



PART 1 OF FIVE

GENESIS TO DEUTERONOMY

Christopher Nugent
September 2023

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The scriptures in this present booklet have been altered from the WEB in 2 ways:

- 1... in line with my stated views on the translation of the Hebrew words for **YAHWEH** and **Elohim** (as well as its derivatives *El* and *Eloah*.)
- 2... the translation of the Hebrew/Aramaic word **ADONAI** to refer to either Master or Lord as distinct from **God** or **Elohim** or **YAHWEH** into English.

These alterations were included throughout by reference to:

1 the **HEBRAIC ROOTS BIBLE** by Don Esposito of the CONGREGATION OF YHWH: Jerusalem. PO Box 832 Carteret NJ 07008. (3rd Edition 2015)

2 the new **ARAMAIC ENGLISH NEW TESTAMENT** (AENT) By Andrew Gabriel Roth of the THE NETZARI PRESS LLC PUBLISHERS : First edition in 2008 through to the fifth edition in 2012.

Finally ... There has been no alteration of the name of **JESUS** from its original Peshitta Aramaic forms of **YESHUA** or **Y'SHUA**.

This is because any change in the name of **JESUS** would have been too personally confronting to the majority of devout Christians who have spent their entire lifetimes with the just as holy but traditional name of our Savior in English.

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ESSENTIAL SCRIPTURAL HIGHLIGHT

MOSES began praying to *YAHWEH* with *no scripture at all* that we can know of. He was taught by the *spoken language traditions* of his time. Regardless of this limitation, the Book of Exodus tells us that *MOSES* was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view on this name holds that it means *I AM THE I AM*.

The *JESUS* who sacrificed His life for *EACH* of us was a Jewish rabbi or 'teacher' of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by His love of *YAHWEH* like no-one else either before Him or since. *HIS* words from the (very) original but *ARAMAIC* gospel of Mark some *2000* years ago summarize His *still current instruction* to us all.

“Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength.”

So what on earth could have caused the divine *GRACE* behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of *YAHWEH* through His son *JESUS* before the end of that century.

And over the last *1600* years especially, very few Christians indeed have been taught that our *GOD* of *GODS* .. and Eternal Father .. is *still* the very same *YAHWEH* who:

- (1) raised *JESUS* from the dead
- (2) powered all the miracles that were worked for *MOSES* and for *JESUS* and for all of the people who lived within the *1,400* years that separated their lives on earth.
- (3) was the *YAHWEH* that *JESUS* worshipped and still *does* worship. (Rev:3:12)
- (4) was the *YAHWEH* that *JESUS* told the entire world to worship.
- (5) still is the *YAHWEH* whose *HOLY NAME* has been blasphemously obliterated from around **5 billion** English Bibles that have been printed to date.

IN THE UNITED NAMES

of the

LORD YAHWEH

and of the

LORD JESUS

and of the

LORD HOLY SPIRIT

PERHAPS IF GLOBAL CHRISTIANITY PRAYED TO
THE ORIGINAL NEW TESTAMENT TEAM
OF 2000 YEARS AGO

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**In the UNITED NAMES of the LORD YAHWEH and of the
LORD JESUS and of the LORD HOLY SPIRIT**

... OUR 2000 YEAR OLD NEW TESTAMENT ...

**entrenched problems from the era that its 27 books spent in their
“ WORD OF MOUTH PERIOD ”**

All brands of Christianity in the world have derived from what it has called the ‘Holy’ Bible.

With this Bible, every denomination has been legally free to simply choose the scriptures that it liked, and then to teach to its congregations whatever it is that it *wanted* to teach. So each of the world’s *45,000* Christian denominations have basically taught those uniquely *selected* and *interpreted* scriptures that made up the official *rule book* from its nominated Head Office.

In the *addendum* to this publication I have described the problems that especially *English* speakers have with the inaccurate translations of Biblical scripture from their original *Hebrew* and *Aramaic* languages. But even after these translational inaccuracies have been removed ... many *seriously* confusing problems still remain. Most of these problems arose within the 1st and 2nd century period of time that *each* of our 27 *New Testament* books remained in its ‘*word of mouth*’ form ... before it was committed to writing for the first time.

After the death of *JESUS* on the cross, the 27 books of our New Testament existed for up to around *70 years* only as *word of mouth stories* about His life and lessons. These stories were initially circulated within a Jewish community that mainly spoke and wrote in the Peshitta dialect of the *Aramaic* language.

Many within that community *also* communicated in Greek and Latin which were the main *commercial* languages of that era. But it was not until some 35 years after His death on the Cross that the *first* of these stories (said to be the gospel of Mark) was written. It is estimated that the remaining 26 stories were first converted into *written* form at different times within the second 35 year period that followed.

There are now many thousands of ancient manuscripts to attest to the life and lessons of *JESUS*. Some 16,000 of these were written in either the Greek or Latin : and another 9000 were written in Syriac, Slavic, Gothic, Ethiopic, Coptic and more. The *originals* however, were written in the Peshitta dialect of the *Aramaic* language that was spoken and written by *JESUS* and his disciples. And on average, this amounts to some *900* ancient manuscripts for *each* of the 27 New Testament books.

It took at least 70 years for these 27 *word of mouth stories* to be finally gathered into the written assembly of books which we now call the *New Testament*. The *Greek* version of this assembly was finally ratified by an early version of the *Roman Catholic* church in the year 397 AD. It was these Rome based authorities which were also the ones who assigned the *name of the current author* to each of the 27 books.

It is important to bear in mind too, that throughout this minimum 70 year period of ‘*word of mouth*’ transmission, literally every *reteller* of his *story* was in a position to *add* or *delete* his own bits simply to suit his own *personal* theological or ‘religious’ preferences.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

Hence, as the ‘Secular Web’ groups reports, there are usually *hundreds* of differences between any two copies of the one book among the ancient manuscripts for each of our 27 New Testament books. These events alone verify that our Biblical scripture was always at least as *‘human’* as it was *‘holy’* : and there never has been evidence to justify the near incessant 20th century religious catchcry that the *‘Holy’ Bible* is the *Word of God*.

GLOBAL CONFUSION CAUSED BY ADDED & DELETED BITS

A sufficiently informative list of historically *added*, *ignored*, *deleted* and *misinterpreted* bits of scripture is presented in the *addendum* to this publication ... but a few of the most globally destructive and deceptive bits warrant special attention at the outset.

SYMBOLIC scriptural bits declared as STATUTES before GOD

The *THIS IS MY BODY* bit of scripture : In the scripture *JESUS* at one stage said *“I am the vine ... and my father is the farmer.”* This statement was spoken as a very simple and strictly *symbolic* one ... and no Christian in the 2000 years since then has ever been taught that *JESUS* ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly *symbolic* statement attributed to *JESUS*) has consistently brought some truly incomprehensible behaviors to especially *Catholic* and *Orthodox* church ceremonies for nearly two millennia. This second statement was reportedly said by *JESUS* at what is known as the “last supper” when ... at a simple and final *meal* table *JESUS* broke a loaf of bread and said these words ... *“This is my body.”* Then shortly after this he said these words *“Do this in remembrance of me.”*

And for most of the 2000 years since that time, the strictly regimented *Catholic* and *Orthodox* church *theologies* on this *communion* table statement of *“... This is my body ...”* has required all their church members to believe the following : That whenever their ordained priests merely *SAY* these 4 words over bits of bread, then these *bits of bread* are *converted* into the actual *body and blood and soul and divinity* of *JESUS* himself.*

* This teaching on the communion table *“miracle”* is religiously referred to as the doctrine of **TRANSUBSTITUTION** or **TRANSUBSTANTIATION**

To me and to many others, it is impossible to concoct an officially stipulated theological teaching that could be more absurdly *wrong* than this. But this millennia old and *official theological ruling* does help to explain to at least the *non Christians* of the world why they see on the mass media (1) so many *hugely* expensive and incomprehensible *‘fancy dress’* ceremonies in (2) *hugely* expensive churches and cathedrals by (3) men and women in their correspondingly elaborate religious uniforms.

To me and many others too ... the daily celebrations of the *“This is my body”* ritual by our Catholic, and Orthodox churches essentially tries to teach their congregations that the *once and for all spiritual sacrifice* of the life of the only begotten Son of the *GOD OF ALL GODS* (or of all ‘SPIRITS’) on the Cross wasn’t enough for the *spiritual* salvation of humankind in its entirety.

To be fair by the Catholic and Orthodox groups: The Gospel of John (6:53) also reports *JESUS* as having said ... *Unless you eat the body of the Son of man and drink his blood you have no life of your own.* But as Andrew Roth points out, this statement in the context of the scripture at that time ... was issued as a rebuke and *not* as an exhortion to either *cannibalism* or to the *drinking of blood* ... both of which practices have all along been abhorrent to Judaism.

Non scriptural SAINTS prayed to as though each were a GOD or GODESS

The English word GOD derives from the Babylonian name for the god of wealth when (by contrast) the Hebraic word for the *GOD OF ALL GODS* has always been the word *ELOHIM*. And this word is grammatically singular as well as *plural* (like the English word *sheep*) and it means *GOD* and *GOD OF ALL GODS* (or of all 'SPIRITS') simultaneously.

The *Hebraic* scriptures have all along stated that the *NAME* of the *ELOHIM* (GOD) of the Bible is *YAHWEH* and that this name was originally given to *Moses* some 1,400 years before *JESUS* was born. In the original *Hebrew* and *Aramaic* scriptures this name of *YAHWEH* occurs a total of **6,999** times and this, when in the majority of English Bibles, it does *NOT* occur even once!

And nowhere in the Bible is there a scripture which tells us that *YAHWEH* the *GOD OF ALL GODS* either (1) changed his *name* or (2) *sacked* himself or (3) *retired*. The *ELOHIM* then, who is named in the Bible as *YAHWEH*, has all along been the Bible based creator of *ALL* of the *different* spirits (or of lesser 'gods'), each of which in its turn, *'builds'* its own different living creature *or* its own different seed on the planet.

Or explained in biological terms: The *spirit* of every different living seed and of every different living creature is a *species specific* spirit. i.e. the spirit of the eagle builds *only* the eagle and the spirit of the elephant builds *only* the elephant ... and so on too, for *each* of all of our many thousands of different *plant* seeds as well.

YOUR very own personal Elohim or *GOD* then, is the SPIRIT who is behind the *eyes* that you see whenever you look in the mirror. This SPIRIT is the *ELOHIM* of *ALL*. And his name in the Bible is and always has been *YAHWEH*. His only begotten *SON*, the Lord *JESUS*, preached this basic lesson to the world with the following words.

“ Behold Israel, the Lord YAHWEH your ELOHIM (God of all Gods) is one. You shall love the Lord YAHWEH your ELOHIM (God of all Gods) with ALL your heart and with ALL your soul and with ALL your mind and with ALL your strength.”

“ This is the FIRST commandment. The SECOND is like this: You shall also love your neighbour as you love yourself ”

THEN

“ There is NO other commandment greater than these. ”

With instructions about who we should *pray* to as explicit as this there seems almost no excuse for us to begin any prayer to other than (1) *YAHWEH* our *ELOHIM* together with (2) *JESUS* our *SAVIOUR* and also including (3) the *LORD Holy Spirit*. And this *third* one also, simply because as no Christian should ever forget, it was the *LORD Holy Spirit* who worked all of the miracles after the death of *JESUS* on the cross.

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

And simply *NOWHERE* within some 750,000 words or 31,000 verses of Biblical scripture does it recommend that any human being pray to any *SAINT*.

No *SAINT* ever had anything to do with the designing or building of the *brain* that any human being ever *thought* with. All of the *Catholic* and *Orthodox saints* then ... including especially the saint known as the “Virgin Mary” ... are exclusively the make believe *GODS* and *GODESSES* of the world’s Catholic and Orthodox churches. And there are some 12,500 officially authorised “saints” within the religious rule books of these two major churches alone.

Is it only by chance that prayer to YAHWEH has disappeared GLOBALLY ?

Of the estimated *2.6 billion* Christians in the world, some *1.6 billion* of them claim to be of the Catholic and Orthodox persuasions who pray both to *JESUS* as well as to some 12,500 non scriptural *saints* ... but almost never to *YAHWEH*.

Likewise, millions of Christian ‘Protestants’ around the world also fail to include the name of *YAHWEH* in their prayers. And this when, as emphasized earlier, the name of *YAHWEH* occurs *6,999* times within the original Hebrew and Aramaic scriptures. These *Hebraic* scriptures are still precisely those scriptures which still have *JESUS* and *YAHWEH* as *exclusively* occupying centre stage.

The three vital NAMES within the ELOHIM are also conspicuously MISSING from what Christians call the SIGN OF THE CROSS

The the *arm movements* that go with the sign of the cross are recognised by people around the world ... but the *prayer words* of the sign of the cross are usually known only by those who make the arm movements. These *prayer words* come from the Gospel of Matthew and they are as follows “*In the NAME of the Father and of the Son and of the Holy Spirit.*”

Christians making the sign of the cross have prayed *exactly* the above words to their religion’s *FATHER* and His *SON* many times ... and every day ... for literally *centuries*. Usually too, these words both *open* and *close* every prayer event by at least the *1.3 billion* Catholics of the world. And this even when they are praying by NAME to their unscriptural *SAINTS* ... whilst simultaneously *avoiding* any mention of the NAME of *YAHWEH* their GOD OF ALL GODS (SPIRITS ?) and any mention of the NAME of His Savior Son *JESUS* !

How do YAHWEH, JESUS and the LORD Holy Spirit “receive” these words ?

This is an unanswerable question. But just how have the above sign of the cross words been *received* by the *FATHER* and *SON* and the *LORD* Holy Spirit when the very NAME of the *Father* is not mentioned and the very NAME of the *Son* is not mentioned ... and the TITLE of *LORD* has never preceded the words *Holy Spirit* ?

It is essential for me to reiterate clearly that no Christian should ever forget that it was the *LORD Holy Spirit* who worked all of the New Testament’s miracles after the death of *JESUS* on the cross.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

It is a *preposterous* Christian era indeed when a majority of its **2.6 billion** believers daily invoke the NAMES of up to *thousands* of their make believe SAINTS but rarely in similar manner, the NAMES of either their **GOD OF ALL GODS** or of their **SAVIOR**

THE TRANSLATIONAL LIE FROM HEBREW CONTINUES TO THIS DAY

Below is an example of a modern but still *Biblical* translation from Hebrew to English. It shows that TWO very different Hebrew words are given the very SAME English translation of **LORD**. And one of these translations represents the **LIE** that is repeated **6999** times in all of the *English* Bibles that are listed below this example.

<p>י וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה בִּי אֲדֹנָי לֹא אִישׁ דְּבָרִים אֲנֹכִי גַם מִתְמוּל גַּם מִשְׁלֵשָׁם, גַּם מֵאֵז דְּבָרְךָ אֶל-עַבְדְּךָ: כִּי כָבֵד-פֶּה וְכָבֵד לְשׁוֹן, אֲנֹכִי.</p>	<p>And Moses said unto the LORD: “ Oh Lord I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of</p>
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THE MOST POPULAR BIBLES IN THE WORLD

Since around 1611AD the world's publishing companies have printed some **5 billion** to **7 billion** Bibles in almost 4000 languages. Every year the Bible is the world's best selling book and there are around 100 translations of the Bible in *English* alone.

Currently, the five best selling *English* Bibles are:

- The King James Version **55%**
- The New International Version **19%**
- The New Revised Standard Version **7%**
- The New American Bible **6%**
- The Living Bible **5%**

Currently too, the main *problems* with all five of them are as follows:

- None* of them even once mentions the word **ELOHIM**
- None* of them even once mentions the word **YAHWEH**
- None* of them even once puts the title **LORD** before the words *Holy Spirit*

**It is a truly DUMB HEAP of translated English Bibles
about YAHWEH (THE GOD OF ALL GODS !) that clearly do not
mention His NAME even once !**

MOST OF THE CHRISTIANS IN THE WORLD NEED TO BE TOLD THAT

The name of the **ELOHIM** (GOD) who built the *brain* that **JESUS** thought with is **YAHWEH**
The name of the **ELOHIM** (GOD) who powered all the miracles for **JESUS** is **YAHWEH**
The name of the **ELOHIM** (GOD) who raised **JESUS** from the dead is **YAHWEH**
The name of the **ELOHIM** (GOD) whom **JESUS** told the world to worship is **YAHWEH**

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

TWO SPECIAL CONTRADICTIONS FROM THE WORD OF MOUTH ERA

In earlier writing I referred to the list of inconsistencies that were noted by Donald Morgan of the Secular Web group. These inconsistencies remain in *ALL* New Testaments ... regardless of the translation into English that you have chosen to read.

Our New Testament has over 170 “inconsistencies” within the basic information that it provides about *JESUS* and his life and lessons. *Most* of these inconsistencies are minor but some are definitely not. The two following are sufficiently *arresting* to convince others ... such as yourself to ... *do a lot of praying first* and then begin larger checks of your own

1. Three different REPORTS on the last words of JESUS on the CROSS

There are three scriptures that very differently *quote* the final words of *JESUS* on the cross. These three scriptures follow:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The UNFORGIVABLE sin: blasphemy against the Holy Spirit

THREE different scriptures tell us that *ALL* sins are forgivable:

AC 13:39 CN 2:13 1 JN 1:9.

The above three scriptures occur *after* the four Gospels and they *contradict* the following scriptures that are reported *as quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.”
LK 12:10

In the *final* analysis, any scripture that we can personally claim as “*given by God*” derives exclusively from our own *personal* and *holy* and *loving* relationship with the *GOD OF ALL GODS* (or of all ‘SPIRITS’) who built each of our brains... and who is still supervising ... all of the thoughts that it produces. And this *GOD* ... regardless of our chosen church ... will forever remain as the *SPIRIT* who is behind the *eyes* that we see whenever we look in the *mirror*.

Universally, the Christian pathway to this *ELOHIM* called *YAHWEH* is through his only begotten *SON* the *LORD JESUS*. But *globally* the so called “Christian” world seems to have missed this pathway almost completely. Almost none of the Christian churches in the *English* speaking world have scriptural justification for claiming that their chosen teachings derive directly from the ‘GOD’ of our so seriously mistranslated *English* Bibles.

**ALONGSIDE
THE MEASURE OF INTELLIGENCE
WHO BUILT THE BRAIN THAT HE THOUGHT WITH
EVEN ALBERT EISTEIN WAS AN INTELLECTUALLY PRIMITIVE MICROBE**

The *ELOHIM* (GOD) of the Bible who is named as *YAHWEH* is believed by Christianity to be the *CREATOR* of *EVERYTHING* which includes the creation of

- (1) the void of *time* that everything exists in
- (2) the *plurality* that comes as a *function* of time.
- (3) the different *spirit* that has built every different *seed* since time began.
- (4) the different *spirit* too ... that has built every different *living creature*

The idea too, of *distance* within the framework of this Christian belief is believed to be a function of the *time* that *YAHWEH* created. This belief about the relationship of *time* to *distance* starts to make sense when we bear in mind (1) that modern science reports that the *most distant* object from our Earth is 13 billion *light years* away and (2) that light travels some 300,000 kilometres in a single *second*.

Only in the realm an *OMNIPOTENT ELOHIM* can a distance of this immensity exist.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that *each* of us uses to *think* with.

Both you and your *Creator Spirit* (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (*two way*) communication between you and your creator Elohim (GOD) would fail *eternally*. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

**YOUR VERY OWN PERSONAL GOD
IS FOREVER IN YOUR BRAIN WITH YOU
AND WITH ALL OF HIS ANGELS AND THIS ALL OF THE TIME**

Wherever our *ELOHIM* (GOD OF ALL GODS) is, His *ministering spirits* too are with Him, and this *all* of the time. No other view or theory on the *precise whereabouts* of both Elohim (GOD) and his *angels* makes any sense at all. This is why the Hebrew word '*ELOHIM*' (which is both singular and plural) is a much better word than the English word GOD or the Greek word THEOS or the Latin word DEUS as a reference to our creator who creates every person *individually*.

A paraphrase from *Psalms 82* adds some light here : "*You are GODS (Elohim ?) yet you shall each die like a MAN.*" None of humankind's 45,000 Christian denominations choose to sufficiently emphasize this most *fundamental* spiritual *reality* that underpins the design and construction of the brain that is in *every (single) human head*.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE : THE UNITED ORIGINAL TEAM OF THE NEW TESTAMENT

Christian scripture too, declares “*In the Beginning was the WORD and the WORD was with ELOHIM and ELOHIM was the WORD.*” It also declares that **ELOHIM** (GOD) is and always was the “*Alpha and the Omega.*” or if we prefer the Aramaic here “*the Aleph and the Tav.*” These two simple declarations so neatly summarise that **ELOHIM** (GOD) is actually the **FIRST WORD** ever spoken by humankind and the **LAST** word too.

There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that **ELOHIM** (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain (with its 100 *billion* cells) has ever thought of or spoken.

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION PROCESS WHICH YOU SHARE WITH THE GOD WHO BUILT YOU

For around 170 human *generations* (from roughly the time of Moses onwards) *Christianity* as well as *Islam* have largely failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **TWO WAY** process between you and the **ELOHIM** who built you..

We need to remember constantly that our own **LOVE** for the **ELOHIM** in our *heads* and in our *hearts* and in our *blood streams* is close enough to the *only* valuable thing in the world that even He our **ELOHIM** is quite *unable* to *create* ! Love has always been a *two* way process ... and this in *all species* from eagles through to elephants.

Until the arrival of the mid 20th century, Catholic churches required all its *cardinals*, *bishops* and *priests* to pray in LATIN whenever conducting its religious ceremonies. But the Latin language had globally *died* as a commonly spoken language many *centuries* before this! The *Quran* of *Islam* too, is still today written in the 7th century ARABIC of its founding prophet and this when *today* almost *no Muslims* speak it !

The above two examples of *trying to communicate* with a GOD OF GODS in a language that you yourself do NOT understand is nothing better than a religiously imposed *imbecility* that is totally removed from the LOVE that the **GOD OF GODS** and his only begotten son **JESUS** want to SHARE with you !

ALL EFFECTIVE PRAYER IS A TWO WAY COMMUNICATION OF LOVE

YOUR MOST POWERFUL PRAYERS

ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND

... AND SO OFTEN ...

THEY CANNOT BE FOUND IN EITHER THE BIBLE OR IN ISLAM'S QURAN

Neither the *Abraham* of 4,000 years ago nor the *Moses* of 3,400 years ago had any scripture to *read* or *refer* to : Hebrew writing in its original (Paleo Hebrew) form first occurs in the archaeological record some 600 years after the death of Moses. They simply *loved* and *believed* in the **ELOHIM** (GOD) who they prayed to ... and who **DID** apparently answer both of them with heaps of miracles that were subsequently described in the Bible.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

So it's probably a good idea to keep our prayers to the Lord *YAHWEH* and the Lord *JESUS* and to the Lord *HOLY SPIRIT* both very simple and constant. And it's a good idea too, to make sure that they constantly express LOVE and THANKS.

My own *daily* prayers are constantly in my head and heart and bloodstream. Always too they address the original DIVINE and UNITED TEAM that has *always* consisted of (1) The *Lord YAHWEH* and (2) The *Lord JESUS* and (3) The *Lord HOLY SPIRIT*.

The *wording* too of these (full time) prayers remains similar to the following:

My UNITED omnipotent ELOHIM and eternal GODHEAD TRINITY ?*

My Lord YAHWEH.

My Lord JESUS.

My Lord HOLY SPIRIT.

I LOVE you with everything I've got.

I THANK you also with everything I've got.

I am constantly STUNNED that YOU love me too !

PLEASE teach me to PRAY for the things that YOU want of me.

YOU are ... full time ... in my head with ME ... and with all of your ANGELS.

This realization of your PRESENCE within me is the biggest PRIVILEGE of my life.

So PLEASE continue teaching me HOW TO PRAY and WHAT TO PRAY FOR.

Only in this way shall I be able to serve YOU full time.

**A note about the TRINITY*

The TRINITY has all along been the intellectual creation of a Greek speaking theologian of the 2nd century. He argued that there were three "*persons*" in the "*godhead*" which he named as the TRINITY. The *error* that he made becomes obvious as soon as we observe that there *could* have been only one *person* ... the Lord JESUS ... but three spiritual *identities*.

AND WHERE IS THE SPIRIT CALLED SATAN IN ALL THIS MESS ?

Both *Islam* and *Christianity* believe in the existence of a spirit that they name as *SATAN*. I personally have *seen SATAN* ... and on one occasion ... I also saw a *demon* at the *same time* as my companion saw it. *SATAN* and his demons *do* exist. The Old Testament mentions Satan 19 times and the New Testament 34 times. The *Book of Psalms* with its 42,000 words of mainly *prayers* surprisingly mentions Satan only *once* ... while *JESUS* is reported as mentioning him 17 times.

But Satan *does* exist ... and every human being since time began has been harrassed by both his dreams as well as his stinking thoughts or "temptations". Again ... from my personal experience ... I have actually *smelled* Satan too. He and his demons are collectively the most putrid *stench* of all creation. An animal carcass in the middle of summer is the closest event that reminds me of him.

Most surprisingly of all (even after 2000 years) Christianity hasn't evolved a universally acceptable *proactive prayer* against Satan and I often *wonder* how this could be. I simply *guess* that our united *Lord YAHWEH* and *Lord JESUS* and *LORD Holy Spirit* want jointly to teach such a prayer to *each* of his sons and daughters separately.

AS MANY AS ARE LED BY THE SPIRIT OF GOD THESE ARE THE CHILDREN OF GOD

THE PHONETIC ENGLISH BIBLE

THE PAGES WHICH FOLLOW IMMEDIATELY

1. **The pages which follow immediately contain scriptures that have been modified in line with the editorial constraints that I have detailed at the beginning.**
2. **A simplified overview of the technical details that have been involved in designing the ‘phonetically regular’ script for written English is provided in the final pages of this book.**
3. **The full technical details of this new script for English teachers are provided on my website. www.phoneticenglishbible.com**

A NOTE ABOUT HIGH FREQUENCY ‘CONNECTOR WORDS

A total of 20 very high frequency ‘connector’ words occupy a disproportionate volume of the word count on any page. To avoid an unnecessary amount of visual ‘clutter’ throughout the Virtual Phonetics™ script, this publication has chosen not to encode the following 20 words:

he she me be so no as or for you
her his to into of the is are was were

THE BOOK OF GENESIS

Genesis 1

1 In the beginning, Elohim created the heavens and the **êarth**. 2 The **êarth** was formless and empty. Däarkness was on the **surfaçe** of the **deep** and Elohim's Spirit was hovering **over** the **surfaçe** of the **wáters**.

3 Elohim said, "Let **there** be **light**," and **there** was **light**. 4 Elohim **sáw** the **light**, and **sáw** **that** it was **góod**. Elohim **divided** the **light** from the **däarkness**. 5 Elohim **cálled** the **light** "**day**", and the **däarkness** he **cálled** "**night**". **There** was **evening** and **there** was **móorning**, the **first day**.

6 Elohim said, "Let **there** be an expanse in the middle of the **wáters**, and let it **divide** the **wáters** from the **wáters**." 7 Elohim **made** the expanse, and **divided** the **wáters** **which** were under the expanse from the **wáters** **which** were **abóve** the expanse; and it was so. 8 Elohim **cálled** the expanse "**sky**". **There** was **evening** and **there** was **móorning**, a **second day**.

9 Elohim said, "Let the **wáters** under the **sky** be **gathered** together to one **pláçe**, and let the **dry** land **appear**," and it was so. 10 Elohim **cálled** the **dry** land "**êarth**", and the **gathering** together of the **wáters** he **cálled** "**seas**". Elohim **sáw** **that** it was **góod**. 11 Elohim said, "Let the **êarth** **yield** **gräss**, **hêrbş** yielding **seeds**, and **fruit trees** bearing **fruit** **äfter** **their** **kind**, **with** **their** **seeds** in it, on the **êarth**," and it was so. 12 The **êarth** **yielded** **gräss**, **hêrbş** yielding **seed** **äfter** **their** **kind**, and **trees** bearing **fruit**, **with** **their** **seeds** in it, **äfter** **their** **kind**; and Elohim **sáw** **that** it was **góod**. 13 There was **evening** and **there** was **móorning**, a **third day**.

14 Elohim said, "Let **there** be **lights** in the expanse of the **sky** to **divide** the **day** from the **night**; and let **them** be for **signş** to **märk** **seasonş**, **days**, and **years**; 15 and let **them** be for **lights** in the expanse of the **sky** to **give** **light** on the **êarth**," and it was so. 16 Elohim **made** the **two** **great** **lights**: the **greater** **light** to **rule** the **day**, and the **lesser** **light** to **rule** the **night**. He **älsó** **made** the **stärş**. 17 Elohim set **them** in the expanse of the **sky** to **give** **light** to the **êarth**, 18 and to **rule** **over** the **day** and **over** the **night**, and to **divide** the **light** from the **däarkness**. Elohim **sáw** **that** it was **góod**. 19 **There** was **evening** and **there** was **móorning**, a **fóurth** **day**.

20 Elohim said, "Let the **wáters** **abound** **with** living **creatures**, and let **birds** **fly** **abóve** the **êarth** in the **open** expanse of the **sky**." 21 Elohim **created** the **lärg** **sea** **creatures** and every living **creature** **that** **móves**, **with** **which** the **wáters** **swárm**, **äfter** **their** **kind**, and every winged **bird** **äfter** its **kind**. Elohim **sáw** **that** it was **góod**. 22 Elohim **blessed** **them**, **saying**, "Be **fruitful**, and multiply, and fill t

waters in the sea, and let birds multiply on the earth.” 23 There was evening and there was morning, a fifth day.

24 Elohim said, “Let the earth produce living creatures after their kind, live-stock, creeping things, and animals of the earth after their kind;” and it was so. 25 Elohim made the animals of the earth after their kind, and the livestock after their kind, and everything that creeps on the ground after its kind. Elohim saw that it was good.

26 Elohim said, “Let's make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth.” 27 Elohim created man in his own image. In Elohim's image he created him; male and female he created them. 28 Elohim blessed them. Elohim said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.” 29 Elohim said, “Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food. 30 To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food;” and it was so.

31 Elohim saw everything that he had made, and, behold, it was very good. There was evening and there was morning, a sixth day.

Genesis 2

The heavens, the earth, and all their vast array were finished. 2 On the seventh day Elohim finished his work which he had done; and he rested on the seventh day from all his work which he had done. 3 Elohim blessed the seventh day, and made it holy, because he rested in it from all his work of creation which he had done.

4 This is the history of the generations of the heavens and of the earth when they were created, in the day that YAHWEH Elohim made the earth and the heavens. 5 No plant of the field was yet in the earth, and no herb of the field had yet sprung up; for YAHWEH Elohim had not caused it to rain on the earth. There was not a man to till the ground, 6 but a mist went up from the earth, and watered the whole surface of the ground. 7 YAHWEH Elohim formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 YAHWEH Elohim planted a garden eastward, in Eden, and there he put the man whom he had formed. 9 Out of the ground YAHWEH Elohim made every tree to grow that is pleasant to the sight, and good for food, including the tree of life in the middle of the garden and the tree of the knowledge of good and evil. 10 A river went out of Eden to water the

gärden; and from **there** it was **pär**ted, and became the **sôurç**e of **fôur** rivers. 11 The **name** of the **fîrst** is Pishon: it **flows** **throug**h the **whol**e land of Havilah, *where* **there** is **gold**; 12 and the **gold** of **that** land is **gôod**. Bdeillum and onyx **stone** are **âls**o **there**. 13 The **name** of the **seçond** river is Gihon. It is the **same** river **that** **flows** **throug**h the **whol**e land of Cush. 14 The **name** of the **thîrd** river is Hiddekel. **This** is the **one** **whiçh** **flows** in **frônt** of Assyria. The **fôurth** river is the **Euphrate**s. 15 YAHWEH Elohim **tôok** the man, and **put** him into the **gärden** of Eden to **cultivate** and **keep** it. 16 YAHWEH Elohim commanded the man, **saying**, “**You** may **freely** **eat** of every **tree** of the **gärden**; 17 but you **shall** not **eat** of the **tree** of the **knowledg**e of **gôod** and **evil**; for in the **day** **that** you **eat** of it, you will **surely** **di**e.”

18 YAHWEH Elohim said, “It is not **gôod** for the man to be **alone**. I will **make** him a helper **comparable** to him.” 19 Out of the **groun**d YAHWEH Elohim **fôr**med every animal of the **field**, and every **bîrd** of the **sky**, and **brôught** **them** to the man to **see** **whât** he **wôuld** **câll** **them**. **Whâte**ver the man **câll**ed every living **creatu**re became its **name**. 20 The man **gave** **names** to **âll** **livestock**, and to the **bîrds** of the **sky**, and to every animal of the **field**; but for man **there** was not **found** a helper **comparable** to him. 21 YAHWEH Elohim **câus**ed the man to **fâll** into a **de**ep **sleep**. As the man slept, he **tôok** one of his **ribs**, and **clo**sed up the **flesh** in its **plac**e. 22 YAHWEH Elohim **made** a **wôman** from the rib **whiçh** he had **taken** from the man, and **brôught** her to the man. 23 The man said, “**This** is **now** **bone** of my **bone**s, and **flesh** of my **flesh**. **She** will be **câll**ed ‘**wôman**, **becaus**e she was **taken** **out** of Man.” 24 **Therefôre** a man will **leave** his **fâther** and his **môther**, and will **join** **with** his **wife**, and **they** will be **one** **flesh**. 25 The man and his **wife** were **both** **naked**, and **they** were not **ashamed**.

Genesis 3

Now the **sêr**pent was **môre** **subtle** **than** any animal of the **field** **whiçh** YAHWEH Elohim had **made**. **He** said to the **wôman**, “**Has** Elohim **really** said, ‘**You** **shall** not **eat** of any **tree** of the **gärden**?’”

2 The **wôman** said to the **sêr**pent, “**We** may **eat** **fruit** from the **trees** of the **gärden**, 3 but not the **fruit** of the **tree** **whiçh** is in the middle of the **gärden**. Elohim **has** said, ‘**You** **shall** not **eat** of it. **You** **shall** not **touch** it, lest you **di**e.’”

4 The **sêr**pent said to the **wôman**, “**You** **won't** **really** **di**e, 5 for Elohim **knows** **that** in the **day** you **eat** it, **yôur** **eyes** will be **open**ed, and you will be **like** Elohim, **knowing** **gôod** and **evil**.”

6 When the **wôman** **sâw** **that** the **tree** was **gôod** for **feed**, and **that** it was a **delight** to the **eyes**, and **that** the **tree** was to be **desî**red to **make** **one** **wîs**e, she **tôok** **some** of its **fruit**, and **ate**. **Then** she **gave** **some** to her **husb**and **with** her, and he **ate** it, **too**. 7 **Their** **eyes** were **open**ed, and **they** **both** **knew** **that** **they** were

naked. **They** sewed fig **leaves** together, and **made** coverings for **themselves**. 8 **They** heard YAHWEH Elohim's **voice** **walking** in the **garden** in the **cool** of the **day**, and the man and his **wife** hid **themselves** from the **presence** of YAHWEH Elohim **among** the **trees** of the **garden**.

9 YAHWEH Elohim **called** to the man, and said to him, "Where are you?"

10 The man said, "I **heard** **your** **voice** in the **garden**, and I was **afraid**, **because** I was **naked**; so I hid **myself**."

11 YAHWEH said, "**Who** told you **that** you were **naked**? Have you **eaten** from the **tree** **that** I commanded you not to **eat** from?"

12 The man said, "The **woman** **whom** you **gave** to be **with** me, she **gave** me **fruit** from the **tree**, and I **ate** it."

13 YAHWEH Elohim said to the **woman**, "What have you **done**?"

The **woman** said, "The **serpent** **deceived** me, and I **ate**."

14 YAHWEH Elohim said to the **serpent**,

"**Because** you have **done** **this**, you are **curse**d **above** **all** **livestock**, and **above** every animal of the **field**. You **shall** go on **your** belly and you **shall** **eat** dust **all** the **days** of **your** **life**. 15 I will **put** hostility **between** you and the **woman**, and **between** **your** offspring and her offspring. He will **bruise** **your** head, and you will **bruise** his **heel**."

16 To the **woman** he said,

"I will **greatly** multiply **your** **pain** in **childbirth**. You will bear **children** in **pain**. Your **desire** will be for **your** **husband**, and he will **rule** **over** you."

17 To Adam he said,

"**Because** you have listened to **your** **wife's** **voice**, and have **eaten** from the **tree**, about **which** I commanded you, **saying**, 'You **shall** not **eat** of it, the **ground** is **curse**d for **your** **sake**. You will **eat** from it **with** **much** **labor** **all** the **days** of **your** **life**. 18 It will yield **thorns** and **thistles** to you; and you will **eat** the **herb** of the **field**. 19 You will **eat** bread **by** the sweat of **your** **face** until you **return** to the **ground**, for you were **taken** **out** of it. For you are dust, and you **shall** **return** to dust."

20 The man **called** his **wife** **Eve** **because** she would be the **mother** of **all** the living. 21 YAHWEH Elohim **made** **garments** of animal **skins** for Adam and for his **wife**, and **clothed** **them**.

22 YAHWEH Elohim said, "Behold, the man has **become** **like** one of us, **knowing** **good** and **evil**. Now, lest he **reach** **out** his hand, and **also** **take** of the **tree** of **life**, and **eat**, and live forever—" 23 **Therefore** YAHWEH Elohim sent him **out** from the

gärden of **E**den, to till the g**ro**und from **wh**ich he was **t**aken. 24 So he **d**rove **o**ut the man; and he **pl**ac**ed** **ch**erubim at the **e**ast of the g**ä**rden of **E**den, and a **f**laming sw**ö**rd **wh**ich **t**ür**n**ed every **w**ay, to **g**ü**ä**rd the **w**ay to the **t**ree of **l**ife.

Genesis 4

The man **k**new **E**ve his **w**ife. **S**he **c**ö**n**ce**i**ved, and **g**ave **b**ir**th** to **C**ain, and said, "I have gotten a man **w**ith **Y**AH**W**E**H**'**S** help." 2 Again she **g**ave **b**ir**th**, to **C**ain's **b**rö**th**er **A**bel. **A**bel was a **k**eeper of **s**heep, but **C**ain was a tiller of the **g**ro**u**nd. 3 As **t**ime **p**ä**s**se**d**, **C**ain **b**rö**u**ght an offering to **Y**AH**W**E**H** from the **f**ruit of the **g**ro**u**nd. 4 **A**bel **ä**l**s**o **b**rö**u**ght **s**ö**m**e of the **f**ir**st**bö**r**n of his flock and of its fat. **Y**AH**W**E**H** respected **A**bel and his offering, 5 but he didn't respect **C**ain and his offering. **C**ain was very angry, and the **e**xpress**i**ö**n** on his **f**ac**e** fell. 6 **Y**AH**W**E**H** said to **C**ain, "**W**h**y** are you angry? **W**h**y** has the **e**xpress**i**ö**n** of **y**ö**u**r **f**ac**e** **f**äl**l**en? 7 If you **d**e well, **w**ö**n**'t it be lifted up? If you **d**ö**n**'t **d**e well, sin **c**rou**ch**e**s** at the **d**ö**o**r. Its **d**e**s**i**r**e is for you, but you are to **r**u**l**e **o**ver it." 8 **C**ain said to **A**bel, his **b**rö**th**er, "Let's **g**o into the **f**ie**l**d." **W**h**i**le **t**h**e**y were in the **f**ie**l**d, **C**ain **r**ö**s**e up **a**g**a**in**s**t **A**bel, his **b**rö**th**er, and **k**illed him.

9 **Y**AH**W**E**H** said to **C**ain, "**W**h**e**re is **A**bel, **y**ö**u**r **b**rö**th**er?"

He said, "I **d**ö**n**'t **k**now. Am I **m**y **b**rö**th**er's **k**eeper?"

10 **Y**AH**W**E**H** said, "**W**h**a**t have you **d**ö**n**e? The **v**oic**e** of **y**ö**u**r **b**rö**th**er's **b**löö**d** **c**rie**s** to me from the **g**ro**u**nd. 11 Now you are **c**ü**r**se**d** **b**e**c**au**s**e of the **g**ro**u**nd, **wh**ich has **o**pened its **m**ö**u**th to **r**e**c**e**i**ve **y**ö**u**r **b**rö**th**er's **b**löö**d** from **y**ö**u**r hand. 12 From **n**ö**w** on, **w**h**e**n you till the **g**ro**u**nd, it **w**ö**n**'t **y**ie**l**d its **s**t**r**e**n**g**t**h to you. **Y**ö**u** will be a **f**ug**i**tive and a **w**ä**n**derer in the **ä**rt**h**."

13 **C**ain said to **Y**AH**W**E**H**, "**M**y **p**un**i**sh**m**ent is **g**re**a**ter **t**h**a**n I can bear. 14 **B**e**h**old, you have driven me **o**ut today from the **s**ü**r**fac**e** of the **g**ro**u**nd. I will be hidden from **y**ö**u**r **f**ac**e**, and I will be a **f**ug**i**tive and a **w**ä**n**derer in the **ä**rt**h**. **W**h**e**ver **f**ind**s** me will **k**ill me."

15 **Y**AH**W**E**H** said to him, "**T**h**e**r**e**ffö**r**e **w**h**e**ver **s**l**a**y**s** **C**ain, **v**en**g**e**a**n**c**e will be **t**aken on him **s**e**v**en**f**ö**l**d." **Y**AH**W**E**H** appointed a **s**i**g**n for **C**ain, so **t**h**a**t anyone **f**inding him **w**ö**u**ld not **s**t**r**i**k**e him.

16 **C**ain left **Y**AH**W**E**H**'**S** **p**re**s**en**c**e, and lived in the land of **N**od, **e**ast of **E**den. 17 **C**ain **k**new his **w**ife. **S**he **c**ö**n**ce**i**ved, and **g**ave **b**ir**th** to **E**noch. **H**e built a **ç**ity, and **n**am**e**d the **ç**ity **ä**ft**e**r the **n**am**e** of his **s**ö**n**, **E**noch. 18 **I**rad was **b**ö**r**n to **E**noch. **I**rad **b**e**c**am**e** the **f**ä**t**h**e**r of **M**eh**u**jael. **M**eh**u**jael **b**e**c**am**e** the **f**ä**t**h**e**r of **M**eth**u**shael. **M**eth**u**shael **b**e**c**am**e** the **f**ä**t**h**e**r of **L**ame**ch**. 19 **L**ame**ch** **t**ö**ö**k **t**w**e** **w**iv**e**s: the **n**am**e** of the **f**ir**st** one was **A**dah, and the **n**am**e** of the **s**e**c**ö**n**d one was **Z**illah. 20 **A**dah **g**ave **b**ir**th** to **J**abal, **w**h**e** was the **f**ä**t**h**e**r of **t**h**o**s**e** **w**h**e** dwell in tents and have **l**iv**e**stock. 21 His **b**rö**th**er's **n**am**e** was **J**ubal, **w**h**e** was the

fäther of äll who handle the härp and pipe. 22 Zillah älsö gav e bîrth to Tubal Cain, the förger of every cutting instrument of bronze and irön. Tubal Cain's sister was Näämah. 23 Lamech said to his wiveş,

“Adah and Zillah, hear my voiçe. You wiveş of Lamech, listen to my speech, for I have slain a man for wounding me, a young man for bruising me. 24 If Cain will be avenged seven times, truly Lamech seventy-seven times.”

25 Adam knew his wife again. She gave bîrth to a sön, and named him Seth, saying, “for Elohim haş given me another child instead of Abel, for Cain killed him.” 26 A sön was älsö börn to Seth, and he named him Enosh. At that time men began to cäll on YAHWEH'S name.

Genesis 5

This is the böök of the generatiönş of Adam. In the day that Elohim created man, he made him in Elohim's likeness. 2 He created them male and female, and blessed them. On the day they were created, he named them Adam. 3 Adam lived one hundred thirty years, and became the fäther of a sön in his own likeness, äfter his image, and named him Seth. 4 The days of Adam äfter he became the fäther of Seth were eight hundred years, and he became the fäther of öther sönş and dâughters. 5 All the days that Adam lived were nine hundred thirty years, then he died.

6 Seth lived one hundred five years, then became the fäther of Enosh. 7 Seth lived äfter he became the fäther of Enosh eight hundred seven years, and became the fäther of öther sönş and dâughters. 8 All of the days of Seth were nine hundred twelve years, then he died.

9 Enosh lived ninety years, and became the fäther of Kenan. 10 Enosh lived äfter he became the fäther of Kenan eight hundred fifteen years, and became the fäther of öther sönş and dâughters. 11 All of the days of Enosh were nine hundred five years, then he died.

12 Kenan lived seventy years, then became the fäther of Mahalalel. 13 Kenan lived äfter he became the fäther of Mahalalel eight hundred forty years, and became the fäther of öther sönş and dâughters. 14 and äll of the days of Kenan were nine hundred ten years, then he died.

15 Mahalalel lived sixty-five years, then became the fäther of Jared. 16 Mahalalel lived äfter he became the fäther of Jared eight hundred thirty years, and became the fäther of öther sönş and dâughters. 17 All of the days of Mahalalel were eight hundred ninety-five years, then he died. 18 Jared lived one hundred sixty-two years, then became the fäther of Enoch. 19 Jared lived äfter he became the fäther of Enoch eight hundred years, and became the fäther of öther sönş and

dâughters. 20 All of the days of Jared were nine hundred sixty-two years, then he died.

21 Enoch lived sixty-five years, then became the fâther of Methuſelah. 22 After Methuſelah's birth, Enoch wâked with Elohim for three hundred years, and became the fâther of mōre sōns and dâughters. 23 All the days of Enoch were three hundred sixty-five years. 24 Enoch wâked with Elohim, and he was not found, for Elohim took him.

25 Methuſelah lived one hundred eighty-seven years, then became the fâther of Lamech. 26 Methuſelah lived after he became the fâther of Lamech seven hundred eighty-two years, and became the fâther of other sōns and dâughters. 27 All the days of Methuſelah were nine hundred sixty-nine years, then he died.

28 Lamech lived one hundred eighty-two years, then became the fâther of a sōn. 29 He named him Noah, saying, "This one will comfort us in our wōrk and in the toil of our hands, caused by the ground which YAHWEH has cōrſed." 30 Lamech lived after he became the fâther of Noah five hundred ninety-five years, and became the fâther of other sōns and dâughters. 31 All the days of Lamech were seven hundred seventy-seven years, then he died.

32 Noah was five hundred years old, then Noah became the fâther of Shem, Ham, and Japhet.

Genesis 6

When men began to multiply on the sūrfaçe of the ground, and dâughters were bōrn to them, 2 Elohim's sōns sâw that men's dâughters were beautiful, and they took any that they wanted for themselves as wives. 3 YAHWEH said, "My Spirit will not strive with man forever, because he also is flesh; so his days will be one hundred twenty years." 4 The Nephilim were in the earth in those days, and also after that, when Elohim's sōns came in to men's dâughters and had children with them. Those were the mighty men who were of old, men of renown.

5 YAHWEH sâw that the wickedness of man was great in the earth, and that every imagination of the thōughts of man's heärt was continually only evil. 6 YAHWEH was sorry that he had made man on the earth, and it grieved him in his heärt. 7 YAHWEH said, "I will destroy man whom I have created from the sūrfaçe of the ground—man, along with animals, creeping things, and birds of the sky—for I am sorry that I have made them." 8 But Noah found favor in YAHWEH'S eyes.

9 This is the history of the generations of Noah: Noah was a righteous man, blameless among the people of his time. Noah wâked with Elohim. 10 Noah

became the fäther of **three** sônş: Shem, Ham, and Japheth.. 11 The **êarth** was corrupt beföre Elohim, and the **êarth** was filled with violençê. 12 Elohim sâw the **êarth**, and sâw **that** it was corrupt, for **âll** flesh had corrupted **their** way on the **êarth**.

13 Elohim said to Noah, "I will bring an end to **âll** flesh, for the **êarth** is filled with violençê **through** **them**. Behold, I will destroy **them** and the **êarth**. 14 Make a **ship** of gopher wòod. You shall make **rooms** in the **ship**, and shall seal it inside and **outside** with pitch. 15 **This** is how you shall make it. The length of the **ship** shall be **three** hundred cubits, its width fifty cubits, and its height **thirty** cubits. 16 You shall make a **reef** in the **ship**, and you shall finish it to a cubit upward. You shall set the **dôor** of the **ship** in its side. You shall make it with **lower**, **second**, and **third** levels. 17 I, **even** I, will bring the **flood** of wätêrş on **this** **êarth**, to destroy **âll** flesh having the **breath** of life from under the sky. Every**th**ing **that** is in the **êarth** will die. 18 But I will establish my **covenant** with you. You shall **come** into the **ship**, you, **yôur** sônş, **yôur** wife, and **yôur** sônş' wiveş with you. 19 Of every living **th**ing of **âll** flesh, you shall bring **two** of every sôrt into the **ship**, to **keep** **them** alive with you. **They** shall be male and female. 20 Of the **bîrdş** **âfter** **their** kind, of the **livestock** **âfter** **their** kind, of every **creeping** **th**ing of the **ground** **âfter** its kind, **two** of every sôrt will **come** to you, to **keep** **them** alive. 21 **Take** with you **some** of **âll** **feed** **that** is **eaten**, and **gather** it to **yôur**self; and it will be for **feed** for you, and for **them**." 22 **Thus** Noah did. He did **âll** **that** Elohim commanded him.

Genesis 7

YAHWEH said to Noah, "**Come** with **âll** of **yôur** **household** into the **ship**, for I have **seen** **yôur** **righteousness** beföre me in **this** **generation**. 2 You shall **take** seven **pairs** of every **clean** animal with you, the **male** and his **female**. Of the animalş **that** are not **clean**, **take** **two**, the **male** and his **female**. 3 Also of the **bîrdş** of the **sky**, seven and seven, **male** and **female**, to **keep** **seed** alive on the **sûrfaçê** of **âll** the **êarth**. 4 In seven **days**, I will **cau**se it to **rain** on the **êarth** for **fôrty** **days** and **fôrty** **nights**. I will destroy every living **th**ing **that** I have **made** from the **sûrfaçê** of the **ground**."

5 Noah did every**th**ing **that** YAHWEH commanded him.

6 Noah was six hundred **yearş** **old** when the **flood** of wätêrş **came** on the **êarth**. 7 Noah went into the **ship** with his **sônş**, his wife, and his **sônş'** wiveş, **becau**se of the **floodwätêrş**. 8 **Clean** animalş, **unclean** animalş, **bîrdş**, and every**th**ing **that** **creeps** on the **ground** 9 went **by** **pairs** to Noah into the **ship**, **male** and **female**, as Elohim commanded Noah. 10 After the seven **days**, the **floodwätêrş** **came** on the **êarth**. 11 In the six hundred**th** **year** of Noah's **life**, in the **second** **month**, on the **seventeenth** **day** of the **month**, on **that** **day** **âll** the

fountains of the great deep burst open, and the sky's windows opened. 12 It rained on the earth forty days and forty nights.

13 In the same day Noah, and Shem, Ham, and Japheth—the sons of Noah—and Noah's wife and the three wives of his sons with them, entered into the ship— 14 they, and every animal after its kind, all the livestock after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort. 15 Pairs from all flesh with the breath of life in them went into the ship to Noah. 16 Those who went in, went in male and female of all flesh, as Elohim commanded him; then YAHWEH shut him in. 17 The flood was forty days on the earth. The waters increased, and lifted up the ship, and it was lifted up above the earth. 18 The waters rose, and increased greatly on the earth; and the ship floated on the surface of the waters. 19 The waters rose very high on the earth. All the high mountains that were under the whole sky were covered. 20 The waters rose fifteen cubits higher, and the mountains were covered. 21 All flesh died that moved on the earth, including birds, livestock, animals, every creeping thing that creeps on the earth, and every man. 22 All on the dry land, in whose nostrils was the breath of the spirit of life, died. 23 Every living thing was destroyed that was on the surface of the ground, including man, livestock, creeping things, and birds of the sky. They were destroyed from the earth. Only Noah was left, and those who were with him in the ship. 24 The waters flooded the earth one hundred fifty days.

Genesis 8

Elohim remembered Noah, all the animals, and all the livestock that were with him in the ship; and Elohim made a wind to pass over the earth. The waters subsided. 2 The deep's fountains and the sky's windows were also stopped, and the rain from the sky was restrained. 3 The waters continually receded from the earth. After the end of one hundred fifty days the waters receded. 4 The ship rested in the seventh month, on the seventeenth day of the month, on Ararat's mountains. 5 The waters receded continually until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains were visible.

6 At the end of forty days, Noah opened the window of the ship which he had made, 7 and he sent out a raven. It went back and forth, until the waters were dried up from the earth. 8 He himself sent out a dove to see if the waters were abated from the surface of the ground, 9 but the dove found no place to rest her foot, and she returned into the ship to him, for the waters were on the surface of the whole earth. He put out his hand, and took her, and brought her to him into the ship. 10 He waited yet another seven days; and again he sent the dove out of the ship. 11 The dove came back to him at evening and, behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters were abated from the earth. 12 He waited yet another seven days, and sent out the dove; and she didn't return to him any more.

13 In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth. Noah removed the covering of the ship, and looked. He saw that the surface of the ground was dry. 14 In the second month, on the twenty-seventh day of the month, the earth was dry.

15 Elohim spoke to Noah, saying, 16 “Go out of the ship, you, your wife, your sons, and your sons’ wives with you. 17 Bring out with you every living thing that is with you of all flesh, including birds, livestock, and every creeping thing that creeps on the earth, that they may breed abundantly in the earth, and be fruitful, and multiply on the earth.”

18 Noah went out, with his sons, his wife, and his sons’ wives with him. 19 Every animal, every creeping thing, and every bird, whatever moves on the earth, after their families, went out of the ship.

20 Noah built an altar to YAHWEH, and took of every clean animal, and of every clean bird, and offered burnt offerings on the altar. 21 YAHWEH smelled the pleasant aroma. YAHWEH said in his heart, “I will not again curse the ground any more for man’s sake because the imagination of man’s heart is evil from his youth. I will never again strike every living thing, as I have done. 22 While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night will not cease.”

Genesis 9

Elohim blessed Noah and his sons, and said to them, “Be fruitful, multiply, and replenish the earth. 2 The fear of you and the dread of you will be on every animal of the earth, and on every bird of the sky. Everything that moves along the ground, and all the fish of the sea, are delivered into your hand. 3 Every moving thing that lives will be food for you. As I gave you the green herb, I have given everything to you. 4 But flesh with its life, that is, its blood, you shall not eat. 5 I will surely require accounting for your life’s blood. At the hand of every animal I will require it. At the hand of man, even at the hand of every man’s brother, I will require the life of man. 6 Whoever sheds man’s blood, his blood will be shed by man, for Elohim made man in his own image. 7 Be fruitful and multiply. Increase abundantly in the earth, and multiply in it.”

8 Elohim spoke to Noah and to his sons with him, saying, 9 “As for me, behold, I establish my covenant with you, and with your offspring after you, 10 and with every living creature that is with you: the birds, the livestock, and every animal of the earth with you, of all that go out of the ship, even every animal of the earth. 11 I will establish my covenant with you: all flesh will

not be cut off any m^ore by the w^ater^s of the fl^ood. **T**here will never again be a fl^ood to destroy the e^arth." 12 Elohⁱm said, "**T**his is the token of the c^ovenant which I make between me and you and every living creature that is with you, for p^erpetual generations: 13 I set my rainbow in the cloud, and it will be a sign of a c^ovenant between me and the e^arth. 14 When I bring a cloud over the e^arth, that the rainbow will be seen in the cloud, 15 I will remember my c^ovenant, which is between me and you and every living creature of **a**ll flesh, and the w^ater^s will no m^ore become a fl^ood to destroy **a**ll flesh. 16 The rainbow will be in the cloud. I will l^ook at it, that I may remember the everl^asting c^ovenant between Elohⁱm and every living creature of **a**ll flesh that is on the e^arth." 17 Elohⁱm said to Noah, "**T**his is the token of the c^ovenant which I have established between me and **a**ll flesh that is on the e^arth."

18 The s^on^s of Noah who went out from the ship were **S**hem, Ham, and Japheth. Ham is the f^ather of Canaan. 19 **T**hese three were the s^on^s of Noah, and from these the whole e^arth was populated.

20 Noah began to be a f^armer, and planted a vineyard. 21 He drank of the wine and got drunk. He was uncovered within his tent. 22 Ham, the f^ather of Canaan, saw the nakedness of his f^ather, and told his two brothers outside. 23 **S**hem and Japheth. took a garment, and laid it on both their shoulders, went in backwards, and covered the nakedness of their f^ather. **T**heir faces were backwards, and they didn't see their f^ather's nakedness. 24 Noah awoke from his wine, and knew what his youngest son had done to him. 25 He said,

"Canaan is cursed. He will be a s^ervant of s^ervents to his brothers."

26 He said,

"Blessed be YAHWEH, the Elohⁱm of **S**hem. Let Canaan be his s^ervant. 27 **M**ay Elohⁱm enlarge Japheth. Let him dwell in the tents of **S**hem. Let Canaan be his s^ervant."

28 Noah lived **three** hundred fifty years after the fl^ood. 29 All the days of Noah were nine hundred fifty years, and then he died.

Genesis 10

Now this is the history of the generations of the s^on^s of Noah and of **S**hem, Ham, and Japheth. S^on^s were b^orn to them after the fl^ood.

2 The s^on^s of Japheth. were: Gomer, Magog, Madai, Javan, **T**ubal, Meshech, and Tiras. 3 The s^on^s of Gomer were: **A**shkenaz, Riphath, and Togarmah. 4 The s^on^s of Javan were: **E**lishah, T^arshish, Kittim, and Dodanim. 5 Of these were the islands of the nations divided in their lands, everyone after his language, after their families, in their nations.

6 The **sons** of Ham were: **Cush**, Mizraim, **Put**, and Canaan. 7 The **sons** of **Cush** were: **Seba**, Havilah, Sabtah, Raamah, and Sabteca. The **sons** of Raamah were: **Sheba** and Dedan. 8 **Cush** became the **father** of Nimrod. **He** began to be a **mighty** one in the **earth**. 9 He was a **mighty** hunter **before** YAHWEH. **Therefore** it is said, “**like** Nimrod, a **mighty** hunter **before** YAHWEH”. 10 The beginning of his **kingdom** was **Babel**, Erechr, Accad, and Calneh, in the land of **Shinar**. 11 Out of **that** land he went into Assyria, and **built** Nineveh, Rehoboth Ir, Calah, 12 and Resen **between** Nineveh and the **great** **city** Calah. 13 Mizraim became the **father** of Ludim, Anamim, Lehabim, **Naphthim**, 14 **Pathrusim**, Casluhim (**which** the **Philistines** descended from), and **Caphthorim**.

15 Canaan became the **father** of Sidon (his **firstborn**), **Heth**, 16 the Jebusites, the Amorites, the **Girgashites**, 17 the Hivites, the Arkites, the **Sinites**, 18 the Arvadites, the Zemarites, and the **Hamathites**. **Afterward** the **families** of the Canaanites were spread **abroad**. 19 The **border** of the Canaanites was from Sidon— as you **go** **toward** Gerar—to **Gäza**—as you **go** **toward** Sodom, Gomorrah, Admah, and Zeboiim—to **Lasha**. 20 **These** are the **sons** of Ham, **after** **their** **families**, **according** to **their** **languages**, in **their** **lands** and **their** **nations**.

21 Children were **also** **born** to **Shem** (the elder **brother** of **Japheth**), the **father** of **all** the **children** of Eber. 22 The **sons** of **Shem** were: Elam, Asshur, **Arpachshad**, Lud, and Aram. 23 The **sons** of Aram were: Uz, Hul, **Gether**, and **Mash**. 24 **Arpachshad** became the **father** of **Shelah**. **Shelah** became the **father** of Eber. 25 To Eber were **born** **two** **sons**. The **name** of the one was Peleg, for in his **days** the **earth** was **divided**. His **brother's** **name** was Joktan. 26 Joktan became the **father** of Almodad, **Sheleph**, Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 Obal, Abimael, **Sheba**, 29 **Ophir**, Havilah, and Jobab. **All** **these** were the **sons** of Joktan. 30 **Their** dwelling extended from **Mesha**, as you **go** **toward** **Sephar**, the **mountain** of the **east**. 31 **These** are the **sons** of **Shem**, **by** **their** **families**, **according** to **their** **languages**, **lands**, and **nations**.

32 **These** are the **families** of the **sons** of Noah, **by** **their** **generations**, **according** to **their** **nations**. The **nations** **divided** from **these** in the **earth** **after** the **flood**.

Genesis 11

The **whole** **earth** was of one **language** and of one **speech**. 2 As **they** traveled **east**, they **found** a **plain** in the land of **Shinar**, and **they** lived **there**. 3 **They** said to one **another**, “**Come**, let's **make** bricks, and **burn** **them** **thoroughly**.” **They** had brick for **stone**, and **they** **used** **tär** for **mörtar**. 4 **They** said, “**Come**, let's **build** **ourselves** a **city**, and a **tower** **whose** top **reaches** to the **sky**, and let's **make** a **name** for **ourselves**, lest **we** be scattered **abroad** on the **surface** of the **whole** **earth**.”

5 YAHWEH came down to see the city and the tower, which the children of men built. 6 YAHWEH said, "Behold, they are one people, and they all have one language, and this is what they begin to do. Now nothing will be withheld from them, which they intend to do. 7 Come, let's go down, and there confuse their language, that they may not understand one another's speech." 8 So YAHWEH scattered them abroad from there on the surface of all the earth. They stopped building the city. 9 Therefore its name was called Babel, because there YAHWEH confused the language of all the earth. From there, YAHWEH scattered them abroad on the surface of all the earth.

10 This is the history of the generations of Shem: Shem was one hundred years old when he became the father of Arpachshad two years after the flood. 11 Shem lived five hundred years after he became the father of Arpachshad, and became the father of more sons and daughters.

12 Arpachshad lived thirty-five years and became the father of Shelah. 13 Arpachshad lived four hundred three years after he became the father of Shelah, and became the father of more sons and daughters.

14 Shelah lived thirty years, and became the father of Eber. 15 Shelah lived four hundred three years after he became the father of Eber, and became the father of more sons and daughters.

16 Eber lived thirty-four years, and became the father of Peleg. 17 Eber lived four hundred thirty years after he became the father of Peleg, and became the father of more sons and daughters.

18 Peleg lived thirty years, and became the father of Reu. 19 Peleg lived two hundred nine years after he became the father of Reu, and became the father of more sons and daughters.

20 Reu lived thirty-two years, and became the father of Serug. 21 Reu lived two hundred seven years after he became the father of Serug, and became the father of more sons and daughters.

22 Serug lived thirty years, and became the father of Nahor. 23 Serug lived two hundred years after he became the father of Nahor, and became the father of more sons and daughters.

24 Nahor lived twenty-nine years, and became the father of Terah. 25 Nahor lived one hundred nineteen years after he became the father of Terah, and became the father of more sons and daughters.

26 Terah lived seventy years, and became the father of Abram, Nahor, and Haran.

27 Now this is the history of the generations of Terah. Terah became the father of Abram, Nahor, and Haran. Haran became the father of Lot. 28 Haran died in the land of his birth, in Ur of the Chaldees, while his father Terah was still alive. 29 Abram and Nahor married wives. The name of Abram's wife was Sarai, and

the name of Nahor's wife was Milcah, the daughter of Haran, who was also the father of Iscah. 30 Sarai was barren. She had no child. 31 Terah took Abram his son, Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife. They went from Ur of the Chaldees, to go into the land of Canaan. They came to Haran and lived there. 32 The days of Terah were two hundred five years. Terah died in Haran.

Genesis 12

Now YAHWEH said to Abram, "Leave your country, and your relatives, and your father's house, and go to the land that I will show you. 2 I will make of you a great nation. I will bless you and make your name great. You will be a blessing. 3 I will bless those who bless you, and I will curse him who treats you with contempt. All the families of the earth will be blessed through you."

4 So Abram went, as YAHWEH had told him. Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 Abram took Sarai his wife, Lot his brother's son, all their possessions that they had gathered, and the people whom they had acquired in Haran, and they went to go into the land of Canaan. They entered into the land of Canaan. 6 Abram passed through the land to the place of Shechem, to the oak of Moreh. At that time, Canaanites were in the land.

7 YAHWEH appeared to Abram and said, "I will give this land to your offspring." He built an altar there to YAHWEH, who had appeared to him. 8 He left from there to go to the mountain on the east of Bethel and pitched his tent, having Bethel on the west, and Ai on the east. There he built an altar to YAHWEH and called on YAHWEH'S name. 9 Abram traveled, still going on toward the South.

10 There was a famine in the land. Abram went down into Egypt to live as a foreigner there, for the famine was severe in the land. 11 When he had come near to enter Egypt, he said to Sarai his wife, "See now, I know that you are a beautiful woman to look at. 12 It will happen that when the Egyptians see you, they will say, 'This is his wife. They will kill me, but they will save you alive. 13 Please say that you are my sister, that it may be well with me for your sake, and that my soul may live because of you.'"

14 When Abram had come into Egypt, Egyptians saw that the woman was very beautiful. 15 The princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house. 16 He dealt well with Abram for her sake. He had sheep, cattle, male donkeys, male servants, female servants, female donkeys, and camels. 17 YAHWEH afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. 18 Pharaoh called Abram and said, "What is this that you have done to me? Why didn't you tell me that she was your wife? 19 Why did you say, 'She is my sister, so that I took her to be my wife? Now therefore, see your wife, take her, and go your way.'"

20 Pharaoh commanded men concerning him, and they escorted him away with his wife and all that he had.

Genesis 13

Abram went up out of Egypt—he, his wife, **á**ll **th**at he had, and Lot **with** him—into the **South**. 2 Abram was very **rich** in **livestock**, in **silver**, and in **gold**. 3 He went on his **journeys** from the **South** as **fá**r as **Bethel**, to the **plac**e where his tent had **bee**n at the beginning, **betwe**en **Bethel** and **Ai**, 4 to the **plac**e of the **á**ltar, **wh**ich he had **mad**e **th**ere at the **first**. **Th**ere Abram **cá**lled on **YAHWEH'S** **nam**e. 5 Lot **á**lso, **wh**o went **with** Abram, had **flocks**, **hêrds**, and **tents**. 6 The land was not **abl**e to bear **th**em, **th**at **th**ey **might** live **togeth**er; for **th**eir **possession**s were **so** **gre**at **th**at **th**ey **cou**ldn't live **togeth**er. 7 **Th**ere was **strife** **betwe**en the **hêrds**men of Abram's **livestock** and the **hêrds**men of Lot's **livestock**. The **Canaanites** and the **Perizzites** lived in the land at **th**at **tim**e. 8 Abram said to Lot, "**Ple**áse, let **th**ere be no **strife** **betwe**en you and me, and **betwe**en **yô**ur **hêrds**men and my **hêrds**men; for **w**e are **relativ**e^s. 9 **I**sn't the **wh**ole land **befô**re you? **Ple**áse separate **yô**urself from me. If you **go** to the left hand, **th**en I will **go** to the **right**. Or if you **go** to the **right** hand, **th**en I will **go** to the left."

10 Lot lifted up his **eye**s, and **sá**w **á**ll the **plain** of the **Jôrdan**, **th**at it was **wá**tered **everywh**ere, **befô**re **YAHWEH** **destroy**ed **Sodom** and **Gomorra**h, **lik**e the **gá**rden of **YAHWEH**, **lik**e the land of **Egypt**, as you **go** to **Zoar**. 11 So Lot **cho**se the **Plain** of the **Jôrdan** for himself. Lot **travel**ed **east**, and **th**ey **separ**ated **th**emselv^es from one **ó**th^er. 12 Abram lived in the land of **Canaan**, and Lot lived in the **çities** of the **plain**, and **m**oved his tent as **fá**r as **Sodom**. 13 **N**ow the men of **Sodom** were **ex**ceedingly **wicked** and **sinner**s **again**st **YAHWEH**.

14 **YAHWEH** said to Abram, **á**fter Lot was **separ**ated from him, "**N**ow, lift up **yô**ur **eye**s, and **lô**ok from the **plac**e where you are, **nó**thward and **south**ward and **east**ward and **west**ward, 15 for I will give **á**ll the land **wh**ich you **see** to you and to **yô**ur offspring forever. 16 I will **mak**e **yô**ur offspring as the **dust** of the **é**arth, so **th**at if a man can **count** the **dust** of the **é**arth, **th**en **yô**ur offspring **may** **á**lso be **count**ed. 17 **Ari**se, **wá**lk **th**rough the land in its **length** and in its **width**; for I will give it to you."

18 Abram **m**oved his tent, and **cam**e and lived **by** the **oaks** of **Mamre**, **wh**ich are in **Hebron**, and **bu**ilt an **á**ltar **th**ere to **YAHWEH**.

Genesis 14

In the **day**s of **Amraphel**, king of **Shinar**; **Arioch**, king of **Ellasar**; **Chedôrlaomer**, king of **Elam**; and **Tidal**, king of **Goiim**, 2 **th**ey **mad**e **wá**r **with** **Bera**, king of **Sodom**; **Bîrsha**, king of **Gomorra**h; **Shinab**, king of **Admah**; **Shemeber**, king of **Zeboiim**; and the king of **Bela** (**á**lso **cá**ll^ed **Zoar**). 3 All **th**ese **join**ed **togeth**er in the **valley** of **Siddim** (**á**lso **cá**ll^ed the **Sá**lt **S**ea). 4 **Th**ey **sê**rved **Chedôrlaomer** for **twelv**e **year**s, and in the **thirte**nth **year** **th**ey **rebell**ed. 5 In the **fô**urteenth **year** **Chedôrlaomer** and the **king**s **wh**o were **with** him **cam**e and struck the **Rephaim** in **Ashtheroth** **Karnaim**, the **Zuzim** in **Ham**, the **Emim** in **Shaveh Kiriathaim**,

6 and the Horites in **their** Mount Seir, to El Paran, **which** is **by** the wilderness. 7 **They** returned, and **came** to En Mishpat (**also** called Kadesh), and struck **all** the country of the Amalekites, and **also** the Amorites, **that** lived in Hazazon Tamar. 8 The king of Sodom, and the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (**also** called Zoar) went **out**; and **they** set the battle in array **against** **them** in the valley of Siddim 9 against Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of **Shinar**, and Arioch king of Ellasar; **four** kings **against** the **five**. 10 **Now** the valley of Siddim was **full** of **tär** pits; and the kings of Sodom and Gomorrah fled, and **some** fell **there**. **Those** **who** remained fled to the hills. 11 They **took** **all** the **goods** of Sodom and Gomorrah, and **all** **their** **feed**, and went **their** way. 12 They **took** Lot, Abram's **brother's** **son**, **who** lived in Sodom, and his **goods**, and departed. 13 One **who** had escaped **came** and **told** Abram, the Hebrew. At **that** time, he lived **by** the **oaks** of Mamre, the Amorite, **brother** of Eshcol and **brother** of Aner. **They** were **allies** of Abram. 14 When Abram **heard** **that** his relative was taken captive, he led **out** his **three** hundred **eighteen** trained men, **born** in his house, and **pursued** as **far** as Dan. 15 He **divided** himself **against** **them** **by** night, he and his **servants**, and struck **them**, and **pursued** **them** to Hobah, **which** is on the left hand of Damascus. 16 He **brought** back **all** the **goods**, and **also** **brought** back his relative Lot and his **goods**, and the women **also**, and the **other** people.

17 The king of Sodom went **out** to **meet** him **after** his return from the **slaughter** of Chedorlaomer and the kings **who** were **with** him, at the valley of **Shaveh** (**that** is, the King's Valley). 18 Melchizedek king of **Salem** **brought** **out** bread and **wine**. He was **priest** of Elohim **Most High**. 19 He **blessed** him, and said, "Blessed be Abram of Elohim **Most High**, possessor of heaven and **earth**. 20 Blessed be Elohim **Most High**, **who** has delivered **your** enemies into **your** hand."

Abram **gave** him a **tenth** of **all**.

21 The king of Sodom said to Abram, "Give me the **people**, and **take** the **goods** for **yourself**."

22 Abram said to the king of Sodom, "I have lifted up **my** hand to YAHWEH, Elohim **Most High**, possessor of heaven and **earth**, 23 **that** I will not **take** a **thread** **nor** a sandal strap **nor** anything **that** is **your**, lest you **should** say, I have **made** Abram **rich**. 24 I will **accept** **nothing** from you **except** **that** **which** the young men have **eaten**, and the **portion** of the men **who** went **with** me: Aner, Eshcol, and Mamre. Let **them** **take** **their** **portion**."

Genesis 15

After **these** **things** YAHWEH'S **word** **came** to Abram in a **vision**, saying, "Don't be **afraid**, Abram. I am **your** **shield**, **your** **exceedingly** **great** **reward**."

2 Abram said, "Master YAHWEH, **what** will you give me, **since** I go **childless**, and he **who** will inherit **my** **estate** is Eliezer of Damascus?" 3 Abram said, "Behold, you have given no **children** to me: and, behold, one **born** in **my** house is **my** heir."

4 Behold, YAHWEH'S wôrd came to him, saying, "This man will not be yôur heir, but he who will come out of yôur own body will be yôur heir." 5 YAHWEH brôught him outside, and said, "Lòok now toward the sky, and count the stârş, if you are able to count them." He said to Abram, "So yôur offspring will be." 6 He believed in YAHWEH, who credited it to him for righteousness. 7 He said to Abram, "I am YAHWEH who brôught you out of Ur of the Chaldees, to give you this land to inherit it."

8 He said, "Master YAHWEH, how will I know that I will inherit it?"

9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a túrtledôve, and a young pigeôn." 10 He brôught him all these, and divided them in the middle, and laid each háif opposite the other; but he didn't divide the birds. 11 The birds of prey came down on the carcasses, and Abram drove them away.

12 When the sun was going down, a deep sleep fell on Abram. Now terror and great dárkness fell on him. 13 He said to Abram, "Know for sure that yôur offspring will live as foreigners, in a land that is not theirs, and will sêrve them. They will afflict them fôur hundred years. 14 I will also judge that nation, whom they will sêrve. áfterward they will come out with great wealth; 15 but you will go to yôur fâthers in peace. You will be buried at a good old age. 16 In the fôurth generation they will come here again, for the iniquity of the Amorite is not yet full." 17 It came to pãss that, when the sun went down, and it was dárk, behold, a smoking fûrnace and a flaming tórch pãssed between these pieces. 18 In that day YAHWEH made a covenant with Abram, saying, "I have given this land to yôur offspring, from the river of Egypt to the great river, the river Euphrates: 19 the land of the Kenites, the Kenizzites, the Kadmonites, 20 the Hitites, the Perizzites, the Rephaim, 21 the Amorites, the Canaanites, the Gîrgashites, and the Jebusite

Genesis 16

Now Sarai, Abram's wife, bore him no children. She had a sêrvant, an Egyptian, whose name was Hagar. 2 Sarai said to Abram, "See now, YAHWEH has restrained me from bearing. Please go into my sêrvant. It may be that I will obtain children by her." Abram listened to the voice of Sarai. 3 Sarai, Abram's wife, took Hagar the Egyptian, her sêrvant, áfter Abram had lived ten years in the land of Canaan, and gave her to Abram her husband to be his wife. 4 He went in to Hagar, and she conceived. When she saw that she had conceived, her mistress was despised in her eyes. 5 Sarai said to Abram, "This wrong is yôur fault. I gave my sêrvant into yôur bosôm, and when she saw that she had conceived, she despised me. May YAHWEH judge between me and you."

6 But Abram said to Sarai, "Behold, yôur maid is in yôur hand. Do to her whatever is good in yôur eyes." Sarai dealt harshly with her, and she fled from her face.

7 YAHWEH'S **angel** found her by a **fountain** of **wá**ter in the wilderness, **by** the **fountain** on the way to **Shûr**. 8 He said, "Hagar, Sarai's **sê**rvant, *where* did you **có**me from? *Where* are you going?"

She said, "I am **fleeing** from the **faç**e of **my** mistress Sarai."

9 YAHWEH'S **angel** said to her, "Retúrn to **yô**ur mistress, and submit **yô**urself under her hands." 10 YAHWEH'S **angel** said to her, "I will **greatly** multiply **yô**ur offspring, **that they** will not be **có**unted for **multitude**." 11 YAHWEH'S **angel** said to her, "Behold, you are **with child**, and will bear a **són**. **You shall cá**ll his **name Ishmael**, **becá**use YAHWEH **has** **hê**ard **yô**ur affliction. 12 He will be **like** a **wild donkey** among men. His hand will be **aga**inst every man, and every man's hand **aga**inst him. He will live **oppo**sed to **á**ll of his **bró**thers."

13 She **cá**lled the **name** of YAHWEH **whó** spoke to her, "**You** are an Elohim **whó sees**," for she said, "Have I **even stayed alive á**fter **seeing** him?" 14 **Therefó**re the well was **cá**lled **Beer** Lahai Roi. Behold, it is **betwee**n **Kadesh** and Bered.

15 Hagar **bô**re a **són** for Abram. Abram **cá**lled the **name** of his **són**, **whó**m Hagar **bô**re, **Ishmael**. 16 Abram was **eighty-six year**s **old** when Hagar **bô**re **Ishmael** to Abram.

Genesis 17

When Abram was **ninety-nine year**s **old**, YAHWEH **appe**ared to Abram and said to him, "I am Elohim **Alm**ighty. **Wá**lk **befó**re me and be **blameless**. 2 I will **make my** **có**venant **betwee**n me and you, and will multiply you **exç**eedingly." 3 Abram fell on his **faç**e. Elohim **tá**ked **with** him, **saying**, 4 "As for me, **behold, my** **có**venant is **with** you. **You** will be the **fá**ther of a **multitude** of **nation**s. 5 Your **name** will no **mó**re be **cá**lled Abram, but **yô**ur **name** will be **Abraham**; for I have **made** you the **fá**ther of a **multitude** of **nation**s. 6 I will **make** you **exç**eedingly **fruitfú**l, and I will **make nation**s of you. **King**s will **có**me **ó**ut of you. 7 I will **establi**sh **my** **có**venant **betwee**n me and you and **yô**ur offspring **á**fter you **throu**ghout **their** **generation**s for an **everlá**sting **có**venant, to be an Elohim to you and to **yô**ur offspring **á**fter you. 8 I will **give** to you, and to **yô**ur offspring **á**fter you, the land *where* you are traveling, **á**ll the land of Canaan, for an **everlá**sting **pos**session. I will be **their** Elohim."

9 Elohim said to **Abraham**, "As for you, you **shall keep my** **có**venant, you and **yô**ur offspring **á**fter you **throu**ghout **their** **generation**s. 10 This is **my** **có**venant, **whi**ch you **shall keep**, **betwee**n me and you and **yô**ur offspring **á**fter you. Every **male** among you **shall be ç**ircumçisèd. 11 You **shall be ç**ircumçisèd in the **flesh** of **yô**ur **fó**reskin. It will be a token of the **có**venant **betwee**n me and you. 12 He **whó** is **eight day**s **old shall be ç**ircumçisèd among you, every **male throu**ghout **yô**ur **generation**s, he **whó** is **bó**rn in the **hou**se, or **bó**ught **with mó**ney from any **foreigner whó** is not of **yô**ur offspring. 13 He **whó** is **bó**rn in **yô**ur **hou**se, and he **whó** is **bó**ught **with yô**ur **mó**ney, must be **ç**ircumçisèd. **My** **có**venant **shall be in yô**ur **flesh** for an **everlá**sting **có**venant.

14 The un**ç**ircum**ç**ised male **wh**e is not **ç**ircum**ç**ised in the **flesh** of his **f**oreskin, **th**at soul **sh**all be cut off from his **pe**ople. **H**e has **br**oken my **c**ovenant.”

15 Elohim said to **A**braham, “As for Sarai **y**our **w**ife, you **sh**all not **c**all her **na**me Sarai, but her **na**me **sh**all be Sarah. 16 I will bless her, and **m**oreover I will give you a **s**on **by** her. Yes, I will bless her, and she will be a **m**other of **na**tions. **K**ings of **pe**oples will **c**ome from her.”

17 **T**hen **A**braham fell on his **fa**ce, and **l**aughed, and said in his **he**art, “Will a **ch**ild be **b**orn to him **wh**e is one hundred **ye**ars old? Will Sarah, **wh**e is **n**inety **ye**ars old, give **bi**rth?” 18 **A**braham said to Elohim, “**O**h **th**at **I**shmael **mi**ght live **be**fore you!”

19 Elohim said, “No, but Sarah, **y**our **w**ife, will bear you a **s**on. **Y**ou **sh**all **c**all his **na**me **I**saac. I will **est**ablish my **c**ovenant **with** him for an **ev**erl**ä**sting **c**ovenant for his offspring **ä**fter him. 20 As for Ishmael, I have **h**eard you. **B**ehold, I have **bl**essed him, and will **ma**ke him **fr**uitful, and will **mu**ltiply him **ex**ceedingly. **H**e will **bec**ome the **f**ather of **tw**elve **pr**inces, and I will **ma**ke him a **gr**eat **na**tion. 21 But I will **est**ablish my **c**ovenant **with** **I**saac, **wh**om Sarah will bear to you at **th**is set **ti**me next **ye**ar.”

22 **W**hen he **fin**ished **t**alking **with** him, Elohim went up from **A**braham. 23 **A**braham **t**ook **I**shmael his **s**on, **ä**ll **wh**e were **b**orn in his **h**ouse, and **ä**ll **wh**e were **b**ought **with** his **m**oney: every **ma**le **am**ong the men of **A**braham's **h**ouse, and **ç**ircum**ç**ised the **f**lesh of **th**eir **f**oreskin in the **sa**me **da**y, as Elohim had said to him. 24 **A**braham was **n**inety-nine **ye**ars old **wh**en he was **ç**ircum**ç**ised in the **f**lesh of his **f**oreskin. 25 **I**shmael, his **s**on, was **th**irteen **ye**ars old **wh**en he was **ç**ircum**ç**ised in the **f**lesh of his **f**oreskin. 26 In the **sa**me **da**y **bo**th **A**braham and **I**shmael, his **s**on, were **ç**ircum**ç**ised. 27 All the men of his **h**ouse, **th**ose **b**orn in the **h**ouse, and **th**ose **b**ought **with** **m**oney from a **fo**reigner, were **ç**ircum**ç**ised **with** him.

Genesis 18

YAHWEH **app**eared to him **by** the **o**aks of Mamre, as he sat in the tent **d**oor in the **he**at of the **da**y. 2 He lifted up his **e**yes and **l**ooked, and **s**aw **th**at **th**ree men **st**ood **ne**ar him. **W**hen he **s**aw **th**em, he ran to **me**et **th**em from the tent **d**oor, and **bo**wed himself to the **e**arth, 3 and said, “**M**y **M**äster, if **no**w I have **fo**und **fa**vor in **y**our **si**ght, **pl**ease **do**n't **go** **aw**ay from **y**our **s**ervant. 4 **N**ow let a little **w**äter be **fe**tched, **w**äsh **y**our **fe**et, and rest **y**ourselves **u**nder the **tr**ee. 5 I will get a **pie**ce of **br**ead so you can **ref**resh **y**our **he**art. **A**fter **th**at you may **go** **y**our **w**ay, **no**w **th**at you have **c**ome to **y**our **s**ervant.”

They said, “**V**ery well, **de** as you have said.”

6 **A**braham **hur**ried into the tent to Sarah, and said, “**Q**uickly **pre**pare **th**ree **se**ahs of **fi**ne **me**al, **kn**ead it, and **ma**ke **ca**kes.” 7 **A**braham ran to the **h**erd, and **fe**tched a **te**nder and **g**ood **c**älf, and **ga**ve it to the **s**ervant. **H**e **hur**ried to **dr**ess it.

8 He **tóok** butter, milk, and the **cäif** **which** he had dressed, and set it befóre **them**. He **stóod** by **them** under the **tree**, and **they** ate.

9 **They** **äsked** him, “Where is **Sarah**, **yôur** wife?”

He said, “**There**, in the tent.”

10 He said, “I will **çertainly** retúrn to you at about **this** time next year; and behold, **Sarah** **yôur** wife will have a **son**.”

Sarah **hêard** in the tent **dôor**, **which** was behind him. 11 **Now** **Abraham** and **Sarah** were **old**, well advanced in **age**. **Sarah** had **pässe**d the **age** of **childbearing**. 12 **Sarah** **läughed** within **hêrself**, saying, “after I have grown **old** will I have **pleasúre**, my **Mäster** being **old** **älsó**?”

13 **YAHWEH** said to **Abraham**, “**Why** did **Sarah** **läugh**, saying, Will I really bear a **child** when I am **old**? 14 Is any**thing** **tee** **hård** for **YAHWEH**? At the set **time** I will retúrn to you, when the **seasón** **comes** around, and **Sarah** will have a **son**.”

15 **Then** **Sarah** **denied** it, saying, “I didn't **läugh**,” for she was afraid.

He said, “No, but you did **läugh**.”

16 The men **roşe** up from **there**, and **lööked** towárd **Sodom**. **Abraham** went **with** **them** to **see** **them** on **their** way. 17 **YAHWEH** said, “Will I **hide** from **Abraham** **what** I **de**, 18 since **Abraham** will **surely** **becóme** a **great** and **mighty** **nation**, and **ä**ll the **nations** of the **êarth** will be **blessed** in him? 19 For I have **known** him, to the end **that** he may command his **children** and his **household** **äfter** him, **that** **they** may **keep** the way of **YAHWEH**, to **de** **righteousness** and **justice**; to the end **that** **YAHWEH** may bring on **Abraham** **that** **which** he has **spoken** of him.” 20 **YAHWEH** said, “**Beçause** the **cry** of **Sodom** and **Gomorrah** is **great**, and **beçause** **their** sin is very **grievous**, 21 I will **go** **down** **now**, and **see** **whether** **their** **deeds** are as bad as the **repórts** **which** have **come** to me. If not, I will **know**.”

22 The men **túrn**ed from **there**, and went towárd **Sodom**, but **Abraham** **stóod** yet befóre **YAHWEH**. 23 **Abraham** **came** near, and said, “Will you **consume** the **righteous** **with** the wicked? 24 **What** if **there** are fifty **righteous** within the **çity**? Will you **consume** and not **spare** the **plaçe** for the fifty **righteous** **who** are in it? 25 **May** it be **fär** from you to **de** **things** like **that**, to kill the **righteous** **with** the wicked, so **that** the **righteous** **shóuld** be like the wicked. **May** **that** be **fär** from you. **Shóuld**n't the **Judge** of **ä**ll the **êarth** **de** **right**?”

26 **YAHWEH** said, “If I **find** in **Sodom** fifty **righteous** within the **çity**, **then** I will **spare** the **whole** **plaçe** for **their** **sake**.” 27 **Abraham** answered, “**See** **now**, I have **taken** it on **myself** to **speak** to the **Mäster**, **ä**l**tho**ugh I am dust and **ashes**. 28 **What** if **there** will lack **five** of the fifty **righteous**? Will you **destroy** **ä**ll the **çity** for lack of **five**?”

He said, "I will not destroy it if I find fôrty-five there."

29 He spokē to him yet again, and said, "Whāt if there are fôrty found there?"

He said, "I will not dē it for the fôrty's sake."

30 He said, "Oh don't let the Mäster be angry, and I will speak. Whāt if there are thirty found there?"

He said, "I will not dē it if I find thirty there."

31 He said, "See now, I have taken it on myself to speak to the Mäster. Whāt if there are twenty found there?"

He said, "I will not destroy it for the twenty's sake."

32 He said, "Oh don't let the Mäster be angry, and I will speak just oncē mōre. Whāt if ten are found there?"

He said, "I will not destroy it for the ten's sake."

33 YAHWEH went his way as soon as he had finished communing with Abraham, and Abraham returned to his place

Genesis 19

The twe angels came to Sodom at evening. Lot sat in the gate of Sodom. Lot saw them, and rose up to meet them. He bowed himself with his face to the earth, 2 and he said, "See now, my Mäster's, please come into yōur sērvant's house, stay all night, wash yōur feet, and you can rise up early, and go on yōur way."

They said, "No, but we will stay in the street all night."

3 He urged them greatly, and they came in with him, and entered into his house. He made them a feast, and baked unleavened bread, and they ate. 4 But before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter. 5 They called to Lot, and said to him, "Where are the men who came in to you this night? Bring them out to us, that we may have sex with them."

6 Lot went out to them through the door, and shut the door after himself. 7 He said, "Please, my brothers, don't act so wickedly. 8 See now, I have twe virgin daughters. Please let me bring them out to you, and you may do to them what seems good to you. Only don't do anything to these men, because they have come under the shadow of my roof."

9 They said, "Stand back!" Then they said, "This one fellow came in to live as a foreigner, and he appoints himself a judge. Now we will deal worse with you than with them!" They pressed hard on the man Lot, and came near to break the door.

10 But the men **reached** **out** their hand, and **brought** Lot into the **house** to **them**, and **shut** the **dōor**. 11 **They** struck the men **who** were at the **dōor** of the **house** with **blindness**, **both** **small** and **great**, so **that they wearied** **themselves** to find the **dōor**.

12 The men said to Lot, “**Do** you have anybody else **here**? **Sons-in-lāw**, **yōur sons**, **yōur daughters**, and **whomever** you have in the **çity**, bring **them** **out** of the **plaçe**: 13 for **we** will destroy **this** **plaçe**, **because** the **outcry** against **them** has **grown** so **great** **before** YAHWEH **that** YAHWEH has sent us to destroy it.”

14 Lot went **out**, and **spoke** to his **sons-in-lāw**, **who** were **pledged** to marry his **daughters**, and said, “Get up! Get **out** of **this** **plaçe**, for YAHWEH will destroy the **çity**!”

But he **seemed** to his **sons-in-lāw** to be **joking**. 15 **When** the **mōrning** **came**, **then** the **angels** **hurried** Lot, **saying**, “Get up! **Take** **yōur wife** and **yōur two daughters** **who** are **here**, lest you be **consumed** in the **iniquity** of the **çity**.” 16 But he **lingered**; and the men **grabbed** his hand, his **wife's** hand, and his **two daughters' hands**, YAHWEH **being** **mêrciful** to him; and **they** **tōok** him **out**, and set him **outside** of the **çity**. 17 It **came** to **päss**, **when** **they** had **taken** **them** **out**, **that** he said, “**Escape** for **yōur life**! **Don't** **lōok** **behind** you, and **don't** **stay** **anywhere** in the **plain**. **Escape** to the **mountains**, lest you be **consumed**!”

18 Lot said to **them**, “**Oh**, not so, **my Masters**. 19 **See** **now**, **yōur sêrvant** has **found** **favor** in **yōur sight**, and you have **magnified** **yōur loving** **kindness**, **which** you have **shown** to me in **saving** **my life**. I **cān't** **escape** to the **mountain**, lest **evil** **overtake** me, and I **die**. 20 **See** **now**, **this** **çity** is **near** to **flee** to, and it is a little one. **Oh** let me **escape** **there** (isn't it a little one?), and **my soul** will **live**.”

21 He said to him, “**Behold**, I have granted **yōur request** **concerning** **this** **thing** **also**, **that** I will not **overthrow** the **çity** of **which** you have **spoken**. 22 **Hurry**, **escape** **there**, for I **cān't** **do** **anything** until you get **there**.” **Therefore** the **name** of the **çity** was **called** **Zoar**.

23 The sun had **risen** on the **earth** **when** Lot **came** to **Zoar**. 24 Then YAHWEH **rained** on Sodom and on Gomorrah sulfur and **fire** from YAHWEH **out** of the **sky**. 25 He **overthrew** **those** **çities**, **all** the **plain**, **all** the inhabitants of the **çities**, and **that** **which** grew on the **ground**. 26 But Lot's **wife** **lōoked** back from behind him, and she **became** a pillar of **salt**.

27 Abraham went up **early** in the **mōrning** to the **plaçe** **where** he had **stood** **before** YAHWEH. 28 He **lōoked** **toward** Sodom and Gomorrah, and **toward** **all** the land of the **plain**, and **saw** **that** the **smoke** of the land went up as the **smoke** of a **fûrnace**.

29 **When** Elohim destroyed the **çities** of the **plain**, Elohim remembered **Abraham**, and sent Lot **out** of the middle of the **overthrow**, **when** he **overthrew** the **çities** in **which** Lot lived.

30 Lot went up out of Zoar, and lived in the mountain, and his two daughters with him; for he was afraid to live in Zoar. He lived in a cave with his two daughters. 31 The firstborn said to the younger, "our father is old, and there is not a man in the earth to come in to us in the way of all the earth. 32 Come, let's make our father drink wine, and we will lie with him, that we may preserve our father's family line." 33 They made their father drink wine that night: and the firstborn went in, and lay with her father. He didn't know when she lay down, nor when she arose. 34 It came to pass on the next day, that the firstborn said to the younger, "Behold, I lay last night with my father.

Let's make him drink wine again tonight. You go in, and lie with him, that we may preserve our father's family line." 35 They made their father drink wine that night also. The younger went and lay with him. He didn't know when she lay down, nor when she got up. 36 Thus both of Lot's daughters were with child by their father. 37 The firstborn bore a son, and named him Moab. He is the father of the Moabites to this day. 38 The younger also bore a son, and called his name Ben Ammi. He is the father of the children of Ammon to this day.

Genesis 20

Abraham traveled from there toward the land of the South, and lived between Kadesh and Shur. He lived as a foreigner in Gerar. 2 Abraham said about Sarah his wife, "She is my sister." Abimelech king of Gerar sent, and took Sarah. 3 But Elohim came to Abimelech in a dream of the night, and said to him, "Behold, you are a dead man, because of the woman whom you have taken; for she is a man's wife."

4 Now Abimelech had not come near her. He said, "Master, will you kill even a righteous nation? 5 Didn't he tell me, 'She is my sister'? She, even she herself, said, 'He is my brother. I have done this in the integrity of my heart and the innocence of my hands.'"

6 Elohim said to him in the dream, "Yes, I know that in the integrity of your heart you have done this, and I also withheld you from sinning against me. Therefore I didn't allow you to touch her. 7 Now therefore, restore the man's wife. For he is a prophet, and he will pray for you, and you will live. If you don't restore her, know for sure that you will die, you, and all who are yours."

8 Abimelech rose early in the morning, and called all his servants, and told all these things in their ear. The men were very scared. 9 Then Abimelech called Abraham, and said to him, "What have you done to us? How have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done!" 10 Abimelech said to Abraham, "What did you see, that you have done this thing?"

11 Abraham said, "Because I **th**ought, 'Surely the fear of Elohim is not in **this** place. **They** will kill me for my **wife's** sake. 12 Besides, she is indeed my sister, the **d**ughter of my **f**ather, but not the **d**ughter of my **m**other; and she became my **w**ife. 13 When Elohim **c**aus^eed me to **w**ander from my **f**ather's **h**ouse, I said to her, 'This is **y**our kindness **wh**ich you **sh**all **sh**ow to me. Everywhere **th**at we go, say of me, "He is my **br**other.'"

14 Abimelech **t**ook **sh**ee^p and cattle, **m**ale **s**ervants and **f**emale **s**ervants, and **g**ave **th**em to **A**braham, and **r**estored **S**arah, his **w**ife, to him. 15 Abimelech said, "Behold, my land is **b**efore you. Dwell **wh**ere it **pl**ea^ses you." 16 To **S**arah he said, "Behold, I have given **y**our **br**other a **th**ousand **pie**ces of silver. Behold, it is for you a **c**overing of the **e**yes to **all** **th**at are **w**ith you. In **f**ront of **all** you are **v**indicated."

17 Abraham **pr**ayed to Elohim. So Elohim **h**ealed Abimelech, his **w**ife, and his **f**emale **s**ervants, and **th**ey **b**ore **ch**ildren. 18 For YAHWEH had **cl**osed up **t**ight **all** the **w**ombs of the **h**ouse of Abimelech, **b**ea^se of **S**arah, **A**braham's **w**ife.

Genesis 21

YAHWEH **v**isited **S**arah as he had said, and YAHWEH did to **S**arah as he had **sp**oken. 2 Sarah **c**on^ceived, and **b**ore **A**braham a **s**on in his **o**ld **ag**e, at the set **t**ime of **wh**ich Elohim had **sp**oken to him. 3 **A**braham **c**alled his **s**on **wh**o was **b**orn to him, **wh**om **S**arah **b**ore to him, **I**saac. 4 **A**braham **c**ircum^cised his **s**on, **I**saac, **wh**en he was **eight** **day**s **o**ld, as Elohim had **co**mmanded him. 5 Abraham was **one** **hundred** **year**s **o**ld **wh**en his **s**on, Isaac, was **b**orn to him. 6 Sarah said, "Elohim **h**as **ma**de me **l**aug^h. Everyone **wh**o **h**ear^s will **l**aug^h **w**ith me." 7 She said, "**Wh**o **w**ould have said to **A**braham **th**at **S**arah **w**ould **n**ur^se **ch**ildren? **F**or I have **b**orne him a **s**on in his **o**ld **ag**e."

8 The **ch**ild grew and was **w**eaned. **A**braham **ma**de a **gr**eat **fe**ast on the **day** **th**at **I**saac was **w**eaned. 9 Sarah **s**aw the **s**on of Hagar the **E**gyptian, **wh**om she had **b**orne to **A**braham, **mo**cking. 10 **Th**ere^fore she said to **A**braham, "**C**ast **o**ut **th**is **s**ervant and her **s**on! **F**or the **s**on of **th**is **s**ervant will not be **h**eir **w**ith my **s**on, **I**saac."

11 The **th**ing was very **g**rievous in **A**braham's **s**ight on **ac**count of his **s**on. 12 Elohim said to **A**braham, "Don't let it be **g**rievous in **y**our **s**ight **b**ea^se of the boy, and **b**ea^se of **y**our **s**ervant. In **all** **th**at **S**arah **say**s to you, listen to her **vo**ice. **F**or **y**our offspring will be **n**amed **th**rough **I**saac. 13 I will **also** **ma**ke a **n**ation of the **s**on of the **s**ervant, **b**ea^se he is **y**our **ch**ild." 14 **A**braham **ro**se up **ea**ry in the **m**orning, and **t**ook bread and a **c**ontainer of **w**ater, and **g**ave it to Hagar, **pu**tting it on her **sh**oulder; and **g**ave her the **ch**ild, and sent her **awa**y. She **de**parted, and **w**andered in the wilderness of **B**eersheba.

15 The wáter in the cónainer was spent, and she pút the **child** under one of the **shrubş**. 16 She went and sat **dówn** oppoşite him, a **góod way** off, **abóut** a **bow shot** away. **Fór** she said, “**Dón’t** let me **see** the **death** of the **child**.” She sat oppoşite him, and lifted up her **voicé**, and wept. 17 Elohim **héard** the **voicé** of the boy.

The **angel** of Elohim **cálled** to Hagar **óut** of the **sky**, and said to her, “**Whát** troubleş you, Hagar? **Dón’t** be **afraid**. **Fór** Elohim haş **héard** the **voicé** of the boy **where** he is. 18 Get up, lift up the boy, and **hold** him **with** **yóur** hand. **Fór** I will **make** him a **great nation**.”

19 Elohim **opened** her **eyeş**, and she **sáw** a well of wáter. **She** went, filled the **cónainer** **with** wáter, and **gave** the boy a drink.

20 Elohim was **with** the boy, and he grew. **He** lived in the wilderness, and as he grew up, he became an **ärcher**. 21 He lived in the wilderness of Paran. His **móther** got a **wife** for him **óut** of the land of **Egypt**.

22 At **that** time, Abimelech and **Phicol** the captain of his **ärry** **spoke** to **Abraham**, **saying**, “Elohim is **with** you in **áll** **that** you **de**. 23 **Nów**, **therefóre**, swear to me **here** **by** Elohim **that** you will not **deal** **fälsely** **with** me, **nór** **with** my **şón**, **nór** **with** my **şón’s** **şón**. But **accórding** to the **kindness** **that** I have **dóne** to you, you **şall** **de** to me, and to the land in **which** you have lived as a foreigner.”

24 **Abraham** said, “I will swear.” 25 **Abraham** **cómplained** to Abimelech **becáuş** of a wáter well, **which** Abimelech’s **şervants** had **violently** **taken** away. 26 Abimelech said, “I **dón’t** **know** **who** haş **dóne** **this** **thing**. **You** didn’t tell me, and I didn’t **hear** of it until today.”

27 **Abraham** **tóok** **sheep** and cattle, and **gave** **them** to Abimelech. **Thoşe** **two** **made** a **cóvenant**. 28 **Abraham** set seven ewe **lambş** of the flock **by** **themselveş**. 29 Abimelech said to **Abraham**, “**Whát** **de** **theşe** seven ewe **lambş**, **which** you have set **by** **themselveş**, **mean**?”

30 He said, “**You** **şall** **take** **theşe** seven ewe **lambş** from my hand, **that** it may be a witness to me, **that** I have dug **this** well.” 31 **Therefóre** he **cálled** **that** **pláce** **Beersheba**, **becáuş** **they** **both** **şwóre** an **oath** **there**. 32 So **they** **made** a **cóvenant** at **Beersheba**. Abimelech **roşe** up **with** **Phicol**, the captain of his **ärry**, and **they** **retóurned** into the land of the **Philistineş**. 33 **Abraham** planted a tamarisk **tree** in **Beersheba**, and **there** he **cálled** on the **name** of YAHWEH, the Everlásting Elohim. 34 **Abraham** lived as a foreigner in the land of the **Philistineş** many **dayş**.

Genesis 22

After **theşe** **thingş**, Elohim tested **Abraham**, and said to him, “**Abraham!**”

He said, “**Here** I am.”

2 He said, “**N**ow take yôur sôn, yôur only sôn, **I**saac, whom you love, and go into the land of Moriah. Offer him **there** as a bûrnt offering on one of the mountains which I will tell you of.”

3 **A**braham rose early in the morning, and saddled his donkey; and took two of his young men with him, and **I**saac his sôn. He split the wood for the bûrnt offering, and rose up, and went to the place of which Elohim had told him. 4 On the **th**ird day **A**braham lifted up his eyes, and saw the place far off. 5 **A**braham said to his young men, “Stay here with the donkey. The boy and I will go over there. We will worship, and come back to you.” 6 **A**braham took the wood of the bûrnt offering and laid it on **I**saac his sôn. He took in his hand the fire and the knife. **They both** went together. 7 **I**saac spoke to **A**braham his fâther, and said, “My fâther?”

He said, “Here I am, my sôn” He said, “Here is the fire and the wood, but where is the lamb for a bûrnt offering?”

8 **A**braham said, “Elohim will provide himself the lamb for a bûrnt offering, my sôn.” So **they both** went together. 9 They came to the place which Elohim had told him of. **A**braham built the altar there, and laid the wood in order, bound **I**saac his sôn, and laid him on the altar, on the wood. 10 **A**braham stretched out his hand, and took the knife to kill his sôn.

11 **YAHWEY'S** angel called to him out of the sky, and said, “**A**braham, **A**braham!”

He said, “Here I am.” 12 He said, “Don't lay yôur hand on the boy or do anything to him. For now I know that you fear Elohim, since you have not withheld yôur sôn, yôur only sôn, from me.”

13 **A**braham lifted up his eyes, and looked, and saw that behind him was a ram caught in the thicket by his horns. **A**braham went and took the ram, and offered him up for a bûrnt offering instead of his sôn. 14 **A**braham called the name of that place “**YAHWEH** Will Provide”. As it is said to this day, “On **YAHWEH'S** mountain, it will be provided.”

15 **YAHWEH'S** angel called to **A**braham a second time out of the sky, 16 and said, “I have sworn by myself, says **YAHWEH**, 'because you have done this thing, and have not withheld yôur sôn, yôur only sôn, 17 that I will bless you greatly, and I will multiply yôur offspring greatly like the stars of the heavens, and like the sand which is on the seashore. Yôur offspring will possess the gate of his enemies. 18 All the nations of the earth will be blessed by yôur offspring, because you have obeyed my voice.’”

19 So **A**braham returned to his young men, and they rose up and went together to **Beersheba**. **A**braham lived at **Beersheba**.

20 After **thesē things**, Abraham was told, “Behold, Milcah, she **ā**lso ha**ş** bōrne **children** to yōur brōther Nahor: 21 Uz his firstbōrn, Buz his brōther, Kemuel the fāther of Aram, 22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel.” 23 Bethuel became the fāther of Rebekah. **Thesē** eight Milcah bōre to Nahor, **Abraham's** brōther. 24 His concubine, whesē name was Reumah, **ā**lso bōre Tebah, Gaham, Tahash, and Maacah.

Genesis 23

Sarah lived one hundred twenty-seven year**ş**. **This** was the length of Sarah's life. 2 Sarah died in Kiriath Arba (**ā**lso cāll**ed** Hebron), in the land of Canaan. **Abraham** came to mōurn for Sarah, and to weep for her. 3 **Abraham** ro**ş**e up from befōre his dead and spok**e** to the **children** of Heth, saying, 4 “I am a stranger and a foreigner living with you. Give me a poss**ession** of a burying-plac**e** with you, that I may bury my dead **o**ut of my sight.

5 The **children** of Heth answer**ed** Abraham, saying to him, 6 “Hear us, my Māster. You are a princ**e** of Elohim amōng us. Bury yōur dead in the best of **o**ur tombs. Nōne of us will with**hold** from you his tomb. Bury yōur dead.”

7 **Abraham** ro**ş**e up, and bow**ed** himself to the **people** of the land, to the **children** of Heth. 8 He tā**lk**ed with **them**, saying, “If you agree that I shō**uld** bury my dead **o**ut of my sight, hear me, and entre**at** for me to Ephron the sōn of Zohar, 9 that he may sell me the cave of Machpelah, **whi**ch he ha**ş**, **whi**ch is in the end of his field. Fōr the full pric**e** let him sell it to me amōng you as a poss**ession** for a burial plac**e**.”

10 **Now** Ephron was sitting in the middle of the **children** of Heth. Ephron the Hittite answer**ed** Abraham in the hearing of the **children** of Heth, even of **ā**ll wh**o** went in at the gat**e** of his **ç**ity, saying, 11 “No, my Māster, hear me. I give you the field, and I give you the cave that is in it. In the pres**enç**e of the **children** of my **people** I give it to you. Bury yōur dead.”

12 **Abraham** bow**ed** himself down befōre the **people** of the land. 13 He spok**e** to Ephron in the āudien**ç**e of the **people** of the land, saying, “But if you will, ple**a**se hear me. I will give the pric**e** of the field. Take it from me, and I will bury my dead **th**ere.”

14 **Ephron** answer**ed** Abraham, saying to him, 15 “My Master, listen to me. **Wh**at is a pie**ç**e of land wōr**th** fōur hundred shekel**ş** of silver between me and you? **Th**erefōre bury yōur dead.”

16 **Abraham** listen**ed** to Ephron. **Abraham** weigh**ed** to Ephron the silver **whi**ch he had nam**ed** in the hearing of the **children** of Heth, fōur hundred shekel**ş** of silver, accōrd**ing** to the current m**er**chants' standard.

17 So the **field** of **Ephron**, *which* was in **Machpelah**, *which* was bef^ore **Mamre**, the **field**, the **cave** *which* was in it, and **á**ll the **trees** **that** were in the **field**, **that** were in **á**ll of its **bó**rders, were **de**eded 18 to **Abraham** for a **pos**session in the **pre**sence of the **children** of **Heth**, bef^ore **á**ll **who** went in at the **gate** of his **city**. 19 After **this**, **Abraham** **buried** **Sarah** his **wife** in the **cave** of the **field** of **Machpelah** bef^ore **Mamre** (**that** is, **Hebron**), in the land of **Canaan**. 20 The **field**, and the **cave** **that** is in it, were **de**eded to **Abraham** **by** the **children** of **Heth** as a **pos**session for a **burial** **place**.

Genesis 24

Abraham was **old**, and well **advan**ced in **age**. **YAHWEH** had **bles**sed **Abraham** in **á**ll **things**. 2 **Abraham** said to his **se**r^ovant, the elder of his **house**, **who** **ru**led **over** **á**ll **that** he had, "**Pl**e^ase **p**ut **y**our hand under **my** **thigh**. 3 I will **ma**ke you **sw**ear **by** **YAHWEH**, the **Elohim** of heaven and the **Elohim** of the **ear**th, **that** you **sh**all not **ta**ke a **wife** for **my** **son** of the **dá**ughters of the **Canaanites**, **among** **whom** I live. 4 But you **sh**all **go** to **my** **country**, and to **my** **relative**s, and **ta**ke a **wife** for **my** **son** **I**s^aac."

5 The **se**r^ovant said to him, "**Wh**at if the **wó**man **isn't** willing to **follow** me to **this** land? Must I bring **y**our **son** **again** to the land you **ca**me from?"

6 **Abraham** said to him, "**Bewa**re **that** you **don't** bring **my** **son** **there** **again**. 7 **YAHWEH**, the **Elohim** of heaven—**who** **tó**ok me from **my** **fá**ther's **house**, and from the land of **my** **birth**, **who** **sp**oke to me, and **who** **swó**re to me, **saying**, I will give **this** land to **y**our offspring—he will send his **angel** bef^ore you, and you **sh**all **ta**ke a **wife** for **my** **son** from **there**. 8 If the **wó**man **isn't** willing to **follow** you, **then** you **sh**all be **clear** from **this** **oath** to me. **Only** you **sh**all not bring **my** **son** **there** **again**."

9 The **se**r^ovant **p**ut his hand under the **thigh** of **Abraham** his **má**ster, and **swó**re to him **con**cerning **this** matter. 10 The **se**r^ovant **tó**ok ten of his **má**ster's **camel**s, and **de**parted, having a variety of **gó**od **things** of his **má**ster's **with** him. He **ar**ose, and went to **Mesopotamia**, to the **city** of **Nahor**. 11 He **ma**de the **camel**s **kneel** **down** **outside** the **city** **by** the well of **wá**ter at the **time** of **evening**, the **time** **that** women **go** **out** to **drá**w **wá**ter. 12 He said, "**YAHWEH**, the **Elohim** of **my** **má**ster **Abraham**, **pl**e^ase give me **su**ccess today, and **sh**ow **kindness** to **my** **má**ster **Abraham**. 13 Behold, I am standing **by** the spring of **wá**ter. The **dá**ughters of the men of the **city** are **com**ing **out** to **drá**w **wá**ter. 14 Let it happen, **that** the young **lady** to **whom** I will **say**, '**Pl**e^ase let **down** **y**our **pitcher**, **that** I **ma**y drink, **then** she **says**, Drink, and I will **á**lso give **y**our **camel**s a drink,—let her be the one you have appointed for **y**our **se**r^ovant **I**s^aac. **By** **this** I will **know** **that** you have **sh**own **kindness** to **my** **má**ster."

15 Bef^ore he had **finis**hed **spe**aking, **behold**, **Rebekah** **ca**me **out**, **who** was **bó**rn to **Bethuel** the **son** of **Milcah**, the **wife** of **Nahor**, **Abraham's** **bró**ther, **with** her **pitcher** on her **sh**oulder.

16 The young lady was very beautiful to look at, a virgin. No man had known her. She went down to the spring, filled her pitcher, and came up. 17 The servant ran to meet her, and said, "Please give me a drink, a little water from your pitcher."

18 She said, "Drink, my Master." She hurried, and let down her pitcher on her hand, and gave him a drink. 19 When she had finished giving him a drink, she said, "I will also draw for your camels, until they have finished drinking." 20 She hurried, and emptied her pitcher into the trough, and ran again to the well to draw, and drew for all his camels.

21 The man looked steadfastly at her, remaining silent, to know whether YAHWEH had made his journey prosperous or not. 22 As the camels had done drinking, the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold, 23 and said, "Whose daughter are you? Please tell me. Is there room in your father's house for us to stay?"

24 She said to him, "I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor." 25 She said moreover to him, "We have both straw and feed enough, and room to lodge in."

26 The man bowed his head, and worshipped YAHWEH. 27 He said, "Blessed be YAHWEH, the Elohim of my master Abraham, who has not forsaken his loving kindness and his truth toward my master. As for me, YAHWEH has led me on the way to the house of my master's relatives."

28 The young lady ran, and told her mother's house about these words. 29 Rebekah had a brother, and his name was Laban. Laban ran out to the man, to the spring. 30 When he saw the ring, and the bracelets on his sister's hands, and when he heard the words of Rebekah his sister, saying, "This is what the man said to me," he came to the man. Behold, he was standing by the camels at the spring. 31 He said, "Come in, you blessed of YAHWEH. Why do you stand outside? For I have prepared the house, and room for the camels."

32 The man came into the house, and he unloaded the camels. He gave straw and feed for the camels, and water to wash his feet and the feet of the men who were with him. 33 Feed was set before him to eat, but he said, "I will not eat until I have told my message."

Laban said, "Speak on."

34 He said, "I am Abraham's servant. 35 YAHWEH has blessed my master greatly. He has become great. YAHWEH has given him flocks and herds, silver and gold, male servants and female servants, and camels and donkeys. 36 Sarah, my master's wife, bore a son to my master when she was old. He has given all that he has to him. 37 My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live, 38 but you shall go to my father's house, and to my relatives, and take a wife for my son.'

39 I **äsked** my **mäster**, 'What if the **wóman** will not follow me? 40 He said to me, 'YAHWEH, **befóre** whom I **wáik**, will send his **angel with** you, and prosper **yóur way**. You **shall take** a **wife** for my **son** from my **relativeş**, and of my **fäther's house**. 41 **Then** you will be **clear** from my **oath**, when you **cóme** to my **relativeş**. If **they don't** give her to you, you **shall** be **clear** from my **oath**. 42 I **came** today to the spring, and said, 'YAHWEH, the Elohim of my **mäster Abraham**, if **now** you **de** prosper my **way which** I go— 43 **behold**, I am standing **by this** spring of **wáter**. Let it happen, **that** the **maiden** **who** **cómeş** **out** to **dráw**, to **whóm** I will **say**, "Please give me a little **wáter** from **yóur** **pitcher** to drink," 44 **then** she tells me, "Drink, and I will **álsó** **dráw** for **yóur** **camelş**,"—let her be the **wóman** **whóm** YAHWEH **haş** appointed for my **mäster's son**. 45 **Befóre** I had **finished** **speaking** in my **heärt**, **behold**, Rebekah **came out with** her **pitcher** on her **shoulder**. **She** went **down** to the spring, and drew. I said to her, 'Please let me drink. 46 She **hurried** and let **down** her **pitcher** from her **shoulder**, and said,

Drink, and I will **álsó** give **yóur** **camelş** a drink. So I drank, and she **álsó** **gave** the **camelş** a drink. 47 I **äsked** her, and said, 'Wh^e**şe** **dáughter** are you? **She** said, 'The **dáughter** of **Bethuel**, **Nahór's** **son**, **whóm** **Milcah** **bóre** to him. I **pút** the ring on her **noşe**, and the **braçellets** on her **handş**. 48 I **bowed** my **head**, and **wörshipeđ** YAHWEH, and **blesseđ** YAHWEH, the Elohim of my **mäster Abraham**, **who** had led me in the **right way** to **take** my **mäster's brother's dáughter** for his **son**. 49 **Now** if you will **deal** **kindly** and **truly** **with** my **mäster**, tell me. If not, tell me, **that** I **may** **túrn** to the **right** hand, or to the left."

50 Then Laban and Bethuel **answered**, "The **thing** **proçeedş** from YAHWEH. **We** **cán't** **speak** to you bad or **góod**. 51 **Behold**, Rebekah is **befóre** you. **Take** her, and **go**, and let her be **yóur** **mäster's son's wife**, as YAHWEH **haş** spoken."

52 When **Abraham's** **şervant** **heárd** **their** **wórds**, he **bowed** himself **down** to the **earth** to YAHWEH. 53 The **şervant** **bróught** **out** **jewelş** of silver, and **jewelş** of gold, and **clothing**, and **gave** **them** to Rebekah. **He álsó** **gave** **preçious** **thingş** to her **brother** and her **mother**. 54 They **ate** and drank, he and the men **who** were **with** him, and **stayed** **áll** **níght**. **They** **roşe** up in the **mórníng**, and he said, "Send me **away** to my **mäster**."

55 Her **brother** and her **mother** said, "Let the young **lady** **stay** **with** us a few **dayş**, at **least** ten. After **that** she will **go**."

56 He said to **them**, "Don't hinder me, **sinçe** YAHWEH **haş** prospered my **way**. Send me **away** **that** I **may** **go** to my **mäster**."

57 **They** said, "We will **cáll** the young **lady**, and **äsk** her." 58 **They** **cáll**ed Rebekah, and said to her, "Will you **go** **with** **this** man?"

She said, "I will **go**."

59 **They** sent away Rebekah, **their** sister, with her nŭrse, **Abraham's** sêrvant, and his men. 60 **They** blessed Rebekah, and said to her, "**our** sister, **may** you be the **mother** of **thousands** of ten **thousands**, and let yôur offspring possess the **gate** of **those** **who** hate **them**."

61 Rebekah arose with her ladies. **They** rode on the camels, and followed the man. The sêrvant took Rebekah, and went his way. 62 **Isaac** came from the way of Beer Lahai Roi, for he lived in the land of the **South**. 63 **Isaac** went out to meditate in the field at the evening. **He** lifted up his eyes and looked. **Behold**, **there** were camels coming. 64 Rebekah lifted up her eyes, and when she saw **Isaac**, she got off the camel. 65 She said to the sêrvant, "**Who** is the man **who** is walking in the field to meet us?"

The sêrvant said, "It is my **master**."

She took her veil, and covered herself. 66 The sêrvant told **Isaac** **all** the **things** that he had done. 67 **Isaac** brought her into his **mother** Sarah's tent, and took Rebekah, and she became his wife. **He** loved her. So **Isaac** was comforted after his **mother's** death.

Genesis 25

Abraham took another wife, and her name was Keturah. 2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. 3 Jokshan became the father of Sheba, and Dedan. The sons of Dedan were Asthurim, Letushim, and Leummim. 4 The sons of Midian were Ephah, Ephher, Hanoah, Abida, and Eldaah. **all** these were the children of Keturah. 5 **Abraham** gave **all** that he had to **Isaac**, 6 but **Abraham** gave gifts to the sons of **Abraham's** concubines. While he still lived, he sent them away from **Isaac** his son, eastward, to the east country. 7 These are the days of the years of **Abraham's** life which he lived: one hundred seventy-five years. 8 **Abraham** gave up his spirit, and died at a good old age, an old man, and full of years, and was gathered to his people. 9 **Isaac** and Ishmael, his sons, buried him in the cave of Machpelah, in the field of Ephron, the son of Zohar the Hittite, which is near Mamre, 10 the field which **Abraham** purchased from the children of Heth. **Abraham** was buried there with Sarah, his wife. 11 After the death of **Abraham**, Elohim blessed **Isaac**, his son. **Isaac** lived by Beer Lahai Roi.

12 **Now** this is the history of the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's sêrvant, bore to **Abraham**. 13 These are the names of the sons of Ishmael, by their names, according to the order of their birth: the firstborn of Ishmael, Nebaioth, then Kedar, Adbeel, Mibsam, 14 Mithma, Dumah, Massa, 15 Hadad, Tema, Jetur, Naphish, and Kedemah. 16 These are the sons of Ishmael, and these are their names, by their villages, and by their encampments: twelve princes, according to their nations.

17 **These** are the **years** of the **life** of **Ishmael**: one hundred **thirty-seven years**. **He** **gave** up his spirit and **died**, and was **gathered** to his **people**. 18 **They** lived from Havilah to **Shur** **that** is **before** **Egypt**, as you **go** **toward** **Assyria**. **He** lived **opposite** **all** his **relatives**.

19 **This** is the history of the **generations** of **Ishaac**, Abraham's **son**. **Abraham** **became** the **father** of **Ishaac**. 20 **Ishaac** was **forty years** **old** **when** he **took** Rebekah, the **daughter** of **Bethuel** the Syrian of Paddan Aram, the sister of Laban the Syrian, to be his **wife**. 21 **Ishaac** **entreated** YAHWEH for his **wife**, **because** she was barren. YAHWEH was **entreated** **by** him, and Rebekah his **wife** **conceived**. 22 The **children** **struggled** **together** **within** her. **She** said, "If it is **like** **this**, **why** **do** I live?" **She** went to **inquire** of YAHWEH. 23 YAHWEH said to her,

"**Two** **nations** are in **your** **womb**. **Two** **peoples** will be **separated** from **your** **body**. The one **people** will be **stronger** **than** the **other** **people**. The elder will **serve** the younger."

24 **When** her **days** to be delivered were **fulfilled**, **behold**, **there** were twins in her **womb**. 25 The **first** **came** **out** red **all** **over**, **like** a hairy **garment**. **They** **named** him **Esau**. 26 **After** **that**, his **brother** **came** **out**, and his hand had **hold** on **Esau's** **heel**. **He** was **named** **Jacob**. **Ishaac** was **sixty years** **old** **when** she **bore** **them**.

27 The **boys** grew. **Esau** was a **skillful** hunter, a man of the **field**. **Jacob** was a **quiet** man, living in tents. 28 **Now** **Ishaac** **loved** **Esau**, **because** he **ate** his venison. Rebekah **loved** **Jacob**. 29 **Jacob** **boiled** stew. **Esau** **came** in from the **field**, and he was **famished**. 30 **Esau** said to **Jacob**, "**Please** **feed** me **with** **some** of **that** red stew, for I am **famished**." **Therefore** his **name** was **called** Edom.

31 **Jacob** said, "**First**, sell me **your** **birthright**."

32 **Esau** said, "**Behold**, I am **about** to **die**. **What** **good** is the **birthright** to me?"

33 **Jacob** said, "**Swear** to me **first**."

He **swore** to him. **He** **sold** his **birthright** to **Jacob**. 34 **Jacob** **gave** **Esau** bread and lentil stew. **He** **ate** and drank, **rose** up, and went his **way**. So **Esau** **despised** his **birthright**.

Genesis 26

There was a famine in the land, in **addition** to the **first** famine **that** was in the **days** of **Abraham**. **Ishaac** went to Abimelech king of the **Philistines**, to Gerar. 2 YAHWEH **appeared** to him, and said, "**Don't** **go** **down** into **Egypt**. Live in the land I will tell you **about**. 3 Live in **this** land, and I will be **with** you, and will bless you. **For** I will give to you, and to **your** offspring, **all** **these** lands, and I will **establish** the **oath** **which** I **swore** to **Abraham** **your** **father**. 4 I will multiply **your** offspring as the **stars** of the sky, and will give **all** **these** lands to **your** offspring. In **your** offspring **all** the **nations** of the **earth** will be **blessed**, 5 because **Abraham** **obeyed** **my** **voice**, and kept **my** **requirements**, **my** **commandments**, **my** **statute**, and **my** **Torah**."

6 **I**saac lived in Gerar. 7 The men of the place **ä**ske**d** him about his wife. He said, “**S**he is my sister,” for he was afraid to say, “**M**y wife”, lest, he **th**ought, “the men of the place might kill me for Rebekah, because she is beautiful to look at.” 8 When he had been there a long time, Abimelech king of the **Philistines** looked out at a window, and **s**aw, and, behold, **I**saac was caressing Rebekah, his wife. 9 Abimelech called **I**saac, and said, “Behold, surely she is your wife. Why did you say, ‘She is my sister?’”

Isaac said to him, “Because I said, Lest I die because of her.”

10 Abimelech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt on us!”

11 Abimelech commanded all the people, saying, “He who touches this man or his wife will surely be put to death.”

12 **I**saac sowed in that land, and reaped in the same year one hundred times what he planted. YAHWEH blessed him. 13 The man grew great, and grew more and more until he became very great. 14 He had possessions of flocks, possessions of herds, and a great household. The **Philistines** envied him. 15 Now all the wells which his father's servants had dug in the days of Abraham his father, the **Philistines** had stopped, and filled with earth. 16 Abimelech said to **I**saac, “Go away from us, for you are much mightier than we.”

17 **I**saac departed from there, encamped in the valley of Gerar, and lived there.

18 **I**saac dug again the wells of water, which they had dug in the days of Abraham his father, for the **Philistines** had stopped them after the death of Abraham. He called their names after the names by which his father had called them. 19 **I**saac's servants dug in the valley, and found there a well of flowing water. 20 The herdsmen of Gerar argued with Isaac's herdsmen, saying, “The water is ours.” So he called the name of the well Esek, because they contended with him. 21 They dug another well, and they argued over that, also. So he called its name Sitnah. 22 He left that place, and dug another well. They didn't argue over that one. So he called it Rehoboth. He said, “For now YAHWEH has made room for us, and we will be fruitful in the land.”

23 He went up from there to Beersheba. 24 YAHWEH appeared to him the same night, and said, “I am the Elohim of Abraham your father. Don't be afraid, for I am with you, and will bless you, and multiply your offspring for my servant Abraham's sake.”

25 He built an altar there, and called on YAHWEH'S name, and pitched his tent there. There **I**saac's servants dug a well.

26 Then Abimelech went to him from Gerar with Ahuzzath his friend, and Phicol the captain of his army. 27 **I**saac said to them, “Why have you come to me, since you hate me, and have sent me away from you?”

28 **They** said, “**We** sáw plainly **that** YAHWEH was with you. **We** said, Let **there** now be an **oath** between us, **even** between us and you, and let's **make** a **covenant** with you, 29 **that** you will **do** us no **härm**, as **we** have not **touch**ed you, and as **we** have **done** to you **nothing** but **góod**, and have sent you away in **peac**e. **You** are now the **bless**ed of YAHWEH.”

30 He **made** **them** a **feast**, and **they** **ate** and drank. 31 They **ro**se up **some** **time** in the **mó**rníng, and **swó**re an **oath** to one **another**. **I**saac sent **them** away, and **they** **dep**arted from him in **peac**e. 32 The **same** **day**, **I**saac 's **s**ervants **came**, and **told** him **con**cerníng the well **whi**ch **they** had dug, and said to him, “**We** have **found** **w**ater.” 33 He **called** it “**Shibah**”. **Therefó**re the **name** of the **city** is “**Beersheba**” to **this** **day**.

34 **When** **Esá**u was **fó**rty **year**s **old**, he **tó**ok as **wife** **Judith**, the **dá**ughter of **Beer**i the Hittite, and **Basemath**, the **dá**ughter of **Elon** the Hittite. 35 **They** **griev**ed **I**saac's and **Rebekah**'s **spirits**.

Genesis 27

When **I**saac was **old**, and his **ey**s were dim, so **that** he **cou**ld not **see**, he **called** **Esá**u his **elder** **són**, and said to him, “**My** **són**?”

He said to him, “**Here** I am.”

2 He said, “**See** now, I am **old**. I **don't** **know** the **day** of my **deat**h. 3 **Now** **therefó**re, **pleas**e **take** **yó**ur **weap**ons, **yó**ur **quiver** and **yó**ur **bow**, and **go** **out** to the **field**, and get me **venison**. 4 **Make** me **savory** **feed**, **such** as I **love**, and bring it to me, **that** I **may** **eat**, and **that** **my** **soul** **may** **bless** you **befó**re I **die**.”

5 **Rebekah** **he**ard **when** **I**saac **spoke** to **Esá**u his **són**. **Esá**u went to the **field** to hunt for **venison**, and to bring it. 6 **Rebekah** **spoke** to **Jacob** her **són**, **saying**, “**Behold**, I **he**ard **yó**ur **fä**ther **spe**ak to **Esá**u **yó**ur **bró**ther, **saying**, 7 'Bring me **venison**, and **make** me **savory** **feed**, **that** I **may** **eat**, and **bless** you **befó**re YAHWEH **befó**re **my** **deat**h. 8 **Now** **therefó**re, **my** **són**, **obey** **my** **voic**e **accó**rdíng to **that** **whi**ch I **command** you. 9 **Go** now to the **flock** and get me **two** **góod** **young** **goats** from **there**. I will **make** **them** **savory** **feed** for **yó**ur **fä**ther, **such** as he **love**s. 10 **You** **sh**all bring it to **yó**ur **fä**ther, **that** he **may** **eat**, so **that** he **may** **bless** you **befó**re his **deat**h.”

11 **Jacob** said to **Rebekah** his **mó**ther, “**Behold**, **Esá**u **my** **bró**ther is a **hair**y man, and I am a **sm**ooth man. 12 **Wh**at if **my** **fä**ther **touch**es me? I will **seem** to him as a **de**ceiver, and I **wó**uld bring a **cú**rse on **my**self, and not a **blessing**.”

13 His **mó**ther said to him, “Let **yó**ur **cú**rse be on me, **my** **són**. **Only** **obey** **my** **voic**e, and **go** get **them** for me.”

14 He went, and got **them**, and br**o**ught **them** to his m**o**ther. His m**o**ther made sav**o**ry **fe**ed, such as his f**ä**ther l**o**ved. 15 Rebekah t**o**ok the g**o**od clo**th**e**s** of Es**ä**u, her elder s**o**n, **wh**ich were with her in the h**o**use, and p**u**t **th**em on Jacob, her younger s**o**n. 16 She p**u**t the skin**s** of the young go**a**ts on his hand**s**, and on the sm**o**oth of his neck. 17 She g**a**ve the sav**o**ry **fe**ed and the bread, **wh**ich she had prep**a**red, into the hand of her s**o**n Jacob.

18 He c**a**me to his f**ä**ther, and said, “My f**ä**ther?”

He said, “H**e**re I am. **Wh**o are you, my s**o**n?”

19 Jacob said to his f**ä**ther, “I am Es**ä**u y**ö**ur firstb**ö**rn. I have d**o**ne **wh**at you ä**s**ke**d** me to d**o**. Ple**a**se ar**i**se, sit and e**a**t of my venison, **th**at y**ö**ur soul may bless me.”

20 I**s**aac said to his s**o**n, “H**o**w is it **th**at you have f**o**und it so **qu**ickly, my s**o**n?”

He said, “Be**ca**use YAHWEH y**ö**ur Elohim g**a**ve me succ**e**ss.”

21 I**s**aac said to Jacob, “Ple**a**se c**o**me ne**a**r, **th**at I may feel you, my s**o**n, **wh**ether you are re**a**lly my s**o**n Es**ä**u or not.”

22 Jacob went ne**a**r to I**s**aac his f**ä**ther. He felt him, and said, “The voi**ç**e is Jacob's voi**ç**e, but the hand**s** are the hand**s** of Es**ä**u.” 23 He didn't recogn**i**ze him, be**ca**use his hand**s** were hairy, like his br**o**ther Es**ä**u's hand**s**. So he blessed him. 24 He said, “Are you re**a**lly my s**o**n Es**ä**u?”

He said, “I am.”

25 He said, “Bring it ne**a**r to me, and I will e**a**t of my s**o**n's venison, **th**at my soul may bless you.”

He br**o**ught it ne**a**r to him, and he **a**te. He br**o**ught him w**i**ne, and he drank. 26 His f**ä**ther I**s**aac said to him, “C**o**me ne**a**r **n**ow, and kiss me, my s**o**n.” 27 He c**a**me ne**a**r, and kiss**e**d him. He smelled the smell of his clo**th**ing, and bless**e**d him, and said,

“Beh**o**ld, the smell of my s**o**n is as the smell of a field **wh**ich YAHWEH has bless**e**d. 28 Elohim give you of the dew of the sky, of the fatness of the e**a**rth, and plenty of grain and new w**i**ne. 29 Let pe**o**ple**s** s**e**rve you, and nation**s** bow d**o**wn to you. Be M**a**ster **o**ver y**ö**ur br**o**ther**s**. Let y**ö**ur m**o**ther's s**o**n**s** bow d**o**wn to you. C**ü**rs**e**d be everyone **wh**o c**ü**rs**e**s you. Blessed be everyone **wh**o bless**e**s you.”

30 As s**e**en as I**s**aac had finish**e**d blessing Jacob, and Jacob had just gone **o**ut from the pres**e**nce of I**s**aac his f**ä**ther, Es**ä**u his br**o**ther c**a**me in from his hunting. 31 He ä**l**so made sav**o**ry **fe**ed, and br**o**ught it to his f**ä**ther. He said to his f**ä**ther, “Let my f**ä**ther ar**i**se, and e**a**t of his s**o**n's venison, **th**at y**ö**ur soul may bless me.

32 I**s**aac his f**ä**ther said to him, “**Wh**o are you?”

He said, “I am y^our s^on, y^our fⁱrstb^orn, Es^au.”

33 I^saac trembled violently, and said, “Who, then, is he who has taken venison, and brought it to me, and I have eaten of **a**ll before you came, and have blessed him? Yes, he will be blessed.”

34 When Es^au heard the w^ords of his f^ather, he cried with an exceedingly great and bitter cry, and said to his f^ather, “Bless me, even me **a**lso, my f^ather.”

35 He said, “Y^our brother came with deceit, and has taken away y^our blessing.”

36 He said, “Isn't he rightly named Jacob? For he has supplanted me **thes**e two times. He **t**ook away my bⁱrthright. See, now he has taken away my blessing.” He said, “Haven't you reserved a blessing for me?”

37 I^saac answered Es^au, “Behold, I have made him y^our m^aster, and **a**ll his b^others I have given to him for s^ervents. I have sustained him with grain and new wine. What then will I **d**e for you, my s^on?”

38 Es^au said to his f^ather, “Do you have just one blessing, my f^ather? Bless me, even me **a**lso, my f^ather.” Es^au lifted up his voice, and wept.

39 I^saac his f^ather answered him,

“Behold, y^our dwelling will be of the fatness of the **e**arth, and of the dew of the sky from above. 40 You will live by y^our sword, and you will s^erve y^our brother. It will happen, when you will break loose, that you will shake his yoke from off y^our neck.”

41 Es^au hated Jacob because of the blessing with which his f^ather blessed him. Es^au said in his heart, “The days of mourning for my f^ather are at hand. Then I will kill my brother Jacob.”

42 The w^ords of Es^au, her elder s^on, were told to Rebekah. She sent and called Jacob, her younger s^on, and said to him, “Behold, y^our brother Es^au comforts himself about you by planning to kill you. 43 Now therefore, my s^on, obey my voice. Arise, flee to Laban, my brother, in Haran. 44 Stay with him a few days, until y^our brother's fury turns away— 45 until y^our brother's anger turns away from you, and he forgets what you have done to him. Then I will send, and get you from there. Why should I be bereaved of you both in one day?”

46 Rebekah said to I^saac, “I am weary of my life because of the daughters of Heth. If Jacob takes a wife of the daughters of Heth, such as these, of the daughters of the land, what good will my life do me?”

Genesis 28

Isaac c^{alled} **J**acob, b^{lessed} him, and commanded him, “**Y**ou shall not take a wife of the d^{ughters} of Canaan. 2 Arise, go to Paddan Aram, to the house of **Bethuel** y^{our} m^{other's} f^{ather}. Take a wife from **there** from the d^{ughters} of Laban, y^{our} m^{other's} b^{rother}. 3 **M**ay Elohim **A**lmighty bless you, and make you fruitful, and multiply you, **that** you may be a company of people, 4 and give you the blessing of **A**braham, to you and to y^{our} offspring with you, **that** you may inherit the land where you travel, **which** Elohim gave to **A**braham.”

5 **I**saac sent **J**acob away. **H**e went to Paddan Aram to Laban, s^{on} of **Bethuel** the Syrian, the b^{rother} of Rebekah, **J**acob's and **E**sau's m^{other}.

6 **N**ow **E**sau s^{aw} **that** **I**saac had b^{lessed} **J**acob and sent him away to Paddan Aram, to take him a wife from **there**, and **that** as he b^{lessed} him he gave him a command, saying, “**Y**ou shall not take a wife of the d^{ughters} of Canaan;” 7 and **that** **J**acob obeyed his f^{ather} and his m^{other}, and was gone to Paddan Aram. 8 Esau s^{aw} **that** the d^{ughters} of Canaan didn't please **I**saac, his f^{ather}. 9 So **E**sau went to **I**shmael, and t^{ook}, in addition to the w^{ives} **that** he had, Mahalath the d^{ughter} of **I**shmael, **A**braham's s^{on}, the sister of **N**ebaioth, to be his wife.

10 **J**acob went out from **B**eersheba, and went toward Haran. 11 He came to a c^{ertain} place, and stayed **there** all night, because the sun had set. **H**e t^{ook} one of the stones of the place, and put it under his head, and lay down in **that** place to sleep. 12 He dreamed and s^{aw} a stairway set upon the e^{arth}, and its top reached to heaven. Behold, the angels of Elohim were ascending and descending on it. 13 Behold, **Y**AHWEH stood above it, and said, “I am **Y**AHWEH, the Elohim of **A**braham y^{our} f^{ather}, and the Elohim of **I**saac. I will give the land you lie on to you and to y^{our} offspring. 14 Y^{our} offspring will be as the dust of the e^{arth}, and you will spread abroad to the west, and to the east, and to the north, and to the south. In you and in y^{our} offspring, all the families of the e^{arth} will be b^{lessed}. 15 Behold, I am with you, and will keep you, wherever you go, and will bring you again into **this** land. **F**or I will not leave you until I have done **that** which I have spoken of to you.”

16 **J**acob awakened out of his sleep, and he said, “**S**urely **Y**AHWEH is in **this** place, and I didn't know it.” 17 He was afraid, and said, “**H**ow awesome **this** place is! **T**his is none other than Elohim's house, and **this** is the gate of heaven.”

18 **J**acob rose up early in the morning, and t^{ook} the stone **that** he had put under his head, and set it up for a pillar, and poured oil on its top. 19 He called the name of **that** place **Bethel**, but the name of the city was Luz at the first. 20 **J**acob vowed a vow, saying, “If Elohim will be with me, and will keep me in **this** way **that** I go, and will give me bread to eat, and clothing to put on,

21 so **th**at I **c**ome again to my **f**ather's **h**ouse in **p**ea**ç**e, and YAHWEH will be my Elohim, 22 **th**en **th**is **st**one, **wh**ich I have set up for a pillar, will be Elohim's **h**ouse. Of **á**ll **th**at you will give me I will **s**urely give a **t**enth to you."

Genesis 29

Then **J**acob went on his **j**our**n**ey, and **c**ame to the land of the **ch**ildren of the **e**ast. 2 He **l**ook**e**d, and **s**áw a well in the **f**ield, and **s**áw **th**ree flocks of **sh**ee**p** lying **th**ere by it. **F**ó**r** out of **th**at well **th**ey **w**átered the flocks. The **st**one on the well's **m**ou**th** was **l**árg**e**. 3 **Th**ere **á**ll the flocks were **g**ath**e**red. **Th**ey **r**oll**e**d the **st**one from the well's **m**ou**th**, and **w**átered the **sh**ee**p**, and **p**ú**t** the **st**one back on the well's **m**ou**th** in its **pl**a**ç**e. 4 **J**acob said to **th**em, "My **r**elative**s**, **w**here are you from?" **Th**ey said, "We are from Haran."

5 He said to **th**em, "D**e** you **k**now Laban, the **s**ón of Nahor?"

They said, "We **k**now him."

6 He said to **th**em, "Is it well **w**ith him?"

They said, "It is well. **S**ee, **R**achel, his **d**á**u**ghter, is **c**ó**m**ing **w**ith the **sh**ee**p**."

7 He said, "Behold, it is still the middle of the **d**ay, not **t**ime to **g**ath**e**r the **l**ivestock **t**o**g**eth**e**r. **W**áter the **sh**ee**p**, and **g**o and **f**eed **th**em."

8 **Th**ey said, "We **c**án't, until **á**ll the flocks are **g**ath**e**red **t**o**g**eth**e**r, and **th**ey **r**oll the **st**one from the well's **m**ou**th**. **Th**en **w**e will **w**áter the **sh**ee**p**."

9 **W**hile he was yet **s**peaking **w**ith **th**em, **R**achel **c**ame **w**ith her **f**áther's **sh**ee**p**, for she kept **th**em. 10 **W**hen **J**acob **s**áw **R**achel the **d**á**u**ghter of Laban, his **m**ó**th**er's **b**ró**th**er, and the **sh**ee**p** of Laban, his **m**ó**th**er's **b**ró**th**er, **J**acob went **n**ear, and **r**oll**e**d the **st**one from the well's **m**ou**th**, and **w**átered the flock of Laban his **m**ó**th**er's **b**ró**th**er. 11 **J**acob **k**iss**e**d **R**achel, and lifted up his **v**oic**e**, and wept. 12 **J**acob **t**old **R**achel **th**at he was her **f**áther's **r**elative, and **th**at he was **R**ebekah's **s**ón. **S**he ran and **t**old her **f**áther.

13 **W**hen **L**aban **h**éard the **n**ews of **J**acob, his sister's **s**ón, he ran to **m**ee**t** **J**acob, and **e**mbrac**e**d him, and **k**iss**e**d him, and **b**ró**u**ght him to his **h**ouse. **J**acob **t**old **L**aban **á**ll **th**es**e** **th**ings. 14 **L**aban said to him, "S**u**rely you are my **b**one and my **f**lesh." **J**acob **s**tay**e**d **w**ith him for a **m**ó**n**th. 15 **L**aban said to **J**acob, "B**e**ca**u**s**e** you are my **r**elative, **sh**ould you **th**er**e**fó**r**e **s**érve me for **n**ó**th**ing? **T**ell me, **w**h**a**t will yó**u**r **w**ag**e**s be?"

16 **L**aban had **t**w**e** **d**á**u**ghter**s**. The **n**ame of the elder was **L**eah, and the **n**ame of the younger was **R**achel. 17 **L**eah's **e**y**e**s were **w**eak, but **R**achel was **b**ea**u**tif**u**l in **f**ó**r**m and attractive. 18 **J**acob **l**óved **R**achel. **H**e said, "I will **s**érve you seven **y**ear**s** for **R**achel, yó**u**r younger **d**á**u**ghter."

19 Laban said, "It is better **that** I give her to you, **than that** I **sho**uld give her to another man. **Stay with** me."

20 Jacob **sê**rved seven **year**s for Rachel. **They seem**ed to him but a few **day**s, for the **lô**ve he had for her.

21 **Jacob** said to Laban, "Give me **my wife**, for **my day**s are **fù**lfilled, **that** I may **go** in to her."

22 Laban **gath**ered together **à**ll the men of the **plac**e, and **mad**e a **fe**ast. 23 In the **ev**ening, he **to**ok Leah his **dâ**ughter, and **brô**ught her to **Jacob**. **He** went in to her. 24 Laban **gav**e Zilpah his **sê**rvant to his **dâ**ughter **Leah** for a **sê**rvant. 25 In the **mô**rning, **beh**old, it was **Leah**! **He** said to Laban, "**Wh**at is **this** you have **dô**ne to me? Didn't I **sê**rve **with** you for **Rachel**? **Why** **then** have you **deç**eived me?"

26 Laban said, "It is not **dô**ne so in **ô**ur **plac**e, to give the younger **befô**re the **fî**rst**ô**rn. 27 **Fù**lfill the **we**ek of **this** one, and **we** will give you the **ô**ther **à**lso for the **sê**rviçe **wh**ich you will **sê**rve **with** me for seven **mô**re **year**s."

28 **Jacob** did so, and **fù**lfilled her **we**ek. **He** **gav**e him **Rachel** his **dâ**ughter as **wif**e. 29 Laban **gav**e Bilhah, his **sê**rvant, to his **dâ**ughter **Rachel** to be her **sê**rvant. 30 He went in **à**lso to **Rachel**, and he **lô**ved **à**lso **Rachel** **mô**re **than** **Leah**, and **sê**rved **with** him seven **mô**re **year**s.

31 **YAHWEH** **sâ**w **that** **Leah** was **hated**, and he **ô**pened her **wô**mb, but **Rachel** was barren. 32 **Leah** **conç**eived, and **bô**re a **sôn**, and she **nam**ed him **Reu**ben. **Fô**r she said, "**Beca**use **YAHWEH** has **lô**ok**ed** at my **afflict**ion; for **now** **my** **hus**band will **lô**ve me." 33 She **conç**eived again, and **bô**re a **sôn**, and said, "**Beca**use **YAHWEH** has **hê**ard **that** I am **hated**, he has **ther**e**fô**re given me **this** **sôn** **à**lso." **She** **nam**ed him **Simeon**. 34 She **conç**eived again, and **bô**re a **sôn**. She said, "**Now** **this** **time** **my** **hus**band will be joined to me, **beca**use I have **bô**rne him **th**ree **sôn**s." **Th**ere**fô**re his **nam**e was **cà**ll**ed** **Levi**. 35 She **conç**eived again, and **bô**re a **sôn**. She said, "**This** **time** I will **prais**e **YAHWEH**." **Th**ere**fô**re she **nam**ed him **Judah**. **Th**en she **stop**ped bearing.

Genesis 30

When **Rachel** **sâ**w **that** she **bô**re **Jacob** no **ch**ildren, **Rachel** envied her sister. She said to **Jacob**, "Give me **ch**ildren, or else I will **di**e."

2 **Jacob**'s anger **bû**rned **again**st **Rachel**, and he said, "Am I in **Elohim**'s **plac**e, **wh**o has **with**held from you the **fruit** of the **wô**mb?"

3 She said, "Behold, **my** **maid** Bilhah. **Go** in to her, **that** she may bear on **my** **kne**e**s**, and I **à**lso may obtain **ch**ildren **by** her." 4 She **gav**e him Bilhah her **sê**rvant as **wif**e, and **Jacob** went in to her.

5 Bilhah **c**on**c**eived, and b**o**re Jacob a s**o**n. 6 Rachel said, "Elohim has judg**e**d me, and has **a**lso h**e**ard my voi**c**e, and has given me a s**o**n." **T**here**f**ore she c**a**lled his n**a**me Dan. 7 Bilhah, Rachel's s**e**r**v**ant, c**o**n**c**eived ag**a**in, and b**o**re Jacob a s**e**c**o**nd s**o**n. 8 Rachel said, "I have w**r**estled with my sister with m**i**ghty w**r**estlings, and have prev**a**iled." She n**a**med him N**a**phtali.

9 **W**hen Leah s**a**w **t**hat she had finish**e**d bearing, she t**o**ok Zilpah, her s**e**r**v**ant, and g**a**ve her to Jacob as a w**i**fe. 10 Zilpah, Leah's s**e**r**v**ant, b**o**re Jacob a s**o**n. 11 Leah said, "H**o**w f**o**rtunate!" She n**a**med him Gad. 12 Zilpah, Leah's s**e**r**v**ant, b**o**re Jacob a s**e**c**o**nd s**o**n. 13 Leah said, "Happy am I, for the d**a**ughters will c**a**ll me happy." She n**a**med him Asher.

14 Reuben went in the d**a**y**s** of wh**e**at h**a**rvest, and f**o**und mandrakes in the field, and br**o**ught **t**hem to his m**o**ther, Leah. **T**hen Rachel said to Leah, "P**l**eas**e** give me s**o**me of y**o**ur s**o**n's mandrakes."

15 Leah said to her, "Is it a sm**a**ll matter **t**hat you have t**a**ken away my h**u**sband? **W**ould you t**a**ke away my s**o**n's mandrakes, **a**lso?"

Rachel said, "**T**here**f**ore he will l**i**e with you ton**i**ght for y**o**ur s**o**n's mandrakes."

16 Jacob c**a**me from the field in the e**v**ening, and Leah went **o**ut to m**e**et him, and said, "Y**o**u must c**o**me in to me; for I have s**u**rely h**i**red you with my s**o**n's mandrakes."

He l**a**y with her **t**hat n**i**ght. 17 Elohim listened to Leah, and she c**o**n**c**eived, and b**o**re Jacob a f**i**fth s**o**n. 18 Leah said, "Elohim has given me my h**i**re, beca**u**se I g**a**ve my s**e**r**v**ant to my h**u**sband." She n**a**med him Issachar. 19 Leah c**o**n**c**eived ag**a**in, and b**o**re a s**i**xth s**o**n to Jacob. 20 Leah said, "Elohim has end**o**wed me with a g**o**od d**e**wry. **N**ow my h**u**sband will live with me, beca**u**se I have b**o**rne him six s**o**ns." She n**a**med him Zebulun. 21 **a**fterwards, she b**o**re a d**a**ughter, and n**a**med her Dinah.

22 Elohim remember**e**d Rachel, and Elohim listened to her, and **o**pened her w**o**mb. 23 She c**o**n**c**eived, b**o**re a s**o**n, and said, "Elohim has t**a**ken away my r**e**pro**a**ch." 24 She n**a**med him Joseph, saying, "M**a**y YAHWEH add an**o**ther s**o**n to me."

25 **W**hen Rachel had b**o**rne Joseph, Jacob said to Laban, "Send me away, **t**hat I may go to my **o**wn pl**a**ce, and to my country. 26 Give me my w**i**ves and my **c**hildren for wh**o**m I have s**e**r**v**ed you, and let me go; for you **k**now my s**e**r**v**ice with **w**h**i**ch I have s**e**r**v**ed you."

27 Laban said to him, "If **n**ow I have f**o**und favor in y**o**ur e**y**e**s**, st**a**y h**e**re, for I have divined **t**hat YAHWEH has b**l**essed me for y**o**ur s**a**ke." 28 He said, "Appoint me y**o**ur w**a**g**e**s, and I will give it."

29 Jacob said to him, "Y**o**u **k**now **h**ow I have s**e**r**v**ed you, and **h**ow y**o**ur livestock have f**a**red with me.

30 For it was little **which** you had bef~~o~~re I **came**, and it has increas~~e~~d to a multitude. YAHWEH has **blesse**d you *wherever* I **t~~u~~rn**ed. **Now** when will I **pro**vide for my **own house** **also**?"

31 Laban said, "**Wh**at **sh**all I give you?"

Jacob said, "**You shall** not give me any**th**ing. If you will **do this th**ing for me, I will again **feed** y~~o~~ur flock and **keep** it. 32 I will **pass th**rough **all** y~~o~~ur flock today, removing from **there** every speckled and spotted one, and every black one among the **sheep**, and the spotted and speckled among the **goats**. **This** will be my **hire**. 33 So my **righte**ousness will answer for me here~~a~~fter, when you **come** **con**cerning my **hire** **that** is bef~~o~~re you. Every one **that** is not speckled and spotted among the **goats**, and black among the **sheep**, **that** might be **with** me, will be **considered stolen**."

34 Laban said, "Beh~~o~~ld, let it be acc~~o~~rding to y~~o~~ur **w~~o~~rd**."

35 **That** day, he removed the male **goats** **that** were stre~~a~~ked and spotted, and **all** the **female** **goats** **that** were speckled and spotted, every one **that** had **white** in it, and **all** the black ones among the **sheep**, and **gave** **them** into the hand of his **sons**. 36 He set **three** days' **jo**urney between himself and **Jacob**, and **Jacob** fed the rest of Laban's flocks.

37 **Jacob** **took** to himself rods of fresh poplar, **am**ond, and **plane** tree, **peeled** **white** streaks in **them**, and **made** the **white** appear **which** was in the rods. 38 He set the rods **which** he had **peeled** opposite the flocks in the **w~~a~~tering** **troughs** where the flocks **came** to drink. **They** **con**ceived when **they** **came** to drink. 39 The flocks **con**ceived bef~~o~~re the rods, and the flocks **produ**ced streaked, speckled, and spotted. 40 **Jacob** separated the lambs, and set the **fa**ces of the flocks **tow~~a~~rd** the stre~~a~~ked and **all** the black in Laban's flock. He **put** his **own** **doves** **ap~~a~~rt**, and didn't **put** **them** into Laban's flock. 41 **Whenever** the stronger of the flock **con**ceived, **Jacob** laid the rods in **front** of the **eyes** of the flock in the **w~~a~~tering** **troughs**, **that** **they** might **con**ceive among the rods; 42 but when the flock were **feeble**, he didn't **put** **them** in. So the **feeble** were Laban's, and the stronger **Jacob's**. 43 The man increas~~e~~d ex~~c~~eedingly, and had **lar**ge flocks, **female** **s~~e~~r**vants and male **s~~e~~r**vants, and **camels** and **donkeys**.

Genesis 31

Jacob **he**ard Laban's **sons'** **w~~o~~rd**s, saying, "**Jacob** has **taken** away **all** **that** was **our** **f~~a~~ther's**. He has **obtained** **all** **this** **wealth** from **that** **which** was **our** **f~~a~~ther's**." 2 **Jacob** **s~~a~~w** the expression on Laban's **fa**ce, and, beh~~o~~ld, it was not **tow~~a~~rd** him as bef~~o~~re. 3 YAHWEH said to **Jacob**, "**Ret~~u~~rn** to the land of y~~o~~ur **f~~a~~ther's**, and to y~~o~~ur **relat**ives, and I will be **with** you."

4 **Jacob** sent and **call**ed **Rachel** and **Leah** to the field to his flock, 5 and said to **them**, "I **see** the expression on y~~o~~ur **f~~a~~ther's** **fa**ce, **that** it is not **tow~~a~~rd** me as bef~~o~~re; but the Elohim of my **f~~a~~ther** has **been** with me.

6 You *know* **that** I have *sê*rvéd *yô*ur *fä*thér with **á**ll of my strength. 7 Your *fä*thér has *de*ceivéd me, and **chang**éd my *wag*eş ten *time*ş, but Elohim didn't allow him to *hû*rt me. 8 If he said, 'The speckled will be *yô*ur *wag*eş, **then á**ll the flock *bô*re speckled. If he said, 'The *streake*d will be *yô*ur *wag*eş, **then á**ll the flock *bô*re *streake*d. 9 **Thus** Elohim has *taken* away *yô*ur *fä*thér's *live*stock, and given **them** to me. 10 **During** *mat*ing *se*asôn, I lifted up my *ey*eş, and *sä*w in a *dre*am, and *behold*, the *male* goats *wh*ich *leap*éd on the flock were *streake*d, speckled, and grizzled. 11 The **angel** of Elohim said to me in the *dre*am, 'Jacob, and I said,

'*Here* I am. 12 He said, '**Now** lift up *yô*ur *ey*eş, and *behold*, **á**ll the *male* goats *wh*ich *leap* on the flock are *streake*d, speckled, and grizzled, for I have *seen á*ll **that** Laban *do*eş to you. 13 I am the Elohim of *Beth*el, *wh*ere you anointed a pillar, *wh*ere you *vow*ed a *vow* to me. **Now** *aris*e, get **out** from **this** land, and *retû*rn to the land of *yô*ur *birth*."

14 **Rachel** and **Leah** answered him, "Is **there** yet any *pô*rtiôn or *inheritan*çe for us in **our** *fä*thér's *hou*se? 15 Aren't **we** *consider*ed as *foreigner*ş, **by** him? **Fô**r he has *sold* us, and has **á**lso *used* up **our** *mô*ney. 16 For **á**ll the *rich*eş *wh*ich Elohim has *taken* away from **our** *fä*thér are **our**ş and **our** *children*'s. **Now** *then*, *wh*atevêr Elohim has *said* to you, **do**."

17 **Then** **Jacob** *ro*şe up, and set his *son*ş and his *wiv*eş on the *camel*ş, 18 and he *tô*ok away **á**ll his *live*stock, and **á**ll his *pos*şessiônş *wh*ich he had *gather*ed, including the *live*stock *wh*ich he had *gain*ed in Paddan Aram, to *go* to **Iş**aac his *fä*thér, to the land of Canaan. 19 **Now** Laban had *gone* to **shear** his **sheep**; and **Rachel** *stole* the teraphim that were her *fä*thér's.

20 **Jacob** *de*ceivéd Laban the Syrian, in **that** he didn't tell him **that** he was running away. 21 So he fled with **á**ll **that** he had. **He** *ro*şe up, *pä*sséd over the River, and set his *face* *towä*rd the *mountain* of Gilead.

22 Laban was *told* on the **th**ird *day* **that** **Jacob** had fled. 23 He *tô*ok his *relative*ş with him, and *pû*rsued him seven *day*ş' *jô*urney. **He** *overtô*ok him in the *mountain* of Gilead. 24 Elohim *came* to Laban the Syrian in a *dre*am of the *night*, and said to him, "Be *care*fûl **that** you *don't* *spe*ak to **Jacob** *either* *gô*od or bad."

25 Laban *cä*ught up with **Jacob**. **Now** **Jacob** had pitched his tent in the *mountain*, and Laban with his *relative*ş encamped in the *mountain* of Gilead. 26 Laban said to **Jacob**, "What have you *done*, **that** you have *de*ceivéd me, and *carried* away my *dä*ughteş like *captiv*eş of the *swô*rd? 27 Why did you *flee* *secretly*, and *de*ceivê me, and didn't tell me, **that** I *might* have sent you away with *mî*rth and with *song*ş, with *tambourine* and with *hâ*rp; 28 and didn't allow me to kiss my *son*ş and my *dä*ughteş? **Now** have you *done* *feel*ishly. 29 It is in the *power* of my hand to *hû*rt you, but the Elohim of *yô*ur *fä*thér *spoke* to me *lä*st *night*, *saying*, 'Be *care*fûl **that** you *don't* *spe*ak to **Jacob** *either* *gô*od or bad. 30 **Now**, you *want* to be *gone*, *becaus*e you *greatly* longed for *yô*ur *fä*thér's *hou*se, but *wh*y have you *stolen* my *god*ş?"

31 Jacob answered Laban, “Because I was afraid, for I said, Lest you should take your daughters from me by force. 32 Anyone you find your gods with shall not live. Before our relatives, discern what is yours with me, and take it.” For Jacob didn't know that Rachel had stolen them.

33 Laban went into Jacob's tent, into Leah's tent, and into the tent of the two female servants; but he didn't find them. He went out of Leah's tent, and entered into Rachel's tent. 34 Now Rachel had taken the teraphim, put them in the camel's saddle, and sat on them. Laban felt around all the tent, but didn't find them. 35 She said to her father, “Don't let my lord be angry that I can't rise up before you; for I'm having my period.” He searched, but didn't find the teraphim.

36 Jacob was angry, and argued with Laban. Jacob answered Laban, “What is my trespass? What is my sin, that you have hotly pursued me? 37 Now that you have felt around in all my stuff, what have you found of all your household stuff? Set it here before my relatives and your relatives, that they may judge between us two.

38 “These twenty years I have been with you. Your ewes and your female goats have not cast their young, and I haven't eaten the rams of your flocks. 39 That which was torn of animals, I didn't bring to you. I bore its loss. Of my hand you required it, whether stolen by day or stolen by night. 40 This was my situation: in the day the drought consumed me, and the frost by night; and my sleep fled from my eyes. 41 These twenty years I have been in your house. I served you fourteen years for your two daughters, and six years for your flock, and you have changed my wages ten times. 42 Unless the Elohim of my father, the Elohim of Abraham, and the fear of Isaac, had been with me, surely now you would have sent me away empty. Elohim has seen my affliction and the labor of my hands, and rebuked you last night.”

43 Laban answered Jacob, “The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine! What can I do today to these my daughters, or to their children whom they have borne? 44 Now come, let's make a covenant, you and I. Let it be for a witness between me and you.”

45 Jacob took a stone, and set it up for a pillar. 46 Jacob said to his relatives, “Gather stones.” They took stones, and made a heap. They ate there by the heap. 47 Laban called it Jegar Sahadutha, but Jacob called it Galeed. 48 Laban said, “This heap is witness between me and you today.” Therefore it was named Galeed 49 and Mizpah, for he said, “YAHWEH watch between me and you, when we are absent one from another. 50 If you afflict my daughters, or if you take wives in addition to my daughters, no man is with us; behold, Elohim is witness between me and you.” 51 Laban said to Jacob, “See this heap, and see the pillar, which I have set between me and you.

52 May **this heap** be a witness, and the pillar be a witness, **that** I will not **päss** over **this heap** to you, and **that** you will not **päss** over **this heap** and **this** pillar to me, for **härm**. 53 The Elohim of **Abraham**, and the Elohim of Nahor, the Elohim of **their fäther**, judge between us.” **Then Jacob swöre** by the fear of his **fäther**, **Išaac**. 54 **Jacob** offered a sacrificē in the **mountain**, and **cälled** his relatives to **eat** bread. **They ate** bread, and **stayed äll** night in the **mountain**. 55 Early in the **mörning**, Laban **roşe** up, and **kissed** his **sonş** and his **däughters**, and **blessed** **them**. Laban **departed** and **retürned** to his **plaçe**.

Genesis 32

Jacob went on his **way**, and the **angels** of Elohim met him. 2 **When** he **säw** **them**, **Jacob** said, “**This** is Elohim's **ärmey**.” He **cälled** the **name** of **that** **plaçe** Mahanaim.

3 **Jacob** sent **messengerş** in **frönt** of him to **Esäu**, his **bröther**, to the land of Seir, the **field** of Edom. 4 He commanded **them**, **saying**, “**This** is **whät** you **shall** tell my **lörd**, **Esäu**: '**This** is **whät** **yöur** **sêrvant**, **Jacob**, **says**. I have lived as a **foreigner** with Laban, and **stayed** until **now**. 5 I have **cattle**, **donkeys**, **flocks**, **male** **sêrvants**, and **female** **sêrvants**. I have sent to tell my **mäster**, **that** I may find **favor** in **yöur** **sight**.” 6 The **messengerş** **retürned** to **Jacob**, **saying**, “**We** came to **yöur** **bröther** **Esäu**. He is **coming** to **meet** you, and **föur** hundred men are **with** him.” 7 **Then** **Jacob** was **greatly** **afraid** and was **distressed**. He **divided** the **people** **who** were **with** him, along **with** the **flocks**, the **hêrds**, and the **camels**, into **two** **companies**. 8 He said, “If **Esäu** **comes** to the one **company**, and **strikes** it, **then** the **company** **which** is left will **escape**.” 9 **Jacob** said, “Elohim of my **fäther** **Abraham**, and Elohim of my **fäther** **Išaac**, **YAHWEH**, **who** said to me, '**Retürn** to **yöur** **country**, and to **yöur** **relatives**, and I will **de** you **göod**, 10 I am not **wörthy** of the **least** of **äll** the **löving** **kindnesses**, and of **äll** the **truth**, **which** you have **shown** to **yöur** **sêrvant**; for **with** just my **stäff** I **crossed** over **this** **Jördan**; and **now** I have **becöme** **two** **companies**. 11 **Pleäse** deliver me from the hand of my **bröther**, from the hand of **Esäu**; for I **fear** him, lest he **come** and **strike** me and the **möthers** **with** the **children**. 12 You said, I will **surely** **de** you **göod**, and **make** **yöur** **offspring** as the sand of the **sea**, **which** **cän't** be **counted** **becäuse** **there** are so many.”

13 He **stayed** **there** **that** **night**, and **töök** from **that** **which** he had **with** him a **preşent** for **Esäu**, his **bröther**: 14 two hundred **female** **goats** and twenty **male** **goats**, **two** hundred **ewes** and twenty **rams**, 15 **thirty** **milk** **camels** and **their** **colts**, **fört**y **cöwş**, ten **büllş**, twenty **female** **donkeys** and ten **foalş**. 16 He **delivered** **them** into the **handş** of his **sêrvants**, every **hêrd** **by** itself, and said to his **sêrvants**, “**Päss** over **beföre** me, and **püt** a **spaçe** between **hêrd** and **hêrd**.” 17 He commanded the **föremöst**, **saying**, “**When** **Esäu**, my **bröther**, **meets** you, and **äsk**s you, **saying**, '**Whoşe** are you? **Where** are you **going**? **Whoşe** are **theşe** **beföre** you? 18 **Then** you **shall** **say**, '**They** are **yöur** **sêrvant**, **Jacob**'ş. It is a **preşent** sent to my **mäster**, **Esäu**. **Behold**, he **älsö** is **behind** us.”

19 He commanded **á**lso the se**ó**nd, and the **th**ird, and **á**ll **th**at follow**e**d the h**ê**rd**ş**, saying, “**T**his is h**ow** you **sh**all sp**e**ak to Es**á**u, when you **find** him. 20 You **sh**all say, Not **only** **th**at, but beh**old**, y**ô**ur s**ê**r**v**ant, **J**acob, is behind us.” F**ô**r, he said, “I will app**e**as**e** him with the pr**e**sent **th**at go**e**ş bef**ô**re me, and **á**fterward I will **see** his **fa**ç**e**. P**ê**rhaps he will **á**ç**e**pt me.”

21 So the pr**e**sent p**á**ss**e**d **ov**er bef**ô**re him, and he himself st**ay**ed **th**at **n**ight in the camp.

22 He **ro**ş**e** up **th**at **n**ight, and **t**ook his **tw**o w**iv**e**ş**, and his **tw**o s**ê**r**v**ants, and his eleven s**on**ş, and cross**e**d **ov**er the **f**ord of the Jabbok. 23 He **t**ook **th**em, and sent **th**em **ov**er the str**e**am, and sent **ov**er **th**at **wh**ich he had. 24 Jacob was left **al**one, and **w**restled with a man **th**ere until the br**e**aking of the **day**. 25 **W**hen he s**á**w **th**at he didn't prev**ai**l **ag**ainst him, the man **to**uch**e**d the hollow of his **th**igh, and the hollow of **J**acob's **th**igh was str**ain**ed as he **w**restled. 26 The man said, “Let me go, for the **day** br**e**aks.”

Jacob said, “I **w**on't let you go unless you bless me.”

27 He said to him, “**W**h**at** is y**ô**ur **na**m**e**?”

He said, “**J**acob”.

28 He said, “**Y**ô**ur** **na**m**e** will no longer be **c**á**ll**ed **J**acob, but **I**ş**r**ael; for you have **f**ô**u**ght with **E**lohim and with men, and have prev**ai**led.”

29 **J**acob **á**s**k**e**d** him, “**P**le**a**ş**e** tell me y**ô**ur **na**m**e**.”

He said, “**W**h**y** is it **th**at you **á**s**k** **wh**at **my** **na**m**e** is?” So he **b**l**e**s**s**e**d** him **th**ere.

30 **J**acob **c**á**ll**ed the **na**m**e** of the pl**ac**e **P**eniel; for he said, “I have **seen** **E**lohim **fa**ç**e** to **fa**ç**e**, and **my** **li**f**e** is pr**e**ş**e**r**v**ed.” 31 The sun **ro**ş**e** on him as he p**á**ss**e**d **ov**er **P**eniel, and he limped **bec**á**us**e of his **th**igh. 32 **T**h**er**e**f**ô**re** the **ch**ildren of **I**ş**r**ael **don't** **e**at the sinew of the hip, **wh**ich is on the hollow of the **th**igh, to **th**is **day**, **bec**á**us**e he **to**uch**e**d the hollow of **J**acob's **th**igh in the sinew of the hip.

Genesis 33

Jacob lifted up his **e**y**ş**, and **l**ook**e**d, and, beh**old**, **E**s**á**u was **c**om**ing**, and with him **f**ô**ur** hundred men. **H**e **div**ided the **ch**ildren **bet**ween **L**eah, **R**achel, and the **tw**o s**ê**r**v**ants. 2 He **p**ut the s**ê**r**v**ants and **th**eir **ch**ildren in fr**on**t, **L**eah and her **ch**ildren **á**fter, and **R**achel and **J**oseph at the **r**ear. 3 He himself p**á**ss**e**d **ov**er in fr**on**t of **th**em, and **b**ow**e**d himself to the gr**ou**nd seven **t**im**e**ş, until he **c**ame **n**ear to his br**oth**er.

4 **E**s**á**u ran to **m**ee**t** him, emb**r**ac**e**d him, fell on his neck, kiss**e**d him, and **th**ey wept. 5 He lifted up his **e**y**ş**, and s**á**w the women and the **ch**ildren; and said, “**W**h**o** are **th**eş**e** with you?”

He said, "The **children whom** Elohim has graciously given **yôur sêrvant.**" 6 Then the sêrvants **came near with their children**, and **they bowed themselves.** 7 Leah **âlso** and her **children came near**, and bowed **themselves.** After **them, Joseph came near with Rachel**, and **they bowed themselves.**

8 Esâu said, "What **de** you **mean** by **âll this company which** I met?"

Jacob said, "To **find favor** in the **sight** of my **mâster.**"

9 Esâu said, "I have **enough, my brother**; let **that which** you have be **yôurş.**"

10 Jacob said, "Pleasê, no, if I have **now found favor** in **yôur sight**, **then receive** my **presnt** at my hand, **becâuse** I have **seen yôur façe**, as one **seeş** the **façe** of Elohim, and you were **pleasêd with** me. 11 Pleasê **take** the gift **that** I **brôught** to you, **becâuse** Elohim has **dealt graciously with** me, and **becâuse** I have **enough.**" He **ûrged** him, and he **tôok** it.

12 Esâu said, "Let's **take our jôurney**, and let's **go**, and I will **go befôre** you."

13 Jacob said to him, "My **mâster knowş** that the **children** are tender, and **that** the flocks and **hêrdş** with me have **their young**, and if **they overdrive** **them** one **day**, **âll** the flocks will **die.** 14 Pleasê let my **mâster päss** **over befôre** his sêrvant, and I will lead on **gently**, **accôrding** to the **paçe** of the **livestock** **that** are **befôre** me and **accôrding** to the **paçe** of the **children**, until I **côme** to my **mâster** to Seir."

15 Esâu said, "Let me **now leave with** you **sôme** of the **people** **who** are **with** me."

He said, "Why? Let me **find favor** in the **sight** of my **mâster.**"

16 So Esâu **retûrned** **that day** on his way to Seir. 17 Jacob traveled to Succoth, built himself a **house**, and made shelters for his **livestock.** **Therêfôre** the **name** of the **plaçe** is **câllêd** Succoth.

18 Jacob **came** in **peaçe** to the **çity** of **Shechem**, **which** is in the land of Canaan, **when** he **came** from Paddan Aram; and encamped **befôre** the **çity.** 19 He **bôught** the **pärçel** of **groun** **where** he had spread his tent, at the hand of the **children** of Hamor, **Shechem's fâther**, for one hundred **pieçeş** of **môney.** 20 He erected an **âltar** **there**, and **câllêd** it El Elohe **Işrael.**

Genesis 34

Dinah, the **dâughter** of Leah, **whom** she **bôre** to Jacob, went **out** to **see** the **dâughterş** of the land. 2 **Shechem** the **sôn** of Hamor the Hivite, the **prinçe** of the land, **sâw** her. He **tôok** her, **lay with** her, and humbled her. 3 His **soul** joined to Dinah, the **dâughter** of Jacob, and he **lôved** the young **lady**, and **spoke** **kindly** to the young **lady.** 4 **Shechem** **spoke** to his **fâther**, Hamor, **saying**, "Get me **this young lady** as a **wife.**"

5 Now Jacob heard that he had defiled Dinah, his daughter; and his sons were with his livestock in the field. Jacob held his peace until they came. 6 Hamor the father of Shechem went out to Jacob to talk with him. 7 The sons of Jacob came in from the field when they heard it. The men were grieved, and they were very angry, because he had done folly in Israel in lying with Jacob's daughter, a thing that ought not to be done. 8 Hamor talked with them, saying, "The soul of my son, Shechem, longs for your daughter. Please give her to him as a wife. 9 Make marriages with us. Give your daughters to us, and take our daughters for yourselves. 10 You shall dwell with us, and the land will be before you. Live and trade in it, and get possessions in it."

11 Shechem said to her father and to her brothers, "Let me find favor in your eyes, and whatever you will tell me I will give. 12 Ask me a great amount for a dowry, and I will give whatever you ask of me, but give me the young lady as a wife."

13 The sons of Jacob answered Shechem and Hamor his father with deceit when they spoke, because he had defiled Dinah their sister, 14 and said to them, "We can't do this thing, to give our sister to one who is uncircumcised; for that is a reproach to us. 15 Only on this condition will we consent to you. If you will be as we are, that every male of you be circumcised, 16 then will we give our daughters to you; and we will take your daughters to us, and we will dwell with you, and we will become one people. 17 But if you will not listen to us and be circumcised, then we will take our sister, and we will be gone."

18 Their words pleased Hamor and Shechem, Hamor's son. 19 The young man didn't wait to do this thing, because he had delight in Jacob's daughter, and he was honored above all the house of his father. 20 Hamor and Shechem, his son, came to the gate of their city, and talked with the men of their city, saying, 21 "These men are peaceful with us. Therefore let them live in the land and trade in it. For behold, the land is large enough for them. Let's take their daughters to us for wives, and let's give them our daughters. 22 Only on this condition will the men consent to us to live with us, to become one people, if every male among us is circumcised, as they are circumcised. 23 Won't their livestock and their possessions and all their animals be ours? Only let's give our consent to them, and they will dwell with us."

24 All who went out of the gate of his city listened to Hamor, and to Shechem his son; and every male was circumcised, all who went out of the gate of his city. 25 On the third day, when they were sore, two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword, came upon the unsuspecting city, and killed all the males. 26 They killed Hamor and Shechem, his son, with the edge of the sword, and took Dinah out of Shechem's house, and went away. 27 Jacob's sons came on the dead, and plundered the city, because they had defiled their sister.

28 They **t**ook **the**ir flocks, **the**ir h**er**d**s**, **the**ir donkey**s**, **th**at **wh**ich was in the **ç**ity, **th**at **wh**ich was in the field, 29 and **á**ll **the**ir wealt**h**. **The**y **t**ook captive **á**ll **the**ir little one**s** and **the**ir wive**s**, and **t**ook as plunder every**th**ing **th**at was in the **h**ouse. 30 **J**acob said to Simeon and **L**evi, “**Y**ou have troubled me, to **ma**ke me **o**ddious to the inhabitants of the land, **am**ong the Canaanites and the Perizzites. I am few in number. **The**y will **ga**ther **the**mself**e**s **to**gether **ag**ainst me and **stri**ke me, and I will be destroyed, I and **my** **h**ouse.”

31 **The**y said, “**Sh**ould he **de**al with **o**ur sister as with a prostitute?”

Genesis 35

Elohim said to **J**acob, “**A**ri**s**e, **go** up to **B**ethel, and live **the**re. **M**ake **the**re an **á**ltar to Elohim, **wh**o **ap**peared to you **wh**en you fled from the **fa**çe of **E**sáu **y**óur **br**óther.”

2 **Th**en **J**acob said to his **h**ousehold, and to **á**ll **wh**o were with him, “**P**út away the foreign god**s** **th**at are **am**ong you, **P**urify **y**óurself**e**s, **ch**ang**e** **y**óur **g**árm**e**nts. 3 Let's **ari**s**e**, and **go** up to **B**ethel. I will **ma**ke **the**re an **á**ltar to Elohim, **wh**o **ans**wered me in the **da**y of **my** distress, and was with me on the **wa**y **wh**ich I went.”

4 **The**y **ga**ve to **J**acob **á**ll the foreign god**s** **wh**ich were in **the**ir hand**s**, and the ring**s** **wh**ich were in **the**ir ear**s**; and **J**acob hid **the**m under the **o**ak **wh**ich was **by** **S**hechem. 5 **The**y traveled, and a terror of Elohim was on the **ç**ities **th**at were **ar**ound **the**m, and **the**y didn't **p**úrsue the **son**s of **J**acob. 6 So **J**acob **ca**me to Luz (**th**at is, Bethel), **wh**ich is in the land of Canaan, he and **á**ll the **pe**ople **wh**o were with him. 7 He **bu**ilt an **á**ltar **the**re, and **ca**ll**e**d the **pl**aç**e** **E**i **B**eth **E**i; **bec**á**u**s**e** **the**re Elohim was **re**vealed to him, **wh**en he fled from the **fa**çe of his **br**óther. 8 **D**eborah, **R**ebekah's **n**ú**r**se, **di**ed, and she was **bu**ried **be**low **B**ethel under the **o**ak; and its **na**me was **ca**ll**e**d **A**llon **B**acuth.

9 Elohim **ap**peared to **J**acob **ag**ain, **wh**en he **ca**me from **P**addan **A**ram, and **bl**ess**e**d him. 10 Elohim said to him, “**Y**óur **na**me is **J**acob. **Y**óur **na**me **sh**all not be **J**acob any **m**ó**r**e, but **y**óur **na**me will be **I**s**r**ael.” **H**e **na**med him **I**s**r**ael. 11 Elohim said to him, “I am Elohim **Al**mi**gh**ty. **B**e **fr**uit**fu**l and **mu**ltiply. **A** **na**ti**o**n and a **co**mpany of **na**ti**o**n**s** will be from you, and king**s** will **co**me **o**ut of **y**óur body. 12 The land **wh**ich I **ga**ve to **A**braham and **I**s**a**ac, I will **gi**ve it to you, and to **y**óur offspring **á**fter you I will **gi**ve the land.”

13 Elohim went up from him in the **pl**aç**e** **wh**ere he **sp**oke with him. 14 **J**acob set up a pillar in the **pl**aç**e** **wh**ere he **sp**oke with him, a pillar of **st**one. **H**e **p**ó**u**red **o**ut a drink offering on it, and **p**ó**u**red oil on it. 15 **J**acob **ca**ll**e**d the **na**me of the **pl**aç**e** **wh**ere Elohim **sp**oke with him “**B**ethel”.

16 **They** traveled from **Bethel**. **There** was still **some** distance to **come** to **Ephrath**, and **Rachel** traveled. She had **hard** labor. 17 **When** she was in **hard** labor, the midwife said to her, “**Don’t** be afraid, for **now** you will have **another** son.”

18 As her **soul** was departing (for she **died**), she **named** him Benoni, but his **father** **named** him Benjamin. 19 Rachel **died**, and was **buried** on the way to **Ephrath** (also called **Bethlehem**). 20 Jacob set up a pillar on her **grave**. The **same** is the Pillar of **Rachel’s** **grave** to **this** day. 21 **Israel** traveled, and spread his tent beyond the tower of Eder. 22 **While** **Israel** lived in **that** land, **Reuben** went and **lay** with **Bilhah**, his **father’s** concubine, and **Israel** **heard** of it.

Now the **sons** of **Jacob** were twelve. 23 The **sons** of **Leah**: **Reuben** (**Jacob’s** firstborn), **Simeon**, **Levi**, **Judah**, **Issachar**, and **Zebulun**. 24 The **sons** of **Rachel**: **Joseph** and **Benjamin**. 25 The **sons** of **Bilhah** (**Rachel’s** servant): **Dan** and **Naphtali**. 26 The **sons** of **Zilpah** (**Leah’s** servant): **Gad** and **Asher**. **These** are the **sons** of **Jacob**, **who** were born to him in **Paddan Aram**. 27 **Jacob** came to **Isaac** his **father**, to **Mamre**, to **Kiriath Arba** (**which** is **Hebron**), **where** **Abraham** and **Isaac** lived as foreigners.

28 The **days** of **Isaac** were one hundred eighty years. 29 **Isaac** gave up the spirit and **died**, and was **gathered** to his **people**, **old** and **full** of **days**. **Esau** and **Jacob**, his **sons**, **buried** him.

Genesis 36

Now **this** is the history of the **generations** of **Esau** (**that** is, **Edom**). 2 **Esau** took his **wives** from the **daughters** of **Canaan**: **Adah** the **daughter** of **Elon**, the **Hittite**; and **Oholibamah** the **daughter** of **Anah**, the **daughter** of **Zibeon**, the **Hivite**; 3 and **Basemath**, **Ishmael’s** **daughter**, sister of **Nebaioth**. 4 **Adah** bore to **Esau** **Eliphaz**. **Basemath** bore **Reuel**. 5 **Oholibamah** bore **Jeush**, **Jalam**, and **Korah**. **These** are the **sons** of **Esau**, **who** were born to him in the land of **Canaan**. 6 **Esau** took his **wives**, his **sons**, his **daughters**, and **all** the members of his **household**, **with** his **livestock**, **all** his **animals**, and **all** his **possessions**, **which** he had **gathered** in the land of **Canaan**, and went into a land away from his **brother** **Jacob**. 7 For **their** substance was **too** great for **them** to dwell **together**, and the land of **their** travels **couldn’t** bear **them** because of **their** **livestock**. 8 **Esau** lived in the hill country of **Seir**. **Esau** is **Edom**.

9 **This** is the history of the **generations** of **Esau** the **father** of the **Edomites** in the hill country of **Seir**: 10 **These** are the **names** of **Esau’s** **sons**: **Eliphaz**, the son of **Adah**, the **wife** of **Esau**; and **Reuel**, the son of **Basemath**, the **wife** of **Esau**. 11 The **sons** of **Eliphaz** were **Teman**, **Omar**, **Zepho**, and **Gatam**, and **Kenaz**. 12 **Timna** was concubine to **Eliphaz**, **Esau’s** son; and she bore to **Eliphaz** **Amalek**. **These** are the **descendants** of **Adah**, **Esau’s** **wife**. 13 **These** are the **sons** of **Reuel**: **Nath**, **Zerah**, **Shammah**, and **Mizzah**. **These** were the **descendants** of **Basemath**, **Esau’s** **wife**.

14 **Theſe** were the **ſonſ** of Oholibamah, the **dáughter** of Anah, the **dáughter** of Zibeon, **Eſáu's** wife: she **bóre** to **Eſáu** **Jeuſh**, **Jalam**, and **Korah**.

15 **Theſe** are the **chiefs** of the **ſonſ** of **Eſáu**: the **ſonſ** of **Eliphaz** the **firſtbörn** of **Eſáu**: **chief** **Teman**, **chief** **Omar**, **chief** **Zepho**, **chief** **Kenaz**, 16 **chief** **Korah**, **chief** **Gatam**, **chief** **Amalek**. **Theſe** are the **chiefs** **who** **came** of **Eliphaz** in the land of **Edom**. **Theſe** are the **ſonſ** of **Adah**. 17 **Theſe** are the **ſonſ** of **Reuel**, **Eſáu's** **ſon**: **chief** **Nahath**, **chief** **Zerah**, **chief** **Shammah**, **chief** **Mizzah**. **Theſe** are the **chiefs** **who** **came** of **Reuel** in the land of **Edom**. **Theſe** are the **ſonſ** of **Basemath**, **Eſáu's** wife. 18 **Theſe** are the **ſonſ** of Oholibamah, **Eſáu's** wife: **chief** **Jeuſh**, **chief** **Jalam**, **chief** **Korah**. **Theſe** are the **chiefs** **who** **came** of Oholibamah the **dáughter** of **Anah**, **Eſáu's** wife. 19 **Theſe** are the **ſonſ** of **Eſáu** (**that** **is**, **Edom**), and **theſe** are **their** **chiefs**.

20 **Theſe** are the **ſonſ** of **Seir** the **Horite**, the inhabitants of the land: **Lotan**, **Shobal**, **Zibeon**, **Anah**, 21 **Dishon**, **Ezer**, and **Dishan**. **Theſe** are the **chiefs** **who** **came** of the **Horites**, the **children** of **Seir** in the land of **Edom**. 22 The **children** of **Lotan** were **Hori** and **Heman**. **Lotan's** sister was **Timna**. 23 **Theſe** are the **children** of **Shobal**: **Alvan**, **Manahath**, **Ebal**, **Shepho**, and **Onam**. 24 **Theſe** are the **children** of **Zibeon**: **Aiah** and **Anah**. **This** is **Anah** **who** **found** the hot **ſpringſ** in the wilderness, as he fed the **donkeyſ** of **Zibeon** his **fáther**. 25 **Theſe** are the **children** of **Anah**: **Dishon** and **Oholibamah**, the **dáughter** of **Anah**. 26 **Theſe** are the **children** of **Dishon**: **Hemdan**, **Eshban**, **Ithran**, and **Cheran**. 27 **Theſe** are the **children** of **Ezer**: **Bilhan**, **Zaavan**, and **Akan**. 28 **Theſe** are the **children** of **Dishan**: **Uz** and **Aran**. 29 **Theſe** are the **chiefs** **who** **came** of the **Horites**: **chief** **Lotan**, **chief** **Shobal**, **chief** **Zibeon**, **chief** **Anah**, 30 **chief** **Dishon**, **chief** **Ezer**, and **chief** **Dishan**. **Theſe** are the **chiefs** **who** **came** of the **Horites**, accórding to **their** **chiefs** in the land of **Seir**.

31 **Theſe** are the **kingſ** **who** **reigned** in the land of **Edom**, befóre any king **reigned** over the **children** of **Iſrael**. 32 **Bela**, the **ſon** of **Beor**, **reigned** in **Edom**. The **name** of his **çity** was **Dinhabah**. 33 **Bela** **died**, and **Jobab**, the **ſon** of **Zerah** of **Bozrah**, **reigned** in his **plaçe**. 34 **Jobab** **died**, and **Huſham** of the land of the **Temanites** **reigned** in his **plaçe**. 35 **Huſham** **died**, and **Hadad**, the **ſon** of **Bedad**, **who** **struck** **Midian** in the **field** of **Moab**, **reigned** in his **plaçe**. The **name** of his **çity** was **Avith**. 36 **Hadad** **died**, and **Samlah** of **Masrekah** **reigned** in his **plaçe**. 37 **Samlah** **died**, and **Shául** of **Rehoboth** **by** the **river**, **reigned** in his **plaçe**. 38 **Shóul** **died**, and **Bääl** **Hanan** the **ſon** of **Achbor** **reigned** in his **plaçe**. 39 **Bääl** **Hanan** the **ſon** of **Achbor** **died**, and **Hadar** **reigned** in his **plaçe**. The **name** of his **çity** was **Pau**. His wife's **name** was **Mehetabel**, the **dáughter** of **Matred**, the **dáughter** of **Mezahab**.

40 **Theſe** are the **nameſ** of the **chiefs** **who** **came** from **Eſáu**, accórding to **their** **familięſ**, **áfter** **their** **plaçeſ**, and **by** **their** **nameſ**: **chief** **Timna**, **chief** **Alvah**, **chief** **Jetheth**, 41 **chief** **Oholibamah**, **chief** **Elah**, **chief** **Pinon**, 42 **chief** **Kenaz**, **chief** **Teman**, **chief** **Mibzar**,

43 **chief** Magdiel, and **chief** Iram. **Thesē** are the **chiefs** of Edom, accōrding to **their habitatiōnš** in the land of **their poššessiōn**. **This** is Esāu, the **fäther** of the Edomites.

Genesis 37

Jacob lived in the land of his **fäther's** travels, in the land of Canaan. 2 **This** is the history of the **generatiōnš** of Jacob. **Joseph**, being seventeen yearš old, was **feeding** the flock with his **brōtherš**. **He** was a boy with the **sonš** of Bilhah and Zilpah, his **fäther's** **wiveš**. **Joseph** brōught an **evil repōrt** of **them** to **their fäther**. 3 **Now** **Išrael** **loved** **Joseph** **mōre** **than** **āll** his **children**, **becaūš** he was the **son** of his **old age**, and he **made** him a **tunic** of many **colorš**. 4 His **brōtherš** **sāw** **that** **their fäther** **loved** him **mōre** **than** **āll** his **brōtherš**, and **they** **hated** him, and **couldn't** **speak** **peač**eably to him.

5 **Joseph** **dreamed** a **dream**, and he **told** it to his **brōtherš**, and **they** **hated** him **āll** the **mōre**. 6 He **said** to **them**, “**Pleaš**e **hear** **this dream** **which** I have **dreamed**: 7 for **behold**, **we** were **binding sheaveš** in the field, and **behold**, **my sheaf** **aroš**e and **ālsō** **stōōd** **upright**; and **behold**, **yōur sheaveš** **came** **arōund**, and **bowed** **dōwn** to **my sheaf**.”

8 His **brōtherš** **āsked** him, “**Will** you **indeed** **reign** **over** us? **Will** you **indeed** have **dōminiōn** **over** us?” **They** **hated** him **āll** the **mōre** for his **dreamš** and for his **wōrdš**. 9 He **dreamed** yet **anōther** **dream**, and **told** it to his **brōtherš**, and **said**, “**Behold**, I have **dreamed** yet **anōther** **dream**: and **behold**, the sun and the **mōōn** and eleven **stārš** **bowed** **dōwn** to me.” 10 He **told** it to his **fäther** and to his **brōtherš**. His **fäther** **rebuked** him, and **said** to him, “**Whā** is **this dream** **that** you have **dreamed**? **Will** I and **yōur** **mōther** and **yōur** **brōtherš** **indeed** **cōme** to **bōw** **ōurselveš** **dōwn** to the **ēarth** **befōre** you?” 11 His **brōtherš** **envied** him, but his **fäther** **kept** **this** **saying** in **mind**.

12 His **brōtherš** **went** to **feed** **their fäther's** flock in **Shechem**. 13 **Išrael** **said** to **Joseph**, “**āren't** **yōur** **brōtherš** **feeding** the flock in **Shechem**? **Cōme**, and I will **send** you to **them**.” **He** **said** to him, “**Here** I am.”

14 He **said** to him, “**Go** **now**, **see** **whether** it is well with **yōur** **brōtherš**, and well with the flock; and **bring** me **wōrd** **again**.” So he **sent** him **ōut** of the **valley** of Hebron, and he **came** to **Shechem**. 15 A **č**ertain man **found** him, and **behold**, he was **wā**ndering in the field. The man **āsked** him, “**Whā** are you **lōōking** for?”

16 He **said**, “I am **lōōking** for **my** **brōtherš**. **Tell** me, **pleaš**e, **where** **they** are **feeding** the flock.”

17 The man **said**, “**They** have **left** **here**, for I **hē**ard **them** **say**, **Let's** **go** to **Dothan**.”

Joseph **went** **āfter** his **brōtherš**, and **found** **them** in **Dothan**. 18 They **sāw** him **afār** off, and **befōre** he **came** **near** to **them**, **they** **cōnspired** **against** him to **kill** him.

19 **They** said to one another, “Behold, **this** dreamer **comes**. 20 **Come** now **therefore**, and let's kill him, and **cast** him into one of the pits, and **we** will **say**, An evil animal has **devoured** him. **We** will **see** **what** will **become** of his **dreams**.”

21 **Reuben** **heard** it, and delivered him **out** of **their** hand, and said, “Let's not **take** his **life**.” 22 **Reuben** said to **them**, “**Shed** no **blood**. **throw** him into **this** pit **that** is in the wilderness, but **lay** no hand on him”—that he **might** deliver him **out** of **their** hand, to **restore** him to his **father**. 23 When **Joseph** **came** to his **brothers**, **they** **stripped** **Joseph** of his **tunic**, the **tunic** of many **colors** **that** was on him; 24 and **they** **took** him, and **threw** him into the pit. The pit was empty. **There** was no **water** in it.

25 **They** sat **down** to **eat** bread, and **they** lifted up **their** **eyes** and **looked**, and **saw** a caravan of **Ishmaelites** was **coming** from Gilead, **with** **their** camels **bearing** **spices** and **balm** and **myrrh**, **going** to carry it **down** to **Egypt**. 26 **Judah** said to his **brothers**, “**What** profit is it if **we** kill **our** **brother** and **conceal** his **blood**? 27 **Come**, and let's sell him to the **Ishmaelites**, and not let **our** hand be on him; for he is **our** **brother**, **our** **flesh**.” His **brothers** listened to him. 28 **Midianites** **who** were **merchants** **passed** by, and **they** drew and lifted up **Joseph** **out** of the pit, and **sold** **Joseph** to the **Ishmaelites** for twenty **pieces** of silver. The **merchants** **brought** **Joseph** into **Egypt**.

29 **Reuben** **returned** to the pit, and **saw** **that** **Joseph** **wasn't** in the pit; and he **tore** his **clothes**. 30 He **returned** to his **brothers**, and said, “The **child** is no **more**; and I, **where** will I **go**?” 31 **They** **took** **Joseph's** **tunic**, and killed a **male** **goat**, and **dipped** the **tunic** in the **blood**. 32 **They** **took** the **tunic** of many **colors**, and **they** **brought** it to **their** **father**, and said, “**We** have **found** **this**. Examine it, **now**, and **see** if it is **your** **son's** **tunic** or not.”

33 He **recognized** it, and said, “It is **my** **son's** **tunic**. An **evil** animal has **devoured** him. **Joseph** is **without** **doubt** **torn** in **pieces**.” 34 **Jacob** **tore** his **clothes**, and **put** sackcloth on his **waist**, and **mourned** for his **son** many **days**. 35 All his **sons** and **all** his **daughters** **rose** up to **comfort** him, but he **refused** to be **comforted**. **He** said, “**For** I will **go** **down** to **Sheol** to **my** **son**, **mourning**.” His **father** wept for him. 36 The **Midianites** **sold** him into **Egypt** to **Potiphar**, an **officer** of **Pharaoh's**, the captain of the **guard**.

Genesis 38

At **that** **time**, **Judah** went **down** from his **brothers**, and **visited** a **certain** **Adullamite**, **whose** **name** was **Hirah**. 2 **There**, **Judah** **saw** the **daughter** of a **certain** **Canaanite** man **named** **Shua**. **He** **took** her, and went in to her. 3 She **conceived**, and **bore** a **son**; and he **named** him **Er**. 4 She **conceived** again, and **bore** a **son**; and she **named** him **Onan**. 5 She yet again **bore** a **son**, and **named** him **Shelah**. **He** was at **Chezib** when she **bore** him. 6 **Judah** **took** a **wife** for **Er**, his **firstborn**, and her **name** was **Tamar**. 7 **Er**, **Judah's** **firstborn**, was wicked in **YAHWEH'S** **sight**.

So YAHWEH killed him. 8 Jûdah said to Onan, “Go in to yôur brother’s wife, and perform the duty of a husband’s brother to her, and raise up offspring for yôur brother.” 9 Onan knew that the offspring wouldn’t be his; and when he went in to his brother’s wife, he spilled his semen on the ground, lest he should give offspring to his brother. 10 The thing which he did was evil in YAHWEH’S sight, and he killed him

Also. 11 Then Judah said to Tamar, his daughter-in-Tôrah, “Remain a widow in yôur father’s house, until Shelah, my son, is grown up;” for he said, “Lest he also die, like his brothers.” Tamar went and lived in her father’s house.

12 After many days, Shua’s daughter, the wife of Judah, died. Judah was comforted, and went up to his sheep shearers to Timnah, he and his friend Hirah, the Adullamite. 13 Tamar was told, “Behold, yôur father-in-Tôrah is going up to Timnah to shear his sheep.” 14 She took off the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the gate of Enaim, which is on the way to Timnah; for she saw that Shelah was grown up, and she wasn’t given to him as a wife. 15 When Judah saw her, he thought that she was a prostitute, for she had covered her face. 16 He turned to her by the way, and said, “Please come, let me come in to you,” for he didn’t know that she was his daughter-in-law.

She said, “What will you give me, that you may come in to me?”

17 He said, “I will send you a young goat from the flock.”

She said, “Will you give me a pledge, until you send it?”

18 He said, “What pledge will I give you?”

She said, “Yôur signet and yôur cord, and yôur staff that is in yôur hand.”

He gave them to her, and came in to her, and she conceived by him. 19 She arose, and went away, and put off her veil from her, and put on the garments of her widowhood. 20 Judah sent the young goat by the hand of his friend, the Adullamite, to receive the pledge from the woman’s hand, but he didn’t find her. 21 Then he asked the men of her place, saying, “Where is the prostitute, that was at Enaim by the road?”

They said, “There has been no prostitute here.”

22 He returned to Judah, and said, “I haven’t found her; and also the men of the place said, ‘There has been no prostitute here.’” 23 Judah said, “Let her keep it, lest we be shamed. Behold, I sent this young goat, and you haven’t found her.”

24 About three months later, Judah was told, “Tamar, yôur daughter-in-law, has played the prostitute. Moreover, behold, she is with child by prostitution.”

Judah said, “Bring her out, and let her be burned.”

25 When she was br**o**ught **o**ut, she sent to her f**ä**ther-in-law, saying, "I am with **child** by the man **wh**o **own**s **thes**e." She **ä**lso said, "P**le**as**e** disc**ê**rn **wh**o**s**e **thes**e are—the signet, and the c**ô**rd**s**, and the st**ä**ff."

26 Judah acknowledged **them**, and said, "**She** is m**ô**re r**igh**teous **than** I, beca**u**se I didn't give her to **Shelah**, my **son**."

He knew her again no m**ô**re. 27 In the t**im**e of her travail, behold, twin**s** were in her w**om**b. 28 When she travailed, one p**û**t **o**ut a hand, and the midwife t**ô**ok and tied a sc**ä**rlet **th**read on his hand, saying, "**This** came **o**ut first." 29 As he drew back his hand, behold, his br**ô**ther came **o**ut, and she said, "**Wh**y have you made a **breach** for y**ô**urself?" **Th**ere**f**ore his **na**me was c**ä**lled Perez. 30 **ä**fterward his br**ô**ther came **o**ut, **wh**o had the sc**ä**rlet **th**read on his hand, and his **na**me was c**ä**lled Zerah.

Genesis 39

Joseph was br**o**ught down to **Egypt**. Potiphar, an offic**er** of **Pharaoh**'**s**, the captain of the **gu**ard, an **Egyptian**, b**o**ught him from the hand of the **Ishmaelites** **that** had br**o**ught him down **there**. 2 YAHWEH was with **Joseph**, and he was a prosperous man. He was in the **hou**se of his m**ä**ster the **Egyptian**. 3 His m**ä**ster s**ä**w **that** YAHWEH was with him, and **that** YAHWEH made **ä**ll **that** he did prosper in his hand. 4 **Joseph** found favor in his **sigh**t. He ministered to him, and Potiphar made him **oversee**r over his **hou**se, and **ä**ll **that** he had he p**û**t into his hand. 5 From the t**im**e **th**at he made him **oversee**r in his **hou**se, and **over ä**ll **that** he had, YAHWEH blessed the **Egyptian**'**s** **hou**se for **Joseph**'s sake. YAHWEH'S blessing was on **ä**ll **that** he had, in the **hou**se and in the **field**. 6 He left **ä**ll **that** he had in **Joseph**'s hand. He didn't conc**ê**rn himself with **anyth**ing, except for the **fo**od **wh**ich he **ate**.

Joseph was well-built and hands**om**e. 7 After **thes**e **th**ing**s**, his m**ä**ster'**s** **wif**e set her **ey**e**s** on **Joseph**; and she said, "**Li**e with me."

8 But he ref**u**s**e**d, and said to his m**ä**ster'**s** **wif**e, "Behold, my m**ä**ster **do**e**s**n't **know** **wh**at is with me in the **hou**se, and he has p**û**t **ä**ll **that** he has into my hand. 9 No one is **gr**eater in **this** **hou**se **than** I am, and he has not kept back **anyth**ing from me but you, beca**u**se you are his **wif**e. **How** then can I **do** **this** **gr**eat wickedness, and sin **against** Elohim?"

10 As she sp**o**ke to **Joseph** **day** **by** **day**, he didn't listen to her, to **li**e **by** her, or to be with her. 11 About **this** t**im**e, he went into the **hou**se to **do** his **wô**rk, and **there** were **nô**ne of the men of the **hou**se **inside**. 12 She c**ä**ught him **by** his **gä**rment, saying, "**Li**e with me!"

He left his **gä**rment in her hand, and ran **outside**. 13 When she s**ä**w **that** he had left his **gä**rment in her hand, and had run **outside**, 14 she c**ä**lled to the men of her **hou**se, and sp**o**ke to **them**, saying, "Behold, he has br**o**ught a **Hebrew** in to us to mock us. He came in to me to **li**e with me, and I cried with **a** **lo**ud **voic**e."

15 When he heard **that** I lifted up **my** voice and cried, he left his **gärment** by me, and ran **outside**.” 16 She laid up his **gärment** by her, until his **mäster** came home. 17 She spoke to him according to **thesē** **wörds**, saying, “The **Hebrew** **sêrvant**, **whēm** you have brought to us, came in to me to mock me, 18 and as I lifted up **my** voice and cried, he left his **gärment** by me, and ran **outside**.”

19 When his **mäster** heard the **wörds** of his **wife**, **whiçh** she spoke to him, saying, “**This** is **whät** **yôur** **sêrvant** did to me,” his **wrät**h was kindled. 20 **Joseph**'s **mäster** took him, and put him into the **prison**, the **plaçe** where the king's **prison**er were bound, and he was **there** in custody. 21 But **YAHWEH** was with **Joseph**, and showed kindness to him, and gave him favor in the sight of the **keeper** of the **prison**. 22 The **keeper** of the **prison** committed to **Joseph**'s hand **äl**l the **prison**er **whē** were in the **prison**. **Whät**ever **they** did **there**, he was responsible for it. 23 The **keeper** of the **prison** didn't **lôök** **ä**fter anything **that** was under his hand, **becä**use **YAHWEH** was with him; and **that** **whiçh** he did, **YAHWEH** made it prosper.

Genesis 40

After **thesē** **things**, the butler of the king of **Egypt** and his **baker** offended **their** **mäster**, the king of **Egypt**. 2 **Pharaoh** was angry with his **twē** **offiçers**, the **chief** cup bearer and the **chief** **baker**. 3 He put **them** in custody in the **house** of the captain of the **guärd**, into the **prison**, the **plaçe** where **Joseph** was bound. 4 The captain of the **guärd** assigned **them** to **Joseph**, and he took care of **them**. **They** stayed in **prison** many **days**. 5 **They** **both** dreamed a dream, **each** man his dream, in one **nicht**, **each** man according to the **intêrpretatiön** of his dream, the cup bearer and the baker of the king of **Egypt**, **whē** were bound in the **prison**. 6 **Joseph** came in to **them** in the **mörning**, and saw **them**, and saw **that** **they** were sad. 7 He asked **Pharaoh**'s **offiçers** **whē** were with him in custody in his **mäster**'s **house**, saying, “**Why** **dē** you **lôök** so sad **today**?”

8 **They** said to him, “**We** have dreamed a dream, and **there** is no one **whē** can **intêrpret** it.”

Joseph said to **them**, “**Do**'t **intêrpretatiön**s belong to **Elohim**? **Pleä**se tell it to me.”

9 The **chief** cup bearer told his dream to **Joseph**, and said to him, “**In** **my** dream, behold, a **vine** was in **frönt** of me, 10 and in the **vine** were **three** **branches**. It was as **tho**ugh it budded, it blossomed, and its clusters produced **ripe** **grapes**. 11 **Pharaoh**'s cup was in **my** hand; and I took the **grapes**, and pressed **them** into **Pharaoh**'s cup, and I gave the cup into **Pharaoh**'s hand.”

12 **Joseph** said to him, “**This** is its **intêrpretatiön**: the **three** **branches** are **three** **days**. 13 Within **three** **môre** **days**, **Pharaoh** will lift up **yôur** head, and restore you to **yôur** **offiçe**. **You** will give **Pharaoh**'s cup into his hand, the **way** you did when you were his cup bearer. 14 But remember me when it is well with you. **Pleä**se show kindness to me, and make **mentión** of me to **Pharaoh**, and bring me out of **this** **house**.”

15 For indeed, I was stolen away out of the land of the Hebrews, and here also I have done nothing that they should put me into the dungeon.”

16 When the chief baker saw that the interpretation was good, he said to Joseph, “I also was in my dream, and behold, three baskets of white bread were on my head. 17 In the uppermost basket there were all kinds of baked food for Pharaoh, and the birds ate them out of the basket on my head.”

18 Joseph answered, “This is its interpretation. The three baskets are three days. 19 Within three more days, Pharaoh will lift up your head from off you, and will hang you on a tree; and the birds will eat your flesh from off you.” 20 On the third day, which was Pharaoh's birthday, he made a feast for all his servants, and he lifted up the head of the chief cup bearer and the head of the chief baker among his servants. 21 He restored the chief cup bearer to his position again, and he gave the cup into Pharaoh's hand; 22 but he hanged the chief baker, as Joseph had interpreted to them. 23 Yet the chief cup bearer didn't remember Joseph, but forgot him.

Genesis 41

At the end of two full years, Pharaoh dreamed, and behold, he stood by the river. 2 Behold, seven cattle came up out of the river. They were sleek and fat, and they fed in the marsh grass. 3 Behold, seven other cattle came up after them out of the river, ugly and thin, and stood by the other cattle on the brink of the river. 4 The ugly and thin cattle ate up the seven sleek and fat cattle. So Pharaoh awoke. 5 He slept and dreamed a second time; and behold, seven heads of grain came up on one stalk, healthy and good. 6 Behold, seven heads of grain, thin and blasted with the east wind, sprung up after them. 7 The thin heads of grain swallowed up the seven healthy and full ears. Pharaoh awoke, and behold, it was a dream. 8 In the morning, his spirit was troubled, and he sent and called for all of Egypt's magicians and wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

9 Then the chief cup bearer spoke to Pharaoh, saying, “I remember my faults today. 10 Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, with the chief baker. 11 We dreamed a dream in one night, he and I. Each man dreamed according to the interpretation of his dream. 12 There was with us there a young man, a Hebrew, servant to the captain of the guard, and we told him, and he interpreted to us our dreams. He interpreted to each man according to his dream. 13 As he interpreted to us, so it was. He restored me to my office, and he hanged him.”

14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. He shaved himself, changed his clothing, and came in to Pharaoh. 15 Pharaoh said to Joseph, “I have dreamed a dream, and there is no one who can interpret it. I have heard it said of you, that when you hear a dream you can interpret it.”

16 **Joseph** answered **Pharaoh**, saying, "It isn't in me. Elohim will give **Pharaoh** an answer of peace." 17 **Pharaoh** spoke to **Joseph**, "In my dream, behold, I stood on the brink of the river;

18 and behold, seven fat and sleek cattle came up out of the river. They fed in the marsh grass; 19 and behold, seven other cattle came up after them, poor and very ugly and thin, such as I never saw in all the land of Egypt for ugliness. 20 The thin and ugly cattle ate up the first seven fat cattle; 21 and when they had eaten them up, it couldn't be known that they had eaten them, but they were still ugly, as at the beginning. So I awoke. 22 I saw in my dream, and behold, seven heads of grain came up on one stalk, full and good; 23 and behold, seven heads of grain, withered, thin, and blasted with the east wind, sprung up after them. 24 The thin heads of grain swallowed up the seven good heads of grain. I told it to the magicians, but there was no one who could explain it to me."

25 Joseph said to **Pharaoh**, "The dream of **Pharaoh** is one. What Elohim is about to do he has declared to **Pharaoh**. 26 The seven good cattle are seven years; and the seven good heads of grain are seven years. The dream is one. 27 The seven thin and ugly cattle that came up after them are seven years, and also the seven empty heads of grain blasted with the east wind; they will be seven years of famine. 28 That is the thing which I have spoken to **Pharaoh**. Elohim has shown **Pharaoh** what he is about to do. 29 Behold, seven years of great plenty throughout all the land of Egypt are coming. 30 Seven years of famine will arise after them, and all the plenty will be forgotten in the land of Egypt. The famine will consume the land, 31 and the plenty will not be known in the land by reason of that famine which follows; for it will be very grievous. 32 The dream was doubled to **Pharaoh**, because the thing is established by Elohim, and Elohim will shortly bring it to pass.

33 "Now therefore let **Pharaoh** look for a discreet and wise man, and set him over the land of Egypt. 34 Let **Pharaoh** do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt's produce in the seven plentiful years. 35 Let them gather all the food of these good years that come, and store grain under the hand of **Pharaoh** for food in the cities, and let them keep it. 36 The food will be to supply the land against the seven years of famine, which will be in the land of Egypt; so that the land will not perish through the famine."

37 The thing was good in the eyes of **Pharaoh**, and in the eyes of all his servants. 38 **Pharaoh** said to his servants, "Can we find such a one as this, a man in whom is the Spirit of Elohim?" 39 **Pharaoh** said to **Joseph**, "Because Elohim has shown you all of this, there is no one so discreet and wise as you. 40 You shall be over my house. All my people will be ruled according to your word. Only in the throne I will be greater than you." 41 **Pharaoh** said to **Joseph**, "Behold, I have set you over all the land of Egypt."

42 **Pharaoh** tóok off his signet ring from his hand, and pút it on **Joseph's** hand, and arrayed him in robeş of fine linen, and pút a gold chain about his neck. 43 He made him ride in the second chariôt which he had. **They** cried befóre him, “Bow the knee!” He set him over áll the land of **Egypt**. 44 Pharaoh said to **Joseph**, “I am **Pharaoh**. Without you, no man shall lift up his hand or his fóot in áll the land of **Egypt**.” 45 **Pharaoh** cálled **Joseph's** name Zaphenath-Paneah. He gave him Asenath, the dáughter of Potiphera priest of On as a wife. **Joseph** went out over the land of **Egypt**.

46 **Joseph** was thírty yearş old when he stóod befóre **Pharaoh** king of **Egypt**. **Joseph** went out from the presençe of **Pharaoh**, and went througħout áll the land of **Egypt**. 47 In the seven plentêous yearş the éarth produçed abundantly. 48 He gathered up áll the feed of the seven yearş which were in the land of **Egypt**, and laid up the feed in the çities. He stóred feed in each çity from the fieldş around that çity. 49 **Joseph** laid up grain as the sand of the sea, very much, until he stoppeđ counting, for it was without number. 50 To **Joseph** were bórñ twe sònş befóre the year of famine came, whom Asenath, the dáughter of Potiphera priest of On, bóre to him. 51 **Joseph** cálled the name of the fírstbórñ Manasseh, “Fór”, he said, “Elohim haş made me forget áll my toil, and áll my fäther's house.” 52 The name of the second, he cálled Ephraim: “Fór Elohim haş made me fruitful in the land of my affliction.”

53 The seven yearş of plenty, that were in the land of **Egypt**, came to an end. 54 The seven yearş of famine began to còme, just as **Joseph** had said. There was famine in áll landş, but in áll the land of **Egypt** there was bread. 55 When áll the land of **Egypt** was famished, the people cried to **Pharaoh** for bread, and **Pharaoh** said to áll the **Egyptians**, “Go to **Joseph**. What he says to you, de.” 56 The famine was over áll the sùrface of the éarth. **Joseph** opened áll the stóre houseş, and sold to the **Egyptians**. The famine was severe in the land of **Egypt**. 57 All countrieş came into **Egypt**, to **Joseph**, to buy grain, becauše the famine was severe in áll the éarth.

Genesis 42

Now **Jacob** sáw that there was grain in **Egypt**, and **Jacob** said to his sònş, “Why de you lóok at one anóther?” 2 He said, “Behold, I have héard that there is grain in **Egypt**. Go down there, and buy for us from there, so that we may live, and not die.” 3 **Joseph's** ten brótherş went down to buy grain from **Egypt**. 4 But **Jacob** didn't send Benjamin, **Joseph's** bróther, with his brótherş; for he said, “Lest pêrhaps härm happen to him.” 5 The sònş of **Israël** came to buy among thoše who came, for the famine was in the land of Canaan. 6 **Joseph** was the góvornor over the land. It was he who sold to áll the people of the land. **Joseph's** brótherş came, and bowed themselves down to him with their faceş to the éarth. 7 **Joseph** sáw his brótherş, and he recognized them, but acted like a stranger to them, and spoke roughly with them. He said to them, “Where did you còme from?”

They said, “From the land of Canaan, to **buy** **food**.”

8 **Joseph** recognized his **brothers**, but **they** didn't recognize him. 9 **Joseph** remembered the **dreams** **which** he **dreamed** about **them**, and said to **them**, “**You** are **spies**! **You** have **come** to **see** the **nakedness** of the land.”

10 **They** said to him, “No, **my** **master**, but **yôur** **sêrvants** have **come** to **buy** **food**. 11 We are **âll** one man's **sons**; we are *honest* men. **Yôur** **sêrvants** are not **spies**.”

12 He said to **them**, “No, but you have **come** to **see** the **nakedness** of the land!”

13 They said, “**We**, **yôur** **sêrvants**, are twelve **brothers**, the **sons** of one man in the land of Canaan; and **behold**, the youngest is today with **our** **fâther**, and one is no **môre**.”

14 **Joseph** said to **them**, “It is **like** I **told** you, **saying**, ‘**You** are **spies**! 15 By **this** you **shall** be tested. **By** the **life** of **Pharaoh**, you **shall** not **go** **out** from **here**, unless **yôur** youngest **brother** **comes** **here**. 16 Send one of you, and let him get **yôur** **brother**, and you **shall** be **bound**, **that** **yôur** **wôrd**s may be tested, **whether** **there** is **truth** in you, or else **by** the **life** of **Pharaoh** **surely** you are **spies**.” 17 He **pût** **them** **âll** together into custody for **three** **days**.

18 **Joseph** said to **them** the **third** **day**, “**Do** **this**, and **live**, for I **fear** Elohim. 19 If you are *honest* men, **then** let one of **yôur** **brothers** be **bound** in **yôur** **prison**; but you **go**, carry **grain** for the **famine** of **yôur** **houses**. 20 Bring **yôur** youngest **brother** to me; so will **yôur** **wôrd**s be **verified**, and you **won't** **die**.”

They did so. 21 They said to one **another**, “**We** are **çertainly** **guilty** **conçerning** **our** **brother**, in **that** **we** **sâw** the **distress** of his **soul**, **when** he **begged** us, and **we** **wouldn't** listen. **Therefore** **this** **distress** **has** **come** upon us.” 22 **Reuben** answered **them**, **saying**, “**Didn't** I **tell** you, **saying**, ‘**Don't** sin against the **child**, and you **wouldn't** listen? **Therefore** **âlso**, **behold**, his **blôod** is **required**.’” 23 They didn't **know** **that** **Joseph** **understood** **them**; for **there** was an interpreter **between** **them**. 24 He **tûrned** himself away from **them**, and **wept**. **Then** he **retûrned** to **them**, and **spoke** to **them**, and **tôok** **Simeon** from **among** **them**, and **bound** him **befôre** **their** **eyes**. 25 **Then** **Joseph** **gave** a command to fill **their** **bags** **with** **grain**, and to **restôre** **each** man's **môney** into his sack, and to give **them** **food** for the **way**. So it was **done** to **them**.

26 **They** **loaded** **their** **donkeys** **with** **their** **grain**, and **depârted** from **there**. 27 As one of **them** **opened** his sack to give his **donkey** **feed** in the **lodging** **plac**e, he **sâw** his **môney**. **Behold**, it was in the **mouth** of his sack. 28 He said to his **brothers**, “**My** **môney** is **restôred**! **Behold**, it is in **my** sack!” **Their** **heârts** **failed** **them**, and **they** **tûrned** trembling to one **another**, **saying**, “**What** is **this** **that** Elohim **has** **done** to us?” 29 **They** **came** to **Jacob** **their** **fâther**, to the land of Canaan, and **told** him **âll** **that** had happened to **them**, **saying**,

30 “The man, the mäs^ter of the land, spok^e roughl^y with us, and toók us for spi^es of the countr^y. 31 We said to him, ‘We are honest men. We are no spi^es. 32 We are twelve bröth^er^s, söns of öur fäth^er; one is no mö^re, and the youngest is today with öur fäth^er in the land of Canaan. 33 The man, the mäs^ter of the land, said to us, ‘By this I will know th^at you are honest men: leav^e one of yö^ur bröth^er^s with me, and tak^e grain for the famin^e of yö^ur hous^es, and go yö^ur way. 34 Bring yö^ur youngest bröth^er to me. Then I will know th^at you are not spi^es, but th^at you are honest men. So I will deliver yö^ur bröth^er to you, and you shall trad^e in the land.’”

35 As th^ey empti^ed th^eir sacks, behold, each man’s bundle of möⁿey was in his sack. Wh^en th^ey and th^eir fäth^er säw th^eir bundl^es of möⁿey, th^ey were afraid. 36 Jacob, th^eir fäth^er, said to th^em, “Yö^u have bereav^ed me of my children! Joseph is no mö^re, Simeon is no mö^re, and you want to tak^e Benjamin away. äll thes^e things are again^st me.”

37 Reuben spok^e to his fäth^er, sayin^g, “Kill my tw^o söns, if I don’t bring him to you. Entrust him to my car^e, and I will bring him to you again.”

38 He said, “My söⁿ shall not go down with you; for his bröth^er is dead, and he öⁿly is left. If hä^rm happen^s to him along the way in which you go, th^en you will bring dö^wn my gray hair^s with sorrow to Sheol.”

Genesis 43

The famin^e was sever^e in the land. 2 Wh^en th^ey had eat^en up the grain which th^ey had brö^ught ö^ut of E^gyp^t, th^eir fäth^er said to th^em, “Go again, bu^y us a little mö^re feed.”

3 Judah spok^e to him, sayin^g, “The man solemn^ly wä^rned us, sayin^g, ‘Yö^u shall not see my fa^çe, unless yö^ur bröth^er is with you. 4 If you’ll send ö^ur bröth^er with us, we’ll go dö^wn and bu^y you feed; 5 but if you don’t send him, we won’t go dö^wn, for the man said to us, ‘Yö^u shall not see my fa^çe, unless yö^ur bröth^er is with you.’”

6 I^sra^el said, “Wh^y did you treat me so badly, telling the man th^at you had anöth^er bröth^er?”

7 Th^ey said, “The man äsk^ed direct^ly conc^ernin^g ö^urself^s, and conc^ernin^g ö^ur relatⁱves, sayin^g, ‘Is yö^ur fäth^er still alive? Have you anöth^er bröth^er? We just answer^ed his questi^ons. Is th^ere any way we cou^ld know th^at he wö^uld say, Bring yö^ur bröth^er dö^wn?’”

8 Judah said to I^sra^el, his fäth^er, “Send the boy with me, and we’ll get up and go, so th^at we may live, and not die, both we, and you, and äls^o ö^ur little ones. 9 I’ll be collateral for him. From my hand will you requir^e him. If I don’t bring him to you, and set him befö^re you, th^en let me bear the blam^e forever; 10 for if we hadn’t delay^ed, sur^ely we wö^uld have retö^urn^ed a second time by now.”

11 **Their fäther, Işrael, said to them, “If it must be so, then do this: Take from the choiçe fruits of the land in yôur bags, and carry down a preşent for the man, a little bäm, a little honey, spiçeş and myrrh, nuts, and ämonds; 12 and take double moneý in yôur hand, and take back the moneý that was retûrned in the mouth of yôur sacks. Pêrhaps it was an oversiçht. 13 Take yôur bröther älsö, get up, and retûrn to the man. 14 May Elohim Almighty give you mêrcý beföre the man, that he may releäse to you yôur öther bröther and Benjamin. If I am bereäved of my children, I am bereäved.”**

15 The men **töök that preşent, and they töök double moneý in their hand, and Benjamin; and got up, went down to Egypt, and stööd beföre Joseph. 16 When Joseph säw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and bütcher an animal, and prepara; for the men will dine with me at noon.”**

17 The man did as **Joseph commanded, and the man bröught the men to Joseph's house. 18 The men were afraid, becauše they were bröught to Joseph's house; and they said, “Becauše of the moneý that was retûrned in our sacks the first time, we're bröught in; that he may seek occasiön against us, attack us, and seiße us as slaveş, along with our donkeyş.” 19 They came near to the steward of Joseph's house, and they spoke to him at the döör of the house, 20 and said, “Oh, my mäster, we indeed came down the first time to buy feed. 21 When we came to the lodgiing plaçe, we opened our sacks, and behold, each man's moneý was in the mouth of his sack, our moneý in full weight. We have bröught it back in our hand. 22 We have bröught down öther moneý in our hand to buy feed. We don't know whe put our moneý in our sacks.”**

23 He said, “**Peäçe be to you. Don't be afraid. Yôur Elohim, and the Elohim of yôur fäther, haş given you treaşure in yôur sacks. I reçeived yôur moneý.**” He **bröught Simeon out to them. 24 The man bröught the men into Joseph's house, and gave them wäter, and they wäshed their feet. He gave their donkeyş fodder. 25 They preparaed the preşent for Joseph's cöming at noon, for they hêard that they shöüld eat bread there.**

26 **When Joseph came home, they bröught him the preşent which was in their hand into the house, and bowed themselves down to the êarth beföre him. 27 He äsked them of their welfare, and said, “Is yôur fäther well, the old man of whom you spoke? Is he yet alive?”**

28 **They said, “Yôur sêrvant, our fäther, is well. He is still alive.” They bowed down humbly. 29 He lifted up his eyeş, and säw Benjamin, his bröther, his möther's sön, and said, “Is this yôur youngest bröther, of whom you spoke to me?” He said, “Elohim be graçious to you, my sön.” 30 Joseph hurried, for his heärt yêarned over his bröther; and he söught a plaçe to weep. He entered into his room, and wept there. 31 He wäshed his façe, and came out. He cöntrolled himself, and said, “Sêrve the meal.”**

32 **They sêrved** him by himself, and **them by themselvēs**, and the **Egyptians** who **ate with** him by **themselvēs**, because the **Egyptians** don't **eat with** the **Hebrews**, for **that** is an abomination to the **Egyptians**. 33 **They** sat befôre him, the **firstbörn** accôrding to his **birthright**, and the youngest accôrding to his **youth**, and the men **mârveled with** one another. 34 He sent **pôritions** to **them** from befôre him, but Benjamin's **pôrion** was **five times** as much as any of **theirs**. **They** drank, and were merry **with** him.

Genesis 44

He commanded the steward of his **house**, **saying**, "Fill the men's **sacks with feed**, as much as **they** can carry, and **put each** man's **money** in his sack's **mouth**. 2 Put my cup, the silver cup, in the sack's **mouth** of the youngest, **with** his **grain money**." He did accôrding to the **wôrd** that **Joseph** had spoken. 3 As **soon** as the **môrning** was **light**, the men were sent away, **they** and **their** donkeys. 4 When **they** had gone **out** of the **çity**, and were not yet **fâr** off, **Joseph** said to his steward, "Up, follow **âfter** the men. When you **overtake** **them**, **âsk** **them**, 'Why have you **rewarded** evil for **gôod**? 5 Isn't **this** **that** from **which** my **mâster** drinks, and **by** **which** he indeed **divines**? You have **done** evil in so **doëng**." 6 He **overtôok** **them**, and he **spoke** **thesē** **wôrd**s to **them**.

7 **They** said to him, "Why **doēs** my **mâster** **speak** such **wôrd**s as **thesē**? Fâr be it from **yôur** **sêrvants** **that** **they** **shôuld** **de** such a **thîng**! 8 Behold, the **money**, **which** we **found** in **our** sacks **mouths**, we **brôught** again to you **out** of the land of Canaan. **How** **then** **shôuld** we **steal** silver or **gold** **out** of **yôur** **mâster's** **house**? 9 **With** **whomever** of **yôur** **sêrvants** it is **found**, let him **diē**, and we **âlso** will be my **mâster's** **slaves**."

10 He said, "**Now** **âlso** let it be accôrding to **yôur** **wôrd**s. He **with** **whom** it is **found** will be my **slave**; and you will be **blameless**."

11 **Then** **they** hurried, and **each** man **tôok** his sack **down** to the **ground**, and **each** man **opened** his sack. 12 He **sêarched**, beginning **with** the **oldest**, and ending at the youngest. The cup was **found** in Benjamin's sack. 13 **Then** **they** **tôre** **their** **clothes**, and **each** man **loaded** his donkey, and **retûrned** to the **çity**.

14 **Judah** and his **brôthers** came to **Joseph's** **house**, and he was still **there**. **They** fell on the **ground** befôre him. 15 **Joseph** said to **them**, "What **deed** is **this** **that** you have **done**? Don't you **know** **that** such a man as I can indeed **de** **divination**?"

16 **Judah** said, "What will we tell my **mâster**? What will we **speak**? **How** will we **clear** **ourselvēs**? Elohim has **found** **out** the **iniquity** of **yôur** **sêrvants**. Behold, we are my **mâster's** **slaves**, **both** we and he **âlso** in **whesē** hand the cup is **found**."

17 He said, "Fâr be it from me **that** I **shôuld** **de** so. The man in **whesē** hand the cup is **found**, he will be my **slave**; but as for you, go up in **peaçe** to **yôur** **fâther**."

18 Then **Judah** came near to him, and said, “**Oh**, my **mä**ster, please let **yô**ur **sê**rvant speak a **wô**rd in my lord's **ear**ş, and **don't** let **yô**ur anger **bû**rn against **yô**ur **sê**rvant; for you are **even** as **Pharaoh**. 19 My **mä**ster **ä**ske**d** his **sê**rvants, saying, 'Have you a **fä**ther, or a **brô**ther? 20 We said to my **mä**ster, 'We have a **fä**ther, an **old** man, and a **child** of his **old** **age**, a little one; and his **brô**ther is dead, and he **alone** is left of his **mô**ther; and his **fä**ther **love**ş him. 21 You said to **yô**ur **sê**rvants, Bring him **dô**wn to me, **that** I may set my **ey**ş on him. 22 We said to my **mä**ster, 'The boy **cän't** **le**ave his **fä**ther, for if he **shô**uld **le**ave his **fä**ther, his **fä**ther **wô**uld **dî**e. 23 You said to **yô**ur **sê**rvants, Unless **yô**ur youngest **brô**ther **cô**meş **dô**wn with you, you will **see** my **fa**çe no **mô**re. 24 When we came up to **yô**ur **sê**rvant my **fä**ther, we **told** him the **wô**rdş of my **mä**ster. 25 Our **fä**ther said, 'Go again and **buy** us a little **feed**. 26 We said, 'We **cän't** go **dô**wn. If **ô**ur youngest **brô**ther is with us, **then** we will go **dô**wn: for we may not **see** the man's **fa**çe, unless **ô**ur youngest **brô**ther is with us. 27 Your **sê**rvant, my **fä**ther, said to us, 'You **know** **that** my wife **bô**re me **two** **son**ş. 28 One went **ô**ut from me, and I said, “**Su**rely he is **tô**rn in **pie**çeş;” and I haven't **seen** him **sin**çe. 29 If you **take** **this** one **ä**lso from me, and **här**m happenş to him, you will bring **dô**wn my **gray** hairş with sorrow to **Sheol**. 30 Now **therefô**re when I **cô**me to **yô**ur **sê**rvant my **fä**ther, and the boy is not with us; **sin**çe his **life** is **bound** up in the boy's **life**; 31 it will happen, when he **see**ş **that** the boy is no **mô**re, **that** he will **dî**e. **Yô**ur **sê**rvants will bring **dô**wn the **gray** hairş of **yô**ur **sê**rvant, **ô**ur **fä**ther, with sorrow to **Sheol**. 32 For **yô**ur **sê**rvant became collateral for the boy to my **fä**ther, saying, If I **don't** bring him to you, **then** I will bear the **blame** to my **fä**ther forever. 33 Now **therefô**re, please let **yô**ur **sê**rvant stay instead of the boy, my lord's **slave**; and let the boy go up with his **brô**therş. 34 For **hê**w will I go up to my **fä**ther, if the boy **işn't** with me?—lest I **see** the **evil** **that** will **cô**me on my **fä**ther.”

Genesis 45

Then **Joseph** **cô**uld'n't **cô**ntrol himself **befô**re **ä**ll **tho**şe **whô** **stô**od **befô**re him, and he **cäl**led **ô**ut, “**Cä**uşe everyone to go **ô**ut from me!” No one else **stô**od with him, while **Joseph** **made** himself **kn**own to his **brô**therş. 2 He wept **äl**oud. The **Egyptian**ş **hê**ard, and the **hou**se of **Pharaoh** **hê**ard. 3 **Joseph** said to his **brô**therş, “I am **Joseph**! **Dô**ş my **fä**ther still live?”

His **brô**therş **cô**uld'n't answer him; for **they** were **terrifi**ed at his **pre**şençe. 4 **Joseph** said to his **brô**therş, “**Cô**me near to me, please.”

They came near. He said, “I am **Joseph**, **yô**ur **brô**ther, **whô**m you sold into **Egypt**. 5 **Nô**w **don't** be **griev**ed, **nô**r angry with **yô**urselfş, **that** you sold me **hê**re, for Elohim sent me **befô**re you to **pre**şêrve **life**. 6 For **the**şe **two** **year**ş the famine haş **bee**n in the land, and **there** are yet **five** **year**ş, in **whi**ch **there** will be no **plow**ing and no **här**vest. 7 Elohim sent me **befô**re you to **pre**şêrve for you a remnant in the **ê**arth, and to **save** you **äl**ive by a **gre**at deliverançe. 8 So **nô**w it **wä**şn't you **whô** sent me **hê**re, but Elohim, and he haş **made** me a **fä**ther to Elohim

Pharaoh, mäster of **á**ll his **h**ouse, and ruler **o**ver **á**ll the land of **Egypt**. 9 Hurry, and go up to my **fä**ther, and tell him, '**This** is **wh**at yôur sôn **Joseph** says, "Elohim has made me mäster of **á**ll **Egypt**. Côme **d**own to me. **D**on't wait. 10 You **sh**all dwell in the land of **Goshen**, and you will be **n**ear to me, you, yôur **ch**ildren, yôur **ch**ildren's **ch**ildren, yôur **f**locks, yôur **h**êrds, and **á**ll **th**at you have. 11 There I will **pr**ovide for you; for **th**ere are yet **fi**ve **y**earš of famine; lest you côme to poverty, you, and yôur **h**ousehold, and **á**ll **th**at you have." 12 Behold, yôur **ey**eš see, and the **ey**eš of my **br**ôther Benjamin, **th**at it is my **m**outh **th**at speaks to you. 13 You **sh**all tell my **fä**ther of **á**ll my **gl**ôry in **Egypt**, and of **á**ll **th**at you have **se**en. You **sh**all hurry and bring my **fä**ther **d**own **h**ere." 14 He fell on his **br**ôther Benjamin's neck and wept, and Benjamin wept on his neck. 15 He **ki**ssed **á**ll his **br**ôtherš, and wept on **th**em. **a**fter **th**at his **br**ôtherš **tä**ked **w**ith him.

16 The **rep**ôrt of it was **h**êard in **Pharaoh's** **h**ouse, **saying**, "**Joseph's** **br**ôtherš have côme." It **ple**asêd well, and his **s**êrvants. 17 **Pharaoh** said to **Joseph**, "Tell yôur **br**ôtherš, '**D**e **th**is: **L**oad yôur **an**imalš, and go, travel to the land of **Canaan**. 18 Take yôur **fä**ther and yôur **h**ouseholdš, and côme to me, and I will give you the **g**ôod of the land of **Egypt**, and you will **e**at the fat of the land. 19 **N**ow you are commanded to **d**e **th**is: **T**ake **wag**ônš, **o**ut of the land of **Egypt** for yôur **l**ittle oneš, and for yôur **w**iveš, and bring yôur **fä**ther, and côme. 20 **A**lso, **d**on't **con**çêrn yôurselfeš **ab**out yôur **bel**ongingš, for the **g**ôod of **á**ll the land of **Egypt** is yôurš."

21 The **s**ônš of **Išrael** did so. **Joseph** **g**ave **th**em **wag**ônš,, **acc**ôrding to the commandment of **Pharaoh**, and **g**ave **th**em **pro**višion for the **w**ay. 22 He **g**ave **ea**ch one of **th**em **ch**angeš of **cl**othing, but to Benjamin he **g**ave **th**ree hundred **pie**çeš of silver and **fi**ve **ch**angeš of **cl**othing. 23 He sent the following to his **fä**ther: ten **don**keyš **l**oaded with the **g**ôod **th**ingš of **Egypt**, and ten **fe**male **don**keyš **l**oaded with **gr**ain and bread and **pro**višion for his **fä**ther **by** the **w**ay. 24 So he sent his **br**ôtherš **aw**ay, and **th**ey **dep**ärted. He said to **th**em, "**S**ee **th**at you **d**on't **qu**arrel on the **w**ay."

25 **Th**ey went up **o**ut of **Egypt**, and **c**ame into the land of **Canaan**, to **Jacob** **th**eir **fä**ther. 26 They **t**old him, **saying**, "**Joseph** is still **al**ive, and he is ruler **o**ver **á**ll the land of **Egypt**." His **h**êärt **f**ainted, for he didn't **bel**ieve **th**em. 27 **Th**ey **t**old him **á**ll the **w**ôrdš of **Joseph**, **wh**ich he had said to **th**em. **W**hen he **sä**w the **wag**ônš, **wh**ich **Joseph** had sent to carry him, the spirit of **Jacob**, **th**eir **fä**ther, **rev**ived. 28 **Išrael** said, "It is **en**ough. **Joseph** my sôn is still **al**ive. I will **g**o and **se**e him **bef**ôre I **di**e."

Genesis 46

Išrael traveled with **á**ll **th**at he had, and **c**ame to **Beersheba**, and offered **sacr**ificêš to the Elohim of his **fä**ther, **Išaac**. 2 Elohim **sp**oke to **Išrael** in the **vi**šionš of the **n**ight, and said, "**Jacob**, **Jacob**!" He said, "**H**ere I am."

3 He said, “I am Elohim, the Elohim of y^our fäth^{er}. Don’t be afraid to go d^own into **Egypt**, for **there** I will make of you a great nation. 4 I will go d^own with you into **Egypt**. I will **ä**lso surely bring you up again. **Joseph**’s hand will clos^e y^our ey^es.”

5 **Jacob** ros^e up from **Beersheba**, and the s^on^s of **Išrael** carried **Jacob**, **their fäth^{er}**, **their little one^s**, and **their wive^s**, in the wag^on^s, **which Pharaoh** had sent to carry him. 6 They **töök** **their livestock**, ^h and **their gööd^s**, **which they** had gotten in the land of Canaan, and **came** into **Egypt**—**Jacob**, and **ä**ll his offspring with him, 7 his s^on^s, and his s^on^s’ s^on^s with him, his d^äught^er^s, and his s^on^s’ d^äught^er^s, and he br^öught **ä**ll his offspring with him into **Egypt**.

8 **The^se** are the name^s of the children of **Išrael**, **whö** **came** into **Egypt**, **Jacob** and his s^on^s: **Reuben**, **Jacob**’s firstb^örn. 9 The s^on^s of **Reuben**: **Hanoch**, **Pallu**, **Hezron**, and **Cä**rmi. 10 The s^on^s of **Simeon**: **Jemüel**, **Jamin**, **Ohad**, **Jachin**, **Zohar**, and **Shaul** the s^on of a **Canaanite** w^öman. 11 The s^on^s of **Levi**: **Gêrshon**, **Kohath**, and **Merari**. 12 The s^on^s of **Judah**: **Er**, **Onan**, **Shelah**, **Perez**, and **Zerah**; but **Er** and **Onan** di^ed in the land of Canaan. The s^on^s of **Perez** were **Hezron** and **Hamul**. 13 The s^on^s of **Issachar**: **Tola**, **Puvah**, **Iob**, and **Shimron**. 14 The s^on^s of **Zebulun**: **Sered**, **Elon**, and **Jahleel**. 15 **The^se** are the s^on^s of **Leah**, **whö**m she b^öre to **Jacob** in **Paddan Aram**, with his d^äught^er **Dinah**. **ä**ll the soul^s of his s^on^s and his d^äught^er^s were thirty-**three**. 16 The s^on^s of **Gad**: **Ziphion**, **Haggi**, **Shuni**, **Ezbon**, **Eri**, **Arodi**, and **Areli**. 17 The s^on^s of **Asher**: **Imnah**, **Ishvah**, **Ithvi**, **Beriah**, and **Serah** **their** sister. The s^on^s of **Beriah**: **Heber** and **Malchiel**. 18 **The^se** are the s^on^s of **Zilpah**, **whö**m **Laban** **gave** to **Leah**, his d^äught^er, and **the^se** she b^öre to **Jacob**, **even** sixteen soul^s. 19 The s^on^s of **Rachel**, **Jacob**’s wife: **Joseph** and **Benjamin**. 20 To **Joseph** in the land of **Egypt** were b^örn **Manasseh** and **Ephraim**, **whö**m **Asenath**, the d^äught^er of **Potiphera**, priest of **On**, b^öre to him. 21 The s^on^s of **Benjamin**: **Bela**, **Becher**, **Ashbel**, **Gera**, **Naaman**, **Ehi**, **Rosh**, **Muppim**, **Huppim**, and **Ard**. 22 **The^se** are the s^on^s of **Rachel**, **whö** were b^örn to **Jacob**: **ä**ll the soul^s were **fö**urteen. 23 The s^on of **Dan**: **Hushim**. 24 The s^on^s of **Naphtali**: **Jahzeel**, **Guni**, **Jezer**, and **Shillem**. 25 **The^se** are the s^on^s of **Bilhah**, **whö**m **Laban** **gave** to **Rachel**, his d^äught^er, and **the^se** she b^öre to **Jacob**: **ä**ll the soul^s were seven. 26 All the soul^s **whö** **came** with **Jacob** into **Egypt**, **whö** were his direct offspring, in addition to **Jacob**’s s^on^s’ wive^s, **ä**ll the soul^s were sixty-six. 27 The s^on^s of **Joseph**, **whö** were b^örn to him in **Egypt**, were **twö** soul^s. **ä**ll the soul^s of the house of **Jacob**, **whö** **came** into **Egypt**, were seventy.

28 **Jacob** sent **Judah** bef^öre him to **Joseph**, to **show** the way bef^öre him to **Goshen**, and **they** **came** into the land of **Goshen**. 29 **Joseph** prepared his **chariöt**, and went up to **meet** **Išrael**, his fäth^{er}, in **Goshen**. **He** presented himself to him, and fell on his neck, and wept on his neck a gööd while. 30 **Išrael** said to **Joseph**, “**Nöw** let me di^e, sin^çe I have seen y^our fa^çe, **that** you are still alive.”

31 **Joseph** said to his **brothers**, and to his **fäther's house**, "I will go up, and speak with **Pharaoh** and will tell him, 'My **brothers**, and my **fäther's house**, **who** were in the land of Canaan, have **come** to me. 32 **These** men are **shepherds**, for **they** have **been keepers** of **livestock**, and **they** have **brought** **their** flocks, and **their** **hêrds**, and **âll** **that** **they** have. 33 It will happen, **when** **Pharaoh** **summons** you, and will say, 'What is **yôur** **occupation**? 34 that you **shall** say, 'Yôur **sêrvants** have **been keepers** of **livestock** from **our youth** even until **now**, **both** **we**, and **our fäthers**: **that** you may dwell in the land of Goshen; for every **shepherd** is an **abomination** to the **Egyptians**."

Genesis 47

Then Joseph went in and **told Pharaoh**, and said, "My **fäther** and my **brothers**, with **their** flocks, **their** **hêrds**, and **âll** **that** **they** own, have **come** **out** of the land of Canaan; and **behold**, **they** are in the land of Goshen." 2 From **among** his **brothers** he **took** **five** men, and **presented** **them** to **Pharaoh**. 3 **Pharaoh** said to his **brothers**, "What is **yôur** **occupation**?"

They said to **Pharaoh**, "Yôur **sêrvants** are **shepherds**, **both** **we**, and **our fäthers**." 4 **They** **âlso** said to **Pharaoh**, "We have **come** to live as **foreigners**, in the land, for **there** is no **pästure** for **yôur** **sêrvants'** flocks. **Fôr** the **famine** is **severe** in the land of Canaan. **Now** **therefôre**, **please** let **yôur** **sêrvants** dwell in the land of Goshen."

5 **Pharaoh** **spoke** to **Joseph**, saying, "Yôur **fäther** and **yôur** **brothers** have **come** to you. 6 The land of **Egypt** is **befôre** you. **Make** **yôur** **fäther** and **yôur** **brothers** dwell in the best of the land. Let **them** dwell in the land of Goshen. If you **know** any **able** men **among** **them**, **then** **püt** **them** in **chärg** of my **livestock**."

7 **Joseph** **brôught** in **Jacob**, his **fäther**, and set him **befôre** **Pharaoh**; and **Jacob** **blesseð** **Pharaoh**. 8 **Pharaoh** said to **Jacob**, "How **old** are you?"

9 **Jacob** said to **Pharaoh**, "The **years** of my **pilgrimage** are one hundred **tirty** **years**. The **days** of the **years** of my **life** have **been** few and **evil**. **They** have not **attained** to the **days** of the **years** of the **life** of my **fäthers** in the **days** of **their** **pilgrimage**." 10 **Jacob** **blesseð** **Pharaoh**, and went **out** from the **presençe** of **Pharaoh**.

11 **Joseph** **placèd** his **fäther** and his **brothers**, and **gave** **them** a **possession** in the land of **Egypt**, in the best of the land, in the land of **Rameses**, as **Pharaoh** had **commanded**. 12 **Joseph** **providèd** his **fäther**, his **brothers**, and **âll** of his **fäther's** **household** with **bread**, **accôrding** to the **sizes** of **their** **families**.

13 **There** was no **bread** in **âll** the land; for the **famine** was very **severe**, so **that** the land of **Egypt** and the land of Canaan **fainted** by **reâson** of the **famine**. 14 **Joseph** **gatherèd** up **âll** the **mône** **that** was **found** in the land of **Egypt**, and in the land of Canaan, for the **grain** **which** **they** **bôught**: and **Joseph** **brôught** the **mône** into **Pharaoh's** **house**.

15 When the m^on^ey was **á**ll spent in the land of **Egypt**, and in the land of Canaan, **á**ll the **Egyptians** came to **Joseph**, and said, “Give us bread, for **why sh^ould we die** in y^our presence? F^or **o**ur m^on^ey fail^s.”

16 **Joseph** said, “Give me y^our livestock; and I will give you **feed** for y^our livestock, if y^our m^on^ey is gone.”

17 **They** br^ought **their** livestock to **Joseph**, and **Joseph** gave **them** bread in exchange for the h^orse^s, and for the flocks, and for the h^erd^s, and for the donkey^s: and he fed **them** with bread in exchange for **á**ll **their** livestock for **that** year. 18 When **that** year was ended, **they** came to him the second year, and said to him, “**We** will not hide from my m^aster how **o**ur m^on^ey is **á**ll spent, and the h^erd^s of livestock are my m^aster's. **There** is **n^othing** left in the sight of my m^aster, but **o**ur bodie^s, and **o**ur land^s. 19 **Why sh^ould we die** before y^our eye^s, **both** we and **o**ur land? **Buy** us and **o**ur land for bread, and we and **o**ur land will be s^er^vants to **Pharaoh**. Give us seed, **that** we may live, and not die, and **that** the land won't be des^olate.”

20 So **Joseph** b^ought **á**ll the land of **Egypt** for **Pharaoh**, for every man of the **Egyptians** sold his field, because the famine was severe on **them**, and the land became **Pharaoh's**. 21 As for the people, he moved **them** to the **cities** from one end of the b^ord^er of **Egypt** even to the **o**ther end of it. 22 **Only** he didn't buy the land of the priests, for the priests had a p^orti^on from **Pharaoh**, and **ate** **their** p^orti^on which **Pharaoh** gave **them**. **That** is **why** **they** didn't sell **their** land. 23 Then **Joseph** said to the people, “Behold, I have b^ought you and y^our land today for **Pharaoh**. Behold, here is seed for you, and you shall sow the land. 24 It will happen at the h^arvest^s, **that** you shall give a fifth to **Pharaoh**, and f^our p^arts will be y^our own, for seed of the field, for y^our feed, for **them** of y^our household^s, and for feed for y^our little one^s.”

25 **They** said, “**You** have saved **o**ur live^s! Let us find favor in the sight of my m^aster, and we will be **Pharaoh's** s^er^vants.”

26 **Joseph** made it a statute conc^ernⁱng the land of **Egypt** to **this** day, **that** **Pharaoh** sh^ould have the fifth. **Only** the land of the priests alone didn't become **Pharaoh's**.

27 **Israel** lived in the land of **Egypt**, in the land of Goshen; and **they** got **themselve^s** poss^essi^on^s therein, and were fruitful, and multiplied ex^cceedingly. 28 **Jacob** lived in the land of **Egypt** seventeen year^s. So the day^s of **Jacob**, the year^s of his life, were one hundred f^orty-seven year^s. 29 The time came near **that** **Israel** must die, and he called his s^on **Joseph**, and said to him, “If **n^ow** I have found favor in y^our sight, please put y^our hand under my thⁱgh, and deal kindly and truly with me. Please don't bury me in **Egypt**, 30 but when I sleep with my f^ather^s, you shall carry me **o**ut of **Egypt**, and bury me in **their** burying place.”

Joseph said, “I will do as you have said.”

31 **Išrael** said, “Swear to me,” and he sw^ore to him. **Then Išrael bowed** himself on the bed's head

Genesis 48

After **thesē things**, s^omeone said to **Joseph**, “Behold, y^our f^ather is sick.” He t^ook with him his tw^o s^ons, Manasseh and **Ephraim**. 2 S^omeone t^old **Jacob**, and said, “Behold, y^our s^on **Joseph** c^omes to you,” and **Išrael** streng^thened himself, and sat on the bed. 3 **Jacob** said to **Joseph**, “Elohim Almi^ghty app^eared to me at Luz in the land of Canaan, and blesse^d me, 4 and said to me, 'Behold, I will mak^e you fruit^ul, and multiply you, and I will mak^e of you a c^ompany of pe^ople^s, and will give **this** land to y^our offspring **ä**fter you for an everl^asting poss^ession. 5 Now y^our tw^o s^ons, wh^o were b^orn to you in the land of **Egypt** bef^ore I came to you into **Egypt**, are mine; **Ephraim** and Manasseh, even as **Reuben** and **Simeon**, will be mine. 6 Your offspring, wh^om you bec^ome the f^ather of **ä**fter them, will be y^our^s. **They** will be c^all^ed **ä**fter the name of **their** br^other^s in **their** inheritan^ce. 7 **Aš** for me, when I came from Paddan, **Rachel** died beside me in the land of Canaan on the way, when **there** was still s^ome distan^ce to c^ome to Ephrath, and I buried her **there** on the way to Ephrath (**ä**lso c^all^ed **Bethlehem**).”

8 **Išrael** s^aw **Joseph's** s^ons, and said, “Wh^o are **thesē**?”

9 **Joseph** said to his f^ather, “**They** are my s^ons, wh^om Elohim ha^s given me **here**.”

He said, “Ple^ase bring **them** to me, and I will bless **them**.” 10 Now the ey^es of **Išrael** were dim for ag^e, so **that** he cou^ld'n't see well. **Joseph** br^ought **them** near to him; and he kissee^d **them**, and embrac^ed **them**. 11 **Išrael** said to **Joseph**, “I didn't **th**ink I w^ould see y^our fa^ce, and behold, Elohim ha^s let me see y^our offspring **ä**lso.” 12 **Joseph** br^ought **them** out from between his kne^es, and he bow^ed himself with his fa^ce to the **ä**arth. 13 **Joseph** t^ook **them** both, **Ephraim** in his ri^ght hand tow^ard **Išrael's** left hand, and Manasseh in his left hand tow^ard **Išrael's** right hand, and br^ought **them** near to him. 14 **Išrael** stretch^ed out his ri^ght hand, and laid it on **Ephraim's** head, wh^o was the younger, and his left hand on Manasseh's head, guidⁱng his hand^s knowⁱngly, for Manasseh was the fir^st b^orn. 15 He blessee^d **Joseph**, and said,

“The Elohim bef^ore wh^om my f^ather^s **Abraham** and **Išaac** w^alk^ed, the Elohim wh^o ha^s fed me **ä**ll my lif^e long to **this** day, 16 the ang^el wh^o ha^s red^ee^med me from **ä**ll evil, bless the lad^s, and let my name be named on **them**, and the name of my f^ather^s **Abraham** and **Išaac**. Let **them** grow into a multitude upon the **ä**arth.”

17 When **Joseph** s^aw **that** his f^ather laid his ri^ght hand on the head of **Ephraim**, it disple^ased him. He held up his f^ather's hand, to rem^ove it from **Ephraim's** head to Manasseh's head. 18 **Joseph** said to his f^ather, “Not so, my f^ather, for **this** is the fir^st b^orn. P^ut y^our ri^ght hand on his head.”

19 His **fä**ther refus**e**d, and said, "I **kn**ow, **my** s**ón**, I **kn**ow. He **á**lso will bec**ó**me a pe**o**ple, and he **á**lso will be gre**at**. **H**ow**e**ver, his younger br**ó**ther will be gre**at**er **th**an he, and his offspring will bec**ó**me a mult**it**ude of **n**ati**ón**s." 20 He **bles**se**d** **th**em **th**at **da**y, **sa**ying, "I**s**ra**e**l will **bl**ess in you, **sa**ying, 'Elohim **ma**ke you as **E**phraim and as Manasseh" He set **E**phraim bef**ó**re Manasseh. 21 I**s**ra**e**l said to **J**ose**ph**, "Beh**o**ld, I am **dy**ing, but Elohim will be **w**ith you, and bring you ag**ai**n to the land of **y**óur **fä**ther**s**. 22 **M**ó**r**e**o**ver I have given to you one **p**órti**ón** ab**o**ve **y**óur br**ó**ther**s**, **wh**ich I **t**óok **o**ut of the hand of the Amorite **w**ith **my** sw**ó**rd and **w**ith **my** bow."

Genesis 49

Jacob **cá**ll**e**d to his s**ón**s, and said: "G**ath**er **y**óur**sel**ve**s** **to**g**eth**er, **th**at I **ma**y tell you **th**at **wh**ich will happen to you in the **da**y**s** to **c**óme.

2 Assemble **y**óur**sel**ve**s**, and **he**ar, you s**ón**s of **J**acob. Listen to I**s**ra**e**l, **y**óur **fä**ther.

3 "Re**u**ben, you are **my** **f**ir**st**b**ó**rn, **my** **mi**ght, and the beginning of **my** strength, excelling in dignity, and excelling in **po**wer. 4 Boiling **o**ver **li**ke **wá**ter, you **sh**all not exc**e**l, bec**au**se you went up to **y**óur **fä**ther'**s** bed, then defiled it. He went up to **my** **co**uch.

5 "Simeon and **L**evi are br**ó**ther**s**. **The**ir sw**ó**rd**s** are **we**ap**ón**s of **vi**olen**ç**e. 6 **M**y soul, **do**n't **c**óme into **th**eir **co**un**ç**il. My gl**ó**ry, **do**n't be **u**nited to **th**eir assembly; for in **th**eir anger **th**ey killed men. In **th**eir self-will **th**ey hamstrung cattle. 7 **C**ú**r**se**d** be **th**eir anger, for it was fi**ê**r**ç**e; and **th**eir **w**r**á**th, for it was **cr**uel. I will divide **th**em in **J**acob, and scatter **th**em in I**s**ra**e**l.

8 "Judah, **y**óur br**ó**ther**s** will **pr**ai**s**e you. **Y**óur hand will be on the neck of **y**óur enemies. **Y**óur **fä**ther'**s** s**ón**s will **bo**w **do**wn bef**ó**re you. 9 Judah is a **li**ón's cub. From the prey, **my** s**ón**, you have gone up. He **st**ee**p**ed **do**wn, he **cr**o**uch**e**d** as a **li**ón, as a **li**o**ne**ss. **Wh**o will **ro**use him up? 10 The **s**ç**e**pter will not dep**á**rt from Judah, **n**ó**r** the ruler'**s** st**á**ff from between his **fe**et, until he **c**óme**s** to **wh**o**m** it belongs. The **o**bedien**ç**e of the pe**o**ple**s** will be to him. 11 **B**inding his foal to the **vi**ne, his donkey'**s** colt to the **ch**oi**ç**e **vi**ne, he **h**as **w**ash**e**d his g**á**rments in **w**ine, his **ro**b**e**s in the **bl**ó**o**d of grapes. 12 His **e**y**e**s will be red **w**ith **w**ine, his **te**eth **wh**ite **w**ith milk.

13 "Zebulun will dwell at the **h**aven of the **se**a. He will be for a **h**aven of **sh**ips. His **b**ó**rd**er will be on Sidon.

14 "Issachar is a strong donkey, **ly**ing **do**wn between the saddlebags. 15 He **sá**w a resting **pl**a**ç**e, **th**at it was **gó**od, the land, **th**at it was ple**a**sant. He **bo**w**s** his **sh**oulder to the **b**ú**r**den, and bec**ó**me**s** a **s**ê**r**vant **do**ing **f**ó**r**ç**e**d labor.

16 "Dan will **jud**ge his pe**o**ple, as one of the **tri**b**e**s of I**s**ra**e**l. 17 Dan will be a **s**ê**r**pent on the **tr**ail, an adder in the **pá**th, **th**at **bi**tes the **h**ó**r**se'**s** **he**el**s**, so **th**at his **ri**der **fá**ll**s** backward. 18 I have **w**aited for **y**óur **sal**vati**ón**, YAHWEH.

19 “A **troop** will press on Gad, but he will press on **their heel**.

20 “**Asher's feed** will be **rich**. He will **produce** royal **dainties**.

21 “**Naphtali** is a **doe** set **free**, **who** bears **beautiful fawns**.

22 “**Joseph** is a **fruitful vine**, a **fruitful vine** by a spring. His **branches** run **over** the **wall**. 23 The **archers** have **severely** **grieved** him, **shot** at him, and **persecuted** him: 24 But his **bow** remained strong. The **arms** of his **hands** were **made** strong, **by** the **hands** of the **Mighty One** of **Jacob**, (from **there** is the **shepherd**, the **stone** of **Israel**), 25 even **by** the **Elohim** of **your father**, **who** will help you, **by** the **Almighty**, **who** will bless you, with **blessings** of heaven **above**, **blessings** of the **deep that lies** below, **blessings** of the **breasts**, and of the **womb**. 26 The **blessings** of **your father** have **prevailed** **above** the **blessings** of **your ancestors**, **above** the **boundaries** of the **ancient hills**. **They** will be on the head of **Joseph**, on the **crown** of the head of him **who** is **separated** from his **brothers**.

27 “Benjamin is a **ravenous wolf**. In the **morning** he will **devour** the prey. At **evening** he will **divide** the plunder.”

28 All **these** are the **twelve tribes** of **Israel**, and **this** is **what their father** spoke to **them**, and **blessed** **them**. **He** **blessed** everyone according to his **own** blessing. 29 He instructed **them**, and said to **them**, “I am to be **gathered** to **my people**. Bury me with **my father** in the **cave** that is in the **field** of **Ephron** the **Hittite**, 30 in the **cave** that is in the **field** of **Machpelah**, **which** is **before** **Mamre**, in the land of **Canaan**, **which** **Abraham** **bought** with the **field** from **Ephron** the **Hittite** as a **burial place**. 31 **There** they buried **Abraham** and **Sarah**, his **wife**. **There** they buried **Isaac** and **Rebekah**, his **wife**, and **there** I buried **Leah**: 32 the **field** and the **cave** that is **therein**, **which** was **purchased** from the **children** of **Heth**.” 33 When **Jacob** finished **charging** his **sons**, he **gathered** up his **feet** into the bed, **breathed** his **last breath**, and was **gathered** to his **people**.

Genesis 50

Joseph fell on his **father's** **face**, wept on him, and **kissed** him. 2 **Joseph** commanded his **servants**, the **physicians**, to embalm his **father**; and the **physicians** embalmed **Israel**. 3 **Forty days** were **used** for him, for **that** is **how** many the **days** it **takes** to embalm. The **Egyptians** wept for **Israel** for **seventy days**.

4 When the **days** of **weeping** for him were **past**, **Joseph** spoke to **Pharaoh's** **staff**, **saying**, “If **now** I have **found** favor in **your eyes**, **please** speak in the **ears** of **Pharaoh**, **saying**, 5 ‘**My father** made me swear, **saying**, “Behold, I am **dying**. Bury me in **my grave** **which** I have dug for **myself** in the land of **Canaan**.” **Now** **therefore**, **please** let me **go** up and bury **my father**, and I will **come** again.”

6 **Pharaoh** said, “**Go** up, and bury **your father**, just **like** he **made** you swear.”

7 **Joseph** went up to bury his **fäther**; and **with** him went up **äl** the **sêrvants** of **Pharaoh**, the **elderş** of his **høuse**, **äl** the **elderş** of the land of **Egypt**, 8 all the **høuse** of **Joseph**, his **brøtherş**, and his **fäther's høuse**. **Only** **their** little **oneş**, **their** flocks, and **their hêrdş**, **they** left in the land of **Goshen**. 9 Both **chariòts** and **hørsemen** went up **with** him. It was a very **great** **còmpany**. 10 They **came** to the **threshing flòor** of **Atad**, **which** is beyond the **Jòrdan**, and **there** **they** lamented **with** a very **great** and **severe** **lamentation**. **He** **mòurned** for his **fäther** seven **dayş**. 11 When the inhabitants of the land, the **Canaanites**, **såw** the **mòurning** in the **flòor** of **Atad**, **they** said, "**This** is a **grievous** **mòurning** **by** the **Egyptians**." **Therefore** its **name** was **cälled** **Abel Mizraim**, **which** is beyond the **Jòrdan**. 12 His **sonş** did to him just as he commanded **them**, 13 for his **sonş** carried him into the land of **Canaan**, and buried him in the **cave** of the **field** of **Machpelah**, **which** **Abraham** **bòught** **with** the **field**, as a **posşession** for a **burial site**, from **Ephron** the **Hittite**, **near** **Mamre**. 14 **Joseph** **retùrned** into **Egypt**—he, and his **brøtherş**, and **äl** **that** went up **with** him to bury his **fäther**, **äfter** he had buried his **fäther**.

15 When **Joseph's** **brøtherş** **såw** **that** **their** **fäther** was dead, **they** said, "It **may** be **that** **Joseph** will **hate** us, and will **fully** **pay** us back for **äl** the **evil** **which** we did to him." 16 **They** sent a **message** to **Joseph**, **saying**, "**Yòur** **fäther** commanded **befòre** he **died**, **saying**, 17 'You **shall** tell **Joseph**, "**Nøw** **pleaşe** forgive the **disòbediençe** of **yòur** **brøtherş**, and **their** sin, **becaùse** **they** did **evil** to you." **Nøw**, **pleaşe** forgive the **disòbediençe** of the **sêrvants** of the **Elohim** of **yòur** **fäther**." **Joseph** **wept** **when** **they** **spøke** to him. 18 His **brøtherş** **älso** went and fell **døwn** **befòre** his **façe**; and **they** said, "Behold, **we** are **yòur** **sêrvants**." 19 **Joseph** said to **them**, "**Don't** be afraid, for am I in the **plaçe** of **Elohim**? 20 As for you, you meant **evil** **against** me, but **Elohim** meant it for **gòod**, to **save** many **people** **alive**, as is happening **today**. 21 **Nøw** **therefòre** **don't** be afraid. I will **pròvide** for you and **yòur** little **oneş**." **He** **còmforted** **them**, and **spøke** kindly to **them**.

22 **Joseph** lived in **Egypt**, he, and his **fäther's høuse**. **Joseph** lived one hundred ten **yearş**. 23 **Joseph** **såw** **Ephraim's** **children** to the **third** **generation**. The **children** **älso** of **Machir**, the **son** of **Manasseh**, were **bòrn** on **Joseph's** **kneeş**. 24 **Joseph** said to his **brøtherş**, "I am **dying**, but **Elohim** will **surely** **vişit** you, and bring you up **øut** of **this** land to the land **which** he **swòre** to **Abraham**, to **Işaac**, and to **Jacob**." 25 **Joseph** **tòok** an **øath** from the **children** of **Işrael**, **saying**, "**Elohim** will **surely** **vişit** you, and you **shall** carry up **my** **boneş** from **here**." 26 So **Joseph** **died**, **being** one hundred ten **yearş** **old**, and **they** **embämed** him, and he was **pùt** in a **coffin** in **Egypt**.

THE BOOK OF EXODUS

Exodus 1

Now **thes**_e are the **names** of the **sons** of **Ish**_r**ael**, **wh**_o **came** into **Egypt** (every man and his **household** **came** with **Jacob**): 2 **Reuben**, **Simeon**, **Levi**, and **Judah**, 3 **Issachar**, **Zebulun**, and **Benjamin**, 4 **Dan** and **Naph**_t**ali**, **Gad** and **Asher**. 5 All the **souls** **wh**_o **came** **out** of **Jacob's** **body** were **seventy souls**, and **Joseph** was in **Egypt** **already**. 6 **Joseph** **died**, as did **all** his **brothers**, and **all** **that** **generati**_o**n**. 7 The **children** of **Ish**_r**ael** were **fruitful**, and **increas**_e**d** abundantly, and **multipl**_i**ed**, and **grew** **exceed**_i**ngly** **mighty**; and the **land** was **filled** with **them**.

8 Now **there** **arose** a new king **over** **Egypt**, **wh**_o **didn't** **know** **Joseph**. 9 He **said** to his **people**, “**Behold**, the **people** of the **children** of **Ish**_r**ael** are **more** and **mightier** **than** **we**. 10 **Come**, let's **deal** **wisely** with **them**, lest **they** **multiply**, and it **happen** **that** **when** any **war** **breaks** **out**, **they** **also** **join** **themselves** to **our** **enemies** and **fight** **against** **us**, and **escape** **out** of the **land**.” 11 **Therefore** **they** **set** **task**_m**asters** **over** **them** to **afflict** **them** with **their** **burdens**. **They** **built** **storage** **cities** for **Pharaoh**: **Pith**_o**m** and **Ra**_a**m**_s**es**. 12 But the **more** **they** **afflicted** **them**, the **more** **they** **multipl**_i**ed** and the **more** **they** **spread** **out**. **They** **started** to **dread** the **children** of **Ish**_r**ael**. 13 The **Egyptians** **ruth**_l**essly** **made** the **children** of **Ish**_r**ael** **serve**, 14 and **they** **made** **their** **lives** **bitter** with **hard** **service** in **mortar** and in **brick**, and in **all** **kinds** of **service** in the **field**, **all** **their** **service**, in **which** **they** **ruth**_l**essly** **made** **them** **serve**.

15 The king of **Egypt** **spoke** to the **Hebrew** **midwives**, of **whom** the **name** of the **one** was **Shiph**_r**ah**, and the **name** of the **other** **Puah**, 16 and he **said**, “**When** you **perform** the **duty** of a **midwife** to the **Hebrew** **women**, and **see** **them** on the **birth** **stool**, if it is a **son**, **then** you **shall** **kill** **him**; but if it is a **daughter**, **then** she **shall** **live**.” 17 But the **midwives** **feared** **Elohim**, and **didn't** **do** **what** the king of **Egypt** **commanded** **them**, but **saved** the **baby** **boys** **alive**. 18 The king of **Egypt** **called** for the **midwives**, and **said** to **them**, “**Why** have you **done** **this** **thing** and **saved** the **boys** **alive**?”

19 The **midwives** **said** to **Pharaoh**, “**Because** the **Hebrew** **women** **aren't** **like** the **Egyptian** **women**; for **they** are **vigorous** and **give** **birth** **before** the **midwife** **comes** to **them**.”

20 **Elohim** **dealt** **well** with the **midwives**, and the **people** **multipl**_i**ed**, and **grew** **very** **mighty**. 21 **Because** the **midwives** **feared** **Elohim**, he **gave** **them** **families**. 22 **Pharaoh** **commanded** **all** his **people**, **saying**, “**You** **shall** **cast** every **son** **wh**_o is **born** into the **river**, and every **daughter** you **shall** **save** **alive**.”

Exodus 2

A man of the **house** of **Levi** **went** and **took** a **daughter** of **Levi** as his **wife**. 2 The **woman** **conceived** and **bore** a **son**. **When** she **saw** **that** he was a **fine** **child**, she **hid** **him** **three** **months**. 3 **When** she **could** no longer **hide** **him**, she **took** a **papyrus** **basket** for **him**, and **coated** it with **tar** and with **pitch**. She **put** the **child**

in it, and laid it in the reeds by the river's bank. 4 His sister stood fār off, to see what would be done to him. 5 Pharaoh's daughter came down to bath at the river. Her maidens wāked along by the riverside. She sāv the bāsket among the reeds, and sent her sērvant to get it. 6 She opened it, and sāv the child, and behold, the baby cried. She had compassiōn on him, and said, "This is one of the Hebrews children."

7 Then his sister said to Pharaoh's daughter, "Should I go and cāl a nūrse for you from the Hebrew women, that she may nūrse the child for you?"

8 Pharaoh's daughter said to her, "Go."

The young wōman went and cālled the child's mōther. 9 Pharaoh's daughter said to her, "Take this child away, and nūrse him for me, and I will give you yōur wages."

The wōman tōok the child, and nūrseɔ it. 10 The child grew, and she brōught him to Pharaoh's daughter, and he became her sōn. She named him Moșes, and said, "Because I drew him out of the wāter."

11 In thoșe days, when Moșes had grown up, he went out to his brōthers and sāv their būrdenș. He sāv an Egyptian striking a Hebrew, one of his brōthers. 12 He loōked this way and that way, and when he sāv that there was no one, he killed the Egyptian, and hid him in the sand.

13 He went out the secōnd day, and behold, twō men of the Hebrews were fighting with each other. He said to him who did the wrong, "Why de you strike yōur fellow?"

14 He said, "Who made you a prinçe and a judgē over us? De you plan to kill me, as you killed the Egyptian?"

Moșes was afraid, and said, "Surely this thīng is known." 15 Now when Pharaoh heard this thīng, he sōught to kill Moșes. But Moșes fled from the façe of Pharaoh, and lived in the land of Midian, and he sat down by a well.

16 Now the priest of Midian had seven daughters. They came and drew wāter, and filled the trougħs to wāter their fāther's flock. 17 The shepherds came and drove them away; but Moșes stood up and helpēd them, and wātered their flock. 18 When they came to Reuel, their fāther, he said, "How is it that you have retūrned so ēarly today?"

19 They said, "An Egyptian delivered us out of the hand of the shepherds, and mōreover he drew wāter for us, and wātered the flock."

20 He said to his daughters, "Where is he? Why is it that you have left the man? Cāl him, that he may eat bread."

21 Moșes was content to dwell with the man. He gave Moșes Zipporah, his daughter. 22 She bore a sōn, and he named him Gērshom, for he said, "I have lived as a foreigner in a foreign land."

23 In the cōurse of **thoſe** many **days**, the king of **Egypt** **died**, and the **children** of **Iſrael** **ſighed** becauſe of the **bondage**, and **they** **cried**, and **their cry** **came** up to Elohim becauſe of the **bondage**. 24 Elohim **heard** **their groaning**, and Elohim remembered his **covenant** with **Abraham**, with **Iſaac**, and with **Jacob**. 25 Elohim **ſaw** the **children** of **Iſrael**, and Elohim was **concerned** about **them**.

Exodus 3

Now **Moſeſ** was **keeping** the flock of **Jethro**, his **fäther-in-läw**, the priest of Midian, and he led the flock to the back of the wilderness, and **came** to Elohim's **mountain**, to Horeb. 2 **YAHWEH'S** **angel** **appeared** to him in a **flame** of **fire** **out** of the middle of a **büſh**. He **lòoked**, and **behold**, the **büſh** **bürned** with **fire**, and the **büſh** was not **conſumed**. 3 **Moſeſ** **ſaid**, "I will go **now**, and **ſee** **this** **great** **sight**, **why** the **büſh** is not **bürned**."

4 When **YAHWEH** **ſaw** **that** he **came** **over** to **ſee**, Elohim **cälled** to him **out** of the middle of the **büſh**, and **ſaid**, "**Moſeſ**! **Moſeſ**!"

He **ſaid**, "**Here** I am."

5 He **ſaid**, "**Don't** **come** **cloſe**. **Take** off **yöur** sandals, for the **plac**e you are standing on is **holy** **ground**." 6 **Möreover** he **ſaid**, "I am the Elohim of **yöur** **fäther**, the Elohim of **Abraham**, the Elohim of **Iſaac**, and the Elohim of **Jacob**."

Moſeſ hid his **faç**e becauſe he was afraid to **lòok** at Elohim.

7 **YAHWEH** **ſaid**, "I have **ſurely** **ſeen** the affliction of my **people** **who** are in **Egypt**, and have **heard** **their cry** becauſe of **their** taskmasters, for I **know** **their** **sorrowſ**. 8 I have **come** **down** to deliver **them** **out** of the hand of the **Egyptianſ**, and to bring **them** up **out** of **that** land to a **gòod** and **lärg**e land, to a land flowing with **milk** and **honey**; to the **plac**e of the **Canaanite**, the **Hittite**, the **Amorite**, the **Perizzite**, the **Hivite**, and the **Jebusite**. 9 **Now**, **behold**, the **cry** of the **children** of **Iſrael** **haſ** **come** to me. **Möreover** I have **ſeen** the oppression with **which** the **Egyptianſ** oppress **them**. 10 **Come** **now** **therefö**re, and I will send you to **Pharaoh**, **that** you may bring my **people**, the **children** of **Iſrael**, **out** of **Egypt**."

11 **Moſeſ** **ſaid** to Elohim, "**Who** am I, **that** I **shö**uld go to **Pharaoh**, and **that** I **shö**uld bring the **children** of **Iſrael** **out** of **Egypt**?"

12 He **ſaid**, "**ç**ertainly I will be **with** you. **This** will be the token to you, **that** I have sent you: *when* you have **brö**ught the **people** **out** of **Egypt**, you **ſhall** **ſer**ve Elohim on **this** **mountain**."

13 **Moſeſ** **ſaid** to Elohim, "**Behold**, *when* I **come** to the **children** of **Iſrael**, and tell **them**, 'The Elohim of **yöur** **fätherſ** **haſ** sent me to you, and **they** **ä**sk me, 'What is his **name**? *what* **shö**uld I tell **them**?"

14 Elohim **ſaid** to **Moſeſ**, "I AM **who** I AM," and he **ſaid**, "**You** **ſhall** tell the **children** of **Iſrael** **this**: I AM **haſ** sent me to you." 15 Elohim **ſaid** **möreover** to **Moſeſ**, "**You**

shall tell the **children of Işrael this**, YAHWEH, the Elohim of **yôur fäthers**, the Elohim of **Abraham**, the Elohim of **Işaac**, and the Elohim of **Jacob**, haş sent me to you. **This is my name** forever, and **this is my memôrial to âll generations**. 16 **Go** and **gather** the **elders** of **Işrael together**, and tell **them**, 'YAHWEH, the Elohim of **yôur fäthers**, the Elohim of **Abraham**, of **Isaac**, and of **Jacob**, haş appeared to me, **saying**, "I have **surely vişited** you, and **seen that which** is **dône** to you in **Egypt**. 17 I have **said**, I will bring you up **out** of the affliction of **Egypt** to the land of the **Canaanite**, the **Hittite**, the **Amorite**, the **Perizzite**, the **Hivite**, and the **Jebusite**, to a land **flowing with** milk and **honey**." 18 **They** will listen to **yôur voiçe**. **You shall côme**, you and the **elders** of **Işrael**, to the king of **Egypt**, and you **shall** tell him, 'YAHWEH, the Elohim of the **Hebrews**, haş met with us. **Now please** let us **go three days'** **joûrney** into the wilderness, **that we may sacrificë** to YAHWEH, **our Elohim**. 19 I **know that** the king of **Egypt** **won't** give you **pêrmission** to **go**, no, not **by** a **mighty** hand. 20 I will **reach out** my hand and **strike** **Egypt with âll** my **wonders** **which** I will **de** among **them**, and **âfter that** he will let you **go**. 21 I will give **this people** favor in the **sight** of the **Egyptians**, and it will happen **that when** you **go**, you **shall** not **go** empty-handed. 22 But every **wôman** **shall äsk** of her **neighbor**, and of her **who** vişits her **house**, **jewelş** of silver, **jewelş** of **gold**, and **clothing**. **You shall püt** **them** on **yôur sons**, and on **yôur dâughters**. **You shall** plunder the **Egyptians**."

Exodus 4

Moşes answered, "But, **behold**, **they** will not **believe** me, **nôr** listen to **my voiçe**; for **they** will **say**, 'YAHWEH haş not appeared to you.'"

2 YAHWEH said to him, "**What** is **that** in **yôur** hand?"

He said, "A rod."

3 He said, "**throw** it on the **ground**."

He **threw** it on the **ground**, and it became a **snake**; and **Moşes** ran **away** from it.

4 Yahweh said to **Moşes**, "**Stretch** **out** **yôur** hand, and **take** it **by** the **tail**."

He **stretchëd** **out** his hand, and **tôok** **hold** of it, and it became a rod in his hand.

5 "**This** is so **that they** may **believe** **that** YAHWEH, the Elohim of **their fäthers**, the Elohim of **Abraham**, the Elohim of **Işaac**, and the Elohim of **Jacob**, haş appeared to you." 6 YAHWEH said **fûthermôre** to him, "**Now püt** **yôur** hand **inside** **yôur** **cloak**."

He **püt** his hand **inside** his **cloak**, and **when** he **tôok** it **out**, **behold**, his hand was leprous, as **white** as **snow**.

7 He said, "**Püt** **yôur** hand **inside** **yôur** **cloak** **again**."

He **püt** his hand **inside** his **cloak** **again**, and **when** he **tôok** it **out** of his **cloak**, **behold**, it had **tûrned** **again** as his **ôther** **flesh**.

8 “It will happen, if **they** will not believe you or listen to the voice of the first sign, **that they** will believe the voice of the latter sign. 9 It will happen, if **they** will not believe even **these two signs** or listen to **yôur** voice, **that you shall take** of the water of the river, and **pôur** it on the **dry** land. The **wâter** which you **take** out of the river will become **blôod** on the **dry** land.”

10 **Moşeş** said to YAHWEH, “O **Mäster**, I am not eloquent, **neither** before **now**, **nôr** since you have spoken to **yôur** **sêrvant**; for I am **slow** of **speech**, and of a **slow** **tongue**.”

11 YAHWEH said to him, “**Who** made man's **mouth**? Or **who** makes one **mute**, or deaf, or **seeing**, or **blind**? **Isn't** it I, YAHWEH? 12 **Now** **therefôre** go, and I will be **with** **yôur** **mouth**, and **teach** you **whâ**t you **shall** **speak**.”

13 **Moşeş** said, “**Oh**, **Mäster**, **pleaşe** send **someone** else.”

14 YAHWEH'S anger **bûrned** against **Moşeş**, and he said, “**Whâ**t about Aaron, **yôur** **brother**, the **Levite**? I **know** **that** he can **speak** well. **â**lso, behold, he is **coming** out to **meet** you. **When** he **sees** you, he will be glad in his **heärt**. 15 You **shall** **speak** to him, and **pû**t the **wôrdş** in his **mouth**. I will be **with** **yôur** **mouth**, and **with** his **mouth**, and will **teach** you **whâ**t you **shall** **de**. 16 He will be **yôur** spokesman to the **people**. It will happen **that** he will be to you a **mouth**, and you will be to him as Elohim. 17 You **shall** **take** **this** rod in **yôur** hand, **with** **which** you **shall** **de** the **signş**.”

18 **Moşeş** went and **retûrned** to **Jethro** his **fâther-in-lâw**, and said to him, “**Pleaşe** let me go and **retûrn** to **my** **brotherş** **who** are in **Egypt**, and **see** **whether** **they** are still **alive**.”

Jethro said to **Moşeş**, “**Go** in **peaçe**.”

19 YAHWEH said to **Moşeş** in Midian, “**Go**, **retûrn** into **Egypt**; for **â**ll the men **who** **sôught** **yôur** **life** are dead.”

20 **Moşeş** **tôok** his **wife** and his **sonş**, and set **them** on a **donkey**, and he **retûrned** to the land of **Egypt**. **Moşeş** **tôok** Elohim's rod in his hand. 21 YAHWEH said to **Moşeş**, “**When** you **go** back into **Egypt**, **see** **that** you **de** before **Pharaoh** **â**ll the **wônderş** **which** I have **pû**t in **yôur** hand, but I will **hârden** his **heärt** and he will not let the **people** go. 22 You **shall** tell **Pharaoh**, 'YAHWEH says, **İsrael** is **my** **son**, **my** **firstbôrn**, 23 and I have said to you, “**Let** **my** **son** **go**, **that** he **may** **sêrve** me;” and you have **refuşed** to let him go. **Behold**, I will kill **yôur** **firstbôrn** **son**.”

24 On the **way** at a **lodging** **plaçe**, YAHWEH met **Moşeş** and **wânted** to kill him. 25 Then **Zipporah** **tôok** a **flint**, and cut off the **fôreskin** of her **son**, and **câst** it at his **feet**; and she said, “**Surely** you are a **bridegreem** of **blôod** to me.”

26 So he let him **alone**. **Then** she said, “**You** are a **bridegreem** of **blôod**,” **becâuse** of the **cîrcumçişion**.

27 YAHWEH said to Aaron, “**Go** into the wilderness to **meet** **Moşeş**.”

He went, and met him on Elohim's mountain, and kissed him. 28 Moşeş told Aaron all YAHWEH'S wôrdş with which he had sent him, and all the signş with which he had instructed him. 29 Moses and Aaron went and gathered together all the elderş of the children of Işrael. 30 Aaron spoke all the wôrdş which YAHWEH had spoken to Moşeş, and did the signş in the sight of the people. 31 The people believed, and when they heard that YAHWEH had visited the children of Işrael, and that he had seen their affliction, then they bowed their headş and wôrshipeđ.

Exodus 5

Afterward Moşeş and Aaron came, and said to Pharaoh, "This is what YAHWEH, the Elohim of Işrael, sayş, Let my people go, that they may hold a feast to me in the wilderness."

2 Pharaoh said, "Who is YAHWEH, that I should listen to his voice to let Işrael go? I don't know YAHWEH, and moreover I will not let Işrael go."

3 They said, "The Elohim of the Hebrews haş met with us. Please let us go three days' journey into the wilderness, and sacrifice to YAHWEH, our Elohim, lest he fall on us with pestilence, or with the sword."

4 The king of Egypt said to them, "Why do you, Moşeş and Aaron, take the people from their work? Get back to your burdens!" 5 Pharaoh said, "Behold, the people of the land are now many, and you make them rest from their burdens." 6 The same day Pharaoh commanded the taskmasters of the people and their officers, saying, 7 "You shall no longer give the people straw to make brick, as before. Let them go and gather straw for themselves. 8 You shall require from them the number of the bricks which they made before. You shall not diminish anything of it, for they are idle. Therefore they cry, saying, Let's go and sacrifice to our Elohim. 9 Let heavier work be laid on the men, that they may labor in it. Don't let them pay any attention to lying words."

10 The taskmasterş of the people went out with their officers, and they spoke to the people, saying, "This is what Pharaoh sayş: I will not give you straw. 11 Go yourselves, get straw where you can find it, for nothing of your work shall be diminished." 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw. 13 The taskmasterş were urgent saying, "Fulfill your work quota daily, as when there was straw!" 14 The officers of the children of Işrael, whom Pharaoh's taskmasterş had set over them, were beaten, and were asked, "Why haven't you fulfilled your quota both yesterday and today, in making brick as before?"

15 Then the officers of the children of Işrael came and cried to Pharaoh, saying, "Why do you deal this way with your servants? 16 No straw is given to your servants, and they tell us, 'Make brick! and behold, your servants are beaten; but the fault is in your own people.'"

17 But **Pharaoh** said, “**You** are **idle!** **You** are **idle!** **Therefore** you **say**, Let's **go** and **sacrifice** to YAHWEH. 18 Go **therefore** **now**, and **work**; for no **straw** **shall** be given to you; yet you **shall** deliver the **same** number of bricks!”

19 The **officers** of the **children** of **Israel** **saw** **that** **they** were in trouble *when* it was said, “**You** **shall** not **diminish** any**thing** from **your** **quota** of bricks!”

20 **They** met **Moses** and Aaron, **who** **stood** along the **way**, as **they** **came** **out** from **Pharaoh**. 21 **They** said to **them**, “**May** YAHWEH **look** at you and **judge**, **because** you have **made** us a **stench** to be **abhorred** in the **eyes** of **Pharaoh**, and in the **eyes** of his **servants**, to **put** a **sword** in **their** hand to **kill** us!”

22 **Moses** **returned** to YAHWEH, and said, “**Master**, **why** have you **brought** trouble on **this** **people**? **Why** is it **that** you have sent me? 23 For **since** I **came** to **Pharaoh** to **speak** in **your** **name**, he has **brought** trouble on **this** **people**. **You** have not **rescued** **your** **people** at **all!**”

Exodus 6

YAHWEH said to **Moses**, “**Now** you **shall** **see** **what** I will **do** to **Pharaoh**, for **by** a strong hand he **shall** let **them** **go**, and **by** a strong hand he **shall** **drive** **them** **out** of his land.”

2 Elohim **spoke** to **Moses**, and said to him, “I am YAHWEH. 3 I **appeared** to **Abraham**, to **Isaac**, and to **Jacob**, as Elohim **Almighty**; but **by** **my** **name** YAHWEH I was not **known** to **them**. 4 I have **also** **established** **my** **covenant** with **them**, to give **them** the land of Canaan, the land of **their** **travels**, in **which** **they** lived as **aliens**. 5 **Moreover** I have **heard** the **groaning** of the **children** of **Israel**, **whom** the **Egyptians** **keep** in **bondage**, and I have remembered **my** **covenant**. 6 **Therefore** tell the **children** of **Israel**, I am YAHWEH, and I will bring you **out** from under the **burdens** of the **Egyptians**, and I will rid you **out** of **their** **bondage**, and I will **redeem** you with an **outstretched** **arm**, and with **great** **judgments**. 7 I will **take** you to **myself** for a **people**. I will be **your** Elohim; and you **shall** **know** **that** I am YAHWEH **your** Elohim, **who** **brings** you **out** from under the **burdens** of the **Egyptians**. 8 I will bring you into the land **which** I **swore** to give to **Abraham**, to **Isaac**, and to **Jacob**; and I will give it to you for a **heritage**: I am YAHWEH.”

9 **Moses** **spoke** so to the **children** of **Israel**, but **they** didn't listen to **Moses** for **anguish**. of spirit, and for **cruel** **bondage**.

10 YAHWEH **spoke** to **Moses**, **saying**, 11 “**Go** in, **speak** to **Pharaoh** king of **Egypt**, **that** he let the **children** of **Israel** **go** **out** of his land.”

12 **Moses** **spoke** **before** YAHWEH, **saying**, “Behold, the **children** of **Israel** haven't listened to me. **How** **then** **shall** **Pharaoh** listen to me, *when* I have **uncircumcised** lips?” 13 YAHWEH **spoke** to **Moses** and to Aaron, and **gave** **them** a command to the **children** of **Israel**, and to **Pharaoh** king of **Egypt**, to bring the **children** of **Israel** **out** of the land of **Egypt**.

14 **These** are the heads of **their fathers' houses**. The sons of Reuben the first-born of **Israel**: Hanoch, and Pallu, Hezron, and Carmi; **these** are the families of Reuben. 15 The sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and **Shaul** the son of a **Canaanite woman**; **these** are the families of Simeon. 16 **These** are the names of the sons of Levi according to **their generations**: Gershon, and Kohath, and Merari; and the years of the life of Levi were one hundred **thirty-seven years**. 17 The sons of Gershon: Libni and **Shimei**, according to **their families**. 18 The sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were one hundred **thirty-three years**. 19 The sons of Merari: Mahli and Mushi. **These** are the families of the Levites according to **their generations**. 20 Amram took Jochebed his father's sister to himself as wife; and she bore him Aaron and **Moses**. The years of the life of Amram were one hundred **thirty-seven years**. 21 The sons of Izhar: Korah, and **Nepheg**, and Zichri. 22 The sons of Uzziel: **Mishael**, Elzaphan, and **Sithri**. 23 Aaron took **Elisheba**, the daughter of Amminadab, the sister of **Nahshon**, as his wife; and she bore him Nadab and Abihu, Eleazar and **Ithamar**. 24 The sons of Korah: Assir, Elkanah, and **Abiasaph**; **these** are the families of the Korahites. 25 Eleazar Aaron's son took one of the daughters of Putiel as his wife; and she bore him **Phinehas**. **These** are the heads of the fathers' houses of the Levites according to **their families**. 26 **These** are that Aaron and **Moses** to whom YAHWEH said, "Bring out the children of **Israel** from the land of **Egypt** according to **their armies**." 27 These are those who spoke to **Pharaoh** king of **Egypt**, to bring out the children of **Israel** from **Egypt**. **These** are that **Moses** and Aaron.

28 On the day when YAHWEH spoke to **Moses** in the land of **Egypt**, 29 YAHWEH said to **Moses**, "I am YAHWEH. Tell **Pharaoh** king of **Egypt** all that I tell you."

30 Moses said before YAHWEH, "Behold, I am of uncircumcised lips, and how shall **Pharaoh** listen to me?"

Exodus 7

YAHWEH said to **Moses**, "Behold, I have made you as Elohim to **Pharaoh**; and Aaron your brother shall be your prophet. 2 You shall speak all that I command you; and Aaron your brother shall speak to **Pharaoh**, that he let the children of **Israel** go out of his land. 3 I will harden **Pharaoh's** heart, and multiply my signs and my wonders in the land of **Egypt**. 4 But **Pharaoh** will not listen to you, so I will lay my hand on **Egypt**, and bring out my armies, my people the children of **Israel**, out of the land of **Egypt** by great judgments. 5 The **Egyptians** shall know that I am YAHWEH when I stretch out my hand on **Egypt**, and bring the children of **Israel** out from among them."

6 **Moses** and Aaron did so. As YAHWEH commanded them, so they did. 7 **Moses** was eighty years old, and Aaron eighty-three years old, when they spoke to **Pharaoh**.

8 YAHWEH spoke to Moşeş and to Aaron, saying, 9 “When Pharaoh speaks to you, saying, 'Perform a miracle! then you shall tell Aaron, 'Take yôur rod, and cäst it down befôre Pharaoh, and it will become a sêrpent.”

10 Moşeş and Aaron went in to Pharaoh, and they did so, as YAHWEH had commanded. Aaron cäst down his rod befôre Pharaoh and befôre his sêrvants, and it became a sêrpent. 11 Then Pharaoh älsö cälled for the wişe men and the sôrçerers. They älsö, the magiçians of Egypt, did the same thing with their enchantments. 12 For they each cäst down their rods, and they became sêrphants; but Aaron's rod swallowed up their rods. 13 Pharaoh's heärt was härdened, and he didn't listen to them, as YAHWEH had spoken.

14 YAHWEH said to Moşeş, “Pharaoh's heärt is stubborn. He refuşeş to let the people go. 15 Go to Pharaoh in the mörning. Behold, he is going out to the wäter. You shall stand by the river's bank to meet him. You shall take the rod which was tûrned to a sêrpent in yôur hand. 16 You shall tell him, 'YAHWEH, the Elohim of the Hebrews, haş sent me to you, saying, “Let my people go, that they may sêrve me in the wilderness. Behold, until now you haven't listened.” 17 YAHWEH says, “In this you shall know that I am YAHWEH. Behold: I will strike with the rod that is in my hand on the wätêrs which are in the river, and they shall be tûrned to blöod. 18 The fish that are in the river will die and the river will become foul. The Egyptians will loathe to drink wäter from the river.”” 19 YAHWEH said to Moşeş, “Tell Aaron, 'Take yôur rod, and stretch out yôur hand over the wätêrs of Egypt, over their rivers, over their streams, and over their pools, and over äll their ponds of wäter, that they may become blöod. There will be blöod throughout äll the land of Egypt, both in vessels of wöod and in vessels of stone.”

20 Moşeş and Aaron did so, as YAHWEH commanded; and he lifted up the rod, and struck the wätêrs that were in the river, in the sight of Pharaoh, and in the sight of his sêrvants; and äll the wätêrs that were in the river were tûrned to blöod. 21 The fish that were in the river died. The river became foul. The Egyptians couldn't drink wäter from the river. The blöod was throughout äll the land of Egypt. 22 The magiçians of Egypt did the same thing with their enchantments. So Pharaoh's heärt was härdened, and he didn't listen to them, as YAHWEH had spoken. 23 Pharaoh tûrned and went into his house, and he didn't even take this to heärt. 24 All the Egyptians dug around the river for wäter to drink; for they couldn't drink the river wäter. 25 Seven days were fulfilled, äfter YAHWEH had struck the river.

Exodus 8

YAHWEH spoke to Moşeş, “Go in to Pharaoh, and tell him, 'This is what YAHWEH says, “Let my people go, that they may sêrve me. 2 If you refuse to let them go, behold, I will plague äll yôur börders with frogs. 3 The river will swärm with frogs, which will go up and come into yôur house, and into yôur bedroom, and on yôur bed, and into the house of yôur sêrvants, and on yôur people, and into yôur

ovens, and into y^ôur kneading troughs. 4 The frogs shall c^ôme up both on you, and on y^ôur people, and on **â**ll y^ôur s^êr^vants.” 5 YAHWEH said to Mo^șe^ș, “Tell Aaron, ‘Stretch **o**ut y^ôur hand with y^ôur rod **o**ver the rivers, **o**ver the streams, and **o**ver the pools, and c^âuse frogs to c^ôme up on the land of **Egypt**.’” 6 Aaron stretch^ed **o**ut his hand **o**ver the w^âters of **Egypt**; and the frogs came up, and c^ôvered the land of **Egypt**. 7 The magicians did the same **th**ing with their enchantments, and br^ôught up frogs on the land of **Egypt**.

8 Then **Pharaoh** c^âll^ed for Mo^șe^ș and Aaron, and said, “Entreat YAHWEH, **th**at he **t**ake away the frogs from me and from my people; and I will let the people go, **th**at they may sacrific^e to YAHWEH.”

9 Mo^șe^ș said to **Pharaoh**, “I give you the honor of setting the time **th**at I should pray for you, and for y^ôur s^êr^vants, and for y^ôur people, **th**at the frogs be destroyed from you and y^ôur houses, and remain in the river **o**nly.”

10 **Pharaoh** said, “T^ômorrow.”

Mo^șe^ș said, “Let it be acc^ôrding to y^ôur w^ôrd, **th**at you may know **th**at there is no one like YAHWEH **o**ur Elohim. 11 The frogs shall dep^ârt from you, and from y^ôur houses, and from y^ôur s^êr^vants, and from y^ôur people. **Th**ey shall remain in the river **o**nly.”

12 Mo^șe^ș and Aaron went **o**ut from **Pharaoh**, and Mo^șe^ș cri^ed to YAHWEH c^ônc^êrnⁱng the frogs **wh**ich he had br^ôught on **Pharaoh**. 13 YAHWEH did acc^ôrding to the w^ôrd of Mo^șe^ș, and the frogs di^ed **o**ut of the houses, **o**ut of the c^ôurts, and **o**ut of the fields. 14 They gather^ed **th**em together in he^aps, and the land stank. 15 But **wh**en **Pharaoh** s^âw **th**at there was a respite, he h^ârdened his he^ârt, and didn't listen to **th**em, as YAHWEH had spok^en.

16 YAHWEH said to Mo^șe^ș, “Tell Aaron, ‘Stretch **o**ut y^ôur rod, and strike the dust of the **ê**arth, **th**at it may become li^çe **th**roughout **â**ll the land of **Egypt**.’” 17 **Th**ey did so; and Aaron stretch^ed **o**ut his hand with his rod, and struck the dust of the **ê**arth, and **th**ere were li^çe on man, and on animal; **â**ll the dust of the **ê**arth became li^çe **th**roughout **â**ll the land of **Egypt**. 18 The magicians tri^ed with their enchantments to produ^çe li^çe, but **th**ey cou^ldn't. **Th**ere were li^çe on man, and on animal. 19 **Th**en the magicians said to **Pharaoh**, “**Th**is is Elohim's finger;” but **Pharaoh's** he^ârt was h^ârdened, and he didn't listen to **th**em, as YAHWEH had spok^en.

20 YAHWEH said to Mo^șe^ș, “Ri^șe up **ê**arly in the m^ôrning, and stand bef^ôre **Pharaoh**; behold, he c^ôme^ș **o**ut to the w^âter; and tell him, ‘**Th**is is **wh**at YAHWEH says, “Let my people go, **th**at they may s^êr^ve me. 21 Else, if you will not let my people go, behold, I will send sw^ârms of flies on you, and on y^ôur s^êr^vants, and on y^ôur people, and into y^ôur houses. The houses of the **Egyptians** shall be full of sw^ârms of flies, and **â**lso the ground **th**ey are on. 22 I will set ap^ârt in **th**at day the land of Goshen, in **wh**ich my people dwell, **th**at no sw^ârms of flies shall be **th**ere, to the end you may know **th**at I am YAHWEH on the **ê**arth. 23 I will p^ût a

divisi~~o~~n between my people and y~~o~~ur people. **This sign shall happen by tomorrow.**” 24 YAHWEH did so; and **there came grievous sw~~ar~~m~~s~~ of flie~~s~~** into the house of **Pharaoh**, and into his s~~e~~r~~v~~ants' house~~s~~. In **all** the land of **Egypt** the land was corrupted by re~~as~~o~~n~~ of the sw~~ar~~m~~s~~ of flie~~s~~.

25 **Pharaoh** ca~~ll~~ed for Mo~~se~~s and for Aaron, and said, “Go, sacrific~~e~~ to y~~o~~ur Elohim in the land!”

26 Mo~~se~~s said, “It i~~s~~n't appropriate to d~~e~~ so; for we shall sacrific~~e~~ the abominati~~o~~n of the **Egyptian~~s~~** to YAHWEH ~~o~~ur Elohim. Behold, if we sacrific~~e~~ the abominati~~o~~n of the **Egyptian~~s~~** bef~~o~~re **their** eye~~s~~, won't they stone us? 27 We will go **three days'** j~~o~~urney into the wilderness, and sacrific~~e~~ to YAHWEH ~~o~~ur Elohim, as he shall command us.”

28 **Pharaoh** said, “I will let you go, **that you may sacrific~~e~~ to YAHWEH y~~o~~ur Elohim** in the wilderness, **only you shall not go very f~~ar~~ away. Pray for me.**”

29 Mo~~se~~s said, “Behold, I am going ~~o~~ut from you. I will pray to YAHWEH **that the sw~~ar~~m~~s~~ of flie~~s~~ may dep~~ar~~t from **Pharaoh**, from his s~~e~~r~~v~~ants, and from his people, tomorrow; only don' t let **Pharaoh** deal de~~ce~~itfully any m~~o~~re in not letting the people go to sacrific~~e~~ to YAHWEH.” 30 Mo~~se~~s went ~~o~~ut from **Pharaoh**, and prayed to YAHWEH. 31 YAHWEH did acc~~o~~rding to the w~~o~~rd of Mo~~se~~s, and he removed the sw~~ar~~m~~s~~ of flie~~s~~ from **Pharaoh**, from his s~~e~~r~~v~~ants, and from his people. **There remained not one.** 32 **Pharaoh** h~~ar~~dened his he~~ar~~t **this time also**, and he didn't let the people go.**

Exodus 9

Then YAHWEH said to Mo~~se~~s, “Go in to **Pharaoh**, and tell him, '**This is wh~~at~~** YAHWEH, the Elohim of the Hebrew~~s~~, say~~s~~: “Let my people go, **that they may s~~e~~rve** me. 2 For if you refuse to let **them go**, and hold **them** still, 3 behold, YAHWEH'S hand is on y~~o~~ur livestock **which** are in the field, on the h~~o~~rse~~s~~, on the donkey~~s~~, on the camel~~s~~, on the h~~e~~rd~~s~~, and on the flocks with a very grievous pestilenc~~e~~. 4 YAHWEH will make a distincti~~o~~n between the livestock of I~~s~~rael and the livestock of **Egypt**; and **nothing shall die of all that belong~~s~~ to the children of I~~s~~rael.**” 5 YAHWEH appointed a set time, saying, “**To~~m~~orrow YAHWEH shall d~~e~~ this th~~ing~~** in the land.” 6 YAHWEH did **that th~~ing~~** on the next day; and **all** the livestock of **Egypt** di~~e~~d, but of the livestock of the **children of I~~s~~rael**, not one di~~e~~d. 7 **Pharaoh** sent, and, behold, **there** was not so much as one of the livestock of the I~~s~~raelites dead. But the he~~ar~~t of **Pharaoh** was stubborn, and he didn't let the people go.

8 YAHWEH said to Mo~~se~~s and to Aaron, “Take handf~~u~~l~~s~~ of ashe~~s~~ of the f~~u~~rna~~ce~~, and let Mo~~se~~s sprinkle it tow~~ar~~d the sky in the sight of **Pharaoh**. 9 It shall bec~~o~~me sm~~al~~l dust **over all** the land of **Egypt**, and shall be boil~~s~~ and blister~~s~~ breaking ~~o~~ut on man and on animal, **throug~~h~~out all** the land of **Egypt.**”

10 **They** took **ashes** of the **furnace**, and stood before **Pharaoh**; and **Moses** sprinkled it up toward the sky; and it became boils and blisters breaking out on man and on animal. 11 The magicians couldn't stand before **Moses** because of the boils; for the boils were on the magicians and on all the **Egyptians**. 12 **YAHWEH** hardened the heart of **Pharaoh**, and he didn't listen to them, as **YAHWEH** had spoken to **Moses**.

13 **YAHWEH** said to **Moses**, "Rise up early in the morning, and stand before **Pharaoh**, and tell him, 'This is what **YAHWEH**, the Elohim of the **Hebrews**, says: "Let my people go, that they may serve me. 14 For this time I will send all my plagues against your heart, against your officials, and against your people; that you may know that there is no one like me in all the earth. 15 For now I would have stretched out my hand, and struck you and your people with pestilence, and you would have been cut off from the earth; 16 but indeed for this cause I have made you stand: to show you my power, and that my name may be declared throughout all the earth, 17 because you still exalt yourself against my people, that you won't let them go. 18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in **Egypt** since the day it was founded even until now. 19 Now therefore command that all of your livestock and all that you have in the field be brought into shelter. The hail will come down on every man and animal that is found in the field, and isn't brought home, and they will die."

20 Those who feared **YAHWEH'S** word among the servants of **Pharaoh** made their servants and their livestock flee into the houses. 21 Whoever didn't respect **YAHWEH'S** word left his servants and his livestock in the field.

22 **YAHWEH** said to **Moses**, "Stretch out your hand toward the sky, that there may be hail in all the land of **Egypt**, on man, and on animal, and on every herb of the field, throughout the land of **Egypt**."

23 **Moses** stretched out his rod toward the heavens, and **YAHWEH** sent thunder and hail; and lightning flashed down to the earth. **YAHWEH** rained hail on the land of **Egypt**. 24 So there was very severe hail, and lightning mixed with the hail, such as had not been in all the land of **Egypt** since it became a nation. 25 The hail struck throughout all the land of **Egypt** all that was in the field, both man and animal; and the hail struck every herb of the field, and broke every tree of the field. 26 Only in the land of **Goshen**, where the children of **Israel** were, there was no hail.

27 **Pharaoh** sent and called for **Moses** and **Aaron**, and said to them, "I have sinned this time. **YAHWEH** is righteous, and I and my people are wicked. 28 Pray to **YAHWEH**; for there has been enough of mighty thunderings and hail. I will let you go, and you shall stay no longer."

29 **Moses** said to him, "As soon as I have gone out of the city, I will spread out my hands to **YAHWEH**. The thunders shall cease, and there will not be any more

hail; **that** you may know **that** the **êarth** is YAHWEH'S. 30 But as for you and yôur sêrvants, I know **that** you don't yet fear YAHWEH Elohim."

31 The flax and the bärley were struck, for the bärley had ripened and the flax was blooming. 32 But the wheat and the spelt were not struck, for **they** had not grown up. 33 Moşes went out of the çity from **Pharaoh**, and spread out his hands to YAHWEH; and the **thunders** and hail ceased, and the rain was not poured on the **êarth**. 34 When **Pharaoh** saw **that** the rain and the hail and the **thunders** had ceased, he sinned yet more, and hardened his heart, he and his sêrvants. 35 The heart of **Pharaoh** was hardened, and he didn't let the children of **Işrael** go, just as YAHWEH had spoken **through** Moşes.

Exodus 10

YAHWEH said to Moşes, "Go in to **Pharaoh**, for I have hardened his heart and the heart of his sêrvants, **that** I may show **these** my signs among **them**; 2 and **that** you may tell in the hearing of yôur son, and of yôur son's son, **what** things I have done to **Egypt**, and my signs which I have done among **them**; **that** you may know **that** I am YAHWEH."

3 Moşes and Aaron went in to **Pharaoh**, and said to him, "**This** is **what** YAHWEH, the Elohim of the Hebrews, says: 'How long will you refuse to humble yôurself before me? Let my people go, **that** they may sêrve me. 4 Or else, if you refuse to let my people go, behold, tomorrow I will bring locusts into yôur country, 5 and **they** shall cover the sùrface of the **êarth**, so **that** one won't be able to see the **êarth**. **They** shall eat the residue of **that** which has escaped, which remains to you from the hail, and shall eat every tree which grows for you out of the field. 6 Your houses shall be filled, and the houses of **all** yôur sêrvants, and the houses of **all** the Egyptians, as neither yôur fathers nor yôur fathers' fathers have seen, since the day **that** they were on the **êarth** to this day.'" He turned, and went out from **Pharaoh**.

7 **Pharaoh's** sêrvants said to him, "How long will **this** man be a snare to us? Let the men go, **that** they may sêrve YAHWEH, **their** Elohim. Don't you yet know **that** Egypt is destroyed?"

8 Moşes and Aaron were brought again to **Pharaoh**, and he said to **them**, "Go, sêrve YAHWEH yôur Elohim; but **who** are **those** **who** will go?"

9 Moşes said, "We will go with our young and with our old. We will go with our sons and with our daughters, with our flocks and with our herds; for we must hold a feast to YAHWEH."

10 He said to **them**, "YAHWEH be with you if I let you go with yôur little ones! See, evil is clearly before yôur faces. 11 Not so! Go now you **who** are men, and sêrve YAHWEH; for **that** is **what** you desire!" **Then** they were driven out from **Pharaoh's** presence.

12 YAHWEH said to Moşeş, “Stretch out yôur hand over the land of Egypt for the locusts, that they may come up on the land of Egypt, and eat every herb of the land, even all that the hail has left.” 13 Moşeş stretched out his rod over the land of Egypt, and YAHWEH brought an east wind on the land all that day, and all night; and when it was morning, the east wind brought the locusts. 14 The locusts went up over all the land of Egypt, and rested in all the borders of Egypt. They were very grievous. Before them there were no such locusts as they, nor will there ever be again. 15 For they covered the surface of the whole earth, so that the land was darkened, and they ate every herb of the land, and all the fruit of the trees which the hail had left. There remained nothing green, either tree or herb of the field, through all the land of Egypt. 16 Then Pharaoh called for Moşeş and Aaron in haste, and he said, “I have sinned against YAHWEH yôur Elohim, and against you. 17 Now therefore please forgive my sin again, and pray to YAHWEH yôur Elohim, that he may also take away from me this death.”

18 Moşeş went out from Pharaoh, and prayed to YAHWEH. 19 YAHWEH sent an exceedingly strong west wind, which took up the locusts, and drove them into the Red Sea. There remained not one locust in all the borders of Egypt. 20 But YAHWEH hardened Pharaoh's heart, and he didn't let the children of Israel go.

21 YAHWEH said to Moşeş, “Stretch out yôur hand toward the sky, that there may be darkness over the land of Egypt, even darkness which may be felt.” 22 Moşeş stretched out his hand toward the sky, and there was a thick darkness in all the land of Egypt for three days. 23 They didn't see one another, and nobody rose from his place for three days; but all the children of Israel had light in their dwellings.

24 Pharaoh called to Moşeş, and said, “Go, serve YAHWEH. Only let yôur flocks and yôur herds stay behind. Let yôur little ones also go with you.”

25 Moşeş said, “You must also give into our hand sacrifices and burnt offerings, that we may sacrifice to YAHWEH our Elohim. 26 Our livestock also shall go with us. Not a hoof shall be left behind, for of it we must take to serve YAHWEH our Elohim; and we don't know with what we must serve YAHWEH, until we come there.”

27 But YAHWEH hardened Pharaoh's heart, and he wouldn't let them go. 28 Pharaoh said to him, “Get away from me! Be careful to see my face no more; for in the day you see my face you shall die!”

29 Moşeş said, “You have spoken well. I will see yôur face again no more.”

Exodus 11

YAHWEH said to Moşeş, “I will bring yet one more plague on Pharaoh, and on Egypt; afterwards he will let you go. When he lets you go, he will surely thrust you out altogether. 2 Speak now in the ears of the people, and let every man ask of his neighbor, and every woman of her neighbor, jewels of silver, and jewels of

gold.” 3 YAHWEH gave the people favor in the sight of the Egyptians. Moreover, the man Moşeş was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 Moşeş said, “This is what YAHWEH says: 'About midnight I will go out into the middle of Egypt, 5 and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the mill, and all the firstborn of livestock. 6 There will be a great cry throughout all the land of Egypt, such as there has not been, nor will be any more. 7 But against any of the children of Israel a dog won't even bark or move its tongue, against man or animal, that you may know that YAHWEH makes a distinction between the Egyptians and Israel. 8 All these servants of yours will come down to me, and bow down themselves to me, saying, “Get out, with all the people who follow you;” and after that I will go out.” He went out from Pharaoh in hot anger.

9 YAHWEH said to Moşeş, “Pharaoh won't listen to you, that my wonders may be multiplied in the land of Egypt.” 10 Moşeş and Aaron did all these wonders before Pharaoh, but YAHWEH hardened Pharaoh's heart, and he didn't let the children of Israel go out of his land.

Exodus 12

YAHWEH spoke to Moşeş and Aaron in the land of Egypt, saying, 2 “This month shall be to you the beginning of months. It shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying, On the tenth day of this month, they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household; 4 and if the household is too little for a lamb, then he and his neighbor next to his house shall take one according to the number of the souls. You shall make your count for the lamb according to what everyone can eat. 5 Your lamb shall be without defect, a male a year old. You shall take it from the sheep or from the goats. 6 You shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at evening. 7 They shall take some of the blood, and put it on the two door posts and on the lintel, on the houses in which they shall eat it. 8 They shall eat the meat in that night, roasted with fire, with unleavened bread. They shall eat it with bitter herbs. 9 Don't eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts. 10 You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire. 11 This is how you shall eat it: with your belt on your waist, your sandals on your feet, and your staff in your hand; and you shall eat it in haste: it is YAHWEH'S Passover. 12 For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. I will execute judgments against all the gods of Egypt. I am YAHWEH. 13 The blood shall be to you for a token on the houses where you are. When I see the blood, I will pass over you, and no plague will be on you to destroy you when I strike the land

of Egypt. 14 **This day shall** be a memôrial for you. You shall keep it as a feast to YAHWEH. You shall keep it as a feast **throug**hout yôur generatiônş by an ôrdinançê forever.

15 “Seven dayş you shall eat unleavened bread; even the first day you shall put away yeast out of yôur houseş, for whôever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Işrael. 16 In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no kind of wôrk shall be done in them, except that which every man must eat, only that may be done by you. 17 You shall obşêrve the feast of unleavened bread; for in this same day I have brôught yôur ärmieş out of the land of Egypt. Therefore you shall obşêrve this day **throug**hout yôur generatiônş by an ôrdinançê forever. 18 In the first month, on the fôurteenth day of the month at evening, you shall eat unleavened bread, until the twenty first day of the month at evening. 19 There shall be no yeast found in yôur houseş for seven dayş, for whôever eats that which is leavened, that soul shall be cut off from the congregatiôn of Işrael, whether he is a foreigner, or one whô is bôrn in the land. 20 You shall eat nothing leavened. In äll yôur habitatiônş you shall eat unleavened bread.”

21 Then Moşeş cälled for äll the elderş of Işrael, and said to them, “Dräw out, and take lambş accôrding to yôur familieş, and kill the Pässover. 22 You shall take a bunch of hyssop, and dip it in the blôod that is in the basin, and strike the lintel and the twe döor posts with the blôod that is in the basin. Nône of you shall go out of the döor of his house until the môrning. 23 For YAHWEH will päsş **throug**h to strike the Egyptians; and when he seeş the blôod on the lintel, and on the twe döor posts, YAHWEH will päsş over the döor, and will not allow the destroyer to côme in to yôur houseş to strike you. 24 You shall obşêrve this thing for an ôrdinançê to you and to yôur sônş forever. 25 It shall happen when you have côme to the land which YAHWEH will give you, as he haş promised, that you shall keep this sêrvice. 26 It will happen, when yôur children äsk you, 'What do you mean by this sêrvice? 27 that you shall say, It is the sacrificê of YAHWEH'S Pässover, whô päsşed over the houseş of the children of Işrael in Egypt, when he struck the Egyptians, and spared our houseş.”

The people bowed their headş and wôrshipeđ. 28 The children of Işrael went and did so; as YAHWEH had commanded Moşeş and Aaron, so they did. 29 At midnigh, YAHWEH struck äll the firstbôrn in the land of Egypt, from the firstbôrn of Pharaoh whô sat on his throne to the firstbôrn of the captive whô was in the dungeôn, and äll the firstbôrn of livestock. 30 Pharaoh roşe up in the night, he, and äll his sêrvants, and äll the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. 31 He cälled for Moşeş and Aaron by night, and said, “Rişe up, get out from among my people, both you and the children of Işrael; and go, sêrve YAHWEH, as you have said! 32 Take both yôur flocks and yôur herdş, as you have said, and be gone; and bless me älso!”

33 The **Egyptians** were **urgent** with the **people**, to send **them** out of the land in haste, for **they** said, "We are **all** dead men." 34 The **people** took **their** dough before it was leavened, **their** kneading troughs being bound up in **their** clothes on **their** shoulders. 35 The **children** of **Israel** did according to the word of **Moses**; and **they** asked of the **Egyptians** jewels of silver, and jewels of gold, and clothing. 36 **YAHWEH** gave the **people** favor in the sight of the **Egyptians**, so that **they** let **them** have what **they** asked. **They** plundered the **Egyptians**.

37 The **children** of **Israel** traveled from **Rameses** to **Succoth**, about six hundred thousand on foot who were men, in addition to **children**. 38 A mixed multitude went up also with **them**, with flocks, herds, and even very much livestock. 39 **They** baked unleavened cakes of the dough which **they** brought out of **Egypt**; for it wasn't leavened, because **they** were thrust out of **Egypt**, and couldn't wait, and **they** had not prepared any food for **themselves**. 40 Now the time that the **children** of **Israel** lived in **Egypt** was four hundred thirty years. 41 At the end of four hundred thirty years, to the day, **all** of **YAHWEH'S** armies went out from the land of **Egypt**. 42 It is a night to be much observed to **YAHWEH** for bringing **them** out from the land of **Egypt**. This is that night of **YAHWEH**, to be much observed by **all** the **children** of **Israel** throughout **their** generations.

43 **YAHWEH** said to **Moses** and **Aaron**, "This is the ordinance of the Passover. No foreigner shall eat of it, 44 but every man's servant who is bought for money, when you have circumcised him, then shall he eat of it. 45 A foreigner and a hired servant shall not eat of it. 46 It must be eaten in one house. You shall not carry any of the meat outside of the house. Do not break any of its bones. 47 All the congregation of **Israel** shall keep it. 48 When a stranger lives as a foreigner with you, and would like to keep the Passover to **YAHWEH**, let **all** his males be circumcised, and then let him come near and keep it. He shall be as one who is born in the land; but no uncircumcised person shall eat of it. 49 One law shall be to him who is born at home, and to the stranger who lives as a foreigner among you." 50 All the **children** of **Israel** did so. As **YAHWEH** commanded **Moses** and **Aaron**, so **they** did. 51 That same day, **YAHWEH** brought the **children** of **Israel** out of the land of **Egypt** by **their** armies.

Exodus 13

YAHWEH spoke to **Moses**, saying, 2 "Sanctify to me **all** the firstborn, whatever opens the womb among the **children** of **Israel**, both of man and of animal. It is mine." 3 **Moses** said to the **people**, "Remember this day, in which you came out of **Egypt**, out of the house of bondage; for by strength of hand **YAHWEH** brought you out from this place. No leavened bread shall be eaten. 4 Today you go out in the month Abib. 5 It shall be, when **YAHWEH** brings you into the land of the **Canaanite**, and the **Hittite**, and the **Amorite**, and the **Hivite**, and the **Jebusite**, which he swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month. 6 Seven days you shall eat unleavened

bread, and in the seventh day shall be a feast to YAHWEH. 7 Unleavened bread shall be eaten throughout the seven days; and no leavened bread shall be seen with you. No yeast shall be seen with you, within all your borders. 8 You shall tell your son in that day, saying, It is because of that which YAHWEH did for me when I came out of Egypt. 9 It shall be for a sign to you on your hand, and for a memorial between your eyes, that YAHWEH'S law may be in your mouth; for with a strong hand YAHWEH has brought you out of Egypt. 10 You shall therefore keep this ordinance in its season from year to year.

11 "It shall be, when YAHWEH brings you into the land of the Canaanite, as he swore to you and to your fathers, and will give it you, 12 that you shall set apart to YAHWEH all that opens the womb, and every firstborn that comes from an animal which you have. The males shall be YAHWEH'S. 13 Every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break its neck; and you shall redeem all the firstborn of man among your sons. 14 It shall be, when your son asks you in time to come, saying, 'What is this? that you shall tell him, 'By strength of hand YAHWEH brought us out from Egypt, from the house of bondage. 15 When Pharaoh stubbornly refused to let us go, YAHWEH killed all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of livestock. Therefore I sacrifice to YAHWEH all that opens the womb, being males; but all the firstborn of my sons I redeem. 16 It shall be for a sign on your hand, and for symbols between your eyes; for by strength of hand YAHWEH brought us out of Egypt."

17 When Pharaoh had let the people go, Elohim didn't lead them by the way of the land of the Philistines, although that was near; for Elohim said, "Lest perhaps the people change their minds when they see war, and they return to Egypt"; 18 but Elohim led the people around by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt. 19 Moses took the bones of Joseph with him, for he had made the children of Israel swear, saying, "Elohim will surely visit you, and you shall carry up my bones away from here with you." 20 They took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. 21 YAHWEH went before them by day in a pillar of cloud, to lead them on their way, and by night in a pillar of fire, to give them light, that they might go by day and by night: 22 the pillar of cloud by day, and the pillar of fire by night, didn't depart from before the people.

Exodus 14

YAHWEH spoke to Moses, saying, 2 "Speak to the children of Israel, that they turn back and encamp before Pihahiroth, between Migdol and the sea, before Baal Zephon. You shall encamp opposite it by the sea. 3 Pharaoh will say of the children of Israel, 'They are entangled in the land. The wilderness has shut them in. 4 I will harden Pharaoh's heart, and he will follow after them; and I will get honor

over **Pharaoh**, and over **á**ll his **á**rmieş; and the **Egyptians** shall know that I am YAHWEH.” They did so.

5 The king of **Egypt** was told that the people had fled; and the heart of **Pharaoh** and of his servants was changed toward the people, and they said, “What is this we have done, that we have let **Işrael** go from serving us?” 6 He prepared his chariôt, and took his **á**rmý with him; 7 and he took six hundred chosen chariôts, and **á**ll the chariôts of **Egypt**, with captains over **á**ll of them. 8 YAHWEH hardened the heart of **Pharaoh** king of **Egypt**, and he pursued the children of **Işrael**; for the children of **Işrael** went out with a high hand. 9 The **Egyptians** pursued them. **á**ll the horses and chariôts of **Pharaoh**, his horsemen, and his **á**rmý overtook them encamping by the sea, beside Pihahiroth, before Baal Zephon.

10 When **Pharaoh** came near, the children of **Işrael** lifted up their eyes, and behold, the **Egyptians** were marching after them; and they were very afraid. The children of **Işrael** cried out to YAHWEH. 11 They said to **Moşeş**, “Because there were no graves in **Egypt**, have you taken us away to die in the wilderness? Why have you treated us this way, to bring us out of **Egypt**? 12 Isn't this the word that we spoke to you in **Egypt**, saying, 'Leave us alone, that we may serve the **Egyptians**? For it would have been better for us to serve the **Egyptians** than to die in the wilderness.’”

13 **Moşeş** said to the people, “Don't be afraid. Stand still, and see the salvation of YAHWEH, which he will work for you today; for you will never again see the **Egyptians** whom you have seen today. 14 YAHWEH will fight for you, and you shall be still.”

15 YAHWEH said to **Moşeş**, “Why do you cry to me? Speak to the children of **Işrael**, that they go forward. 16 Lift up your rod, and stretch out your hand over the sea and divide it. Then the children of **Işrael** shall go into the middle of the sea on dry ground. 17 Behold, I myself will harden the hearts of the **Egyptians**, and they will go in after them. I will get myself honor over **Pharaoh**, and over **á**ll his **á**rmieş, over his chariôts, and over his horsemen. 18 The **Egyptians** shall know that I am YAHWEH when I have gotten myself honor over **Pharaoh**, over his chariôts, and over his horsemen.” 19 The angel of Elohim, who went before the camp of **Işrael**, moved and went behind them; and the pillar of cloud moved from before them, and stood behind them. 20 It came between the camp of **Egypt** and the camp of **Işrael**. There was the cloud and the darkness, yet it gave light by night. One didn't come near the other **á**ll night.

21 **Moşeş** stretched out his hand over the sea, and YAHWEH caused the sea to go back by a strong east wind **á**ll night, and made the sea dry land, and the waters were divided. 22 The children of **Işrael** went into the middle of the sea on the dry ground; and the waters were a wall to them on their right hand and on their left. 23 The **Egyptians** pursued, and went in after them into the middle of the sea: **á**ll of **Pharaoh**'s horses, his chariôts, and his horsemen. 24 In the morning watch, YAHWEH looked out on the **Egyptian** **á**rmý through the pillar of fire and

of cloud, and confused the Egyptian army. 25 He took off their chariot wheels, and they drove them heavily; so that the Egyptians said, "Let's flee from the face of Israel, for YAHWEH fights for them against the Egyptians!"

26 YAHWEH said to Moses, "Stretch out your hand over the sea, that the waters may come again on the Egyptians, on their chariots, and on their horsemen." 27 Moses stretched out his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it. YAHWEH overthrew the Egyptians in the middle of the sea. 28 The waters returned, and covered the chariots and the horsemen, even all Pharaoh's army that went in after them into the sea. There remained not so much as one of them. 29 But the children of Israel walked on dry land in the middle of the sea, and the waters were a wall to them on their right hand and on their left. 30 Thus YAHWEH saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great work which YAHWEH did to the Egyptians, and the people feared YAHWEH; and they believed in YAHWEH and in his servant Moses.

Exodus 15

Then Moses and the children of Israel sang this song to YAHWEH, and said,

"I will sing to YAHWEH, for he has triumphed gloriously. He has thrown the horse and his rider into the sea. 2 YAH is my strength and song. He has become my salvation. This is my Elohim, and I will praise him; my father's Elohim, and I will exalt him. 3 YAHWEH is a man of war. YAHWEH is his name. 4 He has cast Pharaoh's chariots and his army into the sea. His chosen captains are sunk in the Red Sea. 5 The deeps cover them. They went down into the depths like a stone. 6 Your right hand, YAHWEH, is glorious in power. Your right hand, YAHWEH, dashes the enemy in pieces. 7 In the greatness of your excellency, you overthrow those who rise up against you. You send out your wrath. It consumes them as stubble. 8 With the blast of your nostrils, the waters were piled up. The floods stood upright as a heap. The deeps were congealed in the heart of the sea. 9 The enemy said, I will pursue. I will overtake. I will divide the plunder. My desire will be satisfied on them. I will draw my sword. My hand will destroy them. 10 You blew with your wind. The sea covered them. They sank like lead in the mighty waters. 11 Who is like you, YAHWEH, among the gods? Who is like you, glorious in holiness, fearful in praises, doing wonders? 12 You stretched out your right hand. The earth swallowed them. 13 "You, in your loving kindness, have led the people that you have redeemed. You have guided them in your strength to your holy habitation. 14 The people have heard. They tremble. Pangs have taken hold of the inhabitants of Philistia. 15 Then the chiefs of Edom were dismayed. Trembling takes hold of the mighty men of Moab. All the inhabitants of Canaan have melted away. 16 Terror and dread falls on them. By the greatness of your arm they are as still as a stone, until your people pass over, YAHWEH, until the people you have purchased pass over. 17 You will bring them in, and plant them in the mountain of

yôur inheritançe, the placę, YAHWEH, *which* you have made for yôurself to dwell in; the sanctuary, Mäster, *which* yôur hands have established. 18 YAHWEH will reign forever and ever.”

19 For the hôrseş of Pharaoh went in with his chariots and with his hôrsemen into the sea, and YAHWEH brought back the wâterş of the sea on them; but the children of Işrael wâlkeđ on dry land in the middle of the sea. 20 Miriam the prophetess, the sister of Aaron, took a tambourine in her hand; and all the women went out äfter her with tambourineş and with dançeş. 21 Miriam answered them, “Sing to YAHWEH, for he haş triumphed glôriously. He haş thrown the hôrse and his rider into the sea.”

22 Moşeş led Işrael onwârd from the Red Sea, and they went out into the wilderness of Shur; and they went three dayş in the wilderness, and found no wâter. 23 When they came to Marah, they couldn't drink from the wâterş of Marah, for they were bitter. Therefore its name was cälled Marah. 24 The people mûrmured against Moşeş, saying, “What shall we drink?” 25 Then he cried to YAHWEH. YAHWEH showed him a tree, and he threw it into the wâterş, and the wâterş were made sweet. There he made a statute and an ôrdinançe for them, and there he tested them. 26 He said, “If you will diligently listen to YAHWEH yôur Elohim's voiçe, and will de that *which* is right in his eyes, and will pay attention to his commandments, and keep all his statute, I will put none of the diseaşeş on you *which* I have put on the Egyptians; for I am YAHWEH who healş you.”

27 They came to Elim, where there were twelve springş of wâter and seventy päim trees. They encamped there by the wâterş.

Exodus 16

They took their jôurney from Elim, and all the congregatiön of the children of Işrael came to the wilderness of Sin, *which* is between Elim and Sinai, on the fifteenth day of the second month äfter their depärting out of the land of Egypt. 2 The whole congregatiön of the children of Işrael mûrmured against Moşeş and against Aaron in the wilderness; 3 and the children of Işrael said to them, “We wish that we had died by YAHWEH'S hand in the land of Egypt, when we sat by the meat pots, when we ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

4 Then YAHWEH said to Moşeş, “Behold, I will rain bread from the sky for you, and the people shall go out and gather a day's pörtiön every day, that I may test them, whether they will wâlk in my lâw or not. 5 It shall come to päss on the sixth day, that they shall prepare that *which* they bring in, and it shall be twice as much as they gather daily.”

6 Moşeş and Aaron said to all the children of Işrael, “At evening, you shall know that YAHWEH haş brought you out from the land of Egypt. 7 In the mörning, you shall see YAHWEH'S glôry; because he hearş yôur mûrmüringş against

YAHWEH. **who** are **we**, **that** you **mûrmur** against us?" 8 **Moşeş** said, "**Now** YAHWEH will give you **meat** to **eat** in the **evening**, and in the **môrning** bread to satisfy you, **because** YAHWEH **hears** **yôur** **mûrmûrings** **which** you **mûrmur** against him. And **who** are **we**? **Yôur** **mûrmûrings** are not against us, but against YAHWEH." 9 **Moşeş** said to Aaron, "Tell **âll** the congregation of the **children** of **Işrael**, '**Côme cloşe** to YAHWEH, for he has **heard** **yôur** **mûrmûrings**.'" 10 As Aaron **spoke** to the **whole** congregation of the **children** of **Işrael**, **they** **looked** toward the wilderness, and **behold**, YAHWEH'S **glôry** **appeared** in the **cloud**. 11 YAHWEH **spoke** to **Moşeş**, **saying**, 12 "I have **heard** the **mûrmûrings** of the **children** of **Işrael**. **Speak** to **them**, **saying**, At **evening** you **shall eat** **meat**, and in the **môrning** you **shall** be filled **with** bread. **Then** you will **know** **that** I am YAHWEH **yôur** Elohim."

13 In the **evening**, **quail** **came** up and **covered** the camp; and in the **môrning** the dew **lay** around the camp. 14 When the dew **that** **lay** had gone, **behold**, on the **sûrface** of the wilderness was a **small** **round** **thing**, **small** as the frost on the **ground**. 15 When the **children** of **Işrael** **saw** it, **they** said to one another, "**What** is it?" **Fôr** **they** didn't **know** **what** it was. **Moşeş** said to **them**, "It is the bread **which** YAHWEH has given you to **eat**. 16 This is the **thing** **which** YAHWEH has commanded: '**Gather** of it everyone **accôrding** to his **eating**; an omer a head, **accôrding** to the number of **yôur** **pêrsons**, you **shall** **take** it, every man for **thoşe** **who** are in his tent.'" 17 The **children** of **Işrael** did so, and **some** **gathered** **môre**, **some** less. 18 When **they** **measured** it **with** an omer, he **who** **gathered** **much** had **nothi**ng **over**, and he **who** **gathered** little had no lack. **They** **each** **gathered** **accôrding** to his **eating**. 19 **Moşeş** said to **them**, "Let no one **leave** of it until the **môrning**." 20 **Notwith**standing **they** didn't listen to **Moşeş**, but **some** of **them** left of it until the **môrning**, so it bred **wôrmş** and became **foul**; and **Moşeş** was angry **with** **them**. 21 **They** **gathered** it **môrning** **by** **môrning**, everyone **accôrding** to his **eating**. When the sun grew hot, it melted. 22 On the **sixth** day, **they** **gathered** **twi**çe as **much** bread, **two** **omerş** for **each** one; and **âll** the **rulerş** of the congregation **came** and **told** **Moşeş**. 23 He said to **them**, "**This** is **that** **which** YAHWEH has spoken, '**Tô**mmorrow is a solemn rest, a **holy** Sabbath to YAHWEH. **Bake** **that** **which** you **want** to **bake**, and **boil** **that** **which** you **want** to **boil**; and **âll** **that** **remainş** **over** **lay** up for **yôur** **selveş** to be kept until the **môrning**.'" 24 They **laid** it up until the **môrning**, as **Moşeş** **ôrdered**, and it didn't become **foul**, and **there** were no **wôrmş** in it. 25 **Moşeş** said, "**Eat** **that** today, for today is a Sabbath to YAHWEH. Today you **shall** not **find** it in the **field**. 26 Six **dayş** you **shall** **gather** it, but on the **seventh** day is the Sabbath. In it **there** **shall** be **no**ne." 27 On the **seventh** day, **some** of the **people** went **out** to **gather**, and **they** **found** **no**ne. 28 YAHWEH said to **Moşeş**, "**How** long **de** you **refuse** to **keep** **my** commandments and **my** **lâwş**? 29 **Behold**, **because** YAHWEH has given you the Sabbath, **therefôre** he gives you on the **sixth** day the bread of **two** **dayş**. Everyone **stay** in his **plac**e. Let no one **go** **out** of his **plac**e on the **seventh** day." 30 So the **people** rested on the **seventh** day. 31 The **house** of **Işrael** **called** its **name** "Manna", and it was **like** coriander **seed**, **white**; and its **taste** was **like** wafers **with** **honey**. 32 **Moşeş** said, "**This** is the **thing**

which YAHWEH has commanded, Let an omer-full of it be kept **throughout** **yôur** **generations**, **that they may see** the bread **with which** I fed you in the wilderness, when I **brôught** you **out** of the land of **Egypt**.” 33 **Moşes** said to Aaron, “**Take** a pot, and **put** an omer-full of manna in it, and **lay** it up **befôre** YAHWEH, to be kept **throughout** **yôur** **generations**.” 34 As YAHWEH commanded **Moşes**, so Aaron **laid** it up **befôre** the Testimony, to be kept. 35 The **children** of **Işrael** **ate** the manna **fôrty** **years**, until **they came** to an inhabited land. **They ate** the manna until **they came** to the **bôrderş** of the land of Canaan. 36 **Now** an omer is one **tenth** of an ephah.

Exodus 17

All the congregation of the **children** of **Işrael** traveled from the wilderness of Sin, **stârting** **accôrding** to YAHWEH’S commandment, and encamped in **Rephidim**; but **there** was no **wâter** for the **people** to drink. 2 **Therefore** the **people** **quârreled** **with** **Moşes**, and said, “**Give** us **wâter** to drink.”

Moşes said to **them**, “**Why** **dô** you **quârrel** **with** me? **Why** **dô** you test YAHWEH?”

3 The **people** were **thirsty** for **wâter** **there**; so the **people** **mûrmured** **against** **Moşes**, and said, “**Why** have you **brôught** us up **out** of **Egypt**, to kill us, **our** **children**, and **our** **livestock** **with** **thirst**?”

4 **Moşes** **cried** to YAHWEH, **saying**, “**What** **shall** I **dô** **with** **thesê** **people**? **They** are **âlmôst** ready to **stone** me.”

5 YAHWEH said to **Moşes**, “**Wâlk** on **befôre** the **people**, and **take** the **elderş** of **Işrael** **with** you, and **take** the rod in **yôur** hand **with** **which** you struck the Nile, and **go**. 6 **Behold**, I will stand **befôre** you **there** on the rock in Horeb. **You** **shall** **strike** the rock, and **wâter** will **côme** **out** of it, **that** the **people** **may** drink.” **Moşes** did so in the **sight** of the **elderş** of **Işrael**. 7 He **câll**ed the **name** of the **placê** Massah, and Meribah, **becâuse** the **children** of **Işrael** **quârreled**, and **becâuse** **they** tested YAHWEH, **saying**, “Is YAHWEH **amông** us, or not?”

8 **Then** Amalek **came** and **fôught** **with** **Işrael** in **Rephidim**. 9 **Moses** said to **Joshua**, “**Cheêse** men for us, and **go** **out** to **fight** **with** Amalek. **Tômorrow** I will stand on the top of the hill **with** **Elohim’s** rod in **my** hand.” 10 So **Joshua** did as **Moşes** had **told** him, and **fôught** **with** Amalek; and **Moşes**, Aaron, and **Hûr** went up to the top of the hill. 11 **When** **Moşes** held up his hand, **Işrael** prevailed. **When** he let **dôwn** his hand, Amalek prevailed. 12 But **Moşes’** hands were heavy; so **they** **tôok** a **stone**, and **put** it under him, and he sat on it. Aaron and **Hûr** held up his hands, the one on the one **side**, and the **ôther** on the **ôther** **side**. His hands were steady until sunset. 13 **Joshua** defeated Amalek and his **people** **with** the **edge** of the **swôrd**. 14 YAHWEH said to **Moşes**, “**Write** **this** for a **memôrial** in a **bôok**, and **rehêarse** it in the **earş** of **Joshua**: **that** I will utterly blot **out** the memory of Amalek from under the sky.” 15 **Moşes** built an **âltar**, and **câll**ed its **name** “YAHWEH **our** Banner”. 16 He said, “YAH has **swôrn**: ‘YAHWEH will have **wâr** **with** Amalek from **generatiôn** to **generatiôn**.’”

Exodus 18

Now Jethro, the priest of Midian, Moşeş' fäther-in-lâw, heard of äll that Elohim had done for Moşeş and for İşrael his people, how YAHWEH had brought İşrael out of Egypt. 2 Jethro, Moşeş' fäther-in-lâw, received Zipporah, Moşeş' wife, äfter he had sent her away, 3 and her twe sons. The name of one son was Gêrshom, for Moşeş said, "I have lived as a foreigner in a foreign land". 4 The name of the other was Eliezer, for he said, "My fäther's Elohim was my help and delivered me from Pharaoh 's swôrd." 5 Jethro, Moşeş' fäther-in-lâw, came with Moşeş' sons and his wife to Moşeş into the wilderness where he was encamped, at the Mountain of Elohim. 6 He said to Moşeş, "I, yôur fäther-in-lâw Jethro, have come to you with yôur wife, and her twe sons with her."

7 Moşeş went out to meet his fäther-in-lâw, and bowed and kissed him. They äsked each other of their welfare, and they came into the tent. 8 Moşeş told his fäther-in-lâw äll that YAHWEH had done to Pharaoh and to the Egyptians for İşrael's sake, äll the härdships that had come on them on the way, and how YAHWEH delivered them. 9 Jethro rejoiced for äll the goodness which YAHWEH had done to İşrael, in that he had delivered them out of the hand of the Egyptians. 10 Jethro said, "Blessed be YAHWEH, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh; who has delivered the people from under the hand of the Egyptians. 11 Now I know that YAHWEH is greater than äll gods because of the way that they treated people arrogantly." 12 Jethro, Moşeş' fäther-in-lâw, took a brûnt offering and sacrifices for Elohim. Aaron came with äll the elders of İşrael, to eat bread with Moşeş' fäther-in-lâw before Elohim.

13 On the next day, Moşeş sat to judge the people, and the people stood around Moşeş from the morning to the evening. 14 When Moşeş' fäther-in-lâw säw äll that he did to the people, he said, "What is this thing that you do for the people? Why do you sit alone, and äll the people stand around you from morning to evening?"

15 Moşeş said to his fäther-in-lâw, "Because the people come to me to inquire of Elohim. 16 When they have a matter, they come to me, and I judge between a man and his neighbor, and I make them know the statute of Elohim, and his laws." 17 Moşeş' fäther-in-lâw said to him, "The thing that you do is not good. 18 You will surely wear away, both you, and this people that is with you; for the thing is too heavy for you. You are not able to perform it yourself alone. 19 Listen now to my voice. I will give you counsel, and Elohim be with you. You represent the people before Elohim, and bring the causes to Elohim. 20 You shall teach them the statute and the laws, and shall show them the way in which they must walk, and the work that they must do. 21 Moreover you shall provide out of äll the people able men which fear Elohim: men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. 22 Let them

judg_e the peop_{le} at **á**ll tim_es. It **sh**all be **th**at every great matter **th**ey **sh**all bring to you, but every smáll matter **th**ey **sh**all judg_e **th**emselv_es. So **sh**all it be eas_ier for you, and **th**ey **sh**all **sh**are the lo_ad with you. 23 If you will **do** **th**is **th**ing, and Elohim commands you so, **th**en you will be **ab**le to endure, and **á**ll **th**es_e peop_{le} **á**lso will go to **th**eir plac_e in pe_ace.”

24 So Mo_ses_h listened to the voic_e of his fáther-in-láw, and did **á**ll **th**at he had said. 25 Moses **chos_e **ab**le men **o**ut of **á**ll I_sra_el, and **ma**d_e **th**em head_s **o**ver the peop_{le}, ruler_s of **th**ous_ands, ruler_s of hundred_s, ruler_s of fifties, and ruler_s of tens. 26 **Th**ey judg_ed the peop_{le} at **á**ll tim_es. **Th**ey br_ought the hárd case_s to Mo_ses_h, but every smáll matter **th**ey judg_ed **th**emselv_es. 27 Mo_ses_h let his fáther-in-láw depárt, and he went his way into his **o**wn land.**

Exodus 19

In the **th**ird m_on_th áfter the **ch**ildren of I_sra_el had gone **o**ut of the land of **E**gypt, on **th**at sam_e day **th**ey cam_e into the wilderness of Sinai. 2 When **th**ey had depárted from Rephidim, and had **c**óm_e to the wilderness of Sinai, **th**ey encamp_ed in the wilderness; and **th**ere I_sra_el encamp_ed bef_ore the m_ountain. 3 Mo_ses_h went up to Elohim, and YAHWEH **c**áll_ed to him **o**ut of the m_ountain, saying, “**Th**is is **wh**at you **sh**all tell the ho_use of Jacob, and tell the **ch**ildren of I_sra_el: 4 'You have **se**en **wh**at I did to the **E**gyptians, and **h**ow I **b**óre you on eagles' wings, and br_ought you to myself. 5 Now **th**eref_ore, if you will **inde**ed **ob**ey my voic_e and **ke**ep my **c**óvenant, **th**en you **sh**all be my **o**wn **po**ss_essi_on from am_ong **á**ll peop_{le}s; for **á**ll the **é**ar_th is mine; 6 and you **sh**all be to me a kingd_om of priests and a holy nation. **Th**es_e are the w_ords which you **sh**all **sp**eak to the **ch**ildren of I_sra_el.”

7 Mo_ses_h cam_e and **c**áll_ed for the elder_s of the peop_{le}, and set bef_ore **th**em **á**ll **th**es_e w_ords which YAHWEH commanded him. 8 All the peop_{le} answer_ed together, and said, “**á**ll **th**at YAHWEH há_s spok_en we will **do**.”

Mo_ses_h rep_ort_ed the w_ords of the peop_{le} to YAHWEH. 9 Yahweh said to Mo_ses_h, “Behold, I **c**óm_e to you in a **th**ick cl_oud, **th**at the peop_{le} **ma**y **he**ar **wh**en I **sp**eak with you, and **ma**y **á**lso **be**lieve you forever.” Mo_ses_h told the w_ords of the peop_{le} to YAHWEH. 10 YAHWEH said to Mo_ses_h, “Go to the peop_{le}, and sanctify **th**em today and t_om_orrow, and let **th**em **w**ash **th**eir gárm_ents, 11 and be ready for the **th**ird day; for on the **th**ird day YAHWEH will **c**óm_e **d**own in the **si**ght of **á**ll the peop_{le} on M_ount Sinai. 12 You **sh**all set bounds to the peop_{le} **á**ll **a**round, saying, 'Be **ca**ref_ul **th**at you **do**n't go up onto the m_ountain, or **to**uch its b_ord_er. **Wh**oever **to**uch_es the m_ountain **sh**all be **su**rely **p**út to deat_h. 13 No hand **sh**all **to**uch him, but he **sh**all **su**rely be ston_ed or **sh**ot **th**rough; **wh**ether it is animal or man, he **sh**all not live. **Wh**en the trumpet **so**und_s long, **th**ey **sh**all **c**óm_e up to the m_ountain.”

14 Mo_ses_h went **d**own from the m_ountain to the peop_{le}, and sanctified the peop_{le}; and **th**ey **w**ash_ed **th**eir clothe_s. 15 He said to the peop_{le}, “Be ready by the **th**ird day. **Do**n't have sexual relati_ons with a w_oman.”

16 On the **th**ird **da**y, when it was m^orning, **th**ere were **th**unders and **li**ghtnings, and a **th**ick **cl**oud on the m^ountain, and the **so**und of an **ex**ceedingly **lo**ud trumpet; and **á**ll the **pe**ople **wh**o were in the camp trembled. 17 **Mo**ses led the **pe**ople **o**ut of the camp to **me**et Elohim; and **th**ey **st**ood at the **lo**wer **p**art of the m^ountain. 18 All of **Mo**unt Sinai **sm**oked, **be**ca^se **YA**HWEH desc^ended on it in **fi**re; and its **sm**oke asc^ended **li**ke the **sm**oke of a **f**urnace, and the **wh**ole m^ountain **qu**aked **gr**eatly. 19 When the **so**und of the trumpet grew **lo**uder and **lo**uder, **Mo**ses **sp**oke, and Elohim answered him **by** a **vo**ice. 20 **YA**HWEH **ca**me **do**wn on **Mo**unt Sinai, to the top of the m^ountain. **YA**HWEH **ca**ll^ed **Mo**ses to the top of the m^ountain, and **Mo**ses went up.

21 **YA**HWEH said to **Mo**ses, “**Go** **do**wn, **w**arn the **pe**ople, lest **th**ey **br**eak **th**rough to **YA**HWEH to **ga**ze, and many of **th**em **pe**rish. 22 Let the **pr**iests **á**lso, **wh**o **c**ome **ne**ar to **YA**HWEH, sanctify **th**emselv^es, lest **YA**HWEH **br**eak **o**ut on **th**em.”

23 **Mo**ses said to **YA**HWEH, “The **pe**ople **c**án't **c**ome up to **Mo**unt Sinai, for you **w**arn^ed us, **sa**ying, Set **bo**unds **ar**ound the m^ountain, and sanctify it.”

24 **YA**HWEH said to him, “**Go** **do**wn! **Yo**u **sh**all bring Aaron up **with** you, but **do**n't let the **pr**iests and the **pe**ople **br**eak **th**rough to **c**ome up to **YA**HWEH, lest he **br**eak **o**ut **ag**ainst **th**em.”

25 So **Mo**ses went **do**wn to the **pe**ople, and **to**ld **th**em.

Exodus 20

Elohim **sp**oke **á**ll **th**es^e **w**ords, **sa**ying, 2 “I am **YA**HWEH **y**our Elohim, **wh**o **br**ought you **o**ut of the land of **E**gypt, **o**ut of the **ho**use of **bo**ndage.

3 “**Yo**u **sh**all have no **o**ther **go**ds **be**fo^re me.

4 “**Yo**u **sh**all not **ma**ke for **y**ourselv^es an **id**ol, **n**or any **im**age of any**th**ing **th**at is in the **he**avens **ab**ove, or **th**at is in the **é**arth **be**ne^ath, or **th**at is in the **w**áter under the **é**arth: 5 you **sh**all not **bo**w **y**ourself **do**wn to **th**em, **n**or **s**erve **th**em, for I, **YA**HWEH **y**our Elohim, am a **je**alous Elohim, **vi**siting the **in**iquity of the **f**áther^s on the **ch**ildren, on the **th**ird and on the **f**óur**th** **ge**neration of **th**os^e **wh**o **ha**te me, 6 and **sh**owing **lo**ving **ki**ndness to **th**ous^ands of **th**os^e **wh**o **lo**ve me and **ke**ep my **co**mmandments.

7 “**Yo**u **sh**all not **mi**s^use the **na**me of **YA**HWEH **y**our Elohim, for **YA**HWEH will not **ho**ld him **gu**iltless **wh**o **mi**s^uses his **na**me.

8 “Remember the **S**abbath **da**y, to **ke**ep it **ho**ly. 9 You **sh**all **la**bor six **da**ys, and **do** **á**ll **y**our **w**ork, 10 but the **se**vent**h** **da**y is a **S**abbath to **YA**HWEH **y**our Elohim. You **sh**all not **do** any **w**ork in it, you, **n**or **y**our **so**n, **n**or **y**our **d**áughter, **y**our **ma**le **s**ervant, **n**or **y**our **fe**ma^le **s**ervant, **n**or **y**our **li**vestock, **n**or **y**our **str**anger **wh**o is **with**in **y**our **ga**tes; 11 for in six **da**ys **YA**HWEH **ma**de **he**aven and **é**arth, the **se**a, and **á**ll **th**at is in **th**em, and **re**sted the **se**vent**h** **da**y; **th**er^efo^re **YA**HWEH **bl**esse^d the **S**abbath **da**y, and **ma**de it **ho**ly.

12 “Honor y^ôur fäth^{er} and y^ôur m^ôth^{er}, **th**at y^ôur d^{ay}s may be long in the land **wh**ich YAHWEH y^ôur Elohim giv^es you.

13 “Y^ou **sh**all not m^ûrd^{er}.

14 “Y^ou **sh**all not commit adultery.

15 “Y^ou **sh**all not st^eal.

16 “Y^ou **sh**all not give fäls^e testim^ôny against y^ôur neighbor.

17 “Y^ou **sh**all not c^ôv^et y^ôur neighbor's h^ôuse. Y^ou **sh**all not c^ôv^et y^ôur neighbor's wif^e, n^ôr his m^ale s^êr^vant, n^ôr his f^em^ale s^êr^vant, n^ôr his ox, n^ôr his donkey, n^ôr any**th**ing **th**at is y^ôur neighbor's.”

18 All the p^eople p^êr^ceiv^ed the **th**underings, the ligh^tnings, the s^ound of the trumpet, and the m^ountain sm^oking. Wh^en the p^eople s^aw it, **th**ey trembl^ed, and stay^ed at a distan^çe. 19 **Th**ey said to Mo^se^s, “Spe^ak with us y^ôurself, and w^e will listen; but d^on't let Elohim spe^ak with us, lest w^e di^e.”

20 Mo^se^s said to the p^eople, “D^on't be afraid, for Elohim ha^s c^ôm^e to test you, and **th**at his f^ear may be bef^ôre you, **th**at you won't sin.” 21 The p^eople stay^ed at a distan^çe, and Mo^se^s cam^e near to the **th**ick d^ar^kness wh^{er}e Elohim was.

22 YAHWEH said to Mo^se^s, “**Th**is is wh^at you **sh**all tell the **ch**ildren of I^sra^el: 'Y^ou y^ôurself^es have s^een **th**at I have t^alk^ed with you from heaven. 23 You **sh**all most **ç**ertainly not make god^s of silver or god^s of gold for y^ôurself^es to be along-side me. 24 You **sh**all make an **ä**ltar of **ê**arth for me, and **sh**all sacrific^e on it y^ôur b^ûrnt offerings and y^ôur p^eac^ee offerings, y^ôur s^hee^p and y^ôur cattle. In every plac^e wh^{er}e I rec^ôrd my name I will c^ôm^e to you and I will bless you. 25 If you make me an **ä**ltar of stone, you **sh**all not build it of cut stone^s; for if you lift up y^ôur t^eel on it, you have pollut^ed it. 26 You **sh**all not go up by steps to my **ä**ltar, **th**at y^ôur nakedness may not be expos^ed to it.

Exodus 21

“**N**ow **th**es^e are the **ô**rdinan^çes **wh**ich you **sh**all set bef^ôre **th**em:

2 “If you buy a Hebrew s^êr^vant, he **sh**all s^êr^ve six year^s, and in the seventh he **sh**all go **o**ut free with^out paying any**th**ing. 3 If he c^ôm^es in by himself, he **sh**all go **o**ut by himself. If he is married, **th**en his wif^e **sh**all go **o**ut with him. 4 If his m^ast^{er} giv^es him a wif^e and she bear^s him s^ôn^s or d^aught^er^s, the wif^e and her **ch**ildren **sh**all be her m^ast^{er}'s, and he **sh**all go **o**ut by himself. 5 But if the s^êr^vant **sh**all plain^ly say, I l^ôve my m^ast^{er}, my wif^e, and my **ch**ildren. I will not go **o**ut free; 6 **th**en his m^ast^{er} **sh**all bring him to Elohim, and **sh**all bring him to the d^ôor or to the d^ôorpost, and his m^ast^{er} **sh**all b^ôr^e his ear **th**rough with an awl, and he **sh**all s^êr^ve him forever.

7 “If a man sell^s his d^aught^er to be a f^em^ale s^êr^vant, she **sh**all not go **o**ut as the m^ale s^êr^vants d^o. 8 If she d^oesn't ple^ase her m^ast^{er}, wh^o ha^s married her to

himself, **then** he **shall** let her be redeemed. He **shall** have no **right** to sell her to a foreign **people**, since he has dealt **deceitfully** with her. 9 If he **marries** her to his **son**, he **shall deal with** her as a **daughter**. 10 If he **takes another wife** to himself, he **shall not diminish** her **food**, her **clothing**, and her marital **rights**. 11 If he **doesn't do these three things** for her, she **may go free** without paying any **money**.

12 "One **who strikes** a man so **that he dies** **shall surely be put to death**, 13 but not if it is **unintentional**, but Elohim **allows** it to happen; **then** I will appoint you a **place where he shall flee**. 14 If a man **schemes** and **comes** **presumptuously** on his neighbor to kill him, you **shall take** him from **my altar**, **that he may die**.

15 "Anyone **who attacks** his **father** or his **mother** **shall be surely put to death**.

16 "Anyone **who kidnaps someone** and **sells** him, or if he is **found** in his hand, he **shall surely be put to death**.

17 "Anyone **who curses** his **father** or his **mother** **shall surely be put to death**.

18 "If men **quarrel** and one **strikes the other** with a **stone**, or with his **fist**, and he **doesn't die**, but is **confined** to bed; 19 if he **rises** again and **walks** around with his **staff**, **then** he **who struck** him **shall be cleared**; **only** he **shall pay** for the loss of his **time**, and **shall provide** for his **healing** until he is **thoroughly healed**.

20 "If a man **strikes** his **servant** or his **maid** with a **rod**, and he **dies** under his hand, the man **shall surely be punished**. 21 Notwithstanding, if his **servant** gets up **after a day** or **two**, he **shall not be punished**, for the **servant** is his property.

22 "If men **fight** and **hurt** a pregnant **woman** so **that she gives birth** prematurely, and yet no **harm follows**, he **shall be surely fined** as much as the woman's **husband** demands and the **judges** **allow**. 23 But if any **harm follows**, **then** you must **take life** for **life**, 24 **eye** for **eye**, **teeth** for **teeth**, hand for hand, **foot** for **foot**, 25 **burning** for **burning**, **wound** for **wound**, and **bruise** for **bruise**.

26 "If a man **strikes** his servant's **eye**, or his **maid's eye**, and **destroys** it, he **shall** let him **go free** for his eye's **sake**. 27 If he **strikes out** his **male servant's teeth**, or his **female servant's teeth**, he **shall** let the **servant go free** for his **teeth's sake**.

28 "If a **bull gores** a man or a **woman** to **death**, the **bull** **shall surely be stoned**, and its **meat** **shall not be eaten**; but the **owner** of the **bull** **shall not be held** responsible. 29 But if the **bull** had a habit of **goring** in the **past**, and **this has been testified** to its **owner**, and he has **not kept** it in, but it has **killed** a man or a **woman**, the **bull** **shall be stoned**, and its **owner** **shall also be put to death**. 30 If a **ransom** is **imposed** on him, **then** he **shall give** for the **redemption** of his **life** **whatever** is **imposed**. 31 **Whether** it has **gored** a **son** or has **gored** a **daughter**, according to **this judgment** it **shall be done** to him. 32 If the **bull gores** a **male servant** or a **female servant**, **thirty shekels** of silver **shall be given** to **their master**, and the ox **shall be stoned**.

33 "If a man **opens** a pit, or if a man **dig**s a pit and **doe**s n't **cove**r it, and a **bu**ll or a **donkey** **fa**lls into it, 34 the **owne**r of the pit **sha**ll **ma**ke it **go**od. **He** **sha**ll give **mo**ney to its **owne**r, and the dead animal **sha**ll be his.

35 "If one man's **bu**ll **inj**ure**s** **ano**ther's, so **tha**t it **die**s, **the**n **the**y **sha**ll sell the live **bu**ll, and **divi**de its **pric**e; and **the**y **sha**ll **al**so **divi**de the dead animal. 36 Or if it is **kn**own **tha**t the **bu**ll was in the habit of **go**ring in the **pa**st, and its **owne**r **ha**s not kept it in, he **sha**ll **sure**ly **pa**y **bu**ll for **bu**ll, and the dead animal **sha**ll be his **own**.

Exodus 22

"If a man **steal**s an ox or a **sheep**, and **kill**s it or **sell**s it, he **sha**ll **pa**y **fi**ve oxen for an ox, and **fo**ur **sheep** for a **sheep**. 2 If the **thi**ef is **fo**und **bre**aking in, and is struck so **tha**t he **die**s, **the**re **sha**ll be no **guilt** of **blo**od**shed** for him. 3 If the sun **ha**s **rise**n on him, he is **guilty** of **blo**od**shed**. **He** **sha**ll **ma**ke **restitu**tion. If he **ha**s **no**thing, **the**n he **sha**ll be **so**ld for his **the**ft. 4 If the **stolen** property is **fo**und in his hand **aliv**e, **wh**ether it is ox, donkey, or **sheep**, he **sha**ll **pa**y **double**.

5 "If a man **ca**use**s** a **fi**eld or **vineya**rd to be **e**aten **by** letting his animal **lo**ose, and it **graze**s in **ano**ther man's **fi**eld, he **sha**ll **ma**ke **restitu**tion from the best of his **own** **fi**eld, and from the best of his **own** **vineya**rd.

6 "If **fi**re **break**s **ou**t, and **catche**s in **th**orns so **tha**t the **shocks** of **grain**, or the standing **grain**, or the **fi**eld are **con**sumed; he **wh**o **kind**led the **fi**re **sha**ll **sure**ly **ma**ke **restitu**tion.

7 "If a man **deliv**er**s** to his **neigh**bor **mo**ney or stuff to **keep**, and it is **stolen** **ou**t of the man's **hou**se, if the **thi**ef is **fo**und, he **sha**ll **pa**y **double**. 8 If the **thi**ef **is**n't **fo**und, **the**n the **ma**ster of the **hou**se **sha**ll **co**me near to Elohim, to **fi**nd **ou**t **wh**ether or not he **ha**s **pu**t his hand on his neighbor's **go**ods. 9 For every matter of **trespa**ss, **wh**ether it is for ox, for donkey, for **sheep**, for **clo**thing, or for any **kind** of lost **thi**ng, **abou**t **wh**ich one **say**s, 'This is **mi**ne, the **ca**use of **bo**th parties **sha**ll **co**me **bef**ore Elohim. **He** **wh**om Elohim **con**demn**s** **sha**ll **pa**y **double** to his **neigh**bor.

10 "If a man **deliv**er**s** to his **neigh**bor a donkey, an ox, a **sheep**, or any animal to **keep**, and it **die**s or is **inj**ured, or driven **awa**y, no man **see**ing it; 11 the **oa**th of YAHWEH **sha**ll be **betwe**en **the**m **bo**th, he **ha**s not **pu**t his hand on his **neigh**bor's **go**ods; and its **owne**r **sha**ll **acce**pt it, and he **sha**ll not **ma**ke **restitu**tion. 12 But if it is **stolen** from him, the one **wh**o **stole** **sha**ll **ma**ke **restitu**tion to its **owne**r. 13 If it is **to**rn in **pie**ce**s**, let him bring it for **eviden**ce. **He** **sha**ll not **ma**ke **go**od **tha**t **wh**ich was **to**rn.

14 "If a man **borrow**s any**thi**ng of his **neigh**bor's, and it is **inj**ured, or **die**s, its **owne**r not **bei**ng **with** it, he **sha**ll **sure**ly **ma**ke **restitu**tion. 15 If its **owne**r is **with** it, he **sha**ll not **ma**ke it **go**od. If it is a **le**ase**d** **thi**ng, it **came** for its **le**ase. 16 "If a man **enti**ce**s** a **vir**gin **wh**o **is**n't **pled**ged to be **mar**ried, and **lie**s **with** her, he **sha**ll **sure**ly **pa**y a **dow**ry for her to be his **wi**fe. 17 If her **fa**ther **utter**ly **refu**se**s** to give her to him, he **sha**ll **pa**y **mo**ney **acc**o**rd**ing to the dowry of **vir**gin**s**.

18 “**You shall not allow** a **sōrçeress** to live.

19 “**Whoever has sex with** an animal **shall surely be put** to death.

20 “**He who sacrificēs** to any god, **except** to YAHWEH **only**, **shall** be utterly destroyed.

21 “**You shall not wrong** an **alien** or oppress him, for you were **aliens** in the land of **Egypt**.

22 “**You shall not take** advantage of any **widow** or **fätherless child**. 23 If you **take** advantage of **them** at **ä**ll, and **they cry** at **ä**ll to me, I will **surely hear** **their cry**; 24 and **my wŕäth** will **grow** hot, and I will kill you **with** the **swōrd**; and **yōur wives** **shall** be **widows**, and **yōur children** **fätherless**.

25 “If you lend **mōney** to any of **my people** **with** you **who** is **pōor**, you **shall** not be to him as a creditor. **You shall not chärg** him interest. 26 If you **take yōur neighbor's gä**rment as collateral, you **shall restōre** it to him **befōre** the sun **goēs down**, 27 for **that** is his **only cōvering**, it is his **gä**rment for his skin. **What wōuld** he **sleep** in? It will happen, **when** he **criēs** to me, **that** I will **hear**, for I am **gracious**.

28 “**You shall not blaspheme** Elohim, **nōr cūrse** a **ruler** of **yōur people**.

29 “**You shall not delay** to offer from **yōur hä**rvest and from the outflow of **yōur presses**.

“**You shall give** the **firstbōrn** of **yōur sons** to me. 30 You **shall de** **likewisē** **with** **yōur** cattle and **with yōur sheep**. It **shall** be **with** its **mōther** **seven days**, **then** on the **eighth** day you **shall give** it to me.

31 “**You shall be holy** men to me, **therefōre** you **shall not eat** any **meat** **that** is **tōrn** **by** animals in the **field**. **You shall cä**st it to the **dogs**.

Exodus 23

“**You shall not spread** a **fä**lse **repōrt**. **Don't** join **yōur hand** **with** the wicked to be a **malicious** witness.

2 “**You shall not follow** a **crowd** to **de** **evil**. **You shall not testify** in **cōurt** to **side** **with** a **multitude** to **pervērt** **justiçe**. 3 You **shall not favor** a **pōor** man in his **cä**usē.

4 “If you **meet** **yōur** enemy's ox or his **donkey** **going astray**, you **shall surely** bring it back to him **again**. 5 If you **see** the **donkey** of him **who** **hates** you **fä**llen **down** under his **bū**rden, **don't** **leave** him. **You shall surely** help him **with** it.

6 “**You shall not deny** **justiçe** to **yōur pōor** people in **their lä**wsuits.

7 “**Keep fä**r from a **fä**lse **chärg**, and **don't** kill the **innocent** and **righteous**; for I will not **justify** the wicked.

8 “**You shall take** no **bribe**, for a **bribe** **blinds** **thosē** **who** **have** **sight** and **pervērts** the **wōrds** of the **righteous**.

9 “**You shall not oppress an alien**, for you *know* the *heart* of an **alien**, since you were **aliens** in the land of **Egypt**.

10 “**F**or six **years** you **shall sow** *y*our land, and **shall gather** in its increase, 11 but the **seventh year** you **shall let it rest** and **lie fallow**, **that the poor** of *y*our people may **eat**; and **what they leave** the animal of the field **shall eat**. In the **same way**, you **shall deal with** *y*our vineyard and **with** *y*our olive grove.

12 “Six **days** you **shall do** *y*our work, and on the **seventh day** you **shall rest**, **that** *y*our ox and *y*our donkey may have rest, and the **son** of *y*our servant, and the **alien** may be **refreshed**. 13 “Be **careful** to **do** **all things** that I have said to you; and **don't** invoke the name of **other gods** or **even let them** be **heard** out of *y*our mouth.

14 “**You shall observe** a **feast** to me **three times** a year. 15 You **shall observe** the **feast** of unleavened bread. Seven **days** you **shall eat** unleavened bread, as I commanded you, at the **time** appointed in the **month** Abib (for in it you **came** out of **Egypt**), and no one **shall appear** before me empty. 16 And the **feast** of harvest, the **first fruits** of *y*our **labors**, **which** you **sow** in the field; and the **feast** of ingathering, at the end of the **year**, **when** you **gather** in *y*our **labors** out of the field. 17 **Three times** in the year **all** *y*our **males** **shall appear** before the **Master** YAHWEH.

18 “**You shall not offer** the **blood** of my sacrifice **with** leavened bread. The fat of my **feast** **shall not remain** **all night** until the **morning**.

19 You **shall bring** the **first** of the **first fruits** of *y*our ground into the **house** of YAHWEH *y*our Elohim.

“**You shall not boil** a young **goat** in its **mother's** milk.

20 “**Behold**, I send an **angel** before you, to **keep** you **by** the way, and to bring you into the **place** **which** I have **prepared**. 21 Pay **attention** to him, and listen to his **voice**. **Don't** **provoke** him, for he will not **pardon** *y*our **disobedience**, for **my name** is in him. 22 But if you **indeed** listen to his **voice**, and **do** **all that** I **speak**, **then** I will be an enemy to *y*our **enemies**, and an **adversary** to *y*our **adversaries**. 23 For **my angel** **shall go** before you, and bring you in to the Amorite, the Hittite, the Perizzite, the Canaanite, the Hivite, and the Jebusite; and I will cut **them** off. 24 You **shall not bow** down to **their gods**, **nor** **serve** **them**, **nor** follow **their practices**, but you **shall utterly** **overthrow** **them** and **demolish** **their pillars**. 25 You **shall** **serve** YAHWEH *y*our Elohim, and he will bless *y*our bread and *y*our **water**, and I will **take** sickness away from among you. 26 No one will miscarry or be barren in *y*our land. I will **fulfill** the number of *y*our **days**. 27 I will send **my** terror before you, and will **confuse** **all** the people to **whom** you **come**, and I will **make** **all** *y*our **enemies** **turn** **their** backs to you. 28 I will send the **hornet** before you, **which** will **drive** out the Hivite, the Canaanite, and the Hittite, from before you. 29 I will not **drive** **them** out from before you in one year, lest the land become **desolate**, and the animals of the field multiply **against** you. 30 Little **by** little I will **drive** **them** out from before you, until you have **increased** and inherit the land. 31 I will set *y*our **border** from the Red

Sea even to the sea of the Philistines, and from the wilderness to the River; for I will deliver the inhabitants of the land into your hand, and you shall drive them out before you. 32 You shall make no covenant with them, nor with their gods. 33 They shall not dwell in your land, lest they make you sin against me, for if you serve their gods, it will surely be a snare to you.”

Exodus 24

He said to Moses, “Come up to YAHWEH, you, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship from a distance. 2 Moses alone shall come near to YAHWEH, but they shall not come near. The people shall not go up with him.”

3 Moses came and told the people all YAHWEH'S words, and all the ordinances; and all the people answered with one voice, and said, “all the words which YAHWEH has spoken will we do.”

4 Moses wrote all YAHWEH'S words, then rose up early in the morning and built an altar at the base of the mountain, with twelve pillars for the twelve tribes of Israel. 5 He sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of cattle to YAHWEH. 6 Moses took half of the blood and put it in basins, and half of the blood he sprinkled on the altar. 7 He took the book of the covenant and read it in the hearing of the people, and they said, “We will do all that YAHWEH has said, and be obedient.”

8 Moses took the blood, and sprinkled it on the people, and said, “Look, this is the blood of the covenant, which YAHWEH has made with you concerning all these words.”

9 Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. 10 They saw the Elohim of Israel. Under his feet was like a paved work of sapphire stone, like the skies for clearness. 11 He didn't lay his hand on the nobles of the children of Israel. They saw Elohim, and ate and drank.

12 YAHWEH said to Moses, “Come up to me on the mountain, and stay here, and I will give you the stone tablets with the law and the commands that I have written, that you may teach them.”

13 Moses rose up with Joshua, his servant, and Moses went up onto Elohim's Mountain. 14 He said to the elders, “Wait here for us, until we come again to you. Behold, Aaron and Hur are with you. Whoever is involved in a dispute can go to them.”

15 Moses went up on the mountain, and the cloud covered the mountain. 16 YAHWEH'S glory settled on Mount Sinai, and the cloud covered it six days. The seventh day he called to Moses out of the middle of the cloud. 17 The appearance of YAHWEH'S glory was like devouring fire on the top of the mountain in the eyes of the children of Israel. 18 Moses entered into the middle of the cloud,

and went up on the mountain; and Mošeş was on the mountain forty days and forty nights.

Exodus 25

YAHWEH spoke to Mošeş, saying, 2 “Speak to the children of Işrael, that they take an offering for me. From everyone whose heart makes him willing you shall take my offering. 3 This is the offering which you shall take from them: gold, silver, bronze, 4 blue, purple, scarlet, fine linen, goats' hair, 5 rams skins dyed red, sea cow hides, acacia wood, 6 oil for the light, spices for the anointing oil and for the sweet incense, 7 onyx stones, and stones to be set for the ephod and for the breastplate. 8 Let them make me a sanctuary, that I may dwell among them. 9 According to all that I show you, the pattern of the tabernacle, and the pattern of all of its furniture, even so you shall make it.

10 “They shall make an ark of acacia wood. Its length shall be two and a half cubits, its width a cubit and a half, and a cubit and a half its height. 11 You shall overlay it with pure gold. You shall overlay it inside and outside, and you shall make a gold molding around it. 12 You shall cast four rings of gold for it, and put them in its four feet. Two rings shall be on the one side of it, and two rings on the other side of it. 13 You shall make poles of acacia wood, and overlay them with gold. 14 You shall put the poles into the rings on the sides of the ark to carry the ark. 15 The poles shall be in the rings of the ark. They shall not be taken from it. 16 You shall put the covenant which I shall give you into the ark. 17 You shall make a mercy seat of pure gold. Two and a half cubits shall be its length, and a cubit and a half its width. 18 You shall make two cherubim of hammered gold. You shall make them at the two ends of the mercy seat. 19 Make one cherub at the one end, and one cherub at the other end. You shall make the cherubim on its two ends of one piece with the mercy seat. 20 The cherubim shall spread out their wings upward, covering the mercy seat with their wings, with their faces toward one another. The faces of the cherubim shall be toward the mercy seat. 21 You shall put the mercy seat on top of the ark, and in the ark you shall put the covenant that I will give you. 22 There I will meet with you, and I will tell you from above the mercy seat, from between the two cherubim which are on the ark of the covenant, all that I command you for the children of Işrael.

23 “You shall make a table of acacia wood. Its length shall be two cubits, and its width a cubit, and its height one and a half cubits. 24 You shall overlay it with pure gold, and make a gold molding around it. 25 You shall make a rim of a hand width around it. You shall make a golden molding on its rim around it. 26 You shall make four rings of gold for it, and put the rings in the four corners that are on its four feet. 27 The rings shall be close to the rim, for places for the poles to carry the table. 28 You shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them. 29 You shall make its dishes, its spoons, its ladles, and its bowls with which to pour out offerings. You shall make them of pure gold. 30 You shall set bread of the presence on the table before me always.

31 “**You shall make** a lamp stand of **pure gold**. The lamp stand **shall be made** of hammered **wôrk**. Its **base**, its **shäft**, its cups, its buds, and its **flowerş** **shall be** of one **piece with it**. 32 **There shall be** six **branches** going **out** of its **side**: **three branches** of the lamp stand **out** of its one **side**, and **three branches** of the lamp stand **out** of its **ôther side**; 33 **three** cups made like **ä/mônd blossômş** in one **branch**, a bud and a **flower**; and **three** cups made like **ä/mônd blossômş** in the **ôther branch**, a bud and a **flower**, so for the six **branches** going **out** of the lamp stand; 34 and in the lamp stand **fôur** cups made like **ä/mônd blossômş**, its buds and its **flowerş**; 35 and a bud under **two branches** of one **piece with it**, and a bud under **two branches** of one **piece with it**, for the six **branches** going **out** of the lamp stand. 36 **Their buds** and **their branches** **shall be** of one **piece with it**, **âll** of it one **beaten wôrk** of **pure gold**. 37 You **shall make** its lamps seven, and **they shall light** its lamps to give **light** to the **space** in **frônt** of it. 38 Its snuffers and its snuff dishes **shall be** of **pure gold**. 39 It **shall be made** of a talent of **pure gold**, **with âll these** **acçessôrieş**. 40 See **that you make them äfter** **their pattern**, **which haş been shown** to you on the **mountain**.

Exodus 26

“**Môreover you shall make** the tabernacle **with ten cûrtainş** of **fine twined linen**, and **blue**, and **pûrple**, and **scârlet**, **with cherubim**. You **shall make them with** the **wôrk** of a **skilful wôrkman**. 2 The **length** of **each cûrtain** **shall be** twenty-eight **cubits**, and the **width** of **each cûrtain** **fôur cubits**: **âll the cûrtainş** **shall have** one **meaşure**. 3 **Five cûrtainş** **shall be** coupled **together** to one **anôther**, and the **ôther five cûrtainş** **shall be** coupled to one **anôther**. 4 You **shall make leeps** of **blue** on the **edge** of the one **cûrtain** from the **edge** in the coupling, and you **shall do likewise** on the **edge** of the **cûrtain** **that is outermost** in the **second coupling**. 5 You **shall make** fifty **leeps** in the one **cûrtain**, and you **shall make** fifty **leeps** in the **edge** of the **cûrtain** **that is** in the **second coupling**. The **leeps** **shall be** **opposite** one **anôther**. 6 You **shall make** fifty **cläşps** of **gold**, and couple the **cûrtainş** to one **anôther with** the **cläşps**. The tabernacle **shall be** a **unit**.

7 “**You shall make cûrtainş** of **goats' hair** for a **côvering** **over** the tabernacle. You **shall make** eleven **cûrtainş**. 8 The **length** of **each cûrtain** **shall be** **thirty cubits**, and the **width** of **each cûrtain** **fôur cubits**: the eleven **cûrtainş** **shall have** one **meaşure**. 9 You **shall couple** **five cûrtainş** **by themselves**, and six **cûrtainş** **by themselves**, and **shall double** **over** the **sixth cûrtain** in the **fôrefrônt** of the tent. 10 You **shall make** fifty **leeps** on the **edge** of the one **cûrtain** **that is outermost** in the coupling, and fifty **leeps** on the **edge** of the **cûrtain** **which is outermost** in the **second coupling**. 11 You **shall make** fifty **cläşps** of **bronze**, and **pût** the **cläşps** into the **leeps**, and couple the tent **together**, **that it may be** one. 12 The **overhanging pãrt** **that remainş** of the **cûrtainş** of the tent—the **hälf cûrtain** **that remainş**—**shall hang** **over** the back of the tabernacle. 13 The **cubit** on the one **side** and the **cubit** on the **ôther side**, of **that which** **remainş** in the **length** of the **cûrtainş** of the tent, **shall hang** **over** the **sideş** of the tabernacle on **this side** and on **that side**, to **côver**

it. 14 You **shall make** a **c**overing for the tent of ramš' skinš **dy**ed red, and a **c**overing of **se**a **c**ow **hid**eš **ab**ove.

15 "You **shall make** the **b**oardš for the tabernacle of acacia **w**ood, standing **up**right. 16 Ten **c**ubits **shall** be the **l**ength of a **b**oard, and one and a **h**äif **c**ubits the **w**idth of **e**ach **b**oard. 17 **T**here **shall** be **tw**e tenons in **e**ach **b**oard, joined to one **an**other: **th**us you **shall make** for **ä**ll the **b**oardš of the tabernacle. 18 You **shall make** twenty **b**oardš for the tabernacle, for the **s**outh **s**ide **s**outhward. 19 You **shall make** **f**örty sockets of silver under the twenty **b**oardš; **tw**e sockets under one **b**oard for its **tw**e tenonš, and **tw**e sockets under **an**other **b**oard for its **tw**e tenonš. 20 For the **s**econd **s**ide of the tabernacle, on the **n**örth **s**ide, twenty **b**oardš, 21 and **th**eir **f**örty sockets of silver; **tw**e sockets under one **b**oard, and **tw**e sockets under **an**other **b**oard. 22 For the **f**är **s**ide of the tabernacle westward you **shall make** six **b**oardš. 23 You **shall make** **tw**e **b**oardš for the **c**örnerš of the tabernacle in the **f**är **s**ide. 24 **T**hey **shall** be **d**ouble **b**eneath, and in the **s**ame **w**ay **th**ey **shall** be **w**hole to its top to one ring: **th**us **shall** it be for **th**em **bo**th; **th**ey **shall** be for the **tw**e **c**örnerš. 25 **T**here **shall** be **e**ight **b**oardš, and **th**eir sockets of silver, **s**ixteen sockets; **tw**e sockets under one **b**oard, and **tw**e sockets under **an**other **b**oard.

26 "You **shall make** **b**ärš of **a**caçia **w**ood: **f**ive for the **b**oardš of the one **s**ide of the tabernacle, 27 and **f**ive **b**ärš for the **b**oardš of the **ö**ther **s**ide of the tabernacle, and **f**ive **b**ärš for the **b**oardš of the **s**ide of the tabernacle, for the **f**är **s**ide westward. 28 The middle **b**är in the middle of the **b**oardš **shall** **p**äss **th**rough from end to end. 29 You **shall** **o**verlay the **b**oardš **w**ith **g**old, and **m**ake **th**eir **r**ingš of **g**old for **pl**açeš for the **b**ärš. You **shall** **o**verlay the **b**ärš **w**ith **g**old. 30 You **shall** set up the tabernacle **acc**örding to the **w**ay **th**at it was **sh**own to you on the **m**ountain.

31 "You **shall** **m**ake a veil of **bl**ue, and **p**ürple, and **sc**ärlet, and **f**ine **t**wined **l**inen, **w**ith **ch**erubim. It **shall** be the **w**örk of a **sk**ilful **w**örkman. 32 You **shall** hang it on **f**öur **p**illarš of **a**caçia **o**verlaid **w**ith **g**old; **th**eir **h**öökš **shall** be of **g**old, on **f**öur sockets of silver. 33 You **shall** hang up the veil under the **cl**äspš, and **shall** bring the **ä**rk of the **c**ovenant in **th**ere **w**ithin the veil. The veil **shall** **s**eparate the **h**oly **pl**açe from the **m**ost **h**oly for you. 34 You **shall** **p**ut the **m**erçy **s**eat on the **ä**rk of the **c**ovenant in the **m**ost **h**oly **pl**açe. 35 You **shall** set the **t**able **o**utside the veil, and the **l**amp **s**tand **o**pposite the **t**able on the **s**ide of the tabernacle **tow**ärd the **s**outh. You **shall** **p**ut the **t**able on the **n**örth **s**ide.

36 "You **shall make** a **s**creen for the **d**ör of the tent, of **bl**ue, and **p**ürple, and **sc**ärlet, and **f**ine **t**wined **l**inen, the **w**örk of the **e**mbroiderer. 37 You **shall make** for the **s**creen **f**ive **p**illarš of **a**caçia, and **o**verlay **th**em **w**ith **g**old. **T**heir **h**öökš **shall** be of **g**old. You **shall** **c**äst **f**ive sockets of **br**onze for **th**em.

Exodus 27

"You **shall make** the **ä**ltar of **a**caçia **w**ood, **f**ive **c**ubits long, and **f**ive **c**ubits wide. The **ä**ltar **shall** be **s**quare. Its **h**eight **shall** be **th**ree **c**ubits. 2 You **shall make**

its hórns on its fôur córners. Its hórns shall be of one piece with it. You shall overlay it with bronze. 3 You shall make its pots to take away its ashes; and its shóvels, its basins, its meat hóoks, and its fire pans. You shall make áll its vessels of bronze. 4 You shall make a grating for it of network of bronze. On the net you shall make fôur bronze rings in its fôur córners. 5 You shall put it under the ledge around the áltar beneath, that the net may reach hálfway up the áltar. 6 You shall make poleş for the áltar, poleş of acaçia wóod, and overlay them with bronze. 7 Its poleş shall be put into the rings, and the poleş shall be on the twe sides of the áltar when carrying it. 8 You shall make it hollow with planks. They shall make it as it has been shown you on the mountáin.

9 “You shall make the côurt of the tabernacle: for the south side southward there shall be hangings for the côurt of fine twined linen one hundred cubits long for one side. 10 Its pillarş shall be twenty, and their sockets twenty, of bronze. The hóoks of the pillarş and their fillets shall be of silver. 11 Likewise for the length of the nórth side, there shall be hangings one hundred cubits long, and its pillarş twenty, and their sockets twenty, of bronze; the hóoks of the pillarş, and their fillets, of silver. 12 For the width of the côurt on the west side shall be hangings of fifty cubits; their pillarş ten, and their sockets ten. 13 The width of the côurt on the east side eastward shall be fifty cubits. 14 The hangings for the one side of the gate shall be fifteen cubits; their pillarş three, and their sockets three. 15 For the óther side shall be hangings of fifteen cubits; their pillarş three, and their sockets three. 16 For the gate of the côurt shall be a screen of twenty cubits, of blue, and púrple, and scárlét, and fine twined linen, the wórk of the embroiderer; their pillarş fôur, and their sockets fôur. 17 All the pillarş of the côurt around shall be filleted with silver; their hóoks of silver, and their sockets of bronze. 18 The length of the côurt shall be one hundred cubits, and the width fifty througout, and the height five cubits, of fine twined linen, and their sockets of bronze. 19 All the instruments of the tabernacle in áll its sêrvice, and áll its pins, and áll the pins of the côurt, shall be of bronze.

20 “You shall command the children of Işrael, that they bring to you pure olive oil beaten for the light, to cáuse a lamp to búrn cöntinually. 21 In the Tent of Meeting, outside the veil which is befóre the cóvenant, Aaron and his sónş shall keep it in órder from evening to mórning befóre YAHWEH: it shall be a statute forever througout their generatións on the behálf of the children of Işrael.

Exodus 28

“Bring Aaron yôur bróther, and his sónş with him, near to you from among the children of Işrael, that he may minister to me in the priest's offiçe: Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sónş. 2 You shall make holy gärrments for Aaron yôur bróther, for glóry and for beauty. 3 You shall speak to áll who are wişe-heärted, whom I have filled with the spirit of wişdom, that they make Aaron's gärrments to sanctify him, that he may minister to me in the priest's offiçe. 4 These are the gärrments which they shall make: a breastplate, an ephod, a robe, a fitted tunic, a túrban, and a sash. They shall make holy gärrments for Aaron yôur bróther

and his **sons**, **that** he **may** minister to me in the priest's offic^e. 5 **They shall use** the **gold**, and the **blue**, and the **purple**, and the **scarlet**, and the **fine** linen.

6 "**They shall make** the **ephod** of **gold**, **blue**, **purple**, **scarlet**, and **fine** twined linen, the **work** of the **skillful** **workman**. 7 It **shall have** **two** **shoulder** straps joined to the **two** **ends** of it, **that** it **may** be joined together. 8 The **skillfully** woven band, **which** is on it, **shall** be **like** its **work** and of the **same** **piece**; of **gold**, **blue**, **purple**, **scarlet**, and **fine** twined linen. 9 You **shall take** **two** **onyx** **stones**, and engrave on **them** the **names** of the **children** of **Israel**. 10 Six of **their** **names** on the one **stone**, and the **names** of the six **that** remain on the **other** **stone**, in the **order** of **their** **birth**. 11 **With** the **work** of an engraver in **stone**, **like** the engravings of a signet, you **shall engrave** the **two** **stones**, according to the **names** of the **children** of **Israel**. You **shall make** **them** to be enclosed in settings of **gold**. 12 You **shall put** the **two** **stones** on the **shoulder** straps of the **ephod**, to be **stones** of memorial for the **children** of **Israel**. Aaron **shall** bear **their** **names** before YAHWEH on his **two** **shoulders** for a memorial. 13 You **shall make** settings of **gold**, 14 and **two** **chains** of **pure** **gold**; you **shall make** **them** **like** **cords** of braided **work**. You **shall put** the braided **chains** on the settings.

15 "You **shall make** a breastplate of judgment, the **work** of the **skillful** **workman**; **like** the **work** of the **ephod** you **shall make** it; of **gold**, of **blue**, and **purple**, and **scarlet**, and **fine** twined linen, you **shall make** it. 16 It **shall** be **square** and folded double; a span shall be its length, and a span its width. 17 You **shall** set in it settings of **stones**, **four** **rows** of **stones**: a row of **ruby**, **topaz**, and **beryl** **shall** be the **first** row; 18 and the **second** row a **turquoise**, a **sapphire**, and an **emerald**; 19 and the **third** row a **jacinth**, an **agate**, and an **amethyst**; 20 and the **fourth** row a **chrysolite**, an **onyx**, and a **jasper**. **They shall** be enclosed in **gold** in **their** settings. 21 The **stones shall** be according to the **names** of the **children** of **Israel**, twelve, according to **their** **names**; **like** the engravings of a signet, everyone according to his **name**, **they shall** be for the twelve **tribes**. 22 You **shall make** on the breastplate **chains** **like** **cords**, of braided **work** of **pure** **gold**. 23 You **shall make** on the breastplate **two** **rings** of **gold**, and **shall put** the **two** **rings** on the **two** **ends** of the breastplate. 24 You **shall put** the **two** braided **chains** of **gold** in the **two** **rings** at the **ends** of the breastplate. 25 The **other** **two** **ends** of the **two** braided **chains** you **shall put** on the **two** settings, and **put** **them** on the **shoulder** straps of the **ephod** in its forepart. 26 You **shall make** **two** **rings** of **gold**, and you **shall put** **them** on the **two** **ends** of the breastplate, on its **edge**, **which** is toward the **side** of the **ephod** inward. 27 You **shall make** **two** **rings** of **gold**, and **shall put** **them** on the **two** **shoulder** straps of the **ephod** underneath, in its **forepart**, close by its coupling, above the **skillfully** woven band of the **ephod**. 28 **They shall** bind the breastplate by its **rings** to the **rings** of the **ephod** with a **lace** of **blue**, **that** it **may** be on the **skillfully** woven band of the **ephod**, and **that** the breastplate **may** not swing out from the **ephod**. 29 Aaron **shall** bear the **names** of the **children** of **Israel** in the breastplate of judgment on his **heart**, when he **goes** in to the **holy** **place**, for a memorial before YAHWEH continually. 30 You **shall put** in the breastplate of judgment the Urim and the **Thummim**; and **they shall** be on Aaron's **heart**, when he **goes** in before

YAHWEH. Aaron **shall** bear the judgment of the **children** of **Išrael** on his **heart** before YAHWEH **continually**.

31 "You **shall** make the robe of the **ephod** **all** of **blue**. 32 It **shall** have a **hole** for the head in the middle of it. It **shall** have a **binding** of **woven work** around its **hole**, as it were the **hole** of a **coat of mail**, **that** it not be **örn**. 33 On its hem you **shall** make pomegranates of **blue**, and of **purple**, and of **scarlet**, **all** around its hem; **with** **bells** of **gold** between and around **them**: 34 a **golden** bell and a pomegranate, a **golden** bell and a pomegranate, around the hem of the **robe**. 35 It **shall** be on Aaron to minister: and its **sound** **shall** be **heard** when he **goes** in to the **holy place** before YAHWEH, and when he **comes** out, **that** he not **die**.

36 "You **shall** make a **plate** of **pure** **gold**, and **engrave** on it, like the **engravings** of a signet, 'Holy To YAHWEH. 37 You **shall** **put** it on a **lace** of **blue**, and it **shall** be on the **sash**. It **shall** be on the **front** of the **sash**. 38 It **shall** be on Aaron's **forehead**, and Aaron **shall** bear the **iniquity** of the **holy things**, **which** the **children** of **Išrael** **shall** make **holy** in **all** **their** **holy** gifts; and it **shall** be **always** on his **forehead**, **that** **they** may be **accepted** before YAHWEH. 39 You **shall** **weave** the **tunic** **with** **fine** **linen**. You **shall** make a **turban** of **fine** **linen**. You **shall** make a **sash**, the **work** of the **embroiderer**.

40 "You **shall** make **tunics** for Aaron's **sons**. You **shall** make **sashes** for **them**. You **shall** make **headbands** for **them**, for **glory** and for **beauty**. 41 You **shall** **put** **them** on Aaron **your** **brother**, and on his **sons** **with** him, and **shall** **anoint** **them**, and **consecrate** **them**, and **sanctify** **them**, **that** **they** may minister to me in the **priest's** **office**. 42 You **shall** make **them** **linen** pants to **cover** **their** **naked** **flesh**. **They** **shall** **reach** from the **waist** **even** to the **thighs**. 43 **They** **shall** be on Aaron and on his **sons**, when **they** go in to the tent of **Meeting**, or when **they** come near to the **altar** to minister in the **holy place**, **that** **they** don't bear **iniquity**, and **die**. **This** **shall** be a **statute** forever to him and to his offspring **after** him.

Exodus 29

"**This** is the **thing** **that** you **shall** **do** to **them** to **make** **them** **holy**, to minister to me in the **priest's** **office**: **take** one young **bull** and **two** **rams** **without** defect, 2 unleavened bread, unleavened **cakes** **mixed** **with** oil, and unleavened wafers **anointed** **with** oil. You **shall** make **them** of **fine** **wheat** **flour**. 3 You **shall** **put** **them** into one **basket**, and bring **them** in the **basket**, **with** the **bull** and the **two** **rams**. 4 You **shall** bring Aaron and his **sons** to the **door** of the tent of **Meeting**, and **shall** **wash** **them** **with** **water**. 5 You **shall** **take** the **garments**, and **put** on Aaron the **tunic**, the **robe** of the **ephod**, the **ephod**, and the **breastplate**, and **clothe** him **with** the **skillfully** **woven** band of the **ephod**. 6 You **shall** set the **turban** on his head, and **put** the **holy** **crow** on the **turban**. 7 **Then** you **shall** **take** the **anointing** oil, and **pour** it on his head, and **anoint** him. 8 You **shall** bring his **sons**, and **put** **tunics** on **them**. 9 You **shall** **clothe** **them** **with** **belts**, Aaron and his **sons**, and **bind** **headbands** on **them**. **They** **shall** have the **priesthood** by a **perpetual** **statute**. You **shall** **consecrate** Aaron and his **sons**.

10 “You shall bring the bull before the Tent of Meeting; and Aaron and his sons shall lay their hands on the head of the bull. 11 You shall kill the bull before YAHWEH at the door of the tent of Meeting. 12 You shall take of the blood of the bull, and put it on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar. 13 You shall take all the fat that covers the innards, the cover of the liver, the two kidneys, and the fat that is on them, and burn them on the altar. 14 But the meat of the bull, and its skin, and its dung, you shall burn with fire outside of the camp. It is a sin offering.

15 “You shall also take the one ram, and Aaron and his sons shall lay their hands on the head of the ram. 16 You shall kill the ram, and you shall take its blood, and sprinkle it around on the altar. 17 You shall cut the ram into its pieces, and wash its innards, and its legs, and put them with its pieces, and with its head. 18 You shall burn the whole ram on the altar: it is a burnt offering to YAHWEH; it is a pleasant aroma, an offering made by fire to YAHWEH.

19 “You shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram. 20 Then you shall kill the ram, and take some of its blood, and put it on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the big toe of their right foot; and sprinkle the blood around on the altar. 21 You shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: and he shall be made holy, and his garments, and his sons, and his sons' garments with him. 22 Also you shall take some of the ram's fat, the fat tail, the fat that covers the innards, the cover of the liver, the two kidneys, the fat that is on them, and the right thigh (for it is a ram of consecration), 23 and one loaf of bread, one cake of oiled bread, and one wafer out of the basket of unleavened bread that is before YAHWEH. 24 You shall put all of this in Aaron's hands, and in his sons' hands, and shall wave them for a wave offering before YAHWEH. 25 You shall take them from their hands, and burn them on the altar on the burnt offering, for a pleasant aroma before YAHWEH: it is an offering made by fire to YAHWEH.

26 “You shall take the breast of Aaron's ram of consecration, and wave it for a wave offering before YAHWEH. It shall be your portion. 27 You shall sanctify the breast of the wave offering and the thigh of the wave offering, which is waved, and which is raised up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons. 28 It shall be for Aaron and his sons as their portion forever from the children of Israel; for it is a wave offering. It shall be a wave offering from the children of Israel of the sacrifices of their peace offerings, even their wave offering to YAHWEH.

29 “The holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them. 30 Seven days shall the son who is priest in his place put them on, when he comes into the tent of Meeting to minister in the holy place.

31 “You shall take the ram of consecration and boil its meat in a holy place. 32 Aaron and his sons shall eat the meat of the ram, and the bread that is in the basket, at the door of the tent of Meeting. 33 They shall eat those things with which atonement was made, to consecrate and sanctify them; but a stranger shall not eat of it, because they are holy. 34 If anything of the meat of the consecration, or of the bread, remains to the morning, then you shall burn the remainder with fire. It shall not be eaten, because it is holy.

35 “You shall do so to Aaron and to his sons, according to all that I have commanded you. You shall consecrate them seven days. 36 Every day you shall offer the bull of sin offering for atonement. You shall cleanse the altar when you make atonement for it. You shall anoint it, to sanctify it. 37 Seven days you shall make atonement for the altar, and sanctify it; and the altar shall be most holy. Whatever touches the altar shall be holy.

38 “Now this is that which you shall offer on the altar: two lambs a year old day by day continually. 39 The one lamb you shall offer in the morning; and the other lamb you shall offer at evening; 40 and with the one lamb a tenth part of an ephah of fine flour mixed with the fourth part of a hin[b] of beaten oil, and the fourth part of a hin of wine for a drink offering. 41 The other lamb you shall offer at evening, and shall do to it according to the meal offering of the morning and according to its drink offering, for a pleasant aroma, an offering made by fire to YAHWEH. 42 It shall be a continual burnt offering throughout your generations at the door of the tent of Meeting before YAHWEH, where I will meet with you, to speak there to you. 43 There I will meet with the children of Israel; and the place shall be sanctified by my glory. 44 I will sanctify the tent of Meeting and the altar. I will also sanctify Aaron and his sons to minister to me in the priest's office. 45 I will dwell among the children of Israel, and will be their Elohim. 46 They shall know that I am YAHWEH their Elohim, who brought them out of the land of Egypt, that I might dwell among them: I am YAHWEH their Elohim.

Exodus 30

“You shall make an altar to burn incense on. You shall make it of acacia wood. 2 Its length shall be a cubit, and its width a cubit. It shall be square, and its height shall be two cubits. Its horns shall be of one piece with it. 3 You shall overlay it with pure gold, its top, its sides around it, and its horns; and you shall make a gold molding around it. 4 You shall make two golden rings for it under its molding; on its two ribs, on its two sides you shall make them; and they shall be for places for poles with which to bear it. 5 You shall make the poles of acacia wood, and overlay them with gold. 6 You shall put it before the veil that is by the ark of the covenant, before the mercy seat that is over the covenant, where I will meet with you. 7 Aaron shall burn incense of sweet spices on it every morning. When he tends the lamps, he shall burn it. 8 When Aaron lights the lamps at evening, he shall burn it, a perpetual incense before YAHWEH throughout your generations. 9 You shall offer no strange incense on it, nor burnt offering, nor meal

offering; and you shall pōur no drink offering on it. 10 Aaron shall make atonement on its hōrnṣ onçe in the year; with the blood of the sin offering of atonement onçe in the year he shall make atonement for it througħout yōur generatiōnṣ. It is most holy to YAHWEH.”

11 YAHWEH spoke to Moṣeṣṣ, saying, 12 “When you take a çensus of the children of Iṣrael, accōrding to thoṣe who are cōunted amōng them, then each man shall give a ransom for his soul to YAHWEH when you cōunt them, that there be no plague amōng them when you cōunt them. 13 They shall give this, everyone who pässeṣ over to thoṣe who are cōunted, häf a shekel accōrding to the shekel of the sanctuary (the shekel is twenty gerahṣ); häf a shekel for an offering to YAHWEH. 14 Everyone who pässeṣ over to thoṣe who are cōunted, from twenty yearṣ old and upward, shall give the offering to YAHWEH. 15 The rich shall not give mōre, and the pōor shall not give less, than the häf shekel, when they give the offering of YAHWEH, to make atonement for yōur soulṣ. 16 You shall take the atonement mōney from the children of Iṣrael, and shall appoint it for the sêrviçe of the tent of Meeting; that it may be a memōrial for the children of Iṣrael befōre YAHWEH, to make atonement for yōur soulṣ.”

17 YAHWEH spoke to Moṣeṣṣ, saying, 18 “You shall älsō make a basin of bronze, and its base of bronze, in which to wash. You shall pūt it between the tent of Meeting and the ältar, and you shall pūt wäter in it. 19 Aaron and his sonṣ shall wash their handṣ and their feet in it. 20 When they go into the tent of Meeting, they shall wash with wäter, that they not die; or when they cōme near to the ältar to minister, to bûrn an offering made by fire to YAHWEH. 21 So they shall wash their handṣ and their feet, that they not die. This shall be a statute forever to them, even to him and to his descēdants througħout their generatiōnṣ.”

22 Mōreover YAHWEH spoke to Moṣeṣṣ, saying, 23 “älsō take fine spiçeṣ: of liquid myrrh, five hundred shekelṣ; and of fragrant çinnamōn häf as much, even twe hundred and fifty; and of fragrant cane, twe hundred and fifty; 24 and of cassia five hundred, accōrding to the thekel of the sanctuary; and a hin of olive oil. 25 You shall make it into a holy anointing oil, a pêrfume compounded äfter the ärt of the perfumer: it shall be a holy anointing oil. 26 You shall use it to anoint the tent of Meeting, the ärk of the cōvencent, 27 the table and äll its ärticleṣ, the lamp stand and its aççessōrieṣ, the ältar of inçense, 28 the ältar of bûrnt offering with äll its utensilṣ, and the basin with its base. 29 You shall sanctify them, that they may be most holy. Whatevêr toucheṣ them shall be holy. 30 You shall anoint Aaron and his sonṣ, and sanctify them, that they may minister to me in the priest's offiçe. 31 You shall speak to the children of Iṣrael, saying, 'This shall be a holy anointing oil to me througħout yōur generatiōnṣ. 32 It shall not be pōured on man's flesh, and de not make any like it, accōrding to its compositiōn. It is holy. It shall be holy to you. 33 Whēvêr compoundṣ any like it, or whēvêr pūts any of it on a stranger, he shall be cut off from his peopel.’” 34 YAHWEH said to Moṣeṣṣ, “Take to yōurself sweet spiçeṣ, gum reṣin, onycha, and galbanum: sweet spiçeṣ with pure frankinçense. There shall be an equal

weight of **each**. 35 You **shall** make incense of it, a perfume after the art of the perfumer, seasoned with salt, pure and holy. 36 You shall beat some of it very small, and put some of it before the covenant in the tent of Meeting, where I will meet with you. It shall be to you most holy. 37 You shall not make this incense, according to its composition, for yourselves: it shall be to you holy for YAHWEH. 38 Whoever shall make any like that, to smell of it, he shall be cut off from his people.”

Exodus 31

YAHWEH spoke to Moses, saying, 2 “Behold, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. 3 I have filled him with the Spirit of Elohim, in wisdom, and in understanding, and in knowledge, and in all kinds of workmanship, 4 to devise skillful works, to work in gold, and in silver, and in bronze, 5 and in cutting of stones for setting, and in carving of wood, to work in all kinds of workmanship. 6 Behold, I myself have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the heart of all who are wise-hearted I have put wisdom, that they may make all that I have commanded you: 7 the tent of Meeting, the ark of the covenant, the mercy seat that is on it, all the furniture of the tent, 8 the table and its vessels, the pure lamp stand with all its vessels, the altar of incense, 9 the altar of burnt offering with all its vessels, the basin and its base, 10 the finely worked garments—the holy garments for Aaron the priest, the garments of his sons to minister in the priest’s office— 11 the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded you they shall do.”

12 YAHWEH spoke to Moses, saying, 13 “Speak also to the children of Israel, saying, ‘Most certainly you shall keep my Sabbaths; for it is a sign between me and you throughout your generations, that you may know that I am YAHWEH who sanctifies you. 14 You shall keep the Sabbath therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work therein, that soul shall be cut off from among his people. 15 Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, holy to YAHWEH. Whoever does any work on the Sabbath day shall surely be put to death. 16 Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. 17 It is a sign between me and the children of Israel forever; for in six days YAHWEH made heaven and earth, and on the seventh day he rested, and was refreshed.’”

18 When he finished speaking with him on Mount Sinai, he gave Moses the two tablets of the covenant, stone tablets, written with Elohim’s finger.

Exodus 32

When the people saw that Moses delayed coming down from the mountain, the people gathered themselves together to Aaron, and said to him, “Come, make us

god $\text{\textcircled{S}}$, **which shall go** bef $\text{\textcircled{O}}$ re us; for as for **this Mo $\text{\textcircled{S}}$ e $\text{\textcircled{S}}$** , the man **who** br $\text{\textcircled{O}}$ ught us up **o**ut of the land of **Egypt**, **we don't know what** ha $\text{\textcircled{S}}$ beco $\text{\textcircled{M}}$ e of him.”

2 Aaron said to **them**, “**Take** off the **golden ring $\text{\textcircled{S}}$** , **which** are in the **ear $\text{\textcircled{S}}$** of **y $\text{\textcircled{O}}$ ur** **wive $\text{\textcircled{S}}$** , of **y $\text{\textcircled{O}}$ ur** **son $\text{\textcircled{S}}$** , and of **y $\text{\textcircled{O}}$ ur** **da $\text{\textcircled{U}}$ ghter $\text{\textcircled{S}}$** , and bring **them** to me.”

3 All the **people** **to $\text{\textcircled{O}}$ ok** off the **golden ring $\text{\textcircled{S}}$** **which** were in **their** **ear $\text{\textcircled{S}}$** , and br $\text{\textcircled{O}}$ ught **them** to Aaron. 4 He **re $\text{\textcircled{C}}$ eived** **what** **they** handed him, **fashio**ned it **with** an engraving **too**l, and **made** it a **molded ca $\text{\textcircled{F}}$** . **Then** **they** said, “**The $\text{\textcircled{S}}$ e** are **y $\text{\textcircled{O}}$ ur** **god $\text{\textcircled{S}}$** , **I $\text{\textcircled{S}}$ rael**, **which** br $\text{\textcircled{O}}$ ught you up **o**ut of the land of **Egypt**.”

5 **When** Aaron **s $\text{\textcircled{A}}$ w** **this**, he **built** an **alta**r bef $\text{\textcircled{O}}$ re it; and Aaron **made** a **proclama**tion, and said, “**To**mo $\text{\textcircled{R}}$ row **shall** be a **fe**ast to YAHWEH.”

6 **They** **ro $\text{\textcircled{S}}$ e** up **e**arly on the next **day**, and offered **b $\text{\textcircled{U}}$ rn**t offerings $\text{\textcircled{S}}$, and br $\text{\textcircled{O}}$ ught **pea $\text{\textcircled{C}}$ e** offerings $\text{\textcircled{S}}$; and the **peo**ple sat **do**wn to **e**at and to drink, and **ro $\text{\textcircled{S}}$ e** up to play.

7 YAHWEH **spo**ke to **Mo $\text{\textcircled{S}}$ e $\text{\textcircled{S}}$** , “**Go**, get **do**wn; for **y $\text{\textcircled{O}}$ ur** **peo**ple, **who** you br $\text{\textcircled{O}}$ ught up **o**ut of the land of **Egypt**, have corrupted **themselve $\text{\textcircled{S}}$!** 8 **They** have **t $\text{\textcircled{U}}$ rn**ed away **quic**kly **o**ut of the **way** **which** I commanded **them**. **They** have **made** **themselve $\text{\textcircled{S}}$** a **molded ca $\text{\textcircled{F}}$** , and have **w $\text{\textcircled{O}}$ rs**hiped it, and have **sacrificed** to it, and said, “**The $\text{\textcircled{S}}$ e** are **y $\text{\textcircled{O}}$ ur** **god $\text{\textcircled{S}}$** , **I $\text{\textcircled{S}}$ rael**, **which** br $\text{\textcircled{O}}$ ught you up **o**ut of the land of **Egypt**.”

9 YAHWEH said to **Mo $\text{\textcircled{S}}$ e $\text{\textcircled{S}}$** , “I have **seen** **the $\text{\textcircled{S}}$ e** **peo**ple, and behold, **they** are a stiff-necked **peo**ple. 10 Now **theref $\text{\textcircled{O}}$ re** **lea**ve me **alo**ne, **that** my **wr $\text{\textcircled{A}}$ th** may **b $\text{\textcircled{U}}$ rn** hot **aga**inst **them**, and **that** I may **co**nsume **them**; and I will **make** of you a **great** **natio**n.”

11 **Mo $\text{\textcircled{S}}$ e $\text{\textcircled{S}}$** **begged** YAHWEH his Elohim, and said, “YAHWEH, **why** **doe $\text{\textcircled{S}}$** **y $\text{\textcircled{O}}$ ur** **wr $\text{\textcircled{A}}$ th** **b $\text{\textcircled{U}}$ rn** hot **aga**inst **y $\text{\textcircled{O}}$ ur** **peo**ple, **that** you have br $\text{\textcircled{O}}$ ught **o**ut of the land of **Egypt** **with** **gre**at **po**wer and **with** a **mi**ghty hand? 12 **Why** **sho**uld the **Egyptian $\text{\textcircled{S}}$** **t $\text{\textcircled{A}}$ lk**, saying, ‘**He** br $\text{\textcircled{O}}$ ught **them** **o**ut for **ev**il, to kill **them** in the **mo**untain $\text{\textcircled{S}}$, and to **co**nsume **them** from the **su**rface of the **e**arth? **T $\text{\textcircled{U}}$ rn** from **y $\text{\textcircled{O}}$ ur** **fi $\text{\textcircled{E}}$ rce** **wr $\text{\textcircled{A}}$ th**, and **t $\text{\textcircled{U}}$ rn** away from **this** **ev**il **aga**inst **y $\text{\textcircled{O}}$ ur** **peo**ple. 13 Remember **Ab**raham, **I $\text{\textcircled{S}}$ aac**, and **I $\text{\textcircled{S}}$ rael**, **y $\text{\textcircled{O}}$ ur** **se**rva $\text{\textcircled{N}}$ ts, to **who**m you **sw $\text{\textcircled{O}}$ re** by **y $\text{\textcircled{O}}$ ur** **ow**n self, and said to **them**, I will multiply **y $\text{\textcircled{O}}$ ur** offspring as the **sta**r $\text{\textcircled{S}}$ of the **sky**, and **all** **this** land **that** I have **spo**ken of I will give to **y $\text{\textcircled{O}}$ ur** offspring, and **they** **shall** inherit it forever.”

14 So YAHWEH **t $\text{\textcircled{U}}$ rn**ed away from the **ev**il **which** he said he **wou**ld **do** to his **peo**ple.

15 **Mo $\text{\textcircled{S}}$ e $\text{\textcircled{S}}$** **t $\text{\textcircled{U}}$ rn**ed, and went **do**wn from the **mo**untain, **with** the **two** tablets of the **co**venant in his hand; tablets **that** were written on **bo**th **the**ir **side $\text{\textcircled{S}}$** . **They** were written on one **side** and on the **o**ther. 16 The tablets were the **w $\text{\textcircled{O}}$ rk** of Elohim, and the **wri**ting was the **wri**ting of Elohim, engraved on the tablets.

17 **When** **Jo**shua **he**ard the **noi $\text{\textcircled{S}}$ e** of the **peo**ple as **the**y **sho**uted, he said to **Mo $\text{\textcircled{S}}$ e $\text{\textcircled{S}}$** , “**There** is the **noi $\text{\textcircled{S}}$ e** of **w $\text{\textcircled{A}}$ r** in the camp.”

18 He said, “It **isn't** the **voi $\text{\textcircled{C}}$ e** of **tho $\text{\textcircled{S}}$ e** **who** **sho**ut for victory. It is not the **voi $\text{\textcircled{C}}$ e** of **tho $\text{\textcircled{S}}$ e** **who** **cry** for **be**ing **ov**erco $\text{\textcircled{M}}$ e; but the **noi $\text{\textcircled{S}}$ e** of **tho $\text{\textcircled{S}}$ e** **who** **si**ng **that** I

hear.” 19 As **seen** as he **came** **near** to the camp, he **sáw** the **cä/f** and the **dançing**. **Then Moşeş'** anger grew hot, and he **threw** the tablets **out** of his hands, and **broke** **them** **beneath** the **mountain**. 20 He **tóok** the **cä/f** *which they had made*, and **bûrned** it **with** **fire**, **ground** it to **powder**, and scattered it on the **wáter**, and **made** the **children** of **Işrael** drink it.

21 **Moşeş** said to Aaron, “*What* did **thesè** **people** **de** to you, **that** you have **bróught** a **great** sin on **them**?”

22 Aaron said, “**Don't** let the anger of my **lórd** grow hot. **You** *know* the **people**, **that** **they** are set on **evil**. 23 For **they** said to me, 'Make us **godş**, *which shall go* **befóre** us. As for **this** **Moşeş**, the man *who* **bróught** us **up** **out** of the land of **Egypt**, **we** **don't** *know* *what* **haş** **becóme** of him. 24 I said to **them**, 'Whoever **haş** any **gold**, let **them** **take** it off. So **they** **gave** it to me; and I **threw** it into the **fire**, and **out** **came** **this** **cä/f**.”

25 *When* **Moşeş** **sáw** **that** the **people** were **out** of **cóntrol**, (for Aaron had let **them** **leşe** **cóntrol**, **cáusing** **derişion** **among** **their** **enemieş**), 26 **then** **Moşeş** **stóod** in the **gate** of the camp, and said, “Whoever is on **YAHWEH'S** **side**, **cóme** to me!”

All the **sonş** of **Levii** **gathered** **themselveş** **together** to him. 27 He said to **them**, “**YAHWEH**, the **Elohim** of **Işrael**, **says**, Every man **pút** his **swórd** on his **thigh**, and **go** back and **fórt**h from **gate** to **gate** **throug**h **out** the camp, and every man kill his **brother**, and every man his **companion**, and every man his **neighbor**.” 28 The **sonş** of **Levi** did **accórding** to the **wórd** of **Moşeş**. **About** **three** **thouş**and men fell of the **people** **that** **day**. 29 **Moşeş** said, “Consecrate **yóurselveş** **today** to **YAHWEH**, for every man was **against** his **son** and **against** his **brother**, **that** he may give you a **blessing** **today**.”

30 On the next **day**, **Moşeş** said to the **people**, “**You** have sinned a **great** sin. **Now** I will **go** up to **YAHWEH**. **Pêrhaps** I **shall** **make** **atonement** for **yóur** sin.”

31 **Moşeş** **retórn**ed to **YAHWEH**, and said, “**Oh**, **this** **people** have sinned a **great** sin, and have **made** **themselveş** **godş** of **gold**. 32 Yet **now**, if you will, forgive **their** sin—and if not, **pleáse** blot me **out** of **yóur** **bóok** *which* you have *written*.”

33 **YAHWEH** said to **Moşeş**, “Whoever **haş** sinned **against** me, I will blot him **out** of my **bóok**. 34 **Now** **go**, **lead** the **people** to the **pláçe** of *which* I have **spoken** to you. Behold, my **angel** **shall** **go** **befóre** you. **Neverthe**less, in the **day** *when* I **punish**, I will **punish** **them** for **their** sin.” 35 **YAHWEH** struck the **people**, **becáuse** of *what* **they** did **with** the **cä/f**, *which* Aaron **made**.

Exodus 33

YAHWEH **spoke** to **Moşeş**, “**Depärt**, **go** up from **here**, you and the **people** **that** you have **bróught** up **out** of the land of **Egypt**, to the land of *which* I **swóre** to **Abraham**, to **Işaac**, and to **Jacob**, **saying**, I will give it to **yóur** offspring. 2 I will send an **angel** **befóre** you; and I will **drive** **out** the **Canaanite**, the **Amorite** and the **Hittite**, and the **Perizzite**, the **Hivite**, and the **Jebusite**. 3 Go to a land **flowing** **with** milk and

honey; but I will not go up among you, for you are a stiff-necked people, lest I consume you on the way.”

4 When the people heard this evil news, they mourned; and no one put on his jewelry.

5 YAHWEH had said to Mošes, “Tell the children of Išrael, ‘You are a stiff-necked people. If I were to go up among you for one moment, I would consume you. Therefore now take off your jewelry from you, that I may know what to do to you.’”

6 The children of Išrael stripped themselves of their jewelry from Mount Horeb onward.

7 Now Mošes used to take the tent and pitch it outside the camp, far away from the camp, and he called it “The tent of Meeting.” Everyone who sought YAHWEH went out to the tent of Meeting, which was outside the camp. 8 When Mošes went out to the tent, all the people rose up, and stood, everyone at their tent door, and watched Mošes, until he had gone into the tent. 9 When Mošes entered into the tent, the pillar of cloud descended, stood at the door of the tent, and YAHWEH spoke with Mošes. 10 All the people saw the pillar of cloud stand at the door of the tent, and all the people rose up and worshiped, everyone at their tent door. 11 YAHWEH spoke to Mošes face to face, as a man speaks to his friend. He turned again into the camp, but his servant Joshua, the son of Nun, a young man, didn't depart from the tent.

12 Mošes said to YAHWEH, “Behold, you tell me, Bring up this people; and you haven't let me know whom you will send with me. Yet you have said, I know you by name, and you have also found favor in my sight. 13 Now therefore, if I have found favor in your sight, please show me your way, now, that I may know you, so that I may find favor in your sight; and consider that this nation is your people.”

14 He said, “My presence will go with you, and I will give you rest.”

15 Mošes said to him, “If your presence doesn't go with me, don't carry us up from here. 16 For how would people know that I have found favor in your sight, I and your people? Isn't it that you go with us, so that we are separated, I and your people, from all the people who are on the surface of the earth?”

17 YAHWEH said to Mošes, “I will do this thing also that you have spoken; for you have found favor in my sight, and I know you by name.”

18 Mošes said, “Please show me your glory.”

19 He said, “I will make all my goodness pass before you, and will proclaim YAHWEH'S name before you. I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.” 20 He said, “You cannot see my face, for man may not see me and live.” 21 YAHWEH also said, “Behold, there is a place by me, and you shall stand on the rock. 22 It will happen, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand until I have

pässed by; 23 **then** I will **take** away my hand, and you will **see** my back; but my **face** shall not be **seen**.”

Exodus 34

YAHWEH said to Moşeş, “**Chişel** **two** stone tablets **like** the **first**. I will **write** on the tablets the **wôrdş** **that** were on the **first** tablets, **which** you **broke**. 2 Be **ready** **by** the **môrning**, and **come** up in the **môrning** to **Mount** Sinai, and **preşent** **yôurself** **there** to me on the top of the **mountain**. 3 No one **shall** **come** up **with** you or be **seen** anywhere on the **mountain**. **De** not let the flocks or **herdş** **graze** in **front** of **that** **mountain**.”

4 He **chişeled** **two** tablets of **stone** **like** the **first**; **then** Moşeş **roşe** up **early** in the **môrning**, and went up to **Mount** Sinai, as YAHWEH had commanded him, and **took** in his hand **two** stone tablets. 5 YAHWEH **deşcended** in the **cloud**, and **stôod** **with** him **there**, and **proclaimed** YAHWEH'S **name**. 6 YAHWEH **pässed** **by** **befôre** him, and **proclaimed**, “YAHWEH! YAHWEH, a **mêrciful** and **graçious** Elohim, **slow** to anger, and **abundant** in **loving** **kindness** and **truth**, 7 keeping **loving** **kindness** for **thouşandş**, **forgiving** **iniquity** and **disôbediençe** and **sin**; and **who** will **by** no **meanş** **clear** the **guilty**, **vişiting** the **iniquity** of the **fâtherş** on the **children**, and on the **children's** **children**, on the **third** and on the **fourth** **generation**.”

8 Moşeş **hurried** and **bowed** his head **towârd** the **earth**, and **wôrshipeđ**. 9 He said, “If **now** I have **found** **favor** in **yôur** **sight**, **Mäster**, **pleaşe** let the **Mäster** **go** **among** us, **even** **though** **this** is a **stiff-necked** **people**; **pârdôn** **our** **iniquity** and **our** **sin**, and **take** us for **yôur** **inheritançe**.”

10 He said, “Behold, I **make** a **covenant**: **befôre** **all** **yôur** **people** I will **de** **mârvelş**, **such** as have not **been** **wôrkeđ** in **all** the **earth**, **nôr** in any **nation**; and **all** the **people** **among** **whom** you are **shall** **see** the **wôr**k of YAHWEH; for it is an **âwesome** **thing** **that** I **de** **with** you. 11 **Obşêrve** **that** **which** I command you **today**. Behold, I will **drive** **out** **befôre** you the **Amorite**, the **Canaanite**, the **Hittite**, the **Perizzite**, the **Hivite**, and the **Jebusite**. 12 Be **careful**, lest you **make** a **covenant** **with** the inhabitants of the land **where** you are **going**, lest it be for a **snare** **among** you; 13 but you **shall** **break** **down** **their** **âltarş**, and **dash** in **pieçeş** **their** **pillarş**, and you **shall** **cut** **down** **their** **Asherah** **poleş**; 14 for you **shall** **wôrship** no **other** god; for YAHWEH, **whoşe** **name** is **Jealous**, is a **jealous** Elohim.

15 “**Don't** **make** a **covenant** **with** the inhabitants of the land, lest **they** **play** the **prostitute** **after** **their** **godş**, and **sacrificê** to **their** **godş**, and one **call** you and you **eat** of his **sacrificê**; 16 and you **take** of **their** **dâughteş** to **yôur** **sonş**, and **their** **dâughteş** **play** the **prostitute** **after** **their** **godş**, and **make** **yôur** **sonş** **play** the **prostitute** **after** **their** **godş**.

17 “**You** **shall** **make** no **câst** **idolş** for **yôur** **selveş**.”

18 “**You** **shall** **keep** the **feast** of unleavened bread. **Seven** **dayş** you **shall** **eat** unleavened bread, as I commanded you, at the **time** appointed in the **month** Abib; for in the **month** Abib you **came** **out** of **Egypt**.”

19 “**á**ll **th**at **o**penş **th**e **w**omb is **m**ine; and **á**ll **y**our **l**ivestock **th**at is **m**ale, the **f**irst**b**örn of **c**ow and **s**heep. 20 You **sh**all **r**edeem the **f**irst**b**örn of a donkey **w**ith a lamb. If you will not **r**edeem it, **th**en you **sh**all **b**reak its neck. **Y**ou **sh**all **r**edeem **á**ll the **f**irst**b**örn of **y**our **s**onş. No one **sh**all **a**pp**e**ar **b**ef**o**re me empty.

21 “Six **d**ayş you **sh**all **w**ork, but on the **s**event**h** **d**ay you **sh**all rest: in **p**lowing **t**ime and in **h**ä**r**vest you **sh**all rest.

22 “**Y**ou **sh**all **o**bs**e**rve the **f**east of **w**eeks **w**ith the **f**irst **f**ruits of **w**heat **h**ä**r**vest, and the **f**east of **h**ä**r**vest at the **y**ear’s **e**nd. 23 **th**ree **t**imeş in the **y**ear **á**ll **y**our **m**aleş **sh**all **a**pp**e**ar **b**ef**o**re the **M**ä**s**ter **Y**A**H**W**E**H, the **E**lohim of **I**ş**r**a**e**l. 24 For I will **d**rive **o**ut **n**ationş **b**ef**o**re you and **e**n**l**ä**r**g**e** **y**our **b**ö**r**derş; **n**e**i**th**e**r **sh**all any man **d**eş**i**re **y**our land **w**hen you **g**o up to **a**pp**e**ar **b**ef**o**re **Y**A**H**W**E**H, **y**our **E**lohim, **th**ree **t**imeş in the **y**ear.

25 “**Y**ou **sh**all not offer the **b**l**o**od of **m**y **s**acrifi**ç**e **w**ith leavened bread. The **s**acrifi**ç**e of the **f**east of the **P**ä**s**so**v**er **sh**all not be left to the **m**ö**r**ning.

26 “**Y**ou **sh**all bring the **f**irst of the **f**irst **f**ruits of **y**our **g**round to the **h**ouse of **Y**A**H**W**E**H **y**our **E**lohim.

“**Y**ou **sh**all not boil a young **g**oat in its **m**ö**t**her’s **m**ilk.”

27 **Y**A**H**W**E**H said to **M**oş**e**ş, “**W**rite **th**eş**e** **w**ö**r**dş; for in **a**cc**o**rd**a**n**ç**e **w**ith **th**eş**e** **w**ö**r**dş I have **m**ade a **c**ö**v**en**a**nt **w**ith you and **w**ith **I**ş**r**a**e**l.”

28 He was **th**ere **w**ith **Y**A**H**W**E**H **f**ö**r**ty **d**ayş and **f**ö**r**ty **n**ightş; he **n**e**i**th**e**r **a**te bread, **n**ö**r** drank **w**ä**t**er. He **w**rote on the tablets the **w**ö**r**dş of the **c**ö**v**en**a**nt, the ten **c**ommandments.

29 **W**hen **M**oş**e**ş **c**ame **d**own from **M**ö**u**nt **S**inai **w**ith the **t**w**o** tablets of the **c**ö**v**en**a**nt in **M**oş**e**ş’ **h**and, **w**hen he **c**ame **d**own from the **m**ö**u**ntain, **M**oş**e**ş **d**idn’t **k**now **th**at the skin of his **f**a**ç**e **sh**one **b**y **r**eä**ş**on of his **s**peaking **w**ith him. 30 **W**hen **A**aron and **á**ll the **ch**ildren of **I**ş**r**a**e**l **s**ä**w** **M**oş**e**ş, **b**e**h**old, the skin of his **f**a**ç**e **sh**one; and **th**e**y** were **a**fraid to **c**ö**m**e **n**e**a**r him. 31 **M**oş**e**ş **c**ä**l**led to **th**e**m**, and **A**aron and **á**ll the **r**ul**e**rş of the **c**ongregati**o**n **r**et**u**rn**e**d to him; and **M**oş**e**ş **s**poke to **th**e**m**. 32 **ä**fterward **á**ll the **ch**ildren of **I**ş**r**a**e**l **c**ame **n**e**a**r, and he **g**ave **th**e**m** **á**ll the **c**ommandments **th**at **Y**A**H**W**E**H had **s**poke**n** **w**ith him on **M**ö**u**nt **S**inai. 33 **W**hen **M**oş**e**ş **w**as **d**one **s**peaking **w**ith **th**e**m**, he **p**üt a veil on his **f**a**ç**e. 34 **B**ut **w**hen **M**oş**e**ş **w**ent in **b**ef**o**re **Y**A**H**W**E**H to **s**pe**a**k **w**ith him, he **t**ö**o**k the veil off, until he **c**ame **o**ut; and he **c**ame **o**ut, and **s**poke to the **ch**ildren of **I**ş**r**a**e**l **th**at **wh**ich he was **c**ommand**e**d. 35 **T**he **ch**ildren of **I**ş**r**a**e**l **s**ä**w** **M**oş**e**ş’ **f**a**ç**e, **th**at the skin of **M**oş**e**ş’ **f**a**ç**e **sh**one; so **M**oş**e**ş **p**üt the veil on his **f**a**ç**e **a**gain, until he went in to **s**pe**a**k **w**ith him.

Exodus 35

Moş**e**ş **a**ssembled **á**ll the **c**ongregati**o**n of the **ch**ildren of **I**ş**r**a**e**l, and said to **th**e**m**, “**T**heş**e** are the **w**ö**r**dş **wh**ich **Y**A**H**W**E**H **h**aş **c**ommand**e**d, **th**at you **sh**ö**u**ld **d**e **th**e**m**. 2 ‘Six **d**ayş **sh**all **w**ö**r**k be **d**ö**n**e, but on the **s**event**h** **d**ay **th**ere **sh**all be a **h**oly **d**ay for you, a **S**abbath of **s**olemn rest to **Y**A**H**W**E**H: **w**h**e**ver **d**ö**e**ş any **w**ö**r**k in it

shall be put to death. 3 You shall kindle no fire throughout your habitations on the Sabbath day.”

4 Moşeş spoke to all the congregation of the children of Işrael, saying, “This is the thing which YAHWEH commanded, saying, 5 'Take from among you an offering to YAHWEH. Whoever is of a willing heart, let him bring it as YAHWEH'S offering: gold, silver, bronze, 6 blue, purple, scarlet, fine linen, goats' hair, 7 rams' skins dyed red, sea cow hides, acacia wood, 8 oil for the light, spices for the anointing oil and for the sweet incense, 9 onyx stones, and stones to be set for the ephod and for the breastplate.

10 “Let every wise-hearted man among you come, and make all that YAHWEH has commanded: 11 the tabernacle, its outer covering, its roof, its clasps, its boards, its bars, its pillar, and its sockets; 12 the ark, and its poles, the mercy seat, the veil of the screen; 13 the table with its poles and all its vessels, and the show bread; 14 the lamp stand also for the light, with its vessels, its lamps, and the oil for the light; 15 and the altar of incense with its poles, the anointing oil, the sweet incense, the screen for the door, at the door of the tabernacle; 16 the altar of burnt offering, with its grating of bronze, its poles, and all its vessels, the basin and its base; 17 the hangings of the court, its pillar, their sockets, and the screen for the gate of the court; 18 the pins of the tabernacle, the pins of the court, and their cords; 19 the finely worked garments for ministering in the holy place—the holy garments for Aaron the priest, and the garments of his sons—to minister in the priest's office.”

20 All the congregation of the children of Işrael departed from the presence of Moşeş. 21 They came, everyone whose heart stirred him up, and everyone whom his spirit made willing, and brought YAHWEH'S offering for the work of the tent of Meeting, and for all of its service, and for the holy garments. 22 They came, both men and women, as many as were willing-hearted, and brought brooches, earrings, signet rings, and armlets, all jewels of gold; even every man who offered an offering of gold to YAHWEH. 23 Everyone with whom was found blue, purple, scarlet, fine linen, goats' hair, rams' skins dyed red, and sea cow hides, brought them. 24 Everyone who offered an offering of silver and bronze brought YAHWEH'S offering; and everyone with whom was found acacia wood for any work of the service, brought it. 25 All the women who were wise-hearted spun with their hands, and brought that which they had spun: the blue, the purple, the scarlet, and the fine linen. 26 All the women whose heart stirred them up in wisdom spun the goats' hair. 27 The rulers brought the onyx stones and the stones to be set for the ephod and for the breastplate; 28 with the spice and the oil for the light, for the anointing oil, and for the sweet incense. 29 The children of Işrael brought a free will offering to YAHWEH; every man and woman whose heart made them willing to bring for all the work, which YAHWEH had commanded to be made by Moşeş.

30 Moşeş said to the children of Işrael, “Behold, YAHWEH has called by name Bezalel the son of Uri, the son of Hûr, of the tribe of Judah. 31 He has filled him with the Spirit of Elohim, in wisdom, in understanding, in knowledge, and in all kinds of

wôrkmanship; 32 and to make skilful wôrks, to wôrk in gold, in silver, in bronze, 33 in cutting of stones for setting, and in cārving of wòod, to wôrk in àll kinds of skilful wôrkmanship. 34 He has put in his heärt that he may teach, both he and Oholiab, the sòn of Ahisamach, of the tribe of Dan. 35 He has filled them with wişdom of heärt to wôrk àll kinds of wôrkmanship, of the engraver, of the skilful wôrkman, and of the embroiderer, in blue, in pûrple, in scärlet, and in fine linen, and of the weaver, even of those who do any wôrkmanship, and of those who make skilful wôrks.

Exodus 36

“Bezalel and Oholiab shall wôrk with every wişe-heärted man, in whom YAHWEH has put wişdom and understanding to know how to do àll the wôrk for the sêrvice of the sanctuary, according to àll that YAHWEH has commanded.”

2 Moşes called Bezalel and Oholiab, and every wişe-heärted man, in whose heärt YAHWEH had put wişdom, even everyone whose heärt stirred him up to come to the wôrk to do it. 3 They received from Moşes àll the offering which the children of Işrael had brought for the wôrk of the sêrvice of the sanctuary, with which to make it. They kept bringing free will offerings to him every mórning. 4 All the wişe men, who performed àll the wôrk of the sanctuary, each came from his wôrk which he did. 5 They spoke to Moşes, saying, “The people have brought much móre than enough for the sêrvice of the wôrk which YAHWEH commanded to make.”

6 Moşes gave a commandment, and they caused it to be proclaimed throughout the camp, saying, “Let neither man nor wòman make anything else for the offering for the sanctuary.” So the people were restrained from bringing. 7 For the stuff they had was sufficient to do àll the wôrk, and too much.

8 All the wişe-heärted men among those who did the wôrk made the tabernacle with ten cûrtains of fine twined linen, blue, pûrple, and scärlet. They made them with cherubim, the wôrk of a skilful wôrkman. 9 The length of each cûrtain was twenty-eight cubits, and the width of each cûrtain four cubits. àll the cûrtains had one measure. 10 He coupled five cûrtains to one another, and the other five cûrtains he coupled to one another. 11 He made loops of blue on the edge of the one cûrtain from the edge in the coupling. Likewise he made in the edge of the cûrtain that was outermost in the second coupling. 12 He made fifty loops in the one cûrtain, and he made fifty loops in the edge of the cûrtain that was in the second coupling. The loops were opposite to one another. 13 He made fifty cläsps of gold, and coupled the cûrtains to one another with the cläsps: so the tabernacle was a unit.

14 He made cûrtains of goats' hair for a covering over the tabernacle. He made them eleven cûrtains. 15 The length of each cûrtain was thirty cubits, and four cubits the width of each cûrtain. The eleven cûrtains had one measure. 16 He coupled five cûrtains by themselves, and six cûrtains by themselves. 17 He made fifty loops on the edge of the cûrtain that was outermost in the coupling, and he made fifty loops on the edge of the cûrtain which was outermost in the second coupling. 18 He made fifty cläsps of bronze to couple the tent together, that it might be

a unit. 19 He made a covering for the tent of ram's skins dyed red, and a covering of sea cow hides above.

20 He made the boards for the tabernacle of acacia wood, standing up. 21 Ten cubits was the length of a board, and a cubit and a half the width of each board. 22 Each board had two tenons, joined to one another. He made all the boards of the tabernacle this way. 23 He made the boards for the tabernacle, twenty boards for the south side southward. 24 He made forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons. 25 For the second side of the tabernacle, on the north side, he made twenty boards 26 and their forty sockets of silver: two sockets under one board, and two sockets under another board. 27 For the far part of the tabernacle westward he made six boards. 28 He made two boards for the corners of the tabernacle in the far part. 29 They were double beneath, and in the same way they were all the way to its top to one ring. He did this to both of them in the two corners. 30 There were eight boards and their sockets of silver, sixteen sockets—under every board two sockets.

31 He made bars of acacia wood: five for the boards of the one side of the tabernacle, 32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward. 33 He made the middle bar to pass through in the middle of the boards from the one end to the other. 34 He overlaid the boards with gold, and made their rings of gold as places for the bars, and overlaid the bars with gold.

35 He made the veil of blue, purple, scarlet, and fine twined linen, with cherubim. He made it the work of a skillful workman. 36 He made four pillars of acacia for it, and overlaid them with gold. Their hooks were of gold. He cast four sockets of silver for them. 37 He made a screen for the door of the tent, of blue, purple, scarlet, and fine twined linen, the work of an embroiderer; 38 and the five pillars of it with their hooks. He overlaid their capitals and their fillets with gold, and their five sockets were of bronze.

Exodus 37

Bezalel made the ark of acacia wood. Its length was two and a half cubits, and its width a cubit and a half, and a cubit and a half its height. 2 He overlaid it with pure gold inside and outside, and made a molding of gold for it around it. 3 He cast four rings of gold for it in its four feet—two rings on its one side, and two rings on its other side. 4 He made poles of acacia wood and overlaid them with gold. 5 He put the poles into the rings on the sides of the ark, to bear the ark. 6 He made a mercy seat of pure gold. Its length was two and a half cubits, and a cubit and a half its width. 7 He made two cherubim of gold. He made them of beaten work, at the two ends of the mercy seat: 8 one cherub at the one end, and one cherub at the other end. He made the cherubim of one piece with the mercy seat at its two ends. 9 The cherubim spread out their wings above, covering the mercy seat with their wings,

with their faces toward one another. The faces of the cherubim were toward the mercy seat.

10 He made the table of acacia wood. Its length was two cubits, and its width was a cubit, and its height was a cubit and a half. 11 He overlaid it with pure gold, and made a gold molding around it. 12 He made a border of a hand's width around it, and made a golden molding on its border around it. 13 He cast four rings of gold for it, and put the rings in the four corners that were on its four feet. 14 The rings were close by the border, the places for the poles to carry the table. 15 He made the poles of acacia wood, and overlaid them with gold, to carry the table. 16 He made the vessels which were on the table, its dishes, its spoons, its bowls, and its pitchers with which to pour out, of pure gold.

17 He made the lamp stand of pure gold. He made the lamp stand of beaten work. Its base, its shaft, its cups, its buds, and its flowers were of one piece with it. 18 There were six branches going out of its sides: three branches of the lamp stand out of its one side, and three branches of the lamp stand out of its other side: 19 three cups made like almond blossoms in one branch, a bud and a flower, and three cups made like almond blossoms in the other branch, a bud and a flower; so for the six branches going out of the lamp stand. 20 In the lamp stand were four cups made like almond blossoms, its buds and its flowers; 21 and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of it. 22 Their buds and their branches were of one piece with it. The whole thing was one beaten work of pure gold. 23 He made its seven lamps, and its snuffers, and its snuff dishes, of pure gold. 24 He made it of a talent of pure gold, with all its vessels.

25 He made the altar of incense of acacia wood. It was square: its length was a cubit, and its width a cubit. Its height was two cubits. Its horns were of one piece with it. 26 He overlaid it with pure gold: its top, its sides around it, and its horns. He made a gold molding around it. 27 He made two golden rings for it under its molding crown, on its two ribs, on its two sides, for places for poles with which to carry it. 28 He made the poles of acacia wood, and overlaid them with gold. 29 He made the holy anointing oil and the pure incense of sweet spices, after the art of the perfumer.

Exodus 38

He made the altar of burnt offering of acacia wood. It was square. Its length was five cubits, its width was five cubits, and its height was three cubits. 2 He made its horns on its four corners. Its horns were of one piece with it, and he overlaid it with bronze. 3 He made all the vessels of the altar: the pots, the shovels, the basins, the forks, and the fire pans. He made all its vessels of bronze. 4 He made for the altar a grating of a network of bronze, under the ledge around it beneath, reaching halfway up. 5 He cast four rings for the four corners of bronze grating, to be places for the poles. 6 He made the poles of acacia wood, and overlaid them with bronze. 7 He

put the poles into the rings on the sides of the altar, with which to carry it. He made it hollow with planks.

8 He made the basin of bronze, and its base of bronze, out of the mirrors of the ministering women who ministered at the door of the tent of Meeting.

9 He made the court: for the south side southward the hangings of the court were of fine twined linen, one hundred cubits; 10 their pillars were twenty, and their sockets twenty, of bronze; the hooks of the pillars and their fillets were of silver. 11 For the north side one hundred cubits, their pillars twenty, and their sockets twenty, of bronze; the hooks of the pillars, and their fillets, of silver. 12 For the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars, and their fillets, of silver. 13 For the east side eastward fifty cubits, 14 the hangings for the one side were fifteen cubits; their pillars three, and their sockets three; 15 and so for the other side: on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three. 16 All the hangings around the court were of fine twined linen. 17 The sockets for the pillars were of bronze. The hooks of the pillars and their fillets were of silver. Their capitals were overlaid with silver. All the pillars of the court had silver bands. 18 The screen for the gate of the court was the work of the embroiderer, of blue, purple, scarlet, and fine twined linen. Twenty cubits was the length, and the height along the width was five cubits, like the hangings of the court. 19 Their pillars were four, and their sockets four, of bronze; their hooks of silver, and the overlaying of their capitals, and their fillets, of silver. 20 All the pins of the tabernacle, and around the court, were of bronze.

21 These are the amounts of materials used for the tabernacle, even the Tabernacle of the Testimony, as they were counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, the son of Aaron the priest. 22 Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that YAHWEH commanded Moses. 23 With him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a skillful workman, and an embroiderer in blue, in purple, in scarlet, and in fine linen.

24 All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty-nine talents and seven hundred thirty shekels, according to the shekel of the sanctuary. 25 The silver of those who were counted of the congregation was one hundred talents and one thousand seven hundred seventy-five shekels, according to the shekel of the sanctuary: 26 a beka a head, that is, half a shekel, according to the shekel of the sanctuary, for everyone who passed over to those who were counted, from twenty years old and upward, for six hundred three thousand five hundred fifty men. 27 The one hundred talents of silver were for casting the sockets of the sanctuary and the sockets of the veil: one hundred sockets for the one hundred talents, one talent per socket. 28 From the one thousand seven hundred seventy-five shekels he made hooks for the pillars, overlaid their capitals, and made fillets for them. 29 The bronze of the offering was seventy talents and two thousand four hundred shekels. 30 With this he made the

sockets to the d^oor of the tent of Meeting, the bronze **á**ltar, the bronze grating for it, **á**ll the vessels of the **á**ltar, 31 the sockets around the c^ourt, the sockets of the gate of the c^ourt, **á**ll the pin^s of the tabernacle, and **á**ll the pin^s around the c^ourt.

Exodus 39

Of the blue, p^urp^le, and sc^árlet, **they made finely w^orked** g^árments for ministering in the holy plac^e, and made the holy g^árments for Aaron, as YAHWEH commanded Mo^se^s.

2 He made the **ephod** of gold, blue, p^urp^le, sc^árlet, and fine twined linen. 3 **They beat the gold into thin plates**, and cut it into wire^s, to w^ork it in with the blue, the p^urp^le, the sc^árlet, and the fine linen, the w^ork of the skilful w^orkman. 4 **They made shoulder straps for it, joined together**. It was joined together at the tw^o end^s. 5 The skillfully woven band **that was on it, with which to f^ásten it on**, was of the same piece, like its w^ork: of gold, of blue, p^urp^le, sc^árlet, and fine twined linen, as YAHWEH commanded Mo^se^s.

6 **They w^orked** the onyx stone^s, enclo^sed in settings of gold, engraved with the engravings of a signet, acc^ording to the name^s of the children of I^srael. 7 He p^ut **them on the shoulder straps of the ephod**, to be stone^s of mem^orial for the children of I^srael, as YAHWEH commanded Mo^se^s.

8 He made the breastplate, the w^ork of a skilful w^orkman, like the w^ork of the **ephod**: of gold, of blue, p^urp^le, sc^árlet, and fine twined linen. 9 It was square. **They made the breastplate double**. Its length was a span, and its width a span, being double. 10 **They set in it f^our row^s of stone^s**. A row of ruby, topaz, and beryl was the first row; 11 and the second row, a t^urquoise, a sapphⁱre, and an emerald; 12 and the **third row**, a jacinth, an agate, and an ameth^{yst}; 13 and the **fourth row**, a chrysolite, an onyx, and a jasper. **They were enclo^sed in gold settings**. 14 The stone^s were acc^ording to the name^s of the children of I^srael, twelve, acc^ording to **their name^s**; like the engravings of a signet, everyone acc^ording to his name, for the twelve tribe^s. 15 **They made on the breastplate chain^s like c^ord^s**, of braided w^ork of pure gold. 16 **They made tw^o settings of gold**, and tw^o gold ring^s, and p^ut the tw^o ring^s on the tw^o end^s of the breastplate. 17 **They p^ut the tw^o braided chain^s of gold in the tw^o ring^s at the end^s of the breastplate**. 18 The **other tw^o end^s of the tw^o braided chain^s they p^ut on the tw^o settings**, and p^ut **them on the shoulder straps of the ephod**, in its fr^ont. 19 **They made tw^o ring^s of gold**, and p^ut **them on the tw^o end^s of the breastplate**, on its edge, which was tow^árd the side of the **ephod** inward. 20 **They made tw^o m^ore ring^s of gold**, and p^ut **them on the tw^o shoulder straps of the ephod underneath**, in its fr^ont, clo^se by its coupling, ab^ove the skillfully woven band of the **ephod**. 21 **They bound the breastplate by its ring^s to the ring^s of the ephod with a lac^e of blue**, that it might be on the skillfully woven band of the **ephod**, and **that the breastplate might not c^ome lo^ose** from the **ephod**, as YAHWEH commanded Mo^se^s.

22 He made the robe of the **ephod** of woven w^ork, **á**ll of blue. 23 The opening of the robe in the middle of it was like the opening of a coat of mail, with a binding around

its opening, **that** it **sho**uld not be **törn**. 24 **They** **made** on the **skirts** of the **robe** pomegranates of **blue**, **pûrple**, **scärlet**, and **twined** linen. 25 **They** **made** **bells** of **pure** **gold**, and **püt** the **bells** **between** the pomegranates **arö**und the **skirts** of the **robe**, **between** the pomegranates; 26 a bell and a pomegranate, a bell and a pomegranate, **arö**und the **skirts** of the **robe**, to minister in, as YAHWEH commanded **Moşeş**.

27 **They** **made** the **tunics** of **fine** linen of **woven** **wörk** for Aaron and for his **sönş**, 28 the **tûrban** of **fine** linen, the **linen** **headbandş** of **fine** linen, the **linen** **tröußerş** of **fine** **twined** linen, 29 the **sash** of **fine** **twined** linen, **blue**, **pûrple**, and **scärlet**, the **wörk** of the embroiderer, as YAHWEH commanded **Moşeş**.

30 **They** **made** the **plate** of the **holy** **crow**n of **pure** **gold**, and **wrote** on it an **inscription**, **like** the **engravings** of a signet: "Holy To YAHWEH". 31 **They** **tied** to it a **laçe** of **blue**, to **fä**sten it on the **tûrban** **abö**ve, as YAHWEH commanded **Moşeş**.

32 **Thus** **äl**l the **wörk** of the **tabernacle** of the **tent** of **Meeting** was **fini**shed. The **children** of **Işrael** did **accö**rding to **äl**l **that** YAHWEH commanded **Moşeş**; so **they** did. 33 **They** **brö**ught the **tabernacle** to **Moşeş**: the **tent**, **with** **äl**l its **fûr**niture, its **clä**sps, its **bö**ardş, its **bärş**, its **pillarş**, its **socket**s, 34 the **cö**vering of **ramş**' **skinş** **dy**ed red, the **cö**vering of **sea** **cow** **hideş**, the **veil** of the **screen**, 35 the **ärk** of the **cö**venant **with** its **po**leş, the **mê**rçy **seat**, 36 the **table**, **äl**l its **vesselş**, the **show** bread, 37 the **pure** lamp stand, its **lamps**, **even** the **lamps** to be set in **ö**rder, **äl**l its **vesselş**, the **oil** for the **li**ght, 38 the **golden** **äl**tar, the **anointing** oil, the **sweet** **inç**ense, the **screen** for the **dö**or of the **tent**, 39 the **bronze** **äl**tar, its **grating** of **bronze**, its **po**leş, **äl**l of its **vesselş**, the **basin** and its **base**, 40 the **hangingş** of the **cö**urt, its **pillarş**, its **socket**s, the **screen** for the **gate** of the **cö**urt, its **cö**rdş, its **pinş**, and **äl**l the **instrument**s of the **sê**rviçe of the **tabernacle**, for the **tent** of **Meeting**, 41 the **finely** **wörked** **gär**ments for ministering in the **holy** **plac**e, the **holy** **gär**ments for Aaron the **priest**, and the **gär**ments of his **sönş**, to minister in the **priest**'s **offi**çe. 42 **Accö**rding to **äl**l **that** YAHWEH commanded **Moşeş**, so the **children** of **Işrael** did **äl**l the **wörk**. 43 **Moşeş** **sä**w **äl**l the **wörk**, and **behold**, **they** had **dö**ne it as YAHWEH had commanded. **They** had **dö**ne so; and **Moşeş** **bless**ed **them**.

Exodus 40

YAHWEH **spö**ke to **Moşeş**, **saying**, 2 "On the **fî**rst **day** of the **fî**rst **mön**th you **sh**all **rai**şe up the **tabernacle** of the **tent** of **Meeting**. 3 You **sh**all **püt** the **ärk** of the **cö**venant in it, and you **sh**all **screen** the **ärk** **with** the **veil**. 4 You **sh**all **bring** in the **table**, and set in **ö**rder the **thi**ngş **that** are on it. You **sh**all **bring** in the **lamp** stand, and **li**ght its **lamps**. 5 You **sh**all **set** the **golden** **äl**tar for **inç**ense **befö**re the **ärk** of the **cö**venant, and **püt** the **screen** of the **dö**or to the **tabernacle**.

6 "You **sh**all **set** the **äl**tar of **bû**rnt offering **befö**re the **dö**or of the **tabernacle** of the **tent** of **Meeting**. 7 You **sh**all **set** the **basin** **between** the **tent** of **Meeting** and the **äl**tar, and **sh**all **püt** **wä**ter **therein**. 8 You **sh**all **set** up the **cö**urt **arö**und it, and hang up the **screen** of the **gate** of the **cö**urt.

9 "You **sh**all **take** the **anointing** oil, and **anoint** the **tabernacle** and **äl**l **that** is in it, and **sh**all **make** it **holy**, and **äl**l its **fû**rurniture, and it will be **holy**. 10 You **sh**all **anoint** the

altar of burnt offering, with all its vessels, and sanctify the altar, and the altar will be most holy. 11 You shall anoint the basin and its base, and sanctify it.

12 "You shall bring Aaron and his sons to the door of the tent of Meeting, and shall wash them with water. 13 You shall put on Aaron the holy garments; and you shall anoint him, and sanctify him, that he may minister to me in the priest's office. 14 You shall bring his sons, and put tunics on them. 15 You shall anoint them, as you anointed their father, that they may minister to me in the priest's office. Their anointing shall be to them for an everlasting priesthood throughout their generations." 16 Moses did so. According to all that YAHWEH commanded him, so he did.

17 In the first month in the second year, on the first day of the month, the tabernacle was raised up. 18 Moses raised up the tabernacle, and laid its sockets, and set up its boards, and put in its bars, and raised up its pillars. 19 He spread the covering over the tent, and put the roof of the tabernacle above on it, as YAHWEH commanded Moses. 20 He took and put the covenant into the ark, and set the poles on the ark, and put the mercy seat above on the ark. 21 He brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the covenant, as YAHWEH commanded Moses. 22 He put the table in the Tent of Meeting, on the north side of the tabernacle, outside of the veil. 23 He set the bread in order on it before YAHWEH, as YAHWEH commanded Moses. 24 He put the lamp stand in the tent of Meeting, opposite the table, on the south side of the tabernacle. 25 He lit the lamps before YAHWEH, as YAHWEH commanded Moses. 26 He put the golden altar in the tent of Meeting before the veil; 27 and he burned incense of sweet spices on it, as YAHWEH commanded Moses. 28 He put up the screen of the door to the tabernacle. 29 He set the altar of burnt offering at the door of the tabernacle of the tent of Meeting, and offered on it the burnt offering and the meal offering, as YAHWEH commanded Moses. 30 He set the basin between the tent of Meeting and the altar, and put water therein, with which to wash. 31 Moses, Aaron, and his sons washed their hands and their feet there. 32 When they went into the tent of Meeting, and when they came near to the altar, they washed, as YAHWEH commanded Moses. 33 He raised up the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work.

34 Then the cloud covered the tent of Meeting, and YAHWEH'S glory filled the tabernacle. 35 Moses wasn't able to enter into the tent of Meeting, because the cloud stayed on it, and YAHWEH'S glory filled the tabernacle. 36 When the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys; 37 but if the cloud wasn't taken up, then they didn't travel until the day that it was taken up. 38 For the cloud of YAHWEH was on the tabernacle by day, and there was fire in the cloud by night, in the sight of all the house of Israel, throughout all their journeys.

Leviticus 1

YAHWEH called to Moşeş, and spoke to him from the tent of Meeting, saying, 2 “Speak to the children of Işrael, and tell them, 'When anyone of you offerş an offering to YAHWEH, you shall offer yôur offering of the livestock, from the hêrd and from the flock.

3 “If his offering is a bûrnt offering from the hêrd, he shall offer a male without defect. He shall offer it at the dôor of the tent of Meeting, that he may be accepted befôre YAHWEH. 4 He shall lay his hand on the head of the bûrnt offering, and it shall be accepted for him to make atonement for him. 5 He shall kill the bull befôre YAHWEH. Aaron's sônş, the priests, shall present the blood and sprinkle the blood around on the altar that is at the dôor of the tent of Meeting. 6 He shall skin the bûrnt offering and cut it into piçeş. 7 The sônş of Aaron the priest shall put fire on the altar, and lay wôod in ôrder on the fire; 8 and Aaron's sônş, the priests, shall lay the piçeş, the head, and the fat in ôrder on the wôod that is on the fire which is on the altar; 9 but he shall wash its innardş and its legş with wâter. The priest shall bûrn âll of it on the altar, for a bûrnt offering, an offering made by fire, of a pleaşant aroma to YAHWEH.

10 “If his offering is from the flock, from the sheep or from the goats, for a bûrnt offering, he shall offer a male without defect. 11 He shall kill it on the nôrth side of the altar befôre YAHWEH. Aaron's sônş, the priests, shall sprinkle its blood around on the altar. 12 He shall cut it into its piçeş, with its head and its fat. The priest shall lay them in ôrder on the wôod that is on the fire which is on the altar, 13 but the innardş and the legş he shall wash with wâter. The priest shall offer the whole, and bûrn it on the altar. It is a bûrnt offering, an offering made by fire, of a pleaşant aroma to YAHWEH.

14 “If his offering to YAHWEH is a bûrnt offering of birdş, then he shall offer his offering from tûrtledoveş or of young pigeônş. 15 The priest shall bring it to the altar, and wring off its head, and bûrn it on the altar; and its blood shall be drained out on the side of the altar; 16 and he shall take away its crop and its featherş, and cäst it beside the altar on the east pärt, in the plaçe of the ashę. 17 He shall tear it by its wingş, but shall not divide it apärt. The priest shall bûrn it on the altar, on the wôod that is on the fire. It is a bûrnt offering, an offering made by fire, of a pleaşant aroma to YAHWEH.

Leviticus 2

“When anyone offerş an offering of a meal offering to YAHWEH, his offering shall be of fine flour. He shall pôur oil on it, and put frankinçense on it. 2 He shall bring it to Aaron's sônş, the priests. He shall take his handfûl of its fine flour, and of its oil, with âll its frankinçense, and the priest shall bûrn its memôrial on the altar, an offering made by fire, of a pleaşant aroma to YAHWEH. 3 That which is left of the meal offering shall be Aaron's and his sônş'. It is a most holy pärt of the offerings of YAHWEH made by fire.

4 “When you offer an offering of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil. 5 If your offering is a meal offering made on a griddle, it shall be of unleavened fine flour, mixed with oil. 6 You shall cut it in pieces, and pour oil on it. It is a meal offering. 7 If your offering is a meal offering of the pan, it shall be made of fine flour with oil. 8 You shall bring the meal offering that is made of these things to YAHWEH. It shall be presented to the priest, and he shall bring it to the altar. 9 The priest shall take from the meal offering its memorial, and shall burn it on the altar, an offering made by fire, of a pleasant aroma to YAHWEH. 10 That which is left of the meal offering shall be Aaron's and his sons'. It is a most holy part of the offerings of YAHWEH made by fire.

11 “No meal offering which you shall offer to YAHWEH shall be made with yeast; for you shall burn no yeast, nor any honey, as an offering made by fire to YAHWEH. 12 As an offering of first fruits you shall offer them to YAHWEH, but they shall not rise up as a pleasant aroma on the altar. 13 Every offering of your meal offering you shall season with salt. You shall not allow the salt of the covenant of your Elohim to be lacking from your meal offering. With all your offerings you shall offer salt.

14 “If you offer a meal offering of first fruits to YAHWEH, you shall offer for the meal offering of your first fruits fresh heads of grain parched with fire and crushed. 15 You shall put oil on it and lay frankincense on it. It is a meal offering. 16 The priest shall burn as its memorial part of its crushed grain and part of its oil, along with all its frankincense. It is an offering made by fire to YAHWEH.

Leviticus 3

“If his offering is a sacrifice of peace offerings, if he offers it from the herd, whether male or female, he shall offer it without defect before YAHWEH. 2 He shall lay his hand on the head of his offering, and kill it at the door of the tent of Meeting. Aaron's sons, the priests, shall sprinkle the blood around on the altar. 3 He shall offer of the sacrifice of peace offerings an offering made by fire to YAHWEH. The fat that covers the innards, and all the fat that is on the innards, 4 and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away. 5 Aaron's sons shall burn it on the altar on the burnt offering, which is on the wood that is on the fire: it is an offering made by fire, of a pleasant aroma to YAHWEH.

6 “If his offering for a sacrifice of peace offerings to YAHWEH is from the flock, either male or female, he shall offer it without defect. 7 If he offers a lamb for his offering, then he shall offer it before YAHWEH; 8 and he shall lay his hand on the head of his offering, and kill it before the tent of Meeting. Aaron's sons shall sprinkle its blood around on the altar. 9 He shall offer from the sacrifice of peace offerings an offering made by fire to YAHWEH; its fat, the entire tail fat, he shall take away close to the backbone; and the fat that covers the entrails, and all the fat that is on the entrails, 10 and the two kidneys, and the fat that is on them, which is by the loins,

and the **c**over on the liver, **w**ith the kidneys, he **sh**all **t**ake away. 11 The priest **sh**all **b**urn it on the **a**ltar: it is the **f**eed of the offering **m**ade **b**y **f**ire to YAHWEH.

12 “If his offering is a **g**oat, **t**hen he **sh**all offer it **b**ef**o**re YAHWEH. 13 He **sh**all **l**ay his hand on its head, and kill it **b**ef**o**re the tent of **M**eeting; and the **s**on**s** of Aaron **sh**all sprinkle its **b**lood **a**round on the **a**ltar. 14 He **sh**all offer from it as his offering, an offering **m**ade **b**y **f**ire to YAHWEH; the fat **t**hat **c**over**s** the innard**s**, and **a**ll the fat **t**hat is on the innard**s**, 15 and the **t**w**e** kidneys, and the fat **t**hat is on **t**hem, **w**hich is **b**y the loins, and the **c**over on the liver, **w**ith the kidneys, he **sh**all **t**ake away. 16 The priest **sh**all **b**urn **t**hem on the **a**ltar: it is the **f**eed of the offering **m**ade **b**y **f**ire, for a ple**a**sant **a**roma; **a**ll the fat is YAHWEH'S.

17 “It **sh**all be a **p**erpetual statute **t**hr**o**ugh**o**ut **y**our **g**enerati**o**n**s** in **a**ll **y**our dwellings, **t**hat you **sh**all **e**at **n**either fat **n**or **b**lood.”

Leviticus 4

YAHWEH **s**poke to **M**ose**s**, **s**aying, 2 “**S**peak to the **c**hildren of **I**srael, **s**aying, If anyone **s**in**s** unintentionally, in any of the **t**hings **w**hich YAHWEH **h**as commanded not to be **d**one, and **d**oes any one of **t**hem, 3 if the anointed priest **s**in**s** so as to bring guilt on the **p**eople, **t**hen let him offer for his sin **w**hich he **h**as sinned a young **b**ull **w**ithout defect to YAHWEH for a sin offering. 4 He **sh**all bring the **b**ull to the **d**oor of the tent of **M**eeting **b**ef**o**re YAHWEH; and he **sh**all **l**ay his hand on the head of the **b**ull, and kill the **b**ull **b**ef**o**re YAHWEH. 5 The anointed priest **sh**all **t**ake **s**ome of the **b**lood of the **b**ull, and bring it to the tent of **M**eeting. 6 The priest **sh**all dip his finger in the **b**lood, and sprinkle **s**ome of the **b**lood seven **t**ime**s** **b**ef**o**re YAHWEH, **b**ef**o**re the veil of the sanctu**a**ry. 7 The priest **sh**all **p**ut **s**ome of the **b**lood on the **h**orn**s** of the **a**ltar of **s**weet incense **b**ef**o**re YAHWEH, **w**hich is in the tent of **M**eeting; and he **sh**all **p**our **o**ut the rest of the **b**lood of the **b**ull at the **b**ase of the **a**ltar of **b**urnt offering, **w**hich is at the **d**oor of the tent of **M**eeting. 8 He **sh**all **t**ake **a**ll the fat of the **b**ull of the sin offering from it: the fat **t**hat **c**over**s** the innard**s**, and **a**ll the fat **t**hat is on the innard**s**, 9 and the **t**w**e** kidneys, and the fat **t**hat is on **t**hem, **w**hich is **b**y the loins, and the **c**over on the liver, **w**ith the kidneys, he **sh**all **r**emove, 10 as it is **r**emoved from the **b**ull of the sacrific**e** of **p**ea**c**e offerings. The priest **sh**all **b**urn **t**hem on the **a**ltar of **b**urnt offering. 11 He **sh**all carry the **b**ull's skin, **a**ll its **m**eat, **w**ith its head, and **w**ith its legs, its innard**s**, and its dung 12 —all the rest of the bull—**o**utside of the camp to a **c**lean **p**lace **w**here the **a**shes are **p**oured **o**ut, and **b**urn it on **w**ood **w**ith **f**ire. It **sh**all be **b**urned **w**here the **a**shes are **p**oured **o**ut.

13 “If the **w**hole congregati**o**n of **I**srael **s**in**s**, and the **t**hing is hidden from the **e**ye**s** of the assembly, and **t**hey have **d**one any of the **t**hings **w**hich YAHWEH **h**as commanded not to be **d**one, and are guilty; 14 **w**hen the sin in **w**hich **t**hey have sinned is **k**nown, **t**hen the assembly **sh**all offer a young **b**ull for a sin offering, and bring it **b**ef**o**re the tent of **M**eeting. 15 The elder**s** of the congregati**o**n **sh**all **l**ay **t**heir hand**s** on the head of the **b**ull **b**ef**o**re YAHWEH; and the **b**ull **sh**all be killed **b**ef**o**re YAHWEH. 16 The anointed priest **sh**all bring **s**ome of the **b**lood of the **b**ull to the tent of **M**eeting. 17 The priest **sh**all dip his finger in the **b**lood and sprinkle it seven **t**ime**s**

before YAHWEH, before the veil. 18 He shall put some of the blood on the horns of the altar which is before YAHWEH, that is in the tent of Meeting; and the rest of the blood he shall pour out at the base of the altar of burnt offering, which is at the door of the tent of Meeting. 19 All its fat he shall take from it, and burn it on the altar. 20 He shall do this with the bull; as he did with the bull of the sin offering, so he shall do with this; and the priest shall make atonement for them, and they shall be forgiven. 21 He shall carry the bull outside the camp, and burn it as he burned the first bull. It is the sin offering for the assembly.

22 "When a ruler sins, and unwittingly does any one of all the things which YAHWEH his Elohim has commanded not to be done, and is guilty, 23 if his sin in which he has sinned is made known to him, he shall bring as his offering a goat, a male without defect. 24 He shall lay his hand on the head of the goat, and kill it in the place where they kill the burnt offering before YAHWEH. It is a sin offering. 25 The priest shall take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering. He shall pour out the rest of its blood at the base of the altar of burnt offering. 26 All its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings; and the priest shall make atonement for him concerning his sin, and he will be forgiven.

27 "If anyone of the common people sins unwittingly, in doing any of the things which YAHWEH has commanded not to be done, and is guilty, 28 if his sin which he has sinned is made known to him, then he shall bring for his offering a goat, a female without defect, for his sin which he has sinned. 29 He shall lay his hand on the head of the sin offering, and kill the sin offering in the place of burnt offering. 30 The priest shall take some of its blood with his finger, and put it on the horns of the altar of burnt offering; and the rest of its blood he shall pour out at the base of the altar. 31 All its fat he shall take away, like the fat is taken away from the sacrifice of peace offerings; and the priest shall burn it on the altar for a pleasant aroma to YAHWEH; and the priest shall make atonement for him, and he will be forgiven.

32 "If he brings a lamb as his offering for a sin offering, he shall bring a female without defect. 33 He shall lay his hand on the head of the sin offering, and kill it for a sin offering in the place where they kill the burnt offering. 34 The priest shall take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering; and all the rest of its blood he shall pour out at the base of the altar. 35 He shall remove all its fat, like the fat of the lamb is removed from the sacrifice of peace offerings. The priest shall burn them on the altar, on the offerings of YAHWEH made by fire. The priest shall make atonement for him concerning his sin that he has sinned, and he will be forgiven.

Leviticus 5

"If anyone sins, in that he hears a public adjuration to testify, he being a witness, whether he has seen or known, if he doesn't report it, then he shall bear his iniquity.

2 “Or if anyone **touch**es any **unclean thing**, **whether** it is the **c**arcass of an **unclean** animal, or the **c**arcass of **unclean** livestock, or the **c**arcass of **unclean** **creeping things**, and it is hidden from him, and he is **unclean**, **then** he **shall** be guilty.

3 “Or if he **touch**es the **unclean**ness of man, **what**ever his **unclean**ness is **with** **which** he is **unclean**, and it is hidden from him; **when** he **know**s of it, **then** he **shall** be guilty.

4 “Or if anyone **swear**s **rashly** **with** his lips to **do** evil or to **do** **good**—**what**ever it is **that** a man **might** utter **rashly** **with** an **oath**, and it is hidden from him—**when** he **know**s of it, **then** he will be guilty of one of **these**. 5 It **shall** be, **when** he is guilty of one of **these**, he **shall** confess **that** in **which** he has sinned; 6 and he **shall** bring his trespass offering to YAHWEH for his sin **which** he has sinned: a **female** from the flock, a lamb or a **goat**, for a sin offering; and the **priest** **shall** **make** atonement for him **concerning** his sin.

7 “If he **can't** afford a lamb, **then** he **shall** bring his trespass offering for **that** in **which** he has sinned, **two** **turtledoves**, or **two** young **pigeons**, to YAHWEH; one for a sin offering, and the **other** for a **burnt** offering. 8 He **shall** bring **them** to the **priest**, **who** **shall** first offer the one **which** is for the sin offering. He **shall** wring off its head from its neck, but **shall** not sever it **completely**. 9 He **shall** sprinkle **some** of the **blood** of the sin offering on the **side** of the **altar**; and the rest of the **blood** **shall** be **drained out** at the **base** of the **altar**. It is a sin offering. 10 He **shall** offer the **second** for a **burnt** offering, **according** to the **ordinance**; and the **priest** **shall** **make** atonement for him **concerning** his sin **which** he has sinned, and he **shall** be forgiven.

11 “But if he **can't** afford **two** **turtledoves** or **two** young **pigeons**, **then** he **shall** bring as his offering for **that** in **which** he has sinned, one **tenth** of an **ephah** of **fine** **flour** for a sin offering. He **shall** **put** no oil on it, and he **shall** not **put** any **frankincense** on it, for it is a sin offering. 12 He **shall** bring it to the **priest**, and the **priest** **shall** **take** his **handful** of it as the **memorial** **portion**, and **burn** it on the **altar**, on the offerings of YAHWEH **made** **by** **fire**. It is a sin offering. 13 The **priest** **shall** **make** atonement for him **concerning** his sin **that** he has sinned in any of **these things**, and he will be forgiven; and the rest **shall** be the **priest's**, as the **meal** offering.”

14 YAHWEH **spoke** to **Moses**, **saying**, 15 “If anyone commits a trespass, and sins unwittingly **regarding** YAHWEH'S **holy things**, **then** he **shall** bring his trespass offering to YAHWEH: a ram **without** defect from the flock, **according** to **your** estimation in silver **by** **shekels**, **according** to the **shekel** of the sanctuary, for a trespass offering. 16 He **shall** **make** restitution for **that** **which** he has **done** wrong **regarding** the **holy thing**, and **shall** add a **fifth** part to it, and give it to the **priest**; and the **priest** **shall** **make** atonement for him **with** the ram of the trespass offering, and he will be forgiven.

17 “If anyone sins, **doing** any of the **things** **which** YAHWEH has commanded not to be **done**, **though** he didn't **know** it, he is still guilty, and **shall** bear his iniquity. 18 He **shall** bring a ram **without** defect from of the flock, **according** to **your** estimation, for a trespass offering, to the **priest**; and the **priest** **shall** **make** atonement for him

c**on**c**er**ning the **th**ing in **wh**ich he sinned and didn't **kn**ow it, and he will be forgiven. 19 It is a tresp**ä**ss offering. He is **c**er**t**ainly guilty bef**o**re YAHWEH.”

Leviticus 6

YAHWEH spok**e** to Mo**se**s, say**in**g, 2 “If anyone sin**s**, and commits a tresp**ä**ss against YAHWEH, and **de**al**s** fals**e**ly with his neighbor in a matter of depos**i**t, or of b**ä**rgain, or of robbery, or has**s** oppres**s**ed his neighbor, 3 or has**s** f**o**und **th**at **wh**ich was lost, and **li**ed ab**o**ut it, and swearing to a **li**e—in any of **th**es**e** **th**ing**s** **th**at a man sin**s** in his acti**o**n**s**— 4 then it **sh**all be, if he has**s** sinned, and is guilty, he **sh**all rest**o**re **th**at **wh**ich he **to**ok **by** robbery, or the **th**ing **wh**ich he has**s** gotten **by** oppres**s**ion, or the depos**i**t **wh**ich was committed to him, or the lost **th**ing **wh**ich he **f**ound, 5 or any **th**ing ab**o**ut **wh**ich he has**s** sw**o**rn fals**e**ly: he **sh**all rest**o**re it in **f**ull, and **sh**all add a **f**if**th** p**ä**rt m**o**re to it. He **sh**all ret**u**rn it to him to **wh**om it belong**s** in the **da**y of his **be**ing **f**ound guilty. 6 He **sh**all bring his tresp**ä**ss offering to YAHWEH: a ram **with**out defect from the flock, acc**o**rd**in**g to y**o**ur estimati**o**n, for a tresp**ä**ss offering, to the priest. 7 The priest **sh**all **ma**ke aton**e**ment for him bef**o**re YAHWEH, and he will be forgiven **co**n**c**er**n**ing **wh**at**ev**er he **do**es to **bec**ome guilty.”

8 YAHWEH spok**e** to Mo**se**s, say**in**g, 9 “Command Aaron and his s**o**n**s**, say**in**g, 'This is the **l**ä**w** of the b**ü**rn**t** offering: the b**ü**rn**t** offering **sh**all be on the **he**ä**r**th on the ä**l**tar ä**l**l **n**ight until the m**o**rn**in**g; and the **fi**re of the ä**l**tar **sh**all be kept b**ü**rn**in**g on it. 10 The priest **sh**all **p**ut on his linen g**ä**rment, and he **sh**all **p**ut on his linen **tr**ous**e**r**s** upon his body; and he **sh**all **re**mov**e** the **as**hes from **wh**ere the **fi**re has**s** **co**nsum**e**d the b**ü**rn**t** offering on the ä**l**tar, and he **sh**all **p**ut **th**em **bes**id**e** the ä**l**tar. 11 He **sh**all **ta**ke off his g**ä**rments, and **p**ut on **o**th**e**r g**ä**rments, and carry the **as**hes **o**ut**side** the camp to a **cl**ean **pl**ac**e**. 12 The **fi**re on the ä**l**tar **sh**all be kept b**ü**rn**in**g on it, it **sh**all not **go** **o**ut; and the priest **sh**all b**ü**rn **w**ood on it every m**o**rn**in**g. He **sh**all **la**y the b**ü**rn**t** offering in **o**rd**e**r upon it, and **sh**all b**ü**rn on it the fat of the **pe**ac**e** offerings. 13 Fire **sh**all be kept b**ü**rn**in**g on the ä**l**tar **co**n**t**inu**al**ly; it **sh**all not **go** **o**ut.

14 “This is the **l**ä**w** of the **me**al offering: the s**o**n**s** of Aaron **sh**all offer it bef**o**re YAHWEH, bef**o**re the ä**l**tar. 15 He **sh**all **ta**ke from **th**ere his hand**f**ul of the **fi**ne **fl**our of the **me**al offering, and of its oil, and ä**l**l the frankinc**e**nse **wh**ich is on the **me**al offering, and **sh**all b**ü**rn it on the ä**l**tar for a **pl**eas**a**nt **ar**oma, as its mem**o**ri**al** p**o**rti**o**n, to YAHWEH. 16 That **wh**ich is left of it Aaron and his s**o**n**s** **sh**all **e**at. It **sh**all be **e**aten **with**out **ye**ast in a **h**oly **pl**ac**e**. **Th**ey **sh**all **e**at it in the **c**o**u**rt of the tent of **M**ee**t**ing. 17 It **sh**all not be **ba**ked with **ye**ast. I have given it as **th**eir p**o**rti**o**n of my offerings **ma**de **by** **fi**re. It is **mo**st **h**oly, as are the sin offering and the tresp**ä**ss offering. 18 Every **ma**le am**o**ng the **ch**ildren of Aaron **sh**all **e**at of it, as **th**eir p**o**rti**o**n forever **th**rough**o**ut y**o**ur **ge**nerati**o**n**s**, from the offerings of YAHWEH **ma**de **by** **fi**re. **Wh**ever **to**uch**e**s **th**em **sh**all be **h**oly.”

19 YAHWEH spok**e** to Mo**se**s, say**in**g, 20 “This is the offering of Aaron and of his s**o**n**s**, **wh**ich **th**ey **sh**all offer to YAHWEH in the **da**y **wh**en he is anointed: one **te**n**th** of an **eph**ah of **fi**ne **fl**our for a **me**al offering perpetually, **h**ä**f** of it in the m**o**rn**in**g, and

hăif of it in the evening. 21 It shall be made with oil in a griddle. When it is soaked, you shall bring it in. You shall offer the meal offering in baked pieces for a pleasant aroma to YAHWEH. 22 The anointed priest that will be in his place from among his sons shall offer it. By a statute forever, it shall be wholly burned to YAHWEH. 23 Every meal offering of a priest shall be wholly burned. It shall not be eaten.”

24 YAHWEH spoke to Moşes, saying, 25 “Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place where the burnt offering is killed, the sin offering shall be killed before YAHWEH. It is most holy. 26 The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the tent of Meeting. 27 Whatever shall touch its flesh shall be holy. When there is any of its blood sprinkled on a garment, you shall wash that on which it was sprinkled in a holy place. 28 But the earthen vessel in which it is boiled shall be broken; and if it is boiled in a bronze vessel, it shall be scoured, and rinsed in water. 29 Every male among the priests shall eat of it. It is most holy. 30 No sin offering, of which any of the blood is brought into the tent of Meeting to make atonement in the Holy Place, shall be eaten. It shall be burned with fire.

Leviticus 7

“This is the law of the trespass offering: It is most holy. 2 In the place where they kill the burnt offering, he shall kill the trespass offering; and its blood he shall sprinkle around on the altar. 3 He shall offer all of its fat: the fat tail, and the fat that covers the innards, 4 and he shall take away the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys; 5 and the priest shall burn them on the altar for an offering made by fire to YAHWEH: it is a trespass offering. 6 Every male among the priests may eat of it. It shall be eaten in a holy place. It is most holy.

7 “As is the sin offering, so is the trespass offering; there is one law for them. The priest who makes atonement with them shall have it. 8 The priest who offers any man's burnt offering shall have for himself the skin of the burnt offering which he has offered. 9 Every meal offering that is baked in the oven, and all that is prepared in the pan and on the griddle, shall be the priest's who offers it. 10 Every meal offering, mixed with oil or dry, belongs to all the sons of Aaron, one as well as another.

11 “This is the law of the sacrifice of peace offerings, which one shall offer to YAHWEH: 12 If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil. 13 He shall offer his offering with the sacrifice of his peace offerings for thanksgiving with cakes of leavened bread. 14 Of it he shall offer one out of each offering for a heave offering to YAHWEH. It shall be the priest's who sprinkles the blood of the peace offerings. 15 The flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering. He shall not leave any of it until the morning.

16 “But if the sacrific^e of his offering is a **vow**, or a **free** will offering, it **shall** be **eaten** on the **day** **that** he offer^s his sacrific^e. On the next **day** **wha**t remain^s of it **shall** be **eaten**, 17 but **wha**t remain^s of the **meat** of the sacrific^e on the **third** **day** **shall** be **bû**rn^ed **with** **fire**. 18 If any of the **meat** of the sacrific^e of his **pea**ç^e offerings is **eaten** on the **third** **day**, it will not be accept^ed, and it **shall** not be credit^ed to him **who** offer^s it. It will be an abominatⁱon, and the **soul** **who** **eats** any of it will bear his iniquity.

19 “The **meat** **that** touch^es any unclean **thi**ng **shall** not be **eaten**. It **shall** be **bû**rn^ed **with** **fire**. As for the **meat**, everyone **who** is clean may **eat** it; 20 but the **soul** **who** **eats** of the **meat** of the sacrific^e of **pea**ç^e offerings **that** belong^s to YAHWEH, having his uncleanⁿess on him, **that** **soul** **shall** be cut off from his **peo**ple. 21 **When** anyone touch^es any unclean **thi**ng, the uncleanⁿess of man, or an unclean animal, or any unclean abominatⁱon, and **eats** **some** of the **meat** of the sacrific^e of **pea**ç^e offerings **which** belong to YAHWEH, **that** **soul** **shall** be cut off from his **peo**ple.”

22 YAHWEH spok^e to Mo^se^s, saying, 23 “**Spea**k to the **children** of **I**ş^rael, saying, ‘**You** **shall** **eat** no fat, of **bull**, or **sheep**, or **goat**. 24 The fat of **that** **which** di^es of itself, and the fat of **that** **which** is t^orn of animal^s, may be **used** for any **othe**r s^erviç^e, but you **shall** in no **way** **eat** of it. 25 For **who**e^ever **eats** the fat of the animal **which** men offer as an offering **made** **by** **fire** to YAHWEH, **even** the **soul** **who** **eats** it **shall** be cut off from his **peo**ple. 26 You **shall** not **eat** any **bloo**d, **whethe**r it is of **bird** or of animal, in any of **yô**ur dwellings. 27 **Who**e^ever it is **who** **eats** any **bloo**d, **that** **soul** **shall** be cut off from his **peo**ple.”

28 YAHWEH spok^e to Mo^se^s, saying, 29 “**Spea**k to the **children** of **I**ş^rael, saying, ‘**He** **who** offer^s the sacrific^e of his **pea**ç^e offerings to YAHWEH **shall** bring his offering to YAHWEH **out** of the sacrific^e of his **pea**ç^e offerings. 30 With his **own** hand^s he **shall** bring the offerings of YAHWEH **made** **by** **fire**. **He** **shall** bring the fat **with** the breast, **that** the breast may be **wav**e^d for a **wav**e offering **befô**re YAHWEH. 31 The **priest** **shall** **bû**rn the fat on the **â**ltar, but the breast **shall** be Aaron’s and his **son**s’. 32 The **right** **thi**gh you **shall** give to the **priest** for a **heav**e offering **out** of the sacrific^es of **yô**ur **pea**ç^e offerings. 33 **He** **among** the **son**s of Aaron **who** offer^s the **bloo**d of the **pea**ç^e offerings, and the fat, **shall** have the **right** **thi**gh for a **pô**rti^on. 34 For the **wav**e^d breast and the **heav**e^d **thi**gh I have **taken** from the **children** of **I**ş^rael **out** of the sacrific^es of **thei**r **pea**ç^e offerings, and have given **them** to Aaron the **priest** and to his **son**s as **thei**r **pô**rti^on forever from the **children** of **I**ş^rael.”

35 **This** is the consecrat^ed **pô**rti^on of Aaron, and the consecrat^ed **pô**rti^on of his **son**s, **out** of the offerings of YAHWEH **made** **by** **fire**, in the **day** **when** he **pre**sent^ed **them** to minister to YAHWEH in the **priest**’s offic^e; 36 **which** YAHWEH command^ed to be given **them** of the **children** of **I**ş^rael, in the **day** **that** he anoint^ed **them**. It is **thei**r **pô**rti^on forever **throu**gh^out **thei**r **generat**ions. 37 **This** is the **lâ**w of the **bû**rn^ed offering, the **mea**l offering, the **sin** offering, the **trespâ**ss offering, the **consecrat**ion, and the sacrific^e of **pea**ç^e offerings 38 **which** YAHWEH command^ed Mo^se^s in

Mount Sinai in the day that he commanded the children of Israel to offer their offerings to YAHWEH, in the wilderness of Sinai.

Leviticus 8

YAHWEH spoke to Moşeş, saying, 2 “Take Aaron and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread; 3 and assemble all the congregation at the door of the tent of Meeting.”

4 Moşeş did as YAHWEH commanded him; and the congregation was assembled at the door of the tent of Meeting. 5 Moşeş said to the congregation, “This is the thing which YAHWEH has commanded to be done.” 6 Moşeş brought Aaron and his sons, and washed them with water. 7 He put the tunic on him, tied the sash on him, clothed him with the robe, put the ephod on him, and he tied the skillfully woven band of the ephod on him and fastened it to him with it. 8 He placed the breastplate on him. He put the Urim and Thummim in the breastplate. 9 He set the turban on his head. He set the golden plate, the holy crown, on the front of the turban, as YAHWEH commanded Moşeş. 10 Moşeş took the anointing oil, and anointed the tabernacle and all that was in it, and sanctified them. 11 He sprinkled it on the altar seven times, and anointed the altar and all its vessels, and the basin and its base, to sanctify them. 12 He poured some of the anointing oil on Aaron's head, and anointed him, to sanctify him. 13 Moşeş brought Aaron's sons, and clothed them with tunics, and tied sashes on them, and put headbands on them, as YAHWEH commanded Moşeş.

14 He brought the bull of the sin offering, and Aaron and his sons laid their hands on the head of the bull of the sin offering. 15 He killed it; and Moşeş took the blood, and put it around on the horns of the altar with his finger, and purified the altar, and poured out the blood at the base of the altar, and sanctified it, to make atonement for it. 16 He took all the fat that was on the innards, and the cover of the liver, and the two kidneys, and their fat; and Moşeş burned it on the altar. 17 But the bull, and its skin, and its meat, and its dung, he burned with fire outside the camp, as YAHWEH commanded Moşeş. 18 He presented the ram of the burnt offering. Aaron and his sons laid their hands on the head of the ram. 19 He killed it; and Moşeş sprinkled the blood around on the altar. 20 He cut the ram into its pieces; and Moşeş burned the head, and the pieces, and the fat. 21 He washed the innards and the legs with water; and Moşeş burned the whole ram on the altar. It was a burnt offering for a pleasant aroma. It was an offering made by fire to YAHWEH, as YAHWEH commanded Moşeş. 22 He presented the other ram, the ram of consecration. Aaron and his sons laid their hands on the head of the ram. 23 He killed it; and Moşeş took some of its blood, and put it on the tip of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot. 24 He brought Aaron's sons; and Moşeş put some of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot; and Moşeş sprinkled the blood around on the altar. 25 He took the fat, the fat tail, all the fat that

was on the innards, the cover of the liver, the two kidneys and their fat, and the right thigh; 26 and out of the basket of unleavened bread that was before YAHWEH, he took one unleavened cake, one cake of oiled bread, and one wafer, and placed them on the fat and on the right thigh. 27 He put all these in Aaron's hands and in his sons' hands, and waved them for a wave offering before YAHWEH. 28 Moses took them from their hands, and burned them on the altar on the burnt offering. They were a consecration offering for a pleasant aroma. It was an offering made by fire to YAHWEH. 29 Moses took the breast, and waved it for a wave offering before YAHWEH. It was Moses' portion of the ram of consecration, as YAHWEH commanded Moses. 30 Moses took some of the anointing oil, and some of the blood which was on the altar, and sprinkled it on Aaron, on his garments, and on his sons, and on his sons' garments with him, and sanctified Aaron, his garments, and his sons, and his sons' garments with him.

31 Moses said to Aaron and to his sons, "Boil the meat at the door of the tent of Meeting, and there eat it and the bread that is in the basket of consecration, as I commanded, saying, Aaron and his sons shall eat it. 32 What remains of the meat and of the bread you shall burn with fire. 33 You shall not go out from the door of the Tent of Meeting for seven days, until the days of your consecration are fulfilled: for he shall consecrate you seven days. 34 What has been done today, so YAHWEH has commanded to do, to make atonement for you. 35 You shall stay at the door of the tent of Meeting day and night seven days, and keep YAHWEH'S command, that you don't die: for so I am commanded." 36 Aaron and his sons did all the things which YAHWEH commanded by Moses.

Leviticus 9

On the eighth day, Moses called Aaron and his sons, and the elders of Israel; 2 and he said to Aaron, "Take a calf from the herd for a sin offering, and a ram for a burnt offering, without defect, and offer them before YAHWEH. 3 You shall speak to the children of Israel, saying, 'Take a male goat for a sin offering; and a calf and a lamb, both a year old, without defect, for a burnt offering; 4 and a bull and a ram for peace offerings, to sacrifice before YAHWEH; and a meal offering mixed with oil: for today YAHWEH appears to you."

5 They brought what Moses commanded before the tent of Meeting. All the congregation came near and stood before YAHWEH. 6 Moses said, "This is the thing which YAHWEH commanded that you should do; and YAHWEH'S glory shall appear to you." 7 Moses said to Aaron, "Draw near to the altar, and offer your sin offering, and your burnt offering, and make atonement for yourself, and for the people; and offer the offering of the people, and make atonement for them, as YAHWEH commanded."

8 So Aaron came near to the altar, and killed the calf of the sin offering, which was for himself. 9 The sons of Aaron presented the blood to him; and he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the base of the altar; 10 but the fat, and the kidneys, and the cover from the liver of the

sin offering, he bûrned upon the altar, as YAHWEH commanded Moşeş. 11 The meat and the skin he bûrned with fire outside the camp. 12 He killed the bûrnt offering; and Aaron's sônş delivered the blood to him, and he sprinkled it around on the altar. 13 They delivered the bûrnt offering to him, piece by piece, and the head. He bûrned them upon the altar. 14 He washed the innardş and the legş, and bûrned them on the bûrnt offering on the altar. 15 He presented the people's offering, and took the goat of the sin offering which was for the people, and killed it, and offered it for sin, like the first. 16 He presented the bûrnt offering, and offered it according to the ordinance. 17 He presented the meal offering, and filled his hand from there, and bûrned it upon the altar, in addition to the bûrnt offering of the morning. 18 He also killed the bull and the ram, the sacrifice of peace offerings, which was for the people. Aaron's sônş delivered to him the blood, which he sprinkled around on the altar; 19 and the fat of the bull and of the ram, the fat tail, and that which covers the innardş, and the kidneyş, and the cover of the liver; 20 and they put the fat upon the breasts, and he bûrned the fat on the altar. 21 Aaron waved the breasts and the right thigh for a wave offering before YAHWEH, as Moşeş commanded. 22 Aaron lifted up his handş toward the people, and blessed them; and he came down from offering the sin offering, and the bûrnt offering, and the peace offerings.

23 Moşeş and Aaron went into the tent of Meeting, and came out, and blessed the people; and YAHWEH'S glory appeared to all the people. 24 Fire came out from before YAHWEH, and consumed the bûrnt offering and the fat upon the altar. When all the people saw it, they shouted, and fell on their faceş.

Leviticus 10

Nadab and Abihu, the sônş of Aaron, each took his censer, and put fire in it, and laid incense on it, and offered strange fire before YAHWEH, which he had not commanded them. 2 Fire came out from before YAHWEH, and devoured them, and they died before YAHWEH.

3 Then Moşeş said to Aaron, "This is what YAHWEH spoke of, saying,

I will show myself holy to those who come near me, and before all the people I will be glorified."

Aaron held his peace. 4 Moses called Mishael and Elzaphan, the sônş of Uzziel the uncle of Aaron, and said to them, "Draw near, carry your brotherş from before the sanctuary out of the camp." 5 So they came near, and carried them in their tunics out of the camp, as Moşeş had said.

6 Moşeş said to Aaron, and to Eleazar and to Ithamar, his sônş, "Don't let the hair of your headş go loose, and don't tear your clothş, so that you don't die, and so that he will not be angry with all the congregation; but let your brotherş, the whole house of Israel, bewail the burning which YAHWEH has kindled. 7 You shall not go out from the door of the tent of Meeting, lest you die; for the anointing oil of YAHWEH is on you." They did according to the word of Moşeş. 8 Then YAHWEH said to Aaron, 9 "You and your sônş are not to drink wine or strong drink whenever

you go into the tent of Meeting, or you will die. **This shall be a statute forever throughout your generations.** 10 You are to make a distinction between the holy and the common, and between the unclean and the clean. 11 You are to teach the children of Israel **all the statute which YAHWEH has spoken to them by Moses.**”

12 **Moses spoke** to Aaron, and to Eleazar and to Ithamar, his sons who were left, “**Take the meal offering that remains of the offerings of YAHWEH made by fire, and eat it without yeast beside the altar;** for it is most holy; 13 and you shall eat it in a holy place, because it is your portion, and your sons' portion, of the offerings of YAHWEH made by fire; for so I am commanded. 14 The waved breast and the heaved thigh you shall eat in a clean place, you, and your sons, and your daughters with you: for they are given as your portion, and your sons' portion, out of the sacrifices of the peace offerings of the children of Israel. 15 **They shall bring the heaved thigh and the waved breast with the offerings made by fire of the fat, to wave it for a wave offering before YAHWEH. It shall be yours, and your sons' with you, as a portion forever, as YAHWEH has commanded.**”

16 **Moses diligently inquired about the goat of the sin offering, and, behold, it was burned.** He was angry with Eleazar and with Ithamar, the sons of Aaron who were left, saying, 17 “**Why haven't you eaten the sin offering in the place of the sanctuary, since it is most holy, and he has given it to you to bear the iniquity of the congregation, to make atonement for them before YAHWEH?** 18 **Behold, its blood was not brought into the inner part of the sanctuary. You certainly should have eaten it in the sanctuary, as I commanded.**”

19 Aaron spoke to Moses, “**Behold, today they have offered their sin offering and their burnt offering before YAHWEH; and such things as these have happened to me. If I had eaten the sin offering today, would it have been pleasing in YAHWEH'S sight?**”

20 **When Moses heard that, it was pleasing in his sight.**

Leviticus 11

YAHWEH spoke to Moses and to Aaron, saying to them, 2 “**Speak to the children of Israel, saying, 'These are the living things which you may eat among all the animals that are on the earth.** 3 **Whatever parts the hoof, and is cloven-footed, and chews the cud among the animals, that you may eat.**

4 “**Nevertheless these you shall not eat of those that chew the cud, or of those who part the hoof: the camel, because it chews the cud but doesn't have a parted hoof, is unclean to you. 5 The hyrax, because it chews the cud but doesn't have a parted hoof, is unclean to you. 6 The hare, because it chews the cud but doesn't have a parted hoof, is unclean to you. 7 The pig, because it has a split hoof, and is cloven-footed, but doesn't chew the cud, is unclean to you. 8 You shall not eat their meat. You shall not touch their carcasses. They are unclean to you.**

9 “You may eat of **all these** that are in the **waters**: **whatever** has fins and scales in the **waters**, in the **sea**, and in the **river**, that you may eat. 10 All that don't have fins and scales in the **sea** and **river**, **all that move** in the **waters**, and **all** the living **creatures** that are in the **waters**, they are an abomination to you, 11 and you shall detest **them**. You shall not eat of **their** meat, and you shall detest **their** carcasses. 12 **Whatever** has no fins nor scales in the **waters** is an abomination to you.

13 “You shall detest **these** among the **birds**; they shall not be eaten because they are an abomination: the eagle, the vulture, the black vulture, 14 the red kite, any kind of black kite, 15 any kind of raven, 16 the horned owl, the screech owl, the gull, any kind of hawk, 17 the little owl, the cormorant, the great owl, 18 the white owl, the desert owl, the osprey, 19 the stork, any kind of heron, the hoopoe, and the bat.

20 “**All** flying insects that walk on **all** **four** are an abomination to you. 21 Yet you may eat **these**: of **all** winged creeping things that go on **all** **four**, which have long, jointed legs for hopping on the **earth**. 22 Even of **these** you may eat: any kind of locust, any kind of katydid, any kind of cricket, and any kind of grasshopper. 23 But **all** winged creeping things which have **four** feet are an abomination to you.

24 “**By** **these** you will become unclean: **whoever** touches their carcass shall be unclean until the evening. 25 **Whoever** carries any part of their carcass shall wash his clothes, and be unclean until the evening.

26 “Every animal which has a split hoof that isn't completely divided, or doesn't chew the cud, is unclean to you. Everyone who touches them shall be unclean. 27 **Whatever** goes on its paws, among **all** animals that go on **all** **four**, they are unclean to you. **Whoever** touches their carcass shall be unclean until the evening. 28 He who carries their carcass shall wash his clothes, and be unclean until the evening. They are unclean to you.

29 “**These** are they which are unclean to you among the creeping things that creep on the **earth**: the weasel, the rat, any kind of great lizard, 30 the gecko, and the monitor lizard, the wall lizard, the skink, and the chameleon. 31 **These** are they which are unclean to you among **all** that creep. **Whoever** touches them when they are dead shall be unclean until the evening. 32 **Anything** they fall on when they are dead shall be unclean; **whether** it is any vessel of wood, or clothing, or skin, or sack, **whatever** vessel it is, with which any work is done, it must be put into water, and it shall be unclean until the evening. Then it will be clean. 33 Every **earthen** vessel into which any of them falls and **all** that is in it shall be unclean. You shall break it. 34 All food which may be eaten which is soaked in water shall be unclean. **All** drink that may be drunk in every such vessel shall be unclean. 35 **Everything** whereupon part of their carcass falls shall be unclean; **whether** oven, or range for pots, it shall be broken in pieces. They are unclean, and shall be unclean to you. 36 Nevertheless a spring or a cistern in which water is gathered shall be clean, but that which touches their carcass shall be unclean. 37 If part of their

cărcass fállş on any sowing seed which is to be sown, it is clean. 38 But if wăter is put on the seed, and părt of their cărcass fállş on it, it is unclean to you.

39 “If any animal of which you may eat diş, he who toucheş its cărcass shall be unclean until the evening. 40 He who eats of its cărcass shall wash his clothes, and be unclean until the evening. He ălso who carries its cărcass shall wash his clothes, and be unclean until the evening.

41 “Every creeping thing that creeps on the ăarth is an abomination. It shall not be eaten. 42 Whatever goes on its belly, and whatever goes on ăll fôurş, or whatever has many feet, even ăll creeping things that creep on the ăarth, them you shall not eat; for they are an abomination. 43 You shall not make yôurself abominable with any creeping thing that creeps. You shall not make yôurself unclean with them, that you should be defiled by them. 44 For I am YAHWEH yôur Elohim. Sanctify yôurself therefore, and be holy; for I am holy. You shall not defile yôurself with any kind of creeping thing that moves on the ăarth. 45 For I am YAHWEH who brought you up out of the land of Egypt, to be yôur Elohim. You shall therefore be holy, for I am holy.

46 “This is the lăw of the animal, and of the bîrd, and of every living creature that moves in the wăters, and of every creature that creeps on the ăarth, 47 to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.”

Leviticus 12

YAHWEH spoke to Moşes, saying, 2 “Speak to the children of Işrael, saying, If a wôman conceives, and bears a male child, then she shall be unclean seven days; as in the days of her monthly period she shall be unclean. 3 In the eighth day the flesh of his fôreskin shall be çîrcumçised. 4 She shall continue in the blood of purification thirty-three days. She shall not touch any holy thing, nôr come into the sanctuary, until the days of her purifying are completed. 5 But if she bears a female child, then she shall be unclean two weeks, as in her period; and she shall continue in the blood of purification sixty-six days.

6 “When the days of her purification are completed for a sôn or for a dăughter, she shall bring to the priest at the dôor of the tent of Meeting, a year old lamb for a bûrnt offering, and a young pigeon or a tûrtledove, for a sin offering. 7 He shall offer it befôre YAHWEH, and make atonement for her; then she shall be cleansed from the fountain of her blood.

“This is the lăw for her who bears, whether a male or a female. 8 If she cannot afford a lamb, then she shall take two tûrtledoves or two young pigeons: the one for a bûrnt offering, and the other for a sin offering. The priest shall make atonement for her, and she shall be clean.”

Leviticus 13

YAHWEH spoke to Moşeş and to Aaron, saying, 2 “When a man shall have a swelling in his body’s skin, or a scab, or a bright spot, and it becòmes in the skin of his body the plague of leprosy, then he shall be bròught to Aaron the priest or to one of his sònş, the priests. 3 The priest shall examine the plague in the skin of the body. If the hair in the plague haş tûrned white, and the appearance of the plague is deeper than the body’s skin, it is the plague of leprosy; so the priest shall examine him and pronouncè him unclean. 4 If the bright spot is white in the skin of his body, and its appearance isn’t deeper than the skin, and its hair haşn’t tûrned white, then the priest shall isolate the infected pèrson for seven days. 5 The priest shall examine him on the seventh day. Behold, if in his eyes the plague is arrested and the plague haşn’t spread in the skin, then the priest shall isolate him for seven mòre days. 6 The priest shall examine him again on the seventh day. Behold, if the plague haş faded and the plague haşn’t spread in the skin, then the priest shall pronouncè him clean. It is a scab. He shall wash his clothes, and be clean. 7 But if the scab spreadş on the skin äfter he haş shown himself to the priest for his cleansing, he shall show himself to the priest again. 8 The priest shall examine him; and behold, if the scab haş spread on the skin, then the priest shall pronouncè him unclean. It is leprosy.

9 “When the plague of leprosy is in a man, then he shall be bròught to the priest; 10 and the priest shall examine him. Behold, if there is a white swelling in the skin, and it haş tûrned the hair white, and there is raw flesh in the swelling, 11 it is a chronic leprosy in the skin of his body, and the priest shall pronouncè him unclean. He shall not isolate him, for he is äready unclean.

12 “If the leprosy breaks out äll over the skin, and the leprosy covers äll the skin of the infected pèrson from his head even to his feet, as färr as it appearş to the priest, 13 then the priest shall examine him. Behold, if the leprosy haş covered äll his flesh, he shall pronouncè him clean of the plague. It haş äll tûrned white: he is clean. 14 But whenever raw flesh appearş in him, he shall be unclean. 15 The priest shall examine the raw flesh, and pronouncè him unclean: the raw flesh is unclean. It is leprosy. 16 Or if the raw flesh tûrnş again, and is changèd to white, then he shall còmè to the priest. 17 The priest shall examine him. Behold, if the plague haş tûrned white, then the priest shall pronouncè him clean of the plague. He is clean.

18 “When the body haş a boil on its skin, and it haş healed, 19 and in the plaçe of the boil there is a white swelling, or a bright spot, reddish-white, then it shall be shown to the priest. 20 The priest shall examine it. Behold, if its appearance is deeper than the skin, and its hair haş tûrned white, then the priest shall pronouncè him unclean. It is the plague of leprosy. It haş broken out in the boil. 21 But if the priest examineş it, and behold, there are no white hairs in it, and it isn’t deeper than the skin, but is dim, then the priest shall isolate him seven days. 22 If it spreadş in the skin, then the priest shall pronouncè him unclean. It is a plague. 23 But if the bright spot stayş

in its **plac**e, and hasn't spread, it is the scär from the boil; and the priest shall pronounc**e** him cle**an**.

24 "Or when the body has a bûrn from fire on its skin, and the raw flesh of the bûrn become**s** a bright spot, reddish-white, or white, 25 then the priest shall examine it; and behold, if the hair in the bright spot has tûrned white, and its appearance is deeper than the skin, it is leprosy. It has broken out in the bûrning, and the priest shall pronounc**e** him unclean. It is the plague of leprosy. 26 But if the priest examine**s** it, and behold, there is no white hair in the bright spot, and it isn't deeper than the skin, but has faded, then the priest shall isolate him seven days. 27 The priest shall examine him on the seventh day. If it has spread in the skin, then the priest shall pronounc**e** him unclean. It is the plague of leprosy. 28 If the bright spot stays in its place, and hasn't spread in the skin, but is faded, it is the swelling from the bûrn, and the priest shall pronounc**e** him clean, for it is the scär from the bûrn.

29 "When a man or wôman has a plague on the head or on the beard, 30 then the priest shall examine the plague; and behold, if its appearance is deeper than the skin, and the hair in it is yellow and thin, then the priest shall pronounc**e** him unclean. It is an itch. It is leprosy of the head or of the beard. 31 If the priest examine**s** the plague of itching, and behold, its appearance isn't deeper than the skin, and there is no black hair in it, then the priest shall isolate the përsôn infected with itching seven days. 32 On the seventh day the priest shall examine the plague; and behold, if the itch hasn't spread, and there is no yellow hair in it, and the appearance of the itch isn't deeper than the skin, 33 then he shall be shaved, but he shall not shave the itch. Then the priest shall isolate the one who has the itch seven môre days. 34 On the seventh day, the priest shall examine the itch; and behold, if the itch hasn't spread in the skin, and its appearance isn't deeper than the skin, then the priest shall pronounc**e** him clean. He shall wash his clothes and be clean. 35 But if the itch spread**s** in the skin äfter his cleansing, 36 then the priest shall examine him; and behold, if the itch has spread in the skin, the priest shall not loôk for the yellow hair; he is unclean. 37 But if in his eyes the itch is arrested and black hair has grown in it, then the itch is healed. He is clean. The priest shall pronounc**e** him clean.

38 "When a man or a wôman has bright spots in the skin of the body, even white bright spots, 39 then the priest shall examine them. Behold, if the bright spots on the skin of their body are a dull white, it is a härmless rash. It has broken out in the skin. He is clean.

40 "If a man's hair has fällen from his head, he is bald. He is clean. 41 If his hair has fällen off from the frônt pärt of his head, he is forehead bald. He is clean. 42 But if a reddish-white plague is in the bald head or the bald forehead, it is leprosy breaking out in his bald head or his bald forehead. 43 Then the priest shall examine him. Behold, if the swelling of the plague is reddish-white in his bald head, or in his bald forehead, like the appearance of leprosy in the skin of the body, 44 he is a leprous man. He is unclean. The priest shall surely pronounc**e** him unclean. His plague is on his head.

45 “The leper in whom the plague is shall wear törn clothes, and the hair of his head shall hang loose. He shall cover his upper lip, and shall cry, 'Unclean! Unclean! 46 All the days in which the plague is in him he shall be unclean. He is unclean. He shall dwell alone. His dwelling shall be outside of the camp.

47 “The garment also that the plague of leprosy is in, whether it is a woölen garment, or a linen garment; 48 whether it is in wårp or woóf; of linen or of woöl; whether in a leather, or in anything made of leather; 49 if the plague is greenish or reddish in the garment, or in the leather, or in the wårp, or in the woóf, or in anything made of leather; it is the plague of leprosy, and shall be shown to the priest. 50 The priest shall examine the plague, and isolate the plague seven days. 51 He shall examine the plague on the seventh day. If the plague has spread in the garment, either in the wårp, or in the woóf, or in the skin, whatever use the skin is used for, the plague is a destructive mildew. It is unclean. 52 He shall burn the garment, whether the wårp or the woóf, in woöl or in linen, or anything of leather, in which the plague is, for it is a destructive mildew. It shall be burned in the fire.

53 “If the priest examines it, and behold, the plague hasn't spread in the garment, either in the wårp, or in the woóf, or in anything of skin; 54 then the priest shall command that they wash the thing that the plague is in, and he shall isolate it seven more days. 55 Then the priest shall examine it, after the plague is washed; and behold, if the plague hasn't changed its color, and the plague hasn't spread, it is unclean; you shall burn it in the fire. It is a mildewed spot, whether the bareness is inside or outside. 56 If the priest looks, and behold, the plague has faded after it is washed, then he shall tear it out of the garment, or out of the skin, or out of the wårp, or out of the woóf; 57 and if it appears again in the garment, either in the wårp, or in the woóf, or in anything of skin, it is spreading. You shall burn what the plague is in with fire. 58 The garment, either the wårp, or the woóf, or whatever thing of skin it is, which you shall wash, if the plague has departed from them, then it shall be washed the second time, and it will be clean.”

59 This is the law of the plague of mildew in a garment of woöl or linen, either in the wårp, or the woóf, or in anything of skin, to pronounce it clean, or to pronounce it unclean.

Leviticus 14

YAHWEH spoke to Moşes, saying,

2 “This shall be the law of the leper in the day of his cleansing: He shall be brought to the priest, 3 and the priest shall go out of the camp. The priest shall examine him. Behold, if the plague of leprosy is healed in the leper, 4 then the priest shall command them to take for him who is to be cleansed two living clean birds, cedar woöd, scärlet, and hyssop. 5 The priest shall command them to kill one of the birds in an earthen vessel over running wåter. 6 As for the living bird, he shall take it, the cedar woöd, the scärlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running wåter. 7 He shall sprinkle on

him **who** is to be cleansed from the leprosy seven **times**, and **shall** pronounce him **clean**, and **shall** let the living **bird** go into the **open field**.

8 “**He who** is to be cleansed **shall wash** his **clothes**, and **shave** off **all** his **hair**, and **bath**e himself in **wat**er; and he **shall** be **clean**. after **that** he **shall** **come** into the camp, but **shall** dwell **outside** his tent seven **days**. 9 It **shall** be on the **seventh** day, **that** he **shall** **shave** **all** his **hair** off his head and his **beard** and his **eyebrows**. **He shall** **shave** off **all** his **hair**. **He shall** **wash** his **clothes**, and he **shall** **bath**e his body in **wat**er. **Then** he **shall** be **clean**.

10 “On the **eighth** day he **shall** **take** **two** male **lamb**s **with**out defect, one **ewe** lamb a **year** old **with**out defect, **three** **tenths** of an **ephah** of **fine** **flour** for a **meal** offering, **mixe**d with oil, and one log of oil. 11 The **priest who** cleanses him **shall** set the man **who** is to be cleansed, and **those** **things**, **before** YAHWEH, at the **door** of the tent of **Meeting**.

12 “The **priest shall** **take** one of the **male** **lamb**s, and offer him for a **trespass** offering, **with** the log of oil, and **wave** **them** for a **wave** offering **before** YAHWEH. 13 He **shall** kill the **male** **lamb** in the **place** where **they** kill the sin offering and the **burnt** offering, in the **place** of the **sanctuary**; for as the sin offering is the **priest's**, so is the **trespass** offering. It is **most** **holy**. 14 The **priest shall** **take** **some** of the **blood** of the **trespass** offering, and the **priest shall** **put** it on the tip of the **right** **ear** of him **who** is to be cleansed, and on the **thumb** of his **right** hand, and on the **big** **toe** of his **right** **foot**. 15 The **priest shall** **take** **some** of the log of oil, and **pour** it into the **palm** of his **own** left hand. 16 The **priest shall** dip his **right** finger in the oil **that** is in his left hand, and **shall** **sprinkle** **some** of the oil **with** his finger seven **times** **before** YAHWEH. 17 The **priest shall** **put** **some** of the rest of the oil **that** is in his hand on the tip of the **right** **ear** of him **who** is to be cleansed, and on the **thumb** of his **right** hand, and on the **big** **toe** of his **right** **foot**, upon the **blood** of the **trespass** offering. 18 The rest of the oil **that** is in the **priest's** hand he **shall** **put** on the head of him **who** is to be cleansed, and the **priest shall** **make** **atonement** for him **before** YAHWEH.

19 “The **priest shall** offer the sin offering, and **make** **atonement** for him **who** is to be cleansed **because** of his **unclean**ness. **afterward** he **shall** kill the **burnt** offering; 20 then the **priest shall** offer the **burnt** offering and the **meal** offering on the **altar**. The **priest shall** **make** **atonement** for him, and he **shall** be **clean**.

21 “If he is **poor**, and **can't** **afford** so **much**, **then** he **shall** **take** one **male** **lamb** for a **trespass** offering to be **waved**, to **make** **atonement** for him, and one **tenth** of an **ephah** of **fine** **flour** **mixe**d with oil for a **meal** offering, and a log of oil; 22 and **two** **turtledoves**, or **two** young **pigeons**, **such** as he is **able** to **afford**; and the one **shall** be a sin offering, and the **other** a **burnt** offering.

23 “On the **eighth** day he **shall** bring **them** for his **cleansing** to the **priest**, to the **door** of the tent of **Meeting**, **before** YAHWEH. 24 The **priest shall** **take** the **lamb** of the **trespass** offering, and the log of oil, and the **priest shall** **wave** **them** for a **wave** offering **before** YAHWEH. 25 He **shall** kill the **lamb** of the **trespass** offering. The

priest shall take some of the blood of the trespass offering and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot. 26 The priest shall pour some of the oil into the palm of his own left hand; 27 and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before YAHWEH. 28 Then the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering. 29 The rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before YAHWEH. 30 He shall offer one of the turtledoves, or of the young pigeons, which ever he is able to afford, 31 of the kind he is able to afford, the one for a sin offering, and the other for a burnt offering, with the meal offering. The priest shall make atonement for him who is to be cleansed before YAHWEH.”

32 This is the law for him in whom is the plague of leprosy, who is not able to afford the sacrifice for his cleansing.

33 YAHWEH spoke to Moses and to Aaron, saying, 34 “When you have come into the land of Canaan, which I give to you for a possession, and I put a spreading mildew in a house in the land of your possession, 35 then he who owns the house shall come and tell the priest, saying, 'There seems to me to be some sort of plague in the house. 36 The priest shall command that they empty the house, before the priest goes in to examine the plague, that all that is in the house not be made unclean. afterward the priest shall go in to inspect the house. 37 He shall examine the plague; and behold, if the plague is in the walls of the house with hollow streaks, greenish or reddish, and it appears to be deeper than the wall, 38 then the priest shall go out of the house to the door of the house, and shut up the house seven days. 39 The priest shall come again on the seventh day, and look. If the plague has spread in the walls of the house, 40 then the priest shall command that they take out the stones in which is the plague, and cast them into an unclean place outside of the city. 41 He shall cause the inside of the house to be scraped all over. They shall pour out the mortar that they scraped off outside of the city into an unclean place. 42 They shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43 “If the plague comes again, and breaks out in the house after he has taken out the stones, and after he has scraped the house, and after it was plastered, 44 then the priest shall come in and look; and behold, if the plague has spread in the house, it is a destructive mildew in the house. It is unclean. 45 He shall break down the house, its stones, and its timber, and all the house's mortar. He shall carry them out of the city into an unclean place.

46 “Moreover he who goes into the house while it is shut up shall be unclean until the evening. 47 He who lies down in the house shall wash his clothes; and he who eats in the house shall wash his clothes.

48 “If the priest shall come in, and examine it, and behold, the plague hasn't spread in the house, after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed. 49 To cleanse the house he shall take two birds, cedar wood, scarlet, and hyssop. 50 He shall kill one of the birds in an earthen vessel over running water. 51 He shall take the cedar wood, the hyssop, the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times. 52 He shall cleanse the house with the blood of the bird, and with the running water, with the living bird, with the cedar wood, with the hyssop, and with the scarlet; 53 but he shall let the living bird go out of the city into the open field. So shall he make atonement for the house; and it shall be clean.”

54 This is the law for any plague of leprosy, and for an itch, 55 and for the destructive mildew of a garment, and for a house, 56 and for a swelling, and for a scab, and for a bright spot; 57 to teach when it is unclean, and when it is clean.

This is the law of leprosy.

Leviticus 15

YAHWEH spoke to Moses and to Aaron, saying, 2 “Speak to the children of Israel, and tell them, 'When any man has a discharge from his body, because of his discharge he is unclean. 3 This shall be his uncleanness in his discharge: whether his body runs with his discharge, or his body has stopped from his discharge, it is his uncleanness.

4 “Every bed on which he who has the discharge lies shall be unclean; and everything he sits on shall be unclean. 5 Whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 6 He who sits on anything on which the man who has the discharge sat shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7 “He who touches the body of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8 “If he who has the discharge spits on him who is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

9 “Whatever saddle he who has the discharge rides on shall be unclean. 10 Whoever touches anything that was under him shall be unclean until the evening. He who carries those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11 “Whoever he who has the discharge touches, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

12 “The earthen vessel, which he who has the discharge touches, shall be broken; and every vessel of wood shall be rinsed in water.

13 “When he **who** has a **dischärg** is **cleans**ed of his **dischärg**, **then** he **shall** **c**ount to himself seven **days** for his **cleans**ing, and **wash** his **clothes**; and he **shall** **bath**e his **flesh** in running **wä**ter, and **shall** be **cle**an.

14 “On the **eighth** **day** he **shall** **take** **two** **turtledoves**, or **two** young **pigeons**, and **c**ome bef**o**re YAHWEH to the **d**oor of the tent of **M**eeting, and give **them** to the **p**riest. 15 The **p**riest **shall** offer **them**, the one for a sin offering, and the **o**ther for a **b**urnt offering. The **p**riest **shall** make at**o**nement for him bef**o**re YAHWEH for his **dischärg**.

16 “If any man has an emission of **semen**, **then** he **shall** **bath**e **ä**ll his **flesh** in **wä**ter, and be un**cle**an until the **e**vening. 17 Every **gä**rment and every skin **wh**ich the semen is on **shall** be **washed** with **wä**ter, and be un**cle**an until the **e**vening. 18 If a man **lies** with a **w**oman and **there** is an emission of semen, **they** **shall** **both** **bath**e **themselves** in **wä**ter, and be un**cle**an until the **e**vening.

19 “If a **w**oman has a **dischärg**, and her **dischärg** in her **flesh** is **blö**od, she **shall** be in her imp**u**rity seven **days**. **Wh**oever **touch**es her **shall** be un**cle**an until the **e**vening.

20 “Every**th**ing **th**at she **lies** on in her imp**u**rity **shall** be un**cle**an. Every**th**ing **ä**l**so** **th**at she sits on **shall** be un**cle**an. 21 **Wh**oever **touch**es her bed **shall** **wash** his **clothes**, and **bath**e himself in **wä**ter, and be un**cle**an until the **e**vening. 22 **Wh**oever **touch**es any**th**ing **th**at she sits on **shall** **wash** his **clothes**, and **bath**e himself in **wä**ter, and be un**cle**an until the **e**vening. 23 If it is on the bed, or on any**th**ing she sits on, **wh**en he **touch**es it, he **shall** be un**cle**an until the **e**vening.

24 “If any man **lies** with her, and her **monthl**y **flow** is on him, he **shall** be un**cle**an seven **days**; and every bed he **lies** on **shall** be un**cle**an.

25 “If a **w**oman has a **dischärg** of her **blö**od many **days** not in the **t**ime of her **per**iod, or if she has a **dischärg** beyond the **t**ime of her **per**iod, **ä**ll the **days** of the **dischärg** of her un**cle**anness **shall** be as in the **days** of her **per**iod. She is un**cle**an. 26 Every bed she **lies** on **ä**ll the **days** of her **dischärg** **shall** be to her as the bed of her **per**iod. Every**th**ing she sits on **shall** be un**cle**an, as the un**cle**anness of her **per**iod. 27 **Wh**oever **touch**es **thes**e **th**ings **shall** be un**cle**an, and **shall** **wash** his **clothes** and **bath**e himself in **wä**ter, and be un**cle**an until the **e**vening.

28 “But if she is **cleans**ed of her **dischärg**, **then** she **shall** **c**ount to **h**erself seven **days**, and **ä**fter **th**at she **shall** be **cle**an. 29 On the **eighth** **day** she **shall** **take** **two** turtledoves, or **two** young **pigeons**, and bring **them** to the **p**riest, to the **d**oor of the tent of **M**eeting. 30 The **p**riest **shall** offer the one for a sin offering, and the **o**ther for a **b**urnt offering; and the **p**riest **shall** make at**o**nement for her bef**o**re YAHWEH for the un**cle**anness of her **dischärg**.

31 “**Thus** you **shall** separate the **children** of **I**srael from **their** un**cle**anness, so **they** will not **die** in **their** un**cle**anness **wh**en **they** defile my **tabernacle** **th**at is among **them**.”

32 **This** is the **lâw** of him **whø** haş a **dischärg**e, and of him **whø** haş an **emissiön** of semen, so **thät** he is **unclean** **by** it; 33 and of her **whø** haş her **periöd**, and of a man or wöman **whø** haş a **dischärg**e, and of him **whø** **lieş** **with** her **whø** is **unclean**.

Leviticus 16

YAHWEH **spøke** to **Moşeş** **äfter** the **deäth** of the **twø** **sonş** of Aaron, **whøn** **they** **came** **near** **beföre** YAHWEH, and **diöd**; 2 and YAHWEH said to **Moşeş**, “Tell Aaron **yöur** **bröther** not to **cöme** at just any **time** into the **Most Holy Plaçe** **with**in the veil, **beföre** the **mêrcy seat** **whiçh** is on the **ärk**; lest he **diö**; for I will **appeär** in the **clöud** on the **mêrcy seat**.

3 “Aaron **shall** **cöme** into the sanctuary **with** a young **büll** for a sin offering, and a ram for a **bûrnt** offering. 4 He **shall** **püt** on the **holy** linen tunic. He **shall** have the linen **trøuseş** on his body, and **shall** **püt** on the linen sash, and he **shall** be **clothöd** **with** the linen **tûrban**. **They** are the **holy** **gä**rments. He **shall** **bath**e his body in **wä**ter, and **püt** **them** on. 5 He **shall** **take** from the congregatiön of the **children** of **Işrael** **twø** **male** **goats** for a sin offering, and **one** ram for a **bûrnt** offering.

6 “Aaron **shall** offer the **büll** of the sin offering, **whiçh** is for himself, and **make** **atönement** for himself and for his **høuse**. 7 He **shall** **take** the **twø** **goats**, and set **them** **beföre** YAHWEH at the **dör** of the tent of **Meeting**. 8 Aaron **shall** **cä**st lots for the **twø** **goats**: **one** lot for YAHWEH, and the **öther** lot for the **scapegoat**. 9 Aaron **shall** **preşent** the **goat** on **whiçh** the lot fell for YAHWEH, and offer him for a sin offering. 10 But the **goat** on **whiçh** the lot fell for the **scapegoat** **shall** be **preşent**ed **ä**live **beföre** YAHWEH, to **make** **atönement** for him, to send him **äway** as the **scapegoat** into the wilderness.

11 “Aaron **shall** **preşent** the **büll** of the sin offering, **whiçh** is for himself, and **shall** **make** **atönement** for himself and for his **høuse**, and **shall** **kill** the **büll** of the sin offering **whiçh** is for himself. 12 He **shall** **take** a censer **füll** of **coalş** of **fire** from off the **ä**ltar **beföre** YAHWEH, and **twø** **handfuls** of **sweet** **inçense** **beaten** **smäll**, and bring it **with**in the veil. 13 He **shall** **püt** the **inçense** on the **fire** **beföre** YAHWEH, **thät** the **clöud** of the **inçense** **may** **cö**ver the **mêrcy seat** **thät** is on the **cö**venant, so **thät** he will not **diö**. 14 He **shall** **take** **söme** of the **blööd** of the **büll**, and sprinkle it **with** his finger on the **mêrcy seat** on the **eä**st; and **beföre** the **mêrcy seat** he **shall** sprinkle **söme** of the **blööd** **with** his finger **seven** **timeş**.

15 “**Then** he **shall** **kill** the **goat** of the sin offering **thät** is for the **peöple**, and bring his **blööd** **with**in the veil, and **de** **with** his **blööd** as he did **with** the **blööd** of the **büll**, and sprinkle it on the **mêrcy seat** and **beföre** the **mêrcy seat**. 16 He **shall** **make** **atönement** for the **Holy Plaçe**, **becä**use of the **unclean**ness of the **children** of **Işrael**, and **becä**use of **their** **tranşgressiönş**, **even** **ä**ll **their** **sinş**; and so he **shall** **de** for the tent of **Meeting** **thät** **dwellş** **with** **them** in the middle of **their** **unclean**ness. 17 No **one** **shall** be in the tent of **Meeting** **whøn** he **enterş** to **make** **atönement** in the **Holy Plaçe**, until he **cömeş** **öut**, and haş **made** **atönement** for himself and for his **høusehold**, and for **ä**ll the assembly of **Işrael**.

18 “He shall go out to the altar that is before YAHWEH and make atonement for it, and shall take some of the bull's blood, and some of the goat's blood, and put it around on the horns of the altar. 19 He shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and make it holy from the uncleanness of the children of Israel.

20 “When he has finished atoning for the Holy Place, the tent of Meeting, and the altar, he shall present the live goat. 21 Aaron shall lay both his hands on the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them on the head of the goat, and shall send him away into the wilderness by the hand of a man who is ready. 22 The goat shall carry all their iniquities on himself to a solitary land, and he shall release the goat in the wilderness.

23 “Aaron shall come into the tent of Meeting, and shall take off the linen garments which he put on when he went into the Holy Place, and shall leave them there. 24 Then he shall bathe himself in water in a holy place, put on his garments, and come out and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. 25 The fat of the sin offering he shall burn on the altar.

26 “He who lets the goat go as the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 27 The bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp; and they shall burn their skins, their flesh, and their dung with fire. 28 He who burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 “It shall be a statute to you forever: in the seventh month, on the tenth day of the month, you shall afflict your souls, and shall do no kind of work, whether native-born or a stranger who lives as a foreigner among you; 30 for on this day shall atonement be made for you, to cleanse you. You shall be clean from all your sins before YAHWEH. 31 It is a Sabbath of solemn rest to you, and you shall afflict your souls. It is a statute forever. 32 The priest, who is anointed and who is consecrated to be priest in his father's place, shall make the atonement, and shall put on the linen garments, even the holy garments. 33 Then he shall make atonement for the Holy Sanctuary; and he shall make atonement for the tent of Meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

34 “This shall be an everlasting statute for you, to make atonement for the children of Israel once in the year because of all their sins.”

It was done as YAHWEH commanded Moses.

Leviticus 17

YAHWEH spok^e to Moş^{eş}, say^{ing}, 2 “Spe^ak to Aaron, and to his s^on^s, and to **á**ll the **ch**ildren of Iş^rael, and say to **th**em, 'This is the **th**ing *wh*ich YAHWEH haş^u commanded: 3 Wh^atever man **th**ere is of the house of Iş^rael wh^o kills a bull, or lamb, or goat in the camp, or wh^o kills it **o**utside the camp, 4 and haşⁿ't br^ought it to the d^oor of the tent of Meeting to offer it as an offering to YAHWEH bef^ore YAHWEH'S tabernacle: bl^ood **sh**all be imput^ed to **th**at man. He haş^u shed bl^ood. **Th**at man **sh**all be cut off from am^ong his pe^ople. 5 This is to the end **th**at the **ch**ildren of Iş^rael may bring **th**eir sacrific^{eş}, *wh*ich **th**ey sacrific^e in the **o**pen field, **th**at **th**ey may bring **th**em to YAHWEH, to the d^oor of the tent of Meeting, to the priest, and sacrific^e **th**em for sacrific^{eş} of pe^aç^e offerings to YAHWEH. 6 The priest **sh**all sprinkle the bl^ood on YAHWEH'S **á**ltar at the d^oor of the tent of Meeting, and b^urn the fat for a ple^asant aroma to YAHWEH. 7 They **sh**all no m^ore sacrific^e **th**eir sacrific^{eş} to the goat id^ol^s, **á**fter *wh*ich **th**ey play the prostitute. **This shall be a statute forever to **th**em **th**rough^out **th**eir generati^on^s.**

8 “**You shall say to **th**em,** Any man **th**ere is of the house of Iş^rael, or of the stranger^s wh^o live as foreigners, am^ong **th**em, wh^o offer^s a b^urn^t offering or sacrific^e, 9 and d^oeşⁿ't bring it to the d^oor of the tent of Meeting to sacrific^e it to YAHWEH, **th**at man **sh**all be cut off from his pe^ople.

10 “Any man of the house of Iş^rael, or of the stranger^s wh^o live as foreigners, am^ong **th**em, wh^o eat^s any kind of bl^ood, I will set my fa^çe against **th**at soul wh^o eat^s bl^ood, and will cut him off from am^ong his pe^ople. 11 For the lif^e of the flesh is in the bl^ood. I have given it to you on the **á**ltar to make atonement for y^our soul^s; for it is the bl^ood **th**at makes atonement by rea^şoⁿ of the lif^e. 12 **Th**eref^ore I have said to the **ch**ildren of Iş^rael, “No p^erson am^ong you may eat bl^ood, n^or may any stranger wh^o live^s as a foreigner am^ong you eat bl^ood.”

13 “Wh^atever man **th**ere is of the **ch**ildren of Iş^rael, or of the stranger^s wh^o live as foreigners, am^ong **th**em, wh^o take^s in hunting any animal or bⁱrd **th**at may be eaten, he **sh**all p^our **o**ut its bl^ood, and c^over it with dust. 14 For as to the lif^e of **á**ll flesh, its bl^ood is with its lif^e. **Th**eref^ore I said to the **ch**ildren of Iş^rael, “**You shall not eat the bl^ood of any kind of flesh; for the lif^e of **á**ll flesh is its bl^ood. Wh^oever eat^s it **sh**all be cut off.”**

15 “Every p^erson **th**at eat^s *wh*at die^s of itself, or **th**at *wh*ich is t^orn by animal^s, *wh*eth^er he is native-b^orn or a foreigner, **sh**all w^ash his cloth^{eş}, and bath^e himself in w^ater, and be uncl^ean until the evening. **Th**en he **sh**all be cl^ean. 16 But if he d^oeşⁿ't w^ash **th**em, or bath^e his flesh, **th**en he **sh**all bear his iniquity.”

Leviticus 18

YAHWEH said to Moş^{eş}, 2 “Spe^ak to the **ch**ildren of Iş^rael, and say to **th**em, I am YAHWEH y^our Elohim. 3 You **sh**all not d^e as **th**ey d^e in the land of E^gyp^t, *wh*ere you lived. You **sh**all not d^e as **th**ey d^e in the land of Canaan, *wh*ere I am bringing you. You **sh**all not follow **th**eir statute. 4 You **sh**all d^e my **o**r^dinanç^{eş}. You **sh**all

keep my statute and wáik in them. I am YAHWEH yôur Elohim. 5 You shall theréfôre keep my statute and my ôrdinançes, which if a man dôes, he shall live in them. I am YAHWEH.

6 “None of you shall approach any cloſe relatives, to uncover their nakedness: I am YAHWEH.

7 “You shall not uncover the nakedness of yôur fâther, nôr the nakedness of yôur môther: she is yôur môther. You shall not uncover her nakedness.

8 “You shall not uncover the nakedness of yôur fâther's wife. It is yôur fâther's nakedness.

9 “You shall not uncover the nakedness of yôur sister, the dâughter of yôur fâther, or the dâughter of yôur môther, whether bôrn at home or bôrn abrôad.

10 “You shall not uncover the nakedness of yôur sôn's dâughter, or of yôur dâughter's dâughter, even their nakedness; for theirs is yôur own nakedness.

11 “You shall not uncover the nakedness of yôur fâther's wife's dâughter, conceived by yôur fâther, sinçe she is yôur sister.

12 “You shall not uncover the nakedness of yôur fâther's sister. She is yôur fâther's near kinſwôman.

13 “You shall not uncover the nakedness of yôur môther's sister, for she is yôur môther's near kinswoman.

14 “You shall not uncover the nakedness of yôur fâther's brother. You shall not approach his wife. She is yôur äunt.

15 “You shall not uncover the nakedness of yôur dâughter-in-lâw. She is yôur sôn's wife. You shall not uncover her nakedness.

16 “You shall not uncover the nakedness of yôur brother's wife. It is yôur brother's nakedness.

17 “You shall not uncover the nakedness of a wôman and her dâughter. You shall not take her sôn's dâughter, or her dâughter's dâughter, to uncover her nakedness. They are near kinswomen. It is wickedness.

18 “You shall not take a wife in addition to her sister, to be a rival, to uncover her nakedness, while her sister is still alive.

19 “You shall not approach a wôman to uncover her nakedness, as long as she is impure by her uncleanness.

20 “You shall not lie cärnally with yôur neighbor's wife, and defile yôurself with her.

21 “You shall not give any of yôur children as a sacrificé to Molech. You shall not profane the name of yôur Elohim. I am YAHWEH.

22 “You shall not lie with a man as with a wôman. That is detestable.

23 “**You shall not lie with** any animal to defile **yô**urself with it. No **wô**man may give **hê**rself to an animal, to **lie down with** it: it is a **pervê**rſion.

24 “**Don’t defile yô**urſelves in any of **theſe things**; for in **â**ll **theſe** the **natiô**ns **wh**ich I am **câ**ſting **ô**ut befôre you were defiled. 25 The land was defiled. **Therefô**re I **puniſhed** its iniquity, and the land vomited **ô**ut her inhabitants. 26 You **therefô**re **ſhall keep** my statute and my **ô**rdinançes, and **ſhall not de** any of **theſe** abominatiôns; **neither** the **native-bô**rn, **nô**r the **ſtranger whô** lives as a foreigner among you 27 (for the men of the land **th**at were befôre you had **donê â**ll **theſe** abominatiôns, and the land became defiled), 28 **th**at the land not vomit you **ô**ut **â**lſo, when you defile it, as it vomited **ô**ut the **natiô**n **th**at was befôre you.

29 “**Fô**r **whô**ever **ſhall de** any of **theſe** abominatiôns, **even** the **soulſ th**at **de** **them ſhall** be cut off from among **the**ir **pe**ople. 30 **Therefô**re you **ſhall keep** my requirements, **th**at you **de** not practice any of **theſe** abominable **cuſtomſ wh**ich were practiced befôre you, and **th**at you **de** not defile **yô**urſelves with them. I am YAHWEH **yô**ur Elohim.”

Leviticus 19

YAHWEH **ſpoke** to **Moſeſ**, ſaying, 2 “**Spe**ak to **â**ll the congregatiô of the **ch**ildren of **Iſ**rael, and tell **them**, ‘**You ſhall** be **holy**; for I, YAHWEH **yô**ur Elohim, am **holy**.

3 “**Ea**ch one of you **ſhall** respect his **mô**ther and his **fâ**ther. **You ſhall** keep my Sabbathſ. I am YAHWEH **yô**ur Elohim.

4 “**Don’t tû**rn to **idolſ**, **nô**r **make** molten godſ for **yô**urſelves. I am YAHWEH **yô**ur Elohim.

5 “**When** you offer a **ſacrificê** of **pea**çe offerings to YAHWEH, you **ſhall** offer it ſo **th**at you may be **ac**cepted. 6 It **ſhall** be **e**aten the **ſame** day you offer it, and on the next day. If **anyth**ing **remainſ** until the **th**ird day, it **ſhall** be **bû**rned with fire. 7 If it is **e**aten at **â**ll on the **th**ird day, it is an abominatiô. It will not be **ac**cepted; 8 but everyone **whô** **e**ats it **ſhall** bear his iniquity, **beca**uſe he haſ profaned the **holy th**ing of YAHWEH, and **th**at **soul ſhall** be cut off from his **pe**ople.

9 “**When** you **re**ap the **hâ**rveſt of **yô**ur land, you **ſhall** not **wholly** **re**ap the **cô**rnêrſ of **yô**ur field, **neither ſhall** you **gath**er the **gle**anings of **yô**ur **hâ**rveſt. 10 You **ſhall** not **gle**an **yô**ur vineyârd, **neither ſhall** you **gath**er the **fâ**llen grapes of **yô**ur vineyârd. **You ſhall** **le**ave **them** for the **pô**or and for the foreigner. I am YAHWEH **yô**ur Elohim.

11 “**You ſhall** not **ſte**al.

“**You ſhall** not **lie**.

“**You ſhall** not **de**ceive one **anô**ther.

12 “**You ſhall** not swear **by** my **name** **fâ**lſely, and **profane** the **name** of **yô**ur Elohim. I am YAHWEH.

13 “**You ſhall** not oppress **yô**ur neighbor, **nô**r rob him.

“The **wageš** of a hired **sêrvant** shall not remain with you **âll** night until the **môrning**.

14 “You shall not **cûrse** the deaf, **nôr** put a stumbling block bef^ôre the blind; but you shall fear y^ôur Elohim. I am YAHWEH.

15 “You shall **de** no injustice in judgment. You shall not be **pârtial** to the **pôor**, **nôr** show favoritism to the **great**; but you shall judge y^ôur neighbor in **righteousness**.

16 “You shall not go around as a slanderer among y^ôur people.

“You shall not endanger the life of y^ôur neighbor. I am YAHWEH.

17 “You shall not hate y^ôur brother in y^ôur heârt. You shall surely rebuke y^ôur neighbor, and not bear sin beca^use of him.

18 “You shall not take vengeance, **nôr** bear any grudge against the **children** of y^ôur people; but you shall love y^ôur neighbor as y^ôurself. I am YAHWEH.

19 “You shall keep my statute.

“You shall not cross-breed different kindš of animals.

“You shall not sow y^ôur field with **twê** kindš of seed;

“Don’t wear a gârment made of **twê** kindš of material.

20 “If a man **lies** cârnally with a **wôman** who is a slave girl, pledged to be married to another man, and not ransomed or given her freedom; **they** shall be punished. **They** shall not be put to death, beca^use she was not free. 21 He shall bring his trespass offering to YAHWEH, to the d^ôor of the tent of Meeting, **even** a ram for a trespass offering. 22 The priest shall make atonement for him with the ram of the trespass offering bef^ôre YAHWEH for his sin **which** he haš committed; and the sin **which** he haš committed shall be forgiven him.

23 “When you **côme** into the land, and have planted **âll** kindš of trees for food, **then** you shall count their fruit as fôrbidden. For **three** years it shall be fôrbidden to you. It shall not be eaten. 24 But in the **fôurth** year **âll** its fruit shall be holy, for giving praiše to YAHWEH. 25 In the **fifth** year you shall eat its fruit, **that** it may yield its increase to you. I am YAHWEH y^ôur Elohim.

26 “You shall not eat any meat with the blood still in it. You shall not use enchantments, **nôr** practice sôrçery.

27 “You shall not cut the hair on the sideš of y^ôur head or clip off the edge of y^ôur beard.

28 “You shall not make any cuttings in y^ôur flesh for the dead, **nôr** tattoo any marks on you. I am YAHWEH.

29 “Don’t profane y^ôur dâughter, to make her a prostitute; lest the land fâll to prostitution, and the land become full of wickedness.

30 “You shall keep my Sabbathš, and reverence my sanctuary; I am YAHWEH.

31 “Don’t tûrn to thoſe who are mediums, nor to the wizards. Don’t seek them out, to be defiled by them. I am YAHWEH yôur Elohim.

32 “You shall riſe up before the gray head and honor the façe of the elderly; and you shall fear yôur Elohim. I am YAHWEH.

33 “If a stranger liveſ as a foreigner with you in yôur land, you shall not do him wrong. 34 The stranger who liveſ as a foreigner with you shall be to you as the native-börn among you, and you shall love him as yôurself; for you lived as foreigners, in the land of Egypt. I am YAHWEH yôur Elohim.

35 “You shall do no unrighteousness in judgment, in meaſureſ of length, of weight, or of quantity. 36 You shall have just balanceſ, just weights, a just ephah, and a just hin. I am YAHWEH yôur Elohim, who brought you out of the land of Egypt.

37 “You shall obſerve all my statute and all my ordinances, and do them. I am YAHWEH.”

Leviticus 20

YAHWEH ſpoke to Moſeſ, ſaying, 2 “Moreover, you shall tell the children of Iſrael, ‘Anyone of the children of Iſrael, or of the strangers who live as foreigners, in Iſrael, who giveſ any of his offspring to Molech shall ſurely be put to death. The people of the land shall ſtone that perſon with ſtoneſ. 3 I alſo will ſet my façe againſt that perſon, and will cut him off from among his people, becauſe he haſ given of his offspring to Molech, to defile my ſanctuary, and to profane my holy name. 4 If the people of the land all hide their eyeſ from that perſon when he giveſ of his offspring to Molech, and don’t put him to death, 5 then I will ſet my façe againſt that man and againſt his family, and will cut him off, and all who play the prostitute after him to play the prostitute with Molech, from among their people.

6 “The perſon that tûrnſ to thoſe who are mediums and wizards, to play the prostitute after them, I will even ſet my façe againſt that perſon, and will cut him off from among his people.

7 “Sanctify yôurſelveſ therefore, and be holy; for I am YAHWEH yôur Elohim. 8 You shall keep my statute, and do them. I am YAHWEH who ſanctifieſ you.

9 “For everyone who cûrſeſ his fäther or his möther shall ſurely be put to death. He haſ cûrſed his fäther or his möther. His blood shall be upon himſelf.

10 “The man who committs adultery with another man’s wife, even he who committs adultery with his neighbor’s wife, the adulterer and the adulteress shall ſurely be put to death.

11 “The man who lieſ with his fäther’s wife haſ uncovered his fäther’s nakedneſ. Both of them shall ſurely be put to death. Their blood shall be upon themſelveſ.

12 “If a man lieſ with his dâughter-in-lâw, both of them shall ſurely be put to death. They have committed a perverſion. Their blood shall be upon themſelveſ.

13 “If a man **lieš** with a **male**, as with a **wòman**, **both** of **them** have committed an abomination. **They shall surely be put to death**. **Their blood shall be upon themselves**.

14 “If a man **takes** a **wife** and her **móther**, it is wickedness. **They shall be burned with fire, both** he and **they**, **that there may** be no wickedness among you.

15 “If a man **lieš** with an animal, he **shall surely be put to death**; and you **shall** kill the animal.

16 “If a **wòman** **approacheš** any animal and **lieš** with it, you **shall** kill the **wòman** and the animal. **They shall surely be put to death**. **Their blood shall be upon them**.

17 “If a man **takes** his sister—his **fäther's** **däughter**, or his **móther's** **däughter** — and **seeš** her **nakedness**, and she **seeš** his **nakedness**, it is a **shameful thing**. **They shall be cut off in the sight of the children of their people**. He **has** **uncovered** his sister's **nakedness**. He **shall** bear his iniquity.

18 “If a man **lieš** with a **wòman** having her **monthly period**, and **uncovers** her **nakedness**, he **has** **made** her **fountain naked**, and she **has** **uncovered** the **fountain** of her **blood**. **Both of them shall be cut off from among their people**.

19 “**You shall not uncover** the **nakedness** of **yòur** **móther's** **sister**, **nòr** of **yòur** **fäther's** **sister**, for he **has** **made** his **close** **relative** **naked**. **They shall bear their iniquity**. 20 If a man **lieš** with his **uncle's** **wife**, he **has** **uncovered** his **uncle's** **nakedness**. **They shall bear their sin**. **They shall die childless**.

21 “If a man **takes** his **brother's** **wife**, it is an **impurity**. He **has** **uncovered** his **brother's** **nakedness**. **They shall be childless**.

22 “**You shall therefore keep all my statute and all my ordinances, and do them, that the land where I am bringing you to dwell may not vomit you out**. 23 **You shall not walk in the customs of the nation which I am casting out before you; for they did all these things, and therefore I abhorred them**. 24 But I have said to you, “**You shall inherit their land, and I will give it to you to possess it, a land flowing with milk and honey**.” I am YAHWEH **yòur** Elohim, **who has** **separated** you from the **peoples**.

25 “**You shall therefore make a distinction between the clean animal and the unclean, and between the unclean fowl and the clean**. **You shall not make yourselves abominable by animal, or by bird, or by anything with which the ground teems, which I have separated from you as unclean for you**. 26 **You shall be holy to me, for I, YAHWEH, am holy, and have set you apart from the peoples, that you should be mine**.

27 “A man or a **wòman** **that is a medium or is a wizard shall surely be put to death**. **They shall be stoned with stones**. **Their blood shall be upon themselves**.”

Leviticus 21

YAHWEH said to Moşeş, “Speak to the priests, the sònş of Aaron, and say to them, A priest shall not defile himself for the dead among his people, 2 except for his relatives that are near to him: for his móther, for his fäther, for his sòn, for his dâughter, for his bróther, 3 and for his vîrgin sister who is near to him, who haş had no huşband; for her he may defile himself. 4 He shall not defile himself, being a chief man among his people, to profane himself.

5 “They shall not shave their headş or shave off the còrnerş of their beardş or make any cuttings in their flesh. 6 They shall be holy to their Elohim, and not profane the name of their Elohim, for they offer the offerings of YAHWEH made by fire, the bread of their Elohim. Therefore they shall be holy.

7 “They shall not marry a wòman who is a prostitute, or profane. A priest shall not marry a wòman divorçed from her huşband; for he is holy to his Elohim. 8 Therefore you shall sanctify him, for he offerş the bread of yòur Elohim. He shall be holy to you, for I YAHWEH, who sanctify you, am holy.

9 “The dâughter of any priest, if she profanes hêrself by playing the prostitute, she profanes her fäther. She shall be búrned with fire.

10 “He who is the high priest among his brótherş, upon whoşe head the anointing oil is pôured, and who is consecrated to put on the gârments, shall not let the hair of his head hang leese, or tear his clothę. 11 He must not go in to any dead body, or defile himself for his fäther or for his móther. 12 He shall not go out of the sanctuary, nòr profane the sanctuary of his Elohim; for the crown of the anointing oil of his Elohim is upon him. I am YAHWEH.

13 “He shall take a wife in her vîrginity. 14 He shall not marry a widow, or one divorçed, or a wòman who haş been defiled, or a prostitute. He shall take a vîrgin of his own people as a wife. 15 He shall not profane his offspring among his people, for I am YAHWEH who sanctifię him.”

16 YAHWEH spoke to Moşeş, saying, 17 “Say to Aaron, ‘None of yòur offspring throughòut their generations who haş a defect may approach to offer the bread of his Elohim. 18 For whatever man he is that haş a defect, he shall not drâw near: a blind man, or a lame, or he who haş a flat noşe, or any defòrmity, 19 or a man who haş an injûred fòot, or an injûred hand, 20 or hunchbacked, or a dwârf, or one who haş a defect in his eye, or an itching dişeasę, or scabş, or who haş damaged testicleş. 21 No man of the offspring of Aaron the priest who haş a defect shall còme near to offer the offerings of YAHWEH made by fire. Sinçe he haş a defect, he shall not còme near to offer the bread of his Elohim. 22 He shall eat the bread of his Elohim, both of the most holy, and of the holy. 23 He shall not còme near to the veil, nòr còme near to the altar, becauşe he haş a defect; that he may not profane my sanctuaries, for I am YAHWEH who sanctifię them.”

24 So Moşeş spoke to Aaron, and to his sònş, and to àll the children of Işrael.

Leviticus 22

YAHWEH spoke to Mošeš, saying, 2 “Tell Aaron and his sònş to separate **themselves** from the **holy things** of the **children of Işrael**, *which they make holy* to me, and **that they** not profane **my holy name**. I am YAHWEH.

3 “Tell **them**, If anyone of **áll yôur** offspring **throughout yôur generations** **approaches** the **holy things** *which the children of Işrael make holy* to YAHWEH, having his uncleanness on him, **that soul shall** be cut off from befôre me. I am YAHWEH.

4 “**Whoever** of the offspring of Aaron is a leper or has a **dischärg** **shall not eat** of the **holy things** until he is **clean**. **Whoever touches** any**thing** **that** is **unclean** by the dead, or a man **who** has a seminal emission, 5 or **whoever touches** any **creeping thing** *whereby he may be made unclean*, or a man from **whom** he **may become unclean**, *whatever uncleanness he has*— 6 the **pêrson** **that touches** any **such** **shall** be **unclean** until the **evening**, and **shall not eat** of the **holy things** unless he **bathes** his body in **wâter**. 7 **When** the sun is **dôwn**, he **shall** be **clean**; and **âfterward** he **shall eat** of the **holy things**, *because it is his bread*. 8 He **shall not eat** **that** *which dies* of itself or is **tôrned** by animals, defiling himself **by** it. I am YAHWEH.

9 “**They shall** *therefôre* **follow** my **commandment**, lest **they** bear sin for it and **die** in it, if **they** profane it. I am YAHWEH **who** sanctifies **them**.

10 “No **stranger** **shall eat** of the **holy thing**: a **foreigner** living **with** the **priests**, or a **hired sêrvant**, **shall not eat** of the **holy thing**. 11 But if a **priest buys** a **slave**, **purchased** by his **môney**, he **shall eat** of it; and **thosê** **who** are **bôrn** in his **house** **shall eat** of his bread. 12 If a **priest's dâughter** is **married** to an **outsider**, she **shall not eat** of the **heave** offering of the **holy things**. 13 But if a **priest's dâughter** is a **widow**, or **divôrced**, and has **no child**, and has **retûrned** to her **fâther's house** as in her **youth**, she **may eat** of her **fâther's** bread; but no **stranger** **shall eat** any of it.

14 “If a man **eats something** **holy** unwittingly, **then** he **shall add** the **fifth** **pärt** of its **value** to it, and **shall give** the **holy thing** to the **priest**. 15 The **priests** **shall not profane** the **holy things** of the **children of Işrael**, *which they offer* to YAHWEH, 16 and so **câuse** **them** to bear the **iniquity** **that brings** **guilt** *when they eat their holy things*; for I am YAHWEH **who** sanctifies **them**.”

17 YAHWEH spoke to Mošeš, saying, 18 “**Speak** to Aaron, and to his **sònş**, and to **áll the children of Işrael**, and **say** to **them**, '**Whoever** is of the **house** of **Işrael**, or of the **foreigners**, in **Işrael**, **who** offers his offering, *whether it is any of their vows* or any of **their free** will offerings, *which they offer* to YAHWEH for a **bûrnt** offering: 19 that you may be **accepted**, you **shall offer** a **male** **without** defect, of the **bulls**, of the **sheep**, or of the **goats**. 20 But you **shall not offer** *whatever has* a defect, for it **shall not be acceptable** for you. 21 **Whoever offers** a **sacrificê** of **peaçe** offerings to YAHWEH to **accomplish** a **vow**, or for a **free** will offering of the **hêrd** or of the **flock**, it **shall be pêrfect** to be **accepted**. It **shall have** no defect. 22 You **shall not offer** *what* is **blind**, is **injûred**, is **maimed**, has a **wârt**, is **festering**, or has a **running sôre** to YAHWEH, **nôr** **make** an offering **by fire** of **them** on the **altar** to YAHWEH. 23 **Either**

a bull or a lamb **that** has any def~~o~~r~~m~~ity or lacking in his p~~a~~r~~t~~s, **that** you may offer for a free will offering; but for a v~~e~~w it **shall** not be ac~~c~~e~~p~~t~~e~~d. 24 You must not offer to YAHWEH **that** *which* has its testicles bru~~s~~e~~d~~, crush~~e~~d, broken, or cut. You must not **do** **this** in y~~o~~ur land. 25 You must not offer any of **thes**e as the bread of y~~o~~ur Elohim from the hand of a foreigner, be~~c~~a~~u~~s~~e~~ **the**ir corrup~~t~~ion is in **the**m. **There** is a defect in **the**m. **They** **shall** not be ac~~c~~e~~p~~t~~e~~d for you.”

26 YAHWEH spok~~e~~ to Mo~~s~~e~~s~~, saying, 27 “When a bull, a **sheep**, or a goat is b~~o~~r~~n~~, it **shall** remain seven days **with** its m~~o~~th~~e~~r. From the eigh~~t~~h day on it **shall** be ac~~c~~e~~p~~t~~e~~d for the offering of an offering made by fire to YAHWEH. 28 **Whether** it is a cow or ewe, you **shall** not kill it and its young **both** in one day.

29 “When you sacrific~~e~~ a sacrific~~e~~ of th~~a~~n~~k~~s~~g~~i~~v~~i~~n~~g to YAHWEH, you **shall** sacrific~~e~~ it so **that** you may be ac~~c~~e~~p~~t~~e~~d. 30 It **shall** be e~~a~~t~~e~~n on the same day; you **shall** le~~a~~v~~e~~ none of it until the m~~o~~r~~n~~ing. I am YAHWEH.

31 “**Theref**ore you **shall** keep my commandments, and **do** **the**m. I am YAHWEH. 32 You **shall** not profane my holy name, but I will be made holy among the children of I~~s~~r~~a~~e~~l~~. I am YAHWEH *wh*e makes you holy, 33 *wh*e br~~o~~ught you out of the land of E~~g~~y~~p~~t, to be y~~o~~ur Elohim. I am YAHWEH.”

Leviticus 23

YAHWEH spok~~e~~ to Mo~~s~~e~~s~~, saying, 2 “Spe~~a~~k to the children of I~~s~~r~~a~~e~~l~~, and tell **the**m, 'The set feasts of YAHWEH, *wh*ich you **shall** proclaim to be holy convocations, even **thes**e are my set feasts.

3 “Six days shall w~~o~~r~~k~~ be d~~o~~n~~e~~, but on the seventh day is a Sabbath of solemn rest, a holy convocation; you **shall** **do** no kind of w~~o~~r~~k~~. It is a Sabbath to YAHWEH in **all** y~~o~~ur dwellings.

4 “**Thes**e are the set feasts of YAHWEH, even holy convocations, *wh*ich you **shall** proclaim in **the**ir appointed season. 5 In the first month, on the fourteenth day of the month in the evening, is YAHWEH'S P~~a~~s~~s~~over. 6 On the fifteenth day of the same month is the feast of unleavened bread to YAHWEH. Seven days you **shall** eat unleavened bread. 7 In the first day you **shall** have a holy convocation. You **shall** **do** no regular w~~o~~r~~k~~. 8 But you **shall** offer an offering made by fire to YAHWEH seven days. In the seventh day is a holy convocation. You **shall** **do** no regular w~~o~~r~~k~~.”

9 YAHWEH spok~~e~~ to Mo~~s~~e~~s~~, saying, 10 “Spe~~a~~k to the children of I~~s~~r~~a~~e~~l~~, and tell **the**m, 'When you have come into the land *wh*ich I give to you, and **shall** reap its h~~a~~r~~v~~e~~s~~t, **the**n you **shall** bring the sheaf of the first fruits of y~~o~~ur h~~a~~r~~v~~e~~s~~t to the priest. 11 He **shall** wave the sheaf bef~~o~~re YAHWEH, to be ac~~c~~e~~p~~t~~e~~d for you. On the next day **a**fter the Sabbath the priest **shall** wave it. 12 On the day when you wave the sheaf, you **shall** offer a male lamb without defect a year old for a b~~u~~r~~n~~t offering to YAHWEH. 13 The meal offering **with** it **shall** be two tenths of an ephah of fine flour mixed **with** oil, an offering made by fire to YAHWEH for a ple~~a~~s~~a~~nt aroma; and the drink offering **with** it **shall** be of wine, the f~~o~~ur~~t~~h p~~a~~r~~t~~ of a hin. 14 You must not eat bread, or roasted grain, or fresh grain, until **this** same day, until you have br~~o~~ught

the offering of yôur Elohim. **This is a statute forever throughout yôur generations in all yôur dwellings.**

15 “You shall count from the next day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. 16 The next day after the seventh Sabbath you shall count fifty days; and you shall offer a new meal offering to YAHWEH. 17 You shall bring out of yôur habitations two loaves of bread for a wave offering made of two tenths of an ephah of fine flour. **They shall be baked with yeast, for first fruits to YAHWEH.** 18 You shall present with the bread seven lambs without defect a year old, one young bull, and two rams. **They shall be a burnt offering to YAHWEH, with their meal offering and their drink offerings, even an offering made by fire, of a sweet aroma to YAHWEH.** 19 You shall offer one male goat for a sin offering, and two male lambs a year old for a sacrifice of peace offerings. 20 The priest shall wave them with the bread of the first fruits for a wave offering before YAHWEH, with the two lambs. **They shall be holy to YAHWEH for the priest.** 21 You shall make proclamation on the same day that there shall be a holy convocation to you. **You shall do no regular work. This is a statute forever in all yôur dwellings throughout yôur generations.**

22 “When you reap the harvest of yôur land, you must not wholly reap into the corners of yôur field, and you must not gather the gleanings of yôur harvest. You must leave them for the poor, and for the foreigner. I am YAHWEH yôur Elohim.”

23 YAHWEH spoke to Moşes, saying, 24 “Speak to the children of Israel, saying, In the seventh month, on the first day of the month, there shall be a solemn rest for you, a memorial of blowing of trumpets, a holy convocation. 25 You shall do no regular work. You shall offer an offering made by fire to YAHWEH.”

26 YAHWEH spoke to Moşes, saying, 27 “However on the tenth day of this seventh month is the day of atonement. It shall be a holy convocation to you. You shall afflict yourselves and you shall offer an offering made by fire to YAHWEH. 28 You shall do no kind of work in that same day, for it is a day of atonement, to make atonement for you before YAHWEH yôur Elohim. 29 For whoever it is who shall not deny himself in that same day shall be cut off from his people. 30 Whoever does any kind of work in that same day, I will destroy that person from among his people. 31 You shall do no kind of work: it is a statute forever throughout yôur generations in all yôur dwellings. 32 It shall be a Sabbath of solemn rest for you, and you shall deny yourselves. In the ninth day of the month at evening, from evening to evening, you shall keep yôur Sabbath.”

33 YAHWEH spoke to Moşes, saying, 34 “Speak to the children of Israel, and say, On the fifteenth day of this seventh month is the feast of booths for seven days to YAHWEH. 35 On the first day shall be a holy convocation. You shall do no regular work. 36 Seven days you shall offer an offering made by fire to YAHWEH. On the eighth day shall be a holy convocation to you. You shall offer an offering made by fire to YAHWEH. It is a solemn assembly; you shall do no regular work.

37 “**Thesē** are the appointed **feasts** of YAHWEH **which** you **shall** proclaim to be **holy convocations**, to offer an offering **made by fire** to YAHWEH, a **bûrnt** offering, a **meal** offering, a **sacrificē**, and drink offerings, **each** on its **own** day— 38 in **additiōn** to the **Sabbath**s of YAHWEH, and in **additiōn** to **yôur** gifts, and in **additiōn** to **âll yôur** **vow**s, and in **additiōn** to **âll yôur** **free** will offerings, **which** you **give** to YAHWEH.

39 “So on the **fifteenth** day of the **seventh** **mōnth**, when you have **gathered** in the **fruits** of the land, you **shall** **keep** the **feast** of YAHWEH **seven** **days**. On the **first** day **shall** be a **solemn** rest, and on the **eighth** day **shall** be a **solemn** rest. 40 You **shall** **take** on the **first** day the **fruit** of majestic **trees**, **branches** of **pâlm** **trees**, and **bough**s of **thick** **trees**, and **willow**s of the **brōōk**; and you **shall** **rejoice** **befōre** YAHWEH **yôur** Elohim **seven** **days**. 41 You **shall** **keep** it as a **feast** to YAHWEH **seven** **days** in the **year**. It is a **statute** forever **througħ**out **yôur** **generatiōn**s. You **shall** **keep** it in the **seventh** **mōnth**. 42 You **shall** dwell in temporary **shelter**s for **seven** **days**. **âll** **who** are **native-bōrn** in **Išrael** **shall** dwell in temporary **shelter**s, 43 that **yôur** **generatiōn**s **may** **know** **that** I **made** the **children** of **Išrael** to dwell in temporary **shelter**s when I **brōught** **them** **out** of the land of **Egypt**. I am YAHWEH **yôur** Elohim.”

44 So **Mošes** declared to the **children** of **Išrael** the appointed **feasts** of YAHWEH.

Leviticus 24

YAHWEH **spoke** to **Mošes**, **saying**, 2 “Command the **children** of **Išrael**, **that** **they** bring to you **pure** olive oil **beaten** for the **light**, to **cau**se a lamp to **bûrn** **cōntinu**ally. 3 **outside** of the veil of the **testimōny**, in the tent of **Meeting**, Aaron **shall** **keep** it in **ōrder** from **evening** to **mōrning** **befōre** YAHWEH **cōntinu**ally. It **shall** be a **statute** forever **througħ**out **yôur** **generatiōn**s. 4 He **shall** **keep** in **ōrder** the lamps on the **pure** gold lamp stand **befōre** YAHWEH **cōntinu**ally.

5 “You **shall** **take** **fine** **flour**, and **bake** **twelve** **cakes** of it: **two** **tenth**s of an **ephah** shall be in one **cake**. 6 You **shall** **set** **them** in **two** **rows**, six on a **row**, on the **pure** gold **table** **befōre** YAHWEH. 7 You **shall** **put** **pure** frankin**ç**ense on **each** **row**, **that** it **may** be to the bread for a **memōrial**, **even** an offering **made by fire** to YAHWEH. 8 Every **Sabbath** day he **shall** **set** it in **ōrder** **befōre** YAHWEH **cōntinu**ally. It is an **everlāsting** **cōvenant** on the **behālf** of the **children** of **Išrael**. 9 It **shall** be for Aaron and his **sons**. **They** **shall** **eat** it in a **holy** **placē**; for it is **most** **holy** to him of the offerings of YAHWEH **made by fire** by a **pē**rpetual **statute**.”

10 The **sōn** of an **Išraelite** **wōman**, **whesē** **fāther** was an **Egyptian**, went **out** **amōng** the **children** of **Išrael**; and the **sōn** of the **Išraelite** **wōman** and a man of **Išrael** strove **togetħer** in the camp. 11 The **sōn** of the **Išraelite** **wōman** **blasphemēd** the **Name**, and **cūrsēd**; and **they** **brōught** him to **Mošes**. His **mōther**'s **name** was **Shelomith**, the **dāught**er of Dibri, of the **tribe** of Dan. 12 **They** **put** him in custody until YAHWEH'S will **shōuld** be declared to **them**. 13 YAHWEH **spoke** to **Mošes**, **saying**, 14 “Bring him **who** **cūrsēd** **out** of the camp; and let **âll** **who** **hēard** him **lay** **their** **hand**s on his head, and let **âll** the **congregatiōn** **stone** him. 15 You **shall** **speak** to the **children** of **Išrael**, **saying**, 'Whoever **cūrses** his Elohim **shall** bear his sin. 16 He **who** **blaspheme**s YAHWEH'S **name**, he **shall** **surely** be **put** to **death**. **âll** the **congregatiōn** **shall**

çertainly **stone** him. The foreigner as well as the **native-börn shall be put to death** when he **blasphemesh** the Name.

17 “**He who** strikes any man **mórtally shall surely be put to death**. 18 **He who** strikes an animal **mórtally shall make it good, life for life**. 19 If anyone **injures** his neighbor, it **shall be done** to him as he has **done**: 20 **fracture** for **fracture**, **eye** for **eye**, **teeth** for **teeth**. It **shall be done** to him as he has **injured someone**. 21 **He who** kills an animal **shall make it good**; and **he who** kills a man **shall be put to death**. 22 You **shall have one kind of law** for the foreigner as well as the **native-börn**; for I am YAHWEH **yóur Elohim**.”

23 **Moses** spoke to the **children of Israel**; and **they brought** him **who** had **cursed out** of the camp, and **stoned** him **with stones**. The **children of Israel** did as YAHWEH commanded **Moses**.

Leviticus 25

YAHWEH said to **Moses** on **Mount Sinai**, 2 “**Speak** to the **children of Israel**, and tell **them**, ‘**When you come** into the land **which** I give you, **then** the land **shall keep a Sabbath** to YAHWEH. 3 You **shall sow yóur field** six **years**, and you **shall prune yóur vineyard** six **years**, and **gather** in its **fruits**; 4 but in the **seventh year** **there shall be a Sabbath** of solemn rest for the land, a **Sabbath** to YAHWEH. **You shall not sow yóur field** or **prune yóur vineyard**. 5 **What grows** of itself in **yóur harvest** you **shall not reap**, and you **shall not gather** the **grapes** of **yóur undressed vine**. It **shall be a year** of solemn rest for the land. 6 The **Sabbath** of the land **shall be for food** for you; for **yóurself**, for **yóur servant**, for **yóur maid**, for **yóur hired servant**, and for **yóur stranger**, **who lives** as a foreigner **with** you. 7 For **yóur livestock also**, and for the **animals that** are in **yóur land**, **shall all** its **increase** be for **food**.

8 “**You shall count** off seven **Sabbaths** of **years**, seven **times** seven **years**; and **there shall be** to you the **days** of seven **Sabbaths** of **years**, **even forty-nine years**. 9 Then you **shall sound** the loud trumpet on the **tenth day** of the **seventh month**. On the **Day** of **Atonement** you **shall sound** the trumpet **throughout all yóur land**. 10 You **shall make** the **fiftieth year** holy, and **proclaim** liberty **throughout** the land to **all** its inhabitants. It **shall be a jubilee** to you; and **each** of you **shall return** to his **own property**, and **each** of you **shall return** to his **family**. 11 **That fiftieth year shall be a jubilee** to you. In it you **shall not sow**, **neither reap** **that which** grows of itself, **nóur gather** from the **undressed vines**. 12 For it is a **jubilee**; it **shall be holy** to you. **You shall eat** of its **increase** **out of the field**.

13 “In **this Year** of **Jubilee** **each** of you **shall return** to his **property**.

14 “If you **sell anything** to **yóur neighbor**, or **buy** from **yóur neighbor**, you **shall not wrong** one **another**. 15 **According** to the number of **years** **after** the **Jubilee** you **shall buy** from **yóur neighbor**. **According** to the number of **years** of the crops he **shall sell** to you. 16 **According** to the **length** of the **years** you **shall increase** its **price**, and **according** to the **shortness** of the **years** you **shall diminish** its **price**; for he is selling

the number of the crops to you. 17 You **shall** not *wrong one another*, but you **shall** *fear* yôur Elohim; for I am YAHWEH yôur Elohim.

18 “**Therefôre** you **shall** *de* my **statute**, and **keep** my **ôrdinançes** and *de* **them**; and you **shall** dwell in the land in **safety**. 19 The land **shall** *yield* its **fruit**, and you **shall** *eat* yôur fill, and dwell **therein** in **safety**. 20 If you said, “**What shall we eat** the **seventh** year? **Behold**, **we shall** not **sow**, **nôr** **gather** in **our** **increase**,” 21 then I will command my **blessing** on you in the **sixth** year, and it **shall** bear **fruit** for the **three** years. 22 You **shall** *sow* the **eighth** year, and *eat* of the **fruits** from the **old** **stôre** until the **ninth** year. Until its **fruits** *come* in, you **shall** *eat* the **old** **stôre**.

23 “The land **shall** not be **sold** in **pêrpetuity**, for the land is **mine**; for you are **strangers** and live as **foreigners**, **with** me. 24 In **âll** the land of yôur **possession** you **shall** grant a **redemption** for the land.

25 “If yôur **brother** *becomes* **pôor**, and *sells* **some** of his **possessions**, **then** his **kinsman** *who* is next to him **shall** *come*, and **redeem** **that** *which* his **brother** has **sold**. 26 If a man has no one to **redeem** it, and he *becomes* **prosperous** and *finds* **sufficient** **means** to **redeem** it, 27 then let him **reckon** the **years** *since* its **sale**, and **restôre** the **surplus** to the man to *whom* he **sold** it; and he **shall** **retûrn** to his property. 28 But if he *isn't* **able** to get it back for himself, **then** *what* he has **sold** **shall** remain in the hand of him *who* has **bought** it until the **Year** of **Jubilee**. In the **Jubilee** it **shall** be **released**, and he **shall** **retûrn** to his property.

29 “If a man *sells* a dwelling **house** in a **walled** **city**, **then** he **may** **redeem** it **within** a **whole** year *after* it has **been** **sold**. **Fôr** a **full** year he **shall** have the **right** of **redemption**. 30 If it *isn't* **redeemed** **within** the **space** of a **full** year, **then** the **house** **that** is in the **walled** **city** **shall** be **made** **sure** in **pêrpetuity** to him *who* **bought** it, **through**out his **generations**. It **shall** not be **released** in the **Jubilee**. 31 But the **houses** of the **villages** *which* have no **wall** **around** **them** **shall** be **accounted** for **with** the **fields** of the **country**: **they** **may** be **redeemed**, and **they** **shall** be **released** in the **Jubilee**.

32 “**Nevertheless**, in the **cities** of the **Levites**, the **Levites** **may** **redeem** the **houses** in the **cities** of **their** **possession** at any **time**. 33 The **Levites** **may** **redeem** the **house** **that** was **sold**, and the **city** of his **possession**, and it **shall** be **released** in the **Jubilee**; for the **houses** of the **cities** of the **Levites** are **their** **possession** **among** the **children** of **Israel**. 34 But the **field** of the **pasture** **lands** of **their** **cities** **may** not be **sold**, for it is **their** **pêrpetual** **possession**.

35 “If yôur **brother** has *become* **pôor**, and his hand *can't* **support** himself **among** you, **then** you **shall** **uphold** him. **He** **shall** live **with** you **like** an **alien** and a temporary **resident**. 36 **Take** no interest from him or profit; but **fear** yôur Elohim, **that** yôur **brother** **may** live **among** you. 37 You **shall** not lend him yôur **money** at interest, **nôr** give him yôur **food** for profit. 38 I am YAHWEH yôur Elohim, *who* **brought** you **out** of the land of **Egypt**, to give you the land of **Canaan**, and to be yôur Elohim.

39 “If **yôur** **brôther** has grown **pôor** among you, and sells himself to you, you **shall** not **make** him to **sêrve** as a **slave**. 40 As a **hired sêrvant**, and as a temporary **resîdent**, he **shall** be **with** you; he **shall sêrve with** you until the **Year of Jubilee**. 41 **Then** he **shall go out** from you, he and his **children with** him, and **shall retûrn** to his **own** family, and to the **possession** of his **fâther**. 42 For **they** are my **sêrvants**, **whom** I **brôught out** of the land of **Egypt**. **They shall** not be **sold as slaves**. 43 You **shall** not **rule over** him **with** harshness, but **shall fear yôur** Elohim.

44 “As for **yôur male** and **yôur female slaves**, **whom** you **may** have from the **nations that** are **around** you, from **them** you **may buy** **male** and **female slaves**. 45 **Môreover**, of the **children** of the **aliens** **who** live among you, of **them** you **may buy**, and of **their families** **who** are **with** you, **which** **they** have **conceived** in **yôur** land; and **they** will be **yôur** property. 46 You **may** **make** **them** an inheritance for **yôur** **children** **âfter** you, to **hold** for a **possession**. Of **them** you **may take** **yôur** **slaves** forever, but **over yôur brôther** the **children** of **Ishrael** you **shall** not **rule**, one **over another**, **with harshness**.

47 “If an **alien** or temporary **resîdent with** you **becomes** **rich**, and **yôur brôther** **beside** him has grown **pôor**, and sells himself to the **stranger** or **foreigner** living among you, or to a member of the **stranger's** family, 48 after he is **sold** he **may** be **redeemed**. One of his **brôthers** **may** **redeem** him; 49 or his **uncle**, or his **uncle's sôn**, **may** **redeem** him, or any **who** is a **close** relative to him of his family **may** **redeem** him; or if he has grown **rich**, he **may** **redeem** himself. 50 He **shall** **reckon with** him **who** **bôught** him from the **year** **that** he **sold** himself to him to the **Year of Jubilee**. The **price** of his **sale** **shall** be **accôrding** to the number of **years**; he **shall** be **with** him **accôrding** to the **time** of a **hired sêrvant**. 51 If **there** are yet many **years**, **accôrding** to **them** he **shall** **give** back the **price** of his **redemption** **out** of the **money** **that** he was **bôught** for. 52 If **there** **remain** but a few **years** to the **year** of **jubilee**, **then** he **shall** **reckon with** him; **accôrding** to his **years** of **sêrvice** he **shall** **give** back the **price** of his **redemption**. 53 As a **sêrvant hired year by year** **shall** he be **with** him. He **shall** not **rule with** **harshness** **over** him in **yôur** **sight**. 54 If he **isn't** **redeemed by these** **means**, **then** he **shall** be **released** in the **Year of Jubilee**: he and his **children with** him. 55 For to me the **children** of **Ishrael** are **sêrvants**; **they** are my **sêrvants** **whom** I **brôught out** of the land of **Egypt**. I am YAHWEH **yôur** Elohim.

Leviticus 26

“**You shall** **make** for **yourselves** no **idols**, and you **shall** not **raise** up a **carved** **image** or a **pillar**, and you **shall** not **place** any **figured** **stone** in **yôur** land, to **bow down** to it; for I am YAHWEH **yôur** Elohim.

2 “**You shall** **keep** my **Sabbaths**, and have **reverence** for my **sanctuary**. I am YAHWEH.

3 “If you **wâk** in my **statute** and **keep** my **commandments**, and **do** **them**, 4 then I will **give** you **yôur** **rains** in **their** **season**, and the land **shall** **yield** its **increase**, and the **trees** of the **field** **shall** **yield** **their** **fruit**. 5 Your **threshing** **shall** **continue** until the

vintag~~e~~, and the vintag~~e~~ shall c~~o~~ntin~~u~~e until the sowing tim~~e~~. You shall eat y~~o~~ur bread to the full, and dwell in y~~o~~ur land safely.

6 “I will give peac~~e~~ in the land, and you shall lie d~~o~~wn, and no one will make you afraid. I will rem~~o~~ve evil animal~~s~~ out of the land, neither shall the sw~~o~~rd go thr~~o~~ugh y~~o~~ur land. 7 You shall ch~~a~~se y~~o~~ur enem~~i~~e~~s~~, and they shall f~~a~~ll bef~~o~~re you by the sw~~o~~rd. 8 Five of you shall ch~~a~~se a hundred, and a hundred of you shall ch~~a~~se ten th~~o~~usand; and y~~o~~ur enem~~i~~e~~s~~ shall f~~a~~ll bef~~o~~re you by the sw~~o~~rd.

9 “I will have respect for you, mak~~e~~ you fruitf~~u~~l, multipl~~y~~ you, and will establish my c~~o~~venant with you. 10 You shall eat old suppli~~e~~s long kept, and you shall mov~~e~~ out the old beca~~u~~se of the new. 11 I will set my tent am~~o~~ng you, and my soul won't abh~~o~~r you. 12 I will w~~a~~lk am~~o~~ng you, and will be y~~o~~ur Elohim, and you will be my pe~~o~~ple. 13 I am YAHWEH y~~o~~ur Elohim, wh~~o~~ brought you out of the land of Egypt, that you sh~~o~~uld not be their slav~~e~~s. I have broken the b~~a~~r~~s~~ of y~~o~~ur yoke, and made you w~~a~~lk upr~~i~~ght.

14 “But if you will not listen to me, and will not de~~o~~ all thes~~e~~ commandments, 15 and if you shall reject my statute, and if y~~o~~ur soul abh~~o~~r~~s~~ my ~~o~~rdinanc~~e~~s, so that you will not de~~o~~ all my commandments, but break my c~~o~~venant, 16 I ~~a~~lso will de~~o~~ this to you: I will appoint terror over you, even consumpti~~o~~n and fever, that shall c~~o~~nsume the ey~~e~~s, and make the soul to pine away. You will sow y~~o~~ur seed in vain, for y~~o~~ur enem~~i~~e~~s~~ will eat it. 17 I will set my fac~~e~~ against you, and you will be struck bef~~o~~re y~~o~~ur enem~~i~~e~~s~~. Th~~o~~se wh~~o~~ hate you will rule over you; and you will flee when no one pursu~~e~~s you.

18 “If you in spite of thes~~e~~ th~~i~~ng~~s~~ will not listen to me, then I will chastis~~e~~ you seven tim~~e~~s m~~o~~re for y~~o~~ur sin~~s~~. 19 I will break the prid~~e~~ of y~~o~~ur pow~~e~~r, and I will make y~~o~~ur sky like ir~~o~~n, and y~~o~~ur soil like bronze. 20 Your strengt~~h~~ will be spent in vain; for y~~o~~ur land won't yield its incre~~a~~se, neither will the tree~~s~~ of the land yield their fruit.

21 “If you w~~a~~lk contrary to me, and won't listen to me, then I will bring seven tim~~e~~s m~~o~~re plagu~~e~~s on you acc~~o~~rding to y~~o~~ur sin~~s~~. 22 I will send the wild animal~~s~~ am~~o~~ng you, wh~~i~~ch will rob you of y~~o~~ur child~~r~~en, destroy y~~o~~ur livestock, and make you few in number. Y~~o~~ur road~~s~~ will bec~~o~~me des~~o~~late.

23 “If by thes~~e~~ th~~i~~ng~~s~~ you won't be t~~u~~rned back to me, but will w~~a~~lk contrary to me, 24 then I will ~~a~~lso w~~a~~lk contrary to you; and I will strike you, even I, seven tim~~e~~s for y~~o~~ur sin~~s~~. 25 I will bring a sw~~o~~rd upon you that will execut~~e~~ the veng~~e~~anc~~e~~ of the c~~o~~venant. You will be gather~~e~~d together within y~~o~~ur citi~~e~~s, and I will send the pestilenc~~e~~ am~~o~~ng you. You will be delivered into the hand of the enemy. 26 When I break y~~o~~ur st~~a~~ff of bread, ten women shall bak~~e~~ y~~o~~ur bread in one ~~o~~ven, and they shall deliver y~~o~~ur bread again by weight. You shall eat, and not be satisfi~~e~~d.

27 “If you in spite of this won't listen to me, but w~~a~~lk contrary to me, 28 then I will w~~a~~lk contrary to you in wr~~a~~th. I will ~~a~~lso chastis~~e~~ you seven tim~~e~~s for y~~o~~ur sin~~s~~. 29 You will eat the flesh of y~~o~~ur son~~s~~, and you will eat the flesh of y~~o~~ur d~~a~~ughter~~s~~. 30 I will destroy y~~o~~ur high plac~~e~~s, and cut down y~~o~~ur inc~~e~~nse ~~a~~ltar~~s~~, and

cäst yôur dead bodieş upon the bodieş of yôur idolş; and my soul will abhôr you. 31 I will lay yôur çitieş waste, and will bring yôur sanctuarieş to desolation. I will not take delight in the sweet fragrançe of yôur offerings. 32 I will bring the land into desolation, and yôur enemies who dwell in it will be astonished at it. 33 I will scatter you among the nationş, and I will draw out the sword äfter you. Yôur land will be a desolation, and yôur çitieş shall be a waste. 34 Then the land will enjoy its Sabbathş as long as it lieş deşolate and you are in yôur enemies' land. Even then the land will rest and enjoy its Sabbathş. 35 As long as it lieş deşolate it shall have rest, even the rest which it didn't have in yôur Sabbathş when you lived on it.

36 "As for thoşe of you who are left, I will send a faintness into their heärt in the landş of their enemies. The sound of a driven leaf will put them to flight; and they shall flee, as one flees from the sword. They will fall when no one pursues. 37 They will stumble over one another, as it were before the sword, when no one pursues. You will have no power to stand before yôur enemies. 38 You will perish among the nationş. The land of yôur enemies will eat you up. 39 Thoşe of you who are left will pine away in their iniquity in yôur enemies' landş; and älso in the iniquities of their fätherş they shall pine away with them.

40 "If they confess their iniquity and the iniquity of their fätherş, in their trespass which they trespassed against me; and älso that because they walked contrary to me, 41 I älso walked contrary to them, and brought them into the land of their enemies; if then their unçircumçised heärt is humbled, and they then accept the punishment of their iniquity, 42 then I will remember my covenant with Jacob, my covenant with Isaac, and älso my covenant with Abraham; and I will remember the land. 43 The land älso will be left by them, and will enjoy its Sabbathş while it lieş deşolate without them; and they will accept the punishment of their iniquity because they rejected my ôrdinances, and their soul abhôrred my statute. 44 Yet for äll that, when they are in the land of their enemies, I will not reject them, neither will I abhôr them, to destroy them utterly and to break my covenant with them; for I am YAHWEH their Elohim. 45 But I will for their sake remember the covenant of their ançestorş, whom I brought out of the land of Egypt in the sight of the nationş, that I might be their Elohim. I am YAHWEH."

46 Theşe are the statute, ôrdinances, and läwş, which YAHWEH made between him and the children of Işrael in Mount Sinai by Moşeş.

Leviticus 27

YAHWEH spoke to Moşeş, saying, 2 "Speak to the children of Işrael, and say to them, 'When a man consecrates a përsön to YAHWEH in a vow, according to yôur valuation, 3 yôur valuation of a male from twenty yearş old to sixty yearş old shall be fifty shekelş of silver, according to the shekel of the sanctuary. 4 If she is a female, then yôur valuation shall be thirty shekelş. 5 If the përsön is from five yearş old to twenty yearş old, then yôur valuation shall be for a male twenty shekelş, and for a female ten shekelş. 6 If the përsön is from a month old to five yearş old, then yôur valuation shall be for a male five shekelş of silver, and for a

female yôur valuation shall be **three shekels** of silver. 7 If the pêrson is from sixty yearş old and upward; if he is a male, **then yôur valuation shall be fifteen shekels**, and for a female ten **shekels**. 8 But if he is pôorer **than yôur valuation**, **then he shall be set befôre** the priest, and the priest **shall assign** a value to him. The priest **shall assign** a value accôrding to his ability to pay.

9 "If it is an animal of **which** men offer an offering to YAHWEH, **âll that** any man gives of **such** to YAHWEH becômes **holy**. 10 He **shall not âlter** it, **nôr exchange** it, a **gôod** for a bad, or a bad for a **gôod**. If he **shall at âll exchange** animal for animal, **then both** it and **that for which** it is **exchang**ed **shall be holy**. 11 If it is any unclean animal, of **which they do** not offer as an offering to YAHWEH, **then he shall set** the animal befôre the priest; 12 and the priest **shall evaluate** it, **whether** it is **gôod** or bad. As the priest **evaluates** it, so it **shall be**. 13 But if he will **indeed redeem** it, **then he shall add** the **fifth pãrt** of it to its valuation.

14 "When a man **dedicates** his house to be **holy** to YAHWEH, **then the priest shall evaluate** it, **whether** it is **gôod** or bad. As the priest **evaluates** it, so it **shall stand**. 15 If he **who** **dedicates** it will **redeem** his house, **then he shall add** the **fifth pãrt** of the **môney** of yôur valuation to it, and it **shall be his**.

16 "If a man **dedicates** to YAHWEH **pãrt** of the field of his **possession**, **then yôur valuation shall be accôrding** to the **seed** for it. The sowing of a **homer** of **bãrley** **shall be valued** at fifty **shekels** of silver. 17 If he **dedicates** his field from the Year of **Jubilee**, accôrding to yôur valuation it **shall stand**. 18 But if he **dedicates** his field **âfter the Jubilee**, **then the priest shall reckon** to him the **môney** accôrding to the **yearş that remain** to the Year of **Jubilee**; and an **abat**ement **shall be made** from yôur valuation. 19 If he **who** **dedicated** the field will **indeed redeem** it, **then he shall add** the **fifth pãrt** of the **môney** of yôur valuation to it, and it **shall remain his**. 20 If he will not **redeem** the field, or if he **has sold** the field to an **ôther** man, it **shall not be redeemed** any **môre**; 21 but the field, **when it goes out** in the **Jubilee**, **shall be holy** to YAHWEH, as a **devoted field**. It **shall be owned** by the priests.

22 "If he **dedicates** a field to YAHWEH **which** he **has bôught**, **which** is not of the field of his **possession**, 23 **then the priest shall reckon** to him the **wôrth** of yôur valuation up to the Year of **Jubilee**; and he **shall give** yôur valuation on **that day**, as a **holy thing** to YAHWEH. 24 In the Year of **Jubilee** the field **shall retûrn** to him from **whom** it was **bôught**, **even to him to whom** the **possession** of the land belongs. 25 All yôur **valuationş shall be accôrding** to the **shekel** of the sanctuary: twenty **gerahş** to the **shekel**.

26 "However the **firstbôrn** among animals, **which** belongs to YAHWEH as a **firstbôrn**, no man may **dedicate**, **whether** an ox or a **sheep**. It is YAHWEH'S. 27 If it is an **unclean** animal, **then he shall buy** it back accôrding to yôur valuation, and **shall add** to it the **fifth pãrt** of it; or if it **isn't redeemed**, **then it shall be sold** accôrding to yôur valuation.

28 “Notwith**th**standing, no devoted **th**ing **th**at a man devotes to YAHWEH of **á**ll **th**at he has, **wh**ether of man or animal, or of the **fi**eld of his poss**ess**ion, **sh**all be sold or rede**em**ed. Every**th**ing **th**at is p**er**manently devoted is **most** holy to YAHWEH.

29 “No one devoted to destruction, **wh**o **sh**all be devoted from among men, **sh**all be rans**om**ed. **H**e **sh**all **su**rely be p**ut** to deat**h**.

30 “All the **tith**e of the land, **wh**ether of the **seed** of the land or of the fruit of the **tree**s, is YAHWEH'S. It is **holy** to YAHWEH. 31 If a man rede**em**s any**th**ing of his **tith**e, he **sh**all add a **fif**th p**ar**t to it. 32 All the **tith**e of the h**er**d**s** or the flocks, **wh**at**ev**er p**ass**e**s** under the rod, the **ten**th **sh**all be **holy** to YAHWEH. 33 He **sh**all not examine **wh**ether it is **g**ood or bad, **neith**er **sh**all he **ex**chang**e** it. If he **ex**chang**e**s it at **á**ll, **th**en **both** it and **th**at for **wh**ich it is **ex**chang**e**d **sh**all be **holy**. It **sh**all not be rede**em**ed.”

34 These are the commandments **wh**ich YAHWEH commanded **Mo**s**e**s for the **ch**ildren of **I**s**ra**el on **Mo**unt **S**inai.

THE BOOK OF NUMBERS

Numbers 1

YAHWEH spok_e to Moşeş in the wilderness of Sinai, in the Tent of Meeting, on the first day of the second month, in the second year äfter they had com_e out of the land of Egypt, saying, 2 “Take a çensus of äll the congregatiön of the children of Işrael, by their familieş, by their fätherş' houseş, accörding to the number of the nameş, every male, one by one, 3 from twenty yearş old and upward, äll who are able to go out to wår in Işrael. You and Aaron shall count them by their divisiönş. 4 With you there shall be a man of every tribe, each one head of his fätherş' house. 5 These are the nameş of the men who shall stand with you:

Of Reuben: Elizur the sön of Shedeur.

6 Of Simeon: Shelumiel the sön of Zurishaddai.

7 Of Judah: Nahshon the sön of Amminadab.

8 Of Issachar: Nethanel the sön of Zuar.

9 Of Zebulun: Eliab the sön of Helon.

10 Of the children of Joseph: of Eghraim: Elishama the sön of Ammihud; of Manasseh: Gamaliel the sön of Pedahzur.

11 Of Benjamin: Abidan the sön of Gideon.

12 Of Dan: Ahiezer the sön of Ammishaddai.

13 Of Asher: Pagiel the sön of Ochran.

14 Of Gad: Eliasaph the sön of Deuel.

15 Of Naphthali: Ahira the sön of Enan.”

16 These are those who were cälled of the congregatiön, the princeş of the tribeş of their fätherş; they were the headş of the thousandş of Işrael. 17 Moşeş and Aaron took these men who are mentiöned by name. 18 They assembled äll the congregatiön together on the first day of the second month; and they declared their ançestry by their familieş, by their fätherş' houseş, accörding to the number of the nameş, from twenty yearş old and upward, one by one. 19 As YAHWEH commanded Moşeş, so he counted them in the wilderness of Sinai.

20 The children of Reuben, Işrael'ş firstbörn, their generatiönş, by their familieş, by their fätherş' houseş, accörding to the number of the nameş, one by one, every male from twenty yearş old and upward, äll who were able to go out to wår: 21 those who were counted of them, of the tribe of Reuben, were forty-six thousand five hundred.

22 Of the **children** of Simeon, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **those** **who** were **counted** of it, **according** to the number of the **names**, one **by** one, every **male** from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 23 **those** **who** were **counted** of **them**, of the **tribe** of Simeon, were fifty-nine **thousand** **three** hundred.

24 Of the **children** of Gad, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 25 **those** **who** were **counted** of **them**, of the **tribe** of Gad, were **forty-five** **thousand** six hundred fifty.

26 Of the **children** of Judah, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 27 **those** **who** were **counted** of **them**, of the **tribe** of Judah, were seventy-**four** **thousand** six hundred.

28 Of the **children** of Issachar, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 29 **those** **who** were **counted** of **them**, of the **tribe** of Issachar, were fifty-**four** **thousand** **four** hundred.

30 Of the **children** of Zebulun, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 31 **those** **who** were **counted** of **them**, of the **tribe** of Zebulun, were fifty-seven **thousand** **four** hundred.

32 Of the **children** of Joseph: of the **children** of Ephraim, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 33 **those** **who** were **counted** of **them**, of the **tribe** of Ephraim, were **forty** **thousand** **five** hundred.

34 Of the **children** of Manasseh, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 35 **those** **who** were **counted** of **them**, of the **tribe** of Manasseh, were **thirty-two** **thousand** **two** hundred.

36 Of the **children** of Benjamin, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 37 **those** **who** were **counted** of **them**, of the **tribe** of Benjamin, were **thirty-five** **thousand** **four** hundred.

38 Of the **children** of Dan, **their** **generations**, **by** **their** **families**, **by** **their** **fathers'** **houses**, **according** to the number of the **names**, from twenty **years** **old** and upward, **all** **who** were **able** to **go** **out** to **war**: 39 **those** **who** were **counted** of **them**, of the **tribe** of Dan, were sixty-**two** **thousand** seven hundred.

40 Of the **children of Asher, their generations, by their families, by their fathers' houses,** according to the number of the **names,** from twenty **years old** and upward, **all who** were able to go out to **war:** 41 **those who** were counted of **them,** of the tribe of Asher, were **forty-one thousand five** hundred.

42 Of the **children of Naphtali, their generations, by their families, by their fathers' houses,** according to the number of the **names,** from twenty **years old** and upward, **all who** were able to go out to **war:** 43 **those who** were counted of **them,** of the tribe of Naphtali, were **fifty-three thousand four** hundred.

44 **These** are **those who** were counted, **whom Moşes** and Aaron counted, and the twelve men **who** were **princes** of **Israel, each** one for his **fathers' house.** 45 So **all those who** were counted of the **children of Israel by their fathers' houses,** from twenty **years old** and upward, **all who** were able to go out to **war** in **Israel** — 46 all **those who** were counted were six hundred **three thousand five** hundred fifty. 47 But the **Levites** **after** the tribe of **their fathers** were not counted among **them.** 48 For YAHWEH **spoke** to **Moşes,** saying, 49 “**Only** the tribe of **Levi** you shall not count, **neither shall** you take a **census** of **them** among the **children of Israel;** 50 but appoint the **Levites** over the Tabernacle of the Testimony, and over **all** its **furnishings,** and over **all that** belongs to it. **They shall** carry the tabernacle and **all** its **furnishings;** and **they shall** take care of it, and **shall** encamp around it. 51 **When** the tabernacle is to **move,** the **Levites shall** take it down; and **when** the tabernacle is to be set up, the **Levites shall** set it up. The **stranger who** comes near **shall** be put to death. 52 The **children of Israel shall** pitch **their tents,** every man by his **own** camp, and every man by his **own** standard, according to **their divisions.** 53 But the **Levites shall** encamp around the Tabernacle of the Testimony, **that there** may be no **wrath** on the congregation of the **children of Israel.** The **Levites shall** be responsible for the Tabernacle of the Testimony.”

54 **Thus** the **children of Israel** did. According to **all that** YAHWEH commanded **Moşes,** so **they** did.

Numbers 2

YAHWEH **spoke** to **Moşes** and to Aaron, saying, 2 “The **children of Israel shall** encamp every man by his **own** standard, with the banners of **their fathers' houses.** **They shall** encamp around the Tent of Meeting at a distance from it.”

3 **Those who** encamp on the **east side** toward the sunrise **shall** be of the standard of the camp of **Judah,** according to **their divisions.** The **prince** of the **children of Judah shall** be Nahshon the son of Amminadab. 4 His **division,** and **those who** were counted of **them,** were seventy-**four thousand six** hundred.

5 **Those who** encamp next to him **shall** be the tribe of Issachar. The **prince** of the **children of Issachar shall** be Nethanel the son of Zuar. 6 His **division,** and **those who** were counted of it, were fifty-**four thousand four** hundred.

7 The tribe of Zebulun: the prince of the children of Zebulun shall be Eliab the son of Helon. 8 His division, and those who were counted of it, were fifty-seven thousand four hundred.

9 All who were counted of the camp of Judah were one hundred eighty-six thousand four hundred, according to their divisions. They shall set out first.

10 "On the south side shall be the standard of the camp of Reuben according to their divisions. The prince of the children of Reuben shall be Elizur the son of Shedeur. 11 His division, and those who were counted of it, were forty-six thousand five hundred.

12 "Those who encamp next to him shall be the tribe of Simeon. The prince of the children of Simeon shall be Shelumiel the son of Zurishaddai. 13 His division, and those who were counted of them, were fifty-nine thousand three hundred.

14 "The tribe of Gad: the prince of the children of Gad shall be Eliasaph the son of Reuel. 15 His division, and those who were counted of them, were forty-five thousand six hundred fifty.

16 "All who were counted of the camp of Reuben were one hundred fifty-one thousand four hundred fifty, according to their armies. They shall set out second.

17 "Then the Tent of Meeting shall set out, with the camp of the Levites in the middle of the camps. As they encamp, so shall they set out, every man in his place, by their standards.

18 "On the west side shall be the standard of the camp of Ephraim according to their divisions. The prince of the children of Ephraim shall be Elishama the son of Ammihud. 19 His division, and those who were counted of them, were forty thousand five hundred.

20 "Next to him shall be the tribe of Manasseh. The prince of the children of Manasseh shall be Gamaliel the son of Pedahzur. 21 His division, and those who were counted of them, were thirty-two thousand two hundred.

22 "The tribe of Benjamin: the prince of the children of Benjamin shall be Abidan the son of Gideoni. 23 His army, and those who were counted of them, were thirty-five thousand four hundred.

24 "All who were counted of the camp of Ephraim were one hundred eight thousand one hundred, according to their divisions. They shall set out third.

25 "On the north side shall be the standard of the camp of Dan according to their divisions. The prince of the children of Dan shall be Ahiezer the son of Ammishaddai. 26 His division, and those who were counted of them, were sixty-two thousand seven hundred.

27 “**Thosē** whē encamp next to him **shall** be the **tribe** of **Asher**. The **prinçē** of the **children** of **Asher** **shall** be **Pagiel** the **son** of **Ochran**. 28 His **diviſiōn**, and **thosē** whē were **counted** of **them**, were **fōrty-one** **thousānd** **five** hundred.

29 “The **tribe** of **Naphtali**: the **prinçē** of the **children** of **Naphtali** **shall** be **Ahira** the **son** of **Enan**. 30 His **diviſiōn**, and **thosē** whē were **counted** of **them**, were **fifty-three** **thousānd** **fōur** hundred.

31 “**āll** whē were **counted** of the camp of **Dan** were **one** hundred **fifty-seven** **thousānd** **six** hundred. **They** **shall** set **out** **lāst** **by** **their** **standardſ**.”

32 **Theſe** are **thosē** whē were **counted** of the **children** of **Iſrael** **by** **their** **fātherſ**’ **houſeſ**. **āll** whē were **counted** of the camps **accōrding** to **their** **ārmieſ** were **six** hundred **three** **thousānd** **five** hundred **fifty**. 33 But the **Leviteſ** were not **counted** **among** the **children** of **Iſrael**, as **YAHWEH** **commanded** **Moſeſ**.

34 **Thuſ** the **children** of **Iſrael** **did**. **Accōrding** to **āll** **thāt** **YAHWEH** **commanded** **Moſeſ**, **ſo** **they** **encamped** **by** **their** **standardſ**, and **ſo** **they** **set** **out**, **everyone** **by** **their** **fāmilieſ**, **accōrding** to **their** **fātherſ**’ **houſeſ**.

Numbers 3

Now **this** is the history of the **generationſ** of **Aaron** and **Moſeſ** in the **day** **thāt** **YAHWEH** **ſpoke** **with** **Moſeſ** in **Mount** **Sinai**. 2 These are the **nameſ** of the **ſonſ** of **Aaron**: **Nadab** the **firſtbōrn**, and **Abihu**, **Eleazar**, and **Ithamar**.

3 **Theſe** are the **nameſ** of the **ſonſ** of **Aaron**, the **prieſtſ** whē were **anointed**, **whom** he **consecrated** to **minister** in the **prieſt**’s **offiçē**. 4 **Nadab** and **Abihu** **died** **befōre** **YAHWEH** **when** **they** **offerred** **ſtrange** **fire** **befōre** **YAHWEH** in the wilderness of **Sinai**, and **they** **had** **no** **children**. **Eleazar** and **Ithamar** **ministered** in the **prieſt**’s **offiçē** in the **preſençē** of **Aaron** **their** **fāther**.

5 **YAHWEH** **ſpoke** to **Moſeſ**, **ſaying**, 6 “**Bring** the **tribe** of **Levi** **near**, and **set** **them** **befōre** **Aaron** the **prieſt**, **thāt** **they** **may** **minister** to him. 7 They **shall** **keep** his **requirementſ**, and the **requirementſ** of the **whole** **congregation** **befōre** the **Tent** of **Meeting**, to **de** the **ſerviçē** of the **tabernacle**. 8 They **shall** **keep** **āll** the **fūrnishiſ** of the **Tent** of **Meeting**, and the **obligationſ** of the **children** of **Iſrael**, to **de** the **ſerviçē** of the **tabernacle**. 9 You **shall** **give** the **Leviteſ** to **Aaron** and to his **ſonſ**. **They** are **wholly** **given** to him on the **behālf** of the **children** of **Iſrael**. 10 You **shall** **appoint** **Aaron** and his **ſonſ**, and **they** **shall** **keep** **their** **prieſthōōd**, but the **ſtranger** whē **comeſ** **near** **shall** be **pūt** to **death**.”

11 **YAHWEH** **ſpoke** to **Moſeſ**, **ſaying**, 12 “**Behold**, I have **taken** the **Leviteſ** from **among** the **children** of **Iſrael** **instead** of **āll** the **firſtbōrn** whē **open** the **womb** **among** the **children** of **Iſrael**; and the **Leviteſ** **shall** be **mine**, 13 for **āll** the **firſtbōrn** are **mine**. On the **day** **thāt** I **struck** **down** **āll** the **firſtbōrn** in the **land** of **Egypt** I **made** **holy** to me **āll** the **firſtbōrn** in **Iſrael**, **both** **man** and **animal**. **They** **shall** be **mine**. I am **YAHWEH** .”

14 YAHWEH spoke to Moşeş in the wilderness of Sinai, saying, 15 “Count the children of Levi by their fathers' houses, by their families. You shall count every male from a month old and upward.”

16 Moşeş counted them according to YAHWEH'S word, as he was commanded.

17 These were the sons of Levi by their names: Gêrshon, Kohath, and Merari.

18 These are the names of the sons of Gêrshon's by their families: Libni and Shimei.

19 The sons of Kohath by their families: Amram, Izhar, Hebron, and Uzziel.

20 The sons of Merari by their families: Mahli and Mushi.

These are the families of the Levites according to their fathers' houses.

21 Of Gêrshon was the family of the Libnites, and the family of the Shimeites. These are the families of the Gêrshonites.

22 Those who were counted of them, according to the number of all the males from a month old and upward, even those who were counted of them were seven thousand five hundred.

23 The families of the Gêrshonites shall encamp behind the tabernacle westward.

24 Eliasaph the son of Lael shall be the prince of the fathers' house of the Gêrshonites. 25 The duty of the sons of Gêrshon in the Tent of Meeting shall be the tabernacle, the tent, its covering, the screen for the door of the Tent of Meeting, 26 the hangings of the court, the screen for the door of the court which is by the tabernacle and around the altar, and its cords for all of its service.

27 Of Kohath was the family of the Amramites, the family of the Izharites, the family of the Hebronites, and the family of the Uzzielites. These are the families of the Kohathites. 28 According to the number of all the males from a month old and upward, there were eight thousand six hundred keeping the requirements of the sanctuary.

29 The families of the sons of Kohath shall encamp on the south side of the tabernacle. 30 The prince of the fathers' house of the families of the Kohathites shall be Elizaphan the son of Uzziel. 31 Their duty shall be the ark, the table, the lamp stand, the altars, the vessels of the sanctuary with which they minister, the screen, and all its service. 32 Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, with the oversight of those who keep the requirements of the sanctuary.

33 Of Merari was the family of the Mahlites and the family of the Mushites. These are the families of Merari. 34 Those who were counted of them, according to the

number of **á**ll the **males** from a **month** old and upward, were six **thousand** **two** hundred.

35 The **prince** of the **fáthers'** **house** of the **families** of Merari was Zuriel the **son** of Abihail. **They** **shall** encamp on the **nóth** **side** of the tabernacle. 36 The appointed **duty** of the **sons** of Merari **shall** be the tabernacle's **bóards**, its **bárs**, its **pillars**, its sockets, **á**ll its instruments, **á**ll its **se**rvíce, 37 the **pillars** of the **cóurt** **around** it, **their** sockets, **their** **pin**s, and **their** **córd**s.

38 **Thos**e **who** encamp **befóre** the tabernacle **e**astward, in **frónt** of the Tent of **Me**eting **towá**rd the **sunri**se, **shall** be **Mos**es, **with** Aaron and his **sons**, **keep**ing the **re**quirements of the sanctuary for the **duty** of the **children** of **I**srael. The **outsider** **who** **com**es **near** **shall** be **pút** to **deat**h. 39 All **who** were **count**ed of the **Levites**, **whom** **Mos**es and Aaron **count**ed at the commandment of YAHWEH, **by** **their** **families**, **á**ll the **males** from a **month** old and upward, were twenty-**two** **thousand**.

40 YAHWEH said to **Mos**es, “**C**ount **á**ll the **firstbórn** **males** of the **children** of **I**srael from a **month** old and upward, and **take** the number of **their** **names**. 41 You **shall** **take** the **Levites** for me—I am YAHWEH—instead of **á**ll the **firstbórn** **among** the **children** of **I**srael; and the **livestock** of the **Levites** instead of **á**ll the **firstbórn** **among** the **livestock** of the **children** of **I**srael.”

42 **Mos**es **count**ed, as YAHWEH commanded him, **á**ll the **firstbórn** **among** the **children** of **I**srael. 43 All the **firstbórn** **males** **accórd**ing to the number of **names** from a **month** old and upward, of **thos**e **who** were **count**ed of **them**, were twenty-**two** **thousand** **two** hundred seventy-**three**.

44 YAHWEH **spoke** to **Mos**es, **saying**, 45 “**T**ake the **Levites** instead of **á**ll the **firstbórn** **among** the **children** of **I**srael, and the **livestock** of the **Levites** instead of **their** **livestock**; and the **Levites** **shall** be **mine**. I am YAHWEH. 46 For the **redemption** of the **two** hundred seventy-**three** of the **firstbórn** of the **children** of **I**srael **who** **exceed** the number of the **Levites**, 47 you **shall** **take** **five** **shekels** **apiece** for **each** one; **accórd**ing to the **shekel** of the sanctuary you **shall** **take** **them** (the shekel is twenty gerahs); 48 and you **shall** **give** the **móney**, **with** **which** **their** remainder is **redeem**ed, to Aaron and to his **sons**.”

49 **Mos**es **tóok** the **redemption** **móney** from **thos**e **who** **exceed**ed the number of **thos**e **who** were **redeem**ed **by** the **Levites**; 50 from the **firstbórn** of the **children** of **I**srael he **tóok** the **móney**, one **thousand** **three** hundred sixty-**five** **shekels**, according to the **shekel** of the sanctuary; 51 and **Mos**es **gave** the **redemption** **móney** to Aaron and to his **sons**, **accórd**ing to YAHWEH'S **wórd**, as YAHWEH commanded **Mos**es.

Numbers 4

YAHWEH **spoke** to **Mos**es and to Aaron, **saying**, 2 “**T**ake a **çensus** of the **sons** of **Kohath** from **among** the **sons** of **Levi**, **by** **their** **families**, **by** **their** **fáthers'**

houses, 3 from thirty years old and upward even until fifty years old, all who enter into the service to do the work in the Tent of Meeting.

4 “This is the service of the sons of Kohath in the Tent of Meeting, regarding the most holy things. 5 When the camp moves forward, Aaron shall go in with his sons; and they shall take down the veil of the screen, cover the ark of the Testimony with it, 6 put a covering of sealskin on it, spread a blue cloth over it, and put in its poles.

7 “On the table of show bread they shall spread a blue cloth, and put on it the dishes, the spoons, the bowls, and the cups with which to pour out; and the continual bread shall be on it. 8 They shall spread on them a scarlet cloth, and cover it with a covering of sealskin, and shall put in its poles.

9 “They shall take a blue cloth and cover the lamp stand of the light, its lamps, its snuffers, its snuff dishes, and all its oil vessels, with which they minister to it. 10 They shall put it and all its vessels within a covering of sealskin, and shall put it on the frame.

11 “On the golden altar they shall spread a blue cloth, and cover it with a covering of sealskin, and shall put in its poles.

12 “They shall take all the vessels of ministry with which they minister in the sanctuary, and put them in a blue cloth, cover them with a covering of sealskin, and shall put them on the frame.

13 “They shall take away the ashes from the altar, and spread a purple cloth on it. 14 They shall put on it all its vessels with which they minister about it, the fire pans, the meat hooks, the shovels, and the basins—all the vessels of the altar; and they shall spread on it a covering of sealskin, and put in its poles.

15 “When Aaron and his sons have finished covering the sanctuary and all the furniture of the sanctuary, as the camp moves forward; after that, the sons of Kohath shall come to carry it; but they shall not touch the sanctuary, lest they die. The sons of Kohath shall carry these things belonging to the Tent of Meeting.

16 “The duty of Eleazar the son of Aaron the priest shall be the oil for the light, the sweet incense, the continual meal offering, and the anointing oil, the requirements of all the tabernacle, and of all that is in it, the sanctuary, and its furnishings.”

17 YAHWEH spoke to Moses and to Aaron, saying, 18 “Don’t cut off the tribe of the families of the Kohathites from among the Levites; 19 but do this to them, that they may live, and not die, when they approach the most holy things: Aaron and his sons shall go in and appoint everyone to his service and to his burden; 20 but they shall not go in to see the sanctuary even for a moment, lest they die.”

21 YAHWEH spoke to Moses, saying, 22 “Take a census of the sons of Gershon also, by their fathers’ houses, by their families; 23 you shall count them from

thirty years old and upward until **fifty years old**: **all who** enter in to **wait** on the **service**, to **do** the **work** in the Tent of **Meeting**.

24 **This** is the **service** of the **families** of the **Gershonites**, in **serving** and in bearing **burdens**: 25 they **shall** carry the **curtains** of the tabernacle and the Tent of **Meeting**, its **covering**, the **covering** of **sealskin** **that** is on it, the **screen** for the **door** of the Tent of **Meeting**, 26 the **hangings** of the **court**, the **screen** for the **door** of the **gate** of the **court** **which** is **by** the tabernacle and **around** the **altar**, **their cords**, and **all** the instruments of **their service**, and **whatever** **shall** be **done** with **them**. **They** **shall** **serve** in **there**. 27 At the commandment of Aaron and his **sons** **shall** be **all** the **service** of the **sons** of the **Gershonites**, in **all** **their** **burden** and in **all** **their** **service**; and you **shall** appoint **their** **duty** to **them** in **all** **their** responsibilities. 28 This is the **service** of the **families** of the **sons** of the **Gershonites** in the Tent of **Meeting**. **Their** **duty** **shall** be under the hand of **Ithamar** the **son** of Aaron the priest.

29 “As for the **sons** of Merari, you **shall** **count** **them** **by** **their** **families**, **by** **their** **fathers’** **houses**; 30 you **shall** **count** **them** from **thirty years old** and upward **even** to **fifty years old**—everyone **who** enters on the **service**, to **do** the **work** of the Tent of **Meeting**. 31 This is the **duty** of **their** **burden**, according to **all** **their** **service** in the Tent of **Meeting**: the tabernacle’s **boards**, its **bars**, its **pillars**, its **sockets**, 32 the **pillars** of the **court** **around** it, **their** **sockets**, **their** **pins**, **their** **cords**, with **all** **their** instruments, and with **all** **their** **service**. You **shall** appoint the instruments of the **duty** of **their** **burden** to **them** **by** **name**. 33 **This** is the **service** of the **families** of the **sons** of Merari, according to **all** **their** **service** in the Tent of **Meeting**, under the hand of **Ithamar** the **son** of Aaron the priest.”

34 **Moses** and Aaron and the **princes** of the congregation **counted** the **sons** of the **Kohathites** **by** **their** **families**, and **by** **their** **fathers’** **houses**, 35 from **thirty years old** and upward **even** to **fifty years old**, everyone **who** entered into the **service** for **work** in the Tent of **Meeting**. 36 **Those** **who** were **counted** of **them** **by** **their** **families** were **two** **thousand** seven hundred fifty. 37 **These** are **those** **who** were **counted** of the **families** of the **Kohathites**, **all** **who** **served** in the Tent of **Meeting**, **whom** **Moses** and Aaron **counted** according to the commandment of YAHWEH **by** **Moses**.

38 **Those** **who** were **counted** of the **sons** of **Gershon**, **by** **their** **families**, and **by** **their** **fathers’** **houses**, 39 from **thirty years old** and upward **even** to **fifty years old**—everyone **who** entered into the **service** for **work** in the Tent of **Meeting**, 40 **even** **those** **who** were **counted** of **them**, **by** **their** **families**, **by** **their** **fathers’** **houses**, were **two** **thousand** six hundred **thirty**. 41 **These** are **those** **who** were **counted** of the **families** of the **sons** of **Gershon**, **all** **who** **served** in the Tent of **Meeting**, **whom** **Moses** and Aaron **counted** according to the commandment of YAHWEH.

42 **Those** **who** were **counted** of the **families** of the **sons** of Merari, **by** **their** **families**, **by** **their** **fathers’** **houses**, 43 from **thirty years old** and upward **even** to **fifty years old**—everyone **who** entered into the **service** for **work** in the Tent of **Meeting**, 44 **even**

thoſe **who** were **counted** of **them** by **their** families, were **three thousand two** hundred. 45 **Theſe** are **thoſe** **who** were **counted** of the families of the **ſonſ** of Merari, **whom** **Moſeſ** and Aaron **counted** according to the commandment of YAHWEH by **Moſeſ**.

46 All **thoſe** **who** were **counted** of the Levites **whom** **Moſeſ** and Aaron and the **prinçeſ** of Iſrael **counted**, by **their** families and by **their** **fätherſ'** **houſeſ**, 47 from **thirty** **yearſ** old and upward **even** to fifty **yearſ** old, everyone **who** entered in to **do** the **wörk** of **ſêrviçe** and the **wörk** of bearing **bûrdenſ** in the Tent of **Meeting**, 48 **even** **thoſe** **who** were **counted** of **them**, were **eight thousand five** hundred eighty. 49 According to the commandment of YAHWEH **they** were **counted** by **Moſeſ**, everyone according to his **ſêrviçe** and according to his **bûrden**. **Thus** **they** were **counted** by him, as YAHWEH commanded **Moſeſ**.

Numbers 5

YAHWEH **ſpoke** to **Moſeſ**, **saying**, 2 “Command the **children** of Iſrael **that** **they** **püt** **out** of the camp every leper, everyone **who** haſ a **diſchärg**e, and **whoever** is unclean by a **cörpſe**. 3 You **ſhall** **püt** **both** **male** and **female** **outside** of the camp so **that** **they** **don't** defile **their** camp, in the midst of **which** I dwell.”

4 The **children** of Iſrael did so, and **püt** **them** **outside** of the camp; as YAHWEH **ſpoke** to **Moſeſ**, so the **children** of Iſrael did.

5 YAHWEH **ſpoke** to **Moſeſ**, **saying**, 6 “**Speak** to the **children** of Iſrael: 'When a man or **wöman** commits any sin **that** men commit, so as to **treſpäſſ** **againſt** YAHWEH, and **that** **soul** is guilty, 7 then he **ſhall** confess his sin **which** he haſ **döne**; and he **ſhall** **make** **reſtitutiön** for his guilt in **füll**, add to it the **fifth** **pärt** of it, and give it to him in respect of **whom** he haſ **been** guilty. 8 But if the man haſ no **kinſman** to **whom** **reſtitutiön** may be **made** for the guilt, the **reſtitutiön** for guilt **which** is **made** to YAHWEH **ſhall** be the **prieſt's**, in **additiön** to the ram of the **atönement**, by **which** **atönement** **ſhall** be **made** for him. 9 Every **heave** offering of **äll** the **holy** **thingſ** of the **children** of Iſrael, **which** **they** **preſent** to the **prieſt**, **ſhall** be his. 10 Every man's **holy** **thingſ** **ſhall** be his; **whätever** any man **giveſ** the **prieſt**, it **ſhall** be his.”

11 YAHWEH **ſpoke** to **Moſeſ**, **saying**, 12 “**Speak** to the **children** of Iſrael, and tell **them**: If any man's **wife** **goeſ** **aſtray** and is **unfaithful** to him, 13 and a man **lieſ** **with** her **cärnally**, and it is hidden from the **eyeſ** of her **huſband** and **this** is kept **cönçealed**, and she is defiled, **there** is no witness **againſt** her, and she **iſn't** **taken** in the act; 14 and the spirit of jealousy **comeſ** on him, and he is jealous of his **wife** and she is defiled; or if the spirit of jealousy **comeſ** on him, and he is jealous of his **wife** and she **iſn't** defiled; 15 **then** the man **ſhall** bring his **wife** to the **prieſt**, and **ſhall** bring her offering for her: one **tenth** of an **ephah** of **bärley** **meal**. He **ſhall** **pöur** no oil on it, **nör** **püt** frankincense on it, for it is a **meal** offering of jealousy, a **meal** offering of **memörial**, bringing iniquity to memory. 16 The **prieſt** **ſhall** bring her **near**, and set her **beföre** YAHWEH. 17 The **prieſt** **ſhall** **take** **holy** **wäter** in an **êarthen** vessel; and

the priest **shall take** some of the dust **that** is on the fl^oor of the tabernacle and **p^ut** it into the w^áter. 18 The priest **shall** set the w^oman bef^ore YAHWEH, and let the hair of the woman's head **go le^ese**, and **p^ut** the meal offering of mem^orial in her hands, **which** is the meal offering of jealousy. The priest **shall** have in his hand the w^áter of bitterness **th^at** brings a c^urse. 19 The priest **shall** c^ause her to **take** an **o^ath** and **shall** tell the w^oman, "If no man has lain **with** you, and if you haven't gone **aside** to uncleaness, **being** under y^our hu^sband's **á**uth^ori^ty, be **free** from **this** w^áter of bitterness **th^at** brings a c^urse. 20 But if you have gone **astray**, **being** under y^our hu^sband's **á**uth^ori^ty, and if you are defiled, and **some** man has lain **with** you **besides** y^our hu^sband—" 21 **then** the priest **shall** c^ause the w^oman to swear **with** the **o^ath** of c^ursing, and the priest **shall** tell the w^oman, "May YAHWEH **make** you a c^urse and an **o^ath** among y^our **pe**ople, **when** YAHWEH **allows** y^our **thi**gh to **fá**ll away, and y^our body to swell; 22 and **this** w^áter **th^at** brings a c^urse will **go** into y^our **bowels**, and **make** y^our body swell, and y^our **thi**gh **fá**ll away." The w^oman **shall** say, "Amen, Amen."

23 "The priest **shall** **wri**te **thes^e** c^urses in a **b^oo**k, and he **shall** **wi**pe **th^em** into the w^áter of bitterness. 24 He **shall** **ma**ke the w^oman drink the w^áter of bitterness **th^at** **c^auses** the c^urse; and the w^áter **th^at** **c^auses** the c^urse **shall** enter into her and **beco**me bitter. 25 The priest **shall** **take** the meal offering of jealousy **o**ut of the w^oman's hand, and **shall** **wave** the meal offering bef^ore YAHWEH, and bring it to the **á**ltar. 26 The priest **shall** **take** a handf^ul of the meal offering, as its mem^orial p^orti^on, and **b^urn** it on the **á**ltar, and **á**fterward **shall** **ma**ke the w^oman drink the w^áter. 27 **When** he has **made** her drink the w^áter, **th^en** it **shall** happen, if she is defiled and has committed a tresp^ass **against** her hu^sband, **th^at** the w^áter **th^at** **c^auses** the c^urse will enter into her and **beco**me bitter, and her body will swell, and her **thi**gh will **fá**ll away; and the w^oman will be a c^urse among her **pe**ople. 28 If the w^oman isn't defiled, but is **clean**; **th^en** she **shall** be **free**, and **shall** **con**ceive offspring.

29 "This is the **l^aw** of jealousy, **when** a **wi**fe, **being** under her hu^sband, **goe**s **astray**, and is defiled, 30 or **when** the spirit of jealousy **come**s on a man, and he is jealous of his **wi**fe; **th^en** he **shall** set the w^oman bef^ore YAHWEH, and the priest **shall** **execu**te on her **á**ll **this** **l^aw**. 31 The man **shall** be **free** from iniquity, and **th^at** w^oman **shall** bear her iniquity."

Numbers 6

YAHWEH **spoke** to **Mo**ses, **saying**, 2 "Speak to the **children** of **I**srael, and tell **th^em**: 'When **either** man or w^oman **shall** **ma**ke a **spe**cial **vow**, the **vow** of a Nazirite, to separate himself to YAHWEH, 3 he **shall** separate himself from **wi**ne and strong drink. **He** **shall** drink no **vinegar** of **wi**ne, or **vinegar** of **f^er**mented drink, **neither** **shall** he drink any **juic^e** of **grapes**, **n^or** **eat** **fresh** **grapes** or **dri**ed. 4 All the **days** of his **separati**on he **shall** **eat** **n^othi**ng **th^at** is made of the **grapevine**, from the **seeds** **even** to the **skins**.

5 “**Á**ll the **dayş** of his **vow** of **separatiön** no **razor** **shall** **cö**me on his head, until the **dayş** are **fül**filled in **whi**ch he **separat**es himself to YAHWEH. **He shall** be **holy**. **He shall** let the locks of the **hair** of his head **grow** long.

6 “**Á**ll the **dayş** **th**at he **separat**es himself to YAHWEH he **shall** not **go** **near** a dead body. 7 He **shall** not **make** himself unclean for his **fä**ther, or for his **mö**ther, for his **brö**ther, or for his sister, **wh**en **they** **di**e, **beca**uše his **separatiön** to Elohim is on his head. 8 All the **dayş** of his **separatiön** he is **holy** to YAHWEH.

9 “If any man **di**eş very suddenly **beside** him, and he **defileş** the head of his **separatiön**, **th**en he **shall** **shave** his head in the **day** of his **cleansing**. On the **seventh** **day** he **shall** **shave** it. 10 On the **eighth** **day** he **shall** bring **two** **türtledöves** or **two** young **pigeönş** to the **priest**, to the **dö**or of the Tent of **Meeting**. 11 The **priest** **shall** offer one for a sin offering, and the **ö**ther for a **bü**rrnt offering, and **make** **atonement** for him, **beca**uše he **sinned** **by** **reaso**n of the dead, and **shall** **make** his head **holy** **th**at **same** **day**. 12 He **shall** **separate** to YAHWEH the **dayş** of his **separatiön**, and **shall** bring a **male** **lamb** a **year** **old** for a **trespäss** offering; but the **fö**rmer **dayş** **shall** be void, **beca**uše his **separatiön** was **defiled**.

13 “**This** is the **läw** of the **Nazirite**: **wh**en the **dayş** of his **separatiön** are **fül**filled, he **shall** be **brö**ught to the **dö**or of the Tent of **Meeting**, 14 and he **shall** offer his offering to YAHWEH: one **male** **lamb** a **year** **old** **witho**ut defect for a **bü**rrnt offering, one **ewe** **lamb** a **year** **old** **witho**ut defect for a sin offering, one **ram** **witho**ut defect for **pea**çe offerings, 15 a **bä**sket of unleavened bread, **cake**s of **fine** **fle**ur **mixe**d **with** oil, and unleavened **wafe**rş **anointe**d **with** oil **with** **thei**r **me**al offering and **thei**r **drin**k offerings. 16 The **priest** **shall** **pre**sent **them** **befö**re YAHWEH, and **shall** offer his sin offering and his **bü**rrnt offering. 17 He **shall** offer the **ram** for a **sacrific**e of **pea**çe offerings to YAHWEH, **with** the **bä**sket of unleavened bread. The **priest** **shall** offer **á**lso its **me**al offering and its **drin**k offering. 18 The **Nazirite** **shall** **shave** the head of his **separatiön** at the **dö**or of the Tent of **Meeting**, **take** the **hair** of the head of his **separatiön**, and **püt** it on the **fi**re **whi**ch is under the **sacrific**e of **pea**çe offerings. 19 The **priest** **shall** **take** the **boile**d **shou**lder of the **ram**, one unleavened **cake** **ö**ut of the **bä**sket, and one unleavened **wafe**r, and **shall** **püt** **them** on the **handş** of the **Nazirite** **ä**fter he **haş** **shave**d the head of his **separatiön**; 20 and the **priest** **shall** **wave** **them** for a **wave** offering **befö**re YAHWEH. **They** are **holy** for the **priest**, **together** **with** the **breast** **th**at is **wave**d and the **thi**gh **th**at is offered. **ä**fter **th**at the **Nazirite** **may** **drin**k **wine**.

21 “**This** is the **läw** of the **Nazirite** **wh**o **vowş** and of his offering to YAHWEH for his **separatiön**, in **additiön** to **th**at **whi**ch he is **able** to **affö**rd. **Accö**rding to his **vow** **whi**ch he **vowş**, so he must **de** **ä**fter the **läw** of his **separatiön**.”

22 YAHWEH **spoke** to **Moşeş**, **saying**, 23 “**Spe**ak to **Aaron** and to his **so**nş, **saying**, **This** is **h**ow you **shall** **bless** the **ch**ildren of **Iş**rael. **You** **shall** **tell** **them**,

24 'YAHWEH bless you, and **keep** you. 25 YAHWEH **make** his **face** to **shine** on you, and be **gracious** to you. 26 YAHWEH lift up his **face** **toward** you, and give you **peace**.

27 "So **they shall put my name** on the **children of Israel**; and I will bless **them**."

Numbers 7

On the **day that Moşeş** had **finished** setting up the tabernacle, and had anointed it and sanctified it **with all** its **furniture**, and the **altar with all** its **vessels**, and had anointed and sanctified **them**; 2 the **princes** of **Israel**, the **heads** of **their fathers' houses**, offered. **These** were the **princes** of the **tribes**. **These** are **they who** were **over those** **who** were **counted**; 3 and **they brought** **their** offering **before** YAHWEH, six **covered wagons**, and **twelve** oxen; a **wagon** for every **two** of the **princes**, and for **each** one an ox. **They presented** **them** **before** the tabernacle. 4 YAHWEH **spoke** to **Moşeş**, **saying**, 5 "Accept **these** from **them**, **that they may** be **used** in **doing** the **service** of the Tent of **Meeting**; and you **shall give** **them** to the **Levites**, to every man **according** to his **service**."

6 **Moşeş took** the **wagons**, and the oxen, and **gave** **them** to the **Levites**. 7 He **gave** **two** **wagons**, and **four** oxen to the **sons** of **Gershon**, **according** to **their service**. 8 He **gave** **four** **wagons**, and **eight** oxen to the **sons** of **Merari**, **according** to **their service**, under the **direction** of **Ithamar** the **son** of **Aaron** the **priest**. 9 But to the **sons** of **Kohath** he **gave** **none**, **because** the **service** of the **sanctuary** belonged to **them**; **they** carried it on **their** **shoulders**.

10 The **princes** **gave** offerings for the **dedication** of the **altar** in the **day** **that** it was anointed. The **princes** **gave** **their** offerings **before** the **altar**. 11 YAHWEH said to **Moşeş**, "**They shall offer** **their** offering, **each** **prince** on his **day**, for the **dedication** of the **altar**."

12 He **who** offered his offering the **first day** was **Nahshon** the **son** of **Amminadab**, of the **tribe** of **Judah**, 13 and his offering was: one silver platter, the **weight** of **which** was one hundred **thirty shekels**, one silver **bowl** of seventy **shekels**, **according** to the **shekel** of the **sanctuary**, **both** of **them** **full** of **fine flour** **mixed** with **oil** for a **meal** offering; 14 one **golden** **ladle** of ten **shekels**, **full** of **incense**; 15 one **young bull**, one **ram**, one **male** **lamb** a **year** **old**, for a **burnt** offering; 16 one **male** **goat** for a **sin** offering;

17 and for the **sacrifice** of **peace** offerings, **two** **head** of **cattle**, **five** **rams**, **five** **male** **goats**, and **five** **male** **lamb** a **year** **old**. **This** was the offering of **Nahshon** the **son** of **Amminadab**.

18 On the **second day** **Nethanel** the **son** of **Zuar**, **prince** of **Issachar**, **gave** his offering. 19 He offered for his offering: one silver platter, the **weight** of **which** was one hundred **thirty shekels**, one silver **bowl** of seventy **shekels**, **according** to the **shekel** of the **sanctuary**, **both** of **them** **full** of **fine flour** **mixed** with **oil** for a **meal** offering;

20 one golden ladle of ten shekels, full of incense; 21 one young bull, one ram, one male lamb a year old, for a burnt offering; 22 one male goat for a sin offering;

23 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, five male lambs a year old. This was the offering of Nethanel the son of Zuar.

24 On the third day Eliab the son of Helon, prince of the children of Zebulun, 25 gave his offering: one silver platter, the weight of which was a hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

26 one golden ladle of ten shekels, full of incense; 27 one young bull, one ram, one male lamb a year old, for a burnt offering; 28 one male goat for a sin offering;

29 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab the son of Helon.

30 On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, 31 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

32 one golden ladle of ten shekels, full of incense; 33 one young bull, one ram, one male lamb a year old, for a burnt offering; 34 one male goat for a sin offering;

35 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur the son of Shedeur.

36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, 37 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

38 one golden ladle of ten shekels, full of incense; 39 one young bull, one ram, one male lamb a year old, for a burnt offering; 40 one male goat for a sin offering;

41 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old: this was the offering of Shelumiel the son of Zurishaddai.

42 On the sixth day, Eliasaph the son of Deuel, prince of the children of Gad, 43 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

44 one golden ladle of ten shekels, full of incense; 45 one young bull, one ram, one male lamb a year old, for a burnt offering; 46 one male goat for a sin offering;

goats, and five male lambs a year old. This was the offering of Eliasaph the son of Deuel.

48 On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, 49 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

50 one golden ladle of ten shekels, full of incense; 51 one young bull, one ram, one male lamb a year old, for a burnt offering; 52 one male goat for a sin offering;

53 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama the son of Ammihud.

54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh, 55 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

56 one golden ladle of ten shekels, full of incense; 57 one young bull, one ram, one male lamb a year old, for a burnt offering; 58 one male goat for a sin offering;

59 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel the son of Pedahzur.

60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, 61 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

62 one golden ladle of ten shekels, full of incense; 63 one young bull, one ram, one male lamb a year old, for a burnt offering; 64 one male goat for a sin offering;

65 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan the son of Gideoni.

66 On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, 67 gave his offering: one silver platter, the weight of which was one hundred thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering;

68 one golden ladle of ten shekels, full of incense; 69 one young bull, one ram, one male lamb a year old, for a burnt offering; 70 one male goat for a sin offering;

goats, and **five male lambš** a **year old**. **This** was the offering of Ahiezer the **son** of Ammishaddai.

72 On the eleventh **th** day Pagiel the **son** of Ocran, prince of the **children** of Asher, 73 gave his offering: one silver platter, the weight of **which** was one hundred **thirty shekelš**, one silver bowl of seventy **shekelš**, according to the **shekel** of the sanctuary, **both** of **them full** of **fine flour mixed with** oil for a meal offering; 74 one golden ladle of ten **shekelš**, full of **incense**; 75 one young **bull**, one ram, one **male lamb** a **year old**, for a **burnt** offering; 76 one **male goat** for a sin offering;

77 and for the sacrifice of **peace offeringsš**, **two** head of cattle, **five ramš**, **five male goats**, and **five male lambš** a **year old**. **This** was the offering of Pagiel the **son** of Ocran.

78 On the twelfth **th** day Ahira the **son** of Enan, prince of the **children** of Naphtali, 79 gave his offering: one silver platter, the weight of **which** was one hundred **thirty shekelš**, one silver bowl of seventy **shekelš**, according to the **shekel** of the sanctuary, **both** of **them full** of **fine flour mixed with** oil for a meal offering;

80 one golden spoon of ten **shekelš**, full of **incense**; 81 one young **bull**, one ram, one **male lamb** a **year old**, for a **burnt** offering; 82 one **male goat** for a sin offering; 83 and for the sacrifice of **peace offeringsš**, **two** head of cattle, **five ramš**, **five male goats**, and **five male lambš** a **year old**. **This** was the offering of Ahira the **son** of Enan.

84 **This** was the dedication offering of the **altar**, on the **day** when it was anointed, by the **princeš** of **Israel**: twelve silver platters, twelve silver **bowlsš**, twelve golden ladles; 85 each silver platter weighing one hundred **thirty shekelš**, and **each** bowl seventy; **all** the silver of the vessels **two thousand four hundred shekelš**, according to the **shekel** of the sanctuary; 86 the twelve golden ladles, full of **incense**, weighing ten **shekelš** apiece, according to the **shekel** of the sanctuary; **all** the gold of the ladles weighed one hundred twenty **shekelš**; 87 all the cattle for the **burnt** offering twelve **bullš**, the **ramš** twelve, the **male lambš** a **year old** twelve, and **their meal** offering; and twelve **male goats** for a sin offering; 88 and **all** the cattle for the sacrifice of **peace offeringsš**: twenty-**four bullš**, sixty **ramš**, sixty **male goats**, and sixty **male lambš** a **year old**. **This** was the dedication offering of the **altar**, **after** it was anointed.

89 When **Moseš** went into the Tent of **Meeting** to **speak with** YAHWEH, he **heard** his voice speaking to him from above the **mercy seat** that was on the **ark** of the Testimony, from between the **two cherubim**; and he **spoke** to him.

Numbers 8

YAHWEH **spoke** to **Moseš**, saying, 2 "Speak to Aaron, and tell him, 'When you **light** the lamps, the seven lamps **shall give light** in front of the lamp stand.'

3 Aaron did so. **He** lit its lamps to **light** the area in front of the lamp stand, as YAHWEH commanded **Moseš**. 4 This was the **workmanship** of the lamp stand,

beaten wôrk of gold. From its base to its flowers, it was beaten wôrk. He made the lamp stand accôrding to the pattern which YAHWEH had shown Moşeş.

5 YAHWEH spoke to Moşeş, saying, 6 “Take the Levites from among the children of Işrael, and cleanse them. 7 You shall do this to them to cleanse them: sprinkle the wâter of cleansing on them, let them shave their whole bodies with a razor, let them wash their clothes, and cleanse themselves. 8 Then let them take a young bull and its meal offering, fine flour mixed with oil; and another young bull you shall take for a sin offering. 9 You shall present the Levites before the Tent of Meeting. You shall assemble the whole congregation of the children of Işrael. 10 You shall present the Levites before YAHWEH. The children of Işrael shall lay their hands on the Levites, 11 and Aaron shall offer the Levites before YAHWEH for a wave offering on the behalf of the children of Işrael, that it may be theirs to do the sêrvice of YAHWEH.

12 “The Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering and the other for a burnt offering to YAHWEH, to make atonement for the Levites. 13 You shall set the Levites before Aaron and before his sons, and offer them as a wave offering to YAHWEH. 14 Thus you shall separate the Levites from among the children of Işrael, and the Levites shall be mine.

15 “ after that, the Levites shall go in to do the sêrvice of the Tent of Meeting. You shall cleanse them, and offer them as a wave offering. 16 For they are wholly given to me from among the children of Işrael; instead of all who open the womb, even the firstborn of all the children of Işrael, I have taken them to me. 17 For all the firstborn among the children of Işrael are mine, both man and animal. On the day that I struck all the firstborn in the land of Egypt, I sanctified them for myself. 18 I have taken the Levites instead of all the firstborn among the children of Işrael. 19 I have given the Levites as a gift to Aaron and to his sons from among the children of Işrael, to do the sêrvice of the children of Işrael in the Tent of Meeting, and to make atonement for the children of Işrael, so that there will be no plague among the children of Işrael when the children of Işrael come near to the sanctuary.”

20 Moşeş, and Aaron, and all the congregation of the children of Işrael did so to the Levites. Accôrding to all that YAHWEH commanded Moşeş concêrning the Levites, so the children of Işrael did to them. 21 The Levites purified themselves from sin, and they washed their clothes; and Aaron offered them for a wave offering before YAHWEH and Aaron made atonement for them to cleanse them. 22 After that, the Levites went in to do their sêrvice in the Tent of Meeting before Aaron and before his sons: as YAHWEH had commanded Moşeş concêrning the Levites, so they did to them.

23 YAHWEH spoke to Moşeş, saying, 24 “This is what is assigned to the Levites: from twenty-five yearş old and upward they shall go in to wait on the sêrvice in the wôrk of the Tent of Meeting; 25 and from the age of fifty yearş they shall retire from doing the wôrk, and shall sêrve no môr, 26 but shall assist their brothers in the

Tent of Meeting, to perform the duty, and shall perform no service. This is how you shall have the Levites do their duties.”

Numbers 9

YAHWEH spoke to Moşeş in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying, 2 “Let the children of İşrael keep the Pässover in its appointed season. 3 On the fourteenth day of this month, at evening, you shall keep it in its appointed season. You shall keep it according to all its statute and according to all its ordinances.”

4 Moşeş told the children of İşrael that they should keep the Pässover. 5 They kept the Pässover in the first month, on the fourteenth day of the month at evening, in the wilderness of Sinai. According to all that YAHWEH commanded Moşeş, so the children of İşrael did. 6 There were certain men, who were unclean because of the dead body of a man, so that they could not keep the Pässover on that day, and they came before Moşeş and Aaron on that day. 7 Those men said to him, “We are unclean because of the dead body of a man. Why are we kept back, that we may not offer the offering of YAHWEH in its appointed season among the children of İşrael?”

8 Moşeş answered them, “Wait, that I may hear what YAHWEH will command concerning you.”

9 YAHWEH spoke to Moşeş, saying, 10 “Say to the children of İşrael, If any man of you or of your generations is unclean by reason of a dead body, or is on a journey far away, he shall still keep the Pässover to YAHWEH. 11 In the second month, on the fourteenth day at evening they shall keep it; they shall eat it with unleavened bread and bitter herbs. 12 They shall leave none of it until the morning, nor break a bone of it. According to all the statute of the Pässover they shall keep it. 13 But the man who is clean, and is not on a journey, and fails to keep the Pässover, that soul shall be cut off from his people. Because he didn't offer the offering of YAHWEH in its appointed season, that man shall bear his sin.

14 “If a foreigner lives among you, and desires to keep the Pässover to YAHWEH, then he shall do so according to the statute of the Pässover, and according to its ordinance. You shall have one statute, both for the foreigner, and for him who is born in the land.”

15 On the day that the tabernacle was raised up, the cloud covered the tabernacle, even the Tent of the Testimony. At evening it was over the tabernacle, as it were the appearance of fire, until morning. 16 So it was continually. The cloud covered it, and the appearance of fire by night. 17 Whenever the cloud was taken up from over the Tent, then after that the children of İşrael traveled; and in the place where the cloud remained, there the children of İşrael encamped. 18 At the commandment of YAHWEH, the children of İşrael traveled, and at the commandment of YAHWEH

they encamped. As long as the cloud remained on the tabernacle they remained encamped. 19 When the cloud stayed on the tabernacle many days, then the children of Israel kept YAHWEH'S command, and didn't travel. 20 Sometimes the cloud was a few days on the tabernacle; then according to the commandment of YAHWEH they remained encamped, and according to the commandment of YAHWEH they traveled. 21 Sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they traveled; or by day and by night, when the cloud was taken up, they traveled. 22 Whether it was two days, or a month, or a year that the cloud stayed on the tabernacle, remaining on it, the children of Israel remained encamped, and didn't travel; but when it was taken up, they traveled. 23 At the commandment of YAHWEH they encamped, and at the commandment of YAHWEH they traveled. They kept YAHWEH'S command, at the commandment of YAHWEH by Moşeş.

Numbers 10

YAHWEH spoke to Moşeş, saying, 2 "Make two trumpets of silver. You shall make them of beaten work. You shall use them for the calling of the congregation, and for the journeying of the camps. 3 When they blow them, all the congregation shall gather themselves to you at the door of the Tent of Meeting. 4 If they blow just one, then the princes, the heads of the thousands of Israel, shall gather themselves to you. 5 When you blow an alarm, the camps that lie on the east side shall go forward. 6 When you blow an alarm the second time, the camps that lie on the south side shall go forward. They shall blow an alarm for their journeys. 7 But when the assembly is to be gathered together, you shall blow, but you shall not sound an alarm.

8 "The sons of Aaron, the priests, shall blow the trumpets. This shall be to you for a statute forever throughout your generations. 9 When you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets. Then you will be remembered before YAHWEH your Elohim, and you will be saved from your enemies.

10 "Also in the day of your gladness, and in your set feasts, and in the beginnings of your months, you shall blow the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; and they shall be to you for a memorial before your Elohim. I am YAHWEH your Elohim."

11 In the second year, in the second month, on the twentieth day of the month, the cloud was taken up from over the tabernacle of the covenant. 12 The children of Israel went forward on their journeys out of the wilderness of Sinai; and the cloud stayed in the wilderness of Paran. 13 They first went forward according to the commandment of YAHWEH by Moşeş.

14 First, the standard of the camp of the children of Judah went forward according to their armies. Nahshon the son of Amminadab was over his army. 15 Nethanel

the s**o**n of Z**u**ar was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Issachar. 16 Eliab the s**o**n of Helon was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Zebulun. 17 The tabernacle was **t**aken **d**own; and the s**o**n**s** of G**ê**rshon and the s**o**n**s** of Merari, wh**o** b**o**r**e** the tabernacle, went **f**o**r**ward. 18 The standard of the camp of Reuben went **f**o**r**ward acc**o**rding to **t**heir **ä**rmi**e****s**. Elizur the s**o**n of **S**hedeur was **o**ver his **ä**rmy. 19 Elumiel the s**o**n of Zurishaddai was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Simeon. 20 Eliasaph the s**o**n of Deuel was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Gad.

21 The Kohath**i**tes set **f**o**r**ward, bearing the sanctuary. The **o**th**e**r**s** set up the tabernacle bef**o**r**e** **t**hey arrived.

22 The standard of the camp of the **ch**ildren of Ephraim set **f**o**r**ward acc**o**rding to **t**heir **ä**rmi**e****s**. Elishama the s**o**n of Ammihud was **o**ver his **ä**rmy. 23 Gamaliel the s**o**n of Pedahzur was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Manasseh. 24 Abidan the s**o**n of Gideoni was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Benjamin.

25 The standard of the camp of the **ch**ildren of Dan, wh**i**ch was the rear gu**ä**rd of **ä**ll the camps, set **f**o**r**ward acc**o**rding to **t**heir **ä**rmi**e****s**. Ahiezer the s**o**n of Ammishaddai was **o**ver his **ä**rmy. 26 Pagiel the s**o**n of Ochran was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Asher. 27 Ahira the s**o**n of Enan was **o**ver the **ä**rmy of the trib**e** of the **ch**ildren of Naphtali. 28 **T**hus were the travel**s** of the **ch**ildren of I**s**rael acc**o**rding to **t**heir **ä**rmi**e****s**; and **t**hey went **f**o**r**ward.

29 Mo**s**e**s** said to Hobab, the s**o**n of Reuel the Midianite, Mo**s**e**s**' f**ä**ther-in-l**ä**w, "We are jo**u**rneying to the plac**e** of wh**i**ch YAHWEH said, I will give it to you. C**o**me with us, and we will t**r**eat you well; for YAHWEH has sp**o**ken g**o**od conc**e**rn**i**ng I**s**rael."

30 He said to him, "I will not go; but I will dep**ä**rt to my **o**wn land, and to my relative**s**."

31 Mo**s**e**s** said, "Don't le**a**ve us, ple**a**se; beca**u**se you know how we are to encamp in the wilderness, and you can be **o**ur ey**e****s**. 32 It **sh**all be, if you go with us—yes, it **sh**all be—that wh**a**t**e**ver g**o**od YAHWEH d**o**e**s** to us, we will d**e** the same to you."

33 **T**hey set **f**o**r**ward from the Mo**u**nt of YAHWEH **t**h**e**e day**s**' jo**u**rney. The **ä**rk of YAHWEH'S c**o**venant went bef**o**r**e** **t**hem **t**h**e**e day**s**' jo**u**rney, to **s**ee**k** **o**ut a resting plac**e** for **t**hem. 34 The cl**o**ud of YAHWEH was **o**ver **t**hem by day, wh**e**n **t**hey set **f**o**r**ward from the camp. 35 When the **ä**rk went **f**o**r**ward, Mo**s**e**s** said, "Ri**s**e up, YAHWEH, and let y**o**ur enemi**e****s** be scattered! Let **t**h**o**se wh**o** hate you fle**e** bef**o**r**e** you!" 36 Wh**e**n it rested, he said, "Ret**u**rn, YAHWEH, to the ten **t**h**o**us**a**n**d**s of the **t**h**o**us**a**n**d**s of I**s**rael."

Numbers 11

The **pe**ople were **c**omplaining in the **ear**ş of YAHWEH. When YAHWEH **h**earđ it, his anger **b**urned; and YAHWEH'S **fi**re **b**urned among **th**em, and **c**onsumed **s**ome of the **o**utskirt^s of the camp. 2 The **pe**ople **cri**ed to **M**oşeş; and **M**oşeş **pr**ayed to YAHWEH, and the **fi**re **ab**ated. 3 The **na**me of **th**at **pl**açe was **c**alled Taberah, **bec**a^se YAHWEH'S **fi**re **b**urned among **th**em.

4 The **mixe**d multitude **th**at was among **th**em lusted **ex**ceedingly; and the **ch**ildren of **I**şrael **â**lso wept again, and said, "**Wh**o will give us **me**at to **e**at? 5 We remember the **fi**sh, **wh**ich we **ate** in **E**gypt for **n**othing; the **c**ucumberş, and the **me**lonş, and the **le**eks, and the **o**nionş, and the **g**arlic; 6 but **n**ow we have lost **o**ur appetite. **Th**ere is **n**othing at **â**ll **ex**cept **th**is manna to **l**ook at." 7 The manna was **li**ke coriander **se**ed, and it **l**ooked **li**ke bdellium. 8 The **pe**ople went **ar**ound, **g**athered it, and **gr**ound it in **mi**llş, or **be**at it in **m**ortarş, and **bo**iled it in pots, and **ma**de **ca**kes of it. Its **ta**ste was **li**ke the **ta**ste of **fr**esh oil. 9 **Wh**en the dew fell on the camp in the **ni**ght, the manna fell on it.

10 **M**oşeş **h**earđ the **pe**ople **we**eeping **th**rough^out their families, every man at the **d**oor of his tent; and YAHWEH'S anger **b**urned **gr**eately; and **M**oşeş was **dis**pleas^ed. 11 **M**oşeş said to YAHWEH, "**Wh**y have you **tr**eated **y**our **s**ervant so badly? **Wh**y haven't I **fo**und **fa**vor in **y**our **si**ght, **th**at you **lay** the **b**urden of **â**ll **th**is **pe**ople on me? 12 Have I **c**onçeived **â**ll **th**is **pe**ople? Have I **br**ought **th**em **o**ut, **th**at you **sh**ould tell me, Carry **th**em in **y**our **b**oşom, as a **n**urse carries a **n**ursing infant, to the land **wh**ich you **sw**ore to **th**eir **f**athers? 13 **Wh**ere **co**uld I get **me**at to give **â**ll **th**ese **pe**ople? **F**or **th**ey **we**ep **bef**ore me, **sa**ying, 'Give us **me**at, **th**at we **may** **e**at. 14 I am not **ab**le to bear **â**ll **th**is **pe**ople **al**one, **bec**a^se it is **tee** heavy for me. 15 If you **tr**eate me **th**is **wa**y, **pl**ease kill me **ri**ght **n**ow, if I have **fo**und **fa**vor in **y**our **si**ght; and **don**'t let me **see** **my** **w**retchedness."

16 YAHWEH said to **M**oşeş, "**G**ather to me seventy men of the elderş of **I**şrael, **wh**om you **kn**ow to be the elderş of the **pe**ople and **offi**çerş **o**ver **th**em; and bring **th**em to the Tent of **M**eeting, **th**at **th**ey **may** stand **th**ere **with** you. 17 I will **c**ome **d**own and **t**alk **with** you **th**ere. I will **ta**ke of the **S**pirit **wh**ich is on you, and will **p**ut it on **th**em; and **th**ey **sh**all bear the **b**urden of the **pe**ople **with** you, **th**at you **don**'t bear it **y**ourself **al**one.

18 "**S**ay to the **pe**ople, 'Sanctify **y**ourselfeş in **pre**parati^on for **t**omorrow, and you will **e**at **me**at; for you have wept in the **ear**ş of YAHWEH, **sa**ying, "**Wh**o will give us **me**at to **e**at? **F**or it was well **with** us in **E**gypt." **Th**ere^fore YAHWEH will give you **me**at, and you will **e**at. 19 You will not **e**at just one **da**y, or **tw**e **da**yş, or **fi**ve **da**yş, or ten **da**yş, or twenty **da**yş, 20 but a **wh**ole **m**onth, until it **c**omeş **o**ut at **y**our **no**strilş, and it is **lo**athsome to you; **bec**a^se you have rejected YAHWEH **wh**o is among you, and have wept **bef**ore him, **sa**ying, "**Wh**y did we **c**ome **o**ut of **E**gypt?"'"

21 Moşeş said, “The people, among whom I am, are six hundred thousand men on foot; and you have said, I will give them meat, that they may eat a whole month. 22 Shall flocks and herds be slaughtered for them, to be sufficient for them? Shall all the fish of the sea be gathered together for them, to be sufficient for them?”

23 YAHWEH said to Moşeş, “Has YAHWEH'S hand grown short? Now you will see whether my word will happen to you or not.”

24 Moşeş went out, and told the people YAHWEH'S words; and he gathered seventy men of the elders of the people, and set them around the Tent. 25 YAHWEH came down in the cloud, and spoke to him, and took of the Spirit that was on him, and put it on the seventy elders. When the Spirit rested on them, they prophesied, but they did so no more. 26 But two men remained in the camp. The name of one was Eldad, and the name of the other Medad; and the Spirit rested on them. They were of those who were written, but had not gone out to the Tent; and they prophesied in the camp. 27 A young man ran, and told Moşeş, and said, “Eldad and Medad are prophesying in the camp!”

28 Joshua the son of Nun, the servant of Moşeş, one of his chosen men, answered, “My Master Moşeş, forbid them!”

29 Moşeş said to him, “Are you jealous for my sake? I wish that all YAHWEH'S people were prophets, that YAHWEH would put his Spirit on them!”

30 Moşeş went into the camp, he and the elders of Israel. 31 A wind from YAHWEH went out and brought quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, around the camp, and about two cubits above the surface of the earth. 32 The people rose up all that day, and all of that night, and all the next day, and gathered the quails. He who gathered least gathered ten homers; and they spread them all out for themselves around the camp. 33 While the meat was still between their teeth, before it was chewed, YAHWEH'S anger burned against the people, and YAHWEH struck the people with a very great plague. 34 The name of that place was called Kibroth Hattaavah, because there they buried the people who lusted.

35 From Kibroth Hattaavah the people traveled to Hazeroth; and they stayed at Hazeroth.

Numbers 12

Miriam and Aaron spoke against Moşeş because of the Cushite woman whom he had married; for he had married a Cushite woman. 2 They said, “Has YAHWEH indeed spoken only with Moşeş? Hasn't he spoken also with us?” And YAHWEH heard it.

3 Now the man Moşeş was very humble, more than all the men who were on the surface of the earth. 4 YAHWEH spoke suddenly to Moşeş, to Aaron, and to Miriam, "You three come out to the Tent of Meeting!"

The three of them came out. 5 YAHWEH came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forward. 6 He said, "Now hear my words. If there is a prophet among you, I, YAHWEH, will make myself known to him in a vision. I will speak with him in a dream. 7 My servant Moşeş is not so. He is faithful in all my house. 8 With him, I will speak mouth to mouth, even plainly, and not in riddles; and he shall see YAHWEH'S form. Why then were you not afraid to speak against my servant, against Moşeş?" 9 YAHWEH'S anger burned against them; and he departed.

10 The cloud departed from over the Tent; and behold, Miriam was leprous, as white as snow. Aaron looked at Miriam, and behold, she was leprous.

11 Aaron said to Moşeş, "Oh, my Master, please don't count this sin against us, in which we have done foolishly, and in which we have sinned. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb."

13 Moşeş cried to YAHWEH, saying, "Heal her, Elohim, I beg you!"

14 YAHWEH said to Moşeş, "If her father had but spit in her face, shouldn't she be ashamed seven days? Let her be shut up outside of the camp seven days, and after that she shall be brought in again."

15 Miriam was shut up outside of the camp seven days, and the people didn't travel until Miriam was brought in again. 16 afterward the people traveled from Hazeroth, and encamped, in the wilderness of Paran.

Numbers 13

YAHWEH spoke to Moşeş, saying, 2 "Send men, that they may spy out the land of Canaan, which I give to the children of Israel. Of every tribe of their fathers, you shall send a man, every one a prince among them."

3 Moşeş sent them from the wilderness of Paran according to the commandment of YAHWEH. All of them were men who were heads of the children of Israel. 4 These were their names:

Of the tribe of Reuben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Hori.

6 Of the tribe of Judah, Caleb the son of Jephunneh.

7 Of the tribe of Issachar, Igal the son of Joseph.

8 Of the tribe of Ephraim, Hoshea the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

11 Of the tribe of Joseph, of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of Dan, Ammiel the son of Gemalli.

13 Of the tribe of Asher, Sethur the son of Michael.

14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of Gad, Geuel the son of Machi.

16 These are the names of the men who Moses sent to spy out the land. Moses called Hoshea the son of Nun Joshua. 17 Moses sent them to spy out the land of Canaan, and said to them, "Go up this way by the South, and go up into the hill country. 18 See the land, what it is; and the people who dwell therein, whether they are strong or weak, whether they are few or many; 19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds; 20 and what the land is, whether it is fertile or poor, whether there is wood therein, or not. Be courageous, and bring some of the fruit of the land." Now the time was the time of the first-ripe grapes.

21 So they went up, and spied out the land from the wilderness of Zin to Rehob, to the entrance of Hamath. 22 They went up by the South, and came to Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.) 23 They came to the valley of Eshcol, and cut down from there a branch with one cluster of grapes, and they bore it on a staff between two. They also brought some of the pomegranates and figs. 24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from there. 25 They returned from spying out the land at the end of forty days. 26 They went and came to Moses, to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran, to Kadesh; and brought back word to them and to all the congregation. They showed them the fruit of the land. 27 They told him, and said, "We came to the land where you sent us. Surely it flows with milk and honey, and this is its fruit. 28 However, the people who dwell in the land are strong, and the cities are fortified and very large. Moreover, we saw the children of Anak there. 29 Amalek dwells in the land of the South. The Hittite, the Jebusite, and the Amorite dwell in the hill country. The Canaanite dwells by the sea, and along the side of the Jordan."

30 Caleb stilled the people before Moses, and said, "Let's go up at once, and possess it; for we are well able to overcome it!"

31 But the men who went up with him said, "We aren't able to go up against the people; for they are stronger than we." 32 They brought up an evil report of the land which they had spied out to the children of Israel, saying, "The land, through which

we have gone to spy it out, is a land that eats up its inhabitants; and all the people who we saw in it are men of great stature. 33 There we saw the Nephilim, the sons of Anak, who come from the Nephilim. We were in our own sight as grasshoppers, and so we were in their sight.”

Numbers 14

All the congregation lifted up their voice, and cried; and the people wept that night. 2 All the children of Israel murmured against Moses and against Aaron. The whole congregation said to them, “We wish that we had died in the land of Egypt, or that we had died in this wilderness! 3 Why does YAHWEH bring us to this land, to fall by the sword? our wives and our little ones will be captured or killed! Wouldn't it be better for us to return into Egypt?” 4 They said to one another, “Let's choose a leader, and let's return into Egypt.”

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 Joshua the son of Nun and Caleb the son of Jephunneh, who were of those who spied out the land, tore their clothes. 7 They spoke to all the congregation of the children of Israel, saying, “The land, which we passed through to spy it out, is an exceedingly good land. 8 If YAHWEH delights in us, then he will bring us into this land, and give it to us: a land which flows with milk and honey. 9 Only don't rebel against YAHWEH, neither fear the people of the land; for they are bread for us. Their defense is removed from over them, and YAHWEH is with us. Don't fear them.”

10 But all the congregation threatened to stone them with stones.

YAHWEH'S glory appeared in the Tent of Meeting to all the children of Israel. 11 YAHWEH said to Moses, “How long will this people despise me? How long will they not believe in me, for all the signs which I have worked among them? 12 I will strike them with the pestilence, and disinherit them, and will make of you a nation greater and mightier than they.”

13 Moses said to YAHWEH, “Then the Egyptians will hear it; for you brought up this people in your might from among them. 14 They will tell it to the inhabitants of this land. They have heard that you YAHWEH are among this people; for you YAHWEH are seen face to face, and your cloud stands over them, and you go before them, in a pillar of cloud by day, and in a pillar of fire by night. 15 Now if you killed this people as one man, then the nations which have heard the fame of you will speak, saying, 16 ' Because YAHWEH was not able to bring this people into the land which he swore to them, therefore he has slain them in the wilderness. 17 Now please let the power of the Master be great, according as you have spoken, saying, 18 ' YAHWEH is slow to anger, and abundant in loving kindness, forgiving iniquity and disobedience; and he will by no means clear the guilty, visiting the iniquity of the

fäthers on the **children**, on the **thir**d and on the **föurth** generatiön. 19 Plea^se pärdön the iniquity of **this** peöple accörding to the greätness of yöur löving kindness, and just as you have forgiven **this** peöple, from **Egypt** even until **nöw**.”

20 YAHWEH said, “I have pärdöned accörding to yöur wörd; 21 but in very deed—as I live, and as **äl**l the **ëarth** shall be filled with YAHWEH'S glöry— 22 beca^suse **äl**l **thö**s^e men **w**h^o have seen my glöry and my sign^s, **w**hⁱch I wörked in **Egypt** and in the wilderness, yet have tempted me **th**es^e ten time^s, and have not listened to my voic^e; 23 surely **th**ey shall not see the land **w**hⁱch I swöre to **th**eir **fäth**ers, **n**eith^er shall any of **th**ö^se **w**h^o despis^ed me see it. 24 But my s^er^vant Caleb, beca^suse he had anöther spirit **w**ith him, and has followed me **f**ully, him I will bring into the land into **w**hⁱch he went. His offspring shall poss^ess it. 25 Sin^ce the Amalekite and the Canaanite dwell in the valley, **t**ö^morrow **t**ürn and **g**o into the wilderness **b**y the way to the Red Sea.” 26 YAHWEH spok^e to Mo^ses^s and to Aaron, saying, 27 “**H**ow long shall I bear **w**ith **th**is **e**vil congregatiön **th**at **c**ö^mplain against me? I have h^eard the complaints of the **children** of **I**s^rael, **w**hⁱch **th**ey **c**ö^mplain against me. 28 Tell **th**em, 'As I live, say^s YAHWEH, surely as you have spoken in my ear^s, so I will **d**e to you. 29 Your dead bodi^es shall **f**äll in **th**is wilderness; and **äl**l **w**h^o were counted of you, accörding to yöur whole number, from twenty year^s old and upward, **w**h^o have **c**ö^mplained against me, 30 surely you shall not **c**ö^me into the land **c**ön^cerning **w**hⁱch I swöre **th**at I wöuld make you dwell **th**erein, **e**x^cept Caleb the sön of Jephunneh, and Joshua the sön of Nun. 31 But I will bring in yöur little one^s **th**at you said **sh**öuld be captu^red or killed, and **th**ey shall **k**now the land **w**hⁱch you have rejected. 32 But as for you, yöur dead bodi^es shall **f**äll in **th**is wilderness. 33 Your **children** shall be wäⁿderer^s in the wilderness **f**örty year^s, and shall bear yöur prostitutiön, until yöur dead bodi^es are **c**önsumed in the wilderness. 34 After the number of the **day**s in **w**hⁱch you spied **ö**ut the land, **e**ven **f**örty **day**s, for every **day** a **year**, you will bear yöur iniquiti^es, **e**ven **f**örty **year**s, and you will **k**now my **a**lienatiön. 35 I, YAHWEH, have spoken. I will surely **d**e **th**is to **äl**l **th**is **e**vil congregatiön **w**h^o are **g**ath^ered together against me. In **th**is wilderness **th**ey shall be **c**önsumed, and **th**ere **th**ey shall **d**ie.”

36 The men **w**h^om Mo^ses^s sent to spy **ö**ut the land, **w**h^o retü^rned and made **äl**l the congregatiön to mü^rmur against him **b**y bringing up an **e**vil repö^rt against the land, 37 **e**ven **th**ö^se men **w**h^o brö^ught up an **e**vil repö^rt of the land, **d**ied **b**y the **plague** befö^re YAHWEH. 38 But Joshua the sön of Nun and Caleb the sön of Jephunneh remained alive of **th**ö^se men **w**h^o went to spy **ö**ut the land.

39 Mo^ses^s told **th**es^e wö^rd^s to **äl**l the **children** of **I**s^rael, and the peöple mö^urned greatly. 40 **Th**ey rö^se up **ë**arly in the mö^rning and went up to the top of the mö^untain, saying, “Behold, we are **h**ere, and will **g**o up to the **plac**e **w**hⁱch YAHWEH has promised; for we have sinned.”

41 Mo^ses^s said, “**W**hy **n**öw **d**e you disobey the commandment of YAHWEH, **s**in^ce it shall not prosper? 42 **D**ön't **g**o up, for YAHWEH **i**s'n't among you; **th**at way you

won't be struck down before your enemies. 43 For there the Amalekite and the Canaanite are before you, and you will fall by the sword because you turned back from following YAHWEH; therefore YAHWEH will not be with you.”

44 But they presumed to go up to the top of the mountain. Nevertheless, the ark of YAHWEH'S covenant and Moses didn't depart out of the camp. 45 Then the Amalekites came down, and the Canaanites who lived in that mountain, and struck them and beat them down even to Hormah.

Numbers 15

YAHWEH spoke to Moses, saying, 2 “Speak to the children of Israel, and tell them, 'When you have come into the land of your habitations, which I give to you, 3 and will make an offering by fire to YAHWEH —a burnt offering, or a sacrifice, to accomplish a vow, or as a free will offering, or in your set feasts, to make a pleasant aroma to YAHWEH, of the herd, or of the flock— 4 then he who offers his offering shall offer to YAHWEH a meal offering of one tenth of an ephah of fine flour mixed with one fourth of a hin of oil. 5 You shall prepare wine for the drink offering, one fourth of a hin, with the burnt offering or for the sacrifice, for each lamb.

6 “For a ram, you shall prepare for a meal offering two tenths of an ephah of fine flour mixed with the third part of a hin of oil; 7 and for the drink offering you shall offer the third part of a hin of wine, of a pleasant aroma to YAHWEH. 8 When you prepare a bull for a burnt offering or for a sacrifice, to accomplish a vow, or for peace offerings to YAHWEH, 9 then he shall offer with the bull a meal offering of three tenths of an ephah of fine flour mixed with half a hin of oil; 10 and you shall offer for the drink offering half a hin of wine, for an offering made by fire, of a pleasant aroma to YAHWEH. 11 Thus it shall be done for each bull, for each ram, for each of the male lambs, or of the young goats. 12 According to the number that you shall prepare, so you shall do to everyone according to their number.

13 “All who are native-born shall do these things in this way, in offering an offering made by fire, of a pleasant aroma to YAHWEH. 14 If a stranger lives as a foreigner with you, or whoever may be among you throughout your generations, and will offer an offering made by fire, of a pleasant aroma to YAHWEH, as you do, so he shall do. 15 For the assembly, there shall be one statute for you and for the stranger who lives as a foreigner, a statute forever throughout your generations. As you are, so the foreigner shall be before YAHWEH. 16 One law and one ordinance shall be for you and for the stranger who lives as a foreigner with you.”

17 YAHWEH spoke to Moses, saying, 18 “Speak to the children of Israel, and tell them, 'When you come into the land where I bring you, 19 then it shall be that when you eat of the bread of the land, you shall offer up a wave offering to YAHWEH. 20 Of the first of your dough you shall offer up a cake for a wave offering. As the wave offering of the threshing floor, so you shall heave it. 21 Of the first of your dough, you shall give to YAHWEH a wave offering throughout your generations.

22 “When you **êrr**, and **don't obşerve** **âll theşe** commandments **whiçh** YAHWEH haş spoken to Moses— 23 even **âll that** YAHWEH haş commanded you **by Moşeş**, from the **day that** YAHWEH **gave** commandment and **onwârd througheout** **yôur generatiônş**— 24 **then** it **shall** be, if it was **dône** unwittingly, **withôut the knowledg**e of the congregatiôn, **that âll** the congregatiôn **shall** offer one young **bull** for a **bûrnt** offering, for a **pleaşant aroma** to YAHWEH, **with** its **meal** offering and its **drink** offering, **accôrding** to the **ôrdinançe**, and one **male goat** for a sin offering. 25 The **priest shall make atonement** for **âll** the congregatiôn of the **children of Işrael**, and **they shall** be forgiven; for it was an error, and **they** have **brôught** **their** offering, an offering **made by fire** to YAHWEH, and **their** sin offering **befôre** YAHWEH, for **their** error. 26 All the congregatiôn of the **children of Işrael shall** be forgiven, as well as the **stranger whô** liveş as a **foreigner amông** **them**; for **with** **regârd** to **âll** the **people**, it was **dône** unwittingly.

27 “If a **pêrşon** **sinş** unwittingly, **then** he **shall** offer a **female goat** a **year old** for a sin offering. 28 The **priest shall** make atonement for the **soul whô êrrş** when he **sinş** unwittingly **befôre** YAHWEH. **He shall** make atonement for him; and he **shall** be forgiven. 29 You **shall** have one **lâw** for him **whô dôeş** **anythi**ng unwittingly, for him **whô** is **native-bôrn** amông the **children of Işrael**, and for the **stranger whô** liveş as a **foreigner amông** **them**.

30 “But the **soul whô dôeş** **anythi**ng **with** a **high** hand, **wheth**er he is **native-bôrn** or a **foreigner**, **blasphemeş** YAHWEH. **That soul shall** be cut off from amông his **people**. 31 **Beçauş** he haş **despişed** YAHWEH'S **wôrd**, and haş **broken** his commandment, **that soul shall** be utterly cut off. His **iniquity shall** be on him.”

32 **While** the **children of Işrael** were in the wilderness, **they** **found** a man **gathering** sticks on the **Sabbath day**. 33 Those **whô** **found** him **gathering** sticks **brôught** him to **Moşeş** and Aaron, and to **âll** the congregatiôn. 34 **They** **pût** him in custody, **beçauş** he had not **been** **declared** **whât** **şould** be **dône** to him.

35 YAHWEH said to **Moşeş**, “The man **shall** **surely** be **pût** to **death**. **âll** the congregatiôn **shall** **stone** him **with** **stoneş** **outside** of the camp.” 36 All the congregatiôn **brôught** him **outside** of the camp, and **stoned** him to **death** **with** **stoneş**, as YAHWEH commanded **Moşeş**.

37 YAHWEH **spoke** to **Moşeş**, **saying**, 38 “**Speak** to the **children of Işrael**, and **tell** **them that they şould** **make** **themselveş** **fringeş** on the **bôrders** of **their gârments througheout** **their generatiônş**, and **that they** **pût** on the **fringe** of **each** **bôrd**er a **côrd** of **blue**. 39 It **shall** be to you for a **fringe**, that you **may** **see** it, and remember **âll** YAHWEH'S commandments, and **de** **them**; and **that** you **don't** follow **yôur** **own** **heârt** and **yôur** **own** **eyeş**, **âfter** **whiçh** you **used** to **play** the **prostitute**; 40 so **that** you **may** remember and **de** **âll** **my** commandments, and be **holy** to **yôur** **Elohim**. 41 I am YAHWEH **yôur** **Elohim**, **whô** **brôught** you **out** of the land of **Egypt**, to be **yôur** **Elohim**: I am YAHWEH **yôur** **Elohim**.”

Numbers 16

New Kórah, the sòn of Izhar, the sòn of Kohath, the sòn of Levi, with Dath and Abiram, the sòn of Eliab, and On, the sòn of Peleth, sòn of Reuben, tòok sòme men.

2 They roşe up befóre Moşeş, with sòme of the children of Işrael, twe hundred fifty prinçeş of the congregatiòn, cálled to the assembly, men of renòwn. 3 They assembled themselves together against Moşeş and against Aaron, and said to them, “You take tee much on yòurself, sinçe àll the congregatiòn are holy, everyone of them, and YAHWEH is among them! Why de you lift yòurself up abòve YAHWEH'S assembly?”

4 When Moşeş heard it, he fell on his façe. 5 He said to Korah and to àll his còmpany, “In the mórning, YAHWEH will show who are his, and who is holy, and will càuşe him to còme near to him. Even him whom he shall cheeşe, he will càuşe to còme near to him. 6 Do this: have Korah and àll his còmpany take censers, 7 put fire in them, and pút inçense on them befóre YAHWEH tòmorrow. It shall be that the man whom YAHWEH cheeşeş, he shall be holy. You have gone tee fâr, you sònş of Levi!”

8 Moşeş said to Korah, “Hear nòw, you sònş of Levi! 9 Is it a smàll thing to you that the Elohim of Işrael haş separated you from the congregatiòn of Işrael, to bring you near to himself, to de the sêrvice of YAHWEH'S tabernacle, and to stand befóre the congregatiòn to minister to them; 10 and that he haş bròught you near, and àll yòur brotherş the sònş of Levi with you? De you seek the priesthòod àlso? 11 Therefore you and àll yòur còmpany have gathered together against YAHWEH! What is Aaron that you còmplain against him?”

12 Moşeş sent to cáll Dath and Abiram, the sònş of Eliab; and they said, “We won't còme up! 13 Is it a smàll thing that you have bròught us up out of a land flowing with milk and hòney, to kill us in the wilderness, but you must àlso make yòurself a prinçe over us? 14 Mòreover you haven't bròught us into a land flowing with milk and hòney, nòr given us inheritançe of fieldş and vineyardş. Will you pút out the eyeş of these men? We won't còme up.”

15 Moşeş was very angry, and said to YAHWEH, “Don't respect their offering. I have not taken one donkey from them, neither have I hùrt one of them.”

16 Moşeş said to Korah, “You and àll yòur còmpany go befóre YAHWEH, you, and they, and Aaron, tòmorrow. 17 Each man take his çenser and pút inçense on it, and each man bring befóre YAHWEH his çenser, twe hundred fifty çenserş; you àlso, and Aaron, each with his çenser.”

18 They each tòok his çenser, and pút fire in it, and laid inçense on it, and stòod at the dòor of the Tent of Meeting with Moşeş and Aaron. 19 Korah assembled àll the congregatiòn oppòsite them to the dòor of the Tent of Meeting.

YAHWEH'S glôry appeared to **âll** the congregati**õn**. 20 YAHWEH spok**e** to Mo**şeş** and to Aaron, say**ing**, 21 "Separate y**õ**ur**ş**elve**ş** from am**õ**ng **this** congregati**õn**, **that** I may c**õ**nsume **them** in a moment!"

22 **They** fell on **their** fa**ç**e**ş**, and said, "Elohim, the Elohim of the spirits of **âll** flesh, **shall** one man sin, and will you be angry with **âll** the congregati**õn**?"

23 YAHWEH spok**e** to Mo**şeş**, say**ing**, 24 "Spe**a**k to the congregati**õn**, say**ing**, Get aw**a**y from ar**õ**und the tent of Korah, D**a**th**a**n, and Abiram!"

25 Mo**şeş** ro**ş**e up and went to D**a**th**a**n and Abiram; and the elder**ş** of I**ş**ra**e**l follow**e**d him. 26 He spok**e** to the congregati**õn**, say**ing**, "Dep**ä**rt, ple**a**ş**e**, from the tents of **theş**e wicked men, and touch **nõ**thing of **thei**r**ş**, lest you be c**õ**nsum**e**d in **âll** **thei**r sin**ş**!"

27 So **they** went aw**a**y from the tent of Korah, D**a**th**a**n, and Abiram, on every **side**. D**a**th**a**n and Abiram cam**e** **õ**ut, and st**õ**õd at the d**õ**or of **thei**r tents with **thei**r w**iv**e**ş**, **thei**r s**õ**n**ş**, and **thei**r little one**ş**.

28 Mo**şeş** said, "Here**by** you **shall** know **that** YAHWEH ha**ş** sent me to d**e** **âll** **theş**e w**õ**rks; for **they** are not from my own mind. 29 If **theş**e men die the common death of **âll** men, or if **they** experi**en**ç**e** *wh*at **âll** men experi**en**ç**e**, **then** YAHWEH ha**ş**n't sent me. 30 But if YAHWEH mak**e**s a new **th**ing, and the ground **õ**pen**ş** its m**õ**uth, and sw**a**llow**ş** **them** up with **âll** **that** belong to **them**, and **they** go **d**õwn alive into **Sheol**, **then** you **shall** understand **that** **theş**e men have desp**i**ş**e**d YAHWEH."

31 As he finish**e**d speaking **âll** **theş**e w**õ**rds, the ground **th**at was under **them** split ap**ä**rt. 32 The **ë**arth **õ**pen**e**d its m**õ**uth and sw**a**llow**e**d **them** up with **thei**r **h**ouse**h**olds, **âll** of Korah'**ş** men, and **âll** **thei**r g**õ**õds. 33 So **they**, and **âll** **that** belonged to **them** went **d**õwn alive into **Sheol**. The **ë**arth clos**e**d on **them**, and **they** perish**e**d from am**õ**ng the assembly. 34 All I**ş**ra**e**l **th**at were ar**õ**und **them** fled at **thei**r cry; for **they** said, "Lest the **ë**arth swallow us up!" 35 Fire cam**e** **õ**ut from YAHWEH, and dev**õ**ur**e**d the tw**e** hundred fifty men **wh**õ offer**e**d the inc**en**se.

36 YAHWEH spok**e** to Mo**şeş**, say**ing**, 37 "Spe**a**k to Eleazar the s**õ**n of Aaron the priest, **th**at he tak**e** up the **ç**enser**ş** **õ**ut of the b**û**rning, and scatter the fire aw**a**y from the camp; for **they** are holy, 38 even the **ç**enser**ş** of **th**õ**ş**e **wh**õ sinned against **thei**r own lives. Let **them** be be**a**ten into **pl**ates for a c**õ**vering of the **ä**ltar, for **they** offer**e**d **them** bef**õ**re YAHWEH. **Th**er**e**f**õ**re **they** are holy. **Th**e**y** **shall** be a **si**gn to the **ch**ildren of I**ş**ra**e**l."

39 Eleazar the priest t**õ**õk the bronze **ç**enser**ş** **wh**ich **th**õ**ş**e **wh**õ were b**û**rned had offer**e**d; and **they** be**a**t **them** **õ**ut for a c**õ**vering of the **ä**ltar, 40 to be a mem**õ**ri**ä**l to the **ch**ildren of I**ş**ra**e**l, to the end **th**at no stran**g**er **wh**õ **iş**n't of the offspring of Aaron, w**õ**uld c**õ**me near to b**û**rn inc**en**se bef**õ**re YAHWEH, **th**at he not be as Korah and as his c**õ**mpany; as YAHWEH spok**e** to him **by** Mo**şeş**.

41 But on the next day **á**ll the congregati**ó**n of the **ch**ildren of **I**šrael **c**ómplained against **M**ošesš and against Aaron, saying, “**Y**ou have killed **Y**AHWEH'S **p**eople!”

42 **W**hen the congregati**ó**n was assembled against **M**ošesš and against Aaron, **t**hey **l**óoked toward the Tent of **M**eeting. **B**ehold, the **c**loud **c**óvered it, and **Y**AHWEH'S **g**l**ó**ry appeared. 43 **M**ošesš and Aaron **c**ame to the **f**r**ó**nt of the Tent of **M**eeting.

44 **Y**AHWEH **s**poke to **M**ošesš, saying, 45 “**G**et away from among **t**his congregati**ó**n, **t**hat I may **c**onsume **t**hem in a moment!” **T**hey fell on **t**heir **f**acesš.

46 **M**ošesš said to Aaron, “**T**ake **y**óur **ç**enser, **p**út **f**ire from the **á**ltar in it, **l**ay **i**nçense on it, carry it **q**uickly to the congregati**ó**n, and **m**ake **a**tonement for **t**hem; for **w**r**á**th has gone **ó**ut from **Y**AHWEH! **T**he **p**lague has begun.”

47 Aaron did as **M**ošesš said, and ran into the middle of the assembly. **T**he **p**lague had **á**lready begun among the **p**eople. **H**e **p**út on the **i**nçense, and **m**ade **a**tonement for the **p**eople. 48 **H**e **s**tóod between the dead and the living; and the **p**lague was stayed. 49 **N**ow **t**hos**e** **w**ho died by the **p**lague were **f**óurteen **t**hos**u**nd seven hundred, in addition to **t**hos**e** **w**ho died about the matter of Korah. 50 Aaron **r**etúrned to **M**ošesš to the **d**óor of the Tent of **M**eeting, and the **p**lague was stoppe**d**.

Numbers 17

YAHWEH **s**poke to **M**ošesš, saying, 2 “**S**peak to the **ch**ildren of **I**šrael, and **t**ake **r**odš from **t**hem, one for **e**ach **f**áthersš' **h**ouse, of **á**ll **t**heir **p**rinçesš **a**ccórding to **t**heir **f**áthersš' **h**ousesš, twelve **r**odš. **W**rite **e**ach **m**an'sš **n**ame on his rod. 3 **Y**ou **s**hall **w**rite Aaron's **n**ame on **L**evi'sš rod. **T**here **s**hall be one rod for **e**ach **h**ead of **t**heir **f**áthersš' **h**ousesš. 4 **Y**ou **s**hall **l**ay **t**hem up in the Tent of **M**eeting **b**efóre the **c**óvenant, **w**here I **m**eet with you. 5 **I**t **s**hall happen **t**hat the rod of the man **w**hom I **s**hall **ç**ees**e** **s**hall bud. **I** will **m**ake the **m**úrmúringš of the **ch**ildren of **I**šrael, **w**h**i**ch **t**hey **m**úrmur against you, **ç**ease from me.”

6 **M**ošesš **s**poke to the **ch**ildren of **I**šrael; and **á**ll **t**heir **p**rinçesš **g**ave him **r**odš, for **e**ach **p**rinçe one, **a**ccórding to **t**heir **f**áthersš' **h**ousesš, a **t**otal of twelve **r**odš. **A**aron'sš rod was among **t**heir **r**odš. 7 **M**ošesš **l**aid up the **r**odš **b**efóre **Y**AHWEH in the Tent of the **T**estim**ó**ny.

8 **O**n the next day, **M**ošesš went into the Tent of the **T**estim**ó**ny; and **b**ehold, Aaron'sš rod for the **h**ouse of **L**evi had **s**pre**u**ted, **b**udded, **p**roduç**e**d **b**lossómsš, and **b**óre **r**ipe **á**móndsš. 9 **M**ošesš **b**r**ó**ught **ó**ut **á**ll the **r**odš from **b**efóre **Y**AHWEH to **á**ll the **ch**ildren of **I**šrael. **T**hey **l**óoked, and **e**ach **m**an **t**óok his rod.

10 **Y**AHWEH said to **M**ošesš, “**P**út back the rod of Aaron **b**efóre the **c**óvenant, to be kept for a token against the **ch**ildren of **r**ebelli**ó**n; **t**hat you may **m**ake an end of **t**heir **c**ómplaining against me, **t**hat **t**hey not die.” 11 **M**ošesš did so. **A**s **Y**AHWEH commanded him, so he did.

12 The **children** of **Išrael** **spoke** to **Mošeš**, **saying**, “Behold, **we perish!** **We** are **undone!** **We** are **áll** **undone!** 13 Everyone **who** **keeps** **approaching** YAHWEH'S tabernacle, **dieš!** Will **we áll** **perish?**”

Numbers 18

YAHWEH said to Aaron, “**You** and **yôur** **sonš** and **yôur** **fátherš'** **house** **with** you **shall** bear the **iniquity** of the sanctuary; and you and **yôur** **sonš** **with** you **shall** bear the **iniquity** of **yôur** **priesthóod**. 2 Bring **yôur** **brotherš** **állso**, the **tribe** of **Levi**, the **tribe** of **yôur** **fáther**, **near** **with** you, **that** **they** may be **joined** to you, and minister to you; but you and **yôur** **sonš** **with** you **shall** be **befôre** the Tent of the Testimóny. 3 **They** **shall** **keep** **yôur** **commands** and the **duty** of the **whole** Tent; **only** **they** **shall** not **come** **near** to the **vesselš** of the sanctuary and to the **áltar**, **that** **they** not **die**, **neither** **they** **nôr** you. 4 **They** **shall** be **joined** to you and **keep** the responsibility of the Tent of Meeting, for **áll** the **sêrvice** of the Tent. A **stranger** **shall** not **come** **near** to you.

5 “**You** **shall** **perfôrm** the **duty** of the sanctuary and the **duty** of the **áltar**, **that** **there** be no **môre** **wrâth** on the **children** of **Išrael**. 6 Behold, I **myself** have **taken** **yôur** **brotherš** the **Levites** from **among** the **children** of **Išrael**. **They** are a gift to you, **dedicated** to YAHWEH, to **de** the **sêrvice** of the Tent of Meeting. 7 You and **yôur** **sonš** **with** you **shall** **keep** **yôur** **priesthóod** for **everythi**ng of the **áltar**, and for **that** **withi**n the veil. **You** **shall** **sêrve**. I give you the **sêrvice** of the **priesthóod** as a gift. The **stranger** **who** **comeš** **near** **shall** be **pút** to **death**.”

8 YAHWEH **spoke** to Aaron, “Behold, I **myself** have given you the command of **my** **wave** offerings, **even** **áll** the **holy** **thingš** of the **children** of **Išrael**. I have given **them** to you **by** **reáson** of the anointing, and to **yôur** **sonš**, as a **pórtion** forever. 9 **This** **shall** be **yôurš** of the **most** **holy** **thingš** from the **fire**: every offering of **theirš**, **even** every **meal** offering of **theirš**, and every sin offering of **theirš**, and every **trespäss** offering of **theirš**, **which** **they** **shall** render to me, **shall** be **most** **holy** for you and for **yôur** **sonš**. 10 You **shall** **eat** of it **like** the **most** **holy** **thingš**. Every **male** **shall** **eat** of it. It **shall** be **holy** to you.

11 “**This** is **yôurš**, **tee**: the **wave** offering of **their** gift, **even** **áll** the **wave** offerings of the **children** of **Išrael**. I have given **them** to you, and to **yôur** **sonš** and to **yôur** **dáughters** **with** you, as a **pórtion** forever. Everyone **who** is **clean** in **yôur** **house** **shall** **eat** of it.

12 “I have given to you **áll** the best of the oil, **áll** the best of the **vintage**, and of the **grain**, the **first** **fruits** of **them** **which** **they** give to YAHWEH. 13 The **first-ripe** **fruits** of **áll** **that** is in **their** land, **which** **they** bring to YAHWEH, **shall** be **yôurš**. Everyone **who** is **clean** in **yôur** **house** **shall** **eat** of it.

14 “Every**thi**ng **devoted** in **Išrael** **shall** be **yôurš**. 15 Everything **that** **openš** the **womb**, of **áll** **flesh** **which** **they** offer to YAHWEH, **both** of man and animal, **shall** be **yôurš**. Never**the**less, you **shall** **surely** **redeem** the **firstbôrn** of man, and you **shall**

redeem the firstborn of unclean animals. 16 You shall redeem those who are to be redeemed of them from a month old, according to your estimation, for five shekels of money, according to the shekel of the sanctuary, which weighs twenty gerahs.

17 "But you shall not redeem the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat. They are holy. You shall sprinkle their blood on the altar, and shall burn their fat for an offering made by fire, for a pleasant aroma to YAHWEH. 18 Their meat shall be yours, as the wave offering breast and as the right thigh, it shall be yours. 19 All the wave offerings of the holy things which the children of Israel offer to YAHWEH, I have given you and your sons and your daughters with you, as a portion forever. It is a covenant of salt forever before YAHWEH to you and to your offspring with you."

20 YAHWEH said to Aaron, "You shall have no inheritance in their land, neither shall you have any portion among them. I am your portion and your inheritance among the children of Israel.

21 "To the children of Levi, behold, I have given all the tithes in Israel for an inheritance, in return for their service which they serve, even the service of the Tent of Meeting. 22 Henceforth the children of Israel shall not come near the Tent of Meeting, lest they bear sin, and die. 23 But the Levites shall do the service of the Tent of Meeting, and they shall bear their iniquity. It shall be a statute forever throughout your generations. Among the children of Israel, they shall have no inheritance. 24 For the tithes of the children of Israel, which they offer as a wave offering to YAHWEH, I have given to the Levites for an inheritance. Therefore I have said to them, 'Among the children of Israel they shall have no inheritance.'

25 YAHWEH spoke to Moses, saying, 26 "Moreover you shall speak to the Levites, and tell them, 'When you take of the children of Israel the tithes which I have given you from them for your inheritance, then you shall offer up a wave offering of it for YAHWEH, a tithes of the tithes. 27 Your wave offering shall be credited to you, as though it were the grain of the threshing floor, and as the fullness of the wine press. 28 Thus you also shall offer a wave offering to YAHWEH of all your tithes, which you receive of the children of Israel; and of it you shall give YAHWEH'S wave offering to Aaron the priest. 29 Out of all your gifts, you shall offer every wave offering to YAHWEH, of all its best parts, even the holy part of it.

30 "Therefore you shall tell them, 'When you have its best from it, then it shall be credited to the Levites as the increase of the threshing floor, and as the increase of the wine press. 31 You may eat it anywhere, you and your households, for it is your reward in return for your service in the Tent of Meeting. 32 You shall bear no sin by reason of it, when you have heaved from it its best. You shall not profane the holy things of the children of Israel, that you not die.'

Numbers 19

YAHWEH spoke to Moşeş and to Aaron, saying, 2 “This is the statute of the lăw which YAHWEH haş commanded. Tell the children of Işrael to bring you a red heifer without spot, in which is no defect, and which was never yoked. 3 You shall give her to Eleazar the priest, and he shall bring her outside of the camp, and one shall kill her beföre his façe. 4 Eleazar the priest shall take some of her blood with his finger, and sprinkle her blood toward the front of the Tent of Meeting seven times. 5 One shall burn the heifer in his sight; her skin, and her meat, and her blood, with her dung, shall he burn. 6 The priest shall take cedar wood, hyssop, and scärlet, and cäst it into the middle of the burning of the heifer. 7 Then the priest shall wash his clothes, and he shall bathe his flesh in wăter, and äfterward he shall come into the camp, and the priest shall be unclean until the evening. 8 He who burns her shall wash his clothes in wăter, and bathe his flesh in wăter, and shall be unclean until the evening.

9 “A man who is clean shall gather up the ashes of the heifer, and lay them up outside of the camp in a clean place; and it shall be kept for the congregation of the children of Işrael for use in wăter for cleansing impurity. It is a sin offering. 10 He who gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening. It shall be to the children of Işrael, and to the stranger who lives as a foreigner among them, for a statute forever.

11 “He who touches the dead body of any man shall be unclean seven days. 12 He shall purify himself with wăter on the third day, and on the seventh day he shall be clean; but if he doesn’t purify himself the third day, then the seventh day he shall not be clean. 13 Whoever touches a dead përsön, the body of a man who haş died, and doesn’t purify himself, defiles YAHWEH’S tabernacle; and that soul shall be cut off from Işrael; because the wăter for impurity was not sprinkled on him, he shall be unclean. His uncleanness is yet on him.

14 “This is the lăw when a man dies in a tent: everyone who comes into the tent, and everyone who is in the tent, shall be unclean seven days. 15 Every open vessel, which haş no covering bound on it, is unclean.

16 “Whoever in the open field touches one who is slain with a sword, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 “För the unclean, they shall take of the ashes of the burning of the sin offering; and running wăter shall be poured on them in a vessel. 18 A clean përsön shall take hyssop, dip it in the wăter, and sprinkle it on the tent, on äll the vessels, on the përsönş who were there, and on him who touched the bone, or the slain, or the dead, or the grave. 19 The clean përsön shall sprinkle on the unclean on the third day, and on the seventh day. On the seventh day, he shall purify him. He shall wash his clothes and bathe himself in wăter, and shall be clean at evening. 20 But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from

among the assembly, because he has defiled the sanctuary of YAHWEH. The water for impurity has not been sprinkled on him. He is unclean. 21 It shall be a perpetual statute to them. He who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening.

22 "Whatever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until evening."

Numbers 20

The children of Israel, even the whole congregation, came into the wilderness of Zin in the first month. The people stayed in Kadesh. Miriam died there, and was buried there. 2 There was no water for the congregation; and they assembled themselves together against Moses and against Aaron. 3 The people quarreled with Moses, and spoke, saying, "We wish that we had died when our brothers died before YAHWEH! 4 Why have you brought YAHWEH'S assembly into this wilderness, that we should die there, we and our animals? 5 Why have you made us to come up out of Egypt, to bring us in to this evil place? It is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

6 Moses and Aaron went from the presence of the assembly to the door of the Tent of Meeting, and fell on their faces. YAHWEH'S glory appeared to them. 7 YAHWEH spoke to Moses, saying, 8 "Take the rod, and assemble the congregation, you, and Aaron your brother, and speak to the rock before their eyes, that it pour out its water. You shall bring water to them out of the rock; so you shall give the congregation and their livestock drink."

9 Moses took the rod from before YAHWEH, as he commanded him. 10 Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels! Shall we bring water out of this rock for you?" 11 Moses lifted up his hand, and struck the rock with his rod twice, and water came out abundantly. The congregation and their livestock drank.

12 YAHWEH said to Moses and Aaron, "Because you didn't believe in me, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them."

13 These are the waters of Meribah; because the children of Israel strove with YAHWEH, and he was sanctified in them.

14 Moses sent messengers from Kadesh to the king of Edom, saying:

"Your brother Israel says: You know all the travail that has happened to us; 15 how our fathers went down into Egypt, and we lived in Egypt a long time. The Egyptians mistreated us and our fathers. 16 When we cried to YAHWEH, he heard our voice, sent an angel, and brought us out of Egypt. Behold, we are in Kadesh, a city in the edge of your border.

17 “Please let us pass **through** your land. We will not pass **through** field or **through** vineyard, **neither** will we drink from the **water** of the wells. We will go along the king's **highway**. We will not **turn** away to the **right** hand **nor** to the left, until we have **passed** your **border**.”

18 Edom said to him, “You shall not pass **through** me, lest I **come** out with the **sword** against you.”

19 The **children** of **Israel** said to him, “We will go up **by** the **highway**; and if we drink your **water**, I and my **livestock**, **then** I will give its **price**. **Only** let me, **without** doing **anything** else, pass **through** on my **feet**.”

20 He said, “You shall not pass **through**.” Edom **came** out against him with many **people**, and with a strong hand. 21 **Thus** Edom **refused** to give **Israel** passage **through** his **border**, so **Israel** **turned** away from him.

22 **They** traveled from **Kadesh**, and the **children** of **Israel**, **even** the **whole** congregation, **came** to **Mount** Hor. 23 **YAHWEH** spoke to **Moses** and **Aaron** in **Mount** Hor, **by** the **border** of the land of Edom, **saying**, 24 “**Aaron** shall be gathered to his **people**; for he shall not enter into the land **which** I have given to the **children** of **Israel**, **because** you rebelled against my **word** at the **waters** of Meribah. 25 Take **Aaron** and **Eleazar** his **son**, and bring **them** up to **Mount** Hor; 26 and strip **Aaron** of his **garments**, and **put** **them** on **Eleazar** his **son**. **Aaron** shall be gathered, and shall **die** **there**.”

27 **Moses** did as **YAHWEH** commanded. **They** went up onto **Mount** Hor in the **sight** of **all** the congregation. 28 **Moses** stripped **Aaron** of his **garments**, and **put** **them** on **Eleazar** his **son**. **Aaron** **died** **there** on the top of the **mountain**, and **Moses** and **Eleazar** **came** down from the **mountain**. 29 **When** **all** the congregation **saw** **that** **Aaron** was dead, **they** wept for **Aaron** **thirty** days, **even** **all** the **house** of **Israel**.

Numbers 21

The **Canaanite**, the king of **Arad**, **who** lived in the **South**, **heard** **that** **Israel** **came** **by** the **way** of **Atharim**. He **fought** against **Israel**, and **took** **some** of **them** captive. 2 **Israel** **vowed** a **vow** to **YAHWEH**, and said, “If you will **indeed** deliver **this** **people** into my hand, **then** I will utterly destroy **their** **cities**.” 3 **YAHWEH** listened to the **voice** of **Israel**, and delivered up the **Canaanites**; and **they** utterly destroyed **them** and **their** **cities**. The **name** of the **place** was **called** **Hormah**.

4 **They** traveled from **Mount** Hor **by** the **way** to the **Red** **Sea**, to go around the land of **Edom**. The **soul** of the **people** was very discouraged **because** of the **journey**. 5 The **people** spoke against **Elohim** and against **Moses**: “**Why** have you brought us up out of **Egypt** to die in the wilderness? **For** **there** is no bread, **there** is no **water**, and **our** **soul** loathes **this** disgusting **food**!”

6 YAHWEH sent venomous snakes among the people, and they bit the people. Many people of Israel died. 7 The people came to Moşeş, and said, "We have sinned, because we have spoken against YAHWEH and against you. Pray to YAHWEH, that he take away the sêrpents from us." Moşeş prayed for the people.

8 YAHWEH said to Moşeş, "Make a venomous snake, and set it on a pole. It shall happen that everyone who is bitten, when he sees it, shall live." 9 Moşeş made a sêrpent of bronze, and set it on the pole. If a sêrpent had bitten any man, when he looked at the sêrpent of bronze, he lived.

10 The children of Israel traveled, and encamped, in Oboth. 11 They traveled from Oboth, and encamped, at Iyabarim, in the wilderness which is before Moab, toward the sunrise. 12 From there they traveled, and encamped, in the valley of Zered. 13 From there they traveled, and encamped, on the other side of the Arnon, which is in the wilderness that comes out of the border of the Amorites; for the Arnon is the border of Moab, between Moab and the Amorites. 14 Therefore it is said in The Book of the Wars of YAHWEH, "Vaheb in Suphah, the valleys of the Arnon, 15 the slope of the valleys that incline toward the dwelling of Ar, leans on the border of Moab." 16 From there they traveled to Beer; that is the well of which YAHWEH said to Moşeş, "Gather the people together, and I will give them water." 17 Then Israel sang this song:

"Spring up, well! Sing to it, 18 the well, which the princes dug, which the nobles of the people dug, with the scepter, and with their poles."

From the wilderness they traveled to Mattanah; 19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth; 20 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looks down on the desert. 21 Israel sent messengers to Sihon king of the Amorites, saying, 22 "Let me pass through your land. We will not turn away into field or vineyard. We will not drink of the water of the wells. We will go by the king's highway, until we have passed your border."

23 Sihon would not allow Israel to pass through his border, but Sihon gathered all his people together, and went out against Israel into the wilderness, and came to Jahaz. He fought against Israel. 24 Israel struck him with the edge of the sword, and possessed his land from the Arnon to the Jabbok, even to the children of Ammon; for the border of the children of Ammon was fortified. 25 Israel took all these cities. Israel lived in all the cities of the Amorites, in Heshbon, and in all its villages. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even to the Arnon. 27 Therefore those who speak in proverbs say,

"Come to Heshbon. Let the city of Sihon be built and established; 28 for a fire has gone out of Heshbon, a flame from the city of Sihon. It has devoured Ar of Moab, The Masters of the high places of the Arnon. 29 Woe to you, Moab! You are undone, people of Chemosh! He has given his sons as fugitives, and his daughters

into captivity, to Sihon king of the Amorites. 30 We have **shot** at **them**. Heshbon has perished even to Dibon. We have **laid waste** even to Nophah, Which reaches to Medeba.”

31 **Thus** Israel lived in the land of the Amorites. 32 **Moşes** sent to spy out Jazer. **They** took its villages, and drove out the Amorites who were there. 33 **They** turned and went up by the way of Bashan. Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

34 YAHWEH said to **Moşes**, “Don’t fear him, for I have delivered him into your hand, with all his people, and his land. You shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon.”

35 So they struck him, with his sons and all his people, until there were no survivors; and they possessed his land.

Numbers 22

The children of Israel traveled, and encamped in the plains of Moab beyond the Jordan at Jericho. 2 Balak the son of Zippor saw all that Israel had done to the Amorites. 3 Moab was very afraid of the people, because they were many. Moab was distressed because of the children of Israel. 4 Moab said to the elders of Midian, “Now this multitude will lick up all that is around us, as the ox licks up the grass of the field.”

Balak the son of Zippor was king of Moab at that time. 5 He sent messengers to Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, “Behold, there is a people who came out of Egypt. Behold, they cover the surface of the earth, and they are staying opposite me. 6 Please come now therefore, and curse this people for me; for they are too mighty for me. Perhaps I shall prevail, that we may strike them, and that I may drive them out of the land; for I know that he whom you bless is blessed, and he whom you curse is cursed.”

7 The elders of Moab and the elders of Midian departed with the rewards of divination in their hand. They came to Balaam, and spoke to him the words of Balak.

8 He said to them, “Lodge here this night, and I will bring you word again, as YAHWEH shall speak to me.” The princes of Moab stayed with Balaam.

9 Elohim came to Balaam, and said, “Who are these men with you?”

10 Balaam said to Elohim, “Balak the son of Zippor, king of Moab, has said to me, 11 'Behold, the people that has come out of Egypt covers the surface of the earth. Now, come curse them for me. Perhaps I shall be able to fight against them, and shall drive them out.’”

12 Elohim said to Balaam, “**Y**ou shall not go with them. **Y**ou shall not curse the people, for **they** are blessed.”

13 Balaam rose up in the morning, and said to the princes of Balak, “Go to your land; for YAHWEH refuses to permit me to go with you.”

14 The princes of Moab rose up, and they went to Balak, and said, “Balaam refuses to come with us.”

15 Balak again sent princes, more, and more honorable than they. 16 They came to Balaam, and said to him, “Balak the son of Zippor says, ‘Please let nothing hinder you from coming to me, 17 for I will promote you to very great honor, and whatever you say to me I will do. Please come therefore, and curse this people for me.’”

18 Balaam answered the servants of Balak, “If Balak would give me his house full of silver and gold, I can’t go beyond the word of YAHWEH my Elohim, to do less or more. 19 Now therefore please stay here tonight as well, that I may know what else YAHWEH will speak to me.”

20 Elohim came to Balaam at night, and said to him, “If the men have come to call you, rise up, go with them; but only the word which I speak to you, that you shall do.”

21 Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab. 22 Elohim’s anger burned because he went; and YAHWEH’S angel placed himself in the way as an adversary against him. Now he was riding on his donkey, and his two servants were with him. 23 The donkey saw YAHWEH’S angel standing in the way, with his sword drawn in his hand; and the donkey turned out of the path, and went into the field. Balaam struck the donkey, to turn her into the path. 24 Then YAHWEH’S angel stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side. 25 The donkey saw YAHWEH’S angel, and she thrust herself to the wall, and crushed Balaam’s foot against the wall. He struck her again.

26 YAHWEH’S angel went further, and stood in a narrow place, where there was no way to turn either to the right hand or to the left. 27 The donkey saw YAHWEH’S angel, and she lay down under Balaam. Balaam’s anger burned, and he struck the donkey with his staff.

28 YAHWEH opened the mouth of the donkey, and she said to Balaam, “What have I done to you, that you have struck me these three times?”

29 Balaam said to the donkey, “Because you have mocked me, I wish there were a sword in my hand, for now I would have killed you.”

30 The donkey said to Balaam, “Am I not your donkey, on which you have ridden all your life long until today? Was I ever in the habit of doing so to you?” He said, “No.”

31 Then YAHWEH opened the eyes of Balaam, and he saw YAHWEH'S angel standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face. 32 YAHWEH'S angel said to him, "Why have you struck your donkey these three times? Behold, I have come out as an adversary, because your way is perverse before me. 33 The donkey saw me, and turned away before me these three times. Unless she had turned away from me, surely now I would have killed you, and saved her alive."

34 Balaam said to YAHWEH'S angel, "I have sinned; for I didn't know that you stood in the way against me. Now therefore, if it displeases you, I will go back again."

35 YAHWEH'S angel said to Balaam, "Go with the men; but you shall only speak the word that I shall speak to you."

So Balaam went with the princes of Balak. 36 When Balak heard that Balaam had come, he went out to meet him to the city of Moab, which is on the border of the Arnon, which is in the utmost part of the border. 37 Balak said to Balaam, "Didn't I earnestly send for you to summon you? Why didn't you come to me? Am I not able indeed to promote you to honor?"

38 Balaam said to Balak, "Behold, I have come to you. Have I now any power at all to speak anything? I will speak the word that Elohim puts in my mouth."

39 Balaam went with Balak, and they came to Kiriath Huzoth. 40 Balak sacrificed cattle and sheep, and sent to Balaam, and to the princes who were with him. 41 In the morning, Balak took Balaam, and brought him up into the high places of Baal; and he saw from there part of the people.

Numbers 23

Balaam said to Balak, "Build here seven altars for me, and prepare here seven bulls and seven rams for me."

2 Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bull and a ram. 3 Balaam said to Balak, "Stand by your burnt offering, and I will go. Perhaps YAHWEH will come to meet me. Whatever he shows me I will tell you."

He went to a bare height. 4 Elohim met Balaam, and he said to him, "I have prepared the seven altars, and I have offered up a bull and a ram on every altar."

5 YAHWEH put a word in Balaam's mouth, and said, "Return to Balak, and thus you shall speak."

6 He returned to him, and behold, he was standing by his burnt offering, he, and all the princes of Moab. 7 He took up his parable, and said,

"From Aram has Balak brought me, the king of Moab from the mountains of the East. Come, curse Jacob for me. Come, defy Israel. 8 How shall I curse whom Elohim has not cursed? How shall I defy whom YAHWEH has not defied? 9 For from the top of

the rocks I **see** him. From the hills I **see** him. Behold, it is a **people that dwells alone**, and **shall not be listed among the nations**.¹⁰ **Who can count the dust of Jacob, or count the fourth part of Israel?** Let me **die the death** of the **righteous!** Let **my last end be like his!**"

11 Balak said to Balaam, "**What have you done to me? I took you to curse my enemies**, and behold, you have **blessed them altogether.**"

12 He answered and said, "**Must I not take heed to speak that which YAHWEH puts in my mouth?**"

13 Balak said to him, "**Please come with me to another place, where you may see them. You shall see just part of them, and shall not see them all. Curse them from there for me.**"

14 He **took** him into the **field of Zophim**, to the top of Pisgah, and **built seven altars**, and offered up a **bull** and a **ram** on every **altar**. 15 He said to Balak, "**Stand here by your burnt offering, while I meet Elohim over there.**"

16 YAHWEH met Balaam, and **put a word** in his **mouth**, and said, "**Return to Balak, and say this.**"

17 He **came** to him, and behold, he was standing **by his burnt offering**, and the **princes of Moab with him**. Balak said to him, "**What has YAHWEH spoken?**"

18 He **took up his parable**, and said,

"**Rise up, Balak, and hear!** Listen to me, you **son of Zippor**.¹⁹ Elohim is not a man, **that he should lie**, nor a **son of man, that he should repent**. Has he said, and he **won't do it?** Or **has he spoken, and he won't make it good?** ²⁰ Behold, I have **received a command to bless**. He **has blessed**, and I **can't reverse it**.²¹ He **has not seen iniquity in Jacob**. **Neither has he seen perverseness in Israel**. YAHWEH his Elohim is **with him**. The **shout of a king is among them**.²² Elohim **brings them out of Egypt**. He **has** as it were the **strength of the wild ox**.²³ **Surely there is no enchantment with Jacob; neither is there any divination with Israel**. **Now it shall be said of Jacob and of Israel, 'What has Elohim done!** ²⁴ Behold, a **people rises up as a lioness**. As a **lion** he lifts himself up. He **shall not lie down until he eats of the prey, and drinks the blood of the slain.**"

25 Balak said to Balaam, "**Neither curse them at all, nor bless them at all.**"

26 But Balaam answered Balak, "**Didn't I tell you, saying, 'all that YAHWEH speaks, that I must do?'**"

27 Balak said to Balaam, "**Come now, I will take you to another place; perhaps it will please Elohim that you may curse them for me from there.**"

28 Balak **tòok** Balaam to the top of Peor, **that lòoks** **d**own on the de**ş**ert. 29 Balaam said to Balak, “Build seven **á**ltar**ş** for me **h**ere, and **prepa**re seven **bu**ll**ş** and seven **ra**m**ş** for me **h**ere.”

30 Balak did as Balaam had said, and offered up a **bu**ll and a **ra**m on every **á**ltar.

Numbers 24

When Balaam **sáw** **th**at it **plea**sed YAHWEH to bless **Iş**rael, he didn't **go**, as at the **ó**ther **ti**me**ş**, to **u**se divination, but he set his **fa**ç**e** **towá**rd the wilderness. 2 Balaam lifted up his **ey**e**ş**, and he **sáw** **Iş**rael dwelling **accó**rding to **th**eir **tri**b**e**ş; and the Spirit of Elohim **ca**me on him. 3 He **tòok** up his **para**ble, and said,

“Balaam the **só**n of Beor **say**ş, the man **wh**o**ş**e **ey**e**ş** are **o**pen **say**ş; 4 he **say**ş, **wh**o **hea**r**ş** the **wó**rd**ş** of Elohim, **wh**o **see**ş the **vi**şion of the **Al**mi**gh**ty, **fá**lling **d**own, and having his **ey**e**ş** **o**pen: 5 **H**ow **gó**odly are **yó**ur **te**nt**ş**, **J**acob, and **yó**ur **dw**ell**ing**ş, **Iş**rael! 6 As **val**ley**ş** **th**ey are spread **o**ut, as **gá**rden**ş** **by** the **ri**ver**si**de, as **alo**e**ş** **wh**ich YAHWEH **ha**ş **pl**anted, as **ç**edar **tree**ş **besi**de the **wá**ter**ş**. 7 **Wá**ter **sh**all **fl**ow from his buckets. His **seed** **sh**all be in many **wá**ter**ş**. His king **sh**all be **hi**gher **th**an Agag. His **kingdó**m **sh**all be **exá**lted. 8 Elohim **br**ing**ş** him **o**ut of **E**gypt. He **ha**ş as it were the **stre**ng**th** of the **wi**ld **ox**. He **sh**all **co**n**su**me the **na**ti**o**n**ş** his **adv**er**s**arie**ş**, **sh**all **br**eak **th**eir **bo**ne**ş** in **pie**ç**e**ş, and **pi**er**ç**e **th**em **with** his **ar**row**ş**. 9 He **co**uch**e**d, he **lay** **d**own as a **li**o**n**, as a **li**o**n**ess; **wh**o **sh**all **re**use him up? **E**veryone **wh**o **bl**esse**ş** you is **bl**esse**d**. **E**veryone **wh**o **cú**rse**ş** you is **cú**rse**d**.”

10 Balak's anger **bú**rn**e**d **aga**inst Balaam, and he struck his **hand**ş **to**get**h**er. Balak said to Balaam, “I **çá**ll**e**d you to **cú**rse **my** **en**emie**ş**, and, **be**hold, you have **á**lto**ge**th**e**r **bl**esse**d** **th**em **th**e**ş**e **th**ree **ti**me**ş**. 11 **T**here**fo**re, **flee** to **yó**ur **pl**aç**e**, **no**w! I **thó**ught to **pr**o**mo**te you to **gr**e**a**t **h**onor; but, **be**hold, YAHWEH **ha**ş **ke**pt you **ba**ck from **h**onor.”

12 Balaam said to Balak, “Didn't I **á**l**so** **t**ell **yó**ur **me**ss**en**ger**ş** **wh**o**m** you sent to me, **say**ing, 13 'If Balak **wó**uld give me his **ho**use **fu**ll of silver and **g**old, I **cá**n't **go** beyond YAHWEH'S **wó**rd, to **d**e **ei**th**e**r **gó**od or bad from **my** **o**wn **mi**nd. I will **say** **wh**at YAHWEH **say**ş'? 14 Now, **be**hold, I **go** to **my** **pe**ople. **Có**me, I will **in**fo**rm** you **wh**at **th**is **pe**ople **sh**all **d**e to **yó**ur **pe**ople in the **la**tt**e**r **da**y**ş**.”

15 He **tòok** up his **para**ble, and said,

“Balaam the **só**n of Beor **say**ş, the man **wh**o**ş**e **ey**e**ş** are **o**pen **say**ş; 16 he **say**ş, **wh**o **hea**r**ş** the **wó**rd**ş** of Elohim, **kn**ow**ş** the **kn**ow**l**e**d**ge of the **M**ost **H**igh, and **wh**o **see**ş the **vi**şion of the **Al**mi**gh**ty, **fá**lling **d**own, and having his **ey**e**ş** **o**pen: 17 I **see** him, but not **no**w. I **see** him, but not **nea**r. A **stá**r will **có**me **o**ut of **J**acob. A **ş**ç**e**pter will **ri**ş**e** **o**ut of **Iş**rael, and **sh**all **stri**ke **th**rough the **có**rner**ş** of **M**oab, and **cr**ush **á**ll the **só**n**ş** of **S**heth. 18 Edom **sh**all be a **po**ş**ş**ession. Seir, his enemy, **á**l**so** **sh**all be a **po**ş**ş**ession, **wh**ile **Iş**rael **dó**eş **va**liantly. 19 Out of **J**acob **sh**all one have **dó**min**io**n, and **sh**all **de**stroy the **re**mnant from the **ç**ity.”

20 He **l**ooked at Amalek, and **t**ook up his parable, and said, "Amalek was the **f**irst of the **n**ations, But his latter end **sh**all **c**ome to destruction."

21 He **l**ooked at the Kenite, and **t**ook up his parable, and said,

"Y**o**ur dwelling **pl**ace is strong. Your nest is set in the rock. 22 Never**th**eless Kain **sh**all be **w**asted, until Asshur carries you away captive."

23 He **t**ook up his parable, and said, "Alas, **w**ho **sh**all live when Elohim **d**oes **this**?

24 But **sh**ips **sh**all **c**ome from the **co**ast of Kittim. **Th**ey **sh**all afflict Asshur, and **sh**all afflict Eber. He **á**lso **sh**all **c**ome to destruction."

25 Balaam **r**ose up, and went and **r**eturned to his **pl**ace; and Balak **á**lso went his way.

Numbers 25

I**s**rael stayed in Shittim; and the **p**eople began to **pl**ay the prostitute with the **d**ughters of Moab; 2 for **th**ey **c**alled the **p**eople to the sacrifices of **th**eir gods. The **p**eople **a**te and bowed down to **th**eir gods. 3 I**s**rael joined himself to Baal Peor, and YAHWEH'S anger **b**urned against I**s**rael. 4 YAHWEH said to Mo**s**es, "Take **á**ll the **ch**iefs of the **p**eople, and hang **th**em up to YAHWEH **b**efore the sun, **th**at the **f**ierce anger of YAHWEH **ma**y **t**urn away from I**s**rael."

5 Mo**s**es said to the judges of I**s**rael, "Everyone kill his men **w**ho have joined **th**emselves to Baal Peor."

6 Behold, one of the **ch**ildren of I**s**rael came and **b**rought to his **br**others a Midianite **w**oman in the **s**ight of Mo**s**es, and in the **s**ight of **á**ll the congregation of the **ch**ildren of I**s**rael, **w**hile **th**ey were weeping at the **d**oor of the Tent of Meeting. 7 When Phinehas, the **s**on of Eleazar, the **s**on of Aaron the priest, **s**aw it, he **r**ose up from the middle of the congregation, and **t**ook a spear in his hand. 8 He went **á**fter the man of I**s**rael into the pavilion, and **th**rusted **bo**th of **th**em **th**rough, the man of I**s**rael, and the **w**oman **th**rough her body. So the **pl**ague was stopped **a**mong the **ch**ildren of I**s**rael. 9 **Th**ose **w**ho died by the **pl**ague were twenty-**f**our **th**ousand.

10 YAHWEH **s**poke to Mo**s**es, **s**aying, 11 "Phinehas, the **s**on of Eleazar, the **s**on of Aaron the priest, has **t**urned my **w**rath away from the **ch**ildren of I**s**rael, in **th**at he was jealous with my jealousy **a**mong **th**em, so **th**at I didn't **c**onsume the **ch**ildren of I**s**rael in my jealousy. 12 **Th**ere**f**ore **s**ay, 'Behold, I give to him my **c**ovenant of peace. 13 It **sh**all be to him, and to his offspring **á**fter him, the **c**ovenant of an everlasting **p**riesthood, **b**eca**u**se he was jealous for his Elohim, and **m**ade atonement for the **ch**ildren of I**s**rael."

14 **N**ow the **n**ame of the man of I**s**rael **th**at was slain, **w**ho was slain with the Midianite **w**oman, was Zimri, the **s**on of Salu, a **p**rin**c**e of a **f**athers' **h**ouse **a**mong the Simeonites. 15 The **n**ame of the Midianite **w**oman **w**ho was slain was Cozbi, the **d**ughter of Zur. **H**e was head of the **p**eople of a **f**athers' **h**ouse in Midian.

16 YAHWEH spoke to Moşeş, saying, 17 “Harass the Midianites, and strike them; 18 for they harassed you with their wileş, wherein they have deceived you in the matter of Peor, and in the incident regarding Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.”

Numbers 26

After the plague, YAHWEH spoke to Moşeş and to Eleazar the son of Aaron the priest, saying, 2 “Take a census of all the congregation of the children of Işrael, from twenty yearş old and upward, by their fathers' houseş, all who are able to go out to wår in Işrael.” 3 Moşeş and Eleazar the priest spoke with them in the plainş of Moab by the Jõrdan at Jericho, saying, 4 “Take a census, from twenty yearş old and upward, as YAHWEH commanded Moşeş and the children of Işrael.”

These are those who came out of the land of Egypt. 5 Reuben, the firstborn of Işrael; the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluities; 6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites. 7 These are the families of the Reubenites; and those who were counted of them were forty-three thousand seven hundred thirty. 8 The son of Pallu: Eliab. 9 The sons of Eliab: Nemuel, Dathan, and Abiram. These are that Dathan and Abiram who were called by the congregation, who rebelled against Moşeş and against Aaron in the company of Korah when they rebelled against YAHWEH; 10 and the earth opened its mouth, and swallowed them up together with Korah when that company died; at the time the fire devoured two hundred fifty men, and they became a sign. 11 Notwithstanding, the sons of Korah didn't die. 12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminities; of Jachin, the family of the Jachinities; 13 of Zerah, the family of the Zerahites; of Shålul, the family of the Shålulites. 14 These are the families of the Simeonites, twenty-two thousand two hundred. 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites; 16 of Ozni, the family of the Oznites; of Eri, the family of the Erites; 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites. 18 These are the families of the sons of Gad according to those who were counted of them, forty thousand and five hundred. 19 The sons of Judah: Er and Onan. Er and Onan died in the land of Canaan. 20 The sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites. 21 The sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites. 22 These are the families of Judah according to those who were counted of them, seventy-six thousand five hundred. 23 The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the family of the Puvites; 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites. 25 These are the families of Issachar according to those who were counted of them, sixty-four thousand three hundred. 26 The sons of

Zebulun **ä**fter **thei**r familie**ş**: of Sered, the family of the Sered**i**tes; of Elon, the family of the Elon**i**tes; of Jahle-el, the family of the Jahle-el**i**tes. 27 **Theş**e are the familie**ş** of the Zebulun**i**tes acc**o**rding to **thoş**e who were c**o**unted of **the**m, sixty **tho**uşand five hundred. 28 The **so**n**ş** of **Jo**seph **ä**fter **thei**r familie**ş**: Manasseh and **Eph**raim. 29 The **so**n**ş** of Manasseh: of Machir, the family of the Machir**i**tes; and Machir be**a**me the **fä**ther of Gilead; of Gilead, the family of the Gilead**i**tes. 30 **Theş**e are the **so**n**ş** of Gilead: of Iezer, the family of the Iezer**i**tes; of Helek, the family of the Helek**i**tes; 31 and Asriel, the family of the Asriel**i**tes; and **She**chem, the family of the **She**chem**i**tes; 32 and **Sh**emida, the family of the **Sh**emid**a**ites; and Hephher, the family of the Hephher**i**tes. 33 Zelophehad the **so**n of Hephher had no **so**n**ş**, but **dä**ughter**ş**: and the name**ş** of the **dä**ughter**ş** of Zelophehad were Mahlah, Noah, Hoglah, Milcah, and Tirzah. 34 **Theş**e are the familie**ş** of Manasseh. **Thoş**e who were c**o**unted of **the**m were fifty-two **tho**uşand seven hundred. 35 These are the **so**n**ş** of **Eph**raim **ä**fter **thei**r familie**ş**: of **Sh**uthelah, the family of the **Sh**uthelah**i**tes; of Becher, the family of the Becher**i**tes; of Tahan, the family of the Tahan**i**tes. 36 These are the **so**n**ş** of Shuthelah: of Eran, the family of the Eran**i**tes. 37 **Theş**e are the familie**ş** of the **so**n**ş** of **Eph**raim acc**o**rding to **thoş**e who were c**o**unted of **the**m, **thi**ry-two **tho**uşand five hundred. **Theş**e are the **so**n**ş** of **Jo**seph **ä**fter **thei**r familie**ş**. 38 The **so**n**ş** of Benjamin **ä**fter **thei**r familie**ş**: of Bela, the family of the Bel**a**ites; of Ashbel, the family of the Ashbel**i**tes; of Ahiram, the family of the Ahiram**i**tes; 39 of **She**phupham, the family of the **Sh**upham**i**tes; of Hupham, the family of the Hupham**i**tes. 40 The **so**n**ş** of Bela were Ard and Naaman: the family of the Ard**i**tes; and of Naaman, the family of the Naam**i**tes. 41 **Theş**e are the **so**n**ş** of Benjamin **ä**fter **thei**r familie**ş**; and **thoş**e who were c**o**unted of **the**m were **fö**ry-five **tho**uşand six hundred. 42 **Theş**e are the **so**n**ş** of Dan **ä**fter **thei**r familie**ş**: of **Sh**uham, the family of the **Sh**uham**i**tes. **Theş**e are the familie**ş** of Dan **ä**fter **thei**r familie**ş**. 43 All the familie**ş** of the **Sh**uham**i**tes, acc**o**rding to **thoş**e who were c**o**unted of **the**m, were sixty-**fö**ur **tho**uşand **fö**ur hundred. 44 The **so**n**ş** of Asher **ä**fter **thei**r familie**ş**: of Imnah, the family of the Imn**i**tes; of **Ish**vi, the family of the **Ish**v**i**tes; of Beriah, the family of the Ber**i**tes. 45 Of the **so**n**ş** of Beriah: of Heber, the family of the Heber**i**tes; of Malchiel, the family of the Malchiel**i**tes. 46 The name of the **dä**ughter of **Ash**er was Serah. 47 **Theş**e are the familie**ş** of the **so**n**ş** of Asher acc**o**rding to **thoş**e who were c**o**unted of **the**m, fifty-**thi**ree **tho**uşand **fö**ur hundred. 48 The **so**n**ş** of **Napht**ali **ä**fter **thei**r familie**ş**: of Jahze-el, the family of the Jahze-el**i**tes; of Guni, the family of the Gun**i**tes; 49 of Jezer, the family of the Jezer**i**tes; of **Sh**illem, the family of the **Sh**illem**i**tes. 50 **The**se are the familie**ş** of **Napht**ali acc**o**rding to **thei**r familie**ş**; and **thoş**e who were c**o**unted of **the**m were **fö**ry-five **tho**uşand **fö**ur hundred. 51 **Theş**e are **thoş**e who were c**o**unted of the **ch**ildren of **Iş**rael, six hundred one **tho**uşand seven hundred **thi**ry.

52 YAHWEH sp**o**ke to Moş**eş**, saying, 53 “To **theş**e the land **sh**all be divided for an inheritan**ç**e acc**o**rding to the number of name**ş**. 54 To the m**ö**re you **sh**all give the m**ö**re inheritan**ç**e, and to the fewer you **sh**all give the less inheritan**ç**e. To everyone acc**o**rding to **thoş**e who were c**o**unted of him **sh**all his inheritan**ç**e be

given. 55 Notwithstanding, the land shall be divided by lot. According to the names of the tribes of their fathers they shall inherit. 56 According to the lot shall their inheritance be divided between the more and the fewer.”

57 These are those who were counted of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites. 58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Muchites, and the family of the Korahites. Kohath became the father of Amram. 59 The name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt. She bore to Amram Aaron and Moses, and Miriam their sister. 60 To Aaron were born Nadab and Abihu, Eleazar and Ithamar. 61 Nadab and Abihu died when they offered strange fire before YAHWEH. 62 Those who were counted of them were twenty-three thousand, every male from a month old and upward; for they were not counted among the children of Israel, because there was no inheritance given them among the children of Israel. 63 These are those who were counted by Moses and Eleazar the priest, who counted the children of Israel in the plains of Moab by the Jordan at Jericho. 64 But among these there was not a man of them who were counted by Moses and Aaron the priest, who counted the children of Israel in the wilderness of Sinai. 65 For YAHWEH had said of them, “They shall surely die in the wilderness.” There was not a man left of them, except Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27

Then the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph came near. These are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. 2 They stood before Moses, before Eleazar the priest, and before the princes and all the congregation, at the door of the Tent of Meeting, saying, 3 “Our father died in the wilderness. He was not among the company of those who gathered themselves together against YAHWEH in the company of Korah, but he died in his own sin. He had no sons. 4 Why should the name of our father be taken away from among his family, because he had no son? Give to us a possession among the brothers of our father.”

5 Moses brought their cause before YAHWEH. 6 YAHWEH spoke to Moses, saying, 7 “The daughters of Zelophehad speak right. You shall surely give them a possession of an inheritance among their father's brothers. You shall cause the inheritance of their father to pass to them. 8 You shall speak to the children of Israel, saying, If a man dies, and has no son, then you shall cause his inheritance to pass to his daughter. 9 If he has no daughter, then you shall give his inheritance to his brothers. 10 If he has no brothers, then you shall give his inheritance to his father's brothers. 11 If his father has no brothers, then you shall give his inheritance to his kinsman who is next to him of his family, and he shall possess it.

This shall be a statute and ordinance for the children of Israel, as YAHWEH commanded Moses.”

12 YAHWEH said to Moses, “Go up into **this** mountain of Abarim, and **see** the land **which** I have given to the **children of Israel**. 13 When you have **seen** it, you **also shall be gathered** to **your** people, as Aaron **your** brother was **gathered**; 14 **because** in the **strife** of the **congregation**, you **rebelled** against **my** **word** in the wilderness of Zin, to **honor** me as **holy** at the **waters** **before** **their** **eyes**.” (**These** are the **waters** of Meribah of **Kadesh** in the wilderness of Zin.)

15 **Moses** spoke to YAHWEH, **saying**, 16 “Let YAHWEH, the Elohim of the spirits of **all** **flesh**, appoint a man **over** the **congregation**, 17 **who** may go **out** **before** **them**, and **who** may **come** in **before** **them**, and **who** may **lead** **them** **out**, and **who** may bring **them** in, **that** the **congregation** of YAHWEH may not be as **sheep** **which** have no **shepherd**.”

18 YAHWEH said to **Moses**, “**Take** Joshua the **son** of Nun, a man in **whom** is the Spirit, and **lay** **your** hand on him. 19 Set him **before** Eleazar the priest, and **before** **all** the **congregation**; and **commission** him in **their** **sight**. 20 You **shall** give **authority** to him, **that** **all** the **congregation** of the **children of Israel** may **obey**. 21 He **shall** stand **before** Eleazar the priest, **who** **shall** **inquire** for him **by** the judgment of the Urim **before** YAHWEH. At his **word** **they** **shall** go **out**, and at his **word** **they** **shall** **come** in, **both** he and **all** the **children of Israel** **with** him, **even** **all** the **congregation**.”

22 **Moses** did as YAHWEH commanded him. He **took** Joshua, and set him **before** Eleazar the priest and **before** **all** the **congregation**. 23 He **laid** his **hands** on him and **commissioned** him, as YAHWEH spoke **by** **Moses**.

Numbers 28

YAHWEH spoke to **Moses**, **saying**, 2 “Command the **children of Israel**, and tell **them**, ‘**See** **that** you present **my** offering, **my** **food** for **my** offerings **made** **by** **fire**, as a **pleasant** **aroma** to me, in **their** **due** **season**. 3 You **shall** tell **them**, ‘**This** is the offering **made** **by** **fire** **which** you **shall** offer to YAHWEH: **male** **lamb** **a** **year** **old** **without** defect, **two** **day** **by** **day**, for a **continual** **burnt** offering. 4 You **shall** offer the one **lamb** in the **morning**, and you **shall** offer the **other** **lamb** at **evening**, 5 with one **tenth** of an **ephah** of **fine** **flour** for a **meal** offering, **mixed** **with** the **fourth** **part** of a **hin** of **beaten** oil. 6 It is a **continual** **burnt** offering **which** was **ordained** in **Mount** **Sinai** for a **pleasant** **aroma**, an offering **made** **by** **fire** to YAHWEH. 7 Its drink offering **shall** be the **fourth** **part** of a **hin** for **each** **lamb**. You **shall** **pour** **out** a drink offering of strong drink to YAHWEH in the **holy** **place**. 8 The **other** **lamb** you **shall** offer at **evening**. As the **meal** offering of the **morning**, and as its drink offering, you **shall** offer it, an offering **made** **by** **fire**, for a **pleasant** **aroma** to YAHWEH.

9 “On the **Sabbath** **day**, you **shall** offer **two** **male** **lamb** **a** **year** **old** **without** defect, and **two** **tenths** of an **ephah** of **fine** **flour** for a **meal** offering **mixed** **with** oil, and its

drink offering: 10 **this** is the **bû**rn^t offering of every Sabbath, in addition to the **c**ontin^ual **bû**rn^t offering and its drink offering.

11 “In the beginn^gs of y^our **m**on^ths, you **sh**all offer a **bû**rn^t offering to YAHWEH: **tw**e young **bû**ll^s, one ram, seven male **lamb**s a **ye**ar **o**ld **w**ith^out defect, 12 and **thr**ee **ten**ths of an **eph**ah of **fin**e **fl**our for a **me**al offering **mix**ed **w**ith **oil**, for **ea**ch **bû**ll; and **tw**e **ten**th **p**ä^rt^s of **fin**e **fl**our for a **me**al offering **mix**ed **w**ith **oil**, for the one ram; 13 and one **ten**th **p**ä^rt of **fin**e **fl**our **mix**ed **w**ith **oil** for a **me**al offering to every **lamb**, as a **bû**rn^t offering of a **plea**sant **ar**oma, an offering **ma**de **by** **fi**re to YAHWEH. 14 **The**ir drink offerings **sh**all be **hä**lf a hin of **wi**ne for a **bû**ll, the **thr**id **p**ä^rt of a hin for the ram, and the **fô**ur^th **p**ä^rt of a hin for a **lamb**. **This** is the **bû**rn^t offering of every **m**on^th **thr**ough^out the **m**on^ths of the **ye**ar. 15 Also, one male **go**at for a sin offering to YAHWEH **sh**all be offer^ed in addition to the **c**ontin^ual **bû**rn^t offering and its drink offering.

16 “In the **fi**rst **m**on^th, on the **fô**ur^teenth **day** of the **m**on^th, is YAHWEH'S **P**ä^sso^ver. 17 On the **fi**fteenth **day** of **this** **m**on^th **sh**all be a **fe**ast. Unleavened bread **sh**all be **e**aten for seven **day**s. 18 In the **fi**rst **day** **sh**all be a **h**oly convoca^tion. **You** **sh**all **de** no regular **wô**rk, 19 but you **sh**all offer an offering **ma**de **by** **fi**re, a **bû**rn^t offering to YAHWEH: **tw**e young **bû**ll^s, one ram, and seven male **lamb**s a **ye**ar **o**ld. **The**y **sh**all be **w**ith^out defect, 20 with **the**ir **me**al offering, **fin**e **fl**our **mix**ed **w**ith **oil**. **You** **sh**all offer **thr**ee **ten**ths for a **bû**ll, and **tw**e **ten**ths for the ram. 21 **You** **sh**all offer one **ten**th for every **lamb** of the seven **lamb**s; 22 and one male **go**at for a sin offering, to **ma**ke **at**onement for you. 23 **You** **sh**all offer **thes**e in addition to the **bû**rn^t offering of the **mô**rning, **wh**ich is for a **c**ontin^ual **bû**rn^t offering. 24 In **this** **w**ay you **sh**all offer **da**ily, for seven **day**s, the **fe**ed of the offering **ma**de **by** **fi**re, of a **plea**sant **ar**oma to YAHWEH. It **sh**all be offer^ed in addition to the **c**ontin^ual **bû**rn^t offering and its drink offering. 25 On the seventh **day** you **sh**all have a **h**oly convoca^tion. **You** **sh**all **de** no regular **wô**rk.

26 “Also in the **day** of the **fi**rst **fr**uits, **wh**en you offer a new **me**al offering to YAHWEH in y^our **fe**ast of **w**eeks, you **sh**all have a **h**oly convoca^tion. **You** **sh**all **de** no regular **wô**rk; 27 but you **sh**all offer a **bû**rn^t offering for a **plea**sant **ar**oma to YAHWEH: **tw**e young **bû**ll^s, one ram, seven male **lamb**s a **ye**ar **o**ld; 28 and **the**ir **me**al offering, **fin**e **fl**our **mix**ed **w**ith **oil**, **thr**ee **ten**ths for **ea**ch **bû**ll, **tw**e **ten**th for the one ram, 29 one **ten**th for every **lamb** of the seven **lamb**s; 30 and one male **go**at, to **ma**ke **at**onement for you. 31 **Bes**id^es the **c**ontin^ual **bû**rn^t offering and its **me**al offering, you **sh**all offer **the**m and **the**ir drink offerings. **See** **that** **the**y are **w**ith^out defect.

Numbers 29

“In the seventh **m**on^th, on the **fi**rst **day** of the **m**on^th, you **sh**all have a **h**oly convoca^tion; you **sh**all **de** no regular **wô**rk. It is a **day** of **bl**owing of trumpets to you. 2 **You** **sh**all offer a **bû**rn^t offering for a **plea**sant **ar**oma to YAHWEH: one young **bû**ll, one ram, seven male **lamb**s a **ye**ar **o**ld **w**ith^out defect; 3 and **the**ir **me**al offering,

fine flour mixed with oil: **three tenths** for the bull, **two tenths** for the ram, 4 and one **tenth** for every lamb of the seven lambs; 5 and one male goat for a sin offering, to make atonement for you; 6 in addition to the burnt offering of the new moon with its meal offering, and the continual burnt offering with its meal offering, and their drink offerings, according to their ordinance, for a pleasant aroma, an offering made by fire to YAHWEH.

7 “On the **tenth day** of **this seventh month** you shall have a holy convocation. You shall afflict your souls. You shall do no kind of work; 8 but you shall offer a burnt offering to YAHWEH for a pleasant aroma: one young bull, one ram, seven male lambs a year old, all without defect; 9 and their meal offering, fine flour mixed with oil: **three tenths** for the bull, **two tenths** for the one ram, 10 one **tenth** for every lamb of the seven lambs; 11 one male goat for a sin offering, in addition to the sin offering of atonement, and the continual burnt offering, and its meal offering, and their drink offerings.

12 “On the **fifteenth day** of the **seventh month** you shall have a holy convocation. You shall do no regular work. You shall keep a feast to YAHWEH seven days. 13 You shall offer a burnt offering, an offering made by fire, of a pleasant aroma to YAHWEH: **thirteen** young bulls, **two** rams, **fourteen** male lambs a year old, all without defect; 14 and their meal offering, fine flour mixed with oil: **three tenths** for every bull of the **thirteen** bulls, **two tenths** for each ram of the **two** rams, 15 and one **tenth** for every lamb of the **fourteen** lambs; 16 and one male goat for a sin offering, in addition to the continual burnt offering, its meal offering, and its drink offering.

17 “On the **second day** you shall offer twelve young bulls, **two** rams, and **fourteen** male lambs a year old without defect; 18 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance; 19 and one male goat for a sin offering, in addition to the continual burnt offering, with its meal offering and their drink offerings.

20 “On the **third day**: eleven bulls, **two** rams, **fourteen** male lambs a year old without defect; 21 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance; 22 and one male goat for a sin offering, in addition to the continual burnt offering, and its meal offering, and its drink offering.

23 “On the **fourth day** ten bulls, **two** rams, **fourteen** male lambs a year old without defect; 24 their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance; 25 and one male goat for a sin offering; in addition to the continual burnt offering, its meal offering, and its drink offering.

26 “On the **fifth day**: nine bulls, **two** rams, **fourteen** male lambs a year old without defect; 27 and their meal offering and their drink offerings for the bulls, for the rams,

and for the lamb ṣ , acc \acute{o} rding to **the**ir number, **ä**fter the **ö**rdinan ç e, 28 and one male goat for a sin offering, in addition to the **c**ontinual **b**ü \acute{r} nt offering, and its meal offering, and its drink offering.

29 “On the sixth th day: eight bull ṣ , two ram ṣ , f \acute{o} urteen male lamb ṣ a year old without defect; 30 and **the**ir meal offering and **the**ir drink offerings ṣ for the bull ṣ , for the ram ṣ , and for the lamb ṣ , acc \acute{o} rding to **the**ir number, **ä**fter the **ö**rdinan ç e, 31 and one male goat for a sin offering; in addition to the **c**ontinual **b**ü \acute{r} nt offering, its meal offering, and the drink offerings ṣ of it.

32 “On the seventh th day: seven bull ṣ , two ram ṣ , f \acute{o} urteen male lamb ṣ a year old without defect; 33 and **the**ir meal offering and **the**ir drink offerings ṣ for the bull ṣ , for the ram ṣ , and for the lamb ṣ , acc \acute{o} rding to **the**ir number, **ä**fter the **ö**rdinan ç e, 34 and one male goat for a sin offering; in addition to the **c**ontinual **b**ü \acute{r} nt offering, its meal offering, and its drink offering.

35 “On the eighth th day you **sh**all have a solemn assembly. You **sh**all **d**e no regular w \acute{o} rk; 36 but you **sh**all offer a **b**ü \acute{r} nt offering, an offering made by fire, a ple ṣ ant aroma to YAHWEH: one bull, one ram, seven male lamb ṣ a year old without defect; 37 **the**ir meal offering and **the**ir drink offerings ṣ for the bull, for the ram, and for the lamb ṣ , **sh**all be acc \acute{o} rding to **the**ir number, **ä**fter the **ö**rdinan ç e, 38 and one male goat for a sin offering, in addition to the **c**ontinual **b**ü \acute{r} nt offering, with its meal offering, and its drink offering.

39 “You **sh**all offer **the**se to YAHWEH in y \acute{o} ur set feasts—in addition to y \acute{o} ur v \acute{o} w ṣ and y \acute{o} ur free will offerings—for y \acute{o} ur **b**ü \acute{r} nt offerings ṣ , y \acute{o} ur meal offerings ṣ , y \acute{o} ur drink offerings ṣ , and y \acute{o} ur pe ṣ ce offerings ṣ .”

40 Mo ṣ e ṣ told the **ch**ildren of I ṣ rael acc \acute{o} rding to **ä**ll **th**at YAHWEH

Numbers 30

Mo ṣ e ṣ spoke to the head ṣ of the tribe ṣ of the **ch**ildren of I ṣ rael, saying, “**This** is the **th**ing **wh**ich YAHWEH ha ṣ commanded. 2 When a man v \acute{o} w ṣ a v \acute{o} w to YAHWEH, or swear ṣ an o ṧ h to bind his soul with a bond, he **sh**all not break his w \acute{o} rd. He **sh**all **d**e acc \acute{o} rding to **ä**ll **th**at pro ç eeds **o**ut of his mouth.

3 “**ä**lso, when a w \acute{o} man v \acute{o} w ṣ a v \acute{o} w to YAHWEH and binds **h**erself by a pledge, being in her fä th er's house, in her youth, 4 and her fä th er hears her v \acute{o} w and her pledge with **wh**ich she ha ṣ bound her soul, and her fä th er say ṣ **n**othing to her, **th**en **ä**ll her v \acute{o} w ṣ shall stand, and every pledge with **wh**ich she ha ṣ bound her soul shall stand. 5 But if her fä th er forbids her in the day **th**at he hear ṣ , **n**one of her v \acute{o} w ṣ or of her pledges with **wh**ich she ha ṣ bound her soul, shall stand. YAHWEH will forgive her, beca ṣ use her fä th er ha ṣ f \acute{o} rbidden her.

6 “If she ha ṣ a hu ṣ band, while her v \acute{o} w ṣ are on her, or the rash utterance of her lips with **wh**ich she ha ṣ bound her soul, 7 and her hu ṣ band hear ṣ it, and say ṣ **n**othing to her in the day **th**at he hear ṣ it; **th**en her v \acute{o} w ṣ shall stand, and her pledges with

which she has bound her soul shall stand. 8 But if her husband forbids her in the day that he hears it, then he makes void her vow which is on her and the rash utterance of her lips, with which she has bound her soul. YAHWEH will forgive her.

9 "But the vow of a widow, or of her who is divorced, everything with which she has bound her soul shall stand against her.

10 "If she vowed in her husband's house or bound her soul by a bond with an oath, 11 and her husband heard it, and held his peace at her and didn't disallow her, then all her vows shall stand, and every pledge with which she bound her soul shall stand. 12 But if her husband made them null and void in the day that he heard them, then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand. Her husband has made them void. YAHWEH will forgive her. 13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 14 But if her husband says nothing to her from day to day, then he establishes all her vows or all her pledges which are on her. He has established them, because he said nothing to her in the day that he heard them. 15 But if he makes them null and void after he has heard them, then he shall bear her iniquity."

16 These are the statute which YAHWEH commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

Numbers 31

YAHWEH spoke to Moses, saying, 2 "Avenge the children of Israel on the Midianites. afterward you shall be gathered to your people."

3 Moses spoke to the people, saying, "Arm men from among you for war, that they may go against Midian, to execute YAHWEH'S vengeance on Midian. 4 You shall send one thousand out of every tribe, throughout all the tribes of Israel, to the war." 5 So there were delivered, out of the thousands of Israel, a thousand from every tribe, twelve thousand armed for war. 6 Moses sent them, one thousand of every tribe, to the war with Phinehas the son of Eleazar the priest, to the war, with the vessels of the sanctuary and the trumpets for the alarm in his hand. 7 They fought against Midian, as YAHWEH commanded Moses. They killed every male. 8 They killed the kings of Midian with the rest of their slain: Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. They also killed Balaam the son of Beor with the sword. 9 The children of Israel took the women of Midian captive with their little ones; and all their livestock, all their flocks, and all their goods, they took as plunder. 10 All their cities in the places in which they lived, and all their encampments, they burned with fire. 11 They took all the captives, and all the plunder, both of man and of animal. 12 They brought the captives with the prey and the plunder, to Moses, and to Eleazar the priest, and to the congregation of the children of Israel, to the camp at the plains of Moab, which are by the Jordan at

Jericho. 13 Moşeş and Eleazar the priest, with **â**ll the princeş of the congregation, went **o**ut to meet **th**em **o**utside of the camp. 14 Moşeş was angry with the officerş of the **â**rmy, the captainş of **th**ouşandş and the captainş of hundredş, **w**ho came from the **s**erviçe of the **w**â. 15 Moşeş said to **th**em, "Have you saved **â**ll the women alive? 16 Behold, **th**eşe **c**âuşed the **ch**ildren of Işrael, **th**rough the **c**ouñsel of Balaam, to commit trespâss against YAHWEH in the matter of Peor, and so the **pl**ague was among the congregation of YAHWEH. 17 Now **th**erefôre kill every male among the little oneş, and kill every wôman **w**ho haş known man **by** **ly**ing with him. 18 But **â**ll the giřlş, **w**ho have not known man **by** **ly**ing with him, **keep** alive for **y**ôurselfeş.

19 "Encamp **o**utside of the camp for seven **day**ş. **W**hoever haş killed any **p**erson, and **w**hoever haş **touch**ed any slain, **purify** **y**ôurselfeş on the **th**ird **day** and on the seventh **day**, you and **y**ôur captiveş. 20 You **shall** **purify** every **g**ârment, and **â**ll **th**at is **made** of skin, and **â**ll **w**ork of goats' **hair**, and **â**ll **th**ingş **made** of **w**ood."

21 Eleazar the priest said to the men of **w**â **w**ho went to the battle, "**This** is the **statute** of the **l**âw **wh**ich YAHWEH haş commanded Moşeş. 22 **H**owever the **gold**, and the **silver**, the **bronze**, the **iron**, the **tin**, and the **lead**, 23 **every**thing **th**at may **with**stand the **fire**, you **shall** **make** to go **th**rough the **fire**, and it **shall** be **clean**; **never**theless it **shall** be **purified** with the **w**âter for **impurity**. **â**ll **th**at **do**eşn't **with**stand the **fire** you **shall** **make** to go **th**rough the **w**âter. 24 You **shall** **wash** **y**ôur **cloth**eş on the seventh **day**, and you **shall** be **clean**. **â**fterward you **shall** **c**ome into the camp."

25 YAHWEH **spoke** to Moşeş, **saying**, 26 "**C**ount the **plunder** **th**at was **taken**, **both** of man and of animal, you, and Eleazar the priest, and the **head**ş of the **f**âtherş' **house**holdş of the congregation; 27 and **divide** the **plunder** into **two** **p**ârts: **between** the men skilled in **w**â, **w**ho went **o**ut to battle, and **â**ll the congregation. 28 **Levy** a **tribute** to YAHWEH of the men of **w**â **w**ho went **o**ut to battle: **one** **soul** of **five** hundred; of the **p**ersonş, of the **cattle**, of the **donkey**ş, and of the **flocks**. 29 **Take** it from **th**eir **h**âif, and **give** it to Eleazar the priest, for YAHWEH'S **w**ave offering. 30 Of the **children** of Işrael's **h**âif, you **shall** **take** **one** **dr**awn **o**ut of every fifty, of the **p**ersonş, of the **cattle**, of the **donkey**ş, and of the **flocks**, of **â**ll the **livestock**, and **give** **th**em to the **Levites**, **w**ho **per**fôrm the **duty** of YAHWEH'S tabernacle."

31 Moşeş and Eleazar the priest did as YAHWEH commanded Moşeş.

32 **N**ow the **plunder**, **over** and **above** the **booty** **wh**ich the men of **w**â **took**, was six hundred seventy-five **th**ouşand **sheep**, 33 seventy-two **th**ouşand **head** of **cattle**, 34 sixty-one **th**ouşand **donkey**ş, 35 and **th**irty-two **th**ouşand **p**ersonş in **â**ll, of the women **w**ho had not known man **by** **ly**ing with him. 36 The **h**âif, **wh**ich was the **p**ôrtion of **th**oşe **w**ho went **o**ut to **w**â, was in number **three** hundred **th**irty-seven **th**ouşand **five** hundred **sheep**; 37 and YAHWEH'S **tribute** of the **sheep** was six hundred seventy-five. 38 The **cattle** were **th**irty-six **th**ouşand, of **wh**ich YAHWEH'S **tribute** was seventy-two. 39 The **donkey**ş were **th**irty **th**ouşand **five** hundred, of

which YAHWEH'S tribute was sixty-one. 40 The p^êrson^ş were sixteen th^ou^şand, of whom YAHWEH'S tribute was th^îrty-tw^o p^êrson^ş. 41 Mo^şe^ş gave the tribute, which was YAHWEH'S wav^e offering, to Eleazar the priest, as YAHWEH commanded Mo^şe^ş. 42 Of the children of I^şra^êl's h^äif, which Mo^şe^ş divided off from the men who fought 43 (now the congregation's h^äif was th^ree hundred th^îrty-seven th^ou^şand five hundred she^ep, 44 thirty-six th^ou^şand head of cattle, 45 th^îrty th^ou^şand five hundred donkey^ş, 46 and sixteen th^ou^şand p^êrson^ş), 47 even of the children of I^şra^êl's h^äif, Mo^şe^ş took one dr^äwn out of every fifty, both of man and of animal, and gav^e them to the Levites, who perf^örmed the duty of YAHWEH'S tabernacle, as YAHWEH commanded Mo^şe^ş.

48 The officer^ş who were over the th^ou^şand^ş of the ä^ärmy, the captain^ş of th^ou^şand^ş, and the captain^ş of hundred^ş, came near to Mo^şe^ş. 49 They said to Mo^şe^ş, "Y^öur s^êrvaⁿt^ş have taken the sum of the men of w^är who are under our command, and there lacks not one man of us. 50 We have br^öught YAHWEH'S offering, wh^ät every man found: gold ö^örnament^ş, ä^ärml^êt^ş, bra^çe^let^ş, signet ring^ş, earring^ş, and neckla^çe^ş, to make atonement for our soul^ş bef^öre YAHWEH."

51 Mo^şe^ş and Eleazar the priest took their gold, even ä^äll w^örke^d jewel^ş. 52 All the gold of the wav^e offering th^ät they offered up to YAHWEH, of the captain^ş of th^ou^şand^ş, and of the captain^ş of hundred^ş, was sixteen th^ou^şand seven hundred fifty shekel^ş. 53 The men of w^är had taken be^ety, every man for himself. 54 Mo^şe^ş and Eleazar the priest took the gold of the captain^ş of th^ou^şand^ş and of hundred^ş, and br^öught it into the Tent of Me^eeting for a mem^örial for the children of I^şra^êl bef^öre YAHWEH.

Numbers 32

Now the children of Reuben and the children of Gad had a very great multitude of livestock. They säw the land of Jazer, and the land of Gilead. Behold, the pla^çe was a pla^çe for livestock. 2 Then the children of Gad and the children of Reuben came and spok^e to Mo^şe^ş, and to Eleazar the priest, and to the prin^çe^ş of the congregati^ön, saying, 3 "Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon, 4 the land which YAHWEH struck bef^öre the congregati^ön of I^şra^êl, is a land for livestock; and y^öur s^êrvaⁿt^ş have livestock." 5 They said, "If we have found favor in y^öur sight, let this land be given to y^öur s^êrvaⁿt^ş for a poss^êssi^ön. Don't bring us over the J^ör^ädan."

6 Mo^şe^ş said to the children of Gad, and to the children of Reuben, "Shall y^öur brother^ş go to w^är while you sit here? 7 Why d^e you discourag^e the he^ärt of the children of I^şra^êl from going over into the land which YAHWEH ha^ş given them? 8 Y^öur fäther^ş did so when I sent them from Kadesh Barnea to see the land. 9 For when they went up to the valley of Eshcol, and säw the land, they discourag^ed the he^ärt of the children of I^şra^êl, th^ät they sh^öuld not go into the land which YAHWEH had given them. 10 YAHWEH'S anger bü^ürn^ed in th^ät day, and he

sw~~o~~re, saying, 11 ' Surely n~~o~~ne of the men wh~~o~~ came up ~~o~~ut of **Egypt**, from twenty year~~s~~ old and upward, **shall see** the land **whi**ch I sw~~o~~re to **Abraham**, to **I**saac, and to **Jacob**; beca~~u~~se **they** have not wh~~o~~lly followed me, 12 except Caleb the s~~o~~n of **Jephunneh** the **Kenizzite**, and **Joshua** the s~~o~~n of **Nun**, beca~~u~~se **they** have followed **YAHWEH** c~~o~~mpletely. 13 **YAHWEH'S** anger b~~u~~rn~~e~~d against **I**srael, and he **made** **them** w~~a~~nder back and f~~o~~rth in the wilderness f~~o~~rty year~~s~~, until **all** the **generation** wh~~o~~ had **done** **evil** in **YAHWEH'S** s~~i~~ght was **consumed**.

14 "Behold, you have r~~i~~sen up in y~~o~~ur f~~a~~thers' plac~~e~~, an incre~~a~~se of sinf~~u~~l men, to incre~~a~~se the fi~~e~~rce anger of **YAHWEH** tow~~a~~rd **I**srael. 15 For if you t~~u~~rn aw~~a~~y from **after** him, he will yet again **leave** **them** in the wilderness; and you will destroy **all** **these** people."

16 **They** came near to him, and said, "We will build **sheepfold**s here for **our** livestock, and **cities** for **our** little one~~s~~; 17 but we **our**selv~~e~~s will be ready **armed** to go bef~~o~~re the **children** of **I**srael, until we have br~~o~~ught **them** to **their** plac~~e~~. **our** little one~~s~~ **shall** dwell in the f~~o~~rtified **cities** beca~~u~~se of the inhabitants of the land. 18 We will not ret~~u~~rn to **our** house~~s~~ until the **children** of **I**srael have **all** r~~e~~ceived **their** inheritan~~c~~e. 19 For we will not inherit **with** **them** on the **other** side of the **Jordan** and beyond, beca~~u~~se **our** inheritan~~c~~e has **come** to us on **this** side of the **Jordan** eastward."

20 **Moses** said to **them**: "If you will **do** **this** **thing**, if you will **arm** y~~o~~ur~~s~~elv~~e~~s to go bef~~o~~re **YAHWEH** to the w~~a~~r, 21 and every one of y~~o~~ur **armed** men will p~~a~~ss **over** the **Jordan** bef~~o~~re **YAHWEH** until he has driven **out** his **enemies** from bef~~o~~re him, 22 and the land is subdu~~e~~d bef~~o~~re **YAHWEH**; **then** **afterward** you **shall** ret~~u~~rn, and be clear of obligati~~o~~n to **YAHWEH** and to **I**srael. **Then** **this** land **shall** be y~~o~~ur **possession** bef~~o~~re **YAHWEH**.

23 "But if you will not **do** so, behold, you have sinned against **YAHWEH**; and be sure y~~o~~ur sin will find you **out**. 24 Build **cities** for y~~o~~ur little one~~s~~, and **fold**s for y~~o~~ur **sheep**; and **do** **that** **whi**ch has pro~~c~~eeded **out** of y~~o~~ur **mouth**."

25 The **children** of **Gad** and the **children** of **Reuben** spok~~e~~ to **Moses**, saying, "Y~~o~~ur s~~e~~r~~v~~ants will **do** as my **Master** commands. 26 Our little one~~s~~, **our** wiv~~e~~s, **our** flocks, and **all** **our** livestock **shall** be **there** in the **cities** of **Gilead**; 27 but y~~o~~ur s~~e~~r~~v~~ants will p~~a~~ss **over**, every man wh~~o~~ is **armed** for w~~a~~r, bef~~o~~re **YAHWEH** to battle, as my **lord** say~~s~~."

28 So **Moses** commanded **concerning** **them** to Eleazar the priest, and to **Joshua** the s~~o~~n of **Nun**, and to the head~~s~~ of the f~~a~~thers' household~~s~~ of the **tribe**s of the **children** of **I**srael. 29 **Moses** said to **them**, "If the **children** of **Gad** and the **children** of **Reuben** will p~~a~~ss **with** you **over** the **Jordan**, every man wh~~o~~ is **armed** to battle bef~~o~~re **YAHWEH**, and the land is subdu~~e~~d bef~~o~~re you, **then** you **shall** give **them** the land of **Gilead** for a **possession**; 30 but if **they** will not p~~a~~ss **over** **with** you **armed**, **they** **shall** have **possession**s among you in the land of **Canaan**."

31 The **children** of Gad and the **children** of Reuben answered, saying, "As YAHWEH has said to **your** **servants**, so will we **do**. 32 We will **pass** **over** **armed** **before** YAHWEH into the land of Canaan, and the **possession** of **our** **inheritance** shall remain **with** us beyond the **Jordan**."

33 **Moses** gave to **them**, even to the **children** of Gad, and to the **children** of Reuben, and to the **half-tribe** of Manasseh the **son** of **Joseph**, the **kingdom** of Sihon king of the Amorites, and the **kingdom** of Og king of Bashan; the land, according to its **cities** and **borders**, even the **cities** of the surrounding land. 34 The **children** of Gad built Dibon, Ataroth, Aroer, 35 Atroth-shophan, Jazer, Jogbehah, 36 Beth Nimrah, and Beth Haran: **fortified** **cities** and **fold** for **sheep**. 37 The **children** of Reuben built Heshbon, Elealeh, Kiriathaim, 38 Nebo, and Baal Meon, (**their** **names** being **changed**), and Sibmah. **They** gave **other** **names** to the **cities** **which** **they** built. 39 The **children** of Machir the **son** of Manasseh went to Gilead, **took** it, and **dispossessed** the Amorites **who** were **therein**. 40 **Moses** gave Gilead to Machir the **son** of Manasseh; and he lived **therein**. 41 Jair the **son** of Manasseh went and **took** its **villages**, and **called** **them** Havvoth Jair. 42 Nobah went and **took** Kenath and its **villages**, and **called** it Nobah, **after** his **own** **name**.

Numbers 33

These are the **journeys** of the **children** of **Israel**, **when** **they** went **out** of the land of **Egypt** **by** **their** **armies** under the hand of **Moses** and Aaron. 2 **Moses** wrote the **starting** points of **their** **journeys** **by** the commandment of YAHWEH. **These** are **their** **journeys** according to **their** **starting** points. 3 **They** traveled from Rameses in the **first** **month**, on the **fifteenth** day of the **first** **month**; on the next **day** **after** the **Pasover**, the **children** of **Israel** went **out** with a **high** hand in the **sight** of **all** the **Egyptians**, 4 **while** the **Egyptians** were burying **all** **their** **firstborn**, **whom** YAHWEH had struck **among** **them**. YAHWEH **also** executed judgments on **their** **gods**. 5 The **children** of **Israel** traveled from Rameses, and encamped in Succoth. 6 **They** traveled from Succoth, and encamped in Etham, **which** is in the **edge** of the wilderness. 7 **They** traveled from Etham, and **turned** back to Pihahiroth, **which** is **before** Baal Zephon, and **they** encamped **before** Migdol. 8 **They** traveled from **before** Hahiroth, and **crossed** **through** the middle of the **sea** into the wilderness. **They** went **three** **days'** **journey** in the wilderness of Etham, and encamped in Marah. 9 **They** traveled from Marah, and **came** to Elim. In Elim, **there** were twelve **springs** of **water** and seventy **palm** **trees**, and **they** encamped **there**. 10 **They** traveled from Elim, and encamped **by** the Red **Sea**. 11 **They** traveled from the Red **Sea**, and encamped in the wilderness of Sin. 12 **They** traveled from the wilderness of Sin, and encamped in Dophkah. 13 **They** traveled from Dophkah, and encamped in Alush. 14 **They** traveled from Alush, and encamped in Rephidim, **where** **there** was no **water** for the **people** to drink. 15 **They** traveled from Rephidim, and encamped in the wilderness of Sinai. 16 **They** traveled from the wilderness of Sinai, and encamped in Kibroth Hattaavah. 17 **They** traveled from Kibroth Hattaavah, and encamped in

Hazeroth. 18 They traveled from Hazeroth, and encamped in Rithmah. 19 They traveled from Rithmah, and encamped in Rimmon Perez. 20 They traveled from Rimmon Perez, and encamped in Libnah. 21 They traveled from Libnah, and encamped in Rissah. 22 They traveled from Rissah, and encamped in Kehelath. They traveled from Kehelath, and encamped in Mount Shepher. 24 They traveled from Mount Shepher, and encamped in Haradah. 25 They traveled from Haradah, and encamped in Makheloth. 26 They traveled from Makheloth, and encamped in Tahath. 27 They traveled from Tahath, and encamped in Terah. 28 They traveled from Terah, and encamped in Mithkah. 29 They traveled from Mithkah, and encamped in Hashmonah. 30 They traveled from Hashmonah, and encamped in Moseroth. 31 They traveled from Moseroth, and encamped in Bene Jaakan. 32 They traveled from Bene Jaakan, and encamped in Hor Haggidgad. 33 They traveled from Hor Haggidgad, and encamped in Jotbath. 34 They traveled from Jotbath, and encamped in Abronah. 35 They traveled from Abronah, and encamped in Ezion Geber. 36 They traveled from Ezion Geber, and encamped at Kadeth in the wilderness of Zin. 37 They traveled from Kadeth, and encamped in Mount Hor, in the edge of the land of Edom. 38 Aaron the priest went up into Mount Hor at the commandment of YAHWEH and died there, in the fortieth year after the children of Israel had come out of the land of Egypt, in the fifth month, on the first day of the month. 39 Aaron was one hundred twenty-three years old when he died in Mount Hor. 40 The Canaanite king of Arad, who lived in the South in the land of Canaan, heard of the coming of the children of Israel. 41 They traveled from Mount Hor, and encamped in Zalmonah. 42 They traveled from Zalmonah, and encamped in Punon. 43 They traveled from Punon, and encamped in Oboth. 44 They traveled from Oboth, and encamped in Iye Abarim, in the border of Moab. 45 They traveled from Iye Abarim, and encamped in Dibon Gad. 46 They traveled from Dibon Gad, and encamped in Almon Diblathaim. 47 They traveled from Almon Diblathaim, and encamped in the mountains of Abarim, before Nebo. 48 They traveled from the mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho. 49 They encamped by the Jordan, from Beth Jeshimoth even to Abel Shittim in the plains of Moab. 50 YAHWEH spoke to Moses in the plains of Moab by the Jordan at Jericho, saying, 51 Speak to the children of Israel, and tell them, "When you pass over the Jordan into the land of Canaan, 52 then you shall drive out all the inhabitants of the land from before you, destroy all their stone idols, destroy all their molten images, and demolish all their high places. 53 You shall take possession of the land, and dwell therein; for I have given the land to you to possess it. 54 You shall inherit the land by lot according to your families; to the larger groups you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance. Wherever the lot falls to any man, that shall be his. You shall inherit according to the tribes of your fathers.

55 "But if you do not drive out the inhabitants of the land from before you, then those you let remain of them will be like pricks in your eyes and thorns in your

sides. They will harass you in the land in which you dwell. 56 It shall happen that as I thought to do to them, so I will do to you.”

Numbers 34

YAHWEH spoke to Moşeş, saying, 2 “Command the children of Işrael, and tell them, 'When you come into the land of Canaan (this is the land that shall fall to you for an inheritance, even the land of Canaan according to its borders), 3 then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward. 4 Your border shall turn about southward of the ascent of Akkrabbim, and pass along to Zin; and it shall pass southward of Kadesh Barnea; and it shall go from there to Hazar Addar, and pass along to Azmon. 5 The border shall turn about from Azmon to the brook of Egypt, and it shall end at the sea.

6 “For the western border, you shall have the great sea and its border. This shall be your west border.

7 “This shall be your north border: from the great sea you shall mark out for yourselves Mount Hor. 8 From Mount Hor you shall mark out to the entrance of Hamath; and the border shall pass by Zedad. 9 Then the border shall go to Ziphron, and it shall end at Hazar Enan. This shall be your north border.

10 “You shall mark out your east border from Hazar Enan to Shepham. 11 The border shall go down from Shepham to Riblah, on the east side of Ain. The border shall go down, and shall reach to the side of the sea of Chinnereth eastward. 12 The border shall go down to the Jordan, and end at the Salt Sea. This shall be your land according to its borders around it.”

13 Moşeş commanded the children of Işrael, saying, “This is the land which you shall inherit by lot, which YAHWEH has commanded to give to the nine tribes, and to the half-tribe; 14 for the tribe of the children of Reuben according to their fathers' houses, the tribe of the children of Gad according to their fathers' houses, and the half-tribe of Manasseh have received their inheritance. 15 The two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrise.”

16 YAHWEH spoke to Moşeş, saying, 17 “These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest, and Joshua the son of Nun. 18 You shall take one prince of every tribe, to divide the land for inheritance. 19 These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh. 20 Of the tribe of the children of Simeon, Shemuel the son of Ammihud. 21 Of the tribe of Benjamin, Elidad the son of Chislon. 22 Of the tribe of the children of Dan a prince, Bukki the son of Jogli. 23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod. 24 Of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan. 25 Of the tribe of

the **children** of Zebulun a prin**ç**e, Elizaphan the s**ón** of Parnach. 26 Of the trib**e** of the **children** of Issachar a prin**ç**e, Paltiel the s**ón** of Azzan. 27 Of the trib**e** of the **children** of Asher a prin**ç**e, Ahihud the s**ón** of Shelomi. 28 Of the trib**e** of the **children** of Naphtali a prin**ç**e, Pedahel the s**ón** of Ammihud.” 29 **Thes**e are **they** wh**om** YAHWEH commanded to divid**e** the inheritan**ç**e to the **children** of I**ş**rael in the land of Canaan.

Numbers 35

YAHWEH spok**e** to Mo**ş**eş in the plain**ş** of Moab by the J**ó**rdan at Jericho, saying, 2 “Command the **children** of I**ş**rael to give to the Levit**e**s **ç**itie**ş** to dwell in out of **their** inheritan**ç**e. You shall give p**ä**sture land**ş** for the **ç**itie**ş** around **them** to the Levit**e**s. 3 **They** shall have the **ç**itie**ş** to dwell in. **Their** p**ä**sture land**ş** shall be for **their** livestock, and for **their** poss**e**ssi**ón**ş, and for **á**ll **their** animal**ş**.

4 “The p**ä**sture land**ş** of the **ç**itie**ş**, **wh**ich you shall give to the Levit**e**s, shall be from the w**á**ll of the **ç**ity and outwards one **th**ous**and** cubits around it. 5 You shall mea**ş**ure outside of the **ç**ity for the east side tw**e** **th**ous**and** cubits, and for the south side tw**e** **th**ous**and** cubits, and for the west side tw**e** **th**ous**and** cubits, and for the n**ó**rth side tw**e** **th**ous**and** cubits, the **ç**ity being in the middle. **This** shall be the p**ä**sture land**ş** of **their** **ç**itie**ş**.

6 “The **ç**itie**ş** **wh**ich you shall give to the Levit**e**s, **they** shall be the six **ç**itie**ş** of refuge, **wh**ich you shall give for the man slayer to flee to. Besid**e**ş **them** you shall give f**ó**rty-tw**e** **ç**itie**ş**. 7 All the **ç**itie**ş** **wh**ich you shall give to the Levit**e**s shall be f**ó**rty-eight **ç**itie**ş** together with **their** p**ä**sture land**ş**. 8 C**ón**ç**e**rning the **ç**itie**ş** **wh**ich you shall give of the poss**e**ssi**ón** of the **children** of I**ş**rael, from the many you shall tak**e** many, and from the few you shall tak**e** few. Everyone acc**ó**rding to his inheritan**ç**e **wh**ich he inherits shall give s**ó**me of his **ç**itie**ş** to the Levit**e**s.” 9 YAHWEH spok**e** to Mo**ş**eş, saying, 10 “Spe**a**k to the **children** of I**ş**rael, and tell **them**, ‘When you p**ä**ss over the J**ó**rdan into the land of Canaan, 11 **th**en you shall appoint for y**ó**urself**ş** **ç**itie**ş** to be **ç**itie**ş** of refuge for you, **th**at the man slayer wh**e** kills any p**ê**rson unwittingly may flee **th**ere. 12 The **ç**itie**ş** shall be for y**ó**ur refuge from the avenger, **th**at the man slayer not di**e** until he stand**ş** bef**ó**re the congregati**ón** for judgment. 13 The **ç**itie**ş** **wh**ich you shall give shall be for you six **ç**itie**ş** of refuge. 14 You shall give **th**ree **ç**itie**ş** beyond the J**ó**rdan, and you shall give **th**ree **ç**itie**ş** in the land of Canaan. **They** shall be **ç**itie**ş** of refuge. 15 **Thes**e six **ç**itie**ş** shall be refuge for the **children** of I**ş**rael, for the stran**g**er, and for the foreigner living among **them**, **th**at everyone wh**e** kills any p**ê**rson unwittingly may flee **th**ere.

16 “But if he struck him with an instrument of ir**ón**, so **th**at he di**e**d, he is a m**ú**rd**e**rer. The m**ú**rd**e**rer shall su**r**e ly be p**ú**t to de**a**th. 17 If he struck him with a st**ón**e in the hand, by **wh**ich a man may di**e**, and he di**e**d, he is a m**ú**rd**e**rer. The m**ú**rd**e**rer shall su**r**e ly be p**ú**t to de**a**th. 18 Or if he struck him with a weap**ón** of w**ó**od in the hand, by

which a man may die, and he died, he is a murderer. The murderer shall surely be put to death. 19 The avenger of blood shall himself put the murderer to death. When he meets him, he shall put him to death. 20 If he shoved him out of hatred, or hurled something at him while lying in wait, so that he died, 21 or in hostility struck him with his hand, so that he died, he who struck him shall surely be put to death. He is a murderer. The avenger of blood shall put the murderer to death when he meets him.

22 "But if he shoved him suddenly without hostility, or hurled on him anything without lying in wait, 23 or with any stone, by which a man may die, not seeing him, and cast it on him so that he died, and he was not his enemy and not seeking his harm, 24 then the congregation shall judge between the striker and the avenger of blood according to these ordinances. 25 The congregation shall deliver the man slayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, where he had fled. He shall dwell therein until the death of the high priest, who was anointed with the holy oil.

26 "But if the man slayer shall at any time go beyond the border of his city of refuge where he flees, 27 and the avenger of blood finds him outside of the border of his city of refuge, and the avenger of blood kills the man slayer, he shall not be guilty of blood, 28 because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest, the man slayer shall return into the land of his possession.

29 "These things shall be for a statute and ordinance to you throughout your generations in all your dwellings.

30 "Whoever kills any person, the murderer shall be slain based on the testimony of witnesses; but one witness shall not testify alone against any person so that he dies.

31 "Moreover you shall take no ransom for the life of a murderer who is guilty of death. He shall surely be put to death.

32 "You shall take no ransom for him who has fled to his city of refuge, that he may come again to dwell in the land before the death of the priest.

33 "So you shall not pollute the land where you live; for blood pollutes the land. No atonement can be made for the land, for the blood that is shed in it, but by the blood of him who shed it. 34 You shall not defile the land which you inhabit, where I dwell; for I, YAHWEH, dwell among the children of Israel."

Numbers 36

The heads of the fathers' households of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses and before the princes, the heads of the fathers'

household $\$$ of the **children** of **I $\$$ rael**. 2 **They** said, “YAHWEH commanded my **l \ddot{o} rd** to give the land for inheritan \mathring{c} e **by** lot to the **children** of **I $\$$ rael**. My **M \ddot{a} ster** was commanded **by** YAHWEH to give the inheritan \mathring{c} e of **Zelophehad** **o \ddot{u} r** **br \ddot{o} ther** to his **d \ddot{a} ughter $\$$** . 3 If **they** are married to any of the **s \ddot{o} n $\$$** of the **o \ddot{t} her** **tribe $\$$** of the **children** of **I $\$$ rael**, **then** **their** inheritan \mathring{c} e will be **taken away** from the inheritan \mathring{c} e of **o \ddot{u} r** **f \ddot{a} ther $\$$** , and will be added to the inheritan \mathring{c} e of the **tribe** to **whi \mathring{c} h** **they** shall belong. So it will be **taken away** from the lot of **o \ddot{u} r** inheritan \mathring{c} e. 4 **When** the **jubilee** of the **children** of **I $\$$ rael** **c \ddot{o} me $\$$** , **then** **their** inheritan \mathring{c} e will be added to the inheritan \mathring{c} e of the **tribe** to **whi \mathring{c} h** **they** shall belong. So **their** inheritan \mathring{c} e will be **taken away** from the inheritan \mathring{c} e of the **tribe** of **o \ddot{u} r** **f \ddot{a} ther $\$$** .”

5 **Mo $\$$ se $\$$** commanded the **children** of **I $\$$ rael** acc \ddot{o} rding to YAHWEH'S **w \ddot{o} rd**, **saying**, “The **tribe** of the **s \ddot{o} n $\$$** of **Joseph** **spea \mathring{k}** **wh \ddot{a} t** is **ri \mathring{g} ht**. 6 This is the **thi \mathring{g}** **whi \mathring{c} h** YAHWEH commands **con \mathring{c} erning** the **d \ddot{a} ughter $\$$** of **Zelophehad**, **saying**, Let **them** be married to **wh \ddot{o} m** **they** **thi \mathring{n} k** best, **only** **they** shall marry into the family of the **tribe** of **their** **f \ddot{a} ther**. 7 So **shall** no inheritan \mathring{c} e of the **children** of **I $\$$ rael** **mo \ddot{v} e** from **tribe** to **tribe**; for the **children** of **I $\$$ rael** shall **\ddot{a} ll** **keep** the inheritan \mathring{c} e of the **tribe** of his **f \ddot{a} ther $\$$** . 8 Every **d \ddot{a} ughter** **wh \ddot{o}** **po $\$$ ssesse $\$$** an inheritan \mathring{c} e in any **tribe** of the **children** of **I $\$$ rael** shall be **wi \mathring{f} e** to one of the family of the **tribe** of her **f \ddot{a} ther**, **that** the **children** of **I $\$$ rael** may **ea \mathring{c} h** **po $\$$ ssess** the inheritan \mathring{c} e of his **f \ddot{a} ther $\$$** . 9 So **shall** no inheritan \mathring{c} e **mo \ddot{v} e** from one **tribe** to an **o \ddot{t} her** **tribe**; for the **tribe $\$$** of the **children** of **I $\$$ rael** shall **ea \mathring{c} h** **keep** his **own** inheritan \mathring{c} e.”

10 The **d \ddot{a} ughter $\$$** of **Zelophehad** did as YAHWEH commanded **Mo $\$$ se $\$$** : 11 for **Mahlah**, **Tirzah**, **Hoglah**, **Milcah**, and **Noah**, the **d \ddot{a} ughter $\$$** of **Zelophehad**, were married to **their** **f \ddot{a} ther $\$$'s** **br \ddot{o} ther $\$$'s** **s \ddot{o} n $\$$** . 12 **They** were married into the **fami \mathring{l} e $\$$** of the **s \ddot{o} n $\$$** of **Manasseh** the **s \ddot{o} n** of **Joseph**. **Their** inheritan \mathring{c} e remained in the **tribe** of the family of **their** **f \ddot{a} ther**.

13 **The $\$$ se** are the commandments and the **\ddot{o} rdinan \mathring{c} e $\$$** **whi \mathring{c} h** YAHWEH commanded **by** **Mo $\$$ se $\$$** to the **children** of **I $\$$ rael** in the **plai \mathring{n} $\$$** of **Moab** **by** the **J \ddot{o} rdan** at **Jericho**.

THE BOOK OF DEUTERONOMY

Deuteronomy 1

These are the **wôrdş** *which* **Moşeş** *spoke* to **âll** **Işrael** beyond the **Jôrdan** in the wilderness, in the Arabah *opposite* **Suf**, between **Paran**, **Tophel**, **Laban**, **Hazerôth**, and **Dizahab**. 2 It is eleven **dayş** *joûrney* from **Horeb** *by* the way of **Mount Seir** to **Kadesh Barnea**. 3 In the **fôrtieth** year, in the **eleventh** **mônth**, on the **first** day of the **mônth**, **Moşeş** *spoke* to the **children** of **Işrael** *accôrding* to **âll** **that** **YAHWEH** had given him in commandment to **them**, 4 after he had struck **Sihon** the king of the **Amorites** *who* lived in **Heshbon**, and **Og** the king of **Bashan** *who* lived in **Ashtarôth**, at **Edrei**. 5 Beyond the **Jôrdan**, in the land of **Moab**, **Moşeş** began to **declare** **this** **lâw**, **saying**, 6 “**YAHWEH** *our* **Elohim** *spoke* to us in **Horeb**, **saying**, ‘**You** have lived long **enough** at **this** **mountain**. 7 **Tûrn**, and **take** **yôur** **joûrney**, and **go** to the hill country of the **Amorites** and to **âll** the **placeş** *near* **there**: in the Arabah, in the hill country, in the **lowland**, in the **South**, *by* the **seashôre**, in the land of the **Canaanites**, and in **Lebanon** as **fâr** as the **great** river, the river **Euphrateş**. 8 **Behold**, I have set the land *befôre* you. **Go** in and **poşşess** the land *which* **YAHWEH** **swôre** to **yôur** **fâtherş**—to **Abraham**, to **Işaac**, and to **Jacob**—to give to **them** and to **their** offspring **âfter** **them**.”

9 I **spoke** to you at **that** **time**, **saying**, “I am not **able** to bear you **myself** **alone**. 10 **YAHWEH** **yôur** **Elohim** **haş** **multiplied** you, and **behold**, you are **today** as the **stârş** of the **sky** for **multitude**. 11 **YAHWEH**, the **Elohim** of **yôur** **fâtherş**, **make** you a **thouşand** **timeş** as many as you are and **bless** you, as he **haş** **promised** you! 12 **How** can I **myself** **alone** bear **yôur** **problemş**, **yôur** **bûrdenş**, and **yôur** **strife**? 13 Take **wişe** men of understanding *who* are respected **among** **yôur** **tribeş**, and I will **make** **them** **headş** **over** you.”

14 You answered me, and said, “The **thing** *which* you have **spoken** is **gôod** to **de**.” 15 So I **took** the **headş** of **yôur** **tribeş**, **wişe** and respected men, and **made** **them** **headş** **over** you, **captainş** of **thouşandş**, **captainş** of **hundredş**, **captainş** of **fifties**, **captainş** of **tenş**, and **officerş**, *accôrding* to **yôur** **tribeş**. 16 I commanded **yôur** **judgeş** at **that** **time**, **saying**, “**Hear** **caseş** between **yôur** **brotherş** and **judge** **righteously** between a man and his **brother**, and the **foreigner** *who* is living **with** him. 17 You **shall** not **show** **pârtiality** in **judgment**; you **shall** **hear** the **smâll** and the **great** **alike**. **You** **shall** not be **afraid** of the **façe** of man, for the **judgment** is **Elohim**'**ş**. The **case** **that** is **tee** **hârd** for you, you **shall** **bring** to me, and I will **hear** it.” 18 I commanded you at **that** **time** **âll** the **thingş** *which* you **shôuld** **de**. 19 We traveled from **Horeb** and went **througħ** **âll** **that** **great** and terrible wilderness *which* you **sâw**, *by* the way to the hill country of the **Amorites**, as **YAHWEH** *our* **Elohim** commanded us; and **we** **came** to **Kadesh Barnea**. 20 I said to you, “**You** have **come** to the hill country of the **Amorites**, *which* **YAHWEH** *our* **Elohim** **giveş** to us. 21 **Behold**, **YAHWEH** **yôur** **Elohim** **haş** set the land *befôre* you. **Go** up, **take** **poşşession**, as **YAHWEH** the **Elohim** of **yôur** **fâtherş** **haş** **spoken** to you. **Don’t** be **afraid**, **neither** be **dişmayed**.”

22 You **came near** to me, everyone of you, and said, "Let's send men **before** us, **that they may search** the land for us, and bring back to us **word** of the **way by which** we must **go up**, and the **cities** to **which** we **shall come**."

23 The **thing pleased** me well. I **took** twelve of **your** men, one man for every **tribe**. 24 They **turned** and went up into the hill country, and **came** to the valley of Eshcol, and **spied** it **out**. 25 They **took some** of the fruit of the land in **their hands** and **brought** it **down** to us, and **brought** us **word** again, and said, "It is a **good** land **which** YAHWEH **our** Elohim **gives** to us."

26 Yet you **wouldn't go** up, but rebelled **against** the commandment of YAHWEH **your** Elohim. 27 You **murmed** in **your** tents, and said, "Because YAHWEH **hated** us, he **has** **brought** us **out** of the land of **Egypt**, to deliver us into the hand of the Amorites to destroy us. 28 *Where* are we **going** up? **our** **brothers** have made **our** **heart** melt, **saying**, 'The **people** are **greater** and **taller** **than** we. The **cities** are **great** and **fortified** up to the sky. **Moreover** we have **seen** the **sons** of the Anakim **there!**"

29 **Then** I said to you, "Don't be terrified. Don't be afraid of **them**. 30 YAHWEH **your** Elohim, **who goes** **before** you, he will **fight** for you, according to **all** **that** he did for you in **Egypt** **before** **your** **eyes**, 31 and in the wilderness *where* you have **seen** **how** **that** YAHWEH **your** Elohim **carried** you, as a man **carries** his **son**, in **all** the **way** **that** you went, until you **came** to **this** **place**."

32 Yet in **this** **thing** you didn't **believe** YAHWEH **your** Elohim, 33 **who** went **before** you on the **way**, to **seek** **out** a **place** for you to **pitch** **your** tents in: in **fire** **by** **night**, to **show** you **by** **what** **way** you **should** **go**, and in the **cloud** **by** **day**. 34 YAHWEH **heard** the **voice** of **your** **words** and was angry, and **swore**, **saying**, 35 "Surely not one of **these** men of **this** **evil** **generation** **shall** **see** the **good** land **which** I **swore** to give to **your** **fathers**, 36 **except** Caleb the **son** of Jephunneh. **He** **shall** **see** it. I will give the land **that** he **has** trodden on to him and to his **children**, because he **has** **wholly** followed YAHWEH."

37 Also YAHWEH was angry **with** me for **your** **sakes**, **saying**, "You **also** **shall** not go in **there**. 38 Joshua the **son** of Nun, **who** **stands** **before** you, **shall** go in **there**. Encourage him, for he **shall** **cause** **Israel** to inherit it. 39 **Moreover** **your** little ones, **whom** you said **would** be **captured** or killed, **your** **children**, **who** **today** have no **knowledge** of **good** or **evil**, **shall** go in **there**. I will give it to **them**, and **they** **shall** **possess** it. 40 But as for you, **turn**, and **take** **your** **journey** into the wilderness **by** the **way** to the Red **Sea**."

41 **Then** you answered and said to me, "We have sinned **against** YAHWEH. We will **go** up and **fight**, according to **all** **that** YAHWEH **our** Elohim commanded us." Every man of you **put** on his **weapons** of **war**, and **presumed** to **go** up into the hill country.

42 YAHWEH said to me, "Tell **them**, 'Don't **go** up and **don't** **fight**; for I am not among you, lest you be struck **before** **your** **enemies**."

43 So I **spoke** to you, and you didn't listen; but you rebelled **against** the commandment of YAHWEH, and were **presumptuous**, and went up into the hill country. 44 The

Amorites, who lived in that hill country, came out against you and chased you as bees do, and beat you down in Seir, even to Hormah. 45 You returned and wept before YAHWEH; but YAHWEH didn't listen to your voice, nor turn his ear to you. 46 So you stayed in Kadesh many days, according to the days that you remained.

Deuteronomy 2

Then we turned, and took our journey into the wilderness by the way to the Red Sea, as YAHWEH spoke to me; and we encircled Mount Seir many days.

2 YAHWEH spoke to me, saying, 3 "You have encircled this mountain long enough. Turn northward. 4 Command the people, saying, 'You are to pass through the border of your brothers, the children of Esau, who dwell in Seir; and they will be afraid of you. Therefore be careful. 5 Don't contend with them; for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau, for a possession. 6 You shall purchase food from them for money, that you may eat. You shall also buy water from them for money, that you may drink.'

7 For YAHWEH your Elohim has blessed you in all the work of your hands. He has known your walking through this great wilderness. These forty years, YAHWEH your Elohim has been with you. You have lacked nothing.

8 So we passed by from our brothers, the children of Esau, , who dwell in Seir, from the way of the Arabah from Elath and from Ezion Geber. We turned and passed by the way of the wilderness of Moab.

9 YAHWEH said to me, "Don't bother Moab, neither contend with them in battle; for I will not give you any of his land for a possession, because I have given Ar to the children of Lot for a possession."

10 (The Emim lived there before, a great and numerous people, and tall as the Anakim. 11 These also are considered to be Rephaim, as the Anakim; but the Moabites call them Emim. 12 The Horites also lived in Seir in the past, but the children of Esau, succeeded them. They destroyed them from before them, and lived in their place, as Israel did to the land of his possession, which YAHWEH gave to them.)

13 "Now rise up, and cross over the brook Zered." We went over the brook Zered.

14 The days in which we came from Kadesh Barnea until we had come over the brook Zered were thirty-eight years: until all the generation of the men of war were consumed from the middle of the camp, as YAHWEH swore to them. 15 Moreover YAHWEH'S hand was against them, to destroy them from the middle of the camp, until they were consumed. 16 So, when all the men of war were consumed and dead from among the people, 17 YAHWEH spoke to me, saying, 18 "You are to pass over Ar, the border of Moab, today. 19 When you come near the border of the children of Ammon, don't bother them, nor contend with them; for I will not give you any of the

land of the **children** of Ammon for a **possession**, **because** I have given it to the **children** of Lot for a **possession**.”

20 (**That** **also** is **considered** a land of **Rephaim**. **Rephaim** lived **there** in the **past**, but the Ammonites **call** **them** Zamzummim, 21 a **great** **people**, many, and **tall**, as the Anakim; but YAHWEH destroyed **them** from **before** **Israel**, and **they** **succeeded** **them**, and lived in **their** **place**; 22 as he did for the **children** of **Esau**, **who** dwell in Seir, when he destroyed the Horites from **before** **them**; and **they** **succeeded** **them**, and lived in **their** **place** even to **this** **day**. 23 Then the Avvim, **who** lived in **villages** as far as Gaza: the **Caphthorim**, **who** **came** **out** of **Caphthor**, destroyed **them** and lived in **their** **place**.)

24 “**Rise** up, **take** **your** **journey**, and **pass** **over** the **valley** of the Arnon. **Behold**, I have given into **your** hand Sihon the Amorite, king of **Heshbon**, and his land; begin to **possess** it, and contend **with** him in battle. 25 **Today** I will begin to **put** the dread of you and the **fear** of you on the **people** **who** are under the **whole** **sky**, **who** **shall** **hear** the **report** of you, and **shall** **tremble** and be in **anguish**. **because** of you.”

26 I sent **messenger** **s** out of the wilderness of **Kedemoth** to Sihon king of **Heshbon** **with** **words** of **peace**, saying, 27 “Let me **pass** **through** **your** land. I will **go** along **by** the **highway**. I will **turn** **neither** to the **right** hand **nor** to the left. 28 You **shall** **sell** me **feed** for **money**, **that** I may **eat**; and give me **water** for **money**, **that** I may **drink**. Just let me **pass** **through** on **my** **feet**, 29 as the **children** of **Esau**, **who** dwell in Seir, and the **Moabites** **who** dwell in Ar, did to me; until I **pass** **over** the **Jordan** into the land **which** YAHWEH **our** **Elohim** **gives** us.” 30 But Sihon king of **Heshbon** **would** not let us **pass** **by** him; for YAHWEH **your** **Elohim** **hardened** his spirit and **made** his **heart** **obstinate**, **that** he **might** deliver him into **your** hand, as it is **today**.

31 YAHWEH said to me, “**Behold**, I have begun to deliver up Sihon and his land **before** you. Begin to **possess**, **that** you may inherit his land.” 32 **Then** Sihon **came** **out** **against** us, he and **all** his **people**, to battle at Jahaz. 33 YAHWEH **our** **Elohim** delivered him up **before** us; and **we** struck him, his **sons**, and **all** his **people**. 34 **We** **took** **all** his **cities** at **that** **time**, and utterly destroyed every inhabited **city**, **with** the women and the little **ones**. **We** left no one remaining. 35 Only the **livestock** **we** **took** for plunder for **ourselves**, **with** the plunder of the **cities** **which** **we** had **taken**. 36 From Aroer, **which** is on the **edge** of the **valley** of the Arnon, and the **city** **that** is in the **valley**, even to Gilead, **there** was not a **city** **too** **high** for us. YAHWEH **our** **Elohim** delivered up **all** **before** us. 37 **Only** to the land of the **children** of Ammon you didn't **come** **near**: **all** the banks of the river Jabbok, and the **cities** of the hill **country**, and **wherever** YAHWEH **our** **Elohim** forbade us.

Deuteronomy 3

Then **we** **turned**, and went up the **way** to **Bashan**. Og the king of **Bashan** **came** **out** **against** us, he and **all** his **people**, to battle at Edrei. 2 YAHWEH said to me, “**Don't** **fear** him; for I have delivered him, **with** **all** his **people** and his land, into **your** hand. **You** **shall** **do** to him as you did to Sihon king of the Amorites, **who** lived at **Heshbon**.”

3 So YAHWEH **our** Elohim **also** delivered into **our** hand Og, the king of Bashan, and **all** his **people**. We struck him until no one was left to him remaining. 4 We **took all** his **cities** at **that time**. **There** was not a **city** **which** we didn't **take** from **them**: sixty **cities**, **all** the **region** of Argob, the **kingdom** of Og in Bashan. 5 All **these** were **cities** **fortified** with **high walls**, **gates**, and **bars**, in addition to a **great** many **villages** **without walls**. 6 We utterly destroyed **them**, as we did to Sihon king of Heshbon, utterly destroying every inhabited **city**, with the women and the little ones. 7 But **all** the **livestock**, and the plunder of the **cities**, we **took** for plunder for **our-selves**. 8 We **took** the land at **that time** **out** of the hand of the **two** kings of the Amorites **who** were beyond the **Jordan**, from the **valley** of the Arnon to **Mount Hermon**. 9 (The Sidonians **call** Hermon Sirion, and the Amorites **call** it Senir.) 10 We **took all** the **cities** of the **plain**, and **all** Gilead, and **all** Bashan, to Salecah and Edrei, **cities** of the **kingdom** of Og in Bashan. 11 (**For** **only** Og king of Bashan remained of the remnant of the Rephaim. Behold, his bedstead was a bedstead of **iron**. Isn't it in Rabbah of the **children** of Ammon? **Nine** cubits was its **length**, and **four** cubits its **width**, **after** the cubit of a man.) 12 **This** land we **took** in **possession** at **that time**: from Aroer, **which** is **by** the **valley** of the Arnon, and **half** the hill country of Gilead with its **cities**, I **gave** to the Reubenites and to the Gadites; 13 and the rest of Gilead, and **all** Bashan, the **kingdom** of Og, I **gave** to the **half-tribe** of Manasseh—all the **region** of Argob, **even all** Bashan. (The **same** is **called** the land of Rephaim. 14 Jair the **son** of Manasseh **took all** the **region** of Argob, to the **border** of the Geshurites and the Maacathites, and **called** **them**, **even** Bashan, **after** his **own** **name**, Havvoth Jair, to **this** day.) 15 I **gave** Gilead to Machir. 16 To the Reubenites and to the Gadites I **gave** from Gilead **even** to the **valley** of the Arnon, the **middle** of the **valley**, and its **border**, **even** to the river Jabbok, **which** is the **border** of the **children** of Ammon; 17 the Arabah **also**, and the **Jordan** and its **border**, from Chinnereth **even** to the **sea** of the Arabah, the Salt Sea, under the **slopes** of Pisgah **eastward**.

18 I commanded you at **that time**, saying, “YAHWEH **your** Elohim **has** given you **this** land to **possess** it. **All** of you men of valor **shall** **pass** **over** **armed** **before** **your** **brothers**, the **children** of Israel. 19 But **your** **wives**, and **your** little ones, and **your** **livestock**, (I **know** **that** you have **much** **livestock**), **shall** live in **your** **cities** **which** I have given you, 20 until YAHWEH **gives** rest to **your** **brothers**, as to you, and **they** **also** **possess** the land **which** YAHWEH **your** Elohim **gives** **them** beyond the **Jordan**. **Then** you **shall** **each** **return** to his **own** **possession**, **which** I have given you.”

21 I commanded Joshua at **that time**, saying, “**Your** **eyes** have **seen** **all** **that** YAHWEH **your** Elohim **has** **done** to **these** **two** kings. So **shall** YAHWEH **do** to **all** the **kingdoms** **where** you go **over**. 22 You **shall** not **fear** **them**; for YAHWEH **your** Elohim himself **fights** for you.”

23 I begged YAHWEH at **that time**, saying, 24 “**Master** YAHWEH, you have begun to **show** **your** **servant** **your** **greatness**, and **your** **strong** hand. **For** **what** god is **there** in heaven or in **earth** **that** can **do** **works** like **yours**, and **mighty** acts like **yours**? 25 **Please** let me go **over** and **see** the **good** land **that** is beyond the **Jordan**, **that** **fine** **mountain**, and Lebanon.”

26 But YAHWEH was angry **with** me because of you, and didn't listen to me. YAHWEH said to me, "**That is enough!** Speak no **more** to me of **this** matter. 27 Go up to the top of Pisgah, and lift up **yôur eyes** westward, and **nôrthward**, and **southward**, and **eastward**, and **see with yôur eyes**; for you **shall not go over this Jôrdan**. 28 But **commission Joshua**, and **encourage** him, and **strengthen** him; for he **shall go over before this people**, and he **shall cause** them to inherit the land **which you shall see**." 29 So **we stayed** in the valley near **Beth Peor**.

Deuteronomy 4

Now, Işrael, listen to the **statute** and to the **ôrdinançes** **which I teach** you, to **do** them; **that you may live**, and **go in and possess** the land **which** YAHWEH, the Elohim of **yôur fathers**, **gives** you. 2 You **shall not add** to the **wôrd** **which** I command you, **neither shall you take away** from it, **that you may keep** the commandments of YAHWEH **yôur Elohim** **which** I command you. 3 **Yôur eyes** have **seen** **what** YAHWEH did because of Baal Peor; for YAHWEH **yôur Elohim** **has** destroyed **âll** the men **who** followed Baal Peor from among you. 4 But you **who** were **faithful** to YAHWEH **yôur Elohim** are **âll alive** today. 5 Behold, I have **tâught** you **statute** and **ôrdinançes**, **even** as YAHWEH **my Elohim** commanded me, **that you should do** so in the middle of the land **where you go in to possess** it. 6 **Kêep** **therefore** and **do** them; for **this is yôur wisdom** and **yôur understanding** in the **sight** of the **peoples** **who shall hear âll these** **statute** and **say**, "**Surely this great nation is a wise and understanding people**." 7 For **what great nation is there that has** a god so **near to them** as YAHWEH **our Elohim** is **whenever we call** on him? 8 **What great nation is there that has** **statute** and **ôrdinançes** so **righteous** as **âll this lâw** **which** I set **before** you today?

9 Only be **careful**, and **keep yôur soul** diligently, lest you forget the **things** **which yôur eyes saw**, and lest **they depart** from **yôur heart** **âll the days** of **yôur life**; but **make** them **known** to **yôur children** and **yôur children's children** — 10 the **day** **that you stood** **before** YAHWEH **yôur Elohim** in Horeb, **when** YAHWEH said to me, "**Assemble the people to me**, and I will **make** them **hear my wôrds**, **that they may learn** to **fear** me **âll the days** **that they live** on the **earth**, and **that they may teach** their **children**." 11 You **came near** and **stood** under the **mountain**. The **mountain** **burned** **with fire** to the **heart** of the **sky**, **with darkness**, **cloud**, and **thick darkness**. 12 YAHWEH **spoke** to you **out** of the middle of the **fire**: you **heard** the **voice** of **wôrds**, but you **saw** no **form**; you **only heard** a **voice**. 13 He **declared** to you his **covenant**, **which** he commanded you to **perform**, **even** the ten commandments. He **wrote** them on **two** **stone** tablets. 14 YAHWEH commanded me at **that time** to **teach** you **statute** and **ôrdinançes**, **that you might do** them in the land **where you go over to possess** it. 15 Be very **careful**, for you **saw** no **kind of form** on the **day** **that** YAHWEH **spoke** to you in Horeb **out** of the middle of the **fire**, 16 lest you corrupt **yourselves**, and **make yôurself** a **carved image** in the **form** of any **figure**, the **likeness** of **male** or **female**, 17 the **likeness** of any animal **that is on the earth**, the **likeness** of any winged **bird that flies** in the **sky**, 18 the **likeness** of any **thing that creeps** on the **ground**, the **likeness** of any **fish that is in the water** under the **earth**; 19 and lest you lift up **yôur eyes** to the **sky**, and **when you see** the sun and the **moon** and the **stars**, **even âll** the

ärmy of the sky, you are **d**räwn away and **w**örship **th**em, and **s**êrve **th**em, **wh**ich YAHWEH yô_{ur} Elohim haş allotted to **ä**ll the **pe**opleş under the **wh**ole sky. 20 But YAHWEH haş taken you, and **br**ôught you **ö**ut of the **ir**ön **f**ûrnaçe, **ö**ut of **E**gypt, to be to him a **pe**ople of inheritançe, as it is today. 21 **F**ûrthermôre YAHWEH was angry with me for yô_{ur} sakeş, and swôre **th**at I **sh**ôuld not go over the **J**ôrdan, and **th**at I **sh**ôuld not go in to **th**at **g**ôôd land **wh**ich YAHWEH yô_{ur} Elohim giveş you for an inheritançe; 22 but I must **di**e in **th**is land. I must not go over the **J**ôrdan, but you **sh**all go over and poşşess **th**at **g**ôôd land. 23 Be **ca**refül, lest you forget the **c**ôvenant of YAHWEH yô_{ur} Elohim, **wh**ich he **ma**de with you, and **ma**ke yô_{ur}selveş a **c**ärvèd image in the **f**ôrm of any**th**ing **wh**ich YAHWEH yô_{ur} Elohim haş **f**ôrbidden you. 24 For YAHWEH yô_{ur} Elohim is a **de**vouring **fi**re, a jealous Elohim. 25 **Wh**en you **f**äther **ch**ildren and **ch**ildren's children, and you have **bee**n long in the land, and **th**en corrupt yô_{ur}selveş, and **ma**ke a **c**ärvèd image in the **f**ôrm of any**th**ing, and **de** **th**at **wh**ich is **ev**il in YAHWEH yô_{ur} Elohim's **si**ght to **pr**ôvoke him to anger, 26 I **c**äll heaven and **ê**arth to witness **ag**ainst you today, **th**at you will **see**n utterly **per**ish from off the land **wh**ich you go over the **J**ôrdan to poşşess it. **Y**ou will not prolong yô_{ur} dayş on it, but will utterly be destroyed. 27 YAHWEH will scatter you **am**ông the **pe**opleş, and you will be left few in number **am**ông the **na**tionş **wh**ere YAHWEH will lead you away. 28 **Th**ere you will **s**êrve godş, the **w**ôrk of men's hands, **w**ôôd and **st**one, **wh**ich **ne**ither **see**, **n**ôr **hear**, **n**ôr **eat**, **n**ôr **smell**. 29 But from **th**ere you **sh**all **see**k YAHWEH yô_{ur} Elohim, and you will **fi**nd him **wh**en you **s**êarch **ä**fter him with **ä**ll yô_{ur} **he**ärt and with **ä**ll yô_{ur} **so**ul. 30 **Wh**en you are in **op**pression, and **ä**ll **th**ese **th**ingş have **c**ôme on you, in the latter **dayş** you **sh**all **ret**urn to YAHWEH yô_{ur} Elohim and listen to his **vo**içe. 31 For YAHWEH yô_{ur} Elohim is a **m**êrcifül Elohim. **H**e will not **fail** you **n**ôr **de**stroy you, **n**ôr **forget** the **c**ôvenant of yô_{ur} **f**ätherş **wh**ich he swôre to **th**em. 32 For **ä**sk **n**ow of the **dayş** **th**at are **p**äst, **wh**ich were **bef**ôre you, **si**nçe the **day** **th**at Elohim **cre**ated man on the **ê**arth, and from the one end of the sky to the **ö**ther, **wh**ether **th**ere haş **bee**n any**th**ing as **gr**eat as **th**is **th**ing is, or haş **bee**n **he**ard **li**ke it? 33 Did a **pe**ople ever **hear** the **vo**içe of Elohim **spe**aking **ö**ut of the middle of the **fi**re, as you have **he**ard, and **live**? 34 Or haş Elohim **tr**ied to go and **ta**ke a **na**tion for himself from **am**ông an **ö**ther **na**tion, **by** **tr**ialş, **by** **si**gnş, **by** **w**ônderş, **by** **w**är, **by** a **mi**ghty hand, **by** an **ö**utstretched **ä**rm, and **by** **gr**eat **te**rrorş, **acc**ôrding to **ä**ll **th**at YAHWEH yô_{ur} Elohim did for you in **E**gypt **bef**ôre yô_{ur} **ey**eş? 35 It was **sh**own to you so **th**at you **mi**ght **kn**ow **th**at YAHWEH is Elohim. **Th**ere is no one else **bes**ideş him. 36 **O**ut of heaven he **ma**de you to **hear** his **vo**içe, **th**at he **mi**ght **in**struct you. **O**n **ê**arth he **ma**de you to **see** his **gr**eat **fi**re; and you **he**ard his **w**ôrdş **ö**ut of the middle of the **fi**re. 37 **B**eca_use he **l**ôved yô_{ur} **f**ätherş, **th**ere_fôre he **ch**oşe **th**eir offspring **ä**fter **th**em, and **br**ôught you **ö**ut with his **pre**şence, with his **gr**eat **ö**power, **ö**ut of **E**gypt; 38 to **dr**ive **ö**ut **na**tionş from **bef**ôre you **gr**eat_{er} and **mi**ghtier **th**an you, to bring you in, to give you **th**eir land for an inheritançe, as it is today. 39 **Kn**ow **th**ere_fôre today, and **ta**ke it to **he**ärt, **th**at YAHWEH himself is Elohim in heaven **ab**ôve and on the **ê**arth **be**neath. **Th**ere is no one else. 40 You **sh**all **kee**p his **st**atute and his **co**mmandments **wh**ich I command you today, **th**at it **ma**y go well with you and with yô_{ur} **ch**ildren **ä**fter you, and **th**at you **ma**y prolong yô_{ur} dayş in the land **wh**ich YAHWEH yô_{ur} Elohim giveş you for **ä**ll **ti**me.

41 **Then Moşeş** set apärt **three çities** beyond the **Jórdan** towárd the sunrişe, 42 **that** the man slayer might flee there, **who** kills his neighbor unintentionally and didn't hate him in time pást, and **that** fleeing to one of **theşe çities** he might live: 43 Bezer in the wilderness, in the plain country, for the Reubenites; and Ramoth in Gilead for the Gadites; and Golan in Bashan for the Manassites.

44 **This** is the **lâw** *which* **Moşeş** set befóre the **children** of **Işrael**. 45 **Theşe** are the **testimonies**, and the **statute**, and the **órdinances** *which* **Moşeş** spoke to the **children** of **Işrael** when **they came** out of **Egypt**, 46 beyond the **Jórdan**, in the valley opposite **Beth Peor**, in the land of Sihon king of the Amorites, **who** lived at Heshbon, **whom** **Moşeş** and the **children** of **Işrael** struck when **they came** out of **Egypt**. 47 They **took** possession of his land and the land of Og king of Bashan, the **two** kings of the Amorites, **who** were beyond the **Jórdan** towárd the sunrişe; 48 from Aroer, *which* is on the edge of the valley of the Arnon, even to **Mount Sion** (**also** **called** Hermon), 49 and **all** the Arabah beyond the **Jórdan** eastward, even to the **sea** of the Arabah, under the slopes of Pisgah.

Deuteronomy 5

Moşeş **called** to **all** **Işrael**, and said to **them**, “**Hear**, **Işrael**, the **statute** and the **órdinances** *which* I speak in **yóur earş** today, **that** you may **learn** **them**, and **obşerve** to **de** **them**.” 2 **YAHWEH** **our** Elohim **made** a **cóvenant** with us in Horeb. 3 **YAHWEH** didn't **make** **this** **cóvenant** with **our** **fäthers**, but with us, even us, **who** are **all** of us **here** alive today. 4 **YAHWEH** spoke with you **façe** to **façe** on the **mountain** out of the middle of the **fire**, 5 (I **stood** between **YAHWEH** and you at **that** time, to **show** you **YAHWEH'S** **wórd**; for you were afraid because of the **fire**, and didn't **go** up onto the **mountain**) saying,

6 “I am **YAHWEH** **yóur** Elohim, **who** **bróught** you out of the land of **Egypt**, out of the **house** of bondage.

7 “**You** shall have no **óther** gods befóre me.

8 “**You** shall not **make** a **cärv**ed **image** for **yóurself**—any **likeness** of **what** is in heaven above, or **what** is in the **earth** beneath, or **that** is in the **wáter** under the **earth**. 9 **You** shall not **bow** **yóurself** down to **them**, **nór** **sêrve** **them**; for I, **YAHWEH** **yóur** Elohim, am a **jealous** Elohim, **visiting** the **iniquity** of the **fäthers** on the **children** and on the **third** and on the **fóurth** generation of **thoşe** **who** hate me; 10 and **showing** **loving** kindness to **thoşands** of **thoşe** **who** love me and **keep** **my** commandments.

11 “**You** shall not **misuşe** the **name** of **YAHWEH** **yóur** Elohim; for **YAHWEH** will not **hold** him **guiltless** **who** **misuşeş** his **name**.

12 “**Obşerve** the **Sabbath** day, to **keep** it **holy**, as **YAHWEH** **yóur** Elohim commanded you. 13 **You** shall **labor** six **days**, and **de** **all** **yóur** **wórk**; 14 but the **seventh** day is a **Sabbath** to **YAHWEH** **yóur** Elohim, in **which** you shall not **de** any **wórk**— **neither** you, **nór** **yóur** **son**, **nór** **yóur** **dáughter**, **nór** **yóur** **male** **sêrvant**, **nór** **yóur** **female** **sêrvant**, **nór** **yóur** **ox**, **nór** **yóur** **donkey**, **nór** any of **yóur** **livestock**, **nór** **yóur** **stranger** **who** is **within**

yô_{ur} gates; **that** yô_{ur} male sêrvant and yô_{ur} female sêrvant may rest as well as you. 15 You **shall** remember **that** you were a sêrvant in the land of **Egypt**, and YAHWEH yô_{ur} Elohim brôught you **out** of **there** by a mighty hand and by an **outstretched** ärm. **Therefore** YAHWEH yô_{ur} Elohim commanded you to **keep** the Sabbath day.

16 “Honor yô_{ur} fäther and yô_{ur} möther, as YAHWEH yô_{ur} Elohim commanded you; **that** yô_{ur} days may be long, and **that** it may go well with you in the land **which** YAHWEH yô_{ur} Elohim gives you.

17 “You **shall** not mürdér.

18 “You **shall** not commit adultery.

19 “You **shall** not steal.

20 “You **shall** not give fälsé testimóny against yô_{ur} neighbor.

21 “You **shall** not covet yô_{ur} neighbor's wife. **Neither** shall you desire yô_{ur} neighbor's house, his field, or his male sêrvant, or his female sêrvant, his ox, or his donkey, or anything **that** is yô_{ur} neighbor's.”

22 YAHWEH spoke thesê wôrdş to äll yô_{ur} assembly on the mountain **out** of the middle of the fire, of the cloud, and of the thick dârkness, with a great voiçe. He added no möre. He wrote them on twe stone tablets, and gave them to me. 23 When you heard the voiçe **out** of the middle of the dârkness, while the mountain was bürrning with fire, you came near to me, even äll the headş of yô_{ur} tribes, and yô_{ur} elders; 24 and you said, “Behold, YAHWEH **our** Elohim has shown us his glôry and his greatness, and we have heard his voiçe **out** of the middle of the fire. We have seen today **that** Elohim dôş speak with man, and he lives. 25 Now **therefore**, why shôuld we die? Fôr this great fire will consume us. If we hear YAHWEH **our** Elohim's voiçe any möre, then we shall die. 26 For **who** is there of äll flesh **who** has heard the voiçe of the living Elohim speaking **out** of the middle of the fire, as we have, and lived? 27 Go near, and hear äll **that** YAHWEH **our** Elohim shall say, and tell us äll **that** YAHWEH **our** Elohim tellş you; and we will hear it, and dô it.”

28 YAHWEH heard the voiçe of yô_{ur} wôrdş when you spoke to me; and YAHWEH said to me, “I have heard the voiçe of the wôrdş of this people **which** they have spoken to you. They have well said äll **that** they have spoken. 29 Oh **that** there were such a heärt in them **that** they wôuld fear me and keep äll my commandments älwäys, **that** it might be well with them and with their children forever!

30 “Go tell them, 'Retûrn to yô_{ur} tents. 31 But as for you, stand **here** by me, and I will tell you äll the commandments, and the statute, and the ôrdinances, **which** you shall teach them, **that** they may dô them in the land **which** I give them to possess.”

32 You shall obşêrve to dô **therefore** as YAHWEH yô_{ur} Elohim has commanded you. You shall not tûrn away to the right hand or to the left. 33 You shall wâlk in äll the way **which** YAHWEH yô_{ur} Elohim has commanded you, **that** you may live and **that** it may

be well **with** you, and **that** you may prolong **yôur days** in the land **which** you **shall** possess.

Deuteronomy 6

Now these are the commandments, the statute, and the **ordinances**, **which** YAHWEH **yôur** Elohim commanded to **teach** you, **that** you might **do** them in the land **that** you go over to possess; **2 that** you might fear YAHWEH **yôur** Elohim, to keep **all** his statute and his commandments, **which** I command you—you, **yôur** son, and **yôur** son's son, **all** the **days** of **yôur** life; and **that** **yôur** days may be prolonged. **3 Hear** **therefore**, **Israel**, and observe to **do** it, **that** it may be well with you, and **that** you may increase mightily, as YAHWEH, the Elohim of **yôur** fathers, has promised to you, in a land flowing with milk and honey.

4 Hear, **Israel**: YAHWEH is **our** Elohim. YAHWEH is one. **5 You** shall love YAHWEH **yôur** Elohim with **all** **yôur** heart, with **all** **yôur** soul, and with **all** **yôur** might. **6 These** words, **which** I command you today, shall be on **yôur** heart; **7 and** you shall **teach** them diligently to **yôur** children, and shall **talk** of them when you sit in **yôur** house, and when you **walk** by the way, and when you lie down, and when you rise up. **8 You** shall bind them for a sign on **yôur** hand, and they shall be for frontlets between **yôur** eyes. **9 You** shall write them on the door posts of **yôur** house and on **yôur** gates.

10 It shall be, when YAHWEH **yôur** Elohim brings you into the land **which** he swore to **yôur** fathers, to Abraham, to Isaac, and to Jacob, to give you, great and goodly cities **which** you didn't build, **11 and** houses full of **all** good things **which** you didn't fill, and cisterns dug out **which** you didn't dig, vineyards and olive trees **which** you didn't plant, and you shall eat and be full; **12 then** beware lest you forget YAHWEH, **who** brought you out of the land of Egypt, out of the house of bondage. **13 You** shall fear YAHWEH **yôur** Elohim; and you shall serve him, and shall swear by his name. **14 You** shall not go after other gods, of the gods of the people **who** are around you, **15 for** YAHWEH **yôur** Elohim among you is a jealous Elohim, lest the anger of YAHWEH **yôur** Elohim be kindled against you, and he destroy you from off the face of the earth. **16 You** shall not tempt YAHWEH **yôur** Elohim, as you tempted him in Massah. **17 You** shall diligently keep the commandments of YAHWEH **yôur** Elohim, and his testimonies, and his statute, **which** he has commanded you. **18 You** shall do that **which** is right and good in YAHWEH'S sight, **that** it may be well with you and **that** you may go in and possess the good land **which** YAHWEH swore to **yôur** fathers, **19 to** thrust out **all** **yôur** enemies from before you, as YAHWEH has spoken.

20 When **yôur** son asks you in time to come, saying, "What do the testimonies, the statute, and the **ordinances**, **which** YAHWEH **our** Elohim has commanded you mean?" **21 then** you shall tell **yôur** son, "We were **Pharaoh's** slaves in Egypt. YAHWEH brought us out of Egypt with a mighty hand; **22 and** YAHWEH showed great and awesome signs and wonders on Egypt, on **Pharaoh**, and on **all** his house, before **our** eyes; **23 and** he brought us out from there, **that** he might bring us in, to give us the land **which** he swore to **our** fathers. **24 YAHWEH** commanded us to do **all** these statute, to fear YAHWEH **our** Elohim, for **our** good always, **that** he might preserve us

alive, as we are today. 25 It shall be righteousness to us, if we observe to do all these commandments before YAHWEH our Elohim, as he has commanded us.”

Deuteronomy 7

When YAHWEH your Elohim brings you into the land where you go to possess it, and casts out many nations before you—the Hittite, the Girgashite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite—seven nations greater and mightier than you; 2 and when YAHWEH your Elohim delivers them up before you, and you strike them, then you shall utterly destroy them. You shall make no covenant with them, nor show mercy to them. 3 You shall not make marriages with them. You shall not give your daughter to his son, nor shall you take his daughter for your son. 4 For that would turn away your sons from following me, that they may serve other gods. So YAHWEH'S anger would be kindled against you, and he would destroy you quickly. 5 But you shall deal with them like this: you shall break down their altars, dash their pillars in pieces, cut down their Asherah poles, and burn their engraved images with fire. 6 For you are a holy people to YAHWEH your Elohim. YAHWEH your Elohim has chosen you to be a people for his own possession, above all peoples who are on the face of the earth. 7 YAHWEH didn't set his love on you nor choose you, because you were more in number than any people; for you were the fewest of all peoples; 8 but because YAHWEH loves you, and because he desires to keep the oath which he swore to your fathers, YAHWEH has brought you out with a mighty hand and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt. 9 Know therefore that YAHWEH your Elohim himself is Elohim, the faithful Elohim, who keeps covenant and loving kindness to a thousand generations with those who love him and keep his commandments, 10 and repays those who hate him to their face, to destroy them. He will not be slack to him who hates him. He will repay him to his face. 11 You shall therefore keep the commandments, the statute, and the ordinances which I command you today, to do them. 12 It shall happen, because you listen to these ordinances and keep and do them, that YAHWEH your Elohim will keep with you the covenant and the loving kindness which he swore to your fathers. 13 He will love you, bless you, and multiply you. He will also bless the fruit of your body and the fruit of your ground, your grain and your new wine and your oil, the increase of your livestock and the young of your flock, in the land which he swore to your fathers to give you. 14 You will be blessed above all peoples. There won't be male or female barren among you, or among your livestock. 15 YAHWEH will take away from you all sickness; and he will put none of the evil diseases of Egypt, which you know, on you, but will lay them on all those who hate you. 16 You shall consume all the peoples whom YAHWEH your Elohim shall deliver to you. Your eye shall not pity them. You shall not serve their gods; for that would be a snare to you. 17 If you shall say in your heart, “These nations are more than I; how can I dispossess them?” 18 you shall not be afraid of them. You shall remember well what YAHWEH your Elohim did to Pharaoh and to all Egypt: 19 the great trials which your eyes saw, the signs, the wonders, the mighty hand, and the outstretched arm, by which YAHWEH your Elohim brought you out. So shall YAHWEH your Elohim do to all

the **peoples** of **whom** you are afraid. 20 **M**oreover YAHWEH **y**our Elohim will send the **h**ornet among **them**, until **thos**e who are left, and **hide** **themselves**, **perish** from **before** you. 21 You **shall** not be **scared** of **them**; for YAHWEH **y**our Elohim is among you, a **great** and **awes**ome Elohim. 22 YAHWEH **y**our Elohim will **cast** **out** **thos**e **nations** **before** you **little** **by** **little**. You **may** not **consume** **them** at **once**, lest the **animals** of the **field** **increase** on you. 23 But YAHWEH **y**our Elohim will deliver **them** up **before** you, and will **confuse** **them** with a **great** **confusion**, until **they** are **destroyed**. 24 He will deliver **their** **kings** into **y**our hand, and you **shall** **make** **their** **name** **perish** from under the **sky**. No one will be **able** to stand **before** you until you have **destroyed** **them**. 25 You **shall** **burn** the **engraved** **images** of **their** **gods** with **fire**. You **shall** not **covet** the **silver** or the **gold** **that** is on **them**, **nor** **take** it for **y**ourself, lest you be **snared** in it; for it is an **abomination** to YAHWEH **y**our Elohim. 26 You **shall** not bring an **abomination** into **y**our **house** and **become** a **devoted** **thing** like it. You **shall** utterly **detest** it. You **shall** utterly **abhor** it; for it is a **devoted** **thing**.

Deuteronomy 8

You **shall** **observe** to **do** **all** the **commandments** **which** I **command** you **today**, **that** you **may** **live**, and **multiply**, and **go** in and **possess** the **land** **which** YAHWEH **swore** to **y**our **fathers**. 2 You **shall** remember **all** the **way** **which** YAHWEH **y**our Elohim **has** led you **thes**e **forty** **years** in the **wilderness**, **that** he **might** **humble** you, to **test** you, to **know** **what** was in **y**our **heart**, **whether** you **would** **keep** his **commandments** or not. 3 He **humbled** you, **allowed** you to be **hungry**, and **fed** you with **manna**, **which** you **didn't** **know**, **neither** did **y**our **fathers** **know**, **that** he **might** **teach** you **that** man **does** not **live** **by** **bread** **only**, but man **lives** **by** every **word** **that** **proceeds** **out** of YAHWEH'S **mouth**. 4 **Y**our **clothing** **didn't** grow **old** on you, **neither** did **y**our **foot** **swell**, **thes**e **forty** **years**. 5 You **shall** **consider** in **y**our **heart** **that** as a man **disciplines** his **son**, so YAHWEH **y**our Elohim **disciplines** you. 6 You **shall** **keep** the **commandments** of YAHWEH **y**our Elohim, to **walk** in his **ways**, and to **fear** him. 7 For YAHWEH **y**our Elohim **brings** you into a **good** **land**, a **land** of **brooks** of **water**, of **springs**, and **underground** **water** **flowing** into **valleys** and **hills**; 8 a **land** of **wheat**, **barley**, **vines**, **fig** **trees**, and **pomegranates**; a **land** of **olive** **trees** and **honey**; 9 a **land** in **which** you **shall** **eat** **bread** **without** **scarcity**, you **shall** not **lack** **anything** in it; a **land** **whose** **stones** are **iron**, and **out** of **whose** **hills** you **may** dig **copper**. 10 You **shall** **eat** and be **full**, and you **shall** **bless** YAHWEH **y**our Elohim for the **good** **land** **which** he **has** given you.

11 **Beware** lest you **forget** YAHWEH **y**our Elohim, in not **keeping** his **commandments**, his **ordinances**, and his **statute**, **which** I **command** you **today**; 12 lest, **when** you have **eaten** and are **full**, and have **built** **fine** **houses** and **lived** in **them**; 13 and **when** **y**our **herds** and **y**our **flocks** **multiply**, and **y**our **silver** and **y**our **gold** is **multiplied**, and **all** **that** you have is **multiplied**; 14 **then** **y**our **heart** **might** be **lifted** up, and you **forget** YAHWEH **y**our Elohim, **who** **brought** you **out** of the **land** of **Egypt**, **out** of the **house** of **bondage**; 15 **who** led you **through** the **great** and **terrible** **wilderness**, with **venomous** **snakes** and **scorpions**, and **thirsty** **ground** **where** **there** was no **water**; **who** **poured** **water** for you **out** of the **rock** of **flint**; 16 **who** **fed** you in the **wilderness** with **manna**, **which**

yôur fâtherş didn't know, that he might humble you, and that he might prove you, to de you good at yôur latter end; 17 and lest you say in yôur heärt, "My power and the might of my hand haş gotten me this wealth." 18 But you shall remember YAHWEH yôur Elohim, for it is he who giveş you power to get wealth, that he may establish his cövenant which he swöre to yôur fâtherş, as it is today.

19 It shall be, if you shall forget YAHWEH yôur Elohim, and wâlk äfter öther godş, and sêrve them and wörship them, I testify against you today that you shall surely perish. 20 As the nationş that YAHWEH makes to perish beföre you, so you shall perish, becauße you wouïdn't listen to YAHWEH yôur Elohim's voiçe.

Deuteronomy 9

Hear, Işrael! You are to päss over the Jördan today, to go in to dispoşşess nationş greater and mightier than yôurself, çities great and fôrtified up to the sky, 2 a people great and täll, the sonş of the Anakim, whom you know, and of whom you have heärd say, "Who can stand beföre the sonş of Anak?" 3 Know therefore today that YAHWEH yôur Elohim is he who goeş over beföre you as a devouuring fire. He will destroy them and he will bring them down beföre you. So you shall drive them out and make them perish quickly, as YAHWEH haş spoken to you.

4 Don't say in yôur heärt, äfter YAHWEH yôur Elohim haş thrust them out from beföre you, "För my righteousnes YAHWEH haş broüght me in to poşşess this land;" becauße YAHWEH driveş them out beföre you becauße of the wickedness of theşe nationş. 5 Not for yôur righteousnes or for the uprightnes of yôur heärt de you go in to poşşess their land; but for the wickednes of theşe nationş YAHWEH yôur Elohim doeş drive them out from beföre you, and that he may establish the wörd which YAHWEH swöre to yôur fâtherş, to Abraham, to Işaac, and to Jacob. 6 Know therefore that YAHWEH yôur Elohim doeşn't give you this good land to poşşess for yôur righteousnes, for you are a stiff-necked people. 7 Remember, and don't forget, how you provoked YAHWEH yôur Elohim to wräth in the wilderness. From the day that you left the land of Egypt until you came to this plaçe, you have been rebellious against YAHWEH. 8 Also in Horeb you provoked YAHWEH to wräth, and YAHWEH was angry with you to destroy you. 9 When I had gone up onto the mouuntain to reçeive the stone tablets, even the tablets of the cövenant which YAHWEH made with you, then I stayed on the mouuntain fôrtý dayş and fôrtý nightş. I neither ate bread nör drank wâter. 10 YAHWEH delivered to me the twe stone tablets written with Elohim's finger. On them were äll the wördş which YAHWEH spoke with you on the mouuntain out of the middle of the fire in the day of the assembly.

11 It came to päss at the end of fôrtý dayş and fôrtý nightş that YAHWEH gave me the twe stone tablets, even the tablets of the cövenant. 12 YAHWEH said to me, "Arişe, get öwn quickly from here; for yôur people whom you have broüght öut of Egypt have corrupted themselves. They have quickly tûrned away from the way which I commanded them. They have made a molten image for themselves!"

13 F^urth^{er}m^{ore} YAHWEH spok^e to me, say^{ing}, "I hav^e s^{een} thes^e peopl^e, and behold, the^y are a stiff-necked peopl^e. 14 Leav^e me alon^e, that I may destr^{oy} them, and blot ^{out} the^{ir} nam^e from under the sky; and I will mak^e of you a nation might^{ier} and great^{er} than the^y."

15 So I t^{ur}ned and cam^e down from the mount^{ain}, and the mount^{ain} was b^{ur}ning with fir^e. The tw^o tablet^s of the cov^{en}ant were in my tw^o hand^s. 16 I l^{oo}k^{ed}, and behold, you had sinn^{ed} against YAHWEH y^our Elohim. You had mad^e y^ourself^s a mold^ed c^{alf}. You had quick^{ly} t^{ur}ned aw^{ay} from the way wh^{ic}h YAHWEH had command^{ed} you. 17 I t^{oo}k hold of the tw^o tablet^s, and th^{rew} them ^{out} of my tw^o hand^s, and brok^e them bef^{ore} y^our ey^es. 18 I fell down bef^{ore} YAHWEH, as at the first, f^{or}ty day^s and f^{or}ty night^s. I neith^{er} at^e bread n^{or} drank w^{at}er, beca^{us}e of ^{all} y^our sin wh^{ic}h you sinn^{ed}, in do^{ing} that wh^{ic}h was evil in YAHWEH'S sig^{ht}, to prov^oke him to anger. 19 For I was afraid of the anger and hot displea^{su}re with wh^{ic}h YAHWEH was angry against you to destr^{oy} you. But YAHWEH listen^{ed} to me that tim^e ^{also}. 20 YAHWEH was angry enoug^h with Aaron to destr^{oy} him. I pray^{ed} for Aaron ^{also} at the sam^e tim^e. 21 I t^{oo}k y^our sin, the c^{alf} wh^{ic}h you had mad^e, and b^{ur}ned it with fir^e, and crush^{ed} it, grind^{ing} it very sm^{all}, until it was as fin^e as dust. I th^{rew} its dust into the bro^{ok} that desc^{end}ed ^{out} of the mount^{ain}. 22 At Taberah, at Massah, and at Kibroth Hattaavah you prov^ok^{ed} YAHWEH to wr^{ath}. 23 When YAHWEH sent you from Kadesh Barnea, say^{ing}, "Go up and poss^{ess} the land wh^{ic}h I hav^e given you," you rebell^{ed} against the command^{ment} of YAHWEH y^our Elohim, and you didn't believ^e him or listen to his voi^{ce}. 24 You hav^e been rebell^{ious} against YAHWEH from the day that I knew you. 25 So I fell down bef^{ore} YAHWEH the f^{or}ty day^s and f^{or}ty night^s that I fell down, beca^{us}e YAHWEH had said he w^{ou}ld destr^{oy} you. 26 I pray^{ed} to YAHWEH, and said, "M^{as}ter YAHWEH, don't destr^{oy} y^our peopl^e and y^our inherit^{ance} that you hav^e red^eeem^{ed} th^{rough} y^our great^{ness}, that you hav^e br^ought ^{out} of Egypt with a might^y hand. 27 Remember y^our s^{er}vants, Abraham, I^saac, and Jacob. Don't l^{oo}k at the stubbornness of this peopl^e, n^{or} at the^{ir} wickedness, n^{or} at the^{ir} sin, 28 lest the land you br^ought us ^{out} from say, 'Beca^{us}e YAHWEH was not able to bring them into the land wh^{ic}h he promis^{ed} to them, and beca^{us}e he hat^{ed} them, he has br^ought them ^{out} to kill them in the wilderness. 29 Yet they are y^our peopl^e and y^our inherit^{ance}, wh^{ic}h you br^ought ^{out} by y^our great pow^{er} and by y^our outstretch^{ed} ^{ar}m.

Deuteronomy 10

At that tim^e YAHWEH said to me, "Cut tw^o ston^e tablet^s lik^e the first, and com^e up to me ont^e the mount^{ain}, and mak^e an ^{ark} of w^{oo}d. 2 I will writ^e on the tablet^s the w^{or}d^s that were on the first tablet^s wh^{ic}h you brok^e, and you shall put them in the ^{ark}." 3 So I mad^e an ^{ark} of aca^{cia} w^{oo}d, and cut tw^o ston^e tablet^s lik^e the first, and went up ont^e the mount^{ain}, having the tw^o tablet^s in my hand. 4 He wr^{ote} on the tablet^s, acc^ord^{ing} to the first writ^{ing}, the ten command^{ments}, wh^{ic}h YAHWEH spok^e to you on the mount^{ain} ^{out} of the middl^e of the fir^e in the day of the assembly; and

YAHWEH gave **them** to me. 5 I **t**urned and **came** down from the **mountain**, and **put** the tablets in the **ark** **which** I had **made**; and **there** **they** are as YAHWEH commanded me.

6 (The **children** of **Israel** traveled from Be-ero**th** Bene Jaakan to Moserah. **There** Aaron **died**, and **there** he was **buried**; and Eleazar his **son** ministered in the **priest's** office in his **place**. 7 From **there** **they** traveled to Gudgodah; and from Gudgodah to Jotbathah, a land of **brooks** of **water**. 8 At **that** **time** YAHWEH set **apart** the **tribe** of **Levi** to bear the **ark** of YAHWEH'S **covenant**, to stand **before** YAHWEH to minister to him, and to bless in his **name**, to **this** **day**. 9 **Therefore** **Levi** has **no** **portion** **nor** inheritance **with** his **brothers**; YAHWEH is his inheritance, **according** as YAHWEH **y**our Elohim **spoke** to him.)

10 I **stayed** on the **mountain**, as at the **first** **time**, **forty** **days** and **forty** **nights**; and YAHWEH listened to me **that** **time** **also**. YAHWEH **would** not destroy you. 11 YAHWEH said to me, “**Arise**, **take** **y**our **journey** **before** the **people**; and **they** **shall** go in and **possess** the land **which** I **swore** to **their** **fathers** to give to **them**.”

12 **Now**, **Israel**, **what** **does** YAHWEH **y**our Elohim **require** of you, but to **fear** YAHWEH **y**our Elohim, to **walk** in **all** his **ways**, to **love** him, and to **serve** YAHWEH **y**our Elohim **with** **all** **y**our **heart** and **with** **all** **y**our **soul**, 13 to **keep** YAHWEH'S **commandments** and **statute**, **which** I **command** you **today** for **y**our **good**? 14 **Behold**, to YAHWEH **y**our Elohim **belongs** heaven, the heaven of **heavens**, and the **earth**, **with** **all** **that** is **therein**. 15 **Only** YAHWEH had a **delight** in **y**our **fathers** to **love** **them**, and he **chose** **their** offspring **after** **them**, **even** you **above** **all** **peoples**, as it is **today**. 16 **Circumcise** **therefore** the **foreskin** of **y**our **heart**, and be no **more** stiff-necked. 17 For YAHWEH **y**our Elohim, he is Elohim of **gods** and **Master** of **lords**, the **great** Elohim, the **mighty**, and the **awesome**, **who** **doesn't** respect **persons** or **take** **bribes**. 18 He **executes** justice for the **fatherless** and **widow** and **loves** the **foreigner** in giving him **food** and **clothing**. 19 **Therefore** **love** the **foreigner**, for you were **foreigners**, in the land of **Egypt**. 20 You **shall** **fear** YAHWEH **y**our Elohim. **You** **shall** **serve** him. **You** **shall** **cling** to him, and you **shall** **swear** **by** his **name**. 21 He is **y**our **praise**, and he is **y**our Elohim, **who** has **done** for you **these** **great** and **awesome** **things** **which** **y**our **eyes** have **seen**. 22 **Your** **fathers** went down into **Egypt** **with** seventy **persons**; and **now** YAHWEH **y**our Elohim has **made** you as the **stars** of the **sky** for **multitude**.

Deuteronomy 11

Therefore you **shall** **love** YAHWEH **y**our Elohim, and **keep** his **instructions**, his **statute**, his **ordinances**, and his **commandments**, **always**. 2 **Know** **this** **day**—for I **don't** **speak** **with** **y**our **children** **who** have not **known**, and **who** have not **seen** the **chastisement** of YAHWEH **y**our Elohim, his **greatness**, his **mighty** hand, his **outstretched** **arm**, 3 his **signs**, and his **works**, **which** he did in the **middle** of **Egypt** to **Pharaoh** the king of **Egypt**, and to **all** his land; 4 and **what** he did to the **army** of **Egypt**, to **their** **horses**, and to **their** **chariots**; **how** he made the **water** of the **Red** **Sea** to **overflow** **them** as **they** **pursued** you, and **how** YAHWEH has **destroyed** **them** to **this** **day**; 5 and **what**he did to you in the wilderness until you **came** to **this** **place**; 6 and **what**he did to **Dathan** and

Abiram, the s^on^s of Eliab, the s^on of Reuben—h^ow the e^ar^th opened its m^ou^th and sw^all^owed them up, with their h^ou^se^ho^ld^s, their tents, and every living thⁱng that foll^owed them, in the middle of ^all I^sr^ael; 7 but y^ou^r e^ye^s have seen ^all of YAHWEH'S great w^or^k which he did.

8 Theref^ore you shall keep the entire commandment which I command you today, that you may be strong, and go in and poss^oss the land that you go over to poss^oss; 9 and that you may prolong y^ou^r days in the land which YAHWEH sw^ore to y^ou^r f^ath^er^s to give to them and to their offspring, a land flowing with milk and honey. 10 For the land, where you go in to poss^oss isn't like the land of Egypt that you came out of, where you sowed y^ou^r seed and w^ater^ed it with y^ou^r f^oo^t, as a g^ar^den of h^er^bs; 11 but the land that you go over to poss^oss is a land of hills and valle^ys which drinks w^ater from the rain of the sky, 12 a land which YAHWEH y^ou^r Elohim care^s for. YAHWEH y^ou^r Elohim's e^ye^s are ^alway^s on it, from the beginning of the year even to the end of the year. 13 It shall happen, if you shall listen dilig^ently to my commandments which I command you today, to l^ove YAHWEH y^ou^r Elohim, and to s^er^ve him with ^all y^ou^r h^ea^rt and with ^all y^ou^r soul, 14 that I will give the rain for y^ou^r land in its se^ason, the e^arly rain and the latter rain, that you may gather in y^ou^r grain, y^ou^r new wine, and y^ou^r oil. 15 I will give gr^ass in y^ou^r field^s for y^ou^r livestock, and you shall eat and be full. 16 Be caref^ul, lest y^ou^r h^ea^rt be deceⁱved, and you t^urn away to s^er^ve o^ther god^s and w^orship them; 17 and YAHWEH'S anger be kindled against you, and he shut up the sky so that there is no rain, and the land d^oe^sn't yield its fruit; and you perish quickly from off the g^ood land which YAHWEH give^s you. 18 Theref^ore you shall lay up the^se w^or^ds of mine in y^ou^r h^ea^rt and in y^ou^r soul. You shall bind them for a sign on y^ou^r hand, and they shall be for fr^ontlets between y^ou^r e^ye^s. 19 You shall teach them to y^ou^r children, t^alking of them when you sit in y^ou^r house, when you w^alk by the way, when you lie down, and when you rise up. 20 You shall write them on the d^oor posts of y^ou^r house and on y^ou^r gates; 21 that y^ou^r days and y^ou^r children's days may be multiplⁱed in the land which YAHWEH sw^ore to y^ou^r f^ath^er^s to give them, as the days of the heav^en^s above the e^ar^th. 22 For if you shall dilig^ently keep ^all the^se commandments which I command you—to d^e them, to l^ove YAHWEH y^ou^r Elohim, to w^alk in ^all his way^s, and to cling to him— 23 then YAHWEH will drive out ^all the^se nation^s from bef^ore you, and you shall dispo^oss nation^s greater and mightier than y^ou^rselve^s. 24 Every plac^e on which the sole of y^ou^r f^oo^t tread^s shall be y^ou^rs: from the wilderness and Lebanon, from the river, the river Euphrate^s, even to the western sea shall be y^ou^r b^ord^er. 25 No man will be able to stand bef^ore you. YAHWEH y^ou^r Elohim will lay the fear of you and the dread of you on ^all the land that you tread on, as he has spoken to you. 26 Behold, I set bef^ore you today a blessing and a c^urse: 27 the blessing, if you listen to the commandments of YAHWEH y^ou^r Elohim, which I command you today; 28 and the c^urse, if you d^e not listen to the commandments of YAHWEH y^ou^r Elohim, but t^urn away out of the way which I command you today, to go after o^ther god^s which you have not kn^own. 29 It shall happen, when YAHWEH y^ou^r Elohim bring^s you into the land that you go to poss^oss, that you shall set the blessing on Mount Gerizim, and the c^urse on Mount Ebal. 30 ^aren't they beyond the J^or^dan, behind the way of the

going down of the sun, in the land of the Canaanites who dwell in the Arabah near Gilgal, beside the oaks of Moreh? 31 For you are to pass over the Jōrdan to go in to possess the land which YAHWEH yōur Elohim gives you, and you shall possess it and dwell in it. 32 You shall observe to do all the statute and the ordinances which I set before you today.

Deuteronomy 12

These are the statute and the ordinances which you shall observe to do in the land which YAHWEH, the Elohim of yōur fathers, has given you to possess all the days that you live on the earth. 2 You shall surely destroy all the places in which the nations that you shall dispossess served their gods: on the high mountains, and on the hills, and under every green tree. 3 You shall break down their altars, dash their pillars in pieces, and burn their Asherah poles with fire. You shall cut down the engraved images of their gods. You shall destroy their name out of that place. 4 You shall not do so to YAHWEH yōur Elohim. 5 But to the place which YAHWEH yōur Elohim shall choose out of all yōur tribes, to put his name there, you shall seek his habitation, and you shall come there. 6 You shall bring yōur burnt offerings, yōur sacrifices, yōur tithes, the wave offering of yōur hand, yōur vows, yōur free will offerings, and the firstborn of yōur herd and of yōur flock there. 7 There you shall eat before YAHWEH yōur Elohim, and you shall rejoice in all that you put yōur hand to, you and yōur households, in which YAHWEH yōur Elohim has blessed you. 8 You shall not do all the things that we do here today, every man whatever is right in his own eyes; 9 for you haven't yet come to the rest and to the inheritance which YAHWEH yōur Elohim gives you. 10 But when you go over the Jōrdan and dwell in the land which YAHWEH yōur Elohim causes you to inherit, and he gives you rest from all yōur enemies around you, so that you dwell in safety, 11 then it shall happen that to the place which YAHWEH yōur Elohim shall choose, to cause his name to dwell there, there you shall bring all that I command you: yōur burnt offerings, yōur sacrifices, yōur tithes, the wave offering of yōur hand, and all yōur choice vows which you vow to YAHWEH. 12 You shall rejoice before YAHWEH yōur Elohim—you, and yōur sons, yōur daughters, yōur male servants, yōur female servants, and the Levite who is within yōur gates, because he has no portion nor inheritance with you. 13 Be careful that you don't offer yōur burnt offerings in every place that you see; 14 but in the place which YAHWEH chooses in one of yōur tribes, there you shall offer yōur burnt offerings, and there you shall do all that I command you.

15 Yet you may kill and eat meat within all yōur gates, after all the desire of yōur soul, according to YAHWEH yōur Elohim's blessing which he has given you. The unclean and the clean may eat of it, as of the gazelle and the deer. 16 Only you shall not eat the blood. You shall pour it out on the earth like water. 17 You may not eat within yōur gates the tithe of yōur grain, or of yōur new wine, or of yōur oil, or the firstborn of yōur herd or of yōur flock, nor any of yōur vows which you vow, nor yōur free will offerings, nor the wave offering of yōur hand; 18 but you shall eat them before YAHWEH yōur Elohim in the place which YAHWEH yōur Elohim shall choose: you, yōur son, yōur daughter, yōur male servant, yōur female servant, and the Levite who is within yōur

gates. You shall rejoice before YAHWEH yôur Elohim in **âll** that you put yôur hand to. 19 Be careful that you don't forsake the Levite as long as you live in yôur land.

20 When YAHWEH yôur Elohim enlarges yôur border, as he has promised you, and you say, "I want to eat meat," because yôur soul desires to eat meat, you may eat meat, after **âll** the desire of yôur soul. 21 If the place which YAHWEH yôur Elohim shall choose to put his name is too far from you, then you shall kill of yôur herd and of yôur flock, which YAHWEH has given you, as I have commanded you; and you may eat within yôur gates, after **âll** the desire of yôur soul. 22 Even as the gazelle and as the deer is eaten, so you shall eat of it. The unclean and the clean may eat of it alike. 23 Only be sure that you don't eat the blood; for the blood is the life. You shall not eat the life with the meat. 24 You shall not eat it. You shall pour it out on the earth like water. 25 You shall not eat it, that it may go well with you and with yôur children after you, when you do that which is right in YAHWEH'S eyes. 26 Only yôur holy things which you have, and yôur vows, you shall take and go to the place which YAHWEH shall choose. 27 You shall offer yôur burnt offerings, the meat and the blood, on YAHWEH yôur Elohim's altar. The blood of yôur sacrifices shall be poured out on YAHWEH yôur Elohim's altar, and you shall eat the meat. 28 Observe and hear **âll** these words which I command you, that it may go well with you and with yôur children after you forever, when you do that which is good and right in YAHWEH yôur Elohim's eyes.

29 When YAHWEH yôur Elohim cuts off the nations from before you where you go in to dispossess them, and you dispossess them and dwell in their land, 30 be careful that you are not ensnared to follow them after they are destroyed from before you, and that you not inquire after their gods, saying, "How do these nations serve their gods? I will do likewise." 31 You shall not do so to YAHWEH yôur Elohim; for every abomination to YAHWEH, which he hates, they have done to their gods; for they even burn their sons and their daughters in the fire to their gods. 32 Whatever thing I command you, that you shall observe to do. You shall not add to it, nor take away from it.

Deuteronomy 13

If a prophet or a dreamer of dreams arises among you, and he gives you a sign or a wonder, 2 and the sign or the wonder comes to pass, of which he spoke to you, saying, "Let's go after other gods" (which you have not known) "and let's serve them," 3 you shall not listen to the words of that prophet, or to that dreamer of dreams; for YAHWEH yôur Elohim is testing you, to know whether you love YAHWEH yôur Elohim with **âll** yôur heart and with **âll** yôur soul. 4 You shall walk after YAHWEH yôur Elohim, fear him, keep his commandments, and obey his voice. You shall serve him, and cling to him. 5 That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against YAHWEH yôur Elohim, who brought you out of the land of Egypt and redeemed you out of the house of bondage, to draw you aside out of the way which YAHWEH yôur Elohim commanded you to walk in. So you shall remove the evil from among you.

6 If y^our brother, the s^on of y^our m^other, or y^our s^on, or y^our d^aughter, or the wⁱfe of y^our b^os^om, or y^our friend wh^e is as y^our own soul, entic^es you secretly, saying, “Let's go and s^erve **o**ther god^s”— whⁱch you have not kn^own, you, n^or y^our f^ather^s; 7 of the god^s of the pe^ople^s wh^e are a^round you, ne^ar to you, or f^ar off from you, from the one end of the e^arth even to the **o**ther end of the e^arth — 8 you **sh**all not consent to him n^or listen to him; **ne**ither shall y^our ey^e pity him, **ne**ither shall you sp^are, **ne**ither shall you c^on^oceal him; 9 but you **sh**all surely kill him. Y^our hand **sh**all be first on him to p^ut him to de^ath, and **a**fterward^s the hand^s of **a**ll the pe^ople. 10 You **sh**all stone him to de^ath with stone^s, beca^use he ha^s s^ought to dr^aw you away from YAHWEH y^our Elohim, wh^e br^ought you **o**ut of the land of **E**gypt, **o**ut of the h^ouse of bondag^e. 11 All I^srael **sh**all hear, and fear, and **sh**all not d^e any m^ore wickedness like **th**is among you.

12 If you hear about one of y^our cit^es, whⁱch YAHWEH y^our Elohim give^s you to dwell **th**ere, **th**at 13 c^ertain wicked fellow^s have gone **o**ut from among you and have dr^awn away the inhabitants of **th**eir cit^y, saying, “Let's go and s^erve **o**ther god^s,” whⁱch you have not kn^own, 14 **th**en you **sh**all in^quire, investigate, and **a**sk dilig^ently. Behold, if it is **tr**ue, and the **th**ing c^ertain, **th**at such abominati^on was d^one among you, 15 you **sh**all surely strike the inhabitants of **th**at cit^y with the edg^e of the sw^ord, destroying it utterly, with **a**ll **th**at is **th**erein and its liv^estock, with the edg^e of the sw^ord. 16 You **sh**all gather **a**ll its plunder into the middle of its stre^et, and **sh**all b^urn with fire the cit^y, with **a**ll of its plunder, to YAHWEH y^our Elohim. It **sh**all be a he^ap forever. It **sh**all not be built again. 17 **N**othing of the devoted **th**ing **sh**all cling to y^our hand, **th**at YAHWEH may t^urn from the fier^eness of his anger and **sh**ow you m^ercy, and have c^ompassi^on on you and multiply you, as he ha^s sw^orn to y^our f^ather^s, 18 when you listen to YAHWEH y^our Elohim's voi^ce, to keep **a**ll his commandments whⁱch I command you today, to **d**e **th**at whⁱch is right in YAHWEH y^our Elohim's ey^es.

Deuteronomy 14

You are the **ch**ildren of YAHWEH y^our Elohim. You **sh**all not cut y^ourself^es, n^or make any baldness between y^our ey^es for the dead. 2 For you are a holy pe^ople to YAHWEH y^our Elohim, and YAHWEH ha^s ch^osen you to be a pe^ople for his own poss^essi^on, ab^ove **a**ll pe^ople^s wh^e are on the fa^oce of the e^arth.

3 You **sh**all not **e**at any abominable **th**ing. 4 **Th**ese are the animal^s whⁱch you may **e**at: the ox, the **sh**ee^p, the go^at, 5 the de^er, the gazelle, the ro^ebuck, the wild go^at, the ib^ex, the antel^ope, and the chamois. 6 Every animal **th**at p^arts the h^oof, and ha^s the h^oof split in tw^o and **ch**ew^s the cud, among the animal^s, you may **e**at. 7 Neverth^eless **th**ese you **sh**all not **e**at of **th**em **th**at **ch**ew the cud, or of **th**ose wh^e have the h^oof split: the camel, the h^are, and the rabbit. Beca^use **th**ey **ch**ew the cud but **do**n't p^art the h^oof, **th**ey are uncl^ean to you. 8 The pig, beca^use it ha^s a split h^oof but **do**esn't **ch**ew the cud, is uncl^ean to you. You **sh**all not **e**at **th**eir me^at. You **sh**all not tou^{ch} **th**eir c^ar^casses. 9 **Th**ese you may **e**at of **a**ll **th**at are in the w^ater^s: you may **e**at wh^atever ha^s fin^s and sca^le^s. 10 You **sh**all not **e**at wh^atever **do**esn't have fin^s and sca^le^s. It is uncl^ean to you. 11 Of **a**ll cl^ean bⁱrd^s you may **e**at. 12 But **th**ese

are **they** of **which** you **shall** not **eat**: the **eagle**, the **vulture**, the **osprey**, 13 the **red kite**, the **falcon**, the **kite** of any **kind**, 14 every **raven** of any **kind**, 15 the **ostrich**, the **owl**, the **seagull**, the **hawk** of any **kind**, 16 the **little owl**, the **great owl**, the **horned owl**, 17 the **pelican**, the **vulture**, the **cormorant**, 18 the **stork**, the **heron** **after** its **kind**, the **heepoe**, and the **bat**. 19 All winged **creeping things** are **unclean** to you. **They shall** not be **eaten**. 20 Of **all clean birds** you **may eat**.

21 You **shall** not **eat** of anything **that dies** of itself. You **may** give it to the **foreigner** living **among** you **who** is **within** **your gates**, **that** he **may eat** it; or you **may** sell it to a **foreigner**; for you are a **holy people** to YAHWEH **your Elohim**. You **shall** not boil a **young goat** in its **mother's** milk.

22 You **shall surely** **tith** **all** the **increase** of **your seed**, **that which comes** **out** of the **field year by year**. 23 You **shall eat** **before** YAHWEH **your Elohim**, in the **place** **which** he **chooses** to **cause** his **name** to dwell, the **tith** of **your grain**, of **your new wine**, and of **your oil**, and the **firstborn** of **your herd** and of **your flock**; **that** you **may learn** to **fear** YAHWEH **your Elohim** **always**. 24 If the **way** is **too** long for you, so **that** you are not **able** to carry it **because** the **place** **which** YAHWEH **your Elohim** **shall choose** to set his **name** **there** is **too** far from you, **when** YAHWEH **your Elohim** **blesses** you, 25 **then** you **shall** **turn** it into **money**, **bind** up the **money** in **your hand**, and **shall go** to the **place** **which** YAHWEH **your Elohim** **shall choose**. 26 You **shall** **trade** the **money** for **whatever** **your soul desires**: for **cattle**, or for **sheep**, or for **wine**, or for **strong drink**, or for **whatever** **your soul asks** of you. You **shall eat** **there** **before** YAHWEH **your Elohim**, and you **shall** **rejoice**, you and **your household**. 27 You **shall** not **forsake** the **Levite** **who** is **within** **your gates**, for he **has** no **portion** **nor** **inheritance** **with** you. 28 At the end of every **three years** you **shall** bring **all** the **tith** of **your increase** in the **same year**, and **shall** **store** it **within** **your gates**. 29 The **Levite**, **because** he **has** no **portion** **nor** **inheritance** **with** you, as well as the **foreigner** living **among** you, the **fatherless**, and the **widow** **who** are **within** **your gates** **shall** **come**, and **shall eat** and be **satisfied**; **that** YAHWEH **your Elohim** **may** **bless** you in **all** the **work** of **your hand** **which** you **do**.

Deuteronomy 15

At the end of every seven **years**, you **shall** **cancel** debts. 2 **This** is the **way** it **shall** be **done**: every creditor **shall** **release** **that which** he **has** lent to his **neighbor**. He **shall** not **require** **payment** from his **neighbor** and his **brother**, **because** YAHWEH'S **release** **has** **been** **proclaimed**. 3 Of a **foreigner** you **may** **require** it; but **whatever** of **your** is **with** **your brother**, **your hand** **shall** **release**. 4 **However** **there** will be no **poor** **with** you (for YAHWEH will **surely** **bless** you in the **land** **which** YAHWEH **your Elohim** **gives** you for an **inheritance** to **possess**) 5 if **only** you **diligently** **listen** to YAHWEH **your Elohim's** **voice**, to **observe** to **do** **all** **this** **commandment** **which** I **command** you **today**. 6 For YAHWEH **your Elohim** will **bless** you, as he **promised** you. You will **lend** to many **nations**, but you will not **borrow**. You will **rule** **over** many **nations**, but **they** will not **rule** **over** you. 7 If a **poor** man, one of **your brothers**, is **with** you **within** any of **your gates** in **your land** **which** YAHWEH **your Elohim** **gives** you, you **shall** not **harden** **your heart**, **nor** **shut** **your hand** from **your poor brother**; 8 but you **shall** **surely** **open** **your hand** to

him, and **shall** surely lend him sufficient for his **need**, **which** he lacks. 9 Beware **that** **there** not be a wicked **thought** in **yôur** heärt, saying, “The seventh year, the year of release, is at hand,” and **yôur** eye be evil against **yôur** pöör brother and you give him **nothing**; and he cry to YAHWEH against you, and it be sin to you. 10 You **shall** surely give, and **yôur** heärt **shall** not be grieved when you give to him, because it is for **this** **thing** YAHWEH **yôur** Elohim will bless you in **all** **yôur** wörk and in **all** **that** you put **yôur** hand to. 11 For the pöör will never cease out of the land. **Therefore** I command you to surely open **yôur** hand to **yôur** brother, to **yôur** needy, and to **yôur** pöör, in **yôur** land. 12 If **yôur** brother, a Hebrew man, or a Hebrew wöman, is sold to you and serves you six years, **then** in the seventh year you **shall** let him go free from you. 13 When you let him go free from you, you **shall** not let him go empty. 14 You **shall** furnish him liberally out of **yôur** flock, out of **yôur** threshing flöör, and out of **yôur** wine press. As YAHWEH **yôur** Elohim has blessed you, you **shall** give to him. 15 You **shall** remember **that** you were a slave in the land of Egypt, and YAHWEH **yôur** Elohim redeemed you. **Therefore** I command you **this** **thing** today. 16 It **shall** be, if he tells you, “I will not go out from you,” because he loves you and **yôur** house, because he is well with you, 17 **then** you **shall** take an awl, and thrust it through his ear to the döör, and he **shall** be **yôur** servant forever. **Also** to **yôur** female servant you **shall** do likewise. 18 It **shall** not seem härd to you when you let him go free from you, for he has been double the value of a hired hand as he served you six years. YAHWEH **yôur** Elohim will bless you in **all** **that** you do. 19 You **shall** dedicate **all** the firstbörn males **that** are börn of **yôur** herd and of **yôur** flock to YAHWEH **yôur** Elohim. You **shall** do no work with the firstbörn of **yôur** herd, nor shear the firstbörn of **yôur** flock. 20 You **shall** eat it before YAHWEH **yôur** Elohim year by year in the place **which** YAHWEH **shall** choose, you and **yôur** household. 21 If it has any defect—is lame or blind, or has any defect whatever, you **shall** not sacrifice it to YAHWEH **yôur** Elohim. 22 You **shall** eat it within **yôur** gates. The unclean and the clean **shall** eat it alike, as the gazelle and as the deer. 23 Only you **shall** not eat its blood. You **shall** pöör it out on the ground like wäter.

Deuteronomy 16

Observe the month of Abib, and keep the Pässover to YAHWEH **yôur** Elohim; for in the month of Abib YAHWEH **yôur** Elohim brought you out of Egypt by night. 2 You **shall** sacrifice the Pässover to YAHWEH **yôur** Elohim, of the flock and the herd, in the place **which** YAHWEH **shall** choose to cause his name to dwell there. 3 You **shall** eat no leavened bread with it. You **shall** eat unleavened bread with it seven days, even the bread of affliction (for you came out of the land of Egypt in haste) **that** you may remember the day when you came out of the land of Egypt **all** the days of **yôur** life. 4 No yeast **shall** be seen with you in **all** **yôur** borders seven days; **neither** **shall** any of the meat, **which** you sacrifice the first day at evening, remain **all** night until the morning. 5 You may not sacrifice the Pässover within any of **yôur** gates **which** YAHWEH **yôur** Elohim gives you; 6 but at the place **which** YAHWEH **yôur** Elohim **shall** choose to cause his name to dwell in, **there** you **shall** sacrifice the Pässover at evening, at the going down of the sun, at the season **that** you came out of

Egypt. 7 You shall roast and eat it in the place which YAHWEH yôur Elohim chooses. In the morning you shall return to yôur tents. 8 Six days you shall eat unleavened bread. On the seventh day shall be a solemn assembly to YAHWEH yôur Elohim. You shall do no work.

9 You shall count for yôurselves seven weeks. From the time you begin to put the sickle to the standing grain you shall begin to count seven weeks. 10 You shall keep the feast of weeks to YAHWEH yôur Elohim with a tribute of a free will offering of yôur hand, which you shall give according to how YAHWEH yôur Elohim blesses you. 11 You shall rejoice before YAHWEH yôur Elohim: you, yôur son, yôur daughter, yôur male servant, yôur female servant, the Levite who is within yôur gates, the foreigner, the fatherless, and the widow who are among you, in the place which YAHWEH yôur Elohim shall choose to cause his name to dwell there. 12 You shall remember that you were a slave in Egypt. You shall observe and do these statute.

13 You shall keep the feast of booths seven days, after you have gathered in from yôur threshing floor and from yôur wine press. 14 You shall rejoice in yôur feast, you, yôur son, yôur daughter, yôur male servant, yôur female servant, the Levite, the foreigner, the fatherless, and the widow who are within yôur gates. 15 You shall keep a feast to YAHWEH yôur Elohim seven days in the place which YAHWEH chooses, because YAHWEH yôur Elohim will bless you in all yôur increase and in all the work of yôur hands, and you shall be altogether joyful. 16 three times in a year all of yôur males shall appear before YAHWEH yôur Elohim in the place which he chooses: in the feast of unleavened bread, in the feast of weeks, and in the feast of booths. They shall not appear before YAHWEH empty. 17 Every man shall give as he is able, according to YAHWEH yôur Elohim's blessing which he has given you. 18 You shall make judges and officers in all yôur gates, which YAHWEH yôur Elohim gives you, according to yôur tribes; and they shall judge the people with righteous judgment. 19 You shall not pervert justice. You shall not show partiality. You shall not take a bribe, for a bribe blinds the eyes of the wise and perverts the words of the righteous. 20 You shall follow that which is altogether just, that you may live and inherit the land which YAHWEH yôur Elohim gives you. 21 You shall not plant for yôurselves an Asherah of any kind of tree beside YAHWEH yôur Elohim's altar, which you shall make for yôurselves. 22 Neither shall you set yôurself up a sacred stone which YAHWEH yôur Elohim hates.

Deuteronomy 17

You shall not sacrifice to YAHWEH yôur Elohim an ox or a sheep in which is a defect or anything evil; for that is an abomination to YAHWEH yôur Elohim.

2 If there is found among you, within any of yôur gates which YAHWEH yôur Elohim gives you, a man or woman who does that which is evil in YAHWEH yôur Elohim's sight in transgressing his covenant, 3 and has gone and served other gods and worshipped them, or the sun, or the moon, or any of the stars of the sky, which I have not commanded, 4 and you are told, and you have heard of it, then you shall inquire

diligently. Behold, if it is true, and the thing certain, that such abomination is done in Israel, 5 then you shall bring out that man or that woman who has done this evil thing to your gates, even that same man or woman; and you shall stone them to death with stones. 6 At the mouth of two witnesses, or three witnesses, he who is to die shall be put to death. At the mouth of one witness he shall not be put to death. 7 The hands of the witnesses shall be first on him to put him to death, and afterward the hands of all the people. So you shall remove the evil from among you.

8 If there arises a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within your gates, then you shall arise, and go up to the place which YAHWEH your Elohim chooses. 9 You shall come to the priests who are Levites and to the judge who shall be in those days. You shall inquire, and they shall give you the verdict. 10 You shall do according to the decisions of the verdict which they shall give you from that place which YAHWEH chooses. You shall observe to do according to all that they shall teach you. 11 According to the decisions of the law which they shall teach you, and according to the judgment which they shall tell you, you shall do. You shall not turn away from the sentence which they announce to you, to the right hand, nor to the left. 12 The man who does presumptuously in not listening to the priest who stands to minister there before YAHWEH your Elohim, or to the judge, even that man shall die. You shall put away the evil from Israel. 13 All the people shall hear and fear, and do no more presumptuously.

14 When you have come to the land which YAHWEH your Elohim gives you, and possess it and dwell in it, and say, "I will set a king over me, like all the nations that are around me," 15 you shall surely set him whom YAHWEH your Elohim chooses as king over yourselves. You shall set as king over you one from among your brothers. You may not put a foreigner over you, who is not your brother. 16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he may multiply horses; because YAHWEH has said to you, "You shall not go back that way again." 17 He shall not multiply wives to himself, that his heart not turn away. He shall not greatly multiply to himself silver and gold.

18 It shall be, when he sits on the throne of his kingdom, that he shall write himself a copy of this law in a book, out of that which is before the Levitical priests. 19 It shall be with him, and he shall read from it all the days of his life, that he may learn to fear YAHWEH his Elohim, to keep all the words of this law and these statutes, to do them; 20 that his heart not be lifted up above his brothers, and that he not turn away from the commandment to the right hand, or to the left, to the end that he may prolong his days in his kingdom, he and his children, in the middle of Israel.

Deuteronomy 18

The priests and the Levites— all the tribe of Levi — shall have no portion nor inheritance with Israel. They shall eat the offerings of YAHWEH made by fire and his portion. 2 They shall have no inheritance among their brothers. YAHWEH is their

inheritance, as he has spoken to them. 3 This shall be the priests' due from the people, from those who offer a sacrifice, whether it be ox or sheep, that they shall give to the priest: the shoulder, the two cheeks, and the inner parts. 4 You shall give him the first fruits of your grain, of your new wine, and of your oil, and the first of the fleece of your sheep. 5 For YAHWEH your Elohim has chosen him out of all your tribes to stand to minister in YAHWEH'S name, him and his sons forever.

6 If a Levite comes from any of your gates out of all Israel where he lives, and comes with all the desire of his soul to the place which YAHWEH shall choose, 7 then he shall minister in the name of YAHWEH his Elohim, as all his brothers the Levites do, who stand there before YAHWEH. 8 They shall have like portions to eat, in addition to that which comes from the sale of his family possessions.

9 When you have come into the land which YAHWEH your Elohim gives you, you shall not learn to imitate the abominations of those nations. 10 There shall not be found with you anyone who makes his son or his daughter to pass through the fire, one who uses divination, one who tells fortunes, or an enchanter, or a sorcerer, 11 or a charmer, or someone who consults with a familiar spirit, or a wizard, or a necromancer. 12 For whoever does these things is an abomination to YAHWEH. Because of these abominations, YAHWEH your Elohim drives them out from before you. 13 You shall be blameless with YAHWEH your Elohim. 14 For these nations that you shall dispossess listen to those who practice sorcery and to diviners; but as for you, YAHWEH your Elohim has not allowed you so to do. 15 YAHWEH your Elohim will raise up to you a prophet from among you, of your brothers, like me. You shall listen to him. 16 This is according to all that you desired of YAHWEH your Elohim in Horeb in the day of the assembly, saying, "Let me not hear again YAHWEH my Elohim's voice, neither let me see this great fire any more, that I not die."

17 YAHWEH said to me, "They have well said that which they have spoken. 18 I will raise them up a prophet from among their brothers, like you. I will put my words in his mouth, and he shall speak to them all that I shall command him. 19 It shall happen, that whoever will not listen to my words which he shall speak in my name, I will require it of him. 20 But the prophet who speaks a word presumptuously in my name, which I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die."

21 You may say in your heart, "How shall we know the word which YAHWEH has not spoken?" 22 When a prophet speaks in YAHWEH'S name, if the thing doesn't follow, nor happen, that is the thing which YAHWEH has not spoken. The prophet has spoken it presumptuously. You shall not be afraid of him.

Deuteronomy 19

When YAHWEH your Elohim cuts off the nations whose land YAHWEH your Elohim gives you, and you succeed them and dwell in their cities and in their houses, 2 you shall set apart three cities for yourselves in the middle of your land, which YAHWEH your Elohim gives you to possess. 3 You shall prepare the way, and divide the borders

of yôur land *which* YAHWEH yôur Elohim cāuſeſ you to inherit into **three** pärts, **that** every man slayer may flee there. 4 **This** is the case of the man slayer *who* shall flee there and live: *who*euer killſ his neighbor unintentionally, and didn't hate him in time past— 5 as *when* a man goeſ into the forest with his neighbor to chop wóod and his hand swings the ax to cut down the tree, and the head slips from the handle and hits his neighbor so **that** he dieſ—he shall flee to one of **theſe** citieſ and live. 6 **otherwiſe**, the avenger of blood might pûrſue the man slayer *while* hot anger is in his heärt and overtake him, becauſe the way is long, and strike him mórtally, **even though** he was not wóthy of death, becauſe he didn't hate him in time päst. 7 **Therefore** I command you to set apärt **three** citieſ for yôurſelveſ. 8 If YAHWEH yôur Elohim enlärgeſ yôur bôrders, as he haſ ſwórn to yôur fätherſ, and giveſ you **á**ll the land *which* he promised to give to yôur fätherſ; 9 and if you keep **á**ll **this** commandment to **de** it, *which* I command you today, to love YAHWEH yôur Elohim, and to wáik ever in his wayſ, **then** you shall add **three** citieſ móre for yôurſelveſ, in addition to **theſe** **three**. 10 **This** is so **that** innocent blood will not be shed in the middle of yôur land *which* YAHWEH yôur Elohim giveſ you for an inheritance, leaving blood guilt on you. 11 But if any man hates his neighbor, lieſ in wait for him, riſeſ up against him, strikes him mórtally so **that** he dieſ, and he fleeſ into one of **theſe** citieſ; 12 **then** the elderſ of his çity shall send and bring him there, and deliver him into the hand of the avenger of blood, **that** he may die. 13 Your eye shall not pity him, but you shall pûrge the innocent blood from Iſrael **that** it may go well with you.

14 You shall not remove yôur neighbor's landmärke, *which* they of old time have set, in yôur inheritance *which* you shall inherit, in the land **that** YAHWEH yôur Elohim giveſ you to poſſeſs.

15 One witness shall not riſe up against a man for any iniquity, or for any sin **that** he ſinſ. At the mouth of **two** witnesses, or at the mouth of **three** witnesses, shall a matter be established. 16 If an unrighteous witness riſeſ up against any man to testify against him of wrongdoing, 17 **then both** the men, between *who*m the controversy is, shall stand befóre YAHWEH, befóre the priests and the judgeſ *who* shall be in **thoſe** dayſ; 18 and the judgeſ shall make diligent inquriſion; and behold, if the witness is a fálse witness, and haſ testified fálsely against his bróther, 19 **then** you shall **de** to him as he had **thó**ught to **de** to his bróther. So you shall remove the evil from among you. 20 **Thoſe** *who* remain shall hear, and fear, and will never again commit any such evil among you. 21 Yôur eyeſ shall not pity: life for life, eye for eye, **teeth** for **teeth**, hand for hand, fóot for fóot.

Deuteronomy 20

When you go out to battle against yôur enemies, and see hórſeſ, chariots, and a people móre numerous **than** you, you shall not be afraid of **them**; for YAHWEH yôur Elohim is with you, *who* brought you up out of the land of Egypt. 2 It shall be, *when* you dráw near to the battle, **that** the priest shall approach and speak to the people, 3 and shall tell **them**, “Hear, Iſrael, you dráw near today to battle against yôur enemies. Don't let yôur heärt faint! Don't be afraid, nór tremble, **neither** be ſcared of **them**; 4 for

YAHWEH yô_{ur} Elohim is he **who goes with** you, to **fight** for you **against** yô_{ur} **enemies**, to **save** you.”

5 The **officers shall speak** to the **people**, **saying**, “**What man is there who has built** a new **house**, and **has not dedicated** it? Let him **go** and **return** to his **house**, lest he **die** in the battle, and **another man dedicate** it. 6 **What man is there who has planted** a viney**ä**rd, and **has not used** its **fruit**? Let him **go** and **return** to his **house**, lest he **die** in the battle, and **another man use** its **fruit**. 7 **What man is there who has pledged** to be **married** to a **wife**, and **has not taken** her? Let him **go** and **return** to his **house**, lest he **die** in the battle, and **another man take** her.” 8 The **officers shall speak further** to the **people**, and **they shall say**, “**What man is there who is fearful** and **faint-heä**rted? Let him **go** and **return** to his **house**, lest his **brother's** **heä**rt melt as his **heä**rt.” 9 It **shall be**, *when* the **officers** have **finished speaking** to the **people**, **that they shall appoint** **captains** of **ä**rmies at the head of the **people**.

10 *When* you **drä**w **near** to a **ç**ity to **fight** against it, **then proclaim** **peä**ce to it. 11 It **shall be**, if it **gives** you **answer** of **peä**ce and **opens** to you, **then it shall be that ä**ll the **people** **who** are **found** **therein** **shall become** **fö**rçed laborer**s** to you, and **shall sê**rve you. 12 If it will **make** no **peä**ce **with** you, but will **make wä**r against you, **then you shall besiege** it. 13 *When* YAHWEH yô_{ur} Elohim **delivers** it into yô_{ur} **hand**, you **shall strike** every **male** of it **with** the **edge** of the **swö**rd; 14 but the **women**, the **little ones**, the **livestock**, and **ä**ll **that** is in the **ç**ity, **even ä**ll its **plunder**, you **shall take** for **plunder** for yô_{ur}self. *You may use* the **plunder** of yô_{ur} **enemies**, *which* YAHWEH yô_{ur} Elohim **has** given you. 15 **Thus you shall do** to **ä**ll the **ç**ities *which* are very **fä**r off from you, *which* are not of the **ç**ities of **thesê** **nations**. 16 But of the **ç**ities of **thesê** **people**s **that** YAHWEH yô_{ur} Elohim **gives** you for an **inheritanç**e, you **shall save** **alive** **nothi**ng **that** **breath**e**s**; 17 but you **shall** utterly **destroy** **them**: the **Hittite**, the **Amorite**, the **Canaanite**, the **Perizzite**, the **Hivite**, and the **Jebusite**, as YAHWEH yô_{ur} Elohim **has** **commanded** you; 18 **that they** not **teä**ch you to follow **ä**ll **their** **abominations**, *which* **they** have **done** for **their** **god**s; so **wö**uld you **sin** against YAHWEH yô_{ur} Elohim. 19 *When* you **shall besiege** a **ç**ity a long **time**, in **making wä**r against it to **take** it, you **shall not** **destroy** its **trees** **by** **wieldi**ng an **ax** against **them**; for you **may** **eat** of **them**. *You shall not* cut **them** **down**, for is the **tree** of the **field** man, **that** it **shö**uld be **besieged** **by** you? 20 **Only** the **trees** **that** you **know** are not **trees** for **foö**d, you **shall** **destroy** and cut **them** **down**. *You shall* **build bü**lwä**rks** against the **ç**ity **that** **makes wä**r **with** you, until it **fä**ll**s**.

Deuteronomy 21

If **someone** is **found slain** in the land *which* YAHWEH yô_{ur} Elohim **gives** you to **pos**sess, **lyi**ng in the **field**, and it **isn't** **known** **who** **has** struck him, 2 then yô_{ur} **elder**s and yô_{ur} **judge**s **shall** **come** **out**, and **they shall** **meä**sure to the **ç**ities *which* are **around** him **who** is **slain**. 3 It **shall be** **that** the **elder**s of the **ç**ity *which* is **nearest** to the **slain** man **shall** **take** a **heifer** of the **hê**rd, *which* **hasn't** **been wö**rked **with** and *which* **has** not **drä**wn in the **yö**ke. 4 The **elder**s of **that ç**ity **shall** **bring** the **heifer** **down** to a **valley** **with** **running wä**ter, *which* is **neither** **plö**wed **nö**r **sown**, and **shall** **break**

the heifer's neck **there** in the valley. 5 The priests the **sons** of Levi shall **come near**, for **them** YAHWEH **yôur** Elohim has **chosen** to minister to him, and to bless in YAHWEH'S **name**; and according to **their word** shall every **controversy** and every **assault** be **decided**. 6 All the **elders** of **that city** which is **nearest** to the **slain man** shall **wash their hands** over the heifer whose neck was **broken** in the valley. 7 **They** shall answer and **say**, "**our hands** have not **shed this blood**, **neither** have **our eyes** seen it. 8 Forgive, YAHWEH, **yôur** people **Israel**, whom you have **redeemed**, and **don't** allow **innocent blood** among **yôur** people **Israel**." The **blood** shall be forgiven **them**. 9 So you shall **put away** the **innocent blood** from among you, when you shall **do that** which is **right** in YAHWEH'S **eyes**.

10 When you **go out** to battle against **yôur** enemies, and YAHWEH **yôur** Elohim delivers **them** into **yôur** hands and you carry **them away** captive, 11 and **see** among the captives a **beautiful woman**, and you are attracted to her, and **desire** to **take** her as **yôur** wife, 12 then you shall bring her **home** to **yôur** house. She shall **shave** her head and trim her **nails**. 13 She shall **take** off the **clothing** of her captivity, and shall remain in **yôur** house, and **bewail** her **father** and her **mother** a **full month**. After **that** you shall **go** in to her and be her **husband**, and she shall be **yôur** wife. 14 It shall be, if you have no **delight** in her, **then** you shall let her **go** where she **desires**; but you shall not sell her at **all** for **money**. **You** shall not **deal with** her as a **slave**, because you have humbled her.

15 If a man has **two wives**, the one **beloved** and the **other** **hated**, and **they** have **borne** him **children**, **both** the **beloved** and the **hated**, and if the **firstborn son** is **hers** who was **hated**, 16 **then** it shall be, in the **day** that he **causes** his **sons** to inherit **that** which he has, **that** he may not give the **son** of the **beloved** the **rights** of the **firstborn** before the **son** of the **hated**, who is the **firstborn**; 17 but he shall **acknowledge** the **firstborn**, the **son** of the **hated**, by giving him a **double portion** of **all** that he has; for he is the beginning of his **strength**. The **right** of the **firstborn** is his.

18 If a man has a **stubborn** and **rebellious son** who will not **obey** the **voice** of his **father** or the **voice** of his **mother**, and **though** **they** **chasten** him, will not listen to **them**, 19 then his **father** and his **mother** shall **take hold** of him and bring him **out** to the **elders** of his **city** and to the **gate** of his **place**. 20 **They** shall tell the **elders** of his **city**, "**This** **our son** is **stubborn** and **rebellious**. **He** will not **obey** **our voice**. **He** is a **glutton** and a **drunkard**." 21 All the men of his **city** shall **stone** him to **death** with **stones**. So you shall **remove** the **evil** from among you. **All** **Israel** shall **hear**, and **fear**.

22 If a man has committed a **sin worthy** of **death**, and he is **put** to **death**, and you hang him on a **tree**, 23 his body shall not remain **all night** on the **tree**, but you shall **surely** bury him the **same day**; for he who is **hanged** is **accursed** of Elohim. **Don't** defile **yôur** land which YAHWEH **yôur** Elohim gives you for an **inheritance**.

Deuteronomy 22

You shall not **see** **yôur** brother's ox or his **sheep** go astray and **hide** **yôurself** from **them**. **You** shall **surely** bring **them** again to **yôur** brother. 2 If **yôur** brother isn't near

to you, or if you **don't** know him, **then** you shall bring it home to your house, and it shall be with you until your brother comes looking for it, and you shall restore it to him. 3 So you shall do with his donkey. So you shall do with his garment. So you shall do with every lost thing of your brother's, which he has lost and you have found. You may not hide yourself. 4 You shall not see your brother's donkey or his ox fallen down by the way, and hide yourself from them. You shall surely help him to lift them up again.

5 A woman shall not wear men's clothing, neither shall a man put on women's clothing; for whoever does these things is an abomination to YAHWEH your Elohim.

6 If you come across a bird's nest on the way, in any tree or on the ground, with young ones or eggs, and the hen sitting on the young, or on the eggs, you shall not take the hen with the young. 7 You shall surely let the hen go, but the young you may take for yourself, that it may be well with you, and that you may prolong your days.

8 When you build a new house, then you shall make a railing around your roof, so that you don't bring blood on your house if anyone falls from there.

9 You shall not sow your vineyard with two kinds of seed, lest all the fruit be defiled, the seed which you have sown, and the increase of the vineyard. 10 You shall not plow with an ox and a donkey together. 11 You shall not wear clothes of wool and linen woven together.

12 You shall make yourselves fringes on the four corners of your cloak with which you cover yourself.

13 If any man takes a wife, and goes in to her, hates her, 14 accuses her of shameful things, gives her a bad name, and says, "I took this woman, and when I came near to her, I didn't find in her the tokens of virginity;" 15 then the young lady's father and mother shall take and bring the tokens of the young lady's virginity to the elders of the city in the gate. 16 The young lady's father shall tell the elders, "I gave my daughter to this man as his wife, and he hates her. 17 Behold, he has accused her of shameful things, saying, I didn't find in your daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity." They shall spread the cloth before the elders of the city. 18 The elders of that city shall take the man and chastise him. 19 They shall fine him one hundred shekels of silver, and give them to the father of the young lady, because he has given a bad name to a virgin of Israel. She shall be his wife. He may not put her away all his days.

20 But if this thing is true, that the tokens of virginity were not found in the young lady, 21 then they shall bring out the young lady to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done folly in Israel, to play the prostitute in her father's house. So you shall remove the evil from among you.

22 If a man is found lying with a woman married to a husband, then they shall both die, the man who lay with the woman and the woman. So you shall remove the evil

from Iṣṛael. 23 If **there** is a young **lady** **who** is a **virgin** **pledged** to be married to a **husband**, and a man **finds** her in the **city**, and **lies** with her, 24 **then** you **shall** bring **them both** out to the **gate** of **that** **city**, and you **shall** **stone** **them** to death with **stones**; the **lady**, because she didn't cry, **being** in the **city**; and the man, because he has humbled his **neighbor's** **wife**. So you **shall** **remove** the **evil** from among you. 25 But if the man **finds** the **lady** **who** is **pledged** to be married in the **field**, and the man **forces** her and **lies** with her, **then** **only** the man **who** lay with her **shall** die; 26 but to the **lady** you **shall** **do** **nothing**. **There** is in the **lady** no sin **worthy** of death; for as **when** a man **risesh** against his **neighbor** and **kills** him, **even** so is **this** matter; 27 for he **found** her in the **field**, the **pledged** to be married **lady** **cried**, and **there** was no one to **save** her. 28 If a man **finds** a **lady** **who** is a **virgin**, **who** is not **pledged** to be married, **grabs** her and **lies** with her, and **they** are **found**, 29 **then** the man **who** lay with her **shall** give to the **lady's** **father** fifty **shekels** of silver. She **shall** be his **wife**, because he has humbled her. He **may** not put her away **all** his **days**. 30 A man **shall** not **take** his **father's** **wife**, and **shall** not **uncover** his **father's** **skirt**.

Deuteronomy 23

He **who** is emasculated by **crushing** or cutting **shall** not enter into YAHWEH'S assembly. 2 A **person** **born** of a **forbidden** **union** **shall** not enter into YAHWEH'S assembly; **even** to the **tenth** **generation** **shall** no one of his enter into YAHWEH'S assembly. 3 An Ammonite or a Moabite **shall** not enter into YAHWEH'S assembly; **even** to the **tenth** **generation** **shall** no one belonging to **them** enter into YAHWEH'S assembly forever, 4 because **they** didn't **meet** you with bread and with **water** on the **way** **when** you **came** out of **Egypt**, and because **they** **hired** against you Balaam the **son** of Beor from Pethor of Mesopotamia, to **curse** you. 5 Nevertheless YAHWEH **your** Elohim **wouldn't** listen to Balaam, but YAHWEH **your** Elohim **turned** the **curse** into a blessing to you, because YAHWEH **your** Elohim **loved** you. 6 You **shall** not **seek** **their** **peace** **nor** **their** prosperity **all** **your** **days** forever. 7 You **shall** not **abhor** an Edomite, for he is **your** **brother**. You **shall** not **abhor** an **Egyptian**, because you lived as a **foreigner** in his land. 8 The **children** of the **third** **generation** **who** are **born** to **them** **may** enter into YAHWEH'S assembly.

9 **When** you **go** out and camp against **your** enemies, **then** you **shall** **keep** **yourselves** from every **evil** **thing**. 10 If **there** is among you any man **who** is not **clean** by **reason** of **that** **which** happens to him by **night**, **then** **shall** he **go** outside of the camp. He **shall** not **come** within the camp; 11 but it **shall** be, **when** evening **comes**, he **shall** **bath** himself in **water**. **When** the sun is **down**, he **shall** **come** within the camp. 12 You **shall** have a **place** **also** outside of the camp **where** you **go** **relieve** **yourself**. 13 You **shall** have a **towel** among **your** **weapons**. It **shall** be, **when** you **relieve** **yourself**, you **shall** dig with it, and **shall** **turn** back and **cover** **your** excrement; 14 for YAHWEH **your** Elohim **walks** in the middle of **your** camp, to deliver you, and to give up **your** enemies before you. **Therefore** **your** camp **shall** be **holy**, **that** he **may** not **see** an **unclean** **thing** in you, and **turn** away from you.

15 You **shall** not deliver to his **mäster** a **sêrvant** **who** has **escapêd** from his **mäster** to you. 16 He **shall** dwell **with** you, among you, in the **placê** **which** he **shall** **cheesê** **within** one of **yôur** **gates**, **where** it **pleases** him best. **You** **shall** not oppress him.

17 **There** **shall** be no prostitute of the **dâughters** of **Išrael**, **neither** **shall** **there** be a sodomite of the **sons** of **Išrael**. 18 You **shall** not bring the **hire** of a prostitute, or the **wages** of a male prostitute, into the **house** of YAHWEH **yôur** Elohim for any **vow**; for **both** of **thesê** are an abomination to YAHWEH **yôur** Elohim.

19 You **shall** not lend on interest to **yôur** **brother**: interest of **money**, interest of **food**, interest of anything **that** is lent on interest. 20 You **may** **chargê** a foreigner interest; but you **shall** not **chargê** **yôur** **brother** interest, **that** YAHWEH **yôur** Elohim **may** bless you in **âll** **that** you **put** **yôur** hand to, in the land **where** you **go** in to **possess** it.

21 **When** you **vow** a **vow** to YAHWEH **yôur** Elohim, you **shall** not be slack to **pay** it, for YAHWEH **yôur** Elohim will **surely** **require** it of you; and it **would** be sin in you. 22 But if you **refrain** from **making** a **vow**, it **shall** be no sin in you. 23 You **shall** **obsêrve** and **dê** **that** **which** has **gone** **out** of **yôur** lips. **Whatever** you have **vowed** to YAHWEH **yôur** Elohim as a **free** will offering, **which** you have **promisêd** **with** **yôur** **mouth**, you must **dê**. 24 **When** you **come** into **yôur** neighbor's **vineyârd**, **then** you **may** **eat** **yôur** fill of grapes at **yôur** **own** **pleasure**; but you **shall** not **put** any in **yôur** **container**. 25 **When** you **come** into **yôur** neighbor's **standing** grain, **then** you **may** pluck the **ears** **with** **yôur** hand; but you **shall** not **use** a sickle on **yôur** neighbor's **standing** grain.

Deuteronomy 24

When a man **takes** a **wife** and **marries** her, **then** it **shall** be, if she **finds** no **favor** in his **eyes** **because** he has **found** **some** **unseemly** **thing** in her, **that** he **shall** **write** her a **çertificate** of **divôrçê**, **put** it in her hand, and send her **out** of his **house**. 2 **When** she has **departêd** **out** of his **house**, she **may** **go** and be another man's **wife**. 3 If the latter **husband** **hates** her, and **write** her a **çertificate** of **divôrçê**, **puts** it in her hand, and **sends** her **out** of his **house**; or if the latter **husband** **dies**, **who** **tôok** her to be his **wife**; 4 her **fôrmer** **husband**, **who** sent her **away**, **may** not **take** her again to be his **wife** **âfter** she is **defilêd**; for **that** **would** be an abomination to YAHWEH. **You** **shall** not **cause** the land to sin, **which** YAHWEH **yôur** Elohim **gives** you for an inheritance. 5 **When** a man **takes** a new **wife**, he **shall** not **go** **out** in the **ârmy**, **neither** **shall** he be **assigned** any **business**. **He** **shall** be **free** at **home** one **year**, and **shall** **cheer** his **wife** **who**m he has **taken**.

6 No man **shall** **take** the mill or the upper millstone as a **pledge**, for he **takes** a **life** in **pledge**.

7 If a man is **found** **stealing** any of his **brothers** of the **children** of **Išrael**, and he **deals** **with** him as a **slave**, or **sells** him, **then** **that** **thief** **shall** **diê**. So you **shall** **remove** the **evil** from among you.

8 Be **careful** in the **plague** of leprosy, **that** you **obsêrve** **diligently** and **dê** **accôrding** to **âll** **that** the Levitical **priests** **teach** you. As I **commanded** **them**, so you **shall** **obsêrve**

to **d**e. 9 Remember *wh*at YAHWEH **y**ô_{ur} Elohim did to Miriam, **by** the **w**ay as you **c**ame **o**ut of **E**gypt.

10 *Wh*en you lend **y**ô_{ur} *neigh*bor any **k**ind of **l**oan, you **sh**all not **g**o into his **h**ouse to get his **pled**ge. 11 You **sh**all stand **o**utside, and the man to **wh**om you lend **sh**all bring the **pled**ge **o**utside to you. 12 If he is a **p**ô_{or} man, you **sh**all not **s**leep with his **pled**ge. 13 You **sh**all **s**urely **rest**ô_{re} to him the **pled**ge *wh*en the sun **g**oes **d**own, **th**at he **may** **s**leep in his **g**ä_rment and bless you. It **sh**all be **ri**ghte_ousness to you befô_{re} YAHWEH **y**ô_{ur} Elohim.

14 You **sh**all not oppress a **h**ired **s**ê_rvant *wh*o is **p**ô_{or} and **ne**edy, *wh*ether he is one of **y**ô_{ur} **br**ô_{th}er_s or one of the **fo**reigner_s, *wh*o are in **y**ô_{ur} land **w**ithin **y**ô_{ur} **g**ates. 15 In his **d**ay you **sh**all give him his **w**age_s, **ne**ither **sh**all the sun **g**o **d**own on it; for he is **p**ô_{or} and sets his **h**ë_art on it; lest he **c**ry **a**gainst you to YAHWEH, and it be sin to you.

16 The **f**ä_{th}er_s **sh**all not be **p**üt to **d**ea_th for the **ch**ildren, **ne**ither **sh**all the **ch**ildren be **p**üt to **d**ea_th for the **f**ä_{th}er_s. Every man **sh**all be **p**üt to **d**ea_th for his **o**wn sin.

17 You **sh**all not **d**eprive the **fo**reigner or the **f**ä_{th}erless of **ju**stic_e, **n**ô_r **t**ake a **w**idow's **cl**othing in **pled**ge; 18 but you **sh**all remember **th**at you were a **sl**ave in **E**gypt, and YAHWEH **y**ô_{ur} Elohim **re**de_emed you **th**ere. **Th**erê_o I command you to **d**e **th**is **th**ing.

19 *Wh*en you **r**eap **y**ô_{ur} **h**ä_rvest in **y**ô_{ur} **fi**eld, and have forgotten a **sh**eam in the **fi**eld, you **sh**all not **g**o **a**gain to get it. It **sh**all be for the **fo**reigner, for the **f**ä_{th}erless, and for the **w**idow, **th**at YAHWEH **y**ô_{ur} Elohim **may** **b**less you in **ä**ll the **w**ô_rk of **y**ô_{ur} **h**and_s. 20 *Wh*en you **b**eat **y**ô_{ur} **o**live **t**ree, you **sh**all not **g**o **o**ver the **b**ough_s **a**gain. It **sh**all be for the **fo**reigner, for the **f**ä_{th}erless, and for the **w**idow.

21 *Wh*en you **h**ä_rvest **y**ô_{ur} **v**iney_ärd, you **sh**all not **g**lean it **ä**fter **y**ô_{ur} **s**elve_s. It **sh**all be for the **fo**reigner, for the **f**ä_{th}erless, and for the **w**idow. 22 You **sh**all remember **th**at you were a **sl**ave in the land of **E**gypt. **Th**erê_o I command you to **d**e **th**is **th**ing.

Deuteronomy 25

If **th**ere is a **c**ô_ntroversy between men, and **th**ey **c**ô_me to **ju**dgment and the **ju**dge_s **ju**dge **th**em, **th**en **th**ey **sh**all **ju**stify the **ri**ghte_ous and **c**ô_ndemn the **w**icked. 2 It **sh**all be, if the **w**icked man is **w**ô_rthy to be **b**eat_en, **th**at the **ju**dge **sh**all **c**ä_use him to **li**e **d**own and to be **b**eat_en befô_{re} his **f**ac_e, **a**ccô_rding to his **w**ickedness, **by** **n**umber. 3 He **may** **s**entenc_e him to no **m**ô_re **th**an **f**ô_rty **st**ripes. **H**e **sh**all not give **m**ô_re, lest if he **sh**ô_uld give **m**ô_re and **b**eat him **m**ô_re **th**an **th**at many **st**ripes, **th**en **y**ô_{ur} **br**ô_{th}er will be **d**egraded in **y**ô_{ur} **s**ight.

4 You **sh**all not **m**uzz_le the **o**x *wh*en he **t**read_s **o**ut the **g**rain.

5 If **br**ô_{th}er_s **d**well **t**og_eth_er, and one of **th**em **d**ie_s and **h**as no **s**ô_n, the **w**ife of the **d**ead **sh**all not be **m**arried **o**utside to a **st**ranger. Her **h**u_sband's **br**ô_{th}er **sh**all **g**o in to her, and **t**ake her as his **w**ife, and **p**erfô_rm the **d**uty of a **h**u_sband's **br**ô_{th}er to her. 6 It

shall be **that** the firstborn whom she bears **shall** succeed in the name of his brother who is dead, **that** his name not be blotted out of Israel.

7 If the man doesn't want to take his brother's wife, **then** his brother's wife **shall** go up to the gate to the elders, and say, "My husband's brother refuses to raise up to his brother a name in Israel. He will not perform the duty of a husband's brother to me." 8 **Then** the elders of his city **shall** call him, and speak to him. If he stands and says, "I don't want to take her," 9 **then** his brother's wife **shall** come to him in the presence of the elders, and loose his sandal from off his foot, and spit in his face. She **shall** answer and say, "So **shall** it be done to the man who does not build up his brother's house." 10 His name **shall** be called in Israel, "The house of him who had his sandal removed."

11 When men strive against each other, and the wife of one draws near to deliver her husband out of the hand of him who strikes him, and puts out her hand, and grabs him by his private parts, 12 **then** you **shall** cut off her hand. Your eye **shall** have no pity.

13 You **shall** not have in your bag diverse weights, one heavy and one light. 14 You **shall** not have in your house diverse measures, one large and one small. 15 You **shall** have a perfect and just weight. You **shall** have a perfect and just measure, **that** your days may be long in the land which YAHWEH your Elohim gives you. 16 For all who do such things, all who do unrighteously, are an abomination to YAHWEH your Elohim.

17 Remember what Amalek did to you by the way as you came out of Egypt; 18 how he met you by the way, and struck the rearmost of you, all who were feeble behind you, when you were faint and weary; and he didn't fear Elohim. 19 **Therefore** it **shall** be, when YAHWEH your Elohim has given you rest from all your enemies all around, in the land which YAHWEH your Elohim gives you for an inheritance to possess it, **that** you **shall** blot out the memory of Amalek from under the sky. You **shall** not forget.

Deuteronomy 26

It **shall** be, when you have come in to the land which YAHWEH your Elohim gives you for an inheritance, possess it, and dwell in it, 2 **that** you **shall** take some of the first of all the fruit of the ground, which you **shall** bring in from your land **that** YAHWEH your Elohim gives you. You **shall** put it in a basket, and **shall** go to the place which YAHWEH your Elohim **shall** choose to cause his name to dwell there. 3 You **shall** come to the priest who **shall** be in those days, and tell him, "I profess today to YAHWEH your Elohim, **that** I have come to the land which YAHWEH swore to our fathers to give us." 4 The priest **shall** take the basket out of your hand, and set it down before YAHWEH your Elohim's altar. 5 You **shall** answer and say before YAHWEH your Elohim, "My father was a Syrian ready to perish. He went down into Egypt, and lived there, few in number. **There** he became a great, mighty, and populous nation. 6 The Egyptians mistreated us, afflicted us, and imposed hard labor on us. 7 **Then** we cried to YAHWEH, the Elohim of our fathers. YAHWEH heard our voice, and saw our affliction, our toil, and our oppression. 8 YAHWEH brought us out of Egypt with a mighty hand, with an outstretched arm, with great terror, with signs,

and with wonders; 9 and he has brought us into this place, and has given us this land, a land flowing with milk and honey. 10 Now, behold, I have brought the first of the fruit of the ground, which you, YAHWEH, have given me.” You shall set it down before YAHWEH your Elohim, and worship before YAHWEH your Elohim. 11 You shall rejoice in all the good which YAHWEH your Elohim has given to you, and to your house, you, and the Levite, and the foreigner who is among you.

12 When you have finished tithing all the tithing of your increase in the third year, which is the year of tithing, then you shall give it to the Levite, to the foreigner, to the fatherless, and to the widow, that they may eat within your gates and be filled. 13 You shall say before YAHWEH your Elohim, “I have put away the holy things out of my house, and also have given them to the Levite, to the foreigner, to the fatherless, and to the widow, according to all your commandment which you have commanded me. I have not transgressed any of your commandments, neither have I forgotten them. 14 I have not eaten of it in my mourning, neither have I removed any of it while I was unclean, nor given of it for the dead. I have listened to YAHWEH my Elohim's voice. I have done according to all that you have commanded me. 15 Look down from your holy habitation, from heaven, and bless your people Israel, and the ground which you have given us, as you swore to our fathers, a land flowing with milk and honey.”

16 Today YAHWEH your Elohim commands you to do these statute and ordinances. You shall therefore keep and do them with all your heart and with all your soul. 17 You have declared today that YAHWEH is your Elohim, and that you would walk in his ways, keep his statute, his commandments, and his ordinances, and listen to his voice. 18 YAHWEH has declared today that you are a people for his own possession, as he has promised you, and that you should keep all his commandments. 19 He will make you high above all nations that he has made, in praise, in name, and in honor; and that you may be a holy people to YAHWEH your Elohim, as he has spoken.

Deuteronomy 27

Moses and the elders of Israel commanded the people, saying, “Keep all the commandment which I command you today. 2 It shall be on the day when you shall pass over the Jordan to the land which YAHWEH your Elohim gives you, that you shall set yourself up great stones, and coat them with plaster. 3 You shall write on them all the words of this law, when you have passed over, that you may go in to the land which YAHWEH your Elohim gives you, a land flowing with milk and honey, as YAHWEH, the Elohim of your fathers, has promised you. 4 It shall be, when you have crossed over the Jordan, that you shall set up these stones, which I command you today, on Mount Ebal, and you shall coat them with plaster. 5 There you shall build an altar to YAHWEH your Elohim, an altar of stones. You shall not use any iron tool on them. 6 You shall build YAHWEH your Elohim's altar of uncut stones. You shall offer burnt offerings on it to YAHWEH your Elohim. 7 You shall sacrifice peace

offerings, and **shall eat there**. You **shall rejoice before** YAHWEH yô_{ur} Elohim. 8 You **shall write** on the **stones** **all the words** of **this law** very **plainly**.”

9 **Moses** and the Levitical **priests** **spoke** to **all Israel**, **saying**, “Be **silent** and **listen**, **Israel!** Today you have **become** the **people** of YAHWEH yô_{ur} Elohim. 10 You **shall therefore** **obey** YAHWEH yô_{ur} Elohim's **voice**, and **do** his **commandments** and his **statute**, **which** I **command** you **today**.”

11 **Moses** **commanded** the **people** the **same day**, **saying**, 12 “**These** **shall stand** on **Mount Gerizim** to **bless** the **people**, **when** you have **crossed over** the **Jordan**: **Simeon**, **Levi**, **Judah**, **Issachar**, **Joseph**, and **Benjamin**. 13 **These** **shall stand** on **Mount Ebal** for the **curse**: **Reuben**, **Gad**, **Asher**, **Zebulun**, **Dan**, and **Naphthali**. 14 With a **loud voice**, the **Levites** **shall say** to **all** the **men** of **Israel**, 15 ‘**Cursed** is the **man** **who** **makes** an **engraved** or **molten** **image**, an **abomination** to YAHWEH, the **work** of the **hands** of the **craftsman**, and **sets** it up in **secret**. All the **people** **shall answer** and **say**, **Amen**.

16 ‘**Cursed** is he **who** **dishonors** his **father** or his **mother**.

All the **people** **shall say**, **Amen**.

17 ‘**Cursed** is he **who** **removes** his **neighbor's** **landmark**.

All the **people** **shall say**, **Amen**.

18 ‘**Cursed** is he **who** **leads** the **blind** **astray** on the **road**.

All the **people** **shall say**, **Amen**.

19 ‘**Cursed** is he **who** **withholds** **justice** from the **foreigner**, **fatherless**, and **widow**.

All the **people** **shall say**, **Amen**.

20 ‘**Cursed** is he **who** **lies with** his **father's** **wife**, **because** he **dishonors** his **father's** **bed**.

All the **people** **shall say**, **Amen**.

21 ‘**Cursed** is he **who** **lies with** any **kind** of **animal**.

All the **people** **shall say**, **Amen**.

22 ‘**Cursed** is he **who** **lies with** his **sister**, his **father's** **daughter** or his **mother's** **daughter**.

All the **people** **shall say**, **Amen**.

23 ‘**Cursed** is he **who** **lies with** his **mother-in-law**.

All the **people** **shall say**, **Amen**.

24 ‘**Cursed** is he **who** **secretly** **kills** his **neighbor**.

All the **people** **shall say**, **Amen**.

25 ‘**Cursed** is he **who** **takes** a **bribe** to **kill** an **innocent** **person**.

áll the peo~~p~~le **shall say**, Amen.

26 'Cú~~r~~sed is he **who** ~~doe~~s'n't uphold the **wó**rds of **this lá**w by **do**ing **them**.

áll the peo~~p~~le **shall say**, Amen.”

Deuteronomy 28

It **shall** happen, if you **shall** listen dilig~~e~~ntly to YAHWEH y~~o~~ur Elohim's **voic**e, to ob~~s~~erve to **de** áll his commandments **which** I command you today, **that** YAHWEH y~~o~~ur Elohim will set you **high** **abó**ve áll the **natió**ns of the **é**arth. 2 All **thes**e **bles**sings will **có**me upon you, and **overtake** you, if you listen to YAHWEH y~~o~~ur Elohim's **voic**e. 3 You **shall** be **bles**sed in the **ç**ity, and you **shall** be **bles**sed in the **fi**eld. 4 You **shall** be **bles**sed in the **fruit** of y~~o~~ur body, the **fruit** of y~~o~~ur **gró**und, the **fruit** of y~~o~~ur animals, the **incre**ase of y~~o~~ur **liv**estock, and the young of y~~o~~ur flock. 5 Your **bä**ske~~t~~ and y~~o~~ur **kne**ading **trou**gh **shall** be **bles**sed. 6 You **shall** be **bles**sed **when** you **có**me in, and you **shall** be **bles**sed **when** you **go** **ó**ut. 7 YAHWEH will **cá**use y~~o~~ur **en**emies **who** **ris**e up **aga**inst you to be struck **befó**re you. **They** will **có**me **ó**ut **aga**inst you **one** **wa**y, and will **flee** **befó**re you **seven** **wa**ys. 8 YAHWEH will command the **bles**sing on you in y~~o~~ur **bä**rn~~s~~, and in **á**ll **that** you **pú**t y~~o~~ur hand to. **He** will **bles**s you in the land **which** YAHWEH y~~o~~ur Elohim **give**s you. 9 YAHWEH will **estab**lish you for a **hol**y **peo**ple to himself, as he **has** **swó**rn to you, if you **shall** **kee**p the commandments of YAHWEH y~~o~~ur Elohim, and **wá**lk in his **wa**ys. 10 All the **peo**ple~~s~~ of the **é**arth **shall** **see** **that** you are **cá**ll~~e~~d by YAHWEH'S **na**me, and **they** will be **afra**id of you. 11 YAHWEH will grant you **abund**ant **pros**perity in the **fruit** of y~~o~~ur body, in the **fruit** of y~~o~~ur **liv**estock, and in the **fruit** of y~~o~~ur **gró**und, in the land **which** YAHWEH **swó**re to y~~o~~ur **fä**ther~~s~~ to **give** you. 12 YAHWEH will **ó**pen to you his **gó**od **treas**ure in the **sky**, to **give** the **rain** of y~~o~~ur land in its **se**áson, and to **bles**s áll the **wó**rk of y~~o~~ur hand. **You** will **lend** to many **natió**ns, and you will not **borro**w. 13 YAHWEH will **ma**ke you the **head**, and not the **tail**. **You** will be **abó**ve **only**, and you will not be **bene**ath, if you listen to the commandments of YAHWEH y~~o~~ur Elohim **which** I command you today, to ob~~s~~erve and to **de**, 14 and **shall** not **tú**rn **awa**y from any of the **wó**rds **which** I command you today, to the **ri**ght hand or to the left, to **go** **ä**fter **ó**ther **god**s to **sé**rve **them**.

15 But it **shall** **có**me to **pä**ss, if you will not listen to YAHWEH y~~o~~ur Elohim's **voic**e, to ob~~s~~erve to **de** áll his commandments and his **statute** **which** I command you today, **that** **á**ll **thes**e **cú**r~~s~~es will **có**me on you and **overtake** you. 16 You will be **cú**r~~s~~ed in the **ç**ity, and you will be **cú**r~~s~~ed in the **fi**eld. 17 Your **bä**ske~~t~~ and y~~o~~ur **kne**ading **trou**gh will be **cú**r~~s~~ed. 18 The **fruit** of y~~o~~ur body, the **fruit** of y~~o~~ur **gró**und, the **incre**ase of y~~o~~ur **liv**estock, and the young of y~~o~~ur flock will be **cú**r~~s~~ed. 19 You will be **cú**r~~s~~ed **when** you **có**me in, and you will be **cú**r~~s~~ed **when** you **go** **ó**ut. 20 YAHWEH will send on you **cú**r~~s~~ing, **có**n~~f~~u~~s~~ion, and **rebu**ke in **á**ll **that** you **pú**t y~~o~~ur hand to **de**, until you are **destroy**ed and until you **perish** **quick**ly, **becá**use of the **evil** of y~~o~~ur **do**ings, **by** **which** you have **fors**aken me. 21 YAHWEH will **ma**ke the **pestilenc**e cling to you, until he **has** **có**n~~s~~umed you from off the land **where** you **go** in to **pos**sess it. 22 YAHWEH will **stri**ke you **with** **consum**ption, **with** **fe**ver, **with** **inflam**mation, **with** **fi**ery **heat**, **with** the **swó**rd,

with blight, and with mildew. They will pursue you until you perish. 23 Your sky that is over your head will be bronze, and the earth that is under you will be iron. 24 YAHWEH will make the rain of your land powder and dust. It will come down on you from the sky, until you are destroyed. 25 YAHWEH will cause you to be struck before your enemies. You will go out one way against them, and will flee seven ways before them. You will be tossed back and forth among all the kingdoms of the earth. 26 Your dead bodies will be feed to all birds of the sky, and to the animals of the earth; and there will be no one to frighten them away. 27 YAHWEH will strike you with the boils of Egypt, with the tumors, with the scurvy, and with the itch, of which you can not be healed. 28 YAHWEH will strike you with madness, with blindness, and with astonishment of heart. 29 You will grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways. You will only be oppressed and robbed always, and there will be no one to save you. 30 You will betroth a wife, and another man shall lie with her. You will build a house, and you won't dwell in it. You will plant a vineyard, and not use its fruit. 31 Your ox will be slain before your eyes, and you will not eat any of it. Your donkey will be violently taken away from before your face, and will not be restored to you. Your sheep will be given to your enemies, and you will have no one to save you. 32 Your sons and your daughters will be given to another people. Your eyes will look, and fail with longing for them all day long. There will be no power in your hand. 33 A nation which you don't know will eat the fruit of your ground and all of your work. You will only be oppressed and crushed always, 34 so that the sights that you see with your eyes will drive you mad. 35 YAHWEH will strike you in the knees and in the legs with a sore boil, of which you cannot be healed, from the sole of your foot to the crown of your head. 36 YAHWEH will bring you, and your king whom you will set over yourselves, to a nation that you have not known, you nor your fathers. There you will serve other gods of wood and stone. 37 You will become an astonishment, a proverb, and a byword among all the peoples where YAHWEH will lead you away. 38 You will carry much seed out into the field, and will gather little in, for the locust will consume it. 39 You will plant vineyards and dress them, but you will neither drink of the wine, nor harvest, because worms will eat them. 40 You will have olive trees throughout all your borders, but you won't anoint yourself with the oil, for your olives will drop off. 41 You will father sons and daughters, but they will not be yours, for they will go into captivity. 42 Locusts will consume all of your trees and the fruit of your ground. 43 The foreigner who is among you will mount up above you higher and higher, and you will come down lower and lower. 44 He will lend to you, and you won't lend to him. He will be the head, and you will be the tail.

45 All these curses will come on you, and will pursue you and overtake you, until you are destroyed, because you didn't listen to YAHWEH your Elohim's voice, to keep his commandments and his statute which he commanded you. 46 They will be for a sign and for a wonder to you and to your offspring forever. 47 Because you didn't serve YAHWEH your Elohim with joyfulness and with gladness of heart, by reason of the abundance of all things; 48 therefore you will serve your enemies whom YAHWEH sends against you, in hunger, in thirst, in nakedness, and in lack of all things. He will

put an iron yoke on y^our neck until he has destroyed you. 49 YAHWEH will bring a nation against you from f^ar, from the end of the e^arth, as the eagle flies: a nation whose language you will not understand, 50 a nation of fierce facial expressions, that doesn't respect the elderly, nor show favor to the young. 51 They will eat the fruit of y^our livestock and the fruit of y^our ground, until you are destroyed. They also won't leave you grain, new wine, oil, the increase of y^our livestock, or the young of y^our flock, until they have caused you to perish. 52 They will besiege you in all y^our gates until y^our high and fortified walls in which you trusted come down throughout all y^our land. They will besiege you in all y^our gates throughout all y^our land which YAHWEH y^our Elohim has given you. 53 You will eat the fruit of y^our own body, the flesh of y^our sons and of y^our daughters, whom YAHWEH y^our Elohim has given you, in the siege and in the distress with which y^our enemies will distress you. 54 The man who is tender among you, and very delicate, his eye will be evil toward his brother, toward the wife whom he loves, and toward the remnant of his children whom he has remaining, 55 so that he will not give to any of them of the flesh of his children whom he will eat, because he has nothing left to him, in the siege and in the distress with which y^our enemy will distress you in all y^our gates. 56 The tender and delicate woman among you, who would not venture to set the sole of her foot on the ground for delicateness and tenderness, her eye will be evil toward the husband that she loves, toward her son, toward her daughter, 57 toward her young one who comes out from between her feet, and toward her children whom she bears; for she will eat them secretly for lack of all things in the siege and in the distress with which y^our enemy will distress you in y^our gates. 58 If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, YAHWEH y^our Elohim, 59 then YAHWEH will make y^our plagues and the plagues of y^our offspring fearful, even great plagues, and of long duration, and severe sicknesses, and of long duration. 60 He will bring on you again all the diseases of Egypt, which you were afraid of; and they will cling to you. 61 Also every sickness and every plague which is not written in the book of this law, YAHWEH will bring them on you until you are destroyed. 62 You will be left few in number, even though you were as the stars of the sky for multitude, because you didn't listen to YAHWEH y^our Elohim's voice. 63 It will happen that as YAHWEH rejoiced over you to do you good, and to multiply you, so YAHWEH will rejoice over you to cause you to perish and to destroy you. You will be plucked from the land that you are going in to possess. 64 YAHWEH will scatter you among all peoples, from one end of the earth to the other end of the earth. There you will serve other gods which you have not known, you nor y^our fathers, even wood and stone. 65 Among these nations you will find no ease, and there will be no rest for the sole of y^our foot; but YAHWEH will give you there a trembling heart, failing of eyes, and pining of soul. 66 Your life will hang in doubt before you. You will be afraid night and day, and will have no assurance of y^our life. 67 In the morning you will say, "I wish it were evening!" and at evening you will say, "I wish it were morning!" for the fear of y^our heart which you will fear, and for the sights which y^our eyes will see. 68 YAHWEH will bring you into Egypt again with ships, by the way of which I told to you that you

would never see it again. There you will offer yourselves to your enemies for male and female slaves, and nobody will buy you.

Deuteronomy 29

These are the words of the covenant which YAHWEH commanded Moses to make with the children of Israel in the land of Moab, in addition to the covenant which he made with them in Horeb. 2 Moses called to all Israel, and said to them:

Your eyes have seen all that YAHWEH did in the land of Egypt to Pharaoh, and to all his servants, and to all his land; 3 the great trials which your eyes saw, the signs, and those great wonders. 4 But YAHWEH has not given you a heart to know, eyes to see, and ears to hear, to this day. 5 I have led you forty years in the wilderness. Your clothes have not grown old on you, and your sandals have not grown old on your feet. 6 You have not eaten bread, neither have you drunk wine or strong drink, that you may know that I am YAHWEH your Elohim. 7 When you came to this place, Sihon the king of Heshbon and Og the king of Bashan came out against us to battle, and we struck them. 8 We took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half-tribe of the Manassites. 9 Therefore keep the words of this covenant and do them, that you may prosper in all that you do. 10 All of you stand today in the presence of YAHWEH your Elohim: your heads, your tribes, your elders, and your officers, even all the men of Israel, 11 your little ones, your wives, and the foreigners, who are in the middle of your camps, from the one who cuts your wood to the one who draws your water, 12 that you may enter into the covenant of YAHWEH your Elohim, and into his oath, which YAHWEH your Elohim makes with you today, 13 that he may establish you today as his people, and that he may be your Elohim, as he spoke to you and as he swore to your fathers, to Abraham, to Isaac, and to Jacob. 14 Neither do I make this covenant and this oath with you only, 15 but with those who stand here with us today before YAHWEH our Elohim, and also with those who are not here with us today 16 (for you know how we lived in the land of Egypt, and how we came through the middle of the nations through which you passed; 17 and you have seen their abominations and their idols of wood, stone, silver, and gold, which were among them); 18 lest there should be among you man, woman, family, or tribe whose heart turns away today from YAHWEH our Elohim, to go to serve the gods of those nations; lest there should be among you a ree that produces bitter poison; 19 and it happen, when he hears the words of this curse, that he bless himself in his heart, saying, "I shall have peace, though I walk in the stubbornness of my heart," to destroy the moist with the dry. 20 YAHWEH will not pardon him, but then YAHWEH'S anger and his jealousy will smoke against that man, and all the curse that is written in this book will fall on him, and YAHWEH will blot out his name from under the sky. 21 YAHWEH will set him apart for evil out of all the tribes of Israel, according to all the curses of the covenant written in this book of the law.

22 The generation to come—your children who will rise up after you, and the foreigner who will come from a far land—will say, when they see the plagues of that land, and the sicknesses with which YAHWEH has made it sick, 23 that all of its land is sulfur,

salt, and bûrning, **that** it is not sown, **doe**s'n't produçe, **nôr doe**s any gräss grow in it, like the **overth**row of Sodom, Gomorrah, Admah, and Zeboiim, **whi**ch YAHWEH **overth**rew in his anger, and in his **wrät**h. 24 **Even ä**ll the **nati**on^s will say, "**Wh**y has YAHWEH **do**ne **this** to **this** land? **Wh**at **doe**s the heat of **this** **gr**eat anger **me**an?"

25 **Then** men will say, "**Be**ca^sue **the**y **ab**andon^ed the **c**ovenant of YAHWEH, the Elohim of **the**ir **fä**ther^s, **whi**ch he **ma**de **with** **the**m **wh**en he **br**ö^ught **the**m **o**ut of the land of **E**gypt, 26 and went and **s**ê^rved **ö**ther **god**s and **w**örshipe^d **the**m, **god**s **th**at **the**y didn't **kn**ow and **th**at he had not given to **the**m. 27 **Th**ere^fö^re YAHWEH'S anger **b**û^rned **ag**ainst **this** land, to bring on it **ä**ll the **c**û^rses **th**at are written in **this** **b**ö^ook. 28 YAHWEH **re**et^ed **the**m **o**ut of **the**ir land in anger, in **wrät**h, and in **gr**eat indignati^on, and **th**r^ust **the**m into an^other land, as it is today."

29 The **se**cret **th**ing^s belong to YAHWEH **o**ur Elohim; but the **th**ing^s **th**at are **re**ve^aled belong to us and to **o**ur **ch**ildren forever, **th**at **we** may **de** **ä**ll the **w**ör^ds of **this** **l**ä^w.

Deuteronomy 30

It **sh**all happen, **wh**en **ä**ll **the**s^e **th**ing^s have **c**ö^me on you, the blessing and the **c**û^rse, **whi**ch I have set **be**fö^re you, and you **sh**all **c**ä^ll **the**m to **mi**nd **am**öⁿg **ä**ll the **nati**on^s **wh**ere YAHWEH **y**ö^ur Elohim has driven you, 2 and **re**tü^rn to YAHWEH **y**ö^ur Elohim and **o**bey his **vo**ic^e **acc**ö^rding to **ä**ll **th**at I command you **to**day, you and **y**ö^ur **ch**ildren, **with** **ä**ll **y**ö^ur **he**ä^rt and **with** **ä**ll **y**ö^ur **so**ul, 3 **th**at **th**en YAHWEH **y**ö^ur Elohim will **re**le^ase you from captivity, have **c**ö^mpassi^on on you, and will **re**tü^rn and **g**ath^er you from **ä**ll the **pe**opl^es **wh**ere YAHWEH **y**ö^ur Elohim has scattered you. 4 If **y**ö^ur **o**utcästs are in the uttermost **p**ä^rts of the **he**av^en^s, from **th**ere YAHWEH **y**ö^ur Elohim will **g**ath^er you, and from **th**ere he will bring you back. 5 YAHWEH **y**ö^ur Elohim will bring you into the land **whi**ch **y**ö^ur **fä**ther^s **pos**sess^ed, and you will **pos**sess it. **H**e will **de** you **g**ö^od, and **inc**reä^se **y**ö^ur **nu**mb^er^s **m**ö^re **th**an **y**ö^ur **fä**ther^s. 6 YAHWEH **y**ö^ur Elohim will **c**ircum^{ci}se **y**ö^ur **he**ä^rt, and the **he**ä^rt of **y**ö^ur offspring, to **l**ö^ve YAHWEH **y**ö^ur Elohim **with** **ä**ll **y**ö^ur **he**ä^rt and **with** **ä**ll **y**ö^ur **so**ul, **th**at you may **live**. 7 YAHWEH **y**ö^ur Elohim will **pu**t **ä**ll **the**s^e **c**û^rses on **y**ö^ur **en**emie^s and on **th**ö^se **wh**o **h**ate you, **wh**o **p**ê^rsecuted you. 8 You **sh**all **re**tü^rn and **o**bey YAHWEH'S **vo**ic^e, and **de** **ä**ll his commandments **whi**ch I command you **to**day. 9 YAHWEH **y**ö^ur Elohim will **ma**ke you **pros**perous in **ä**ll the **w**ör^k of **y**ö^ur **h**and, in the **fr**uit of **y**ö^ur **b**ody, in the **fr**uit of **y**ö^ur **liv**estock, and in the **fr**uit of **y**ö^ur **gr**ö^und, for **g**ö^od; for YAHWEH will **ag**ain **re**joic^e **o**ver you for **g**ö^od, as he **re**joic^ed **o**ver **y**ö^ur **fä**ther^s, 10 if you will **o**bey YAHWEH **y**ö^ur Elohim's **vo**ic^e, to **ke**ep his commandments and his **stat**ute **whi**ch are written in **this** **b**ö^ook of the **l**ä^w; if you **t**ü^rn to YAHWEH **y**ö^ur Elohim **with** **ä**ll **y**ö^ur **he**ä^rt and **with** **ä**ll **y**ö^ur **so**ul.

11 For **this** commandment **whi**ch I command you **to**day is not **tee** **h**ä^rd for you or **tee** **d**istant. 12 It is not in heaven, **th**at you **sh**ö^uld say, "**Wh**e will **go** up for us to heaven, bring it to us, and **pro**clai^m it to us, **th**at **we** may **de** it?" 13 **Ne**ither is it beyond the **se**a, **th**at you **sh**ö^uld say, "**Wh**e will **go** **o**ver the **se**a for us, bring it to us, and **pro**clai^m it to us, **th**at **we** may **de** it?" 14 But the **w**ö^rd is very **nee**r to you, in **y**ö^ur **mo**uth and in **y**ö^ur **he**ä^rt, **th**at you may **de** it. 15 **Beh**old, I have set **be**fö^re you **to**day **li**fe and **pros**perity, and **de**ä^th and **ev**il. 16 For I command you **to**day to **l**ö^ve YAHWEH **y**ö^ur

Elohim, to **w**alk in his **w**ays and to **k**ee**p** his commandments, his statute, and his **o**rdinances, **t**hat you may live and multiply, and **t**hat YAHWEH **y**our Elohim may bless you in the land *where* you go in to possess it. 17 But if **y**our heart **t**urns away, and you will not **h**ear, but are drawn away and **w**orship **o**ther gods, and **s**erve **t**hem, 18 I declare to you today **t**hat you will surely perish. **Y**ou will not prolong **y**our days in the land *where* you pass over the **J**ordan to go in to possess it. 19 I call heaven and **e**arth to witness against you today **t**hat I have set before you life and death, the blessing and the curse. **T**herefore **c**heese life, **t**hat you may live, you and **y**our descendants, 20 to **l**ove YAHWEH **y**our Elohim, to **o**bey his voice, and to cling to him; for he is **y**our life, and the length of **y**our days, **t**hat you may dwell in the land **w**hich YAHWEH **s**wore to **y**our fathers, to **A**braham, to **I**saac, and to **J**acob, to give **t**hem.

Deuteronomy 31

Moses went and spoke **t**hese words to **a**ll Israel. 2 He said to **t**hem, "I am one hundred twenty years old today. I can no **m**ore go out and come in. YAHWEH has said to me, 'You shall not go over **t**his Jordan. 3 YAHWEH **y**our Elohim himself will go over before you. **H**e will destroy **t**hese nations from before you, and you shall dispossess **t**hem. **J**oshua will go over before you, as YAHWEH has spoken. 4 YAHWEH will do to **t**hem as he did to Sihon and to Og, the kings of the Amorites, and to **t**heir land, *when* he destroyed **t**hem. 5 YAHWEH will deliver **t**hem up before you, and you shall do to **t**hem according to **a**ll the commandment **w**hich I have commanded you. 6 Be strong and courageous. **D**on't be afraid or scared of **t**hem; for YAHWEH **y**our Elohim himself is **w**ho goes with you. **H**e will not fail you nor forsake you."

7 **M**oses called to **J**oshua, and said to him in the sight of **a**ll Israel, "Be strong and courageous, for you shall go with **t**his people into the land **w**hich YAHWEH has sworn to **t**heir fathers to give **t**hem; and you shall cause **t**hem to inherit it. 8 YAHWEH himself is **w**ho goes before you. **H**e will be with you. **H**e will not fail you nor forsake you. **D**on't be afraid. **D**on't be discouraged."

9 **M**oses wrote **t**his law and delivered it to the priests the sons of **L**evi, **w**ho bore the ark of YAHWEH'S covenant, and to **a**ll the elders of Israel. 10 **M**oses commanded **t**hem, saying, "At the end of every seven years, in the set time of the year of release, in the feast of booths, 11 when **a**ll Israel has come to appear before YAHWEH **y**our Elohim in the place **w**hich he will choose, you shall read **t**his law before **a**ll Israel in **t**heir hearing. 12 Assemble the people, the men and the women and the little ones, and the foreigners, **w**ho are within **y**our gates, **t**hat they may hear, learn, fear YAHWEH **y**our Elohim, and observe to do **a**ll the words of **t**his law, 13 and **t**hat their children, **w**ho have not known, may hear and learn to fear YAHWEH **y**our Elohim, as long as you live in the land *where* you go over the Jordan to possess it."

14 YAHWEH said to **M**oses, "Behold, **y**our days approach **t**hat you must die. **C**all **J**oshua, and present **y**ourselves in the Tent of Meeting, **t**hat I may commission him."

Moses and **J**oshua went, and presented **t**hemselves in the Tent of Meeting.

15 YAHWEH appeared in the Tent in a pillar of cloud, and the pillar of cloud stood over the Tent's door. 16 YAHWEH said to Moşeş, "Behold, you shall sleep with your fathers. This people will rise up and play the prostitute after the strange gods of the land where they go to be among them, and will forsake me and break my covenant which I have made with them. 17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall come on them; so that they will say in that day, 'Haven't these evils come on us because our Elohim is not among us? 18 I will surely hide my face in that day for all the evil which they have done, in that they have turned to other gods.

19 "Now therefore write this song for yourselves, and teach it to the children of Işrael. Put it in their mouths, that this song may be a witness for me against the children of Işrael. 20 For when I have brought them into the land which I swore to their fathers, flowing with milk and honey, and they have eaten and filled themselves, and grown fat, then they will turn to other gods, and serve them, and despise me, and break my covenant. 21 It will happen, when many evils and troubles have come on them, that this song will testify before them as a witness; for it will not be forgotten out of the mouths of their descendants; for I know their ways and what they are doing today, before I have brought them into the land which I promised them."

22 So Moşeş wrote this song the same day, and taught it to the children of Işrael.

23 He commissioned Joshua the son of Nun, and said, "Be strong and courageous; for you shall bring the children of Işrael into the land which I swore to them. I will be with you."

24 When Moşeş had finished writing the words of this law in a book, until they were finished, 25 Moşeş commanded the Levites, who bore the ark of YAHWEH'S covenant, saying, 26 "Take this book of the law, and put it by the side of the ark of YAHWEH your Elohim's covenant, that it may be there for a witness against you. 27 For I know your rebellion and your stiff neck. Behold, while I am yet alive with you today, you have been rebellious against YAHWEH. How much more after my death? 28 Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them. 29 For I know that after my death you will utterly corrupt yourselves, and turn away from the way which I have commanded you; and evil will happen to you in the latter days, because you will do that which is evil in YAHWEH'S sight, to provoke him to anger through the work of your hands."

30 Moşeş spoke in the ears of all the assembly of Işrael the words of this song, until they were finished.

Deuteronomy 32

Give ear, you heavens, and I will speak. Let the earth hear the words of my mouth. 2 My doctrine will drop as the rain. My speech will condense as the dew, as

the misty rain on the tender grass, as the showers on the herb. 3 For I will proclaim YAHWEH'S name. Ascribe greatness to our Elohim! 4 The Rock: his work is perfect, for all his ways are just. An Elohim of faithfulness who does no wrong, just and right is he. 5 They have dealt corruptly with him. They are not his children, because of their defect. They are a perverse and crooked generation. 6 Is this the way you repay YAHWEH, foolish and unwise people? Isn't he your father who has bought you? He has made you and established you. 7 Remember the days of old. Consider the years of many generations. Ask your father, and he will show you; your elders, and they will tell you. 8 When the Most High gave to the nations their inheritance, when he separated the children of men, he set the bounds of the people according to the number of the children of Israel. 9 For YAHWEH'S portion is his people. Jacob is the lot of his inheritance. 10 He found him in a desert land, in the waste howling wilderness. He surrounded him. He cared for him. He kept him as the apple of his eye. 11 As an eagle that stirs up her nest, that flutters over her young, he spread abroad his wings, he took them, he bore them on his feathers. 12 YAHWEH alone led him. There was no foreign god with him. 13 He made him ride on the high places of the earth. He ate the increase of the field. He caused him to suck honey out of the rock, oil out of the flinty rock; 14 butter from the herd, and milk from the flock, wish fat of lambs, rams of the breed of Bashan, and goats, with the finest of the wheat. From the blood of the grape, you drank wine. 15 But Jeshurun grew fat, and kicked. You have grown fat. You have grown thick. You have become sleek. Then he abandoned Elohim who made him, and rejected the Rock of his salvation. 16 They moved him to jealousy with strange gods. They provoked him to anger with abominations. 17 They sacrificed to demons, not Elohim, to gods that they didn't know, to new gods that came up recently, which your fathers didn't dread. 18 Of the Rock who became your father, you are unmindful, and have forgotten Elohim who gave you birth. 19 YAHWEH saw and abhorred, because of the provocation of his sons and his daughters. 20 He said, "I will hide my face from them. I will see what their end will be; for they are a very perverse generation, children in whom is no faithfulness. 21 They have moved me to jealousy with that which is not Elohim. They have provoked me to anger with their vanities. I will move them to jealousy with those who are not a people. I will provoke them to anger with a foolish nation. 22 For a fire is kindled in my anger, that burns to the lowest Sheol, devours the earth with its increase, and sets the foundations of the mountains on fire.

23 "I will heap evils on them. I will spend my arrows on them. 24 They shall be wasted with hunger, and devoured with burning heat and bitter destruction. I will send the teeth of animals on them, with the venom of vipers that glide in the dust. 25 Outside the sword will bereave, and in the rooms, terror on both young man and virgin, the nursing infant with the gray-haired man. 26 I said that I would scatter them afar. I would make their memory to cease from among men; 27 were it not that I feared the provocation of the enemy, lest their adversaries should judge wrongly, lest they should say, 'our hand is exalted, YAHWEH has not done all this.'"

28 For **they** are a **nati**on void of **c**ounsel. **There** is no understanding in **them**. 29 **Oh that they** were **wi**se, **that they** **understood this, that they would** **C**onsider **their** latter end! 30 **How could** one **chase** a **thou**sand, and **two** **put** ten **thou**sand to **flight**, unless **their** **Rock** had **sold them**, and **YAHWEH** had **delivered them** up? 31 For **their** rock is not as **our** **Rock**, **even our** **enemies themselves** **concede**. 32 For **their** **vine** is of the **vine** of **Sodom**, of the **fields** of **Gomorra**h. **Their** **grapes** are **poi**son **grapes**. **Their** **clusters** are **bitter**. 33 **Their** **wine** is the **poi**son of **ser**pents, the **cruel** **venom** of **asps**.

34 "Isn't **this** **laid** up in **store** with **me**, **sealed** up among **my** **treasures**? 35 **Vengeance** is **mine**, and **recompense**, at the **time** when **their** **foot** **slides**; for the **day** of **their** calamity is at hand. **Their** **doom** **rushes** at **them**."

36 For **YAHWEH** will **judge** his **pe**ople, and have **com**passion on his **ser**vants, when he **sees** **that** **their** **power** is gone; **that** **there** is no one remaining, **shut** up or left at **large**. 37 He will **say**, "Where are **their** **gods**, the rock in **which** **they** **took** **refuge**; 38 **which** **ate** the fat of **their** **sacrifices**, and drank the **wine** of **their** drink offering? Let **them** **rise** up and help you! Let **them** be **y**our **pro**tection.

39 "See **now** **that** I **myself** am he. **There** is no god with **me**. I **kill** and I **make** **alive**. I **wound** and I **heal**. **There** is no one **who** can deliver **out** of **my** hand. 40 For I **lift** up **my** hand to **heaven** and **declare**, **as** I **live** forever, 41 if I **shar**pen **my** **glittering** **sw**ord, **my** hand grasps it in **judgment**; I will **take** **vengeance** on **my** **adversaries**, and will **repay** **those** **who** **hate** me. 42 I will **make** **my** **arrows** drunk with **blood**. **My** **sw**ord **shall** **devour** **flesh** with the **blood** of the **slain** and the **captives**, from the head of the **leaders** of the enemy."

43 **Rejoice**, you **nations**, with his **pe**ople, for he will **avenge** the **blood** of his **ser**vants. He will **take** **vengeance** on his **adversaries**, and will **make** **atonement** for his land and for his **pe**ople.

44 **Moses** came and **spoke** **all** the **w**ords of **this** song in the **ears** of the **pe**ople, he and **Joshua** the **son** of **Nun**. 45 **Moses** **finished** **reciting** **all** **these** **w**ords to **all** **Israel**. 46 He said to **them**, "Set **y**our **heart** to **all** the **w**ords **which** I **testify** to you **today**, **which** you **shall** **command** **y**our **children** to **ob**serve to **do**, **all** the **w**ords of **this** **law**. 47 For it is no **vain** **thing** for you, **because** it is **y**our **life**, and **through** **this** **thing** you **shall** **prolong** **y**our **days** in the land, **where** you **go** **over** the **J**ordan to **pos**sess it."

48 **YAHWEH** **spoke** to **Moses** **that** **same** **day**, **saying**, 49 "Go up into **this** **mountain** of **Abarim**, to **Mount** **Nebo**, **which** is in the land of **Moab**, **that** is across from **Jericho**; and **see** the land of **Canaan**, **which** I **give** to the **children** of **Israel** for a **pos**session. 50 **Die** on the **mountain** **where** you **go** up, and be **gathered** to **y**our **pe**ople, as **Aaron** **y**our **brother** **died** on **Mount** **Hor**, and was **gathered** to his **pe**ople; 51 **because** you **trespassed** **against** me among the **children** of **Israel** at the **w**aters of **Meribah** of **Kadesh**, in the wilderness of **Zin**; **because** you didn't **uphold** **my** **holiness** among the **children** of **Israel**. 52 For you **shall** **see** the land from a **distance**; but you **shall** not **go** **there** into the land **which** I **give** the **children** of **Israel**."

Deuteronomy 33

This is the blessing with which **Moşeş** the man of Elohim blessed the **children** of **Işrael** before his death. 2 He said,

“YAHWEH came from Sinai, and roşe from Seir to them. He shone from Mount Paran. He came from the ten thousands of holy ones. At his right hand was a fiery law for them. 3 Yes, he loves the people. All his saints are in your hand. They sat down at your feet. Each receives your words. 4 Moşeş commanded us a law, an inheritance for the assembly of Jacob. 5 He was king in Jeshurun, when the heads of the people were gathered, all the tribes of Işrael together.

6 “Let Reuben live, and not die; Nor let his men be few.”

7 This is for Judah. He said,

“Hear, YAHWEH, the voice of Judah. Bring him in to his people. With his hands he contended for himself. You shall be a help against his adversaries.”

8 About Levi he said,

“Your Thummim and your Urim are with your godly one, whom you proved at Massah, with whom you contended at the waters of Meribah. 9 He said of his father, and of his mother, I have not seen him. He didn't acknowledge his brothers, nor did he know his own children; for they have observed your word, and keep your covenant. 10 They shall teach Jacob your ordinances, and Işrael your law. They shall put incense before you, and whole burnt offering on your altar. 11 YAHWEH, bless his skills. Accept the work of his hands. Strike through the hips of those who rise up against him, of those who hate him, that they not rise again.”

12 About Benjamin he said,

“The beloved of YAHWEH will dwell in safety by him. He covers him all day long. He dwells between his shoulders.”

13 About Joseph he said,

“His land is blessed by YAHWEH, for the precious things of the heavens, for the dew, for the deep that couches beneath, 14 for the precious things of the fruits of the sun, for the precious things that the moon can yield, 15 for the best things of the ancient mountains, for the precious things of the everlasting hills, 16 for the precious things of the earth and its fullness, the good will of him who lived in the bush. Let this come on the head of Joseph, on the crown of the head of him who was separated from his brothers. 17 Majesty belongs to the firstborn of his herd. His horns are the horns of the wild ox. With them he will push all the peoples to the ends of the earth. They are the ten thousands of Ephraim. They are the thousands of Manasseh.”

18 About Zebulun he said,

“Rejoice, Zebulun, in your going out; and Issachar, in your tents. 19 They will call the people to the mountain. There they will offer sacrifices of righteousness, for they will draw out the abundance of the sea, the hidden treasures of the sand.”

20 About Gad he said,

“He who enlarges Gad is blessed. He dwells as a lioness, and tears the arm and the crown of the head. 21 He provided the first part for himself, for the lawgiver's portion reserved was reserved for him. He came with the heads of the people. He executed the righteousness of YAHWEH, His ordinances with Israel.”

22 About Dan he said,

“Dan is a lion's cub that leaps out of Bashan.”

23 About Naphtali he said,

“Naphtali, satisfied with favor, full of YAHWEH'S blessing, Possess the west and the south.”

24 About Asher he said,

“Asher is blessed with children. Let him be acceptable to his brothers. Let him dip his foot in oil. 25 Your bars will be iron and bronze. As your days, so your strength will be.

26 “There is no one like Elohim, Jethurun, who rides on the heavens for your help, in his excellency on the skies. 27 The eternal Elohim is your dwelling place. Underneath are the everlasting arms. He thrust out the enemy from before you, and said, Destroy! 28 Israel dwells in safety, the fountain of Jacob alone, In a land of grain and new wine. Yes, his heavens drop down dew. 29 You are happy, Israel! Who is like you, a people saved by YAHWEH, the shield of your help, the sword of your excellency? Your enemies will submit themselves to you. You will tread on their high places.”

Deuteronomy 34

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, that is opposite Jericho. YAHWEH showed him all the land of Gilead to Dan, 2 and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah, to the Western Sea, 3 and the south, and the Plain of the valley of Jericho the city of palm trees, to Zoar. 4 YAHWEH said to him, “This is the land which I swore to Abraham, to Isaac, and to Jacob, saying, I will give it to your offspring. I have caused you to see it with your eyes, but you shall not go over there.”

5 So Moses the servant of YAHWEH died there in the land of Moab, according to YAHWEH'S word. 6 He buried him in the valley in the land of Moab opposite Beth Peor, but no man knows where his tomb is to this day. 7 Moses was one hundred twenty years old when he died. His eye was not dim, nor his strength gone. 8 The children of Israel wept for Moses in the plains of Moab thirty days, until the days of

weeping in the m^ourning for Mo^se^s were ended. 9 Josh^ua the s^on of Nun was f^ull of the spirit of wi^sd^om, for Mo^se^s had lai^d his hand^s on him. The **ch**ildren of I^srael listened to him, and did as YAHWEH commanded Mo^se^s. 10 Sin^ce **th**en, **th**ere has not arⁱsen a prophet in I^srael li^ke Mo^se^s, wh^om YAHWEH *knew fa^ce to fa^ce*, 11 in **â**ll the si^gn^s and the w^onder^s whⁱch YAHWEH sent him to d^o in the land of **E**gypt, to **Ph**araoh, and to **â**ll his s^er^vants, and to **â**ll his land, 12 and in **â**ll the mi^ghty hand, and in **â**ll the **â**wes^ome d^eed^s, whⁱch Mo^se^s did in the si^ght of **â**ll I^srael.

ADDENDUM

ADDENDUM :THE PHONETIC ENGLISH BIBLE

**YOUR VERY OWN PERSONAL GOD
IS THE SPIRIT WHO IS
BEHIND THE EYES THAT YOU SEE
WHEN YOU LOOK IN THE MIRROR**

Naturalists and creationists around the world have waged wars since especially the writings of Charles Darwin around the middle of the 19th century. For my own part ... I am a totally committed *creationist* in the direction of the *SPIRIT* who built the brain that I am thinking with.

My simple creationist thinking about the '*SPIRIT* or 'GOD' in my head is easy to follow and is based mainly on a small number of verifiable facts:

1. *The human brain* : The human brain has long been recognised as the most *complex* organisation of *matter* in the universe. It contains around one hundred billion cells ... and it would take around 3000 years to count them all ... without time off for either sleeping or eating. But this is only where the brain's complexity begins ... because each cell is made of the biological substance referred to as DNA (dioxyribonucleicacid) and DNA is known as the most *compact* organisation of *information* in the universe.
2. *My age and nine months ago* : My age and nine months ago I was only a fertilised human egg in my mum's belly. I was so small that I was only just visible to the naked eye ... and around **50** of me could have been fitted onto the space occupied by an Australian **5** cent coin. The *sperm* from my dad ... which provided the other *half* of the entire *biological blueprint* for my body was so small that as many as **5** of them could have been fitted into the width of a single human hair. Since that time ... and after 82 years ... this fertilised egg has grown into a human male weighing 80 kilograms.
3. *The facetiously postulated 'Mother Nature'* of Darwin's naturalist school of thinking has never even existed ... that "*she*" might possess any brain at all ... let alone enough brains to "*evolve*" a human brain or a fertilised human egg. The human brain alone is more complex than the entire system of computers at NASA headquarters in the USA!
4. *I often "pre-see" bits of my personal future* : The intellectual disciplines of biology and psychology are totally unable to explain "spiritual" phenomena like this. But similar "spiritual" events have happened with me on a number of occasions. Three examples will do for now. (1) on one occasion I personally saw *Satan* (2) on another occasion I saw a demon spirit at the *same time as my companion saw* it and (3) I have also seen miraculous healing in response to simple prayers before the *SPIRIT* who is behind the eyes that I see whenever I look in a mirror.
5. *Finally*: This Divine Creation *SPIRIT* who has been the exclusive source of the life in my body, has maintained no less than *five continuous miracles* on a full time basis for me since I was born ! (1) the miracle of *locomotion* (movement) in otherwise dead meat (2) the miracle of *food processing* for body energy and weight (3) the miracle of *vision* through the ever so tiny lenses in my *eyes*. (4) the miracle of *air vibrations* that are detected as huge array of different *sounds* by my ears and (5) the miracle of the *thought hierarchies* and *words* that operate in my brain.

ADDENDUM

BUT IS OUR BIBLE MORALLY QUALIFIED ?

**Just what ARE the things that we DO that amount to “ SINS ”
and how qualified are our ENGLISH BIBLES especially to declare SIN ?**

Following is a commentary on a number of Bible based *behavioural statutes* that Bibles everywhere refer to as “ *SINS* ”. Many of us allow such statutes to quite *destructively* rule our lives.

In the writing of the next few pages I am indebted to a number of internet publications by the *Secular WEB* group. Whilst my own views on the *existence versus non existence of God* represent the clear antithesis of this group’s central position, this group does emphasize many items of *Biblical information* that many modern Christians would do well to know more about.

Our planet contains some *45,000* different Christian denominations whose teachings claim to have derived originally from a *divinely authorised* Bible. But are *any* Bible based doctrines indeed *divinely* authored? This is truly a legitimate question. The problem of *divinely* determined *SIN* is promoted especially by a large number of *fundamentalist Christian* interpretations of scripture. And adamant interpretations of this type often lead to perfectly innocent people believing (quite self destructively) that they are actually *SINNING* before the God called *YAHWEH* in the Old Testament or before the Savior called *JESUS* in the New Testament.

The validity of such Bible based *SIN* doctrines have been a matter of the individual opinions that have been promoted for 2 millennia by over a million teachers of *scripture*. You may disagree that the *conflicting scriptures* in the following pages do in fact, cause or contribute to exclusively *Bible created* problems ... but these conflicting scriptures will still remain ... regardless of your own *perceived correctness* within your choices of ‘right’ or ‘wrong’ scriptures.

AND IN THE FINAL ANALYSIS

**EVERY ‘DEPARTED’ PERSON WHO HAS EVER LIVED
HAS ANSWERED EXCLUSIVELY TO THE SPIRIT
WHO WAS BEHIND THE EYES THAT THEY SAW
WHENEVER THEY HAD
LOOKED IN THE MIRROR**

SO LET’S NOW EXAMINE SOME CONFLICTING SCRIPTURES

1. Introduction: Problems with Bible Translation

NOTE The scriptural [LINKS](#) within this article have been selected from material provided by the ‘Secular Web’ group.

The modern English Bible ...with its massive problems ... will forever remain as a translation from a collection of sixty-six separate books that were originally chosen by a Catholic Church Council in 397 A.D. This was over three hundred years after the time of *JESUS*. The collection was broken into two main sections: the 39 books of the Old Testament and the 27 books of the New Testament. The current Catholic Bible also has an extra 4 books that is referred to as the Apocrypha.

ADDENDUM

The Old Testament promotes **YAHWEH** as the God of Gods who created the entire universe and it presents a history of the early Hebrew people. The New Testament was written by early Christians and it presents their beliefs about what **JESUS** did and taught.

The writing of the various books is estimated to have begun around 1000 B.C and to have continued for about 1,100 years. The traditional **word of mouth** stories of those years were put into writing. These stories had been repeated from father to son over centuries, revised over and over again, and then put into written form by various writers. These writers wrote in **different localities over a period of centuries**, and were often not aware of each other.

The prominent '**Secular Web**' group reports (1) that no original manuscripts exist and that (2) there is not likely even **one** of the 70 books which survives in anything like its original form. The group also accurately reports that there are **hundreds** of differences between the oldest manuscripts of any one book! These differences show that over time, numerous additions and alterations were made to the originals by the various authors, editors, and copyists.

Many biblical authors are simply unknown. Even the **four Gospels** of Matthew, Mark, Luke, and John, are books that do not carry the names of their original authors. These four names were assigned long after the books were first written ... and most biblical scholars now agree that **none** of the Gospel authors was either (1) an actual disciple of **JESUS** or (2) an eyewitness to His ministry

The Secular Web group also reports that many of the Bible books have the indelible tattoo of fiction. Many stories—stories which in their original context are considered even by devout Christians to be fictional—were 'borrowed' by the biblical authors, adapted for their own purposes, given a historical setting, and then declared to be historical fact. The **flood story** is an example of this kind of adaptation. Its migration from the earliest known occurrence in Sumeria, around 1600 B.C., from place to place and eventually to the Bible, can be traced historically. Each time the story was 'borrowed' again, it was altered to testify of local gods and heroes.

The **Wycliffe Bible Translators** reported that by 2022 the Bible had been translated into 717 languages which is almost 10% of the number of different languages in the world. All of these translations **originated** from the ancient **Hebrew** and **Greek** manuscripts but many were translations of a "second generation" type : e.g from one of the English translations to another language such as Samoan.

In particular: the 70 books which are now the foundation books for almost all English Bible translations were written in either **Hebrew** for the Old Testament or in **Ancient Greek** for the New Testament. And this translational choice from the **Ancient Greek** happened in 397 A.D. But the very **original** manuscripts for the New Testament had been written in the **Peshitta dialect** of the **Aramaic language**. This Peshitta dialect had been the language that was both spoken and written by Jesus and His disciples.

THE MOST TRULY INCOMPREHENSIBLE FACT WITH OUR ENGLISH TRANSLATIONS

There were a total of **14,298** different **Hebrew** and **Ancient Greek** words from which our modern English Bibles derive most of their various (current) published translations ... and over **three billion** English Bibles have been printed since the early 19th century. Most astonishingly however, the two most **mistranslated** words among these **14,298** different words have been the two Hebrew/Aramaic words **YAHWEH** for GOD and **JESHUA** for JESUS . Simply no feature of Christian publication will ever be more incomprehensible than this.

ADDENDUM

2. Some Seriously Flawed Views and Contradictions

A more thorough list of links is available on the internet from the “Secular Web” group.

[DT 6:5](#), [MT 22:37](#), [MK 12:30](#), [LK 10:27](#) *Love God.*

[DT 6:13](#), [PS 33:8](#), [34:9](#), [111:10](#), [115:13](#), [128:1](#), [147:11](#), [PR 8:13](#), [16:6](#), [19:23](#), [22:4](#), [IS 8:13](#), [LK 12:5](#), [1PE 2:17](#) *Fear God.*

[1KI 22:23](#), [2CH 18:22](#), [JE 4:10](#), [EZ 14:9](#) *God deceives some of the prophets.* [JE 8:8](#) *The scribes (copyists, editors, teachers) falsify the word.*

[2TH 2:11-12](#) *God deceives the wicked (to be able to condemn them).*

[MT 16:28](#), [MK 9:1](#), [LK 9:27](#) Jesus says that some of his listeners will *not taste death* before he comes again in his kingdom. This was said almost 2000 years ago.

3. A few Apparent Absurdities

A more thorough list of links is available on the internet from the “Secular Web” group.

[GE 6:5](#) God is unhappy with the wickedness of man and decides to flood the earth to *eliminate* mankind. All living things including plants, animals, women and children are also exterminated. [GE 7:17-19](#) The flood covered the entire earth at the same time

[NU 22:21-30](#) A donkey sees an angel, recognizes it as such, and then *speaks* in human language (presumably Hebrew) to his master.

[1KI 4:29](#) God gave the sexually depraved King Solomon (with 700 wives and 300 concubines) *wisdom as measureless as the sand on the seashore.*

[IS 30:26](#) The moon will someday be as bright as the sun now is.

[MT 18:19](#) If *two* [believers] agree about anything they ask, God will do it for them.

[JN 16:23](#) Jesus says: “*Whatever you ask in my name*, my Father will give you.”

[RE 14:1-4](#) Heaven is to be inhabited in part by *144,000 virgin men* who have not been “defiled” by women.

4. A Selection from Many Atrocities

A more thorough list of links is available on the internet from the “Secular Web” group.

[LE 26:29](#), [DT 28:53](#), [JE 19:9](#), [EZ 5:8-10](#) As a punishment, the Lord will cause people to *eat the flesh* of their own sons and daughters and fathers and friends.

[NU 15:32-36](#) A Sabbath breaker (who had gathered sticks for a fire) is *stoned to death* at the Lord’s command.

[NU 25:4](#) (KJV) “And the Lord said unto Moses, take all the heads of the people, and hang them up before the Lord against the sun”

ADDENDUM

DT 20:13-17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: **(6 Genocides)** DT 20:16 “In the cities of the nations the Lord is giving you as an inheritance, do not leave alive anything that breathes.” and this when our modern histories condemn comparable *genocides* by *Hitler, Stalin and Putin*.

JG 11:29-39 Jephthah *sacrifices his beloved daughter*, his only child, according to a vow he has made with the Lord. 2SA 10:18 David slew 47,000+ Syrians. 2KI 10:7 Jehu has Ahab’s seventy sons beheaded, then *sends the heads* to their father.

MT 3:12, 8:12, 10:21, 13:30, 42, 22:13, 24:51, 25:30, LK 13:28, JN 5:24 Some will spend *eternity burning in Hell*. There will be weeping, wailing and gnashing of teeth.

MT 10:35-36 “For I have come to turn a man *against* his father, a daughter *against* her mother, a daughter-in-law *against* her mother-in-law a man’s enemies will be the members of his own family.”

5. Questionable Guidelines

A more thorough list of links is available on the internet from the “Secular Web” group.

GE 3:16, CO 11:3-9, EP 5:22-24, CN 3:18, TS 2:5, 1PE 3:1-6 The husband is to rule over his wife. Wives are to be subject to their husbands even when the husband is disobedient to God. Man is the image and glory of God, while woman is the glory of man. Man was not created for woman but woman for man. GE 31:17, GE 36:6, DT 21:15, JG 8:30, SA 5:13, KI 11:3, CH 14:3, CH 11:21, 13:21 Polygamy is condoned

EX 20:5 We are not to worship a likeness. The children to the *third and fourth generation* will be punished for infractions.

EX 20:8-11, 31:15-17, 34:21, 35:1-3 No work of any kind is to be done on the Sabbath, not even lighting of a fire. This commandment is permanent. *Death* is required for infractions

EX 21:7-11 A father can *sell a daughter* into slavery to pay a debt. A daughter sold into slavery is not released at the end of six years as is an ordinary male slave.

EX 21:17, LE 20:9, DT 21:18-21 A child who curses his parent(s) is to be put to death. A stubborn and/or rebellious child *is to be put to death*. NU 31:18, 35, JG 21:12 Young *virgins* are considered a spoil of war and can be taken for the use of the victors.

DT 24:1-4 A man may divorce his wife simply because she displeases him.

MT 5:22 Do not get angry. *Anger is a sin*. MT 23:9 Do not call any *man on earth* “father.”

MT 5:18-19 The *Old Testament law* is to *remain in effect* until heaven and earth pass away.

MT 5:29-30, 18:8-9, MK 9:43-47 If your eye causes you to *sin*, pluck it out. If your hand causes you to *sin*, cut it off. MK 10:2-12, LK 16:18 Divorce is wrong, and to remarry is to commit adultery.

MK 10:29, LK 18:29 A man who leaves his *house, wife, brothers, parents, or children* for the sake of the kingdom of God will receive special rewards.

ADDENDUM

[LK 14:26](#) One cannot be a disciple of Jesus *unless he hates* his mother, father, wife, children, brothers, sisters, and even his own life.

[RO 13:1-4](#), [PE 2:13-14](#) Be subject to *every human institution*. All authorities (laws and governments) are from God.

[1CO 11:3-10](#) A *woman* is to keep *her head covered* while praying or prophesying.

[1CO 14:34-35](#) *Women* are to be *silent* in church. If they have any questions, they are to ask their husbands at home. It is a *shame* for women to speak in church. [1TI 2:9](#), [1PE 3:3](#) *Women* should not braid their hair, or wear gold or pearls or costly attire. [1TI 2:11-12](#) *Women* are to learn in silence (from men) in all submissiveness. [1TI 2:12](#) *Women* are not permitted to teach or have authority over

6. Bible Vulgarities

A more thorough list of links is available on the internet from "Secular Web" group.

[1SA 18:27](#) So that David might be allowed to marry the king's daughter, the king asks David to bring him 100 Philistine foreskins. David does the job right and brings the king not 100, but 200, foreskins of murdered Philistines.

[2SA 5:13](#), [20:3](#) David had many concubines. [2SA 6:14](#), [16](#), [20-23](#) David dances and exposes himself to his maids. (His wife, Michal rebukes him for having done so, and as a consequence she is made barren.)

[2SA 12:11-12](#) The Lord is going to punish David for his sin by taking his wives and causing his neighbor to have sexual relations with them in public. [2KI 6:29](#) "So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

[1CH 11:21](#) Rehoboam had eighteen wives and sixty concubines. [IS 13:15](#) "Their infants will be dashed to pieces before their eyes; their ... wives will be ravished." [EZ 23:10](#) "They stripped her naked, took away her sons and daughters and killed her with the sword." [HO 13:16](#) "They shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

BIBLE BASED JUDGEMENT OF OUR 'SIN' BEHAVIOUR ?

With foundational background scriptures that expose MORAL EXCESSES AS EXTREME AS THE FOREGOING none of the 45,000 (democratically elected) Christian denominations on Planet Earth has EVER had divine entitlement to be SCRIPTURALLY ADAMANT or JUDGEMENTAL about our human " SIN " behaviour.

ADDENDUM

**SO WHICH BITS OF YOUR BIBLE
TRULY AMOUNT TO
“ THE WORD OF GOD ”
FOR YOU PERSONALLY ?**

According to the scripture, the Elohim (GOD) of Moses called himself *YAHWEH*. This is the name that He our Elohim (GOD) gave to Moses with this clear instruction “*This is My Name forever ... the name you shall call me from generation to generation.*” (Ex 3:14) And even in 2022 some of our Bible translators continue to (mis)pronounce the Hebrew word for *YAHWEH* as *JEHOVAH*.

Astonishingly, the investigations of our 21st century archaeologist Titus Kennedy, serve to confirm the pronunciation of *YAHWEH*. He reports that the name of the Elohim (GOD) called *YAHWEH* is associated with the Egyptian pictogram for “*the Land of the Nomads of the world*” within the 3,400 year old stonework that was chiselled during the reign of Pharaoh Amenhotep III.

Religious traditions since that time have mostly espoused the view that Moses was actually the author of the first five books of the Bible. These books are called *The Torah* by Jews, *The Pentateuch* by Christians and *The Taurat* by Muslims. For a significant list of reasons, some of which we present in this introduction, this tradition is contentious.

Modern archaeology holds that the 3,400 year old version of the Hebrew Torah could not have been written by Moses. Rather, it teaches that the Torah was most probably compiled from the largely *oral language traditions* that prevailed around the time of the Babylonian enslavement of the Hebrew people. This enslavement occurred circa 600 BCE ... an estimated 8 centuries after the death of Moses. And the very earliest form of Hebrew writing ... called Paleo Hebrew ... begins to appear in the archaeological records of around 1000 years before the birth of the Christ.

**SO WE REALLY DO HAVE AN ANCIENT TRANSLATIONAL PROBLEMS WITH
“ THE WORD OF GOD ”**

Despite the 2000 year old translational problems, Andrew Gabriel Roth (2012) points out that the birth of JESUS was preceded by over 300 mentions within the scriptures. And the writing of these scriptures seems to have begun close enough to the time of King David circa 1000 BCE. No other event in human history has been preceded by so many miraculously recorded portents within the written record. Our scriptural translational problems however have persisted, with especially most of our *English* translations of the ancient Hebrew.

Our main first English translation of the scriptures was for King James the King of England. It occurred in 1611. And today ... some 82% of the people who regularly read the English Bible will reach for this still seriously mistranslated King James version before any other.

Yet nowadays there are heaps of other Bibles to choose from. Between 1815 and 1975 an estimated total of 5 billion Bibles were printed. The average citizen in America owns 9 Bibles and the annual global sales of Bibles routinely tops \$425million. Globally too, more than 66,000 people are using a Bible app at any given second.

But since 1611, most of the English speaking Christians of the world have been taught that the original New Testament scriptures were written in *Ancient Greek*. And this is categorically not the case. JESUS and his disciples both spoke and wrote *Aramaic* and they wrote the earliest scriptures in Aramaic.

ADDENDUM

Was it the WORD of GOD or was it the MILTHA of GOD ?

The ancient Greek translators in fact, frequently *distorted* the meanings of the original *Aramaic* scriptures of our New Testament by using Greek words that did not have the same meanings as the Aramaic words. For example : the word *Miltha* in the original Aramaic meant both *Word* as well as *Power*. If this original and unique double meaning from some 2000 years ago had been carried over into the billions of Bibles that were subsequently printed, it could have radically altered the appreciation of our Elohim's (GOD's) basic truth by Christians all over the world.

A CASE IN POINT**THE FIRST VERSE OF THE GOSPEL OF JOHN**

*In the beginning was the Miltha (... word or power ...) and the Miltha (... word or power ...) was with Elohim (God) and Elohim (God) was the Miltha (... word or power ...)**

* Reference : Aramaic English New Testament 2012 (by) Andrew Gabriel Roth

In effect ... the *Aramaic* word for what much of the English speaking world calls the *Word* ... refers both to a *string of letters* and to a *string of spoken sounds* as well as to the *presence and power* of our Elohim (GOD).

And when we read some of our modern scriptures in this 'new' but nearly 2000 year old light they can expand with additional meaning. Examples follow.

“ The miltha (word or power ?) of God is living and powerful and sharper than a two edged sword, piercing even to the division of soul and spirit and of joints and marrow and is a discerner of the thoughts and intents of the heart ... “ *Heb: 4:12 NKJV*

“Most assuredly I say to you, he who hears My miltha (word or power ?) and believes in Him who sent Me has everlasting life and ...” *John: 5:24 NKJV*

THE FORGOTTEN POWER OF 'SCRIPTURE FREE' PRAYERS

Please note : This topic within this writing is not intended to belittle the extreme importance for all of us ... of searching the scriptures for directions from The Holy Spirit on our thinking, speaking and living. The most shared Bible Verse on the internet today is Isaiah 53:5 as follows : *“But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him and by His stripes we are healed”*

According to a global counting exercise in late 2021, more than **893** translations of the Bible currently existed in print and this in **246** different languages.* Give or take a few thousand words, there must be around 750,000 words in all of them. And as mentioned earlier these translations serve a truly amazing total of more than 45,000 Christian denominations that exist in the world. This amounts to a different Christian denomination ... together with its democratic rule book and ruling bureaucracy ... for roughly every 16 words within an average English Bible! * Source: Grzegorz Kaszynski

Moses however began praying with *no scripture at all* that we can know of : but the *spoken language* traditions of his time probably supplied him with much of the information which later appeared within at least the Book of Genesis.

Regardless of these problems, the Book of Exodus tells us that Moses was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view holds that this name means *I AM THE I AM*.

ADDENDUM

Scripture says that **YAHWEH** also gave Moses the first copy of *The Ten Commandments*. These commandments over the ensuing millennia became the foundational rules for shaping the behaviours and beliefs of almost the entire Western World as we know it.

In his day, Moses must have been the busiest man on the planet. Scripture tells us that initially he was the leader of some 600,000 warriors ... plus their families ... out of Egypt and that for the 40 years that followed he led these families during their nomadic wanderings in the desert. On these figures alone not less than 2.5 million nomadic people were under Moses' leadership in the desert.

Time for prayer and time for the actual writing of the very first 'scripture' must have been rare indeed for Moses. Yet the Moses type of scripture free prayer still stands out as possibly the most successful type of prayer in either human or 'Biblical' history. Let's consider some of the scriptural evidence.

Despite his lack of access to any '*scripture*' that we can know of, the Moses reputation for miraculously answered prayers can be argued to rival that of even **JESUS** our Saviour. Among other things ... these prayers (1) brought ten plagues upon the entire nation of Egypt (2) parted the Red Sea for Moses and his people (3) destroyed the Pharaoh's army and (4) miraculously healed thousands ... and all of these things without Moses having any access to a Holy Book or Scroll.

Moses simply loved the **YAHWEH** that he prayed to ... but we cannot believe with confidence that he wrote the first five books of the Bible. Historically speaking, much outside of the Ten Commandments the writing of significant tracts of scripture by Moses himself is dubious indeed.

THE 'SECRET' BEHIND THE PRAYER OF MOSES ?

God is love and *faith works by love* are the two most simple and absolute statements that reveal the derivation of the immense power that supported the prayer of Moses. An uncountable number of similar statements occur throughout scripture. Jointly, these two statements represent the most fundamental teaching about the *spiritual state of mind* within us that releases the Divine power of **YAHWEH** and of His Savior Son **JESUS**. This '*Divine love*' teaching underpins countless pages of the Bible from Genesis through to Revelation. And the vital message of this teaching for the whole of humanity is equally simple. In the absence of love **YAHWEH** and His son **JESUS** work miracles very rarely indeed if ever.

“ Though I speak with the tongues of men and angels, and have not love I am become as sounding brass or a tinkling cymbal ... and though I have all the faith so that I can move (even) mountains but have not love I am nothing.” 1 Cor: 1-2

Any Christian denomination that does not systematically set out to engender this level of divinely powered love within its congregations is simply not representing the Elohim (GOD) who designed and built the brain that each of us is thinking with. It was miraculous divine love that enabled Abraham's wife Sarah to bear a child at the age of ninety. It was miraculous divine love that worked all the miracles for Moses. It was miraculous divine love that created over 300 prophetic scriptures that were *fulfilled* by the birth, life, death and resurrection of **JESUS**. It also continues to be this divine love that is accessible to this very day to both you and me ... who believe in the following:

ADDENDUM

1. **YAHWEH** as the Spirit who built the brain that each of us thinks with and
2. **JESUS** who, as his **human** son, voluntarily sacrificed his own human Spirit to his Elohim and Father **YAHWEH**, so that the unique **human holiness** and power of the son might be **returned** by **YAHWEH** to all who prayed with a total commitment before the unconditional love of **YAHWEH**.

“Greater works than these shall you do because I go unto My Father” John 14:12

THE 21st CENTURY ‘SECRET’ BEHIND THE POWER OF THE CHRIST ?

You’ve got it already ... but a few more things need to be added

The **JESUS** who sacrificed His life for *each* of us was a Jewish rabbi or ‘teacher’ of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by the love of **YAHWEH** like no-one else either before Him or since. His words from the gospel of Mark some 2000 years ago summarize His **still current instruction** to us all.

*“Behold Israel, the Lord **YAHWEH** your Elohim (GOD) is one. You shall love the Lord **YAHWEH** your Elohim (GOD) with all your heart and with all your soul and with all your mind and with all your strength.” then “This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself” then “There is no other commandment greater than these”*

So what on earth could have caused the divine **grace** behind this access to unlimited divine power to seemingly disappear from global Christianity in practice? Even the Book of Revelation points out that our first century Christians started to abandon the teachings of **YAHWEH** through His son **JESUS** before the end of that century.

And over the last 2000 years especially, very few Christians indeed have been taught that our Elohim (GOD) is **still** the very same **YAHWEH** who:

- (1) raised **JESUS** from the dead
- (2) powered all miracles that were worked for Moses and for **JESUS** and for all of the people who lived within the 1,400 years that separated their lives on earth.
- (3) was the Elohim (GOD) that **JESUS** worshipped and still **does** worship. (Rev:3)
- (4) was the Elohim (GOD) that **JESUS** told the entire world to worship
- (5) still is the Elohim (GOD) whose **HOLYNAME** has been blasphemously obliterated from the greater part of 7 billion English Bibles that have been printed to date.

THE MOST MIRACULOUS TRUTH OF THE LOT

In all probability, the most miraculous truth of the lot to emerge from the current collection of especially English Bible translations is as follows:

*“Sufficient basic truth about **YAHWEH** and His Son **JESUS** has actually survived to enable a huge number of Christians to establish both life long and eternal love relationships with our Divine Father and His only Begotten Son **JESUS**.”*

Even in 2023 our translations continue to provide hundreds of editorial and moral inconsistencies that persist in defying teachings by Jewish, Christian and even Muslim clerics everywhere.

ADDENDUM

THE NEW TESTAMENT

An editorial minefield of INCONSISTENCES and SYMBOLISM !

As mentioned earlier, originally the New Testament was a group of *27 separate documents* (later called Books) that were written by either 8 or 9 writers some 1900 years ago. These documents claimed to have recorded the activities and teachings of the Christ and are estimated to have been written between 40 years and up to 80 years after His death on the Cross.

Some of our modern archaeology *guesses* that perhaps two of these writers might have been eyewitnesses to any of the events ... involving the Person of Jesus ... that they wrote about. But archaeology also guesses that there were none. Whilst *copying* between the writers of that time is evident today, it is indeed clear that *none* of them communicated with any of the others at the time(s) of their writings.

All of these original documents were written in the *Aramaic* language that was spoken and written by *JESUS* and His apostles. As explained more fully later , it is *vital* to be clear that the original language of our scriptures was *not* Greek ,, and our modern experts who quote from the ancient Greek scriptures need to do more homework.

With editorial qualifications as clearly haphazard as this, a minefield of inconsistencies within the original New Testament Scriptures was inevitable. These inconsistencies are still everywhere within our New Testament. At that time especially ... without any authoritative *community body* in place to actually vet the writings of the then revolutionary ‘ *JESUS* movement ’ ... the way was cleared for a minefield of writings that were less than strictly factual.

Some 170+ inconsistencies

The work on the internet by Donald Morgan (of the Secular Web group) on these Bible inconsistencies is thorough. In the New Testament alone he lists over 170 of them that have not been refuted ... and this regardless of the particular translation into English that you are reading. To me, the following *two* alone of Morgan’s reported inconsistencies, are sufficiently *arresting* to convince others ... such as yourself ... to begin larger checks of your own.

1. The last words of *JESUS* on the Cross: The three different versions of *JESUS*’ last words on the Cross are:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The unforgivable sin: blasphemy against the Holy Spirit: Three different scriptures tell us that *ALL* sins are forgivable: AC 13:39 CN 2:13 and 1 JN 1:9. These three scriptures conflict with the following words that are reported as *quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.” LK 12:10

ADDENDUM

TWISTED TRUTH GLOBALLY BY CHRISTIAN PREACHERS

Christianity is simultaneously the most divided and divisive set of beliefs in the world. Christians are in a position to choose a different cult or branch of Christianity for roughly every 16 pages of a “Holy” English Bible that can only *claim* to be holy and in selected *parts* of it. The **45,000** Christian denominations on Planet Earth clearly scream of (1) division (2) untruth (3) confusion and (4) unreliability. It appears that we can trust **God** and only **God**.

Around the world preachers, priests, pastors and pretenders of all descriptions derive their often (truly) *lucrative* incomes by teaching the *Word of the Bible* but all too often *blasphemize* that they are (instead) teaching the “*Word of God*”.

Andrew Farley in his recent book entitled *Twisted Scriptures* presents an able exposure of the main **45 lies** that have been preached (some of them for centuries) from Christian pulpits all over the world. Farley has made freely available both audible and PDF files of his book on the internet. The time has come for many Christians to find out about the *destructiveness* of these lies..

It is well too to be reminded that these preachers tend to preach from only an estimated 10% of the scriptures that the Bible makes available to everyone.

MILLENNIA OLD DISTORTIONS FROM SYMBOLIC BIBLICAL STORIES

1. The Adam and Eve Story : More symbolism is contained in this story than most Christians realise. And we need only to question the DNA of the male and female involved. If the story were true then (1) one of the pair had to be a giant and the other a pygmy and (2) one of them had to be white and the other either striped or polka dotted ... and this in different skin colours.

So many of our Bible stories and events need to be seen as simply *symbolic* illustrations that were originally meant by the Lord **YAHWEH** to convey features of an undefined but underpinning *spiritual* reality.

2. The “This is My Body” story : In the Scriptures, **JESUS** at one stage symbolically said “*I am the vine ... and My Father is the Farmer.*” This statement was spoken as a simple and *symbolic* one that has never been misinterpreted. And no Christian in the 2000 years since then has believed that **JESUS** ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly simple and *symbolic* statement uttered by **JESUS**) has consistently brought some truly incredible behaviors to especially Catholic church ceremonies over the past two millennia. This second statement was reportedly said by **JESUS** at what is known as the last supper when at a simple and final meal table ... **JESUS** broke a loaf of bread and said these words “*This is My body.*” and then shortly after this he said these words “*Do this in remembrance of Me.*”

And for most of the 2000 years since that time, the strictly regimented Catholic church theology on the 4 word symbolic statement of “*This is My Body*” has required all Catholics to believe the following : that whenever Catholic priests say these four words over bits of bread, then these bits of bread are instantly *converted* into the actual “*body, blood, soul and divinity*” of the Lord **JESUS** Himself!

ADDENDUM

To me, it's impossible to concoct an officially stipulated theological teaching that could be more implausible than this. But this centuries old and *official* theological stipulation does help to explain to the global non-Catholic public ... why the world witnesses on the public media ... so many hugely expensive or seemingly crazy 'fancy dress' ceremonies by men and women in their religious uniforms.

To me ... the daily practice of the "*This is my Body*" ritual by Catholicism essentially tries to teach us that the 'once and for all' *spiritual* sacrifice of the life of the only begotten son of *YAHWEH* on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

MOST CHRISTIANS GLOBALLY DO NOT CALL ON THE NAME OF THE GOD CALLED YAHWEH TO WHOM JESUS PRAYED

As mentioned earlier, the original scriptures of the Bible have been translated into over **246** languages. In most of these languages the name of *YAHWEH* has been translated accurately from the original Aramaic or Hebrew ... especially in their Old Testaments and in a few of their New Testaments as well. But the very name of *YAHWEH* to whom *JESUS* actually prayed on a full time basis, is missing (and this almost absolutely) from most *English* Bibles.

Among my personal possessions for example, is a *Contemporary Comparative Parallel Bible*. This volume contains some 3,000,000 words about the lives and teachings of Moses through to *JESUS*. If the translations from the original languages had been fully accurate then this volume should have printed the name *YAHWEH* a total of **28,000** times. The blasphemous truth however is that the mention of the name *YAHWEH* occurs only *once*.

It is almost exclusively within our *English* language Bibles ... and translations into *other languages* from these ... that we find this blasphemous reluctance to translate the original Hebrew/Aramaic name for *YAHWEH* simply and accurately as *YAHWEH*.

LITERALLY TRILLIONS OF DENIALS GLOBALLY

1. For 1900 years, the signature prayer for all of Christianity has been the *HALLOWED BE THY NAME* or the *OUR FATHER* prayer. For at least a hundred human generations this prayer has been sent heavenwards by millions of Christians almost every hour of every day. Yet the very name of *YAHWEH* our Elohim (GOD) that this prayer has clearly referred to has never been spoken or thought of.

2. In the 21st century the Jewish descendants of their ancient Hebrew teachings are still being instructed thousands of times by the modern copies of their Old Testament scriptures that *YAHWEH* is the name of the Elohim (GOD) who created both them and their universe. But around 2,500 years ago, the ruling 'holy' Hebrew clerics of that day told their forebears that the name of *YAHWEH* was too holy to be spoken out loud by anyone ...except of course by the ruling Hebrew clerics ... and this on only very rare occasions.

So to this day, when reading their scriptures *aloud*, the modern descendents of the Hebrew people read the word *YAHWEH* as "*Hashem*" (The Name) or as "*Adonai*" (Master). In this way, these present day followers of their own ancient clerical ruling class could well be disempowering the very name of the Elohim (GOD) that their holy scriptures still explicitly *instruct* them to pray to.

ADDENDUM

3. Since around 1611 CE, there have been some five billion Protestant and Catholic Bibles printed in English alone. The Catholic Bible, comprising a guesstimated 20% of the total, is the main English Bible that makes any mention of the word **YAHWEH** ... but only within its Old Testament section. With few exceptions, the remaining English Bibles make *no mention at all* of the word **YAHWEH**.

Yet all of these Bibles claim to have derived from the original Hebrew and this when the Hebrew scriptures alone contain the word **YAHWEH** not less than **6,823** times. And the original *Aramaic* scriptures of the New Testament add at least an extra **176** times to these.

In simple terms then, this means that BILLIONS of English Bibles around the world today collectively *deny* the translation of the very name of **YAHWEH** our Elohim (GOD) some TRILLIONS of times.

There's an interesting and relevant afterthought here too. Some 1900 years ago the original New Testament Scripture reported that St Peter *denied* that he personally knew **JESUS** only *three* times ... but because of the Scriptures he has been remembered for these three denials ever since.

I despair when I think of what the world's thousands of English speaking Bible Colleges have simply *not* done to correct English translation of the Bible. But with only few exceptions, the global omission of the word **YAHWEH** from *all* editions of English New Testaments is also total. And, depending upon which modern and archaeologically verified '*Hebraic Roots*' New Testament that we are using as a reference, these omissions add many more BILLIONS of denials to the name of **YAHWEH** within our English Bibles today.

AND WHAT WOULD JESUS HAVE SAID ABOUT THIS ?

... as mentioned earlier : He would have said ...

“ Behold Israel ! YAHWEH our Elohim is one. You shall love YAHWEH your Elohim with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first commandment. The second is like this, ‘You shall love your neighbour as yourself. There is no other commandment greater than these. ”

1900 YEAR OLD RELIGIOUS BIGOTRY

Since before the time of **JESUS** more than 16 Aramaic dialects have now emerged on Planet Earth ... but the very original Aramaic dialect of our New Testament times was the language that was spoken and written by our Savior and His disciples. Archaeologically speaking, this dialect is called Peshitta Aramaic.

The evidence now has it that, sometime early within the century following the death of Our Savior, the Peshitta Aramaic New Testament scriptures were first translated by the Greeks, into Greek.

In 382 CE, the Ancient *Greek* translations of both Testaments were translated into *Latin* and this without any corrections to their fundamental errors. And these seriously still *uncorrected* translations currently mark the historical confirmation of a blasphemous translational religious bigotry that has continued into most of the world's 21st century English Bibles.

HOW THIS BIGOTRY ALSO TRANSFORMED THE NAME OF JESUS

The original Greek translators of the early centuries ... and the later translators of the 17th century King James Bible ... clearly had their own bigoted or antisemitic views that were brought to early and then later Christianity.

ADDENDUM

Four examples are sufficient for our present purposes: Both the ancient Greek translators of around the 1st or 2nd century and the King James translators of the 17th century:

1. **Eradicated** all mention of the name **YAHWEH** as the name of GOD (**Elohim**) even though it occurred 6,823 times in the Old Testament and not less than 176 times in the Peshitta New Testament.

The name **YAHWEH** over all those centuries was and *still is* the divine name that powered all the miracles (1) for **Moses** and also (2) for **JESUS** in His ministry and also (3) for all the Hebrew people who lived within the 1,400 years that separated their lives on earth.

2. **Eradicated** an extremely important meaning within the Hebrew word **Elohim** (for 'GOD') with its truly vital ability to simultaneously to mean both **ONE*** as well as **MANY***. (* Like the word **SHEEP*** in English)

The simultaneous grammatically *singular and plural* attribute of the Hebrew word **Elohim** is much more explanatory than either the English word **God** or the Greek word **Theos**.

3. **Fully reinvented** the name of **JESUS** from the original Aramaic **YESHUA** in line with the name of their own main pagan Greek god called **ZEUS** and with this decision they actually *renamed* and thereby paganised our Saviour's name from the Aramaic **YESHUA** to the nothing like it sound of **IE-ZEUS**.

This paganised **IE-ZEUS** was later to be pronounced variously as **IE-SUS**, **IE-SOU** and also **JE-SUS** by the different nations of the world.

4. **De-emphasized** to near extinction, countless foundational teachings and traditions within the **TORAH** that was attributed to Moses ... as well as to **JESUS** ... by referring to the five books of the **TORAH** as merely the **LAW**.

SOME POSSIBLY HELPFUL THOUGHTS ON PRAYER

Every prayer at its spiritual basis is simply an attempt to communicate with the creator Spirit who designed and built the brain that each of us uses to *think* with. Both you and your **Creator Spirit** (or 'Elohim') *understand* the language that you personally think with. Otherwise basic and personal (two way) communication between you and your creator Elohim (GOD) would fail eternally. Even the simplest of effective praying must forever remain as this *two* way communication between you and your Elohim (GOD).

YOUR VERY OWN PERSONAL GOD

IS FOREVER IN YOUR BRAIN WITH YOU

AND WITH ALL OF HIS MINISTERING SPIRITS AND THIS ALL OF THE TIME

Wherever our Elohim (GOD) is, *his ministering spirits too* are with Him and this *all* of the time. No other view or theory on the precise whereabouts of both Elohim (GOD) and *his ministering spirits* makes any sense at all. This is why the Hebrew word 'ELOHIM' (which is both singular and plural) is a much better word than the English word 'GOD' or the Greek word 'THEOS' as a reference to our creator who creates everyone *individually*. A paraphrase from Psalm 82 adds some light here : *You are GODS (Elohim ?) yet you shall each die like a MAN.*

However, none of humankind's three Abrahamic religions choose to sufficiently emphasize this *most fundamental spiritual reality* that underpins the design and construction of the brain that is in *every (single) human head*. The Christian scriptures too declare *"In the*

ADDENDUM

Beginning was the WORD and the WORD was with GOD and GOD was the WORD.
 They also declare that Elohim (GOD) is and *always was* the ***“Alpha and the Omega.”*** or if we prefer the *Aramaic* here ... ***“the Aleph and the Tav.”***

And these two simple declarations also neatly summarise that Elohim (GOD) is actually the ***first*** word ever spoken by humankind and the ***last*** word too. There has never been a clearer way than these two Scriptures to summarise the ***ultimate*** truth that Elohim (GOD) alone has been the ***ever present spiritual powerhouse*** that has underpinned ***every*** word that your human brain ... with its 100 billion cells ... has ever thought of or spoken.

For around 170 human ***generations*** too (from roughly the time of Moses onwards) all ***three*** of the ***Abrahamic religions*** of the world have consistently failed to teach prayer routines that have been designed to communicate (with ***shared*** love) in the essential ***two way*** process between you and the Elohim (GOD) who built ***you***. We need to remember constantly that ***our own*** love for the Elohim (GOD) in our heads and hearts is close enough to the only valuable thing on the planet that even He our ELOHIM is ***unable*** to create !

**YOUR MOST POWERFUL PRAYERS
 ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND
 ... AND SO OFTEN ...
 THEY CANNOT BE FOUND IN THE BIBLE**

Neither the ***Abraham*** of 4,000 years ago nor the ***Moses*** of 3,400 years ago had any scripture to read or refer to. They simply ***loved*** and ***believed in*** the Elohim (GOD) that they prayed to. And this Elohim ***did*** apparently answer to both of them with the heaps of miracles that were subsequently described in the Bible.

SO YOU SHOULD NEVER FORGET THAT

- (1) Both ***YAHWEH*** (our Elohim) and ***JESUS*** (our Savior) in your brain, are your very own personal and ***eternal*** spiritual realities and They are ***One***.
- (2) The ***HEAVEN*** in your brain too, is your very own eternal ***spiritual*** reality.
- (3) The spiritual messengers (angels) in your brain obey God exclusively.
- (4) Both the '***HELL***' and the '***SATAN***' in your brain are ***also*** spiritual realities.

Simply no human being has ever been smart enough to get intellectually elaborate before the level of ***divine and absolute intelligence*** that designed and built the brains (of around 100 billion cells) that ***each*** of us thinks with:

So it's probably a good idea to keep our prayers to the Lord ***YAHWEH*** and to His only begotten son the Lord ***JESUS*** both very simple and constant. And it's a good idea too, to make sure that they constantly express total ***love*** and ***admiration***.

My own most frequent ***daily*** prayers are always personally addressed to ***YAHWEH*** and to ***JESUS***. And their ***wording*** each day remains similar to the following:

- 1. Lord YAHWEH and Lord JESUS**
- 2. I love YOU ... I love YOU ... I love YOU**
- 3. You love ME ... You love ME ... You love ME**
- 4. Thank YOU ... Thank YOU ... Thank YOU**

ADDENDUM

- 5. YOU are in my HEAD and HEART and BLOODSTREAM
every second of every day
and this with all of YOUR MINISTERING ANGELS.**
- 6. So please teach me to PRAY**

Each prayer repeated many times

From the **SCIENTIFIC** standpoint alone we should never forget that the concepts of both distance and plurality are merely functions of the existence of the **TIME** that **YAHWEH** and **JESUS** jointly created and continue to *maintain within each of our bodies* every second of every day.

And They are (and always have been) *forever* on our side in our unceasing life long and persistent fight against the *ultimate spiritual stench* that the world's three Abrahamic religions *all* refer to as Satan...

Sincerely : **Christopher Nugent** : September 2023

THE PHONETIC ENGLISH FONT

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION**.

Since especially the **14th century**, many writers have made sensible suggestions for improvements but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

But the **PHONETIC ENGLISH FONT** that is used throughout the **PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is very different and it stands a reasonable chance of becoming accepted.

The thinking here is simple : this new font for **PHONETICALLY REGULAR ENGLISH** can be read by all current readers of English **WITHOUT ANY PRIOR STUDY**.

The font is only a simple but computer based “ diacritical marking ” system that has been adapted to our existing English spelling conventions.

For centuries , the marks within all such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with. And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.

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HOW THE FONT WORKS

A “ PHONETICALLY REGULAR ” AND PRACTICAL FONT FOR WRITTEN ENGLISH ?

This is not an impossibility

“ As a truly ignorant young teacher of English in the early 1960s, I got the idea ... at the beginning of the May school vacation ... that if I worked flat out on this project I'd actually finish it before school recommenced.

Nearly 60 years later I'm still working on it. ”

Chris Nugent : Australia 2022

An uncountable number of writers have been frustrated by the unpredictable ‘sounding out’ or ‘writing’ rules that underpin our English spelling system. But until the development of this computer based app by Virtual Phonetics Pty Ltd no-one on the planet seems to have done anything that is **practical** toward a simple solution.

Without changing the spellings of any English words, this **new font** by Virtual Phonetics Pty Ltd reduces the number of essential English **sounding out** or **pronunciation** ‘ rules ’ by

80%

... **and** less than **1%** of all English words remain “out of reach” for this font.

THIS IS HOW THE APP WORKS ON HIGHLIGHTED TEXTS

The **10** marks of the app’s “ **phonetic English** ” font reduce the complexity of our English ‘sounding out’ rule system down from near **360** rules to **60** and **this without changing** the spelling of the words.

The app is based upon a (diacritical marking) method for the teaching of basic reading that, at its very basics ... **almost certainly** ... first originated with the teaching of Hebrew some 3000 years ago.

THE 10 MARKS OF THE PHONETIC ENGLISH FONT

Only **10 MARKS** on and around English letters enable the PHONETIC ENGLISH FONT to work. Minimum details are provided in the next three pages but a fully elaborated MANUAL is available on

www.phoneticenglishbooks.com

OR

www.phoneticenglshbible.com

SUMMARY of the new and old LETTERS

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old “*letters*”, when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out ‘*rules*’ that are taught by the **Virtual Phonetics™** font. This new font of **60** sounding out ‘*rules*’ replaces an estimated **360** (and even up to 400) sounding out ‘*rules*’ that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into ‘**phonetically regular**’ ones.

The app contains over 15,500 different words in its coded word bank.

a	a	á	ä	â	b	c	ç	ch		
d	d	e	e	ê	ë	f	g	g	gh	
h	i	i	î	j	k	l	m	n	o	o
ô	ó	ó	ó	ø	ø	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS**10** MARKS AROUND THE LETTERS **HOW THEY WORK**

- SIGN 1.** Faint and smaller letters are not to be sounded out. They are silent:
knob writ wrestle trouble debt
- SIGN 2.** **BOLDED** pairs of consonant letters make one common English sound unit:
gh as in rough **ph** as in philosophy
ch as in chin **sh** as in shut **qu** as in quit
- SIGN 3.** **BOLDED** single vowels **a e i o u** changes their sounds from short to long:
apron even icon oval unit
stra**igh**t **tho**ugh **th**rough gh**ost**
- SIGN 4.** A vertical line under the letters **ç ğ ş đ** changes their sounds to s j z and t respectively:
ç**ell** **ġ**em rub**ş** jumpe**đ** cru**iş**e
- SIGN 5.** A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively:
w**aş** w**atch** **quá**đş **quá**lity y**acht**
c**ó**me fr**ó**nt am**ó**ng w**ó**nder m**ó**ther
- SIGN 6.** A dot over the letters **o** and **u** changes their sounds to *hard u* sound :
p**u**ll **bu**tcher **bo**ş**o**m w**o**man t**o**ok
- SIGN 7.** Two dots over a letter tells you that there is an **ah** sound below:
he**ä**rt st**är** lä**ü**gh sp**ä**rse s**ë**rg**e**ant
- SIGN 8.** A horizontal curved line over a letter tells you that there is **er** sound below:
b**î**rd t**ê**rm b**û**rn w**ô**rthy l**ê**arn
- SIGN 9.** A vertical ^c shape over a letter tells you that there is an **or** sound below:
ch**â**lk b**ô**ught b**â**ld b**ô**rn d**â**ughter
- SIGN 10.** A slanted line through a letter tells you about the sound of **ow** as in 'now' sound:
b**o**unc**e** allow**ing** sc**ro**ung**e** pl**o**ugh

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS**VOWELS**

a apple ant rabbit
a acórn gre**at**ly vac**an**t
á w**an**t sw**á**t **quá**rrel y**á**cht
ä ä**ä**rt pä/m c**ä**rnag**e**
å å**ll** råw há**u**l

e egg empty entic**e**
e even **ev**il secret
ê h**ê**r v**ê**rg**e** **ê**arly
ë cl**ë**rk s**ë**rg**e**ant

i ink igl**ee** it**ch**y
y yet yonder yellow
i id**le** del**igh**t **ic**o**n**
y m**y**self pig**st**y den**y**
î î**rk** g**î**rder b**î**r**th**

o orang**e** oct**o**p**u**s odd
o **o**mit **o**ver eskimo
ó s**ó**n m**ó**ther **ó**n**í**o**n**
ô w**ô**lf h**ô**od w**ô**man
ô w**ô**rd w**ô**rs**e** w**ô**rk
õ **õ**rder s**õ**rt transp**õ**rt
ö **ö**ut sc**ö**wl l**ö**udly
ö m**ö**ve t**ö**e into t**wö**

u ugly umbrella cut
u **un**íon **un**ity rud**e**
ú p**ú**t p**ú**ll b**ú**tcher
û **û**rg**e** n**û**rs**e** p**û**rl**e**

CONSONANTS

c cat cut cot cabbage
ç **ç**ent **ç**ity **ç**ycle
g get got gun give
g **g**em **g**entle **g**inger
d dig dug dog
d lik**e****d** lick**e****d** kiss**e****d**
s sit sat set
ş dig**ş** dog**ş** pres**ş**ent

ch chat **ch**in rich much
sh shed **sh**ut rush rash
th that **th**en **th**is **thoş**e
th **th**in **th**ick **th**ink **th**ing
ph **ph**one **ph** graph **ph** nephew
gh tou**gh** lä**u**gh cou**gh**
qu quick**ly** **qu**een **qu**it

r

The **TOP** 'r' is spoken before vowels and

r

the **BOTTOM** 'r' is not usually spoken after vowels.

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

a apple ant rabbit
 e egg empty entic~~e~~
 i ink igl~~ee~~ itchy
 y typical happy
 o orang~~e~~ octop~~us~~ oggle
á want swat **quá**rrel ya~~ch~~t
 u ugly umbrella cut
ó s~~o~~n m~~o~~ther **o**nion
ö w~~o~~lf h~~o~~od w~~o~~man
ù p~~u~~t p~~u~~ll **bù**tcher

a ac~~o~~rn gre~~a~~tly vac~~a~~nt
e even ev~~i~~l secret
i ivy ir~~o~~n ic~~o~~n
y my~~s~~elf pigsty deny
o omit ov~~e~~r eskimo
u un~~i~~on un~~i~~ty r~~u~~de
e me~~v~~e tee into t~~w~~e
ö ~~o~~ut sc~~o~~wl ~~l~~oudly

ä ä~~r~~t pä~~m~~ cä~~r~~nag~~e~~
ë cl~~e~~rk s~~e~~rg~~e~~ant

ê h~~e~~r v~~e~~rg~~e~~ **ê**arly
î î~~r~~k g~~i~~rder b~~i~~r~~t~~h
ô w~~o~~rd w~~o~~rse w~~o~~r~~t~~h
û ~~u~~rg~~e~~ n~~u~~rse p~~u~~rple

å ~~å~~ll r~~å~~w h~~å~~ul
ô ~~o~~rder s~~o~~rt transp~~o~~

**SHORT VOWEL SOUNDS
IN ENGLISH**

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

**LONG VOWEL SOUNDS
IN ENGLISH**

In the teachers' manual, LONG VOWEL word lists are found on pages 22 through to 32.

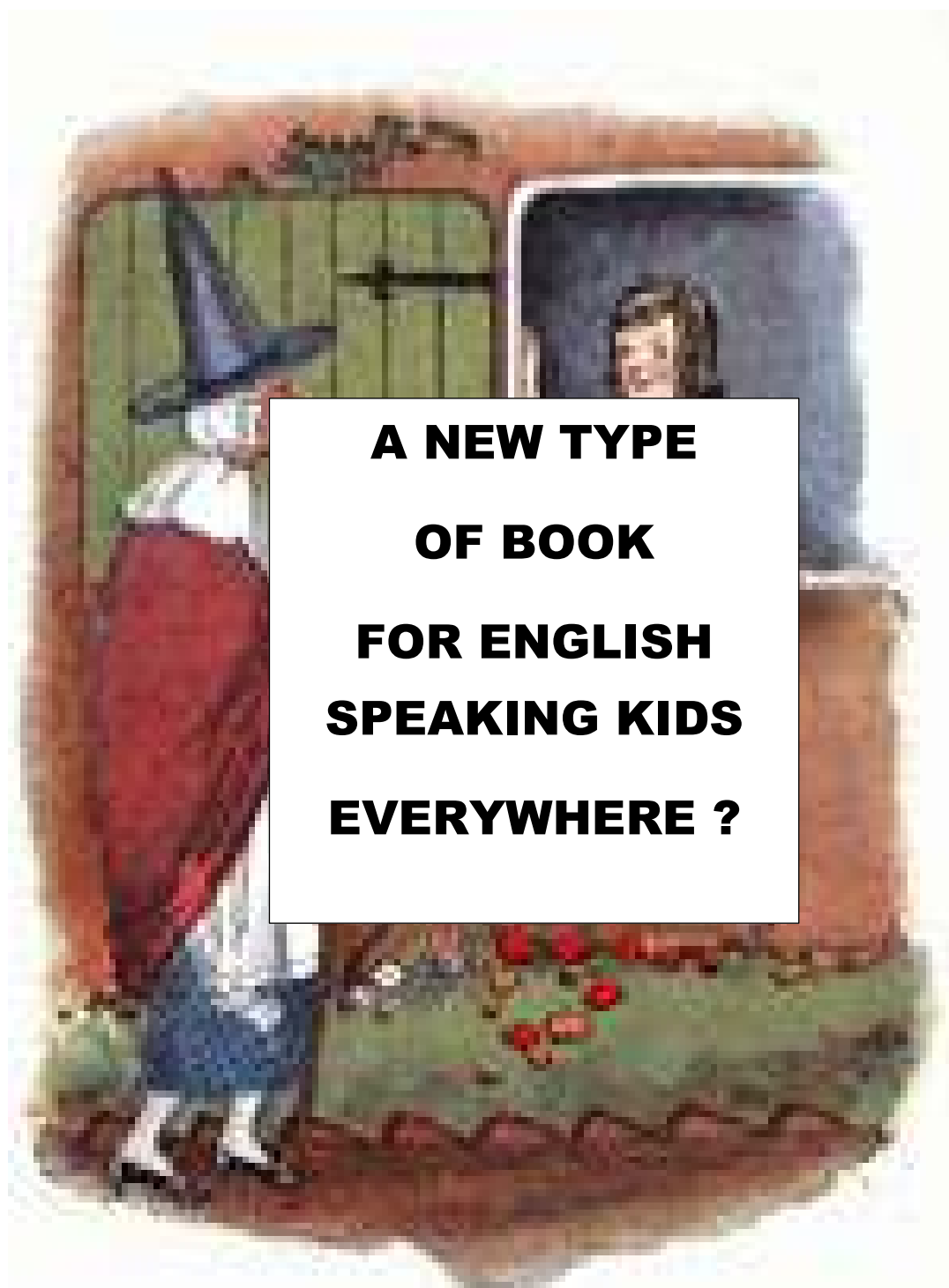
**ENGLISH VOWEL SOUNDS
THAT ARE USUALLY
INFLUENCED BY THE
LETTER 'R'**

In the teachers' manual, words whose VOWELS ARE INFLUENCED by the letter 'r' are found on pages 33 to 38.

The final word lists on pages 39 to 44 of the teachers' manual are taken up by words that can best be classified as polysyllabic and phonetically complex.

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FOR ENGLISH
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Chris Nugent : September 2023

THE PHONETIC ENGLISH FONT ... A GLOBAL PROSPECT

The invention of the PHONETIC ENGLISH FONT for English literacy teaching paves the way for teachers of English to **RADICALLY IMPROVE** the efficiency of a large volume of early reading publications, as well as of **thousands** of children's story books.

It presents an **unprecedented** opportunity for schools to give new hope to many of those students ... young and old ... who have problems with basic English writing and reading skills.

Full details on THE PHONETIC ENGLISH FONT ... originally named as the **Virtual Phonetics™** script ... for basic literacy teaching are provided on.

www.phoneticenglishbooks.com and www.phoneticenglishbible.com

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company who buys the PHONETIC ENGLISH FONT**

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Christopher Nugent : September 2023

WHY

THE PHONETIC ENGLISH FONT

?

THE PURPOSE OF THE PHONETIC ENGLISH FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION AND SPELLING**

The amount of **PRONUNCIATION RULES** within written English have amounted to little better than an unpredictable catastrophe for centuries. There have always been far too many “crazily written” words whose “spelling bits” have just not added up to basic common sense.

Since especially the **14th century**, many notable writers have made sensible suggestions for improvements for changes to English spelling ... but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their writing habits.

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And the **PHONETIC ENGLISH FONT THAT IS USED IN THE PHONETIC ENGLISH BOOKS AND BIBLE SERIES** is no exception.

HOW IT WORKS

A 'PHONETICALLY REGULAR' AND PRACTICAL FONT FOR WRITTEN ENGLISH

This is not an impossibility

“As a truly ignorant young teacher of English in the early 1960s, I got the idea ... at the beginning of the May school vacation ... that if I worked flat out on this project I'd actually finish it before school recommenced.

Nearly 60 years later I'm still working on it. ”

Chris Nugent : Australia : September : 2023

An uncountable number of writers have been frustrated by the unpredictable 'sounding out' or 'writing' rules that underpin our English spelling system. But until the development of this computer based app by *Virtual Phonetics Pty Ltd* no-one in the world seems to have done anything that is **practical** toward a simple solution.

Without changing the spellings of any English words, this **new font** by *Virtual Phonetics Pty Ltd* reduces the number of essential English **sounding out** or **pronunciation** 'rules' by

80%

... **and** less than **1%** of all English words remain "out of reach" for this font.

THIS IS HOW THE APP WORKS ON **HIGHLIGHTED** TEXTS

The **10** marks of the app's "**phonetic English**" font reduce the complexity of our English 'sounding out' rule system down from near **360** rules to **60** and **this without changing** the spelling of the words.

The app is based upon a (diacritical marking) method for the teaching of basic reading that, at its very basics ... **almost certainly** ... first originated with the teaching of Hebrew some 3000 years ago.

MINIMAL TECHNICAL DETAILS FOLLOW

THE UNIQUE PHONETIC ENGLISH FONT

THE 10 MARKS OF THE PHONETIC ENGLISH FONT

Only **10 MARKS** on and around English letters enable the PHONETIC ENGLISH FONT to work. Minimum details are provided in the next few pages but a fully elaborated MANUAL is available on

www.phoneticenglishbooks.com

and

www.phoneticenglishbible.com

SUMMARY FEATURES

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old “*letters*”, when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out ‘*rules*’ that are taught by the **Virtual Phonetics™** font. This new font of **60** sounding out ‘*rules*’ replaces an estimated **360** (and even more) sounding out ‘*rules*’ that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into ‘**ph**onetically regular’ ones.

The app contains over 15,500 different words in its coded word bank.

a	a	á	ä	â	b	c	ç	ch		
d	d	e	e	ê	ë	f	g	g	gh	
h	i	i	î	j	k	l	m	n	o	o
ô	õ	ó	ò	ø	œ	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

10 MARKS AROUND THE LETTERS HOW THEY WORK

- SIGN 1.** Faint and smaller letters are not to be sounded out. They are silent:
knob writ wrestle trouble debt
- SIGN 2.** **BOLDED** pairs of consonant letters make one common English sound unit:
gh as in rough **ph** as in philosophy
ch as in chin **sh** as in shut **qu** as in quit
- SIGN 3.** **BOLDED** single vowels **a e i o u** changes their sounds from short to long:
apron even icon oval unit
stra**igh**t **thou**gh **throu**gh gh**ost**
- SIGN 4.** A vertical line under the letters **ç g ş đ** changes their sounds to s j z and t respectively:
çell gem rubş jumped cru**i**şe
- SIGN 5.** A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively:
w**a**ş w**a**tch **qu**a**a**ş **qu**a**u**lity y**a**cht
c**o**me fr**o**nt am**o**ng w**o**nder m**o**ther
- SIGN 6.** A dot over the letters **o** and **u** changes their sounds to *hard u* sound :
p**u**ll b**u**tcher b**o**ş**o**m w**o**man t**o**ok
- SIGN 7.** Two dots over a letter tells you that there is an **ah** sound below:
he**ä**rt st**ä**r lä**ü**gh sp**ä**rse s**ë**rg**ä**nt
- SIGN 8.** A horizontal curved line over a letter tells you that there is **er** sound below:
b**î**rd t**ê**rm b**û**rn w**ô**rthy l**ê**arn
- SIGN 9.** A vertical ^c shape over a letter tells you that there is an **or** sound below:
ch**â**lk b**ô**ught b**â**ld b**ô**rn d**â**ughter
- SIGN 10.** A slanted line through a letter tells you about the sound of **ow** as in 'now' sound:
b**o**un**ç**e allow**o**ing sc**ro**un**ç**e pl**o**ugh

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

VOWELS

a apple ant rabbit
a ac**o**rn gre**a**tly vac**a**nt
á w**a**nt sw**á**t qu**á**rrel y**á**cht
ä ä**ä**rt pä**m** c**ä**rnag**e**
â â**ll** rá**w** há**u**l

e egg empty entic**e**
e even **e**vil secret
ê h**ê**r v**ê**rg**e** **ê**arly
ë cl**ë**rk s**ë**rg**e**ant

i ink igl**ee** it**ch**y
 y yet yonder yellow

i id**l**e del**i**ght **i**c**o**n
y my**s**elf pig**s**t**y** den**y**
î î**r**k g**î**rder b**î**r**th**

o orang**e** oct**o**p**u**s odd

o **o**mit **o**ver eskimo
 s**o**n m**o**ther **o**n**o**n

ó w**ó**lf h**ó**od w**ó**man

ô w**ô**rd w**ô**rse w**ô**rk

õ **õ**rder s**õ**rt transp**õ**rt

ö **ö**ut sc**ö**wl l**ö**udly

ë m**ë**ve t**ë**e int**ë** t**wë**

u ugly umbrella cut

u **u**ion **u**nity **u**de

û p**û**t p**û**ll b**û**tcher

û **û**rg**e** n**û**rse p**û**rple

CONSONANTS

c cat cut cot cabbage

ç **ç**ent **ç**ity **ç**ycle

g get got gun give

g **g**em **g**entle **g**inger

d dig dug dog

d lik**d** lick**d** kiss**d**

s sit sat set

ş dig**ş** dog**ş** pres**ş**ent

ch **ch**at **ch**in **ch** rich **ch** much

sh **sh**ed **sh**ut **sh** rush **sh** rash

th **th**at **th**en **th**is **th**os**e**

th **th**in **th**ick **th**ink **th**ing

ph **ph**one **ph** graph **ph** nephew

gh **gh** tough **gh** lä**gh** **gh** cou**gh**

qu **qu**ickly **qu**een **qu**it

r

The **TOP** 'r' is spoken **before** vowels and

r

the **BOTTOM** 'r' is not usually spoken **after** vowels.

THE UNIQUE PHONETIC ENGLISH FONT

KEY TO PRONUNCIATIONS

a apple ant rabbit
 e egg empty entic^e
 i ink igl^{ee} itchy
 y typical happy
 o orang^e octop^{us} oggle
à want swat **quà**rrel ya^{cht}

u ugly umbrella cut
ò sòn mòther òniòn
ó wòlf hòod wòman
ù pùt pùll bùtcher

.....
a acòrn gre^{at}ly vacant

e even evil secret

i ivy iròn icòn

y myself pigsty deny

o omit over eskimo

u union unity rude

e move tee into twe

e out scowl loudly

.....
ä ärt pä/m cärnag^e

ë clèrk sèrg^eant

.....
ê hêr vèrg^e êarly

î îrk gîrder bîrth

ô wôrd wôrse wôrth

û ûrg^e nûrse pûrple

.....
å åll ráw hául

ó órder sórt transpórt

SHORT VOWEL SOUNDS IN ENGLISH

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

LONG VOWEL SOUNDS IN ENGLISH

In the teachers' manual, LONG VOWEL word lists are found on pages 22 through to 32.

ENGLISH VOWEL SOUNDS THAT ARE USUALLY INFLUENCED BY THE LETTER 'R'

In the teachers' manual, words whose VOWELS ARE INFLUENCED by the letter 'r' are found on pages 33 to 38.

The final word lists on pages 39 to 44 of the teachers' manual are taken up by words that can best be classified as polysyllabic and phonetically complex.

THREE SAMPLES FROM OLD TIME BED-TIME STORIES

NOTE : 20 HIGH FREQUENCY 'CONNECTOR' WORDS

A **TOTAL** of **20** very **high** **frequency** 'connector' **wörds** occupy a disproportionate volume of the **wörd** **count** on any **page**. To avoid an unnecessary amount of **vişual** clutter **throughout** ... the **phonetic** **English** font in **THE FOLLOWING THREE TRADITIONAL BEDTIME STORIES** has **choşen** **NOT** to encode the following 20 **wörds** :

he she me be so no as or for you her his to into of
the is are was were

1. LITTLE RED RIDING HOOD



1922

There was **onçe** a **sweet** little **maid** **who** lived **with** her **fäth**er and **móth**er in a pretty little **cottag**e at the **edg**e of the **villag**e. At the **Fúth**er end of the **wóod** was an **óth**er pretty **cottag**e and in it lived her **grandmóth**er.

Everybody **loved** **this** little **gîrl**, her **grandmóth**er **pêrhaps** **loved** her **most** of **âll** and **gave** her a **great** many pretty **thi**ngs. **Onçe** she

gave her a red cloak with a hood which she always wore, so people called her Little Red Riding Hood.

One morning Little Red Riding Hood's mother said, "Put on your things and go to see your grandmother. She has been ill; take along this basket for her. I have put in it eggs, butter and cake, and other dainties."

It was a bright and sunny morning. Red Riding Hood was so happy that at first she wanted to dance through the wood. All around her grew pretty wild flowers which she loved so well and she stopped to pick a bunch for her grandmother.



Little Red Riding Hood wandered from her path and was stopping to pick a flower when from behind her a gruff voice said, "Good morning, Little Red Riding Hood." Little Red Riding Hood turned around and saw a great big wolf, but Little Red Riding Hood did not know what a wicked beast the wolf was, so she was not afraid.

"What have you in that basket, Little Red Riding Hood?"

"Eggs and butter and cake, Mr. Wolf."

"Where are you going with them, Little Red Riding Hood?"

"I am **going** to my **grandmother**, **who** is ill, Mr. **Wolf**."

"*Where* **does** **your** **grandmother** live, Little Red Riding **Hood**?"

"Along **that** **path**, **past** the **wild** **rose** **bushes**, **then** **through** the **gate** at the end of the **wood**, Mr. **Wolf**."

Then Mr. **Wolf** again said "**Good** **morning**" and set off, and Little Red Riding **Hood** again went in **search** of wild **flowers**.

At **last** he **reached** the **porch** covered with **flowers** and **knocked** at the **door** of the **cottage**.

"**Who** is **there**?" **called** the **grandmother**.

"Little Red Riding **Hood**," said the wicked **wolf**.

"Press the **latch**, **open** the **door**, and **walk** in," said the **grandmother**.

The **wolf** **pressed** the **latch**, and **walked** in *where* the **grandmother** lay in bed. He **made** one jump at her, but she **jumped** out of bed into a **closet**. **Then** the **wolf** **put** on the cap **which** she had **dropped** and crept under the **bedclothes**.



In a **short** **while** Little Red Riding **Hood** **knocked** at the **door**, and **walked** in, **saying**, "**Good** **morning**, **Grandmother**, I have **brought** you **eggs**, **butter** and **cake**, and **here** is a **bunch** of **flowers** I

gathered in the wóod." As she came nearer the bed she said,
 "Whát big earş you have, Grandmóther."

"áall the better to hear you with, my dear."

"Whát big eyes you have, Grandmóther."

"áall the better to see you with, my dear."

"But, Grandmóther, whát a big nosę you have."

"áall the better to smell with, my dear."

"But, Grandmóther, whát a big mouth you have."

"áall the better to eat you up with, my dear," he said as he sprang
 at Little Red Riding Hóod.



Just at **that** moment Little Red Riding Hood's fáther was pássing
 the cottagę and hêard her scream. He **rushed** in and **with** his axe
chopped off Mr. Wólf's head.

Everybody was happy **that** Little Red Riding Hóod had escapęd
 the wólf. **Then** Little Red Riding Hóod's fáther carried her home
 and **they** lived happily ever áfter.

2. THE GOOSE-GIRL

There was once an old Queen, who had a very beautiful daughter. The time came when the maiden was to go into a distant country to be married. The old Queen, packaged up everything suitable to a royal outfit.

She also sent a Waiting-woman with her. When the hour of departure came they bade each other a sorrowful farewell and set out for the bridegroom's country.



When they had ridden for a time the Princess became very thirsty, and said to the Waiting-woman, "Go down and fetch me some water in my cup from the stream. I must have something to drink."

"If you are thirsty," said the Waiting-woman, "dismount yourself, lie down by the water and drink. I don't choose to be your servant."

Being very thirsty, the Princess dismounted, and knelt by the flowing water.

Now, when she was about to mount her horse again, the Waiting-woman said, "By rights your horse belongs to me; this jade will do for you!"

The p^oor little Prin^çess was oblig^ed to give way. **T**hen the Waitⁱng-w^oman, in a hä^rsh voic^e, ö^rdered her to ta^ke off her royal ro^be^s, and to pu^t on her o^wn me^an g^arments. Finally she fö^rçed her to swear **t**hat she wo^uld not tell a p^erson at the Cö^urt wh^at had ta^ken pl^açe. Had she not ta^ken the o^ath she wo^uld have be^een killed on the spot.

There was gre^at rejoicⁱng when **t**hey arriv^ed at the c^astle. The Prin^çe hurri^ed tow^ards **t**hem, and lifted the Waitⁱng-w^oman from her h^orse, **t**hinking she was his brid^e. She was led upstair^s, but the re^al Prin^çess had to stay below.



The o^ld King lö^oked ö^ut of the wind^ow and sä^w the delicate, pretty little cre^ature standing in the cö^urt^yä^rd; so he ä^sked the brid^e about her cö^mpaniöⁿ.

"I pick^ed her up on the way, and brö^ught her with me for cö^mpany. Give the gi^rl so^me^thing to d^e to ke^ep her from idling."

The o^ld King said, "I have a little lad wh^oe lö^oks ä^fter the ge^ese; she may help him."

The boy was c^all^ed little Conrad, and the re^al brid^e was sent with him to lö^ok ä^fter the ge^ese. When **t**hey re^ach^ed the meadow, the Prin^çess sat d^own on the gr^ass and let d^own her hair, and when

Conrad **s**aw it he was so deli**gh**ted **th**at he wa**nt**ed to pluck **so**me **o**ut; but she said—

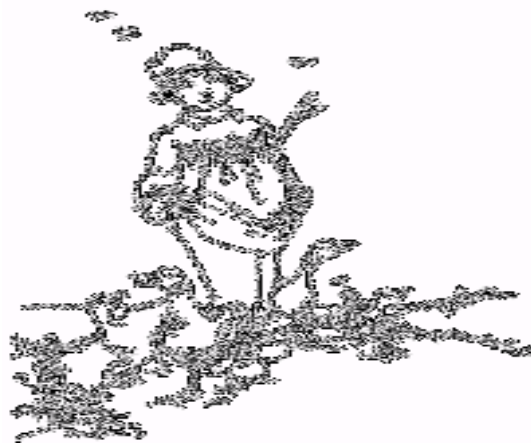
"Blow, blow, little bree**ze**, And Conrad's hat **se**ize.

Let him join in the **ch**ase

Whi**le** awa**y** it is whi**rl**ed, Till **my** tresse**s** are cu**rl**ed

And I rest in **my** pla**ce**."

Then a strong wind sprang up, whi**ch** blew awa**y** Conrad's hat **ri**ght **o**ver the **fi**eld**s**, and he had to run **a**fter it. *When* he **ca**me back her **h**air was **a**ll pu**t** up again.



When **th**ey got **h**ome Conrad went to the King and said, "I **w**on't tend the **ge**ese **w**ith **th**at **m**aiden again."

"**W**hy not?" **a**ske**d** the King.

Then Conrad went on to tell the King **a**ll **th**at had happened in the **fi**eld. The King **o**rdere**d** Conrad to **g**o next **da**y as **u**sual and he **f**ollowe**d** into the **fi**eld and hid behind a **b**ush. **H**e **s**aw it happen just as Conrad had **t**old him. **T**hereupon he went awa**y** un**n**oti**c**e**d**; and in the **e**vening, *when* the **G**ee**s**e-gi**r**l **ca**me **h**ome, he **a**ske**d** her **w**hy she did **a**ll **th**ese **th**ings.

"**That** I may not tell you," she answered.

Then he said, "If you won't tell me, **then** tell the **iron stove** **there**;" and he went **away**.

She crept up to the **stove** and unburdened her heart to it. The King stood outside by the pipes of the **stove** and heard **all** she said. **Then** he came back, and caused royal robes to be put upon her, and her beauty was a marvel. **Then** he called his son and told him **that** he had a false bride, but **that** the true bride was here.

The Prince was charmed with her beauty and a great banquet was prepared. The bridegroom sat at the head of the table, with the Princess on one side and the Waiting-woman at the other; but she did not recognize the Princess.

When they had eaten, the King put a riddle to the Waiting-woman. "What does a person deserve that deceives his master?" telling the whole story.

The false bride answered, "He must be put into a barrel and dragged along by two white horses till he is dead."

"That is your doom," said the King, "and the judgment shall be carried out."

When the sentence was fulfilled, the young Prince married his true bride, and they lived together in peace and happiness.

3..THE SLEEPING BEAUTY



Once upon a time there was a king and queen who for a very long time had no children, and when at length a little daughter was born to them they were so pleased that they gave a christening feast to which they invited a number of fairies. But, unfortunately, they left out one rather cross old fairy, and she was so angry that she said the princess should die when she reached the age of sixteen, by pricking her hand with a spindle.

All the other fairies present, except one, had already given the princess their beautiful gifts, and this last one said she could not prevent part of the wicked wish coming true; but her gift should be that the princess should not really die, but only fall into a deep sleep, which should last for a hundred years, and at the end of that time she should be awakened by a king's son.

It all happened as the fairies had predicted. When the princess was sixteen years old she saw an old woman spinning and took the spindle from her to try this strange new work. Instantly she

pricked her hand and fell into a deep sleep, as did everyone else in the palace.

There she lay in a bower of roses, year after year, and the hedge around the palace garden grew so tall and thick that at last you could not have told that there was a castle at all.



At the end of the hundred years a king's son heard of the castle and the enchanted princess who lay asleep there and determined to rescue her. So he cut his way through the thick prickly hedge and at length he came to the princess. When he saw how lovely and how sweet she looked he fell in love with her and, stooping, kissed her lips.

At once she awoke and with her the king and queen and all the courtiers, who had fallen asleep at the same time.

As the princess was as much taken with the prince's appearance as he was with hers, they decided to be married. And so the wedding was celebrated the same day with great pomp and ceremony.

