am a burden to myself?

21 Why de you not pärdon my disobedience, and take away my iniquity? For new shall I lie dewn in the dust. You will seek me diligently, but I shall not be."

Job 8

1 Then Bildad the **Sh**uhite answered,

2 "How long will you speak these things? Shall the words of your mouth be a mighty wind?

3 Doeş Elohim pervert justiçe? Or doeş the Almighty pervert righteousness?

4 If your children have sinned against him, He has delivered them into the hand of their disobedience;

5 If you want to seek Elohim diligently, Make your supplication to the Almighty.

6 If you were pure and upright, Surely now he would awaken for you, And make the habitation of your righteousness prosperous.

7 Though your beginning was small, Yet your latter end would greatly increase.

8 "Pleaşe inquire of päst generations, Find out about the learning of their fäthers.

9 (For we are but of yesterday, and know nothing, Becauşe our days on earth are a shadow.)

10 Shall they not teach you, tell you, And utter words out of their heärt?

11 "Can the papyrus grow up without mire? Can the rushes grow without water?

12 While it is yet in its greenness, not cut down, It withers before any other reed.

13 So are the päths of all who forget Elohim. The hope of the godless man shall perish,

14 Whese confidence shall break apärt, Whese trust is a spider's web.

15 He **sh**all lean on his house, but it **sh**all not stand. He **sh**all cling to it, but it **sh**all not endure.

16 He is green before the sun, His sheets go for<u>th</u> over his gärden.

17 His roots are wrapped around the rock pile, He sees the place of stones.

18 If he is destroyed from his place, **Th**en it **sh**all den**y** him, **sa**ying, I have not seen you.

19 Behold, this is the joy of his way: out of the earth shall others spring.

20 "Behold, Elohim will not cäst away a blameless man, Neither will he uphold the evil-ders.

21 He will still fill your mouth with läughter, Your lips with shouting.

22 **Those** whe hate you shall be clothed with shame. The tent of the wicked shall be no more."

Job 9

1 Then Job answered,

2 "Truly I know that it is so, But how can man be just with Elohim?

3 If he is pleased to contend with him, He can't answer him one time in a thousand.

4 Elohim whe is wise in heärt, and mighty in strength: Whe has härdened himself against him, and prospered?

5 Who remeves the mountains, and they don't know it, When he overturns them in his anger

6 Whe shakes the earth out of its place; The pillars of it tremble;

7 Whe commands the sun, and it doesn't rise, And seals up the stärs;

8 Whe alone stretches out the heavens, Treads on the waves of the sea;

9 Whe makes the Bear, Orion, and the Pleiades, And the chambers of the south;

10 Whe does great things past finding out, Yes, marvelous things without number.

11 Behold, he goeş by me, and I don't see him. He pässeş on ålso, but I don't pêrçeive him.

12 Behold, he snatcheş away; whe can hinder him? Whe will äsk him, 'What are you deing?

13 "Elohim will not with draw his anger; The helpers of Rahab stop under him.

14 How much less shall I answer him, Choose my words to argue with him?

15 Whom, though I were righteous, yet would I not answer. I would make supplication to my judge.

16 If I had cålled, and he had answered me, Yet would I not believe that he listened to my voice.

17 For he breaks me with a tempest, Multiplies my wounds without cause.

18 He will not allow me to take my breath, But fills me with bitterness.

19 If it is a matter of streng**th**, behold, he is mighty! If of justice, 'Who, says he, will summon me?

20 Though I am righteous, my own mou<u>th</u> shall condemn me. Though I am blameless, it shall prove me pervorse.

21 I am blameless. I don't regärd myself. I despise my life.

22 "It is all the same. Therefore I say, He destroys the blameless and the wicked.

23 If the scourge kills suddenly, He will mock at the trial of the innocent.

24 The \hat{e}_{arth} is given into the hand of the wicked. He covers the faces of the judges of it. If not he, then who is it?

25 "Now my days are swifter than a runner. They flee away, they see no good,

26 They have passed away as the swift ships, As the eagle that sweeps on the prey.

27 If I say, I will forget my complaint, I will put off my sad face, and cheer up;

28 I am afraid of all my sorrows, I know that you will not hold me innocent.

29 I shall be condemned; Why then de I labor in vain?

30 If I wash myself with snow, And cleanse my hands with lye,

31 Yet you will plunge me in the ditch. My own clothes shall abhor me.

32 For he is not a man, as I am, **th**at I **sh**₀**u**/d answer him, **Th**at we **sh**₀**u**/d come together in judgment.

33 There is no umpire between us, That might lay his hand on us both.

34 Let him take his rod away from me, Let his terror not make me afraid:

35 Then I would speak, and not fear him, For I am not so in myself.

Job 10

1 "My soul is weary of my life; I will give free course to my complaint. I will speak in the bitterness of my soul.

2 I will tell Elohim, 'De not condemn me, Show me why you contend with me.

3 Is it good to you **that** you **shou**/d oppress, **That** you **shou**/d despise the work of your hands, And smile on the counsel of the wicked?

4 De you have eyes of flesh? Or de you see as man sees?

5 Are your days as the days of mortals, Or your years as man's years,

6 That you inquire äfter my iniquity, And search äfter my sin?

7 although you know that I am not wicked, There is no one who can deliver out of $y\delta ur$ hand.

8 'Your hands have framed me and fashioned me altogether; Yet you destroy me.

9 Remember, I beg you, **th**at you have fa**sh**ioned me as clay. Will you bring me into dust again?

10 Haven't you poured me out like milk, And curdled me like cheese?

11 You have clothed me with skin and flesh, And knit me together with bones and sinews.

12 You have granted me life and lovingkindness . Your vişitation haş preşêrved my spirit.

13 Yet you hid **these th**ings in your heärt. I know that this is with you:

14 If I sin, then you märk me. You will not acquit me from my iniquity.

15 If I am wicked, woe to me. If I am righteous, I still **sh**all not lift up my head, Being filled wi**th** disgrace, And conscious of my affliction.

16 lf m**y** head is held high, you hunt me like a lion. Again you **sho**w yourself powerful to me.

17 You renew your witnesses against me, And increase your indignation on me. Changes and warfare are with me.

18 "Why, then, have you brought me forth out of the womb? I wish I had given up the spirit, and no eye had seen me.

19 I **sh**₀**u**/d have been as **tho**ugh I had not been. I **sh**₀**u**/d have been carried from the wemb to the grave.

20 Aren't my days few? cease then, Leave me alone, that I may find a little comfort,

21 Before I go where I shall not return from, To the land of därkness and of the shadow of death;

22 The land d**ä**rk as midnight, Of the **sh**adow of death, without any order, Where the light is as midnight."

Job 11

1 Then Zophar, the Naamathite, answered,

2 "Shoù/dn't the multitude of wôrdş be answered? Shoù/d a man full of tå/k be justified?

3 Shoù/d yôur boastingş make men hold their peaçe? When you mock, shall no man make you ashamed?

4 For you say, 'My doctrine is pure, I am clean in your eyeş.

5 But oh that Elohim would speak, And open his lips against you,

6 That he $w_0 \dot{u}/d$ show you the secrets of wişdóm! Főr true wişdóm haş two sideş. Know therefőre that Elohim exacts of you less than yőur iniquity deşêrveş.

7 "Can you fa**tho**m the mystery of Elohim? Or can you probe the limits of the Almighty?

8 They are high as heaven. What can you de? Deeper than Sheol: what can you know?

9 The measure of it is longer than the earth, And broader than the sea.

10 If he pässeş by, or confineş, Or conveneş a court, then whe can oppose him?

11 For he *k*nowş fålse men. He seeş iniquity ålso, even **tho***ugh* he doeşn't Consider it.

12 But vain man can become wise If a man can be born as a wild donkey's colt.

13 "If you set your heärt aright, Stretch out your hands toward him.

14 If iniquity is in your hand, put it fär away, Don't let unrighteousness dwell in your tents.

15 Surely then shall you lift up your face without spot; Yes, you shall be steadfäst, and shall not fear:

16 For you **shall** forget your mişery; You **shall** remember it as waters **that** are pässed away,

17 Life shall be clearer than the noonday; Though there is därkness, it shall be as the morning.

18 You shall be secure, becauşe there is hope; Yes, you shall sêarch, and shall take your rest in safety.

19 Also you shall lie down, and none shall make you afraid; Yes, many shall court your favor.

20 But the *eyeş* of the wicked **shall fail**, **They shall** have no way to flee; **Their hope shall be the giving up of the spirit.**"

Job 12

1 Then Job answered,

2 "No doubt, but you are the people, And wisdom shall die with you.

3 But I have understanding as well as you; I am not inferior to you: Yes, whe doesn't know such things as these?

4 I am like one whe is a joke to his neighbor, I, whe called on Elohim, and he answered. The just, the blameless man is a joke.

5 In the **th** δ *ugh*t of him *w*h Θ is at **e***a***ş***e* **there** is contempt for misf δ rtun*e*, It is ready for **them** *w*h Θ **ş***e* f $\dot{o}\dot{o}$ t slips.

6 The tents of robbers prosper, **Those** whe provoke Elohim are secure; Whe carry **their** Elohim in **their** hands.

7 "But **ä**sk the animal**ş**, n**o**w, and **th**ey **sh**all t**e**_a**ch** you; The bird**ş** of the sk**y**, and **th**ey **sh**all tell you.

8 Or speak to the earth, and it shall teach you; The fish of the sea shall declare to you.

9 Whe doeşn't know that in all these, The hand of YAHWEH has done this,

10 In whese hand is the life of every living thing, The breath of all mankind?

11 Doeşn't the ear try wordş, Even as the palate tastes its food?

12 With **ag**ed men is wişdom, In length of dayş understanding.

13 "With Elohim is wişdom and might. He haş counsel and understanding.

14 Behold, he breaks down, and it cän't be built again; He imprisons a man, and there can be no release.

15 Behold, he withholds the waters, and they dry up; Again, he sends them out, and they overturn the earth.

16 With him is strength and wişdom; The deceived and the deceiver are his.

17 He leadş counselorş away stripped. He makes judgeş foolş.

18 He leesens the bond of kings, He binds their loins with a belt.

19 He leads priests away stripped, And over<u>th</u>rows the mighty.

20 He rem \bullet ves the speech of **those** whe are trusted, And takes away the understanding of the elders.

21 He pours contempt on princes, And leesens the belt of the strong.

22 He uncovers deep things out of därkness, And brings out to light the shadow of death.

23 He increases the nations, and he destroys them. He enlärges the nations, and he leads them captive.

24 He takes away understanding from the **chie**fs of the people of the **ê**ar**th**, And c**å**uşeş them to w**å**nder in a wilderness where there is no way.

25 They grope in the därk without light. He makes them stagger like a drunken man.

Job 13

1 "Behold, my eye has seen all this, My ear has heard and understood it.

2 What you know, I know also. I am not inferior to you.

3 "Surely I wou'd speak to the Almighty. I desire to reason with Elohim.

4 But you are forgers of lieş. You are all physicians of no value.

5 Oh that you wou/d be completely silent! Then you wou/d be wise.

6 Hear now my reasoning. Listen to the pleadings of my lips.

7 Will you speak unrighteously for Elohim, And tå/k deçeitfully for him?

8 Will you show pärtiality to him? Will you contend for Elohim?

9 Is it good that he shound search you out? Or as one deceives a man, will you deceive him?

10 He will surely repreve you If you secretly show pärtiality.

11 Shall not his majesty make you afraid, And his dread fall on you?

12 Your memorable sayings are proverbs of ashes, Your defenses are defenses of clay.

13 "Be silent, leave me alone, that I may speak. Let come on me what will.

14 Why shou/d I take my flesh in my teeth, And put my life in my hand?

15 Behold, he will kill me; I have no hope. Never**th**eless, I will maintain my wayş before him.

16 This ålso shall be my salvation, That a godless man shall not come before him.

17 Hear diligently my speech. Let my declaration be in your ears.

18 See now, I have set my cause in order. I know that I am righteous.

19 *W*h \bullet is he *w*h \bullet will contend wi**th** me? F δ r **th**en w₀ $\dot{\mathbf{u}}$ /d I hold my pe_a \mathbf{c}_{e} and give up the spirit.

20 "Only don't don't don't don't do two things to me; Then I will not hide myself from your face:

21 Withdråw your hand fär from me; And don't let your terror make me afraid.

22 **Th**en c**å**ll, and I will answer; Or let me sp**e**ak, and you answer me.

23 How many are my iniquities and sins? Make me know my disobedience and my sin.

24 Why hide you your face, And hold me for your enemy?

25 Will you harass a driven leaf? Will you pursue the dry stubble?

26 For you write bitter **th**ing**ş** ag**a**inst me, And m**a**ke me inherit the ini**qu**iti**eş** of m**y** yo**uth**:

27 You **å**lso put my feet in the stocks, And märk **å**ll my pä**th**s. You set a bound to the soles of my feet:

28 **Tho**ugh I am decaying like a rotten **th**ing, Like a gärment **th**at is mo**th**-**e**aten.

Job 14

1 "Man, whe is born of a woman, Is of few days, and full of trouble.

2 He comeș for<u>th</u> like a flower, and is cut down. He also fleeș like a shadow, and doeșn't continue.

3 Do you open your eyes on such a one, And bring me into judgment with you?

4 Whe can bring a clean **th**ing out of an unclean? Not one.

5 Seeing his days are determined, The number of his months is with you, And you have appointed his bounds that he can't pass;

6 Look away from him, that he may rest, Until he shall accomplish, as a hireling, his day.

7 "For there is hope for a tree, If it is cut down, that it will sprout again, That the tender branch of it will not **çe**ase.

8 **Tho***ugh* the r**ee**t of it grows old in the **ê***a*r**th**, And the stock of it dies in the ground;

9 Yet <u>through</u> the scent of water it will bud, And put for the boughs like a plant.

10 But man dies, and is laid low. Yes, man gives up the spirit, and where is he?

11 As the waters fail from the sea, And the river wastes and dries up,

12 So man lieş down and doeşn't rişe; Until the heavens are no more, they shall not awake, Nor be rouşed out of their sleep.

13 "Oh that you wou'/d hide me in Sheol, That you wou'/d keep me secret, until your wräth is päst, That you wou'/d appoint me a set time, and remember me!

14 If a man dies, shall he live again? all the days of my warfare would I wait, Until my release should come.

15 You woui/d call, and I woui/d answer you. You woui/d have a desire to the work of your hands.

16 But now you number my steps. Don't you watch over my sin?

17 My disobedience is sealed up in a bag. You fästen up my iniquity.

18 "But the mountain falling comes to nothing; The rock is removed out of its place;

19 The wåterş wear the stoneş; The torrents of it w**ash** away the dust of the **ê**ar**th**: So you destroy the hope of man.

20 You forever prevail against him, and he pässeş; You change his façe, and send him away.

21 His sons come to honor, and he doesn't know it; **They are brought low**, but he doesn't perceive it of them.

22 But his flesh on him haş pain; His soul within him mournş."

Job 15

1 Then Eli**ph**az the Temanite answered,

2 "Shouid a wise man answer with vain knowledge, And fill himself with the east wind?

3 Shou/d he reasion with unprofitable tak, Or with speeches with which he can deno good?

4 Yes, you de away with fear, And hinder devotion before Elohim.

5 For your iniquity teaches your mouth, And you choose the language of the cräfty.

6 Your own mouth condemnş you, and not I; Yes, your own lips testify against you.

7 "Are you the first man whe was born? Or were you brought forth before the hills?

8 Have you heard the secret counsel of Elohim? De you limit wisdom to yourself?

9 What de you know, that we don't know? What de you understand, which is not in us?

10 With us are both the gray-headed and the very **ag**ed men, Much elder than your fäther.

11 Are the consolations of Elohim to small for you, Even the word that is gentle toward you?

12 Why doeş your heärt carry you away? Why do your eyeş flash,

13 **Th**at you tûrn your spirit against Elohim, And let such words go out of your mouth?

14 What is man, that he shound be clean? He where is born of a woman, that he shound be righteous?

15 Behold, he puts no trust in his holy oneş; Yes, the heavenş are not clean in his sight:

16 How much less one who is abominable and corrupt, A man who drinks iniquity like water!

17 "I will show you, listen to me; That which I have seen I will declare:

18 (Which wise men have told From their fäthers, and have not hidden it;

19 To whem alone the land was given, And no stranger passed among them):

20 The wicked man travails with pain all his days, Even the number of years that are laid up for the oppressor.

21 A sound of terrors is in his ears; In prosperity the destroyer shall come on him.

22 He doeşn't believe that he shall retûrn out of därkness, He is waited for by the sword.

23 He wanderş abroad for bread, saying, 'Where is it? He knowş that the day of därkness is ready at his hand.

24 Distress and anguish. make him afraid; **Th**ey prevail against him, as a king ready to the battle.

25 Becauşe he haş stretched out his hand against Elohim, And behaves himself proudly against the Almighty;

26 He runs at him with a stiff neck, With the the thick shields of his bucklers;

27 Becauşe he has covered his face with his fatness, And gathered fat on his loins.

28 He haş lived in deşolate çitieş, In houşeş which no one inhabited, Which were ready to become heaps.

29 He shall not be rich, neither shall his substance continue, Neither shall their possessions be extended on the earth.

30 He shall not depärt out of därkness; The flame shall dry up his branches, By the breath of God's mouth shall he go away.

31 Let him not trust in emptiness, de**çe**iving himself; F**ô**r emptiness **sh**all be his rew**å**rd.

32 It shall be accomplished before his time. His branch shall not be green.

33 He **sha**ll **sha**ke off his unripe grape as the vine, And **sha**ll cäst off his flower as the olive tree.

34 For the company of the godless **sh**all be barren, And fire **sh**all consume the tents of bribery.

35 They conceive mischief, and bring forth iniquity. Their heart prepares deceit."

Job 16

1 Then Job answered,

2 "I have hêard many such things. Miserable comforters are you all!

3 Shall vain words have an end? Or what provokes you that you answer?

4 l ålso $c_0\dot{u}/d$ speak as you de. If your soul were in my soul's plaçe, l $c_0\dot{u}/d$ join words together against you, And shake my head at you.

5 But I wound strengthen you with my mouth. The solace of my lips wound relieve you.

6 "Though I speak, my grief is not subsided. Though I forbear, what am I eased?

7 But new, Elohim, you have surely worn me out. You have made desolate all my company.

8 You have **sh**riveled me up. **Th**is is a witness against me. My leanness rises up against me, It testifies to my face.

9 He haş torn me in his wräth, and persecuted me; He haş gnashed on me with his teeth: My adversary shärpenş his eyeş on me.

10 They have gaped on me with their mouth; They have struck me on the cheek reproachfully. They gather themselves together against me.

11 Elohim deliver**ş** me to the ungodly, And c**ä**sts me into the hand**ş** of the wicked.

12 I was at eaşe, and he broke me apärt. Yes, he haş taken me by the neck, and dasheq me to pieçeş. He haş ålso set me up for his tärget.

13 His ärcherş surround me. He splits my kidneyş apärt, and doeş not spare. He pourş out my gall on the ground.

14 He breaks me with breach on breach. He runs on me like a giant.

15 I have sewed sackcloth on my skin, And have thrust my horn in the dust.

16 My face is red with weeping. Deep därkness is on my eyelids.

17 ålthough there is no violence in my hands, And my prayer is pure.

18 "êarth, don't cover my blood, Let my cry have no place to rest.

19 Even now, behold, my witness is in heaven. He who vouches for me is on high.

20 My friends scoff at me. My eyes pour out tears to Elohim,

21 **Th**at he wou/d maintain the right of a man with Elohim, Of a son of man with his neighbor!

22 For when a few years are come, I shall go the way from when ce I shall not return.

Job 17

1 "My spirit is consumed, my days are extinct, And the grave is ready for me.

2 Surely there are mockers with me, My eye dwells on their provocation.

3 "Now give a pledge, be collateral for me with yourself. Who is there who will strike hands with me?

4 For you have hidden **their** heärt from understanding, **Therefore shall** you not exalt **them**.

5 He whe denounces his friends for a prey, Even the eyes of his children shall fail.

6 "But he has made me a byword of the people. They spit in my face.

7 My eye ålso is dim by reason of sorrow. åll my members are as a shadow.

8 Upright men **sh**all be astoni**sh**e**q** at **th**is. The inno**ç**ent **sh**all stir up himself ag**a**inst the godless.

9 Yet **sh**all the **ri**ghteous hold on his way. He whe has clean hands shall grow stronger and stronger.

10 But as for you **å**ll, c**o**me on now ag**a**in; I **sh**all not find a wişe man among you.

11 My days are past, my plans are broken off, As are the thoughts of my heart.

12 **Th**ey **chang**_e the **ni**_{ght} into **day**, **Saying** 'The **li**_{ght} is **ne**ar' in the preşen**ç**_e of **dä**rkness.

13 If I look for Sheol as my house, If I have spread my couch in the därkness,

14 If I have said to corruption, 'You are my fäther; To the worm, 'My mother, and 'my sister;

15 Where then is my hope? As for my hope, whe shall see it?

16 Shall it go down with me to the gates of Sheol, Or descend together into the dust?"

Job 18

1 Then Bildad the **Sh**uhite answered,

2 "How long will you hunt for words? Consider, and äfterwards we will speak.

3 Why are we counted as animals, Which have become unclean in your sight?

4 You whe tear yourself in your anger, Shall the earth be forsaken for you? Or shall the rock be removed out of its place?

5 "Yes, the light of the wicked **shall** be put out, The spärk of his fire **shall** not **shine**.

6 The light shall be därk in his tent, His lamp above him shall be put out.

7 The steps of his strength shall be shortened, His own counsel shall cast him down.

8 For he is cäst into a net by his own feet, And he wanders into its mesh.

9 A snare shall take him by the heel; A trap shall lay hold on him.

10 A sed**uc**ed is hidden for him in the ground, A trap for him in the way.

11 Terror**ş sh**all make him afraid on every side, And shall chase him at his heelş.

12 His streng**th** shall be famished, Calamity shall be ready at his side.

13 The members of his body **shall be devoured**, The firstborn of death shall devour his members.

14 He **shall** be reveted out of his tent where he trusts. He **shall** be brought to the king of terrors.

15 **There shall dwell in his tent that which is none of his.** Sulfur **shall be scattered on his habitation**.

16 His reets shall be dried up beneath, Above shall his branch be cut off.

17 His memory **shall** peri**sh** from the **ê**ar**th**. He **shall** have no name in the street.

18 He shall be driven from light into därkness, And chased out of the world.

19 He shall have neither son nor grandson among his people, Nor any remaining where he sojourned.

20 **Those** whe come after shall be astonished at his day, As those whe went before were frightened.

21 Surely such are the dwellings of the unrighteous, **Th**is is the place of him whe doesn't know Elohim."

Job 19

1 Then Job answered,

2 "How long will you torment me, And crush me with words?

3 You have reproached me ten times. You ären't ashamed that you attack me.

4 If it is true that I have êrred, My error remains with myself.

5 lf indeed you will magnify yourselves against me, And plead against me my reproach;

6 Know new that Elohim has subverted me, And has surrounded me with his net.

7 "Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no justice.

8 He haş wålled up my way so that I cän't päss, And haş set därkness in my päths.

9 He has stripped me of my glory, And taken the crown from my head.

10 He has broken me down on every side, and I am gone. My hope he has plucked up like a tree.

11 He haş ålso kindled his wräth against me. He counts me among his advêrsaries.

12 His treeps come on together, Build a siege ramp against me, And encamp around my tent.

13 "He haş put my brotherş fär from me. My acquaintançeş are wholly estranged from me.

14 My relatives have gone away. My familiar friends have forgotten me.

15 **Thoş**e wh**e** dwell in my house, and my maids, count me for a stranger. I am an alien in **the**ir sight.

16 I call to my servant, and he gives me no answer; I beg him with my mouth.

17 My breath is offensive to my wife. I am loathsome to the children of my own mother.

18 Even young children despise me. If I arise, they speak against me.

19 All my familiar friends abhor me. They whom I loved have turned against me.

20 My bones stick to my skin and to my flesh. I have escaped by the skin of my teeth.

21 "Have pity on me, have pity on me, you my friends; For the hand of Elohim has touched me.

22 Why de you persecute me as Elohim, And are not satisfied with my flesh?

23 "Oh that my words were now written! Oh that they were inscribed in a book!

24 That with an iron pen and lead They were engraved in the rock forever!

25 But as for me, I know **th**at my Redeemer lives. In the end, he will stand upon the ear**th**.

26 After my skin is destroyed, Then in my flesh shall I see Elohim,

27 Whem I, even I, shall see on my side. My eyeş shall see, and not as a stranger. "My heärt is consumed within me.

28 If you say, 'How we will persecute him! Because the root of the matter is found in me,

29 Be afraid of the sword, For wräth brings the punishments of the sword, That you may know there is a judgment."

Job 20

1 Then Zophar the Naamathite answered,

2 "Therefore de my thoughts give answer to me, Even by reason of my haste that is in me.

3 I have heard the reproof which puts me to **sha**me; The spirit of my understanding answers me.

4 Don't you know this from old time, Since man was placed on earth,

5 **Th**at the trium**ph**ing of the wicked is **sho**rt, The joy of the godless but for a moment?

6 Though his height mount up to the heavens, And his head reach to the clouds,

7 Yet he **sh**all peri**sh** forever like his own dung, **Thoş**e wh**e** have seen him **sh**all say, 'Where is he?

8 He shall fly away as a dream, and shall not be found: Yes, he shall be chased away like a vision of the night.

9 The eye which saw him shall see him no more, Neither shall his place any more see him.

10 His children shall seek the favor of the poor. His hands shall give back his wealth.

11 His bones are full of his youth, But youth shall lie down with him in the dust.

12 "Though wickedness is sweet in his mouth, Though he hide it under his tongue,

13 **Though he spare it, and will not let it go**, But keep it still within his mouth;

14 Yet his feed in his bewels is turned. It is cobra venom within him.

15 He has swallowed down riches, and he shall vomit them up again. Elohim will cäst them out of his belly.

16 He **sh**all suck cobra venom. The viper's tongue **sh**all kill him.

17 He shall not look at the rivers, The flowing streams of honey and butter.

18 That for which he labored he shall restore, and shall not swallow it down; According to the substance that he has gotten, he shall not rejoice.

19 For he has oppressed and forsaken the poor. He has violently taken away a house, and he shall not build it up.

20 "Becauşe he knew no quietness within him, He shall not save anything of that in which he delights.

21 There was nothing left that he didn't devour, Therefore his prosperity shall not endure.

22 In the fullness of his sufficiency, distress **sh**all overtake him: The hand of everyone whet is in misery **sh**all come on him.

23 When he is about to fill his belly, Elohim will cäst the fierceness of his wräth on him. It will rain on him while he is eating.

24 He shall flee from the iron weapon. The bronze arrow shall strike him through.

25 He dråwş it forth, and it comeş out of his body. Yes, the glittering point comeş out of his liver. Terrorş are on him.

26 All därkness is laid up for his treaşureş. An unfanned fire shall devour him. It shall consume that which is left in his tent.

27 The heavens shall reveal his iniquity, The earth shall rise up against him.

28 The increase of his house shall depärt; They shall rush away in the day of his wräth.

29 **Th**is is the portion of a wicked man from Elohim, The heritage appointed to him by Elohim."

Job 21

1 Then Job answered,

2 "Listen diligently to my speech. Let this be your consolation.

3 Allow me, and I also will speak; after I have spoken, mock on.

4 As for me, is my complaint to man? Why shou/dn't I be impatient?

5 Look at me, and be astonished. Lay your hand on your mouth.

6 When I remember, I am troubled. Horror takes hold of my flesh.

7 "Why de the wicked live, Become old, yes, and grow mighty in power?

8 Their child is established with them in their sight, Their offspring before their eyeş.

9 Their houses are safe from fear, Neither is the rod of Elohim upon them.

10 Their bulls breed without fail. Their cows calve, and don't miscarry.

11 They send for<u>th</u> their little oneş like a flock. Their children dançe.

12 **Th**ey sing to the tambourine and härp, And rejoi**c**e at the sound of the pipe.

13 They spend their days in prosperity. In an instant they go down to Sheol.

14 They tell Elohim, 'Depärt from us, For we don't want to know about your ways.

15 What is the Almighty, that we should serve him? What profit should we have, if we pray to him?

16 Behold, **th**eir prosperity is not in **th**eir hand: The counsel of the wicked is fär from me.

17 "How often is it that the lamp of the wicked is put out? That their calamity comes on them? That Elohim distributes sorrows in his anger?

18 That they are as stubble before the wind, As chaff that the storm carries away?

19 You say, 'Elohim lays up his iniquity for his **ch**ildren. Let him recompense it to himself, **th**at he may *k*now it.

20 Let his own eyes see his destruction. Let him drink of the wräth of the Almighty.

21 For what does he care for his house after him, When the number of his month is cut off?

22 "Shall any teach Elohim knowledge, Seeing he judges those whe are high?

23 One dies in his full strength, Being wholly at ease and quiet.

24 His pails are full of milk. The marrow of his bones is moistened.

25 Another dies in bitterness of soul, And never tastes of good.

26 They lie down alike in the dust, The worm covers them.

27 "Behold, I know your thoughts, The devices with which you would wrong me.

28 For you say, 'Where is the house of the prince? Where is the tent in which the wicked lived?

29 Haven't you äsked wayfaring men? Don't you know their evidences,

30 **Th**at the evil man is reşêrved to the day of calamity? **Th**at **th**ey are led for**th** to the day of wrä**th**?

31 Whe shall declare his way to his face? Whe shall repay him what he has done?

32 Yet shall he be borne to the grave, Men shall keep watch over the tomb.

33 The clodş of the valley shall be sweet to him. all men shall draw after him, As there were innumerable before him.

34 So how can you comfort me with nonsense, Seeing that in your answers there remains only falsehood?"

Job 22

1 Then Eliphaz the Temanite answered,

2 "Can a man be profitable to Elohim? Surely he whe is wise is profitable to himself.

3 Is it any pleaşure to the Almighty, **th**at you are righteous? Or doeş it benefit him, **th**at you make your ways perfect?

4 Is it for your piety that he reproves you, That he enters with you into judgment?

5 Isn't your wickedness great? Neither is there any end to your iniquities.

6 For you have taken pledges from your brother for nothing, And stripped the naked of their clothing.

7 You haven't given water to the weary to drink, And you have with held bread from the hungry.

8 But as for the mighty man, he had the **ê**ar**th**. The honorable man, he lived in it.

9 You have sent widows away empty, And the ärms of the fätherless have been broken.

10 Therefore snareş are round about you. Sudden fear troubleş you,

11 Or därkness, so **th**at you can not see, And floods of waters cover you.

12 "Işn't Elohim in the heights of heaven? See the height of the stärs, how high they are!

13 You say, 'What does Elohim know? Can he judge through the thick darkness?

14 **Th**ick clouds are a covering to him, so **th**at he doesn't see. He waks on the value of the sky.

15 Will you keep the old way Which wicked men have trodden,

16 Whe were snatched away before their time, Whese foundation was poured out as a stream,

17 Whe said to Elohim, 'Depärt from us; And, 'What can the Almighty de for us?

18 Yet he filled **th**eir houses with good things, But the counsel of the wicked is fär from me.

19 The righteous see it, and are glad; The innocent läugh them to scorn,

20 Saying, 'Surely **those** whe rose up against us are cut off, The fire has consumed the remnant of **th**em.

21 "Acquaint yourself with him, now, and be at peace. Thereby good shall come to you.

22 Pleaşe reçeive instruction from his mouth, And lay up his words in your heart.

23 If you retûrn to the Almighty, you **sh**all be built up, If you put away unrighteousness fär from your tents.

24 Lay your treasure in the dust, The gold of Ophir among the stones of the brooks.

25 The Almighty will be your treasure, Precious silver to you.

26 For **th**en **sh**all you delight yourself in the Almighty, And **sh**all lift up your face to Elohim.

27 You **shall** make your prayer to him, and he will hear you. You **shall** pay your vows.

28 You shall also decree a <u>thing</u>, and it shall be established to you. Light shall shine on your ways.

29 When they cäst down, you shall say, 'be lifted up. He will save the humble pêrson.

30 He will even deliver him who is not innocent; Yes, he shall be delivered through the cleanness of your hands."

Job 23

1 Then Job answered,

2 "Even today is my complaint rebellious. His hand is heavy in spite of my groaning.

3 Oh that I knew where I might find him! That I might come even to his seat!

4 I wou/d set my cause in order before him, And fill my mouth with arguments

5 I would know the words which he would answer me, And understand what he would tell me.

6 Wou/d he contend with me in the greatness of his power? No, but he wou/d listen to me.

7 **There the upright might reason with him, So I shou**/d be delivered forever from my judge.

8 "If I go east, he is not there; If west, I can't find him;

9 He wôrks to the north, but I cän't see him; He tûrnş south, but I cän't catch a glimpse of him.

10 But he knows the way that I take. When he has tried me, I shall come for the like gold.

11 My foot has held fäst to his steps. His way have I kept, and not turned aside.

12 I haven't gone back from the commandment of his lips. I have treaşured up the words of his mouth more than my necessary food.

13 But he stands alone, and who can oppose him? What his soul desires, even that he does.

14 For he performs that which is appointed for me. Many such things are with him

15 Therefore I am terrified at his preşençe. When I Consider, I am afraid of him.

16 For Elohim haş made my heärt faint. The Almighty haş terrified me.

17 Bec**a***u*şe I was not cut off before the därkness, Neither did he cover the <u>th</u>ick därkness from my façe.

Job 24

1 "Why ären't times laid up by the Almighty? Why don't **those** whe know him see his days?

2 **There are people whe remeve the landmärks**. **They violently take away flocks**, and feed them.

3 They drive away the donkey of the fätherless, And they take the widow's ox for a pledge.

4 They tûrn the needy out of the way. The poor of the earth all hide themselves.

5 Behold, as wild donkeys in the desert, **They go** for**th** to **their** work, seeking diligently for for the wilderness yields them bread for their children.

6 They cut their provender in the field. They glean the vineyärd of the wicked.

7 They lie all night naked without clothing, And have no covering in the cold.

8 They are wet with the showers of the mountains, And embrace the rock for lack of a shelter.

9 **There are those** whe pluck the f**ätherless** from the breast, And take a pledge of the poor,

10 So that they go around naked without clothing. Being hungry, they carry the sheaves.

11 **Th**ey make oil within the walls of **these** men. **Th**ey tread wine presses, and suffer **th**irst.

12 From out of the populous city, men groan. The soul of the wounded cries out, Yet Elohim doesn't regard the folly.

13 "**Theş**e are of **thoş**e whe rebel against the light; **They don't** know the ways of it, Nor abide in the päths of it.

14 The murderer rises with the light. He kills the poor and needy. In the night he is like a thief.

15 The eye ålso of the adulterer waits for the twilight, Saying, 'No eye shall see me. He dişguişeş his façe.

16 In the därk they dig through houses. They shut themselves up in the daytime. They don't know the light.

17 For the morning is to all of them like thick därkness, For they know the terrors of the thick därkness.

18 "They are foam on the sûrfaçe of the wåterş. Their portion is cûrsed in the earth: They don't tûrn into the way of the vineyärdş.

19 Drought and heat consume the snow waters; So does Sheol those who have sinned.

20 The wemb shall forget him. The worm shall feed sweetly on him. He shall be no more remembered. Unrighteousness shall be broken as a tree.

21 He devours the barren who don't bear. He shows no kindness to the widow.

22 Yet Elohim preşêrveş the mighty by his power. He rişeş up who haş no assurançe of life.

23 Elohim gives them security, and they rest in it. His eyes are on their ways.

24 They are exalted; yet a little while, and they are gone. Yes, they are brought low, they are taken out of the way as all others, And are cut off as the tops of the ears of grain.

25 If it isn't so now, who will prove me a liar, And make my speech wôrth nothing?" kkk

Job 25

1 Then Bildad the **Sh**uhite answered,

2 "Dominion and fear are with him; He makes peace in his high places.

3 Can his ärmieş be counted? On whom doeş his light not arişe?

4 How then can man be just with Elohim? Or how can he who is born of a woman be clean?

5 Behold, even the moon has no brightness, And the stärs are not pure in his sight;

6 How much less man, who is a worm! The son of man, who is a worm!"

Job 26

1 Then Job answered,

2 "How have you helped him who is without power! How have you saved the ärm that has no strength!

3 How have you counseled him who has no wisdom, And plentifully declared sound knowledge!

4 To whem have you uttered words? Whese spirit came for th from you?

5 "Those whe are deceased tremble, Those beneath the waters and all that live in them.

6 Sheol is naked before Elohim, And Abaddon has no covering.

7 He stretcheş out the north over empty space, And hangs the earth on nothing.

8 He bindş up the wåterş in his **th**ick cloudş, And the cloud is not bûrst under **th**em.

9 He encloses the face of his throne, And spreads his cloud on it.

10 He has described a boundary on the s $\hat{\mathbf{u}}$ rfa \mathbf{c}_e of the waters, And to the confines of light and därkness.

11 The pillar**ş** of heaven tremble And are astoni**sh**e**q** at his rebuke.

12 He stîrş up the sea with his power, And by his understanding he strikes through Rahab.

13 By his Spirit the heavens are gärnished. His hand has pierced the swift serpent.

14 Behold, **thes**_e are but the outskirts of his ways. How small a whisper do we hear of him! But the **th**under of his power who can understand?"

Job 27

1 Job again took up his parable, and said,

2 "As Elohim liveş, whe haş taken away my right, The Almighty, whe haş made my soul bitter.

3 (For the length of my life is still in me, And the spirit of Elohim is in my nostrils);

4 Surely my lips shall not speak unrighteousness, Neither shall my tongue utter deçeit.

5 Fär be it from me **th**at I **sh**₀**u**/d justify you. Until I die I will not p**u**t away my integrity from me.

6 I hold fäst to my righteousness, and will not let it go. My heärt shall not reproach me so long as I live.

7 "Let my enemy be as the wicked, Let him who rises up against me be as the unrighteous.

8 For what is the hope of the godless, when he is cut off, When Elohim takes away his life?

9 Will Elohim hear his cry, When trouble comes on him?

10 Will he delight himself in the Almighty, And call on Elohim at all times?

11 I will teach you about the hand of Elohim. That which is with the Almighty will I not conceal.

12 Behold, åll of you have seen it yourselves; Why then have you become altogether vain?

13 "**Th**is is the portion of a wicked man with Elohim, The heritage of oppressors, which they receive from the Almighty.

14 If his **ch**ildren are multiplied, it is for the sword. His offspring **sh**all not be satisfied with bread.

15 **Thoş**e whe remain of him shall be buried in death. His widows shall make no lamentation.

16 **Tho**ugh he heap up silver as the dust, And prepare clothing as the clay;

17 He may prepare it, but the just **sh**all put it on, And the innocent **sh**all divide the silver.

18 He builds his house as the moth, As a booth which the watchman makes.

19 He lieş down rich, but he shall not do so again. He openş his eyeş, and he is not.

20 Terrorş overtake him like wåterş; A tempest stealş him away in the night.

21 The east wind carries him away, and he depärts; It sweeps him out of his place.

22 For it hurls at him, and does not spare, As he flees away from his hand.

23 Men shall clap their hands at him, And shall hiss him out of his place.

Job 28

1 "Surely there is a mine for silver, And a place for gold which they refine.

2 Iron is taken out of the earth, And copper is smelted out of the ore.

3 Man sets an end to därkness, And sêarcheş out, to the furthest bound, The stoneş of obscurity and of thick därkness.

4 He breaks open a shaft away from where people live. They are forgotten by the foot. They hang far from men, they swing back and forth.

5 As for the earth, out of it comes bread; Underneath it is turned up as it were by fire.

6 Sap**phi**re**ş** come from its rocks. It ha**ş** dust of gold.

7 That päth no bird of prey knows, Neither has the falcon's eye seen it.

8 The proud animals have not trodden it, Nor has the fierce lion passed by there.

9 He puts for<u>th</u> his hand on the flinty rock, And he overturns the mountains by the roots.

10 He cuts out channel among the rocks. His eye sees every precious thing.

11 He binds the streams that they don't trickle; The thing that is hidden he brings forth to light.

12 "But where shall wişdom be found? Where is the place of understanding?

13 Man doeşn't know its price; Neither is it found in the land of the living.

14 The deep says, It isn't in me. The sea says, It isn't with me.

15 It cän't be gotten for gold, Neither shall silver be weighed for its price.

16 It cän't be valued with the gold of Ophir, With the precious onyx, or the sapphire.

17 Gold and gläss cän't equal it, Neither shall it be exchanged for jewelş of fine gold.

18 No mention **sh**all be made of coral or of crystal: Yes, the price of wisdom is above rubies..

19 The topaz of **Eth**iopia shall not equal it, Neither shall it be valued with pure gold.

20 Whence then comes wisdom? Where is the place of understanding?

21 Seeing it is hidden from the eyes of all living, And kept close from the birds of the sky.

22 Destruction and Death say, 'We have heard a rumor of it with our ears.

23 "Elohim understandş its way, And he knowş its plaçe.

24 For he looks to the ends of the earth, And sees under the whole sky.

25 He establishes the force of the wind; Yes, he measures out the waters by measure.

26 When he made a decree for the rain, And a way for the lightning of the thunder;

27 Then did he see it, and declare it. He established it, yes, and searched it out.

28 To man he said, 'Behold, the fear of the Lord, that is wişdom. To depärt from evil is understanding."

Job 29

1 Job again took up his parable, and said,

2 "Oh that I were as in the month s of old, As in the days when Elohim watched over me;

3 When his lamp shone on my head, And by his light I wå/ked through därkness;

4 Aş I was in the ripeness of my dayş, When the friendship of Elohim was in my tent;

5 When the Almighty was yet with me, And my children were around me;

6 When my steps were w**ash**ed with butter, And the rock poured out streams of oil for me!

7 When I went forth to the city gate, When I prepared my seat in the street,

8 The young men såw me and hid themselves, The aged rose up and stood;

9 The princes refrained from taking, And laid their hand on their mouth;

10 The voice of the nobles was hushed, And their tongue stuck to the roof of their mouth.

11 For when the ear heard me, then it blessed me; And when the eye saw me, it commended me:

12 Becauşe I delivered the poor who cried, And the fätherless also, who had none to help him.

13 The blessing of him whe was ready to perish came on me, And I cauşed the widow's heärt to sing for joy.

14 I put on righteousness, and it clothed me. My justice was as a robe and a diadem.

15 I was eyeş to the blind, And feet to the lame.

16 I was a fäther to the needy. The cåuşe of him whe I didn't know, I sêarched out.

17 I broke the jåws of the unrighteous, And plucked the prey out of his teeth.

18 Then I said, I shall die in my own house, I shall number my days as the sand.

19 My reet is spread out to the waters, The dew lies all night on my branch;

20 My glory is fresh in me, My bow is renewed in my hand.

21 "Men listened to me, waited, And kept silence for my counsel.

22 After my words they didn't speak again; My speech fell on them.

23 They waited for me as for the rain. Their mouths drank as with the spring rain.

24 I smiled on them when they had no confidence. They didn't reject the light of my face.

25 I **choşe** out **their** way, and sat as **chief**. I lived as a king in the ärmy, As one who comforts the mourners.

Job 30

1 "But now those who are younger than I, have me in derision, whose fäthers I would have disdained to put with my sheep dogs.

2 Of what use is the strength of their hands to me, Men in whom ripe age has perished?

3 **Th**ey are gaunt from lack and famine. **Th**ey gnaw the dry ground, in the gloom of waste and desolation.

4 They pluck salt herbs by the bushes. The reets of the breem are their feed.

5 They are driven forth from the midst of men; They cry äfter them as äfter a thief;

6 So that they dwell in frightful valleys, And in holes of the earth and of the rocks.

7 Among the bushes they bray; And under the nettles they are gathered together.

8 They are children of feels, yes, children of base men. They were flogged out of the land.

9 "New I have become their song. Yes, I am a byword to them.

10 They abhor me, they stand aloo from me, And don't hesitate to spit in my face.

11 For he has leesed his cord, and afflicted me; And they have thrown off restraint before me.

12 On my right hand rise the rabble. They the rust aside my feet, They cast up against me their ways of destruction.

13 They mär my päth, They set forward my calamity, Without anyone's help.

14 As **th**rough a wide breach they come, In the midst of the ruin they roll themselves in.

15 Terrorş are tûrned on me. They chase my honor as the wind. My welfare haş pässed away as a cloud.

16 "New my soul is poured out within me. Days of affliction have taken hold on me.

17 In the night season my bones are piêrçed in me, And the pains that gnaw me take no rest.

18 By great force is my gärment disfigured. It binds me about as the collar of my coat.

19 He has cäst me into the mire. I have become like dust and ashes.

20 I cr**y** to you, and you de not answer me. I stand up, and you gaze at me.

21 You have turned to be cruel to me. With the might of your hand you persecute me.

22 You lift me up to the wind, and drive me with it. You dissolve me in the storm.

23 For I know that you will bring me to death, To the house appointed for all living.

24 "However doesn't one stretch out a hand in his fall? Or in his calamity therefore cry for help?

25 Didn't I weep for him whe was in trouble? Wasn't my soul grieved for the needy?

26 When I looked for good, then evil came; When I waited for light, there came därkness.

27 My heärt is troubled, and doesn't rest. Days of affliction have come on me.

28 I go mourning without the sun. I stand up in the assembly, and cry for help.

29 I am a brother to jackals, And a companion to ostriches.

30 My skin grows black and peels from me. My bones are bûrned with heat.

31 **Therefore** is my härp turned to mourning, And my pipe into the voice of **those** who weep.

Job 31

1 "I made a covenant with my eyeş, How then shou/d I look lustfully at a young woman?

2 For what is the portion from Elohim above, And the heritage from the Almighty on high?

3 Is it not calamity to the unrighteous, And disäster to the workers of iniquity?

4 Doeşn't he see my wayş, And number all my steps?

5 "If I have wa/ked with falsehood, And my foot has hurried to deceit

6 (Let me be weighed in an even balance, **Th**at Elohim may know my integrity);

7 If my step has tûrned out of the way, If my heärt wå/ked äfter my eyes, If any defilement has stuck to my hands,

8 Then let me sow, and let an**oth**er **e***a*t; Yes, let the produce of my field be rested out.

9 "If my heärt has been enticed to a woman, And I have laid wait at my neighbor's door;

10 Then let my wife grind for another, And let others sleep with her.

11 For **th**at wound be a heinous crime; Yes, it wound be an iniquity to be punished by the judges:

12 For it is a fire that consumes to destruction, And would root out all my increase.

13 "If I have despised the cause of my man-servant Or of my maid-servant, When they contended with me;

14 What then shall I de when Elohim rişeş up? When he vişits, what shall I answer him?

15 Didn't he who made me in the womb make him? Didn't one fashion us in the womb?

16 "If I have with held the poor from their desire, Or have caused the eyes of the widow to fail,

17 Or have eaten my morsel alone, And the fätherless has not eaten of it

18 (No, from my youth he grew up with me as with a fäther, Her have I guided from my mother's wemb);

19 If I have seen any perish for want of clothing, Or that the needy had no covering;

20 If his heärt haşn't blessed me, If he haşn't been wårmed with my sheep's fleece;

21 If I have lifted up my hand against the fätherless, Becauşe I saw my help in the gate:

22 **Th**en let m**y sho**ulder fåll from the **sho**ulder-bl**a**de, And m**y** ärm be broken from the bone.

23 For calamity from Elohim is a terror to me, By reason of his majesty I can denotic not his majesty I can denote not his majesty I can denote hi

24 "If I have made gold my hope, And have said to the fine gold, 'You are my confidence;

25 If I have rejoiced because my wealth was great, And because my hand had gotten much;

26 If I have seen the sun when it shined, Or the meen meving in splendor,

27 And my heärt has been secretly enticed, My hand threw a kiss from my mouth:

28 This ålso wou/d be an iniquity to be punished by the judges; For I shou/d have denied the Elohim whe is above.

29 "If I have rejoiced at the destruction of him who hated me, Or lifted up myself when evil found him;

30 (Yes, I have not allowed my mouth to sin By äsking his life with a curse);

31 If the men of my tent have not said, 'Whe can find one whe has not been filled with his meat?

32 (The sojourner has not lodged in the street; But I have opened my doors to the traveler);

33 If like Adam I have covered my transgressions, By hiding my iniquity in my heärt,

34 Bec**a***u***ş***e* I feared the great multitude, And the contempt of families terrified me, So that I kept silen**ç***e*, and didn't go out of the door--

35 Oh **th**at I had one to hear me! (Behold, here is my signature, let the Almighty answer me); Let the accuşer write my indictment!

36 Surely I would carry it on my shoulder; And I would bind it to me as a crown.

37 I would declare to him the number of my steps. As a prince would I go near to him.

38 If my land cries out against me, And the furrows of it weep together;

39 If I have eaten the fruits of it without money, Or have caused the owners of it to lose their life:

40 Let briarş grow instead of wheat, And stinkweed instead of bärley." The wôrdş of Job are ended.

Job 32

1 So **these th**ree men **çe***a*se**d** to answer Job, bec**a***u***s***e* he was righteous in his own eyes.

2 **Th**en the wrä**th** of Elihu, the son of Barachel, the Buzite, of the family of Ram, was kindled against Job. His wrä**th** was kindled, becauşe he justified himself räther than Elohim.

3 Also his wräth was kindled against his three friends, because they had found no answer, and yet had condemned Job.

4 Now Elihu had waited to speak to Job, becauşe they were elder than he.

5 When Elihu såw that there was no answer in the mouth of these three men, his wräth was kindled.

6 Elihu the son of Barachel the Buzite answered, "I am young, and you are very old; **Therefore I held back**, and didn't dare **sho**w you my opinion.

7 I said, 'Dayş shoù/d speak, And multitude of yearş shoù/d teach wişdóm.

8 But **there** is a spirit in man, And the breath of the Almighty gives **them** understanding.

9 It is not the great whe are wise, Nor the aged whe understand justice.

10 Therefore I said, 'Listen to me; I also will show my opinion.

11 "Behold, I waited for your words, And I listened for your reasoning, While you searched out what to say.

12 Yes, I gave you my full attention, But **there** was no one who convinced Job, Or who answered his words, among you.

13 Beware lest you say, 'We have found wişdom, Elohim may refute him, not man:

14 For he has not directed his words against me; Neither will I answer him with your speeches.

15 "They are amazed. They answer no more. They don't have a word to say.

16 Shall I wait, becauşe they don't speak, Becauşe they stand still, and answer no more?

17 I ålso will answer my pärt, And I ålso will show my opinion.

18 For I am full of words. The spirit within me constrains me.

19 Behold, my breast is as wine which has no vent; Like new wineskins it is ready to bûrst.

20 I will speak, that I may be refreshed. I will open my lips and answer.

21 Please don't let me respect any man's pêrson, Neither will I give flattering titles to any man.

22 For I don't know how to give flattering titles; Or else my Maker would soon take me away.

Job 33

1 "However, Job, Please hear my speech, And listen to all my words.

2 See now, I have opened my mouth. My tongue has spoken in my mouth.

3 My wôrdş shall utter the uprightness of my heärt; That which my lips know they shall speak sincerely.

4 The Spirit of Elohim has made me, And the breath of the Almighty gives me life.

5 If you can, answer me; Set your words in order before me, and stand forth.

6 Behold, I am towård Elohim even as you are: I am ålso formed out of the clay.

7 Behold, my terror shall not make you afraid, Neither shall my pressure be heavy on you.

8 "Surely you have spoken in my hearing, I have heard the voice of your words, saying,

9 'I am clean, without disobedience. I am innocent, neither is there iniquity in me:

10 Behold, he finds occasions against me, He counts me for his enemy:

11 He puts my feet in the stocks, He märks åll my päths.

12 "Behold, I will answer you. In **th**is you are not just; For Elohim is greater **th**an man.

13 Why de you strive against him, Becauşe he doeşn't give account of any of his matters?

14 For Elohim speaks once, Yes twice, though man pays no attention.

15 In a dream, in a vişion of the night, When deep sleep falls on men, In slumbering on the bed;

16 Then he opens the ears of men, And seals their instruction,

17 **Th**at he may wi**th**dråw man from his pûrpose, And hide pride from man.

18 He keeps back his soul from the pit, And his life from perishing by the sword.

19 He is chastened also with pain on his bed, With continual strife in his bones;

20 So **th**at his life abhors bread, And his soul dainty for dainty

21 His flesh is so consumed away, that it can't be seen; His bones that were not seen stick out.

22 Yes, his soul draws near to the pit, And his life to the destroyers.

23 "If **there** is beside him an **ange**l, An intêrpreter, one among a **thousand**, To **show** to man what is right for him;

24 **Th**en Elohim is graçious to him, and sayş, 'Deliver him from going down to the pit, I have found a ransom.

25 His flesh shall be fresher than a child's; He retûrns to the days of his youth.

26 He prays to Elohim, and he is favorable to him, So **th**at he sees his face with joy: He restores to man his righteousness.

27 He sing**ş** bef**o**re men, and say**ş**, I have sinned, and perv**ê**rted **th**at whi**ch** was right, And it didn't profit me.

28 He has redeemed my soul from going into the pit, My life shall see the light.

29 "Behold, Elohim works all these things, Twice, yes three times, with a man,

30 To bring back his soul from the pit, **Th**at he may be enlightened with the light of the living.

31 Märk well, Job, and listen to me: Hold your peace, and I will speak.

32 If you have any thing to say, answer me: Speak, for I desire to justify you.

33 If not, listen to me: Hold your peace, and I will teach you wisdom."

Job 34

1 Moreover Elihu answered,

2 "Hear my words, you wise men; Give ear to me, you whe have knowledge.

3 For the ear tries words, As the palate tastes feed.

4 Let us cheeşe for us that which is right. Let us know among ourselves what is good.

5 For Job haş said, I am righteous, Elohim haş taken away my right:

6 Notwithstanding my right I am considered a liar; My wound is incurable, though I am without disobedience.

7 What man is like Job, Whe drinks up scoffing like water,

8 Whe goes in company with the workers of iniquity, And walks with wicked men?

9 For he has said, it profits a man nothing That he should delight himself with Elohim.

10 "Therefore listen to me, you men of understanding: Fär be it from Elohim, that he **sh** $_{0}\dot{\mathbf{u}}$ /d d $\mathbf{\Theta}$ wickedness, From the Almighty, that he **sh** $_{0}\dot{\mathbf{u}}$ /d commit iniquity.

11 For the work of a man will he render to him, And cauşe every man to find according to his ways.

12 Yes surely, Elohim will not de wickedly, Neither will the Almighty pervert justice.

13 Whe gave him a charge over the earth? Or whe has appointed him over the whole world?

14 If he set his heärt on himself, If he gathered to himself his spirit and his breath;

15 All flesh wou/d perish together, And man wou/d turn again to dust.

16 "If now you have understanding, hear this. Listen to the voice of my words.

17 Shall even one whe hates justice govern? Will you condemn him whe is righteous and mighty?--

18 Whe says to a king, 'Vile! Or to nobles, Wicked!

19 Whe doesn't respect the persons of princes, Nor regards the rich more than the poor; For they all are the work of his hands.

20 In a moment they die, even at midnight; The people are shaken and päss away, The mighty are taken away without hand.

21 "For his eyeş are on the wayş of a man, He seeş all his goingş.

22 **There is no därkness, nor <u>th</u>ick gleem**, Where the workers of iniquity may hide themselves.

23 For he doesn't need to Consider a man Further, That he shou'd go before Elohim in judgment.

24 He breaks in pieçeş mighty men in wayş päst finding out, And sets otherş in their plaçe.

25 Therefore he takes knowledge of their works. He overturns them in the night, so that they are destroyed.

26 He strikes them as wicked men In the open sight of others;

27 Becauşe they tûrned aside from following him, And wou/dn't have regard in any of his ways:

28 So that they caused the cry of the poor to come to him, He heard the cry of the afflicted.

29 When he gives quietness, whe then can condemn? When he hides his face, whe then can see him? Alike whether to a nation, or to a man:

30 That the godless man may not reign, That there be no one to ensnare the people.

31 "For has any said to Elohim, I am guilty, but I will not offend any more.

32 Teach me that which I don't see. If I have done iniquity, I will de it no more'?

33 Shall his recompense be as you deşire, that you refuse it? For you must choose, and not I. Therefore speak what you know.

34 Men of understanding will tell me, Yes, every wise man whe hears me:

35 'Job speaks without knowledge, His words are without wisdom.

36 I wish that Job were tried to the end, Becauşe of his answering like wicked men.

37 For he addş rebellion to his sin. He claps his handş among us, And multiplieş his wordş against Elohim."

Job 35

1 Moreover Elihu answered,

2 "De you <u>th</u>ink this to be your right, Or de you say, 'My righteousness is more than Elohim'ş,

3 **Th**at you **ä**sk, 'Wh**a**t advanta**g**e will it be to you? Wh**a**t profit **sh**all I have, m**o**re **th**an if I had sinned?

4 I will answer you, And your companions with you.

5 Look to the heavens, and see. See the skies, which are higher than you.

6 If you have sinned, what effect de you have against him? If your transgressions are multiplied, what de you de to him?

7 If you are righteous, what de you give him? Or what dees he receive from your hand?

8 Your wickedness may hûrt a man as you are; And your righteousness may profit a son of man.

9 "By reason of the multitude of oppressions they cry out; They cry for help by reason of the ärm of the mighty.

10 But none says, 'Where is Elohim my Maker, Who gives songs in the night,

11 Whe teaches us more than the animals of the earth, And makes us wiser than the birds of the sky?

12 There they cry, but none gives answer, Because of the pride of evil men.

13 Surely Elohim will not hear an empty cry, Neither will the Almighty regärd it.

14 How much less when you say you don't see him. The cause is before him, and you wait for him!

15 But now, becauşe he haş not vişited in his anger, Neither doeş he greatly regärd arrogançe.

16 **Therefore** Job opens his mou<u>th</u> with empty takk, And he multiplies words without knowledge."

Job 36

1 Elihu ålso continued, and said,

2 "Bear with me a little, and I will show you; For I still have something to say on Elohim's behälf.

3 I will get my knowledge from afär, And will ascribe righteousness to my Maker.

4 For truly my words are not false. One who is perfect in knowledge is with you.

5 "Behold, Elohim is mighty, and doesn't despise anyone. He is mighty in strength of understanding.

6 He doesn't preserve the life of the wicked, But gives to the afflicted **their** right.

7 He doeşn't with draw his eyeş from the righteous, But with kingş on the throne, He sets them forever, and they are exalted.

8 If they are bound in fetters, And are taken in the cords of afflictions,

9 Then he shows them their work, And their transgressions, that they have behaved themselves proudly.

10 He **å**ls**o** open**ş th**eir **e**ar**ş** to instruction, And commands **th**at **th**ey return from iniquity.

11 If they listen and sêrve him, They shall spend their days in prosperity, And their years in pleasures.

12 But if they don't listen, they shall perish by the sword; They shall die without knowledge.

13 "But **those** whe are godless in heärt lay up anger. **They don't cry** for help when he binds them.

14 They die in youth. Their life perishes among the unclean.

15 He delivers the afflicted by their affliction, And opens their ear in oppression.

16 Yes, he would have allured you out of distress, Into a broad place, where there is no restriction. That which is set on your table would be full of fatness.

17 "But you are full of the judgment of the wicked. Judgment and justice take hold of you.

18 Don't let richeş entiçe you to wräth, Neither let the great size of a bribe tûrn you aside.

19 Wou/d your wealth sustain you in distress, Or all the might of your strength?

20 Don't deşire the night, When people are cut off in their place.

21 Take heed, don't regärd iniquity; For this you have chosen räther than affliction.

22 Behold, Elohim is exalted in his power. Who is a teacher like him?

23 Whe has prescribed his way for him? Or whe can say, 'You have committed unrighteousness?

24 "Remember **th**at you magnif**y** his wôrk, Whereof men have sung.

25 All men have looked thereon. Man sees it afär off.

26 Behold, Elohim is great, and we don't know him. The number of his yearş is unsêarchable.

27 For he dråwş up the drops of wåter, Which distill in rain from his vapor,

28 Which the skies pour down And drop on man abundantly.

29 Yes, can any understand the spreading of the clouds, And the **th**underings of his pavilion?

30 Behold, he spreads his light around him. He covers the bottom of the sea.

31 For by these he judges the people. He gives feed in abundance.

32 He coverş his handş with the lightning, And commands it to strike the märk.

33 The noise of it tells about him, And the cattle also concerning the storm that comes up.

Job 37

1 "Yes, at **th**is my heärt trembles, And is moved out of its place.

2 Hear, oh, hear the noise of his voice, The sound that goes out of his mouth.

3 He sends it forth under the whole sky, And his lightning to the ends of the earth.

4 After it a voiçe roarş. He <u>th</u>underş with the voiçe of his majesty; He doeşn't hold back any**th**ing when his voiçe is heard.

5 Elohim thunders marvelously with his voice. He does great things, which we can't comprehend.

6 For he says to the snow, 'Fåll on the êarth; Likewise to the shower of rain, And to the showers of his mighty rain.

7 He seals up the hand of every man, That all men whem he has made may know it.

8 Then the animals go into coverts, And remain in their dens.

9 Out of its **cha**mber comes the storm, And cold out of the north.

10 By the breath of Elohim, ice is given, And the breadth of the waters is frozen.

11 Yes, he loadş the <u>th</u>ick cloud with moisture. He spreadş abroad the cloud of his lightning.

12 It is turned round about by his guidance, **That they may do whatever he** commands them On the surface of the habitable world,

13 Whether it is for correction, or for his land, Or for lovingkindness, that he causes it to come.

14 "Listen to this, Job: Stand still, and Consider the wondrous works of Elohim.

15 Do you know how Elohim controls them, And cauşeş the lightning of his cloud to shine?

16 Do you *know* the workings of the clouds, The wondrous works of him *who* is perfect in *knowledge*?

17 You whese clothing is warm, When the earth is still by reason of the south wind?

18 Can you, with him, spread out the sky, Which is strong as a cäst metal mirror?

19 Teach us what we shall tell him; For we can't make our case by reason of darkness.

20 Shall it be told him that I wou'd speak? Or shou'd a man wish that he were swallowed up?

21 Now men don't see the light which is bright in the skies, But the wind passes, and clears them.

22 Out of the north comes golden splendor; With Elohim is a wesome majesty.

23 We c**ä**n't reach the Almighty, He is exålted in power; In justiçe and great righteousness he will not oppress.

24 Therefore men revere him. He doesn't regard any whe are wise of heart."

Job 38

1 Then YAHWEH answered Job out of the whirlwind,

2 "Whe is this whe därkens counsel By words without knowledge?

3 Braçe yourself like a man, For I will question you, then you answer me!

4 "Where were you when I laid the foundations of the earth? Declare, if you have understanding.

5 Whe determined the measures of it, if you know? Or whe stretched the line on it?

6 Whereupon were the foundations of it fästened? Or who laid its cornerstone,

7 When the morning stärs sang together, And all the sons of Elohim shouted for joy?

8 "Or whe shut up the sea with doors, When it broke forth from the wemb,

9 When I made clouds the gärment of it, thick därkness a swaddling-band for it,

10 Märked out for it my bound, Set bärş and doorş,

11 And said, 'Here you may come, but no Fûrther; Here shall your proud waves be stayed?

12 "Have you commanded the morning in your days, And caused the down to know its place;

13 That it might take hold of the ends of the earth, And shake the wicked out of it?

14 It is **chang**ed as clay under the seal, And stands for**th** as a gärment.

15 From the wicked, **th**eir light is wi**th**held, The high **ä**rm is broken.

16 "Have you entered into the springs of the sea? Or have you wa/ked in the recesses of the deep?

17 Have the gates of death been revealed to you? Or have you seen the gates of the shadow of death?

18 Have you comprehended the earth in its breadth? Declare, if you know it all.

19 "What is the way to the dwelling of light? As for därkness, where is the place of it,

20 That you shou/d take it to the bound of it, That you shou/d discêrn the päths to the house of it?

21 Surely you know, for you were born then, And the number of your days is great!

22 Have you entered the treaşurieş of the snow, Or have you seen the treaşureş of the hail,

23 Which I have reşêrved against the time of trouble, Against the day of battle and wår?

24 By what way is the lightning distributed, Or the east wind scattered on the east th?

25 Whe has cut a channel for the flood water, Or the path for the thunderstorm;

26 To cåuşe it to rain on a land where no man is; On the wilderness, in which there is no man;

27 To satisfy the waste and desolate ground, To cause the tender grass to spring forth?

28 Does the rain have a fäther? Or who fäthers the drops of dew?

29 out of whose womb came the ice? The gray frost of the sky, who has given birth to it?

30 The waters become hard like stone, When the surface of the deep is frozen.

31 "Can you bind the cluster of the Pleiades, Or leesen the cords of Orion?

32 Can you lead for**th** the constellations in **their** season? Or can you guide the Bear with her cubs?

33 Do you *k*now the laws of the heavens? Can you establish the dominion of it over the earth?

34 "Can you lift up your voice to the clouds, **Th**at abundance of waters may cover you?

35 Can you send for**th** lightnings, that they may go? De they report to you, 'Here we are?

36 Whe has put wisdom in the inward pärts? Or whe has given understanding to the mind?

37 Whe can number the clouds by wisdom? Or whe can pour out the bottles of the sky,

38 When the dust runs into a mass, And the clods of earth stick together?

39 "Can you hunt the prey for the lioness, Or satisfy the appetite of the young lions,

40 When they crouch in their dens, And lie in wait in the thicket?

41 Whe provides for the raven his prey, When his young ones cry to Elohim, And wander for lack of feed?

Job 39

1 "De you know the time when the mountain goats give birth? De you watch when the doe bears fawns?

2 Can you number the months that they fulfill? Or do you know the time when they give birth?

3 They bow themselves, they bring forth their young, They end their labor pains.

4 Their young ones become strong. They grow up in the open field. They go for<u>th</u>, and don't return again.

5 "*W*he has set the wild donkey free? Or *w*he has leesened the bonds of the swift donkey,

6 Whese home I have made the wilderness, And the salt land his dwelling-place?

7 He scorns the tumult of the city, Neither hears he the shouting of the driver.

8 The range of the mountains is his pästure, He searches after every green thing.

9 "Will the wild ox be content to sêrve you? Or will he stay by your feeding trough?

10 Can you hold the wild ox in the furrow with his härness? Or will he till the valleys äfter you?

11 Will you trust him, becauşe his strength is great? Or will you leave to him your labor?

12 Will you confide in him, **th**at he will bring home your seed, And gather the grain of your **th**reshing floor?

13 "The wings of the ostrich wave proudly; But are they the pinions and plumage of love?

14 For she leaves her eggs on the earth, Warms them in the dust,

15 And forgets **th**at the foot may crush **th**em, Or **th**at the wild animal may trample **th**em.

16 She dealş härshly with her young oneş, as if they were not hêrş. Though her labor is in vain, she is without fear,

17 Bec**a***u*şe Elohim haş deprived her of wişdom, Neither haş he impärted to her understanding.

18 When she lifts up herself on high, She scorns the horse and his rider.

19 "Have you given the horse might? Have you clothed his neck with a quivering mane?

20 Have you made him to leap as a locust? The glory of his snorting is awesome.

21 He påwş in the valley, and rejoiçeş in his strength: He goeş out to meet the ärmed men.

22 He mocks at fear, and is not dişmayed; Neither doeş he tûrn back from the sword.

23 The quiver rattles against him, The flashing spear and the javelin.

24 He eats up the ground with fierçeness and rage, Neither does he stand still at the sound of the trumpet.

25 As often as the trumpet sounds he snorts, Aha! He smells the battle afar off, The **th**under of the captains, and the **sho**uting.

26 "Is it by your wişdom that the hawk soarş, And stretcheş her wingş toward the south?

27 Is it at your command that the eagle mounts up, And makes his nest on high?

28 On the cliff he dwells, and makes his home, On the point of the cliff, and the stronghold.

29 From there he spies out the prey. His eyes see it afar off.

30 His young ones also suck up blood. Where the slain are, there he is."

Job 40

1 Moreover YAHWEH answered Job,

2 "Shall he whe ärgues contend with the Almighty? He whe ärgues with Elohim, let him answer it."

3 **Th**en Job answered YAHWEH,

4 "Behold, I am of småll account. What shall I answer you? I lay my hand on my mouth.

51 have spoken on c_{e} , and I will not answer; Yes, twice, but I will proceed no Further."

6 Then YAHWEH answered Job out of the whirlwind,

7 "Now brace yourself like a man. I will question you, and you will answer me.

8 Will you even annul my judgment? Will you condemn me, that you may be justified?

9 Or have you an ärm like Elohim? Can you thunder with a voice like him?

10 "Now deck yourself with excellency and dignity. Array yourself with honor and majesty.

11 Pour for**th** the fury of your anger. Look on everyone whe is proud, and bring him low.

12 Look on everyone who is proud, and humble him. Crush the wicked in their place.

13 Hide them in the dust together. Bind their faces in the hidden place.

14 Then I will also admit to you That your own right hand can save you.

15 "See now, behemoth, which I made as well as you. He eats gräss as an ox.

16 Look now, his strength is in his loins, His force is in the muscles of his belly.

17 He meveş his tail like a çedar: The sinewş of his **th**ighş are *k*nit together.

18 His boneş are like tubeş of bräss. His limbş are like bärş of iron.

19 He is the **chie**f of the ways of Elohim. He whe made him gives him his sword.

20 Surely the mountains bring him forth food, Where all the animals of the field do play.

21 He lies under the lotus trees, In the covert of the reed, and the märsh.

22 The lotuses cover him with their shade. The willows of the brook surround him.

23 Behold, if a river overflows, he doesn't tremble. He is confident, though the Jordan swells even to his mouth.

24 Shall any take him when he is on the watch, Or pierce through his nose with a snare?

Job 41

1 "Can you dråw out Leviathan with a fishhook? Or press down his tongue with a cord?

2 Can you put a rope into his nose? Or pierce his jaw through with a hook?

3 Will he make many petitions to you? Or will he speak soft words to you?

4 Will he make a covenant with you, That you should take him for a servant forever?

5 Will you play with him as with a bird? Or will you bind him for your girls?

6 Will traderş bärter for him? Will they pärt him among the merchants?

7 Can you fill his skin with bärbed irons, Or his head with fish-spears?

8 Lay your hand on him. Remember the battle, and de so no more.

9 Behold, the hope of him is in vain. Will not one be cäst down even at the sight of him?

10 None is so fierce that he dare stir him up. Who then is he who can stand before me?

11 Whe has first given to me, **th**at I **sh**₀**u**/d repay him? Every<u>th</u>ing under the heavens is mine.

12 "I will not keep silençe conçêrning his limbş, Nor his mighty streng**th**, nor his goodly frame.

13 Whe can strip off his outer gärment? Whe shall come within his jåws?

14 Whe can open the doors of his face? Around his teeth is terror.

15 Strong scales are his pride, Shut up together with a close seal.

16 One is so near to another, That no air can come between them.

17 **They are joined one to another; They stick together, so that they cän't be pulled** apärt.

18 His sneezing flashes for the light, His eyes are like the eyelids of the morning.

19 out of his mouth go burning torches, Spärks of fire leap forth.

20 out of his nostrils a smoke goes, As of a boiling pot over a fire of reeds.

21 His breath kindles coals. A flame goes forth from his mouth.

22 In his neck there is strength. Terror dances before him.

23 The flakes of his flesh are joined together. They are firm on him. They can't be meved.

24 His heärt is as firm as a stone, Yes, firm as the lower millstone.

25 When he raişeş himself up, the mighty are afraid. They retreat before his thrashing.

26 If one lay at him with the sword, it can't avail; Nor the spear, the dart, nor the pointed shaft.

27 He counts iron as stråw; And bräss as rotten wood.

28 The arrow can't make him flee. Sling stones are like chaff to him.

29 Clubs are counted as stubble. He läughs at the rushing of the javelin.

30 His undersides are like sharp potshêrds, Leaving a trail in the mud like a threshing sledge.

31 He makes the deep to boil like a pot. He makes the sea like a pot of ointment.

32 He makes a päth to shine äfter him. One would think the deep had white hair.

33 On êarth there is not his equal, That is made without fear.

34 He sees every thing that is high: He is king over all the sons of pride."

Job 42

1 Then Job answered YAHWEH,

2 "I know that you can de all things, And that no purpose of yours can be restrained.

3 You äsked, 'Whe is this whe hides counsel without knowledge? Therefore I have uttered that which I did not understand, things too wonderful for me, which I didn't know.

4 You said, 'Listen, now, and I will speak; I will question you, and you will answer me.

5 I had heard of you by the hearing of the ear, But now my eye sees you.

6 Therefore I abhor myself, And repent in dust and ashes."

7 It was so, **th**at **ä**fter YAHWEH had spoken **thes** words to Job, YAHWEH said to Eliphaz the Temanite, "My wräth is kindled against you, and against your two friends; for you have not spoken of me the **th**ing **th**at is right, as my servant Job has.

8 Now **therefore**, take to yourselves seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept him, that I not deal with you according to your folly. For you have not spoken of me the <u>thing</u> that is right, as my servant Job has."

9 So Eliphaz the Temanite and Bildad the **Sh**uhite and Zophar the Naamathite went, and did what YAHWEH commanded **th**em, and YAHWEH accepted Job.

10 YAHWEH tûrned the captivity of Job, when he prayed for his friends. YAHWEH gave Job twice as much as he had before.

11 Then came there to him all his brothers, and all his sisters, and all those whe had been of his acquaintance before, and ate bread with him in his house. They comforted him, and consoled him concerning all the evil that YAHWEH had brought on him. Everyone also gave him a piece of money, and everyone a ring of gold.

12 So YAHWEH blessed the latter end of Job more **than** his beginning. He had fourteen **thousand sheep**, six **thousand camels**, one **thousand yoke** of oxen, and a **thousand female** donkeys.

13 He had ålso seven sons and three dåughters.

14 He called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the **th**ird, Keren-happuch.

15 In all the land were no women found so beautiful as the daughters of Job. Their father gave them an inheritance among their brothers.

16 After **th**is Job lived one hundred forty years, and saw his sons, and his sons' sons, to four generations.

17 So Job died, being old and full of days.

ADDENDUM : THE PHONETIC ENGLISH BIBLE

YOUR VERY OWN PERSONAL GOD IS THE SPIRIT WHO IS BEHIND THE EYES THAT YOU SEE WHEN YOU LOOK IN THE MIRROR

Naturalists and creationists around the world have waged wars since especially the writings of Charles Darwin around the middle of the 19th century. For my own part ... I am a totally committed *creationist* in the direction of the *SPIRIT* who built the brain that I am thinking with.

My simple creationist thinking about the '*SPIRIT* or 'GOD' in my head is easy to follow and is based mainly on a small number of verifiable facts:

- 1. The human brain : The human brain has long been recognised as the most complex organisation of *matter* in the universe. It contains around one hundred billion cells ... and it would take around 3000 years to count them all ... without time off for either sleeping or eating. But this is only where the brain's complexity begins ... because each cell is made of the biological substance referred to as DNA (dioxyribonucleicacid) and DNA is known as the most compact organisation of information in the universe.
- 2. My age and nine months ago: My age and nine months ago I was only a fertilised human egg in my mum's belly. I was so small that I was only just visible to the naked eye ... and around 50 of me could have been fitted onto the space occupied by an Australian 5 cent coin. The sperm from my dad ... which provided the other half of the entire biological blueprint for my body was so small that as many as 5 of them could have been fitted into the width of a single human hair. Since that time ... and after 82 years ... this fertilised egg has grown into a human male weighing 80 kilograms.
- 3. The facetiously postulated 'Mother Nature' of Darwin's naturalist school of thinking has never even existed ... that "she" might possess any brain at all ... let alone enough brains to "evolve" a human brain or a fertilised human egg. The human brain alone is more complex than the entire system of computers at NASA headquarters in the USA!
- 4. I often "pre-see" bits of my personal future: The intellectual disciplines of biology and psychology are totally unable to explain "spiritual" phenomena like this. But similar "spiritual" events have happened with me on a number of occasions. Three examples will do for now. (1) on one occasion I personally saw Satan (2) on another occasion I saw a demon spirit at the same time as my companion saw it and (3) I have also seen miraculous healing in response to simple prayers before the SPIRIT who is behind the eyes that I see whenever I look in a mirror.
- 5. Finally: This Divine Creation SPIRIT who has been the exclusive source of the life in my body, has maintained no less than *five continuous miracles* on a full time basis for me since I was born ! (1) the miracle of *locomotion* (movement) in otherwise dead meat (2) the miracle of *food processing* for body energy and weight (3) the miracle of *vision* through the ever so tiny lenses in my *eyes*. (4) the miracle of *air vibrations* that are detected as huge array of different *sounds* by my ears and (5) the miracle of the *thought hierarchies* and *words* that operate in my brain.

ADDENDUM

BUT IS OUR BIBLE MORALLY QUALIFIED ?

Just what ARE the things that we DO that amount to " SINS " and how qualified are our ENGLISH BIBLES especially to declare SIN ?

Following is a commentary on a number of Bible based *behavioural statutes* that Bibles everywhere refer to as "*SINS*". Many of us allow such statutes to quite *destructively* rule our lives.

In the writing of the next few pages I am indebted to a number of internet publications by the *Secular WEB* group. Whilst my own views on the *existence versus non existence of God* represent the clear antithesis of this group's central position, this group does emphasize many items of *Biblical information* that many modern Christians would do well to know more about.

Our planet contains some 45,000 different Christian denominations whose teachings claim to have derived originally from a *divinely authorised* Bible. But are *any* Bible based doctrines indeed *divinely* authoried? This is truly a legitimate question. The problem of *divinely* determined *SIN* is promoted especially by a large number of *fundamentalist Christian* interpretations of scripture. And adamant interpretations of this type often lead to perfectly innocent people believing (quite self destructively) that they are actually *SINNING* before the God called *YAHWEH* in the Old Testament or before the Savior called *JESUS* in the New Testament.

The validity of such Bible based *SIN* doctrines have been a matter of the individual opinions that have been promoted for 2 millennia by over a million teachers of *scripture*. You may disagree that the *conflicting scriptures* in the following pages do in fact, cause or contribute to exclusively *Bible created* problems ... but these conflicting scriptures will still remain ... regardless of your own *perceived correctness* within your choices of 'right' or 'wrong' scriptures.

AND IN THE FINAL ANALYSIS EVERY 'DEPARTED' PERSON WHO HAS EVER LIVED HAS ANSWERED EXCLUSIVELY TO THE SPIRIT WHO WAS BEHIND THE EYES THAT THEY SAW WHENEVER THEY HAD LOOKED IN THE MIRROR

SO LET'S NOW EXAMINE SOME CONFLICTING SCRIPTURES

1. Introduction: Problems with Bible Translation

NOTE The scriptural <u>LINKS</u> within this article have been selected from material provided by the 'Secular Web' group.

The modern English Bible ...with its massive problems ... will forever remain as a translation from a collection of sixty-six separate books that were originally chosen by a Catholic Church Council in 397 A.D. This was over three hundred years after the time of *JESUS*. The collection was broken into two main sections: the 39 books of the Old Testament and the 27 books of the New Testament. The current Catholic Bible also has an extra 4 books that is referred to as the Apocrypha.

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The Old Testament promotes *YAHWEH* as the God of Gods who created the entire universe and it presents a history of the early Hebrew people. The New Testament was written by early Christians and it presents their beliefs about what *JESUS* did and taught.

The writing of the various books is estimated to have begun around 1000 B.C and to have continued for about 1,100 years. The traditional *word of mouth* stories of those years were put into writing. These stories had been repeated from father to son over centuries, revised over and over again, and then put into written form by various writers. These writers wrote in *different localities over a period of centuries*, and were often not aware of each other.

The prominent 'Secular Web' group reports (1) that no original manuscripts exist and that (2) there is not likely even one of the 70 books which survives in anything like its original form. The group also accurately reports that there are *hundreds* of differences between the oldest manuscripts of any one book! These differences show that over time, numerous additions and alterations were made to the originals by the various authors, editors, and copyists.

Many biblical authors are simply unknown. Even the *four Gospels* of Matthew, Mark, Luke, and John, are books that do not carry the names of their original authors. These four names were assigned long after the books were first written ... and most biblical scholars now agree that *none* of the Gospel authors was either (1) an actual disciple of *JESUS* or (2) an eyewitness to His ministry

The Secular Web group also reports that many of the Bible books have the indelible tatoo of fiction. Many stories—stories which in their original context are considered even by devout Christians to be fictional—were 'borrowed' by the biblical authors, adapted for their own purposes, given a historical setting, and then declared to be historical fact. The *flood story* is an example of this kind of adaptation. Its migration from the earliest known occurrence in Sumeria, around 1600 B.C., from place to place and eventually to the Bible, can be traced historically. Each time the story was 'borrowed' again, it was altered to testify of local gods and heroes.

The *Wycliffe Bible Translators* reported that by 2022 the Bible had been translated into 717 languages which is almost 10% of the number of different languages in the world. All of these translations *originated* from the ancient *Hebrew* and *Greek* manuscripts but many were translations of a "second generation" type : e.g from one of the English translations to another language such as Samoan.

In particular: the 70 books which are now the foundation books for almost all English Bible translations were written in either *Hebrew* for the Old Testament or in *Ancient Greek* for the New Testament. And this translational choice from the *Ancient Greek* happened in 397 A.D. But the very *original* manuscripts for the New Testament had been written in the *Peshitta dialect* of the *Aramaic language*. This Peshitta dialect had been the language that was both spoken and written by Jesus and His disciples.

THE MOST TRULY INCOMPREHENSIBLE FACT WITH OUR ENGLISH TRANSLATIONS

There were a total of **14,298** different **Hebrew** and **Ancient Greek** words from which our modern English Bibles derive most of their various (current) published translations ... and over **three billion** English Bibles have been printed since the early 19th century. Most atonishingly however, the two most **mistranslated** words among these **14,298** different words have been the two Hebrew/Aramaic words **YAHWEH** for GOD and **JESHUA** for JESUS . Simply no feature of Christian publication will ever be more incomprehensible than this.

2. Some Seriously Flawed Views and Contradictions

A more thorough list of links is available on the internet from the "Secular Web" group.

<u>DT 6:5, MT 22:37, MK 12:30, LK 10:27</u> *Love God.* <u>DT 6:13, PS 33:8, 34:9, 111:10, 115:13, 128:1, 147:11, PR 8:13, 16:6, 19:23, 22:4, IS 8:13, LK</u> <u>12:5, 1PE 2:17</u> *Fear God.*

<u>1KI 22:23</u>, <u>2CH 18:22</u>, <u>JE 4:10</u>, <u>EZ 14:9</u> God deceives some of the prophets. <u>JE 8:8</u> The scribes (copyists, editors, teachers) falsify the word.

<u>2TH 2:11-12</u> God deceives the wicked (to be able to condemn them).

MT 16:28, MK 9:1, LK 9:27 Jesus says that some of his listeners will *not taste death* before he comes again in his kingdom. This was said almost 2000 years ago.

3. A few Apparent Absurdities

A more thorough list of links is available on the internet from the "Secular Web" group.

GE 6:5 God is unhappy with the wickedness of man and decides to flood the earth to *eliminate* mankind. All living things including plants, animals, women and children are also exterminated. GE 7:17-19 The flood covered the entire earth at the same time

NU 22:21-30 A donkey sees an angel, recognizes it as such, and then *speaks* in human language (presumably Hebrew) to his master.

1KI 4:29 God gave the sexually depraved King Solomon (with 700 wives and 300 concubines) *wisdom as measureless as the sand on the seashore*.

IS 30:26 The moon will someday be as bright as the sun now is.

MT 18:19 If two [believers] agree about anything they ask, God will do it for them.

JN 16:23 Jesus says: "Whatever you ask in my name, my Father will give you."

RE 14:1-4 Heaven is to be inhabited in part by *144,000 virgin men* who have not been "defiled" by women.

4. A Selection from Many Atrocities

A more thorough list of links is available on the internet from the "Secular Web" group.

LE 26:29, DT 28:53, JE 19:9, EZ 5:8-10 As a punishment, the Lord will cause people to *eat the flesh* of their own sons and daughters and fathers and friends.

NU 15:32-36 A Sabbath breaker (who had gathered sticks for a fire) is *stoned to death* at the Lord's command.

NU 25:4 (KJV) "And the Lord said unto Moses, take all the heads of the people, and hang them up before the Lord against the sun"

DT 20:13-17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: *(6 Genocides)* DT 20:16 "In the cities of the nations the Lord is giving you as an inheritance, do not leave alive anything that breathes." and this when our modern histories condemn comparable *genocides* by *Hitler, Stalin and Putin*.

JG 11:29-39 Jepthah *sacrifices his beloved daughter*, his only child, according to a vow he has made with the Lord. 2SA 10:18 David slew 47,000+ Syrians. 2KI 10:7 Jehu has Ahab's seventy sons beheaded, then *sends the heads* to their father.

MT 3:12, 8:12, 10:21, 13:30, 42, 22:13, 24:51, 25:30, LK 13:28, JN 5:24 Some will spend *eternity burning in Hell*. There will be weeping, wailing and gnashing of teeth.

MT 10:35-36 "For I have come to turn a man *against* his father, a daughter *against* her mother, a daughter-in-law *against* her mother-in-law a man's enemies will be the members of his own family."

5. Questionable Guidelines

A more thorough list of links is available on the internet from the "Secular Web" group.

GE 3:16, CO 11:3-9, EP 5:22-24, CN 3:18, TS 2:5, 1PE 3:1-6 The husband is to rule over his wife. Wives are to be subject to their husbands even when the husband is disobedient to God. Man is the image and glory of God, while woman is the glory of man. Man was not created for woman but woman for man. GE 31:17, GE 36:6, DT 21:15, JG 8:30, SA 5:13, KI 11:3, CH 14:3, CH 11:21, 13:21 *Polygamy* is condoned

EX 20:5 We are not to worship a likeness. The children to the *third and fourth generation* will be punished for infractions.

EX 20:8-11, 31:15-17, 34:21, 35:1-3 No work of any kind is to be done on the Sabbath, not even lighting of a fire. This commandment is permanent. *Death* is required for infractions

EX 21:7-11 A father can *sell a daughter* into slavery to pay a debt. A daughter sold into slavery is not released at the end of six years as is an ordinary male slave.

EX 21:17, LE 20:9, DT 21:18-21 A child who curses his parent(s) is to be put to death. A stubborn and/or rebellious child *is to be put to death*. NU 31:18, 35, JG 21:12 Young *virgins* are considered a spoil of war and can be taken for the use of the victors.

DT 24:1-4 A man may *divorce his wife* simply because she displeases him.

MT 5:22 Do not get angry. Anger is a sin. MT 23:9 Do not call any man on earth "father."

MT 5:18-19 The Old Testament law is to remain in effect until heaven and earth pass away.

MT 5:29-30, 18:8-9, MK 9:43-47 If your eye causes you to *sin*, pluck it out. If your hand causes you to *sin*, cut it off. MK 10:2-12, LK 16:18 Divorce is wrong, and to remarry is to commit adultery.

MK 10:29, LK 18:29 A man who leaves his *house, wife, brothers, parents, or children* for the sake of the kingdom of God will receive special rewards.

LK 14:26 One cannot be a disciple of Jesus *unless he hates* his mother, father, wife, children, brothers, sisters, and even his own life.

RO 13:1-4, PE 2:13-14 Be subject to *every human institution*. All authorities (laws and governments) are from God.

1CO 11:3-10 A *woman* is to keep *her head covered* while praying or prophesying. 1CO 14:34-35 *Women* are to be *silent* in church. If they have any questions, they are to ask their husbands at home. It is a *shame* for women to speak in church. 1TI 2:9, 1PE 3:3 *Women* should not braid their hair, or wear gold or pearls or costly attire. 1TI 2:11-12 *Women* are to learn in silence (from men) in all submissiveness. 1TI 2:12 *Women* are not permitted to teach or have authority over

6. Bible Vulgarities

A more thorough list of links is available on the internet from "Secular Web" group.

<u>1SA 18:27</u> So that David might be allowed to marry the king's daughter, the king asks David to bring him 100 Philistine foreskins. David does the job right and brings the king not 100, but 200, foreskins of murdered Philistines.

<u>2SA 5:13</u>, <u>20:3</u> David had many concubines. <u>2SA 6:14</u>, <u>16</u>, <u>20-23</u> David dances and exposes himself to his maids. (His wife, Michal rebukes him for having done so, and as a consequence she is made barren.)

<u>2SA 12:11-12</u> The Lord is going to punish David for his sin by taking his wives and causing his neighbor to have sexual relations with them in public. <u>2KI 6:29</u> "So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

<u>1CH 11:21</u> Rehoboam had eighteen wives and sixty concubines. <u>IS 13:15</u> "Their infants will be dashed to pieces before their eyes; their ... wives will be ravished." <u>EZ 23:10</u> "They stripped her naked, took away her sons and daughters and killed her with the sword." <u>HO 13:16</u> "They shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

BIBLE BASED JUDGEMENT OF OUR 'SIN' BEHAVIOUR ?

With foundational background scriptures that expose MORAL EXCESSES AS EXTREME AS THE FOREGOING none of the 45,000 (democratically elected) Christian denominations on Planet Earth has EVER had divine entitlement to be SCRIPTURALLY ADAMANT or JUDGEMENTAL about our human "SIN" behaviour.

ADDENDUM SO WHICH BITS OF YOUR BIBLE TRULY AMOUNT TO " THE WORD OF GOD " FOR YOU PERSONALLY ?

According to the scripture, the Elohim (GOD) of Moses called himself **YAHWEH**. This is the name that He our Elohim (GOD) gave to Moses with this clear instruction "*This is My Name forever* ... *the name you shall call me from generation to generation*." (Ex 3:14) And even in 2022 some of our Bible translators continue to (mis)pronouce the Hebrew word for **YAHWEH** as **JEHOVAH**.

Astonishingly, the investigations of our 21^{st} century archaeologist Titus Kennedy, serve to confirm the pronunciation of *YAHWEH*. He reports that the name of the Elohim (GOD) called *YAHWEH* is associated with the Egyptian pictogram for "*the Land of the Nomads of the world*" within the 3,400 year old stonework that was chiselled during the reign of Pharaoh Amenhotep III.

Religious traditions since that time have mostly espoused the view that Moses was actually the author of the first five books of the Bible. These books are called *The Torah* by Jews, *The Pentateuch* by Christians and *The Taurat* by Muslims. For a significant list of reasons, some of which we present in this introduction, this tradition is contentious.

Modern archaeology holds that the 3,400 year old version of the Hebrew Torah could not have been written by Moses. Rather, it teaches that the Torah was most probably compiled from the largely *oral language traditions* that prevailed around the time of the Babylonian enslavement of the Hebrew people. This enslavement occurred circa 600 BCE ... an estimated 8 centuries after the death of Moses. And the very earliest form of Hebrew writing ... called Paleo Hebrew ... begins to appear in the archaelogical records of around 1000 years before the birth of the Christ.

SO WE REALLY DO HAVE AN ANCIENT TRANSLATIONAL PROBLEMS WITH "THE WORD OF GOD "

Despite the 2000 year old translational problems, Andrew Gabriel Roth (2012) points out that the birth of JESUS was preceded by over 300 mentions within the scriptures. And the writing of these scriptures seems to have begun close enough to the time of King David circa 1000 BCE. No other event in human history has been preceded by so many miraculously recorded portents within the written record. Our scriptural translational problems however have persisted, with especially most of our *English* translations of the ancient Hebrew.

Our main first English translation of the scriptures was for King James the King of England. It occurred in 1611. And today ... some 82% of the people who regularly read the English Bible will reach for this still seriously mistranslated King James version before any other.

Yet nowadays there are heaps of other Bibles to choose from. Between 1815 and 1975 an estimated total of 5 billion Bibles were printed. The average citizen in America owns 9 Bibles and the annual global sales of Bibles routinely tops \$425million. Globally too, more than 66,000 people are using a Bible app at any given second.

But since1611, most of the English speaking Christians of the world have been taught that the original New Testament scriptures were written in *Ancient Greek*. And this is categorically not the case. JESUS and his disciples both spoke and wrote *Aramaic* and they wrote the earliest scriptures in Aramaic.

Was it the **WORD** of GOD or was it the **MILTHA** of GOD?

The ancient Greek translators in fact, frequently *distorted* the meanings of the original *Aramaic* scriptures of our New Testament by using Greek words that did not have the same meanings as the Aramaic words. For example : the word *Miltha* in the original Aramaic meant both *Word* as well as *Power*. If this original and unique double meaning from some 2000 years ago had been carried over into the billions of Bibles that were subsequently printed, it could have radically altered the appreciation of our Elohim's (GOD's) basic truth by Christians all over the world.

A CASE IN POINT THE FIRST VERSE OF THE GOSPEL OF JOHN

In the beginning was the Miltha (... word or power ...) and the Miltha (... word or power ...) was with Elohim (God) and Elohim (God) was the Miltha (... word or power ...)*

* Reference : Aramaic English New Testament 2012 (by) Andrew Gabriel Roth

In effect ... the *Aramaic* word for what much of the English speaking world calls the *Word* ... refers both to a *string of letters* and to a *string of spoken sounds* as well as to the *presence and power* of our Elohim (GOD).

And when we read some of our modern scriptures in this 'new' but nearly 2000 year old light they can expand with additional meaning. Examples follow.

"*The miltha* (word or power?) of God is living and powerful and sharper than a two edged sword, piercing even to the division of soul and spirit and of joints and marrow and is a discerner of the thoughts and intents of the heart ..." *Heb: 4:12 NKJV*

"Most assuredly I say to you, he who hears *My miltha* (word or power?) and believes in Him who sent Me has everlasting life and ..." *John: 5:24 NKJV*

THE FORGOTTEN POWER OF 'SCRIPTURE FREE' PRAYERS

Please note: This topic within this writing is not intended to belittle the extreme importance for all of us ... of searching the scriptures for directions from The Holy Spirit on our thinking, speaking and living. The most shared Bible Verse on the internet today is Isaiah 53:5 as follows : "But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him and by His stripes we are healed"

According to a global counting exercise in late 2021, more than **893** translations of the Bible currently existed in print and this in **246** different languages.* Give or take a few thousand words, there must be around 750,000 words in all of them. And as mentioned earlier these translations serve a truly amazing total of more than 45,000 Christian denominations that exist in the world. This amounts to a different Christian denomination ... together with its democratic rule book and ruling bureaucracy ... for roughly every 16 words within an average English Bible! * Source: Grzegorz Kaszynski

Moses however began praying with *no scripture at all* that we can know of: but the *spoken language* traditions of his time probably supplied him with much of the information which later appeared within at least the Book of Genesis.

Regardless of these problems, the Book of Exodus tells us that Moses was directly told by **YAHWEH** Himself that His name was **YAHWEH**. Today's majority view holds that this name means **I** AM THE I AM.

Scripture says that *YAHWEH* also gave Moses the first copy of *The Ten Commandments*. These commandments over the ensuing millennia became the foundational rules for shaping the behaviours and beliefs of almost the entire Western World as we know it.

In his day, Moses must have been the busiest man on the planet. Scripture tells us that initially he was the leader of some 600,000 warriors ... plus their families ... out of Egypt and that for the 40 years that followed he led these families during their nomadic wanderings in the desert. On these figures alone not less than 2.5 million nomadic people were under Moses' leadership in the desert.

Time for prayer and time for the actual writing of the very first 'scripture' must have been rare indeed for Moses. Yet the Moses type of scripture free prayer still stands out as possibly the most successful type of prayer in either human or 'Biblical' history. Let's consider some of the scriptural evidence.

Despite his lack of access to any '*scripture*' that we can know of, the Moses reputation for miraculously answered prayers can be argued to rival that of even *JESUS* our Saviour. Among other things ... these prayers (1) brought ten plagues upon the entire nation of Egypt (2) parted the Red Sea for Moses and his people (3) destroyed the Pharoah's army and (4) miraculously healed thousands ... and all of these things without Moses having any access to a Holy Book or Scroll.

Moses simply loved the **YAHWEH** that he prayed to ... but we cannot believe with confidence that he wrote the first five books of the Bible. Historically speaking, much outside of the Ten Commandments the writing of significant tracts of scripture by Moses himself is dubious indeed.

THE 'SECRET' BEHIND THE PRAYER OF MOSES ?

God is love and **faith works by love** are the two most simple and absolute statements that reveal the derivation of the immense power that supported the prayer of Moses. An uncountable number of similar statements occur throughout scripture. Jointly, these two statements represent the most fundamental teaching about the **spiritual state of mind** within us that releases the Divine power of **YAHWEH** and of His Savior Son **JESUS**. This **'Divine love'** teaching underpins countless pages of the Bible from Genesis through to Revelation. And the vital message of this teaching for the whole of humanity is equally simple. In the absence of love **YAHWEH** and His son **JESUS** work miracles very rarely indeed if ever.

"Though I speak with the tongues of men and angels, and have not love I am become as sounding brass or a tinkling cymbal ... and though I have all the faith so that I can move (even) mountains but have not love I am nothing." 1 Cor: 1-2

Any Christian denomination that does not systematically set out to engender this level of divinely powered love within its congregations is simply not representing the Elohim (GOD) who designed and built the brain that each of us is thinking with. It was miraculous divine love that enabled Abraham's wife Sarah to bear a child at the age of ninety. It was miraculous divine love that worked all the miracles for Moses. It was miraculous divine love that created over 300 prophetic scriptures that were *fulfilled* by the birth, life, death and resurrection of *JESUS*. It also continues to be this divine love that is accessible to this very day to both you and me ... who believe in the following:

1. YAHWEH as the Spirit who built the brain that each of us thinks with and

2. *JESUS* who, as his *human* son, voluntarily sacrificed his own human Spirit to his Elohim and Father *YAHWEH*, so that the unique *human holiness* and power of the son might be *returned* by *YAHWEH* to all who prayed with a total commitment before the unconditional love of *YAHWEH*.

"Greater works than these shall you do because I go unto My Father" John 14:12

THE 21st CENTURY 'SECRET' BEHIND THE POWER OF THE CHRIST ?

You've got it already ... but a few more things need to be added

The **JESUS** who sacrificed His life for **each** of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by the love of **YAHWEH** like no-one else either before Him or since. His words from the gospel of Mark some 2000 years ago summarize His **still current instruction** to us all.

"Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength." <u>then</u> "This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself" <u>then</u> "There is no other commandment greater than these"

So what on earth could have caused the divine *grace* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last 2000 years especially, very few Christians indeed have been taught that our Elohim (GOD) is *still* the very same *YAHWEH* who:

(1) raised *JESUS* from the dead

(2) powered all miracles that were worked for Moses and for *JESUS* and for all of the people who lived within the 1,400 years that separated their lives on earth.

- (3) was the Elohim (GOD that *JESUS* worshipped and still *does* worship. (Rev:3)
- (4) was the Elohim (GOD) that *JESUS* told the entire world to worship

(5) still is the Elohim (GOD) whose *HOLY NAME* has been blasphemously obliterated from the greater part of 7 billion English Bibles that have been printed to date.

THE MOST MIRACULOUS TRUTH OF THE LOT

In all probability, the most miraculous truth of the lot to emerge from the current collection of especially English Bible translations is as follows:

"Sufficient basic truth about YAHWEH and His Son JESUS has actually survived to enable a huge number of Christians to establish both life long and eternal love relationships with our Divine Father and His only Begotten Son JESUS."

Even in 2023 our translations continue to provide hundreds of editorial and moral inconsistencies that persist in defying teachings by Jewish, Christian and even Muslim clerics everywhere.

THE NEW TESTAMENT

An editorial minefield of INCONSISTENCES and SYMBOLISM !

As mentioned earlier, originally the New Testament was a group of 27 separate documents (later called Books) that were written by either 8 or 9 writers some 1900 years ago. These documents claimed to have recorded the activities and teachings of the Christ and are estimated to have been written between 40 years and up to 80 years after His death on the Cross.

Some of our modern archaeology *guesses* that perhaps two of these writers might have been eyewitnesses to any of the events ... involving the Person of Jesus ... that they wrote about. But archaeology also guesses that there were none. Whilst *copying* between the writers of that time is evident today, it is indeed clear that *none* of them communicated with any of the others at the time(s) of their writings.

All of these original documents were written in the *Aramaic* language that was spoken and written by *JESUS* and His apostles. As explained more fully later, it is *vital* to be clear that the original language of our scriptures was *not* Greek ,,, and our modern experts who quote from the ancient Greek scriptures need to do more homework.

With editorial qualifications as clearly haphazard as this, a minefield of inconsistencies within the original New Testament Scriptures was inevitable. These inconsistencies are still everywhere within our New Testament. At that time especially ... without any authoritative *community body* in place to actually vet the writings of the then revolutionary '*JESUS* movement' ... the way was cleared for a minefield of writings that were less than strictly factual.

Some 170+ inconsistencies

The work on the internet by Donald Morgan (of the Secular Web group) on these Bible inconsistencies is thorough. In the New Testament alone he lists over 170 of them that have not been refuted ... and this regardless of the particular translation into English that you are reading. To me, the following *two* alone of Morgan's reported inconsistencies, are sufficiently *arresting* to convince others ... such as yourself ... to begin larger checks of your own.

1. *The last words of JESUS on the Cross:* The three different versions of *JESUS*' last words on the Cross are:

"My God My God why hast Thou forsaken Me!" MT 27:46-50 MK 15: 34-37 *"Father, into Thy hands I commit My spirit."* LK 23: 46 *"It is finished."* JN 19: 30

2. *The unforgivable sin: blasphemy against the Holy Spirit:* Three different scriptures tell us that *ALL* sins are forgivable: AC 13:39 CN 2:13 and 1 JN 1:9. These three scriptures conflict with the following words that are reported as *quotes* from the mouth of *JESUS*.

"But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come." MT 12:32

"But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation." MK 3:29

"But unto him that blasphemeth against the Holy Spirit it shall not be forgiven." LK 12:10

TWISTED TRUTH GLOBALLY BY CHRISTIAN PREACHERS

Christianity is simultaneously the most divided and divisive set of beliefs in the world. Christians are in a position to choose a different cult or branch of Christianity for roughly every 16 pages of a "Holy" English Bible that can only *claim* to be holy and in selected *parts* of it. The *45,000* Christian denominations on Planet Earth clearly scream of (1) division (2) untruth (3) confusion and (4) unreliability. It appears that we can trust *God* and only *God*.

Around the world preachers, priests, pastors and pretenders of all descriptions derive their often (truly) *lucrative* incomes by teaching the *Word of the Bible* but all too often *blasphemize* that they are (instead) teaching the "*Word of God*".

Andrew Farley in his recent book entitled *Twisted Scriptures* presents an able exposure of the main *45 lies* that have been preached (some of them for centuries) from Christian pulpits all over the world. Farley has made freely available both audible and PDF files of his book on the internet. The time has come for many Christians to find out about the *destructiveness* of these lies..

It is well too to be reminded that these preachers tend to preach from only an estimated 10% of the scriptures that the Bible makes available to everyone.

MILLENNIA OLD DISTORTIONS FROM **SYMBOLIC** BIBLICAL STORIES

1. *The Adam and Eve Story*: More symbolism is contained in this story than most Christians realise. And we need only to question the DNA of the male and female involved. If the story were true then (1) one of the pair had to be a giant and the other a pygmy and (2) one of them had to be white and the other either striped or polka dotted ... and this in different skin colours.

So many of our Bible stories and events need to be seen as simply *symbolic* illustrations that were originally meant by the Lord *YAHWEH* to convey features of an undefined but underpinning *spiritual* reality.

2. The "This is My Body" story: In the Scriptures, JESUS at one stage symbolically said "I am the vine ... and My Father is the Farmer." This statement was spoken as a simple and symbolic one that has never been misinterpreted. And no Christian in the 2000 years since then has believed that JESUS ever once resembled a mobile bunch of leaves.

But a *second* (and similarly simple and *symbolic* statement uttered by *JESUS*) has consistently brought some truly incredible behaviors to especially Catholic church ceremonies over the past two millennia. This second statement was reportedly said by *JESUS* at what is known as the last supper when at a simple and final meal table ... *JESUS* broke a loaf of bread and said these words *"This is My body."* and then shortly after this he said these words *"Do this in remembrance of Me."*

And for most of the 2000 years since that time, the strictly regimented Catholic church theology on the 4 word symbolic statement of *"This is is My Body"* has required all Catholics to believe the following **:** that whenever Catholic priests say these four words over bits of bread, then these bits of bread are instantly *converted* into the actual *"body, blood, soul and divinity"* of the Lord *JESUS* Himself!

ADDENDUM

12

To me, it's impossible to concoct an officially stipulated theological teaching that could be more implausible than this. But this centuries old and *official* theological stipulation does help to explain to the global non-Catholic public ... why the world witnesses on the public media ... so many hugely expensive or seemingly crazy 'fancy dress' ceremonies by men and women in their religious uniforms.

To me... the daily practice of the "*This is my Body*" ritual by Catholocism essentially tries to teach us that the 'once and for all ' *spiritual* sacrifice of the life of the only begotten son of **YAHWEH** on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

MOST CHRISTIANS GLOBALLY DO NOT CALL ON THE NAME OF THE GOD CALLED **YAHWEH** TO WHOM **JESUS** PRAYED

As mentioned earlier, the original scriptures of the Bible have been translated into over 246 languages. In most of these languages the name of YAHWEH has been translated accurately from the original Aramaic or Hebrew ... especially in their Old Testaments and in a few of their New Testaments as well. But the very name of YAHWEH to whom JESUS actually prayed on a full time basis, is missing (and this almost absolutely) from most English Bibles.

Among my personal possessions for example, is a *Contemporary Comparative Parallel Bible*. This volume contains some 3,000,000 words about the lives and teachings of Moses through to *JESUS*. If the translations from the original languages had been fully accurate then this volume should have printed the name *YAHWEH* a total of *28,000* times. The blasphemous truth however is that the mention of the name *YAHWEH* occurs only *once*.

It is almost exclusively within our *English* language Bibles ... and translations into *other languages* from these ... that we find this blasphemous reluctance to translate the original Hebrew /Aramaic name for *YAHWEH* simply and accurately as *YAHWEH*.

LITERALLY TRILLIONS OF DENIALS GLOBALLY

1. For 1900 years, the signature prayer for all of Christianity has been the *HALLOWED* **BE THY NAME** or the **OUR FATHER** prayer. For at least a hundred human generations this prayer has been sent heavenwards by millions of Christians almost every hour of every day. Yet the very name of **YAHWEH** our Elohim (GOD) that this prayer has clearly referred to has never been spoken or thought of.

2. In the 21st century the Jewish descendants of their ancient Hebrew teachings are still being instructed thousands of times by the modern copies of their Old Testament scriptures that *YAHWEH* is the name of the Elohim (GOD) who created both them and their universe. But around 2,500 years ago, the ruling 'holy' Hebrew clerics of that day told their forebears that the name of *YAHWEH* was too holy to be spoken out loud by anyone ... except of course by the ruling Hebrew clerics ... and this on only very rare occasions.

So to this day, when reading their scriptures *aloud*, the modern descendents of the Hebrew people read the word *YAHWEH* as *"Hashem"*(The Name) or as *"Adonai"* (Master). In this way, these present day followers of their own ancient clerical ruling class could well be disempowering the very name of the Elohim (GOD) that their holy scriptures still explicity *instruct* them to pray to.

3. Since around 1611 CE, there have been some five billion Protestant and Catholic Bibles printed in English alone. The Catholic Bible, comprising a guesstimated 20% of the total, is the main English Bible that makes any mention of the word **YAHWEH** ... but only within its Old Testament section. With few exceptions, the remaining English Bibles make **no mention at all** of the word **YAHWEH**.

Yet all of these Bibles claim to have derived from the original Hebrew and this when the Hebrew scriptures alone contain the word **YAHWEH** not less than **6,823** times. And the original *Aramaic* scriptures of the New Testament add at least an extra **176** times to these.

In simple terms then, this means that BILLIONS of English Bibles around the world today collectively *deny* the translation of the very name of *YAHWEH* our Elohim (GOD) some TRILLIONS of times.

There's an interesting and relevant afterthought here too. Some 1900 years ago the original New Testament Scripture reported that St Peter *denied* that he personally knew *JESUS* only *three* times ... but because of the Scriptures he has been remembered for these three denials ever since.

I despair when I think of what the world's thousands of English speaking Bible Colleges have simply *not* done to correct English translation of the Bible. But with only few exceptions, the global omission of the word *YAHWEH* from *all* editions of English New Testaments is also total. And, depending upon which modern and archaeologically verified *'Hebraic Roots'* New Testament that we are using as a reference, these omissions add many more BILLIONS of denials to the name of *YAHWEH* within our English Bibles today.

AND WHAT WOULD JESUS HAVE SAID ABOUT THIS ? ... as mentioned earlier : He would have said ...

"Behold Israel ! YAHWEH our Elohim is one. You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first commandment. The second is like this, 'You shall love your neighbour as yourself. There is no other commandment greater than these."

1900 YEAR OLD RELIGIOUS BIGOTRY

Since before the time of *JESUS* more than 16 Aramaic dialects have now emerged on Planet Earth ... but the very original Aramaic dialect of our New Testament times was the language that was spoken and written by our Savior and His disciples. Archaeologically speaking, this dialect is called Peshitta Aramaic.

The evidence now has it that, sometime early within the century following the death of Our Savior, the Peshitta Aramaic New Testament scriptures were first translated by the Greeks, into Greek.

In 382 CE, the Ancient *Greek* translations of both Testaments were translated into *Latin* and this without any corrections to their fundamental errors. And these seriously still *uncorrected* translations currently mark the historical confirmation of a blasphemous translational religious bigotry that has continued into most of the world's 21st century English Bibles.

HOW THIS BIGOTRY ALSO TRANSFORMED THE NAME OF JESUS

The original Greek translators of the early centuries ... and the later translators of the 17th century King James Bible ... clearly had their own bigoted or antisemitic views that were brought to early and then later Christianity.

Four examples are sufficient for our present purposes: Both the ancient Greek translators of around the 1st or 2nd century and the King James translators of the 17th century:

1. Eradicated all mention of the name *YAHWEH* as the name of GOD (**Elohim**) even though it occurred 6,823 times in the Old Testament and not less than 176 times in the Peshitta New Testament.

The name **YAHWEH** over all those centuries was and *still is* the divine name that powered all the miracles (1) for **Moses** and also (2) for **JESUS** in His ministry and also (3) for all the Hebrew people who lived within the 1,400 years that separated their lives on earth.

Eradicated an extremely important meaning within the Hebrew word Elohim (for 'GOD') with its truly vital ability to simultaneously to mean both ONE* as well as MANY*. (* Like the word SHEEP* in English)

The simultaneous grammatically *singular and plural* attribute of the Hebrew word **Elohim** is much more explanatory than either the English word *God* or the Greek word *Theos*.

3. Fully reinvented the name of JESUS from the original Aramaic YESHUA in line with the name of their own main pagan Greek god called ZEUS and with this decision they actually *renamed* and thereby paganised our Saviour's name from the Aramaic YESHUA to the nothing like it sound of IE-ZEUS.

This paganised IE-ZEUS was later to be pronounced variously as IE-SUS, IE-SOU and also JE-SUS by the different nations of the world.

4. De-emphasized to near extinction, countless foundational teachings and traditions within the **TORAH** that was attributed to Moses ... as well as to *JESUS* ... by referring to the five books of the **TORAH** as merely the **LAW**.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that each of us uses to *think* with. Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (two way) communication between you and your creator Elohim (GOD) would fail eternally. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD IS FOREVER IN YOUR BRAIN WITH YOU AND WITH ALL OF HIS MINISTERING SPIRITS AND THIS ALL OF THE TIME

Wherever our Elohim (GOD) is, *his ministering spirits too* are with Him and this *all* of the time. No other view or theory on the precise whereabouts of both Elohim (GOD) and *his ministering spirits* makes any sense at all. This is why the Hebrew word 'ELOHIM' (which is both singular and plural) is a much better word than the English word 'GOD' or the Greek word 'THEOS' as a reference to our creator who creates everone *individually*. A paraphrase from Psalm 82 adds some light here : *You are GODS (Elohim ?) yet you shall each die like a MAN*.

However, none of humankind's three Abrahamic religions choose to sufficiently emphasize this *most fundamental spiritual reality* that underpins the design and construction of the brain that is in *every (single) human head*. The Christian scriptures too declare "*In the*

Beginning was the WORD and the WORD was with GOD and GOD was the WORD." They also declare that Elohim (GOD) is and always was the "Alpha and the Omega." or if we prefer the Aramaic here ... "the Aleph and the Tav."

And these two simple declarations also neatly summarise that Elohim (GOD) is actually the *first* word ever spoken by humankind and the *last* word too. There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that Elohim (GOD) alone has been the *ever present spirtual powerhouse* that has underpinned *every* word that your human brain ... with its 100 billion cells ... has ever thought of or spoken.

For around 170 human *generations* too (from roughly the time of Moses onwards) all *three* of the *Abrahamic religions* of the world have consistently failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **two way** process between you and the Elohim (GOD) who built **you**. We need to remember constantly that **our own** love for the Elohim (GOD) in our heads and hearts is close enough to the only valuable thing on the planet that even He our ELOHIM is **unable** to create !

YOUR MOST POWERFUL PRAYERS ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND ... AND SO OFTEN ... THEY CANNOT BE FOUND IN THE BIBLE

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to read or refer to. They simply *loved* and *believed in* the Elohim (GOD) that they prayed to. And this Elohim *did* apparently answer to both of them with the heaps of miracles that were subsequently described in the Bible.

SO YOU SHOULD NEVER FORGET THAT

(**1**) Both *YAHWEH* (our Elohim) and *JESUS* (our Savior) in your brain, are your very own personal and *eternal* spiritual realities and They are *One*.

(2) The HEAVEN in your brain too, is your very own eternal spiritual reality.

(3) The spiritual messengers (angels) in your brain obey God exclusively.

(4) Both the 'HELL' and the 'SATAN' in your brain are also spiritual realities.

Simply no human being has ever been smart enough to get intellectually elaborate before the level of *divine and absolute intelligence* that designed and built the brains (of around 100 billion cells) that *each* of us thinks with:

So it's probably a good idea to keep our prayers to the Lord **YAHWEH** and to His only begotten son the Lord **JESUS** both very simple and constant. And it's a good idea too, to make sure that they constantly express total **love** and **admiration**.

My own most frequent *daily* prayers are always personally addressed to *YAHWEH* and to *JESUS*. And their *wording* each day remains similar to the following:

Lord YAHWEH and Lord JESUS
 I love YOU ... I love YOU ... I love YOU
 You love ME ... You love ME ... You love ME
 Thank YOU ... Thank YOU ... Thank YOU

5. YOU are in my HEAD and HEART and BLOODSTREAM every second of every day and this with all of YOUR MINISTERING ANGELS. 6. So please teach me to PRAY

Each prayer repeated many times

From the **SCIENTIFIC** standpoint alone we should never forget that the concepts of both distance and plurality are merely functions of the existence of the **TIME** that *YAHWEH* and *JESUS* jointly created and continue to *maintain within each of our bodies* every second of every day.

And They are (and always have been) *forever* on our side in our unceasing life long and persistent fight against the *ultimate spiritual stench* that the world's three Abrahamic religions *all* refer to as Satan...

Sincerely: Christopher Nugent: September 2023

THE PHONETIC ENGLISH FONT

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English 'rules' for **PRONUNCIATION**.

Since especially the **14th century**, many writers have made sensible suggestions for improvements but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

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For centuries, the marks within all such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with. And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.



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HOW THE FONT WORKS

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The **10** märks of the app's **"ph**onetic English " font reduce the complexity of our English 'sounding out' rule system down from near **360** ruleş to **60** and **th**is without changing the spelling of the words.

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OR

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SUMMARY of the new and old LETTERS

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old "*letters*", when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out '*rules*' that are taught by the Virtual **Phonetics**TM font. This new font of **60** sounding out '*rules*' replaces an estimated **360** (and even up to 400) sounding out '*rules*' that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into '**phonetically regular**' ones.

а	а	a	ä	å	b	С	ç	ch		
							-			
d	þ	е	е	ê	ë	f	g	â	gh	
h	i	i	î	j	k	Ι	m	n	0	0
ô			ò							
q	qu	r	r	S	Ş	sh	t	th	tþ	
u		û		V					у	z

The app contains over 15,500 different words in its coded word bank.

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS **10** MARKS AROUND THE LETTERS HOW THEY WORK SIGN 1. Faint and smaller letters are not to be sounded out. They are silent: writ wrestle trouble debt knob SIGN 2. **BOLDED** pairs of consonant letters make one common English sound unit: **ph** as in **ph**ilosophy **gh** as in rou**gh** sh as in shut qu as in quit **ch** as in **ch**in SIGN 3. **BOLDED** single vowels **a e i o u** changes their sounds from short to long: icon oval unit even apron though **th**rough str**a**ight ghost SIGN 4. A vertical line under the letters **ç g ş d** changes their sounds to s j z and t respectively: çell rubş jumped Cr**uiş**e gem SIGN 5. A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively: quådş was watch **qua**lity vacht c**o**me fr**o**nt among wonder mother SIGN 6. A dot over the letters **o** and **u** changes their sounds to *hard* **u** sound : pull b**u**t**ch**er b**öşö**m töök woman SIGN 7. Two dots over a letter tells you that there is an **ah** sound below: he**ä**rt läugh stär Sp**a**rse sergeant SIGN 8. A horizontal curved line over a letter tells you that there is **er** sound below: bîrd †**ê**rm b**û**rn wôrthv lêarn A vertical ^c shape over a letter tells you that there is an **or** sound below: SIGN 9.

SIGN 10. A slanted line through a letter tells you about the sound of **O**W as in 'now' sound:

b**ồ**ught

chå/k

bounce allowing scrounge plough

b**ö**rn

d**å**ughter

b**å**ld

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

VOWELS

- a apple ant rabbit
- a acorn greatly vacant
- **a** want swat quarrel yacht
- ä ärt pä/m cärnage
- å åll råw håul

е	egg empty ent iç e
е	even evil secret

- ê hêr vêrge êarly
- ë clërk sërgeant
- i ink igl**ee** it**ch**y
- y yet yonder yellow
- idle delight icon
- y myself pigsty deny
- î îrk gîrder bîrth
- o orange octópůs odd
 o omit over eskimo són móther ónión
 ó wólf hööd wöman
 ó wôrd wôrse wôrk
 ó rder sórt transpórt
- • • • • •
- out scowl loudly
- meve tee inte twe

- u ugly umbrella cut
- U union unity rude
- **Ü** put pull butcher
- û ûrge nûrse pûrple

CONSONANTS

С	cat cut cot cabbage
ç	ç ent ç ity çy cle
g	get got gun give
ģ	gem gentle ginger
d	dig dug dog
þ	like q licke q kisse q
S	sit sat set
Ş	dig ş dog ş pre ş ent
ch	chat chin rich much
sh	shed shut rush rash
th	that then this those
<u>t</u> h	th in th ick th ink th ing
ph	phone graph nephew
gh	tou gh läugh cough
qu	qu ickly quee n qu it
r	The TOP 'r' is spoken before vowels and

the **BOTTOM** 'r' is not usually spoken **after** vowels.

r

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

- a apple ant rabbit
- e egg empty entice
- i ink igl**ee** it**ch**y
- y typical happy
- o orange octopus oggle
- **a** want swat quarrel yacht
- u ugly umbrella cut
- Ó són móther ónión
- Ó wölf hööd wöman
- **Ú** p**u**t p**u**ll b**u**t**ch**er
- a acorn greatly vacant

.....

- e even evil secret
- i ivy iron icon
- y myself pigsty deny
- omit over eskimo
- U union unity rude
- meve tee inte twe
- out scowl loudly

........

.....

- ä ärt pä/m cärnag∉ ë clërk sërgeant
 - т
- ê hêr vêr**g**e êarly
- **i** îrk gîrder bîr**th**
- Ô wôrd wôrse wôr<u>th</u>
- û ûrge nûrse pûrple
- å áll ráw hául
- **Ö** örder sört transpö

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THE PHONETIC ENGLISH FONT



EVERYWHERE ?

THE PHONETIC ENGLISH FONT IS FOR SALE

Publishing Companies who are interested in acquiring the global publication rights to the PHONETIC ENGLISH FONT are invited to contact me at <u>virtualphonetics@gmail.com</u> Chris Nugent : September 2023

THE PHONETIC ENGLISH FONT ... A GLOBAL PROSPECT

The invention of the PHONETIC ENGLISH FONT for English literacy teaching paves the way for teachers of English to RADICALLY IMPROVE the efficiency of a large volume of early reading publications, as well as of **thousands** of children's story books.

It presents an **unprecedented** opportunity for schools to give new hope to many of those students ... young and old ... who have problems with basic English writing and reading skills.

Full details on THE PHONETIC ENGLISH FONT ... originally named as the Virtual **Pho**netics™ script ... for basic literacy teaching are provided on.

www.phoneticenglishbooks.com and www.phoneticenglishbible.com

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THE POTENTIAL MARKET IS CHOCK-A-BLOCK with 1000s of completely FREE opportunities for the company who buys the PHONETIC ENGLISH FONT

TO PROVE THE POINT

THIS PROMOTION INCLUDES JUST THREE OLD TIME BED-TIME SAMPLES FROM THE **1000s** within the

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Christopher Nugent : September 2023

WHY

THE PHONETIC ENGLISH FONT ?

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The amount of **PRONUNCIATION RULES** within written English have amounted to little better than an unpredictable catastrophe for centuries. There have always been far too many "crazily written" words whose "spelling bits" have just not added up to basic common sense.

Since especially the **14**th **century**, many notable writers have made sensible suggestions for improvements for changes to English spelling ... but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

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а	а	a	ä	å	b	С	ç	ch		
d	þ	е	е	ê	ë	f	g	â	gh	
h ô	i Ô		î Ŏ					n	0	0
q u	qu u		r Ú					th y2	th У	Z

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SIGN 2.	BOLDED pairs of consonant letters make one common English sound unit: gh as in rou gh ph as in philosophy
SIGN 3.	ch as in chin sh as in shut qu as in quit BOLDED single vowels a e i o u changes their sounds from short to long: apron even icon oval unit
SIGN 4.	straightthoughthroughghostA vertical line under the lettersGGGsjzandtrespectively:GGGGenrubsjumpedCruise
SIGN 5.	A vertical line over the letters a and o changes their sounds to short o and u sounds respectively: Was Watch quads quality yacht
SIGN 6.	c ó me fr ó nt am ó ng w ó nder m óth er A dot over the letters o and u changes their sounds to <i>hard</i> u sound : p u ll b u t ch er b óşó m w ó man t ó ök
SIGN 7.	Two dots over a letter tells you that there is an ah sound below: he ä rt st ä r läu gh spärse sër g eant
SIGN 8.	A horizontal curved line over a letter tells you that there is er sound below: bird têrm bûrn wôr th y lêarn
SIGN 9.	A vertical ^c shape over a letter tells you that there is an or sound below: chắ /k bốught bắld bốrn dắughter
SIGN 10.	A slanted line through a letter tells you about the sound of Sw as in 'now' sound: bounce allowing scrounge plough

MANUAL AND STUDENT WORKBOOK www.phoneticenglishbible.com

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- å åll råw håul
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- e even evil secre
- ê hêr vêr**g**e êarly
- ë clërk sërgeant
- i ink igl**ee** it**ch**y
- y yet yonder yellow
- idle delight icon
- **y** myself pigsty deny
- i îrk girder birth
- o orange octopus odd
- omit over eskimo
 son mother onion
- **Ò** w**ò**lf h**òò**d w**ò**man
- ô wôrd wôrse wôrk
- **Ö** örder sört transpört
- meve tee inte twe

- u ugly umbrella cut
- U union unity rude
- Ú pút púll bútcher
- **û** ûr**ş**e nûrse pûrple

CONSONANTS

- cat cut cot cabbage С cent city cycle Ç get got gun give q g gem gentle ginger dig dug dog d þ liked licked kissed sit sat set S Ş digs dogs present ch chat chin rich much sh shed shut rush rash th that then this those th thin thick think thing ph phone graph nephew gh tough läugh cough qu quickly queen quit The **TOP** 'r' is spoken **before** r vowels and
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r

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- e egg empty entice
- i ink iglee itchy
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- o orange octopus oggle
- **a** want swat quarrel yacht
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- **U** union unity rude
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- a ärt pä/m cärnage
- ë clërk sërgeant
- ê hêr vêrge êarly
- î îrk gîrder bîr<u>th</u>
- Ô wôrd wôrse wôr<u>th</u>
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THREE SAMPLES FROM OLD TIME BED-TIME STORIES

NOTE : 20 HIGH FREQUENCY 'CONNECTOR' WORDS

A TOTAL of 20 very high frequency 'connector' words occupy a disproportionate volume of the word count on any page. To avoid an unnecessary amount of visual clutter <u>th</u>roughout ... the phonetic English font in THE FOLLOWING THREE TRADITIONAL BEDTIME STORIES has chosen NOT to encode the following 20 words:

he she me be so no as or for you her his to into of the is are was were

1. LITTLE RED RIDING HOOD





There was once a sweet little maid whe lived with her fäther and mother in a pretty little cottage at the edge of the village. At the Further end of the wood was another pretty cottage and in it lived her grandmother.

Everybody loved this little girl, her grandmother perhaps loved her most of all and gave her a great many pretty things. Once she

gave her a red cloak with a hood which she always wore, so people called her Little Red Riding Hood.

One morning Little Red Riding Hood's mother said, "Put on your things and go to see your grandmother. She has been ill; take along this basket for her. I have put in it eggs, butter and cake, and other dainties."

It was a bright and sunny morning. Red Riding Hood was so happy that at first she wanted to dance through the wood. all around her grew pretty wild flowers which she loved so well and she stopped to pick a bunch for her grandmother.



Little Red Riding Hood wandered from her päth and was stooping to pick a flower when from behind her a gruff voice said, "Good morning, Little Red Riding Hood." Little Red Riding Hood turned around and saw a great big wolf, but Little Red Riding Hood did not know what a wicked beast the wolf was, so she was not afraid.

"What have you in that basket, Little Red Riding Hood?"

"Eggş and butter and cake, Mr. Wolf."

"Where are you going with them, Little Red Riding Hood?"

"I am going to my grandmother, whe is ill, Mr. Wolf."

"Where does your grandmother live, Little Red Riding Hood?"

"Along that päth, päst the wild rose bushes, then through the gate at the end of the wood, Mr. Wolf."

Then Mr. Wolf again said "Good morning" and set off, and Little Red Riding Hood again went in search of wild flowers.

At läst he reached the porch covered with flowers and knocked at the door of the cottage.

"Whe is there?" cålled the grandmother.

"Little Red Riding Hood," said the wicked wolf.

"Press the lat**ch**, open the door, and wa/k in," said the grandmother.

The wolf pressed the latch, and wå/ked in where the grandmother lay in bed. He made one jump at her, but she jumped out of bed into a closet. Then the wolf put on the cap which she had dropped and crept under the bedclothes.



In a **sho**rt while Little Red Riding Hood knocked at the door, and wa/ked in, saying, "Good morning, Grandmother, I have brought you eggs, butter and cake, and here is a bunch of flowers I

ga**th**ered in the wood." As she came nearer the bed she said, "What big ears you have, Grandmother."

"åll the better to hear you with, my dear."

"What big eyeş you have, Grandmother."

"åll the better to see you with, my dear."

"But, Grandm**oth**er, what a big nose you have."

"åll the better to smell wi**th**, my dear."

"But, Grandmother, what a big mouth you have."

"all the better to **e**at you up wi**th**, my dear," he said as he sprang at Little Red Riding Hood.



Just at **th**at moment Little Red Riding Hood'ş fäther was pässing the cottage and heard her scream. He rushed in and with his axe **ch**opped off Mr. Wolf's head.

Everybody was happy **th**at Little Red Riding Hood had escaped the wolf. **Th**en Little Red Riding Hood's fäther carried her home and **th**ey lived happily ever äfter.

2.THE GOOSE-GIRL

There was once an old Queen, whe had a very beautiful dåughter. The time came when the maiden was to go inter a distant country to be married. The old Queen, packaged up every thing suitable to a royal outfit.

She also sent a Waiting-woman with her. When the hour of depärture came they bade each other a sorrowful farewell and set out for the bridegroom's country.



When **th**ey had ridden for a time the Princess became very **th**irsty, and said to the Waiting-woman, "Go down and fetch me some water in my cup from the stream. I must have something to drink."

"If you are **th**îrsty," said the Waiting-woman, "dişmount yourself, lie down by the water and drink. I don't choose to be your sêrvant."

Being very thirsty, the Princess dismounted, and knelt by the flowing water.

Now, when she was about to mount her horse again, the Waitingwoman said, "By rights your horse belongs to me; this jade will do for you!" The poor little Princess was obliged to give way. Then the Waitingwoman, in a härsh voice, ordered her to take off her royal robes, and to put on her own mean gärments. Finally she forced her to swear that she would not tell a person at the Court what had taken place. Had she not taken the oath she would have been killed on the spot.

There was great rejoicing when they arrived at the cästle. The Prince hurried towards them, and lifted the Waiting-woman from her horse, thinking she was his bride. She was led upstairs, but the real Princes had to stay below.



The old King looked out of the window and show the delicate, pretty little creature standing in the courty ard; so he asked the bride about her companion.

"I picked her up on the way, and brought her with me for company. Give the girl something to do to keep her from idling."

The old King said, "I have a little lad whe looks äfter the geese; she may help him."

The boy was called little Conrad, and the real bride was sent with him to look äfter the geese. When they reached the meadow, the Princess sat down on the gräss and let down her hair, and when Conrad såw it he was so delighted **th**at he wanted to pluck some out; but she said—

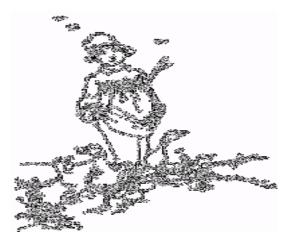
"Blow, blow, little breeze, And Conrad's hat seize.

Let him join in the chase

While away it is whirled, Till my tresses are curled

And I rest in my place."

Then a strong wind sprang up, which blew away Conrad's hat right over the fields, and he had to run äfter it. When he came back her hair was all put up again.



When **th**ey got home Conrad went to the King and said, "I won't tend the geese with **th**at maiden again."

"Why not?" äsked the King.

Then Conrad went on to tell the King **å**ll **th**at had happened in the field. The King **ồ**rdered Conrad to go next day as uşual and he followed into the field and hid behind a b**ush**. He s**å**w it happen just as Conrad had told him. Thereupon he went away unnotiçe**d**; and in the evening, when the Geose-g**î**rl came home, he **ä**ske**q** her wh**y** she did **å**ll **theş**e **th**ing**ş**.

"That I may not tell you," she answered.

Then he said, "If you won't tell me, then tell the iron stove there;" and he went away.

She crept up to the stove and unbûrdened her heärt to it. The King stood outside by the pipes of the stove and heard all she said. Then he came back, and cauşed royal robes to be put upon her, and her beauty was a märvel. Then he called his son and told him that he had a false bride, but that the true bride was here.

The Prinçe was **chä**rmed with her beauty and a great banquet was prepared. The bridegreem sat at the head of the table, with the Prinçess on one side and the Waiting-woman at the other; but she did not recognize the Prinçess.

When **th**ey had **e**aten, the King p**u**t a riddle to the Waiting-woman. "What does a person deserve **th**at deceives his master?" telling the whole story.

The fålse bride answered, "He must be put into a barrel and dragged along by twe white horses till he is dead."

"That is your deem," said the King, "and the judgment shall be carried out."

When the sentence was fulfilled, the young Prince married his true bride, and they lived together in peace and happiness.

3..THE SLEEPING BEAUTY



Onçe upon a time there was a king and queen whe for a very long time had no children, and when at length a little dåughter was born to them they were so pleaşed that they gave a christening feast to which they invited a number of fairies. But, unfortunately, they left out one räther cross old fairy, and she was so angry that she said the princess shou/d die when she reached the age of sixteen, by pricking her hand with a spindle.

åll the other fairies present, except one, had ålready given the princess their beautiful gifts, and this läst one said she could not prevent pärt of the wicked wish coming true; but her gift should be that the princess should not really die, but only fall into a deep sleep, which should läst for a hundred years, and at the end of that time she should be awakened by a king's son

It all happened as the fairies had predicted. When the princess was sixteen years old she saw an old woman spinning and took the spindle from her to try this strange new work. Instantly she

pricked her hand and fell into a deep sleep, as did everyone else in the palaçe.

There she lay in a bower of roşeş, year äfter year, and the hedge around the palaçe gärden grew so tåll and <u>th</u>ick that at läst you could not have told that there was a cästle at åll.



At the end of the hundred years a king's son heard of the cästle and the enchanted princess whe lay asleep there and determined to rescue her. So he cut his way through the thick prickly hedge and at length he came to the princess. When he saw how lovely and how sweet she looked he fell in love with her and, stopping, kissed her lips.

At on**ç**e she awoke and wi**th** her the king and **quee**n and **å**ll the courtiers, who had fallen asleep at the same time.

As the princess was as much taken with the prince's appearance as he was with hers, they decided to be married. And so the wedding was celebrated the same day with great pomp and ceremony.